

# AL-QURAN AL-KARIM

Word-by-word Translation  
& Color Coded Tajweed



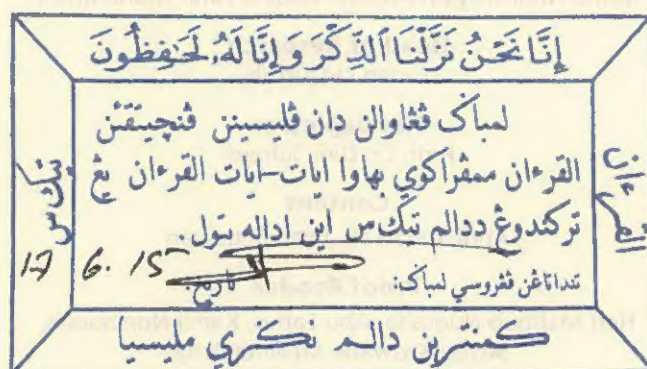


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# دار النشر القرطبة الصويلة

## AL-QURAN AL-KARIM

### COLOR-CODED WORD-BY-WORD AL-QURAN

Al-Quran Translation Learning Method  
With Every Word and Sentence of the Quran is Colored Differently,  
in Arabic and English

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## INTRODUCTION

### بسم الله الرحمن الرحيم

All praise be to Allah The Almighty for His blessings and peace be upon our beloved Prophet Muhammad SAW and his families, companions and his followers till the end of time.

One of the impeccable forms of the Holy Quran is the promised easiness of learning it. Furthermore, reading and learning the Quran is considered as worship which gains high rewards, more so if we could apply its values in our daily lives.

In the Quran there are miracles, origins of knowledge and guidance to lead people to the true path. They are written in the most apt and beautiful language. The Quran also gives us balance between the function of mind, heart, remembrance, and faith to achieve the ultimate position of a human in Allah's sight.

In order to apply the values of the Quran in our daily lives, we must first be able to read it. Then, we must understand its meaning. Which is why, Word-by-Word Commentary Translation Quran is produced; to help study the messages in the Quran.

Moreover, there is one thing to be concerned about with this word-by-word Quran translation. Every word in the Quran was translated literally so that the reader could understand the meaning of each word. It needs to be remembered that not all literal translation represents the exact meaning of the word since the Quran uses varied Arabic language styles and sometimes metaphors. However, to comprehend more of the meaning of the Quran, reading the commentary of the Quran from trusted scholars would be necessary.

Our deepest gratitude should go to all scholars and technical staffs from the Quran CORDOBA who had already given their best contributions in order to complete this copy of the Quran. Our sincere gratitude should also go to the Malaysian Ministry of Home Affairs (Kementerian Dalam Negeri Malaysia - KDN) and the Department of Islamic Development Malaysia (Jabatan Kemajuan Islam Malaysia - JAKIM) for all their support and recommendations to allow this copy to be circulated among the community.

We hope that this copy of the Quran could be well-accepted by the community and make the messages easier for us to apply and implement its values in order to become good Muslims.

ونسأل الله تعالى أن ينفع بها القراء وأن يجعل أعمالنا خالصة لوجهه الكريم،  
وصلّى الله وسلّم على سيّدنا محمّد وآله وصحبه أجمعين.



# TRANSLITERATION GUIDE

## I. Single consonants

| No. | Arabic | Written in Latin     |
|-----|--------|----------------------|
| 1.  | ا      | It is not Symbolized |
| 2.  | ب      | b                    |
| 3.  | ت      | t                    |
| 4.  | ث      | th                   |
| 5.  | ج      | j                    |
| 6.  | ح      | h                    |
| 7.  | خ      | kh                   |
| 8.  | د      | d                    |
| 9.  | ذ      | dh                   |
| 10. | ر      | r                    |

| No. | Arabic | Written in Latin |
|-----|--------|------------------|
| 11. | ز      | z                |
| 12. | س      | s                |
| 13. | ش      | sh               |
| 14. | ص      | ṣ                |
| 15. | ض      | dh               |
| 16. | ط      | ṭ                |
| 17. | ظ      | z                |
| 18. | ع      | ‘                |
| 19. | غ      | gh               |
| 20. | ف      | f                |

| No. | Arabic | Written in Latin |
|-----|--------|------------------|
| 21. | ق      | q                |
| 22. | ك      | k                |
| 23. | ل      | l                |
| 24. | م      | m                |
| 25. | ن      | n                |
| 26. | و      | w                |
| 27. | ه      | h                |
| 28. | ء      | ’                |
| 29. | ي      | y                |

## II. Double letters

Shaddah is represented by doubling the letter.

| Example   | Written in Latin |
|-----------|------------------|
| إِنَّا    | Innahum          |
| رَبُّكُمْ | Rabbukum         |
| تَبَيَّنَ | Tabayyana        |

## III. Ta marbutah at the end of words

- When *sukun* (pausing), written as h, except Arabic words that have been absorbed into the Malay language, such as salat, zakat, etc.

| Example     | Written in Latin |
|-------------|------------------|
| الْقَاعَةُ  | Al-Qān'ah        |
| مُمَدَّدَةٌ | Mumaddadah       |

- When it is sounded, written as 't'.  
Example:

| Example               | Written in Latin  |
|-----------------------|-------------------|
| حَمَلَاتُ الْعَطَبِ   | Hamalatal hatab   |
| هُمَزَاتِلُ لُمَازَهِ | Humazatil lumazah |

## IV. Short Vowel

Vowel *fathah* is written 'a', vowel *kasrah* is written 'i', and vowel *dammah* is written 'u'.

|        |   |                 |
|--------|---|-----------------|
| Fathah | a | أَحَدٌ = ahada  |
| Kasrah | i | مَلِكٌ = maliki |
| Dammah | u | كَسَبٌ = kasabu |

## V. Long Vowel

Long vowel of "a" is written "ā", "i" is written "ī", and "u" is written "ū".

|         |   |                  |
|---------|---|------------------|
| قَالَ   | ā | قَالَ = qāla     |
| قِيلَ   | ī | قِيلَ = qīla     |
| يَقُولُ | ū | يَقُولُ = yaqūlu |

## VI. Diphthong

|       |    |                  |
|-------|----|------------------|
| أَوْ  | au | خَوْفٌ = khaufin |
| أَيَّ | ai | خَيْرٌ = khaira  |

## VII. Apostrophe

Consecutive short vowels in one word, separated by (').

Example:

|                |               |
|----------------|---------------|
| أَنْذَرْتَهُمْ | a'andhartahum |
| أُولَئِكَ      | Ulā'ika       |

## VIII. Capital Letter

Capitalization is adjusted for spelling.



[illegible]

|             |                     |              |                   |     |                                |
|-------------|---------------------|--------------|-------------------|-----|--------------------------------|
| أَ لَا أُيْ | Not pronounced      | مَد          | Mad jaiz munfasil | مَد | Must stop                      |
| أَرَى       | Mad thabi'i         | فَرْق        | Mad lazim/farqi   | مَد | Stop is preferable             |
| أَرَى       | Mad 'Aridh Lissukun | وَقْلَقْلَهْ | Qalqalah          | مَد | Can stop                       |
| أَرَى       | Idgham              | لِقْلَابْ    | Iqlab             | مَد | Can stop at one sign           |
| أَرَى       | Ikhfa'              | مَد          | Mad silah kubra   | مَد | Continue reading is preferable |
| أَرَى       | Izhar               | وَجِبْلُ     | Wajibul ghunnah   | مَد | Must not stop                  |
| أَرَى       | Mad wajib muttasil  | بِغْهَلْ     | Bighalri ghunnah  |     |                                |





### AL-FATIHAH (The Opening)

Makkiyyah

Chapter 1: 7 verses

#### JUZ 1

1. In the name of Allah, the Entirely Merciful, the Especially Merciful.
2. All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinns, and all that exists).
3. The Most Beneficent, the Most Merciful.
4. The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection).
5. You (Alone) we worship, and You (Alone) we ask for help (for each and everything).
6. Guide us to the Straight Way.
7. The Way of those on whom You have bestowed Your Grace, not (the way) of those who earned Your Anger (such as the Jews), nor of those who went astray (such as the Christians).



سُورَةُ الْبَقَرَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الْم ۝۱ ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى

(is) a  
guidance

in it doubts  
(without)

this is the Book (Al-Quran)

1

Alif Lam  
Meem

لِّلْمُتَّقِينَ ۝۲ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ

and are perform

the unseen

they believe in

(i.e.) those  
who

2

to those who fear  
Allah

الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۝۳

3

they spend out

We have provided  
for them

and some of  
what

(in) Salat (prayer)

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ

from had been  
sent down

and what

to you sent down

to what  
(has been)

they believe in

and for those  
who

قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝۴ أُولَٰئِكَ عَلَىٰ

on

they are

4

they have faith

their  
(own)

and of the Hereafter

before you

هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝۵

5

they are the successful

and those

their Lord

from

guidance

## AL-BAQARAH (The Cow)

Madaniyyah

Chapter 2: 286 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Meem. (These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings).
2. This is the Book (the Quran), whereof there is no doubt, a guidance to those who are *Al-Muttaqun* [the pious and righteous persons who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained)].
3. Who believe in the *Ghaib* and perform *As-Salat* (*Iqamat-as-Salat*), and spend out of what we have provided for them (i.e. give *Zakat*, spend on themselves, their parents, their children, their wives, etc., and also give charity to the poor and also in Allah's Cause - Jihad, etc.).
4. And who believe in (the Quran and the Sunnah) which has been sent down (revealed) to you (Muhammad Peace be upon him) and in (the Taurat and the Injil, etc.) which were sent down before you and they believe with certainty in the Hereafter. (Resurrection, recompense of their good and bad deeds, Paradise and Hell, etc.).
5. They are on (true) guidance from their Lord, and they are the successful.



إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنْذِرْهُمْ

you warn them not or whether you warn them to them it is the same disbelieve those who verily

لَا يُؤْمِنُونَ ﴿٦﴾ خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى سَمْعِهِمْ وَعَلَى

and on their hearings and on their hearts on Allah has set a seal 6 they will not believe

أَبْصَارِهِمْ غِشْوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾ وَمِنَ النَّاسِ

(there are) and among 7 a great torment and for them a seal (closed) their sights

مَنْ يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿٨﴾

8 the believers they and not and the Last Day in Allah we believe who say there

يُخَادِعُونَ اللَّهَ وَالَّذِينَ ءَامَنُوا وَمَا يَخْدَعُونَ إِلَّا أَنْفُسَهُمْ

themselves except they deceive and not are believers and people (who) Allah they deceive

وَمَا يَشْعُرُونَ ﴿٩﴾ فِي قُلُوبِهِمْ مَرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا

diseases then add to them Allah (there is) disease their hearts in 9 and not they realize

وَلَهُمْ عَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْذِبُونَ ﴿١٠﴾ وَإِذَا قِيلَ لَهُمْ

to them it is said and when 10 denying (used to tell lies) because of what they are grievous torment and for them

لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿١١﴾

11 people who are making improvements we are indeed only they said earth on you do damage do not

أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِنْ لَا يَشْعُرُونَ ﴿١٢﴾ وَإِذَا قِيلَ

it is said and when 12 they not realize however they are the ones who make mischief verily they remember

لَهُمْ ءَامِنُوا كَمَا ءَامَنَ النَّاسُ قَالُوا أَنْتُمْ كَمَا ءَامَنَ السُّفَهَاءُ

(those) foolish believed as do we believe in they said human have believed as you should believe in to them

أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِنْ لَا يَعْلَمُونَ ﴿١٣﴾ وَإِذَا لَقُوا

they meet and when 13 they not know but they are the fools verily they are remember

الَّذِينَ ءَامَنُوا قَالُوا ءَامَنَّا وَإِذَا خَلَوْا إِلَى شَيَاطِينِهِمْ قَالُوا إِنَّا

actually they said their shayatin to they return and when we believe they said they are believers people who

مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزَءُونَ ﴿١٤﴾ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ

and he let them them will mock Allah 14 people who mock we are verily, it is only with you

فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٥﴾ أُولَٰئِكَ الَّذِينَ اشْتَرُوا الضَّلَالَةَ

error they purchased those (people) who they are 15 they felt uncertain their error in

بِالْهُدَىٰ فَمَا رَیَبٌ لَّهِنَّ بِتَحْرِتُهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١٦﴾

16 those who get guidance they become and do not their trade profit they do not with direction

6. Verily, those who disbelieve, it is the same to them whether you (O Muhammad Peace be upon him) warn them or do not warn them, they will not believe.

7. Allah has set a seal on their hearts and on their hearings, (i.e. they are closed from accepting Allah's Guidance), and on their eyes there is a covering. Theirs will be a great torment.

8. And of mankind, there are some (hypocrites) who say: "We believe in Allah and the Last Day" while in fact they believe not.

9. They (think to) deceive Allah and those who believe, while they only deceive themselves, and perceive (it) not!

10. In their hearts is a disease (of doubt and hypocrisy) and Allah has increased their disease. A painful torment is theirs because they used to tell lies.

11. And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

12. Verily! They are the ones who make mischief, but they perceive not.

13. And when it is said to them (hypocrites): "Believe as the people (followers of Muhammad Peace be upon him, Al-Ansar and Al-Muhajirun) have believed," they say: "Shall we believe as the fools have believed?" Verily, they are the fools, but they know not.

14. And when they meet those who believe, they say: "We believe," but when they are alone with their Shayatin (devils- polytheists, hypocrites, etc.), they say: "Truly, we are with you; verily, we were but mocking."

15. Allah mocks at them and gives them increase in their wrongdoings to wander blindly.

16. These are they who have purchased error for guidance, so their commerce was profitless. And they were not guided.

#### Asbab Al-Nuzul 02. Al-Baqarah: 6-7

According to Ibn Abbas, these two verses were sent down regarding the rabbi around Madinah who rejected and denied the prophetic traits (nubuwwat) of the Prophet Muhammad. The interpretation by At-Tabari is the most appropriate interpretation than the other interpretations. The word of *kufri* etymologically means cover. This word was suitable addressed to the rabbi in Madinah because they had concealed and covered up prophetic traits (nubuwwat) of Prophet Muhammad (SAW), while they recognized well the *nubuwwat* well like recognizing their own children. (At-Tabari, Jamiu'l Bayani An Ta'wili Ayi'l Qurani, Juz 1, 1420 H/2000M: 258-272).



17. Their likeness is as the likeness of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness. (So) they could not see.

18. They are deaf, dumb, and blind, so they return not (to the Right Path).

19. Or like a rainstorm from the sky, wherein is darkness, thunder, and lightning. They thrust their fingers in their ears to keep out the stunning thunderclap for fear of death. But Allah ever encompasses the disbelievers (i.e. Allah will gather them all together).

20. The lightning almost snatches away their sight, whenever it flashes for them, they walk therein, and when darkness covers them, they stand still. And if Allah willed, He could have taken away their hearing and their sight. Certainly, Allah has power over all things.

21. O mankind! Worship your Lord (Allah), Who created you and those who were before you so that you may become *Al-Muttaqun* (the pious - V. 2: 2).

22. Who has made the earth a resting place for you, and the sky as a canopy, and sent down water (rain) from the sky and brought forth therewith fruits as a provision for you. Then do not set up rivals unto Allah (in worship) while you know (that He Alone has the right to be worshipped).

23. And if you (Arab pagans, Jews, and Christians) are in doubt concerning that which We have sent down (i.e. the Quran) to Our slave (Muhammad Peace be upon him), then produce a *Surah* (chapter) of the like thereof and call your witnesses (supporters and helpers) besides Allah, if you are truthful.

24. But if you do it not, and you can never do it, then fear the Fire (Hell) whose fuel is men and stones, prepared for the disbelievers.

### Mu'jam

QS Al-Baqarah, 2: 19

### أَلْمَوْتُ

The pronunciation of *al-Maut* contains some aspects of life. *First*, the creature's power of mankind, animal, and vegetation does not work. *Second*, the five senses do not work. *Third*, the thought does not function, i.e. dumb. *Fourth* brings sadness in life. And *fifth* to fall asleep and a sleep is a temporary death, while a death is the eternal sleep. (Ar-Raghib Al-Asfahani, Mu'jam Mufradat Alfazil Qur'ani, 1431 H/2010 M: 361)

مَثَلُهُمْ كَمَثَلِ لَذٍ اسْتَوْقَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ  
around it what is it illuminates then when fire light up people (who) as the likeness their likeness

ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يَبْصُرُونَ ۚ  
(they are) 17 (can) not they see darkness in he leaves them to their light will eliminate Allah

بِكُمْ عُمْيٌ فَهُمْ لَا يَرْجِعُونَ ۚ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ  
to it the sky from such as a heavy rain or 18 (can) not they return then they blind dumb

ظُلُمَاتٍ وَرَعْدٌ وَبَرْقٌ يَجْعَلُونَ أَصْبِعَهُمْ فِي آذَانِهِمْ مِّنْ صَوَاعِقٍ  
the sound of thunder from their ears on their fingers they make and lightning and thunder darkness

حَذَرَ لَمُوتٍ وَاللَّهُ مُحِيطٌ بِالْكَافِرِينَ ۚ يَكَادُ الْبَرْقُ يَخْطَفُ  
it snatches the lightning almost 19 against unbelievers covers and Allah (for fear of death)

أَبْصَرَهُمْ كُلَّمَا أَضَاءَتْ لَهُمْ مَشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا  
they stop over them it turned dark and when in it they walk to them it shines each time their seeing

وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَرِهِمْ إِنَّا لِلَّهِ عَلَى كُلِّ  
all over Allah verily and their sight of their hearing certainly may He has it disappeared Allah had willed and if

شَيْءٍ قَدِيرٌ ۚ يَأَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ  
He has created you Who your Lord worshipped by you human being o all 20 the something

وَالَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ۚ الَّذِي جَعَلَ لَكُمُ  
for you He has made who 21 you are cautious so that you before you and those who

الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ  
then he produces rainwater the sky from and He has sent down as a canopy and the sky (as) a surface the earth

بِهِ مِنَ الشَّجَرَاتِ رِزْقًا لَّكُمْ فَلَا تَجْعَلُوا لِلَّهِ أُنْدَادًا وَأَنْتُمْ  
whereas you allies for Allah you make then do not for you (as) sustenance fruits from with it (water)

تَعْلَمُونَ ۚ وَإِن كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا  
Our servant (Muhammad) over we have sent down from what doubt in you are and if 22 know Allah that almighty creator

فَأْتُوا بِسُورَةٍ مِّثْلِهِ ۚ وَادْعُوا شُهَدَاءَكُمْ مِّن دُونِ اللَّهِ  
Allah besides your helpers and you invite of similar to it a surah then you bring (produce)

إِن كُنْتُمْ صَادِقِينَ ۚ فَإِن لَّمْ تَفْعَلُوا وَلَن تَفْعَلُوا فَتَعْلَمُوا  
then you should fear and will not be you (able to) do not you do then if 23 righteous you are if

نَارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ أُعِدَّتْ لِلْكَافِرِينَ ۚ  
24 for the disbelievers provided and stones men the fuels are that the fire of hell

أَلَاؤِي Not pronounced  
أَوِي Adhabi

يَحْزَنُ Ikhr'a  
يَحْزَنُ Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Arish Lissukun  
يَحْزَنُ Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



وَبَشِّرِ الَّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ أَنَّ لَهُمْ جَنَّاتٍ

gardens (paradise) for them verily and do deeds of righteousness believers those who and you should bring good news

تَجْرَى مِنْ تَحْتِهَا ۖ لَأَنْهَرُ كُلَّمَا رَزَاقُو مِنْهَا مِنْ ثَمَرَةٍ

fruits from (from it) they are given sustenance each time rivers beneath from flow

رَزَقًا قَالُوا هَذَا الَّذِي رَزَقْنَا مِنْ قَبْلُ وَأَتُوا بِهِءَ مُتَشَبِهًا

similar to (it) by it and they are given before sustenance for us this (is) they said as sustenance

وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾

25 abide the eternal people are therein and they Azwajun Mutahharatun (purified mates or wives) in it and for them

إِنَّ لِلَّهِ لَا يَسْتَحْيٰ ۖ أَن يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا

anything such as, mosquitoes parable for (to) He makes does not He sinclined Allah verily

فَوْقَهَا فَاَمَّا الَّذِينَ ءَامَنُوا فَيَعْلَمُونَ أَنَّهُ لَحَقٌّ مِنْ

from (is) true that it then they know believed those who then as for or something smaller than it

رَبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ

Allah will what then they said disbelieved people and as for their Lord

بِهَذَا مَثَلًا يُضِلُّ بِهِءَ كَثِيرًا وَيَهْدِي بِهِءَ كَثِيرًا

a lot with this and He gives instructions a lot with this he (left) astray with this smile

وَمَا يُضِلُّ بِهِءَ إِلَّا الْفَاسِقِينَ ﴿٢٦﴾ الَّذِينَ يَنْقُضُونَ عَهْدَ

agreement (they) violate people who 26 wicked people except with it he (left) astray and do not

لِلَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِءَ أَن يُوْصَلَ

to be connected with it the Command of Allah what and they sever taking their oath after Allah

وَيُفْسِدُونَ فِي الْأَرْضِ ۚ أَتَبْكُمُ لَهُمْ لَخْسِرُونَ ﴿٢٧﴾

27 they who are the losers those earth on and they undermine

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ

then He lives you up Je id whereas you are to Allah do you refuse how

ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾ هُوَ

He 28 you are returned to Him then He lives you up then He terminates your life then

الَّذِي خَلَقَ لَكُمْ مَّا فِي الْأَرْضِ جَمِيعًا ثُمَّ سَوَّاهُ

to He leads then everything the earth on what for you Who has created

إِلَّا سَمَاءً فَسَوَّاهُنَّ سَبْعَ سَمَوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٩﴾

29 Omniscient things to all and He heavens seven then He perfect it (in the heaven) heavens

25. And give glad tidings to those who believe and do righteous good deeds, that for them will be Gardens under which rivers flow (Paradise). Every time they will be provided with a fruit therefrom, they will say: "This is what we were provided with before," and they will be given things in resemblance (i.e. in the same form but different in taste) and they shall have therein Azwajun Mutahharatun (purified mates or wives), (having no menses, stools, urine, etc.) and they will abide therein forever.

26. Verily, Allah is not ashamed to set forth a parable even of a mosquito or so much more when it is bigger (or less when it is smaller) than it. And as for those who believe, they know that it is the Truth from their Lord, but as for those who disbelieve, they say: "What did Allah intend by this parable?" By it He misleads many, and many He guides thereby. And He misleads thereby only those who are *Al-Fasiqun* (the rebellious, disobedient to Allah).

27. Those who break Allah's Covenant after ratifying it, and sever what Allah has ordered to be joined (as regards Allah's Religion of Islamic Monotheism, and to practise its legal laws on the earth and also as regards keeping good relations with kith and kin), and do mischief on earth, it is they who are the losers.

28. How can you disbelieve in Allah? Seeing that you were dead and He gave you life. Then He will give you death, then again will bring you to life (on the Day of Resurrection) and then unto Him you will return.

29. He it is Who created for you all that is on earth. Then He *Istawa* (rose over) towards the heaven and made them seven heavens and He is the All-Knower of everything.



30. And (remember) when your Lord said to the angels: "Verily, I am going to place (mankind) generations after generations on earth." They said: "Will You place therein those who will make mischief therein and shed blood, - while we glorify You with praises and thanks (Exalted be You above all that they associate with You as partners) and purify You." He (Allah) said: "I know that which you do not know."

31. And He taught Adam all the names (of everything), then He showed them to the angels and said, "Tell Me the names of these if you are truthful."

32. They (angels) said: "Glory be to You, we have no knowledge except what you have taught us. Verily, it is You, the All-Knower, the All-Wise."

33. He said: "O Adam! Inform them of their names," and when he had informed them of their names, He said: "Did I not tell you that I know the *Ghaib* (unseen) in the heavens and the earth, and I know what you reveal and what you have been concealing?"

34. And (remember) when We said to the angels: "Prostrate yourselves before Adam." And they prostrated except Iblis (Shaitan), he refused and was proud and was one of the disbelievers (disobedient to Allah).

35. And We said: "O Adam! Dwell you and your wife in the Paradise and eat both of you freely with pleasure and delight of things therein as wherever you will, but come not near this tree or you both will be of the *Zalimun* (wrong-doers)."

36. Then the Shaitan made them slip therefrom (the Paradise), and got them out from that in which they were. We said: "Get you down, all, with enmity between yourselves. On earth will be a dwelling place for you and an enjoyment for a time."

37. Then Adam received from his Lord Words. And his Lord pardoned him (accepted his repentance). Verily, He is the One Who forgives (accepts repentance), the Most Merciful.

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ اِنِّیْ جَاعِلٌ فِیْ اَرْضٍ خَلِیْفَةً  
caliph earth on (going to) I am really to the angels your Lord said and when

قَالُوْۤا اَتَجْعَلُ فِیْهَا مَنْ یُّفْسِدُ فِیْهَا وَیَسْفِكُ دِمَآءًا وَنَحْنُ  
whereas we blood and will shed in it will spread corruption who that are you going to make they said

نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ اِنِّیْۤ اَعْلَمُ مَا لَا تَعْلَمُوْنَ  
you do not know what know verily I He said for thy and we purify by praise You we exalt

ۃۓ وَعَلَّمَۤ اٰدَمَۤ اِلَاسْمَآءَ كُلِّهَا ثُمَّ عَرَضَهُمْ عَلَی الْمَلٰٓئِكَةِ  
the angels to He showed them (all) then everything names Adam and He taught 30

فَقَالَ اَنْبِئُوْنِیْ بِاَسْمَآءِ هٰۤؤُلَآءِ اِنْ كُنْتُمْ صٰدِقِیْنَ ۝۳۱ قَالُوْۤا  
they said 31 truthful you are if all of it with the names you mention to Me then He said

سُبْحٰنَكَ لَا عِلْمَ لَنَاۤ اِلَّا مَا عَلَّمْتَنَا اِنَّكَ اَنْتَ الْعَلِیْمُ الْحَكِیْمُ  
Most Wise Omniscient You verily You You taught us what except for us know- (there is) ledge no Glory to You

ۃۓ قَالَ یٰۤاٰدَمُ اَنْبِئْهُمْ بِاَسْمَآئِهِمْ فَلَمَّآ اَنْۢبَاَهُمْ بِاَسْمَآئِهِمْ قَالَ  
he said with their names he told them and after with the all their names tell it by you to them o, Adam Allah said 32

اَلَمْ اَقُلْ لَّكُمْ اِنِّیْۤ اَعْلَمُ غَیْبَ سَمٰوٰتٍ وَّاَرْضٍ وَّاَعْلَمُ مَا  
what and I know and the earth on the new the unseen I know verily I to you I say did not

یُبْدُوْنَ وَمَا كُنْتُمْ تَكْتُمُوْنَ ۝۳۳ وَاِذْ قُلْنَا لِلْمَلٰٓئِكَةِ سَجْدُوْۤا  
you prostrated to the angels We said and when 33 you are hiding you are and what you are putting out

لِاٰدَمَ فَسَجَدُوْۤا اِلَّاۤ اِبْلِیْسَ اَبٰی وَسْتَكْبَرَ وَكَانَ مِنَ الْكٰفِرِیْنَ  
groups who disbelieve from and he is and he boasted he refused Iblees except then they prostrated to Adam

ۃۓ وَقُلْنَا یٰۤاٰدَمُ سَكُنْ اَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا  
with tasty from it and eat (both of you) Paradise and your wife you stay o, Adam and We said 34

حَیْثُ شِئْتُمَا وَلَا تَقْرَبَا هٰذِهِ الشَّجَرَةَ فَتَكُوْنَا مِنَ الظَّٰلِمِیْنَ ۝۳۵  
35 those who do wrong from then you (two) be this tree you approach and do you want as

فَاَزَلَهُمَا الشَّیْطٰنُ عَنْهَا فَاَخْرَجَهُمَا مِمَّا كَانَا فِیْهِ وَقُلْنَا هَبِطُوْۤا  
you come down and We said in it they both from what then He pulled out them both from it and derailed them both satan

بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِیْ اَرْضٍ مُّسْتَقَرٌّ وَمَتَّعٌ اِلَیْ حَیْنٍ ۝۳۶  
36 specified time until and enjoyment habitation the earth on and for you (are) enemy for the others part of you

ۃۓ فَتَلَقٰۤیۤ اٰدَمُ مِنْ رَّبِّهِۦۤ كَلِمٰتٍ فَنَابَ عَلَیْهِۤ اِنَّهٗ هُوَ النَّوَابُ رَحِیْمٌ  
37 Most Merciful The repentance Receiver He is verily He over then He accepted some sentences His Lord from then received Adam



قُلْنَا هَبْطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنْ تَبِعَ

follow then those who guidance from Me indeed come to you then if all of you from it you come down We said

هُدًى فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٨﴾ وَلَّذِينَ كَفَرُوا

(they) disbelieve and people who 38 they grieve they and do not over them fearlessness (there is) no My guidance

وَكَذَّبُوا بِآيَاتِنَا أَلَيْكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾

39 abide forever in it they the inhabitants of hell those are of Our verses and (they) belie

يَبْنِي إِسْرَءِيلَ ذَكِّرُوا نِعْمَتِي لَئِيْ أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِيْ

toward My covenant and you fulfill upon you I have bestowed that My favors you remember o Children of Israil

أَوْفِ بِعَهْدِكُمْ وَإِئْتِيْ فَاذْهَبُونَ ﴿٤٠﴾ وَءَامِنُوا بِمَا أَنْزَلْتُ

I have sent down to what and believe 40 then fear you to Me and only to Me towards your covenant (then will) I fulfill

مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ كَافِرٍ بِهِ ۖ وَلَا تَشْتَرُوا بِآيَاتِيْ

with My verses you buy and sell and do not to it disbelieve the first you become and do not in you for what which justifies

ثَمَنًا قَلِيلًا وَإِئْتِيْ فَتَقُونَ ﴿٤١﴾ وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ

with sleaze the truth you mix up and do not 41 so be pety you to Me and only to Me a small price

وَتَكُنْهُ لِحَقِّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾ وَأَقِمِ صَّلَاةَ وَءَاذِ

and give by you salat (prayer) and perform by you 42 you know whereas you the truth and do not you hide

رُكُوعَ وَرُكُوعًا مَعَ رَّاكِعِينَ ﴿٤٣﴾ أَتَأْمُرُونَ نَّاسًا بِإِ

with goodness humans why do you ask 43 bowing people along with and bow (you) zakat

وَتَنْسَوْنَ أَنْفُسَكُمْ وَأَنْتُمْ نَتْلُونَ الْكِتَابَ أَفَلَا تَعْقِلُونَ ﴿٤٤﴾

44 you are sensible then would not Scripture you read and whereas you yourself and you forget

وَسْتَغِيثُوا بِصَبْرِ وَصَّلَاةٍ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ

al-khashi'un for except really great (heavy) and verily (salat) and salat (prayer) with patience and you ask for help

لَّذِينَ يَظُنُّونَ أَنَّ هُمْ مُلْقَوْنَ رَبَّهُمْ وَأَنْهُمْ إِلَيْهِ رَاجِعُونَ ﴿٤٥﴾

46 people return to Him and that they their Lord they meet that they they believe those people are 45

يَبْنِي إِسْرَءِيلَ ذَكِّرُوا نِعْمَتِي لَئِيْ أَنْعَمْتُ عَلَيْكُمْ وَأَنِّيْ فَضَّلْتُكُمْ

I have exceeded you and that I to you I have bestowed that My favours remember you o Children of Israil

عَلَى الْعَالَمِينَ ﴿٤٧﴾ وَتَقَوُْا يَوْمًا لَا تَجْزِيْ نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا

and not nothing from other people someone defend one day and fear you 47 al-'alamin over

يُقْبَلُ مِنْهَا شَفْعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

48 they are helped and not redemption from Him be taken and not intercession from Him be accepted

38. We said: "Get down all of you from this place (the Paradise), then whenever there comes to you Guidance from Me, and whoever follows My Guidance, there shall be no fear on them, nor shall they grieve.

39. But those who disbelieve and belie Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) such are the dwellers of the Fire, they shall abide therein forever.

40. O Children of Israil! Remember My Favour which I bestowed upon you, and fulfill (your obligations to) My Covenant (with you) so that I fulfill (My Obligations to) your covenant (with Me), and fear none but Me.

41. And believe in what I have sent down (this Quran), confirming that which is with you, (the Taurat and the Injil), and be not the first to disbelieve therein, and buy) not with My Verses (the Taurat and the Injil) a small price (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone. [Tafsir At-Tabari, Vol. 1, Page 253].

42. And mix not truth with falsehood, nor conceal the truth (i.e. Muhammad Peace be upon him is Allah's Messenger and his qualities are written in your Scriptures, the Taurat and the Injil) while you know (the truth).

43. And perform *As-Salat* (*Iqamat-as-Salat*), and give *Zakat*, and *Irka'* (i.e. bow down or submit yourselves with obedience to Allah) along with *Ar-Raki'un*.

44. Enjoin you *Al-Birr* (piety and righteousness and each and every act of obedience to Allah) on the people and you forget (to practise it) yourselves, while you recite the Scripture (the Taurat)! Have you then no sense?

45. And seek help in patience and *As-Salat* (the prayer) and truly it is extremely heavy and hard except for *Al-Khashi'un* (i.e. the true believers in Allah – those who obey Allah with full submission, fear much from His Punishment, and believe in His Promise (Paradise, etc.) and in His Warnings (Hell, etc.)).

46. (They are those) who are certain that they are going to meet their Lord, and that unto Him they are going to return.

47. O Children of Israil! Remember My Favour which I bestowed upon you and that I preferred you to the '*Alamin* (mankind and jinns) (of your time period, in the past).

48. And fear a Day (of Judgement) when a person shall not avail another, nor will intercession be accepted from him nor will compensation be taken from him nor will they be helped.



49. And (remember) when We delivered you from Firaun's people, who were afflicting you with a horrible torment, killing your sons and sparing your women, and therein was a mighty trial from your Lord.

50. And (remember) when We separated the sea for you and saved you and drowned Firaun's people while you were looking (at them, when the sea-water covered them).

51. And (remember) when We appointed for Musa forty nights, and (in his absence) you took the calf (for worship), and you were Zalimun (polytheists and wrong-doers, etc.).

52. Then after that We forgave you so that you might be grateful.

53. And (remember) when We gave Musa the Scripture (the Taurat) and the criterion (of right and wrong) so that you may be guided aright.

54. And (remember) when Musa said to his people: "O my people! Verily, you have wronged yourselves by worshipping the calf. So turn in repentance to your Creator and kill yourselves (the innocent kill the wrong-doers among you), that will be better for you with your Lord." Then He accepted your repentance. Truly, He is the One Who accepts repentance, the Most Merciful.

55. And (remember) when you said: "O Musa! We shall never believe in you till we see Allah plainly." But you were seized with a thunderbolt (lightning) while you were looking.

56. Then We raised you up after your death, so that you might be grateful.

57. And We shaded you with clouds and sent down on you Al-Manna and the quails, (saying): "Eat of the good lawful things We have provided for you," (but they rebelled). And they did not wrong Us but they wronged themselves.

وَإِذْ نَجَّيْنَاكُمْ مِّنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ لَعَابٍ  
horrible torment They caused you Firaun's people from We rescued you and when

يَذْبَحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَٰلِكُمْ بَلَاءٌ  
trial you there is and inside your woman-folks and they had let live your sons they had slaughtered

مِّنْ رَبِّكُمْ عَظِيمٌ ﴿٤٩﴾ وَإِذْ فَرَقْنَا بِكُمْ لَبَحْرًا فَنَجَّيْنَاكُمْ  
then We saved you the sea for you we divided and when 49 a great (trial) your Lord from

وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنْتُمْ نَنْظُرُونَ ﴿٥٠﴾ وَإِذْ وَعَدْنَا مُوسَىٰ  
Musa We promised and when 50 you have seen and you Firaun's people and We drowned

أَرْبَعِينَ لَيْلَةً ثُمَّ تَخَذْتُمْ لِعَجَلٍ مِّنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ  
zalmun and you (were) after him calf (as object to worship) you took afterwards fourty nights

ثُمَّ عَفَوْنَا عَنْكُمْ مِّنْ بَعْدِ ذَٰلِكَ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥١﴾  
52 you are grateful so you that after over you We forgave then 51

وَإِذْ آتَيْنَا مُوسَىٰ الْكِتَابَ وَفَرَقْنَا لَعَلَّكُمْ يَهْتَدُونَ ﴿٥٣﴾  
53 you may be guided aright so that you and the criterion the Scripture Musa we gave and when

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يُقَوْمِ إِنِّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ  
yourselves have wronged you indeed O, my fellow to his people Musa said and when

بِتَّخَاذِكُمْ لِعَجَلٍ فَتَوَبُّوْا إِلَىٰ بَارِيكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَٰلِكُمْ  
thus it is then you slay yourselves (the wrongdoers) your Creator to so turn in repentance a calf as you took (an object of worship)

خَيْرٌ لَّكُمْ عِنْدَ بَارِيكُمْ فَنَابَ عَلَيْكُمْ إِنَّهُ هُوَ تَوَّابٌ رَّحِيمٌ  
Most Merciful the most Returning He is indeed He over you then He accepted repentance your Creator in the side (of) for you better

وَإِذْ قُلْتُمْ يَمُوسَىٰ لَن نُّؤْمِنَ لَكَ حَتَّىٰ نَرَىٰ اللَّهَ جَهْرَةً ﴿٥٤﴾  
manifestly Allah we see until in you will not we believe O Musa you said and when 54

فَأَخَذَتْكُمْ صَاعِقَةٌ وَأَنْتُمْ نَنْظُرُونَ ﴿٥٥﴾ ثُمَّ بَعَثْنَاكَ مِّنْ  
from We raised you up then 55 you were looking while you then snatched you lightning

بَعْدِ مَوْتِكَ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٦﴾ وَظَلَّلْنَا عَلَيْكُمُ  
above you and we shaded 56 you be grateful so that you (might be) your death after

الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمُ الْمَنَّاءَ وَاسْلَوَىٰ كُلُّ مِّنْ طَيْبَتٍ مَّا  
what the goods from eat by you and Satta Manna (liquids such as honey) on you and we sent down clouds

رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٥٧﴾  
57 they harm (to) themselves they did but they harm Us and did not We provide for you



وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا  
(food) is delicious you want as from it then you eat this country (Baitul Maqdis) you enter We said and when

وَدْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطَايَاكُمْ  
your sins for you (inevitably) blot out our sins and you say bow (bowing) door/gate and (you) enter

وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾ فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا  
words they are wrongdoers those who then replace/change 58 (for) those who do good and we will increase

غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِنْ  
from cruel torment/catastrophe they are wrongdoers those who over then We send down to them said which besides

سَّمَاءٍ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾ وَإِذْ سَتَقَىٰ مُوسَىٰ  
Musa pleaded for water and when 59 they do wicked they (have) done because what the heaven

لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ  
from it then flashes stone with your stick beat then We said for his people

ثِنْتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرِبَهُمْ كُلُوا  
eat (you) their drinking places human each have known indeed wellspring twelve

وَشَرِبُوا مِنْ رِزْقِ اللَّهِ وَلَا تَعْتَوْا ۖ ﴿٦٠﴾ لَأَرْضٌ مُفْسِدِينَ  
60 (as) the destroyers earth on you do crime and do not Allah (provision/sustenance) from and drink (you)

وَإِذْ قُلْتُمْ يٰمُوسَىٰ لَنْ نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعَ لَنَا رَبَّكَ  
to your Lord for then beseech us by you one kind of food above will not we be patient o Musa you said and when

يُخْرِجَ لَنَا مِمَّا ثَبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا  
and the garlicks and the cucumbers the vegetables from earth grown of what for us (so that) He take out

وَعَدْسِهَا وَبَصَلِهَا قَالَ أَتَسْتَبْدِلُونَ الَّذِي هُوَ أَدْنَىٰ  
lowered he something that do you ask for in exchange he said and the red onions and the fennel beans

بِالَّذِي هُوَ خَيْرٌ أَهَيُّطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ  
you ask for what for you then indeed a city you go down/go away better he of the

وَضُرِبَتْ عَلَيْهِمُ الذِّلَّةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبٍ مِنَ  
from with rage and they return and poverty humiliation to them and inflicted

اللَّهِ ذَٰلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ  
and they kill the Ayat of Allah (they) refuse they are as indeed because they that Allah

نَبِيِّنَ بِغَيْرِ الْحَقِّ ذَٰلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾  
61 they (are) over the limit and they are they transgress because that right with no the prophets

58. And (remember) when We said: "Enter this town (Jerusalem) and eat bountifully therein with pleasure and delight wherever you wish, and enter the gate in prostration (or bowing with humility) and say: Forgive us, and We shall forgive you your sins and shall increase (reward) for the good-doers."

59. But those who did wrong changed the word from that which had been told to them for another, so We sent upon the wrong-doers *Rijzan* (a punishment) from the heaven because of their rebelling against Allah's Obedience. [Tafsir At-Tabari, Vol. 1, Page 305].

60. And (remember) when Musa asked for water for his people, We said: "Strike the stone with your stick." Then gushed forth therefrom twelve springs. Each (group of) people knew its own place for water. "Eat and drink of that which Allah has provided and do not act corruptly, making mischief on the earth."

61. And (remember) when you said, "O Musa! We cannot endure one kind of food. So invoke your Lord for us to bring forth for us of what the earth grows, its herbs, its cucumbers, its Foom (wheat or garlic), its lentils and its onions." He said, "Would you exchange that which is better for that which is lower? Go you down to any town and you shall find what you want!" And they were covered with humiliation and misery, and they drew on themselves the Wrath of Allah. That was because they used to disbelieve the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah and killed the Prophets wrongfully. That was because they disobeyed and used to transgress the bounds (in their disobedience to Allah, i.e. commit crimes and sins).



62. Verily! Those who believe and those who are Jews and Christians, and Sabians, whoever believes in Allah and the Last Day and do righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve.

63. And (O Children of Israil, remember) when We took your covenant and We raised above you the Mount (saying): "Hold fast to that which We have given you, and remember that which is therein so that you may become *Al-Muttaqun* (the pious - See V. 2: 2).

64. Then after that you turned away. Had it not been for the Grace and Mercy of Allah upon you, indeed you would have been among the losers.

65. And indeed you knew those amongst you who transgressed in the matter of the Sabbath (i.e. Saturday). We said to them: "Be you monkeys, despised and rejected."

66. So We made this punishment an example to their own and to succeeding generations and a lesson to those who are *Al-Muttaqun* (the pious - See V. 2: 2).

67. And (remember) when Musa said to his people: "Verily, Allah commands you that you slaughter a cow." They said, "Do you make fun of us?" He said, "I take Allah's Refuge from being among *Al-Jahilun* (the ignorants or the foolish)."

68. They said, "Call upon your Lord for us that He may make plain to us what it is!" He said, "He says, Verily, it is a cow neither too old nor too young, (it is) between the two conditions, so do what you are commanded."

69. They said, "Call upon your Lord for us to make plain to us its colour." He said, "He says, It is a yellow cow, bright in its colour, pleasing to the beholders."

إِنَّ الَّذِينَ آمَنُوا وَلَّذِينَ هَادُوا وَنَصَارَىٰ وَصَبِيئِينَ  
and the Sabians and the Christians they are Jews and those who believe those who verily

مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ  
the reward then for them and do deeds righteous good deeds and the Last Day in Allah believe whoever

عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾ وَإِذْ  
and when 62 they grieve they and no over them fear and (there is) no their Lord in side of

أَخَذْنَا مِيثَاقَهُمْ وَرَفَعْنَا فَوْقَهُمُ طُورَ خُذُوا مَا آتَيْنَاكُمْ  
we have given you what you hold firmly That (mountain) above you and we raised your pledge We took

بِقُوَّةٍ وَادْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾ ثُمَّ تَوَلَّيْتُمْ مِّنْ  
from you turn back then 63 you are pious so that you therein what and you remember firmly

بَعْدِ ذَلِكَ فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِّنْ  
(part of) surely you become and His Grace above you Mercy of Allah not (because) if only that after

الْخَاسِرِينَ ﴿٦٤﴾ وَلَقَدْ عَلِمْتُمُ الَّذِينَ عٰتَدُوا مِنْكُمْ فِي سَبْتِ  
the Sabbath (Saturday) in among you they transgress those who you have known and indeed 64 the losers

فَقُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٥﴾ فَجَعَلْنَاهَا نَكَالًا لِّمَا  
for what (as) lesson so we made it 65 that are despised/rejected apes be (you) to them then We said

بَيْنَ يَدَيْهَا وَمَا خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٦٦﴾ وَإِذْ قَالَ  
said and when 66 for those who fear of Allah and a lesson behind it and what exist among those times

مُوسَىٰ لِقَوْمِهِ إِنَّ لِلَّهِ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً قَالُوا أَتُذَكِّرُنَا  
are you going to making us they said cow you slaughter commands you Allah verily to his people Musa

هَٰذَا قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾ قَالُوا  
they said 67 foolish people (excluded) of I become to Allah I seek refuge (Moses) said (in) ridicule

دَعُ لِنَارِكَ يَبْنَ لَنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا فَارِضٌ  
old not cow is that he He said verily He he said it is what to us He explain Lord for us beseech you

وَلَا يَكْرَهُونَ بَيْنَ ذَلِكَ فَعَلُوا مَا تُؤْمُرُونَ ﴿٦٨﴾  
68 you have been ordered what so do by you that between middle young and is not

قَالَ دَعُ لِنَارِكَ يَبْنَ لَنَا مَا لَوْنُهَا قَالَ إِنَّهُ يَقُولُ  
He said verily He (Moses) said its color what to us so that He explain (to) your Lord for us beseech you they said

إِنَّهَا بَقْرَةٌ صَفْرَاءُ فَاقِعٌ لَّوْنُهَا تَسُرُّ مَنظُرِينَ ﴿٦٩﴾  
69 beholders Please Its color rich in tone a Yellow Cow That he (is)



قَالُوا دُعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ لِبَقَرَةٍ تَشْبَهُ عَلَيْنَا وَإِنَّا

and indeed we for us (still) vague that cow verily it is what to us (so that) He explain (to) your Lord for us beseech you they said

إِنْ شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا ذَلُولَ

used to is not the cow that it He stated verily he said 70 undoubtedly gain a guidance Allah wish it

تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسْلِمَةً لَا شَيْءَ فِيهَا قَالُوا

they said on it Mottle (there is) no healthy crop irrigate and does not earth sow plowing

لَكِنْ جِئْتَ بِالْحَقِّ فَذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾ وَإِذْ

And when 71 they execute they just almost and not then they slaughtered it with the truth you come now

قَتَلْتُمْ نَفْسًا فَاذْرَءْهَا ثُمَّ فِيهَا وَ لِلَّهِ مُخْرِجٌ مَا كُنْتُمْ تَكْنُيُونَ ﴿٧٢﴾

72 you are hiding you are what reveal and Allah In (term of) it Then you accuse each other Somebody You kill

فَقُلْنَا ضَرِبُوهُ بَعْضُهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى وَيُرِيكُمْ

and He shows you someone who has died Allah live up thus by piece of it you beat it (the dead) then We said

آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسَتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ

that after your hearts harden then 73 you use mind So that you the signs of His Power

فَهِىَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنْ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ

radiate indeed those stones from and indeed even harder or is like stone therefore it

مِنْهُ لَأَنْهَرُ وَإِنْ مِنْهَا لَمَا يَشْقُقُ فَيَخْرُجُ مِنْهُ لَمَاءٌ وَإِنْ

and indeed wellspring from it then out splitted there is indeed (some) from it and indeed rivers from it

مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا لِلَّهِ بِغَفْلٍ عَمَّا تَعْمَلُونَ

You do from what Would be unmindful Allah and not (of) Allah fear from/because fall down indeed there is from it

أَفَنظَمُونَ أَنْ يُؤْمِنُوا بِالْكُمْ وَقَدْ كَانَ فَرِيقٌ مِنْهُمْ

of them a party has been there and indeed in you they will believe so that do you really expect 74

يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ مَا عَقَلُوهُ

they understood it after what they perverted then the Word of Allah they listened

وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا

we believe in they said believe those who they meet and if 75 they knew and they

وَإِذَا خَلَا بَعْضُهُمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا فَتَحَ

has been explained with what will you speak to them they said some others to some of them after returning and it

لِلَّهِ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

76 you understand then do nothing your Lord in side with it so that they argue you to you Allah

70. They said, "Call upon your Lord for us to make plain to us what it is. Verily to us all cows are alike, And surely, if Allah wills, we will be guided."

71. He (Musa) said, "He says, It is a cow neither trained to till the soil nor water the fields, sound, having no other colour except bright yellow." They said, "Now you have brought the truth." So they slaughtered it though they were near to not doing it.

72. And (remember) when you killed a man and fell into dispute among yourselves as to the crime. But Allah brought forth that which you were hiding.

73. So We said: "Strike him (the dead man) with a piece of it (the cow)." Thus Allah brings the dead to life and shows you His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) so that you may understand.

74. Then, after that, your hearts were hardened and became as stones or even worse in hardness. And indeed, there are stones out of which rivers gush forth, and indeed, there are of them (stones) which split asunder so that water flows from them, and indeed, there are of them (stones) which fall down for fear of Allah. And Allah is not unaware of what you do.

75. Do you (faithful believers) covet that they will believe in your religion in spite of the fact that a party of them (Jewish rabbis) used to hear the Word of Allah (the Taurat), then they used to change it knowingly after they understood it?

76. And when they (Jews) meet those who believe (Muslims), they say, "We believe", but when they meet one another in private, they say, "Shall you (Jews) tell them (Muslims) what Allah has revealed to you (Jews, about the description and the qualities of Prophet Muhammad Peace be upon him, that which are written in the Taurat), that they (Muslims) may argue with you (Jews) about it before your Lord?" Have you (Jews) then no understanding?



77. Know they (Jews) not that Allah knows what they conceal and what they reveal?

78. And there are among them (Jews) unlettered people, who know not the Book, but they trust upon false desires and they but guess.

79. Then woe to those who write the Book with their own hands and then say, "This is from Allah," to purchase with it a little price! Woe to them for what their hands have written and woe to them for that they earn thereby.

80. And they (Jews) say, "The Fire (i.e. Hell-fire on the Day of Resurrection) shall not touch us but for a few numbered days." Say (O Muhammad Peace be upon him to them): "Have you taken a covenant from Allah, so that Allah will not break His Covenant? Or is it that you say of Allah what you know not?"

81. Yes! Whosoever earns evil and his sin has surrounded him, they are dwellers of the Fire (i.e. Hell); they will dwell therein forever.

82. And those who believe (in the Oneness of Allah - Islamic Monotheism) and do righteous good deeds, they are dwellers of Paradise, they will dwell therein forever.

83. And (remember) when We took a covenant from the Children of Israil, (saying): Worship none but Allah (Alone) and be dutiful and good to parents, and to kindred, and to orphans and *Al-Masakin* (the poor), [Tafsir At-Tabari, Vol. 10, Page 158 (Verse 9: 60)] and speak good to people (i.e. enjoin righteousness and forbid evil, and say the truth about Muhammad Peace be upon him), and perform *As-Salat* (*Iqamat-as-Salat*), and give *Zakat*. Then you slid back, except a few of you, while you are backsliders. [Tafsir Al-Qurtubi, Vol. 2, Page 392].

Mu'jam

QS Al-Baqarah, 2: 83

حُسْنًا

*Al-Husnu* is every word that contains a lovely joy. It is divided into three parts. *First*, the good of thought. *Second*, the good of passions. And *third*, the good of five senses. The meaning of *Al-Hasanah* includes about all nice things of favor received by a man in his soul, his body and his condition; whereas *As-Sayyi'ah* is the opposite of it. (Ar-Ragib Al-Asfahani, *Mu'jam Mufradati Alfazil Qur'ani*, 1431 H/2010 M: 19).

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أَوَلَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ

they reveal and what conceal what He knows Allah verily they know do not

وَمِنْهُمْ أُمِّيُونَ لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِي وَإِنْ هُمْ

they and not fantasy except Scripture they do not know illiterate people and among them

إِلَّا يَظُنُّونَ ۖ فَوَيْلٌ لِلَّذِينَ يَكْتُوبُونَ الْكِتَابَ بِأَيْدِيهِمْ

with their hands Scripture they write for those who then woe 78 they guess except

ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا

small a price with it for they trade Allah from this they said then

فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ

they do from what for them and woe (by) their hands has been written from what for them then woe

وَقَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَعْدُودَةً قُلْ

You should say certain several days except hell touch us will not and they said 79

أَتَأْخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا فَلَنْ يُخْلِفَ اللَّهُ عَهْدَهُ أَمْ تَقُولُونَ

you said or His covenant Then Allah will not Deny Covenant Allah from have you made

عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ۚ بَلَىٰ مَنْ كَسَبَ سَيِّئَةً

evil/badness do who but 80 you do not know what Allah above

وَأَحْطَتْ بِهِ خَطِيئَتُهُ فَأَنتَ أَصْحَابُ النَّارِ هُمْ

they they are dwellers of the Fire so those his mistakes/sins with it and cover (dominate)

فِيهَا خَالِدُونَ ۚ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

and do deeds of righteousness believe and those who 81 the eternal inside

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ۚ وَإِذْ

and (remember) when 82 the eternal inside it they they are dwellers of Paradise those

أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ

and to both of the parents Allah except/besides (you) worship do not Children of Israil pledge/oath We took

إِحْسَانًا وَذُرِّيَّاتِهِمْ وَالْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَقُولُوا

and you should say and poor people and orphans and (towards) close relatives (do) goodness

لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ثُمَّ

then zakat and you exert salat (prayer) and you perform good (words) to humans

تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنْتُمْ مُّعْرِضُونَ

83 people who turn away and you from you few except you turn away

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83

تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنْتُمْ مُّعْرِضُونَ

people who turn away and you from you few except you turn away

أَلَاؤِي

Not pronounced

إكحفا'

Mad Lazim • Farq

إري

Mad 'Aridh Lissukun

Mad Wajib Muttasil

أوى

Mad Thabr

إذحار

Qa qalah

إلغام

logham

Mad Ja z Munfasil



وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ

you eject/expel and do not your blood you shed do not your oath We took and when

أَنْفُسَكُمْ مِنْ دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَشْهَدُونَ ﴿٨٤﴾

84 bear witness and you you vow then your country from yourselves

ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا

a party and you expel yourselves you kill these are the people you then

مِّنْكُمْ مِنْ دِيَارِهِمْ تَظَاهَرُونَ عَلَيْهِمْ بِالْإِثْمِ وَالْعُدْوَانِ

and hastility in sins over them you help each other their countries from of you

وَإِنْ يَأْتُوكُمْ أُسْرَىٰ تَفْدُوهُمْ وَهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ

above you forbidden and that is you redeem them (as) prisoner they come to you and if

إِخْرَاجَهُمْ أَفْتُوهُمْ بِبَعْضِ لِكْنَبِ وَتَكْفُرُونَ

bought Scripture to partially so do you believe expel them

بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلُ ذَلِكَ مِنْكُمْ إِلَّا خِزْيٌ

humiliation except from you thus (he) does for those who reward so (there is no) to others

فَ لِحَيَاتِهِ دُنْيَا وَيَوْمَ لَقِيْمَةٍ يُرَدُّونَ إِلَىٰ أَشَدِّ عَذَابٍ

punishment the most severe to they will be returned on the Day of Resurrection worldly life in

وَمَا لِلَّهِ بِغَفْلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾ أَلَيْكَ الَّذِينَ شَرَوْا

they buy those who they are 85 you do from what will careless Allah and not

لِحَيَاتِهِ دُنْيَا بِالْآخِرَةِ فَلَا يُخَفَّفُ عَنْهُمْ عَذَابٌ وَلَا هُمْ

they and do not punishment over to in alleviated then do not by the hereafter the fate of this world

يُنصَرُونَ ﴿٨٦﴾ وَلَقَدْ آتَيْنَا مُوسَىٰ لِكْنَبَ وَقَفَيْنَا مِنْ

from and We have overtaken Scripture (the Torah) Moses We have conferred and indeed 86 (they) will be help

بَعْدِهِ بِرُسُلٍ وَآتَيْنَا عِيسَىٰ ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ

and We strengthened the miracle son of Mary Jesus and We had brought Messengers after him

بِرُوحٍ لَّقَدْ سِ أَفْكَلَّمَا جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَىٰ أَنْفُسُكُمْ

yourselves do not like with what an Apostle come to you then if any by Ruh-ul-Qudus (Gabriel)

سَتَكْبَرْتُمْ فَفَرِيقًا كَذَّبْتُمْ وَفَرِيقًا تَقْتُلُونَ ﴿٨٧﴾ وَقَالُوا

And they said 87 you killed and the others you deny then partially then you are arrogant

قُلُوبُنَا غُلْفٌ بَلْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا يُؤْمِنُونَ ﴿٨٨﴾

88 they (who) believe then there is very little because of their refusal Allah have cursed them even more closed (wrapped) our hearts

84. And (remember) when We took your covenant (saying): Shed not the blood of your people, nor turn out your own people from their dwellings. Then, (this) you ratified and (to this) you bear witness.

85. After this, it is you who kill one another and drive out a party of you from their homes, assist (their enemies) against them, in sin and transgression. And if they come to you as captives, you ransom them, although their expulsion was forbidden to you. Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allah is not unaware of what you do.

86. Those are they who have bought the life of this world at the price of the Hereafter. Their torment shall not be lightened nor shall they be helped.

87. And indeed, We gave Musa the Book and followed him up with a succession of Messengers. And We gave Isa, the son of Maryam, clear signs and supported him with *Ruh-ul-Qudus* (Jibril). Is it that whenever there came to you a Messenger with what you yourselves desired not, you grew arrogant? Some, you disbelieved and some, you killed.

88. And they say, "Our hearts are wrapped (i.e. do not hear or understand Allah's Word)." Nay, Allah has cursed them for their disbelief, so little is that which they believe.

Mu'jam

QS Al-Baqarah, 2: 84

وَمَاءٌ

Pronunciation of *Dima* is connoted with *Ad-Dammu*, and the popular of this word is *Damiyyun*, while in plural is *Dimaun*. The meaning of *Damiyat* is bloody wound. The word of *Madmiy* horse refers to a red horse for being its blonde. Pronunciation of *Ad-Damiyyatu* that is usually used for a doll means a good thing, while something bleeding uses word *Damiyatun*. (Ar-Ragibi Al-Asfahani, Mu'jam Mufradati Al-Fazil Qur'ani, 1431 H/2010 M: 131).



89. And when there came to them (the Jews), a Book (this Quran) from Allah confirming what is with them (the Taurat and the Injil), although aforetime they had invoked Allah (for coming of Muhammad Peace be upon him) in order to gain victory over those who disbelieved, then when there came to them that which they had recognised, they disbelieved in it. So let the Curse of Allah be on the disbelievers.

90. How bad is that for which they have sold their own selves, that they should disbelieve in that which Allah has revealed (the Quran), grudging that Allah should reveal of His Grace unto whom He will of His slaves. So they have drawn on themselves wrath upon wrath. And for the disbelievers, there is disgracing torment.

91. And when it is said to them (the Jews), "Believe in what Allah has sent down," they say, "We believe in what was sent down to us." And they disbelieve in that which came after it, while it is the truth confirming what is with them. Say (O Muhammad Peace be upon him to them): "Why then have you killed the Prophets of Allah aforetime, if you indeed have been believers?"

92. And indeed Musa came to you with clear proofs, yet you worshipped the calf after he left, and you were Zalimun (polytheists and wrong-doers).

93. And (remember) when We took your covenant and We raised above you the Mount (saying), "Hold firmly to what We have given you and hear (Our Word)." They said, "We have heard and disobeyed." And their hearts absorbed (the worship of) the calf because of their disbelief. Say: "Worst indeed is that which your faith enjoins on you if you are believers."

وَلَمَّا جَاءَهُمْ كِتَابٌ مِّنْ عِندِ اللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ وَكَانُوا  
and they are on them to what (which) justify Allah the side of from Scripture has come to them and when

مِّن قَبْلُ يَسْتَفْتِحُونَ عَلَى الَّذِينَ كَفَرُوا فَلَمَّا جَاءَهُمْ  
has come to them so when they refuse those who on they request victory before

مَا عَرَفُوا كَفَرُوا بِهِ فَلَعْنَةُ اللَّهِ عَلَى الْكَافِرِينَ ﴿٨٩﴾  
89 those who deny on Alla so the curse (Muhammad) they deny they know what

بِئْسَمَا شَتَرُوا بِهٖٓ أَنفُسَهُمْ أَن يَكْفُرُوا بِمَا أَنزَلَ  
send down by what for they deny themselves with it they traded baletul

لِلَّهِ بَغْيًا أَن يُنْزَلَ لَهُ مِغْثٌ ۚ قُلْ مَن فُضِّلَ عَلَىٰ مَن يُشَاءُ مِنَ عِبَادِهِ  
His servants from He will those who to His gift (revelation) from that the Allah decrease (because) envy Allah

فَبَاءُوا بِغَضَبٍ عَلَىٰ غَضَبٍ وَلِلْكَافِرِينَ عَذَابٌ مُّهِينٌ  
returning punishment and for disbelievers wrath above with wrath so they return

وَإِذَا قِيلَ لَهُمْ ءَامِنُوا بِمَا أَنزَلَ اللَّهُ قَالُوا تِلْكَ  
with what we believe they said Allah sent down with what (what) believe in to them told and if 90

أَنزِلَ عَلَيْنَا وَيَكْفُرُونَ بِمَا وَرَاءَهُ وَهُوَ الْحَقُّ مُصَدِّقًا  
(which is) justly (which is) true and he after that with what and they deny above us has been derived

لِّمَا مَعَهُمْ قُلْ فَلِمَ تَقْتُلُونَ أَنْبِيَاءَ اللَّهِ مِن قَبْلُ إِن كُنْتُمْ  
you are (have been) it aforetime the prophets of Allah you kill the why say with them to what

مُؤْمِنِينَ ﴿٩١﴾ وَلَقَدْ جَاءَكُمْ مُوسَىٰ بِبَيِّنَاتٍ  
with evidences Moses come to you And indeed has 91 believers

ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِن بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٩٢﴾  
92 wrongdoers and you after him calf you make then

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا  
take/hold Thur (mountain) above you and we raise your pledge We take and when

مَاءً آتَيْنَاكُمْ بِقُوَّةٍ وَأَسْمِعُوا قَالُوا سَمِعْنَا وَعَصَيْنَا  
and we deny we listen they said and listen to you strongly/firmly We give you what

وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ بِكُفْرِهِمْ قُلْ  
say by you for their disbelief calf their hearts inside and absorbed

بِئْسَمَا يَأْمُرُكُم بِهِ إِيمَانُكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ ﴿٩٣﴾  
93 believers you are if commanding with it your faithful baleful



قُلْ إِنْ كَانَتْ لَكُمْ دَارُ الْآخِرَةِ عِنْدَ اللَّهِ خَالِصَةً مِّنْ

from (are) specifically Allah from the home of the hereafter for you there is it say

دُونِ النَّاسِ فَتَمْنُوا الْوُتَّ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٤﴾

94 righteous people you are it death so you should expect human besides

وَلَنْ يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

against the wrongdoers the All-Knowing and Allah their hands have been done because what forever and they would not expect

وَلَنَجْزِيَنَّهُمْ أَجْرَهُم بِأَبْضَعٍ وَيَوْمَئِذٍ هُمْ كَاكِبُونَ ﴿٩٥﴾

those who even than life (world) above humans most greedy and indeed you will find them 95

أَشْرَكُوا يَوْمَئِذٍ أَحَدُهُمْ لَوْ يُعَمَّرُ أَلْفَ سَنَةٍ وَمَا هُوَ بِمُزَحَّزَجَةٍ

will keep him away it and not a thousand years he is given age each of them (the Jews) are expecting they are idolaters

مِّنَ الْعَذَابِ أَنْ يُعَمَّرَ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿٩٦﴾ قُلْ

say (Muhammad) 96 they have done to what the All-Seeing and Allah is only he was given a life torments of hell from

مَنْ كَانَتْ عَدُوًّا لِّجِبْرِيلَ فَإِنَّهُ نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ

(from) Allah with permission your heart above has bring it down then indeed he for Jibril enemy to become who is

مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَىٰ لِلْمُؤْمِنِينَ

for the believers and good news and guidance previous for what was (who) justify

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ

and Jibril and His apostles and His angels for Allah enemy has become who 97

وَمِيكَائِيلَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ﴿٩٨﴾ وَلَقَدْ أَرْسَلْنَا

We have sent down and indeed 98 for disbelievers enemy Allah then verily and Mikail

إِلَيْكَ ءَايَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا الْفَاسِقُونَ ﴿٩٩﴾

99 the ones who rebel against Allah except to it he deny and not (that is) clear verses to you (Muhammad)

أَوْ كَلَّمَاعَهُدُوا عَهْدًا نَّبَذَهُ فَرِيقٌ مِّنْهُمْ بَلْ أَكْثَرُهُمْ

most of them even of them a party threw it away a promise they promised and if every time

لَا يُؤْمِنُونَ ﴿١٠٠﴾ وَلَمَّا جَاءَهُمْ رَسُولٌ مِّنْ عِنْدِ اللَّهِ

Allah from a Messenger (Muhammad) come to them and after 100 they do not believe

مُصَدِّقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ

were given the Scripture those who from a party throw with them on what (who) justify

كِتَابَ اللَّهِ وَرَاءَ ظُهُورِهِمْ كَأَنَّهُمْ لَا يَعْلَمُونَ ﴿١٠١﴾

101 do not know (they realize) as if they their backs behind the Book of Allah

94. Say to (them): "If the home of the Hereafter with Allah is indeed for you specially and not for others, of mankind, then long for death if you are truthful."

95. But they will never long for it because of what their hands have sent before them (i.e. what they have done). And Allah is All-Aware of the *Zalimun* (polytheists and wrong-doers).

96. And verily, you will find them (the Jews) the greediest of mankind for life and (even greedier) than those who - ascribe partners to Allah (and do not believe in Resurrection - Magians, pagans, and idolaters, etc.). Everyone of them wishes that he could be given a life of a thousand years. But the grant of such life will not save him even a little from (due) punishment. And Allah is All-Seer of what they do.

97. Say (O Muhammad Peace be upon him): "Whoever is an enemy to Jibril (let him die in his fury), for indeed he has brought it (this Quran) down to your heart by Allah's Permission, confirming what came before it (i.e. the Taurat and the Injil) and guidance and glad tidings for the believers.

98. "Whoever is an enemy to Allah, His Angels, His Messengers, Jibril, and Mikail, then verily, Allah is an enemy to the disbelievers."

99. And indeed We have sent down to you manifest *Ayat* (these Verses of the Quran which inform in detail about the news of the Jews and their secret intentions, etc.), and none disbelieve in them but *Fasiqun* (those who rebel against Allah's Command).

100. Is it not (the case) that every time they make a covenant, some party among them throw it aside? Nay! the truth is most of them believe not.

101. And when there came to them a Messenger from Allah (i.e. Muhammad Peace be upon him) confirming what was with them, a party of those who were given the Scripture threw away the Book of Allah behind their backs as if they did not know!



102. They followed what the Shaitan (devils) gave out (falsely of the magic) in the lifetime of Sulaiman. Sulaiman did not disbelieve, but the Shaitan (devils) disbelieved, teaching men magic and such things that came down at Babylon to the two angels, Harut and Marut, but neither of these two (angels) taught anyone (such things) till they had said, "We are only for trial, so disbelieve not (by learning this magic from us)." And from these (angels) people learn that by which they cause separation between man and his wife, but they could not thus harm anyone except by Allah's Leave. And they learn that which harms them and profits them not. And indeed they knew that the buyers of it (magic) would have no share in the Hereafter. And how bad indeed was that for which they sold their own selves, if they but knew.

103. And if they had believed, and guarded themselves from evil and kept their duty to Allah, far better would have been the reward from their Lord, if they but knew!

104. O you who believe! Say not (to the Messenger Peace be upon him) *Raina* but say *Unzurna* (Do make us understand) and hear. And for the disbelievers there is a painful torment (See Verse 4: 46).

105. Neither those who disbelieve among the people of the Scripture (Jews and Christians) nor *Al-Mushrikun* (the disbelievers in the Oneness of Allah, idolaters, polytheists, pagans, etc.) like that there should be sent down unto you any good from your Lord. But Allah chooses for His Mercy whom He wills. And Allah is the Owner of Great Bounty.

## Mu'jam

QS Al-Baqarah, 2: 102

## السِّحْرُ

*Sahira: As-Sihr* (magic) is the tip of the throat and lungs. Pronunciation of *Magic* is used in several meanings. First, deception and delusion; there is no effect, as did the magicians by looking away from what he was doing with his hand speed. Second, ask for help with satan (the devil) doing provision (offerings / victimizing). Third, be able to cover the vagueness, that the one of the power is be able to change the shape and characteristics, such as making a man into a donkey. Things like that are not real for people who have knowledge. (Ar-Ragibi Al-Asfahani, Mu'jam Mufradati Al-Fazil Qur'ani, 1431 H/2010 M: 170)

وَاتَّبَعُوا مَا تَتْلُو الشَّيَاطِينُ عَلَىٰ مُلْكِ سُلَيْمَانَ وَمَا كَفَرَ

disbelieve and not the reign of Sulaiman above read by the shayatin what is and (they) follow

سُلَيْمَانَ وَلَٰكِنَّ شَيْطَانٍ كَفَرُوا يَعْلَمُونَ النَّاسَ

humans they teach they are disbeliever shaitan but Sulaiman

سِحْرٍ وَمَا أُنْزِلَ عَلَٰى لَمَلَكَيْنِ بَبَائِلَ هَارُوتَ وَمَرْوَتَ

and Marut Harut in Babylonian (count.) two angles above was sent down and (knowledge of) witchcraft

وَمَا يَعْلَمَانِ مِنْ أَحَدٍ حَتَّىٰ يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ

you disbelieve so do not a trial we indeed merely both of them said until anyone both teach and not

فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ

and his wife a man between with it they can separate what from those two but they learn

وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ وَيَتَعَلَّمُونَ

and they learn Allah with permission except anyone with it can harm they and not

مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ عَلِمُوا لَمَنِ اشْتَرَاهُ

bought it who undoubtedly they knew and indeed gave them benefit and do not harm them what

مَا لَهُمْ فِي الْآخِرَةِ مِنْ خَلْقٍ وَلَبِئْسَ مَا شَرَوْا بِهِ

with it they have traded what and really bad from portion the hereafter in for him (there is) not

أَنْفُسَهُمْ لَوْ كَانُوا يَعْلَمُونَ ﴿١٠٢﴾ وَلَوْ أَنَّهُمْ ءَامَنُوا

(had) believed (that) they and if 102 they know they are I themselves

وَتَّقُوا لِمَثُوبَةٍ مِّنْ عِنْدِ اللَّهِ خَيْرٌ لَّوْ كَانُوا يَعْلَمُونَ

they know they are if only better Allah from there must be reward and they are pious

يَتَأَيَّهَا الَّذِينَ ءَامَنُوا لَا تَقُولُوا رَاعِنَا وَقُولُوا

and you say ra'ina (pay attention to us) you say do not (they) believe those who o all 103

نَظَرْنَا وَسَمِعُوا وَلِلْكَافِرِينَ عَذَابٌ أَلِيمٌ ﴿١٠٤﴾

104 grievous punishment and for disbelievers and listen to you unzurna (consider us)

مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَمْ يَكُنْ لِّلْمُشْرِكِينَ

the idolaters and do not the people of the Scripture (Jews and Christian) from they are disbelievers those who want not

أَنْ يُنْزَلَ عَلَيْكُمْ مِّنْ خَيْرٍ مِّنْ رَّبِّكُمْ وَاللَّهُ يَخْتَصِرُ

specialize (chooses) and Allah year Lord from from goodness (revelation) above you for be sent down

بِرَحْمَتِهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿١٠٥﴾

105 the Owner of Great Bounty and Allah He wills (to) whom in His Mercy

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi

لِخْفَا' Ikha'f  
لِذْهَار Idzhar

Mad Lazim - Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
لِذْهَار Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِنْهَا أَوْ مِثْلَهَا ۗ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٦﴾ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٠٧﴾ أَمْ تَرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا سَأَلَ مُوسَىٰ مِنْ قَبْلُ ۚ وَمَنْ يَتَّبِعِ لِكُفْرٍ لَّيْمَنٌ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٠٨﴾ وَكَثِيرٌ مِنْ أَهْلِ الْكِتَابِ لَوْ يَرُّوْكُمْ مِنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا ۖ مِّنْ عِنْدِ أَنْفُسِهِمْ ۚ مِّنْ بَعْدِ مَا بَيَّنَّ لَهُمُ الْحَقُّ فَاعْفُو ۖ وَاصْفَحُوا ۚ حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾ وَأَقِمُوا الصَّلَاةَ وَآتُوا زَكَاةً وَمَا تَقَدَّمُوا لَأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ۖ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾ وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَن كَانَ هُودًا أَوْ نَصَارَىٰ ۚ تِلْكَ أَمَانِيُّهُمْ قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿١١١﴾ بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ ۖ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

106. Whatever a Verse (revelation) do We abrogate or cause to be forgotten, We bring a better one or similar to it. Know you not that Allah is able to do all things?

107. Know you not that it is Allah to Whom belongs the dominion of the heavens and the earth? And besides Allah you have neither any Wali (protector or guardian) nor any helper.

108. Or do you want to ask your Messenger (Muhammad Peace be upon him) as Musa was asked before (i.e. show us openly our Lord?) And he who changes Faith for disbelief, verily, he has gone astray from the right way.

109. Many of the people of the Scripture (Jews and Christians) wish that if they could turn you away as disbelievers after you have believed, out of envy from their own selves, even, after the truth (that Muhammad Peace be upon him is Allah's Messenger) has become manifest unto them. But forgive and overlook, till Allah brings His Command. Verily, Allah is Able to do all things.

110. And perform As-Salat (Iqamat-as-Salat), and give Zakat, and whatever of good (deeds that Allah loves) you send forth for yourselves before you, you shall find it with Allah. Certainly, Allah is All-Seer of what you do.

111. And they say, "None shall enter Paradise unless he be a Jew or a Christian." These are their own desires. Say (O Muhammad Peace be upon him), "Produce your proof if you are truthful."

112. Yes, but whoever submits his face (himself) to Allah (i.e. follows Allah's Religion of Islamic Monotheism) and he is a Muhsin (good-doer i.e. performs good deeds totally for Allah's sake only without any show off or to gain praise or fame, etc., and in accordance with the Sunnah of Allah's Messenger Muhammad Peace be upon him) then his reward is with his Lord (Allah), on such shall be no fear, nor shall they grieve. [See Tafsir Ibn Kathir, Vol. 1, Page 154].



113. The Jews said that the Christians follow nothing (i.e. are not on the right religion); and the Christians said that the Jews follow nothing (i.e. are not on the right religion); though they both recite the Scripture. Like unto their word, said (the pagans) who know not. Allah will judge between them on the Day of Resurrection about that wherein they have been differing.

114. And who is more unjust than those who forbid that Allah's Name be glorified and mentioned much (i.e. prayers and invocations, etc.) in Allah's Mosques and strive for their ruin? It was not fitting that such should themselves enter them (Allah's Mosques) except in fear. For them there is disgrace in this world, and they will have a great torment in the Hereafter.

115. And to Allah belong the east and the west, so wherever you turn yourselves or your faces there is the Face of Allah (and He is High above, over His Throne). Surely! Allah is All-Sufficient for His creatures needs, All-Knowing.

116. And they (Jews, Christians, and pagans) say: Allah has begotten a son (children or offspring). Glory be to Him (Exalted be He above all that they associate with Him). Nay, to Him belongs all that is in the heavens and on earth, and all surrender with obedience (in worship) to Him.

117. The Originator of the heavens and the earth. When He decrees a matter, He only says to it: "Be!" - and it is.

118. And those who have no knowledge say: "Why does not Allah speak to us (face to face) or why does not a sign come to us?" So said the people before them words of similar import. Their hearts are alike, We have indeed made plain the signs for people who believe with certainty.

119. Verily, We have sent you (O Muhammad Peace be upon him) with the truth (Islam), a bringer of glad tidings (for those who believe in what you brought, that they will enter Paradise) and a warner (for those who disbelieve in what you brought, they will enter the Hell-fire). And you will not be asked about the dwellers of the blazing Fire.

وَقَالَتِ الْيَهُودُ لَيْسَتْ النَّصْرَىٰ عَلَىٰ شَيْءٍ وَقَالَتِ النَّصْرَىٰ

the Christians and (they) said something above the Christians not the Jews and (they) said

لَيْسَتْ الْيَهُودُ عَلَىٰ شَيْءٍ وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ

have said such as also the Scripture they recite and they something above the Jews not

لَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ

(on) the Day of Resurrection among them He judge then Allah their words like they do not know those who

فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾ وَمَنْ أَظْلَمُ مِمَّنْ مَّنَعَ مَسَاجِدَ

mosques forbids of he who more unjust and who 113 they have been differing wherein they formerly about what

لِلَّهِ أَنْ يَذْكَرَ فِيهَا سَمُهُ وَوَسَعَىٰ فِي خَرَابِهَا أَلَيْسَ مَا كَانَ

there is not those destroy it to and try His name inside to be mentioned Allah

لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي دُنْيَا خِزْيٍ

humiliation the world in for them those who are afraid except they will enter it for them

وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾ وَلِلَّهِ لَمَشْرِقٌ وَمَغْرِبٌ

and (direction) the west (direction) the east and belongs to Allah 114 great punishment the hereafter in and for them

فَأَيْنَمَا تُولُو فَشَمَّ وَجْهُ اللَّهِ إِيَّاكَ اللَّهُ وَاسِعٌ عَلِيمٌ ﴿١١٥﴾

115 The All-Knowing The All-Embracing Allah verily Face of Allah (Qiblah, prayer direction) then it's where you face so wherever

وَقَالَ اتَّخَذَ اللَّهُ وَلَدًا سُبْحَنَهُ رَبُّهُ مَا فِي سَمَوَاتِ

the heavens in what belongs even Glory be to Him a son Allah has gotten and they say

وَالْأَرْضِ كُلِّ لَهُ قَانِتُونَ ﴿١١٦﴾ بَدِيعُ سَمَوَاتِ وَالْأَرْضِ

and the earth The heavens Creator 116 they obey to Him everything and the earth

وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٧﴾ وَقَالَ لَّذِينَ

those who and say 117 then so it be Be to it He say then it really is just (a) case He has determined and if

لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ كَذَلِكَ

like it sign (His power) bring to us or Allah speak to us why do not they do not know

قَالَ لَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ تَشَبَّهَتْ قُلُوبُهُمْ

their hearts are similar their words like before them those who said

قَدْ بَيَّنَّا لَآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾ إِنَّا أَرْسَلْنَاكَ

(We) sent you verily We 118 they were convinced to people signs (power) We explained indeed

بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١١٩﴾

119 the dwellers of the blazing Fire about and you (will) not be asked and conveyor of warning the carrier of good news with the truthful

قَدْ بَيَّنَّا لَآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾ إِنَّا أَرْسَلْنَاكَ

(We) sent you verily We 118 they were convinced to people signs (power) We explained indeed

بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١١٩﴾

119 the dwellers of the blazing Fire about and you (will) not be asked and conveyor of warning the carrier of good news with the truthful



وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنْ هَدَىٰ اللَّهُ فَمَا لَكُمْ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

verily say by their religion you follow so that the Christians and not the Jews with you will be pleased and never

هُدًى لِّلَّهِ هُوَ لَهْدًى وَلِئِنْ تَبِعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ

has come to you what after their willingness you follow and indeed if guidance (the right) it the Guidance of Allah

مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢١﴾ لَّذِينَ آتَيْنَاهُم

We gave them Those who 120 helper and not protector from Allah from for (there you is) no knowledge from

لَكِنَّا يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أَلَيْكَ يَوْمُنُونَ بِهِ وَمَنْ يَكْفُرْ بِهِ

to it he deny and those who to it believe those the recitation really they recite it Scripture

فَأَلَيْكَ هُمْ الْخَاسِرُونَ ﴿١٢٢﴾ يَبْنِي إِسْرَءِيلَ ذَكِّرُوا نِعْمَتِي لَتِي

then those they are the losers then those 121 O Children of Israel My favour you remember

أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَىٰ الْعَالَمِينَ ﴿١٢٣﴾ وَتَقْوُ يَوْمًا

I have been prioritizing you and that I to you I have bestowed (to) day And to be afraid of 122 all the people above

لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يَقْبَلُ مِنْهَا عَدْلٌ وَلَا تَنْفَعُهَا

beneficial for him and do not ransom from him be accepted and do not the slightest the other people against someone defend not

شَفْعَةً وَلَا هُمْ يُنصَرُونَ ﴿١٢٤﴾ وَإِذْ بَتَلَّىٰ إِبْرَاهِيمُ رَبَّهُ بِكَلِمَاتِ

with his Lord (to) Abraham have tested and when 123 they will be helped they and do not shall aid

فَاتْمَمْنَهَا قَالِ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا قَالِ وَمِنْ ذُرِّيَّتِي قَالِ لَا

do not He said my offspring and from he said leader for humans make you verily He said then he would have perfected it

يَنَالُ عَهْدِي ظَالِمِينَ ﴿١٢٥﴾ وَإِذْ جَعَلْنَا لِبَيْتِكَ آيَاتٍ لِّلنَّاسِ

for humans gathering place this house (Ka'bah) We make and when 124 wrongdoers My promise gain (get)

وَأَمَّا وَتَخَذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ

Abraham to and We command place of as-salat (prayer) the standing place of Abraham from and you make and a safe place

وَإِسْمَاعِيلَ أَنْ طَهِّرَا بَيْتِيَ لِطَائِفِينَ وَلَعَكِفِينَ وَرُكَّعٍ

and those who bow and those who iktikaf for those who tawaf My house both of them clean so that and Ishmael

سُجُودٍ ﴿١٢٦﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ

and give rizq (wealth and sustenance) safe this country make o my Lord Ibrahim said and when 125 those who prostrate

أَهْلَهُ مِنْ شَرِّ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالِ وَمَنْ كَفَرَ

disbelieve and who He says and the Last Day to Allah among them believe who fruits from inhabitants

فَأَمَّتْهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ نَارٍ وَبُئْسَ الْمَصِيرُ ﴿١٢٧﴾

126 destination and the worst hell fire torment on I will force him then little so I give him pleasure

120. Never will the Jews nor the Christians be pleased with you (O Muhammad Peace be upon him) till you follow their religion. Say: "Verily, the Guidance of Allah (i.e. Islamic Monotheism) that is the (only) Guidance. And if you (O Muhammad Peace be upon him) were to follow their (Jews and Christians) desires after what you have received of Knowledge (i.e. the Quran), then you would have against Allah neither any Wali (protector or guardian) nor any helper. 121. Those (who embraced Islam from Bani Israil) to whom We gave the Book (the Taurat) (or those (Muhammad's Peace be upon him companions) to whom We have given the Book (the Quran)) recite it (i.e. obey its orders and follow its teachings) as it should be recited (i.e. followed), they are the ones that believe therein. And whoso disbelieves in it (the Quran), those are they who are the losers. [Tafsir Al-Qurtubi. Vol. 2, Page 95]. 122. O Children of Israil! Remember My Favour which I bestowed upon you and that I preferred you to the 'Alamin (mankind and jinns) (of your time-period, in the past). 123. And fear the Day (of Judgement) when no person shall avail another, nor shall compensation be accepted from him, nor shall intercession be of use to him, nor shall they be helped. 124. And (remember) when the Lord of Ibrahim (i.e., Allah) tried him with (certain) Commands, which he fulfilled. He (Allah) said (to him), "Verily, I am going to make you a leader (Prophet) of mankind." (Ibrahim) said, "And of my offspring (to make leaders)." (Allah) said, "My Covenant (Prophethood, etc.) includes not Zalimun (polytheists and wrong-doers)." 125. And (remember) when We made the House (the Kabah at Makkah) a place of resort for mankind and a place of safety. And take you (people) the Maqam (place) of Ibrahim (or the stone on which Ibrahim stood while he was building the Kabah) as a place of prayer (for some of your prayers, e.g. two Rakat after the Tawaf of the Kabah at Makkah), and We commanded Ibrahim and Ismail that they should purify My House (the Kabah at Makkah) for those who are circumambulating it, or staying (Iktikaf), or bowing or prostrating themselves (there, in prayer). 126. And (remember) when Ibrahim said, "My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day." He (Allah) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!"



127. And (remember) when Ibrahim and (his son) Ismail were raising the foundations of the House (the Kabah at Makkah), (saying), "Our Lord! Accept (this service) from us. Verily! You are the All-Hearer, the All-Knower."

128. "Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and show us our *Manasik* (all the ceremonies of pilgrimage - Hajj and Umrah, etc.), and accept our repentance. Truly, You are the One Who accepts repentance, the Most Merciful.

129. "Our Lord! Send amongst them a Messenger of their own (and indeed Allah answered their invocation by sending Muhammad Peace be upon him), who shall recite unto them Your Verses and instruct them in the Book (this Quran) and *Al-Hikmah* (full knowledge of the Islamic laws and jurisprudence or wisdom or Prophethood, etc.), and purify them. Verily! You are the All-Mighty, the All-Wise."

130. And who turns away from the religion of Ibrahim (i.e. Islamic Monotheism) except him who befools himself? Truly, We chose him in this world and verily, in the Hereafter he will be among the righteous.

131. When his Lord said to him, "Submit (i.e. be a Muslim)!" He said, "I have submitted myself (as a Muslim) to the Lord of the 'Alamin (mankind, jinns, and all that exists)."

132. And this (submission to Allah, Islam) was enjoined by Ibrahim upon his sons and by Ya'qub, (saying), "O my sons! Allah has chosen for you the (true) religion, then die not except in the Faith of Islam (as Muslims - Islamic Monotheism)."

133. Or were you witnesses when death approached Ya'qub? When he said unto his sons, "What will you worship after me?" They said, "We shall worship your *Ilah* (God-Allah), the *Ilah* (God) of your fathers, Ibrahim, Ismail, Ishaq, One *Ilah* (God), and to Him we submit (in Islam)."

134. That was a nation who has passed away. They shall receive the reward of what they earned and you of what you earn. And you will not be asked of what they used to do.

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ  
accept by You our Lord and (together with) Ishmael house (Kabah) of the bases Abraham elevate and when

مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَجَعَلْنَا مُسْلِمِينَ  
both submissive and make us o our Lord 127 The All-Knowing The All-Hearing You verily from us

لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا  
over us and accept repentance ordinances of our worship (hajj) and show us to You a nation submissive our offspring and from to You

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَبَعَثْ فِيهِمْ رَسُولًا  
a Messenger amongst them and send by You o our Lord 128 Most Merciful The One-Returning You Truly

مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
and Wisdom Scripture and he teach them Your verses above the that he would read from them

وَيُزَكِّهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَرْغَبُ عَنْ  
against he hates and who 129 The All-Wise The All-Mighty Thou indeed Thou and purify them

مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ صَطَفَيْنَاهُ فِي دُنْيَا  
the world on We chose him and indeed has been himself make a fool those who except the religion of Ibrahim

وَأَنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ  
submit his Lord to him said when 130 (of) the pious indeed the hereafter in and made him

قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ  
the children Abraham with it and has a will saying 131 the universe to Lord I have submitted myself he said

وَيَعْقُوبُ يَبْنِي إِنَّ اللَّهَ صَطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا  
except ever you die so do not this religion for you He has chosen Allah verily o my children and Jacob

وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ  
to Jacob come when people witnessing you are or 132 (are) submissive your condition

لَمُوتُهُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنْ بَعْدِي قَالُوا نَعْبُدُ  
we will worship they answered after (death of) me you will worship what to his children he said when death

إِلَٰهَكَ وَإِلَٰهَ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَٰهًا  
(the) God and Isaac and Ishmael Abraham your fathers and God your God

وَحَدًّا وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا  
from him has passed indeed a people That is 133 (are) submissive to Allah and we one

مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾  
134 they do they used to about what you are asked and do not you have done what and for you he has done what



وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ

the religion of Abraham but say by you will receive guidance Christians or Jews you be and they said

حَنِيفًا وَمَا كَانَ مِنْ لَمُشْرِكِينَ ﴿١٣٥﴾ قُولُوا آمَنَّا بِاللَّهِ وَمَا

and what to Allah we believe say by you 135 people who are idolaters from he is and not

أَنْزَلَ إِلَيْنَا وَمَا أَنْزَلَ إِلَيْنَا إِلَّا الْإِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

and Jacob and Isaac and Ishmael Abraham to send down and what to you send down

وَالْأَسْبَاطَ وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ النَّبِيُّونَ

the prophets has been given and what and Jesus Moses has been given and what and al-asbat (Jacob's descendants)

مِنْ رَبِّهِمْ لَا نَفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

136 (are) submissive to Him and we (are) of them any between discriminate not their Lord from

فَإِنْ ءَامَنُوا بِمِثْلِ مَا ءَامَنَ بِهِءُ فَقَدْ هَتَدُوا وَإِنْ تَوَلَّوْا فَإِنَّمَا

so it is they turn away and if they have had guidance so indeed with it you have believed what with such as believe so it

هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمْ اللَّهُ وَهُوَ سَمِيعٌ عَلِيمٌ

the All-Knowing the All-Hearing and He Allah the will suffice you against them hostility in they

صِبْغَةً لِلَّهِ وَمَنْ أَحْسَنُ مِنْ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ

to Him and we sibghah (religion) Allah from better and who the religion of Allah 137

عَبِيدُونَ ﴿١٣٨﴾ قُلْ أَتَحَاجُّونَنَا لِلَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ

and your Lord our Lord and He Allah in/about do you want to argue with us say by you (Muhammad) 138 people who worship

وَلَنَا أَعْمَلُنَا وَلَكُمْ أَعْمَلُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾ أَمْ

or 139 people who are sincere to Him and we (are) your deeds and for you our deeds and for us

نَقُولُونَ إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ

an Jacob and Isaac and Ishmael Abraham verily you say

وَالْأَسْبَاطَ كَانُوا هُودًا أَوْ نَصَارَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ

Allah or know better do you say by you Christians or Jews they are and al-asbat (Jacob's descendants)

وَمَنْ أَظْلَمُ مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ

Allah and not Allah from on His side testimony conceal from people who more unjust and who

بِغَفْلٍ عَمَّا تَعْمَلُونَ ﴿١٤٠﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ

he has tried what for him have passed indeed people that are 140 you do from what will remiss

وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

141 they do they are about what you are asked and (will) not you have tried what and for you

وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

141 they do they are about what you are asked and (will) not you have tried what and for you

وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

141 they do they are about what you are asked and (will) not you have tried what and for you

وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

141 they do they are about what you are asked and (will) not you have tried what and for you

وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

141 they do they are about what you are asked and (will) not you have tried what and for you

135. And they say, "Be Jews or Christians, then you will be guided." Say (to them, O Muhammad Peace be upon him), "Nay, (We follow) only the religion of Ibrahim, Hanifa [Islamic Monotheism, i.e. to worship none but Allah (Alone)], and he was not of Al-Mushrikun (those who worshipped others along with Allah - see V. 2: 105)."

136. Say (O Muslims), "We believe in Allah and that which has been sent down to us and that which has been sent down to Ibrahim, Ismail, Ishaq, Ya'qub, and to Al-Asbat (the twelve sons of Ya'qub), and that which has been given to Musa and Isa, and that which has been given to the Prophets from their Lord. We make no distinction between any of them, and to Him we have submitted (in Islam)."

137. So if they believe in the like of that which you believe, then they are rightly guided, but if they turn away, then they are only in opposition. So Allah will suffice you against them. And He is the All-Hearer, the All-Knower.

138. [Our Sibghah (religion) is] the (Religion) of Allah (Islam) and which Sibghah (religion) can be better than Allah's? And we are His worshippers. [Tafsir Ibn Kathir].

139. Say (O Muhammad Peace be upon him to the Jews and Christians), "Dispute you with us about Allah while He is our Lord and your Lord? And we are to be rewarded for our deeds and you for your deeds. And we are sincere to Him in worship and obedience (i.e. we worship Him Alone and none else, and we obey His Orders)."

140. Or say you that Ibrahim, Ismail, Ishaq, Ya'qub, and Al-Asbat (the twelve sons of Ya'qub) were Jews or Christians? Say, "Do you know better or does Allah (knows better... that they all were Muslims)? And who is more unjust than he who conceals the testimony [i.e. to believe in Prophet Muhammad Peace be upon him when he comes, written in their Books (See verse 7: 157)] he has from Allah? And Allah is not unaware of what you do."

141. That was a nation who has passed away. They shall receive the reward of what they earned, and you of what you earn. And you will not be asked of what they used to do.



## JUZ 2

142. The fools (pagans, hypocrites, and Jews) among the people will say, "What has turned them (Muslims) from their Qiblah [prayer direction (towards Jerusalem)] to which they were used to face in prayer." Say, (O Muhammad SAW) "To Allah belong both, east and the west. He guides whom He wills to a Straight Way."

143. Thus We have made you [true Muslims - real believers of Islamic Monotheism, true followers of Prophet Muhammad SAW and his Sunnah (legal ways)], a Wasat (just) (and the best) nation, that you be witnesses over mankind and the Messenger (Muhammad SAW) be a witness over you. And We made the Qiblah (prayer direction towards Jerusalem) which you used to face, only to test those who followed the Messenger (Muhammad SAW) from those who would turn on their heels (i.e. disobey the Messenger). Indeed it was great (heavy) except for those whom Allah guided. And Allah would never make your faith (prayers) to be lost (i.e. your prayers offered towards Jerusalem). Truly, Allah is full of kindness, the Most Merciful towards mankind.

144. Verily! We have seen the turning of your (Muhammad's SAW) face towards the heaven. Surely, We shall turn you to a Qiblah (prayer direction) that shall please you, so turn your face in the direction of Al-Masjid-al-Haram (at Makkah). And wheresoever you people are, turn your faces (in prayer) in that direction. Certainly, the people who were given the Scriptures (i.e. Jews and the Christians) know well that, that (your turning towards the direction of the Kabah at Makkah in prayers) is the truth from their Lord. And Allah is not unaware of what they do.

145. And even if you were to bring to the people of the Scripture (Jews and Christians) all the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they would not follow your Qiblah (prayer direction), nor are you going to follow their Qiblah (prayer direction). And they will not follow each others Qiblah (prayer direction). Verily, if you follow their desires after that which you have received of knowledge (from Allah), then indeed you will be one of the Zalimun (polytheists, wrong-doers, etc.).

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَدَهُمْ عَنْ قِبْلَتِهِمُ الَّتِي كَانُوا

عليها قُلْ لِلَّهِ لَمَشْرِقٌ وَالْمَغْرِبُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ

مُسْتَقِيمٍ ﴿١٤٢﴾ وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا

شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا أَوْ مَا

جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعُ الرَّسُولَ

مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ وَإِنْ كَانَتْ لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ

هَدَى اللَّهُ وَمَا كَانَ لِلَّهِ لِيُضِيعَ إِيمَانَكُمْ إِنَّ اللَّهَ بِالنَّاسِ

لَرءُوفٌ رَحِيمٌ ﴿١٤٣﴾ قَدْ زُرِيَ ثَقَلْبُ وَجْهَكَ فِي السَّمَاءِ

فَلَنُوَلِّينَاكَ قِبْلَةً تَرْضَاهَا فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ

الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوْا وُجُوهَكُمْ شَطْرَهُ وَإِنَّ الَّذِينَ

أُوتُوا الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَمَا اللَّهُ بِغَفِلٍ

عَمَّا يَعْمَلُونَ ﴿١٤٤﴾ وَلَئِنْ أَتَيْتَ الَّذِينَ أُوتُوا الْكِتَابَ بِكُلِّ

آيَةٍ مَاتَبِعُوا قِبْلَتَكَ وَمَا أَنْتَ بِتَابِعٍ قِبْلَتِهِمْ وَمَا بَعْضُهُمْ

بِتَابِعٍ قِبْلَةَ بَعْضٍ وَلَئِنْ تَبِعْتَ أَهْوَاءَهُمْ مِنْ بَعْدِ مَا

جَاءَكَ مِنَ الْعِلْمِ إِنَّكَ إِذَا لَمِنَ الظَّالِمِينَ ﴿١٤٥﴾

أَلَاؤِي Not pronounced مَ لُكḥfa Mad Lazim • Farq أَوِي Mad 'Andh Lissukun Mad 'Ajz Muttasil  
أَوِي Mad Thabi مَ لُKḥfa Qalqa ah مَ لُKḥfa Mad 'Ajz Muttasil



لَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ، كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ وَإِنَّ

and indeed their own sons they knew as they knew it (Muham- the Scripture (the mad characteristics) Taurat and Injil) we gave them the people who

فَرِيقًا مِّنْهُمْ لَيَكْتُمُونَ لِحَقِّ وَهُمْ يَعْلَمُونَ ﴿١٤٦﴾ لِحَقِّ مِّنْ

from the truth 146 they know which themselves the truth indeed they have hidden of them a group

رَبِّكَ فَلَا تَكُونَنَّ مِّنَ لُّمِّتَرِينَ ﴿١٤٧﴾ وَلِكُلِّ وُجْهَةٍ هُوَ مُوَلِّهَا

is facing it he qibla and for each (people) have 147 the doubters (people who doubt) so be you not one of those Your lord

فَسَتَبْقَىٰ خَيْرَاتٍ أَيْنَ مَا تَكُونُوا يَأْتِ بِكُمْ اللَّهُ جَمِيعًا

all (on the Day of Resurrection) Allah will bring for you you are wherever (in doing) good-deeds then you should complete

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٨﴾ وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ

then turn you go out (migrate) anywhere and from 148 is Able thing all over Allah verily

وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ لَلْحَقُّ مِن رَّبِّكَ وَمَا

and not your Lord from indeed is the truth and verily it Al-Masjid-al-Haram (the Sacred Mosque) toward the direction your face

اللَّهُ يَغْفِلُ عَمَّا تَعْمَلُونَ ﴿١٤٩﴾ وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ

your face [in salat (prayers)] then turn you go out anywhere and from 149 you do of what unmindful what Allah

شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوْا وُجُوهَكُمْ

your faces [in salat (prayers)] then you turn you are and everywhere Al-Masjid-al-Haram (the Sacred Mosque) in the direction

شَطْرَهُ لئَلَا يَكُونَ لِنَاسٍ عَلَيْكُمْ حُجَّةٌ إِلَّا لَّذِينَ ظَلَمُوا

they are wrongdoers those who except reason over you for mankind become so that do not in that direction

مِّنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي وَلَا تَمْنَعْنِي عَلَيْكُمْ وَلَعَلَّكُمْ

and so you on you My favors and therefore I complete and be afraid you of Me you be afraid of them then do not among them

تَهْتَدُونَ ﴿١٥٠﴾ كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنكُمْ

of your own group a messenger (Muhammad) to you We have sent as 150 you receive guidance (to the truth)

يَتْلُو عَلَيْكُمْ ءَايَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ

the Book (the Quran) and he teaches you and he purifies you [from Shirk (polytheism) and immoral] Our verses (the Quran) to you he recites

وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥١﴾ فَذَكِّرُونِي

Therefore remember Me 151 you know you formerly not yet what and he teaches you and Wisdom

أَذْكُرْكُمْ وَشُكِّرُوا لِي وَلَا تَكْفُرُونِ ﴿١٥٢﴾ يَأَيُّهَا لَّذِينَ

those who o, all 152 you disbelieve Me (by doing sin) and do to Me (by obedience) and you be grateful surely I will remember you (by kindness reward)

ءَامَنُوا اسْتَعِينُوا بِصَبْرٍ وَاصْلُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿١٥٣﴾

153 people who are patient be with Allah verily and salat (prayers) with patience (in obedience and trials) seek help (for Allah) believe

146. Those to whom We gave the Scripture (Jews and Christians) recognise him (Muhammad SAW or the Kabah at Makkah) as they recognise their sons. But verily, a party of them conceal the truth while they know it - (i.e. the qualities of Muhammad SAW which are written in the Taurat and the Injil).

147. (This is) the truth from your Lord. So be you not one of those who doubt.

148. For every nation there is a direction to which they face (in their prayers). So hasten towards all that is good. Wheresoever you may be, Allah will bring you together (on the Day of Resurrection). Truly, Allah is Able to do all things.

149. And from wheresoever you start forth (for prayers), turn your face in the direction of Al-Masjid-al-Haram (at Makkah), that is indeed the truth from your Lord. And Allah is not unaware of what you do.

150. And from wheresoever you start forth (for prayers), turn your face in the direction of Al-Masjid-al-Haram (at Makkah), and wheresoever you are, turn your faces towards, it (when you pray) so that men may have no argument against you except those of them that are wrongdoers, so fear them not, but fear Me! - And so that I may complete My Blessings on you and that you may be guided.

151. Similarly (to complete My Blessings on you) We have sent among you a Messenger (Muhammad SAW) of your own, reciting to you Our Verses (the Quran) and purifying you, and teaching you the Book (the Quran) and the Hikmah (i.e. Sunnah, Islamic laws and Fiqh - jurisprudence), and teaching you that which you used not to know.

152. Therefore remember Me (by praying, glorifying, etc.). I will remember you, and be grateful to Me (for My countless Favours on you) and never be ungrateful to Me.

153. O you who believe! Seek help in patience and As-Salat (the prayer). Truly! Allah is with As-Sabirin (the patient ones, etc.).



154. And say not of those who are killed in the Way of Allah, "They are dead." Nay, they are living, but you perceive (it) not.

155. And certainly, We shall test you with something of fear, hunger, loss of wealth, lives and fruits, but give glad tidings to As-Sabirin (the patient ones, etc.).

156. Who, when afflicted with calamity, say: "Truly! To Allah we belong and truly, to Him we shall return."

157. They are those on whom are the *Salawat* (i.e. blessings, etc.) (i.e. who are blessed and will be forgiven) from their Lord, and (they are those who) receive His Mercy, and it is they who are the guided-ones.

158. Verily! *As-Safa* and *Al-Marwah* (two mountains in Makkah) are of the Symbols of Allah. So it is not a sin on him who perform Hajj or Umrah (pilgrimage) of the House (the Kabah at Makkah) to perform the going (Tawaf) between them (*As-Safa* and *Al-Marwah*). And whoever does good voluntarily, then verily, Allah is All-Recogniser, All-Knower.

159. Verily, those who conceal the clear proofs, evidences and the guidance, which We have sent down, after We have made it clear for the people in the Book, they are the ones cursed by Allah and cursed by the cursers.

160. Except those who repent and do righteous deeds, and openly declare (the truth which they concealed). These, I will accept their repentance. And I am the One Who accepts repentance, the Most Merciful.

161. Verily, those who disbelieve, and die while they are disbelievers, it is they on whom is the Curse of Allah and of the angels and of mankind, combined.

162. They will abide therein (under the curse in Hell), their punishment will neither be lightened, nor will they be reprieved.

163. And your *Ilah* (God) is One *Ilah* (God - Allah), *La ilaha illa Huwa* (there is none who has the right to be worshipped but He), the Most Beneficent, the Most Merciful.

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْوَاتٌ بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ ﴿١٥٤﴾

however (their ruh) but (that they are) the Way of Allah in killed to whom you say and do not  
and hunger fear or with something And certainly, We shall test you 154 you realize do not

وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَشَمَرَاتٍ وَبَشِّرِ الصَّابِرِينَ ﴿١٥٥﴾

(to) people who are patient (in trials) and you give glad tidings and fruits and souls (with murder, death, and disease) wealth (with destruction) of and shortage  
people who return to Him and belong verily truly we to Allah we say calamity afflict them when those who 155

أُولَٰئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ وَأُولَٰئِكَ هُمُ الْمُهْتَدُونَ ﴿١٥٦﴾

that is they are and mercy (favours) their Lord from salawat (bless and forgiveness) upon them they are 156  
Allah (symbol) (part) of and Marwah Safa Mount verily 157 people who received guidance they

فَمَنْ حَجَّ الْبَيْتَ أَوْ عَتَمَرَفَلَا جُنَاحَ عَلَيْهِ أَنْ يَطُوفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

do tawaf (sa'i) to on him sin then (there is) no do umrah or to this House (Kabah) performs hajj then who  
those who verily 158 is All-Knowing is All-Recogniser Allah then verily goodness are doing (to do) and who on both of them

يَكْتُمُونَ مَا أَنْزَلْنَا مِنْ لَّبَيِّنَاتٍ وَهَدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ

We explained it after what and guidance proofs, evidences from We sent down what they conceal (from people)  
people who curse (angels and believers) and curse them cursed by Allah they are (the ones) the Scripture (the Taurat) in to mankind

لِلنَّاسِ فِي الْكِتَابِ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّعْنُونَ ﴿١٥٩﴾

I will accept repentance then they are (two) and they explain and they make improvement (righteous deeds) repent those who except 159  
while they and they die they disbelieve those who verily 160 Most Merciful the Most accept Repentance and I am upon them

عَلَيْهِمْ وَأَنَا تَوَّابٌ رَّحِيمٌ ﴿١٦٠﴾

while they and they die they disbelieve those who verily 160 Most Merciful the Most accept Repentance and I am upon them  
all of them and mankind and angels the Curse of Allah for them they are disbelievers

كُفَّارًا لَّيَكْفُرُوا بِهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٦١﴾

will be reprieved they nor punishment above them be lightened not therein (they are) who will abide 161  
162  
163 Most Merciful Most Gracious He except God (there is) no One God (Allah) and your God 162

أَلَاؤِي Not pronounced

لَحْزَمِي Ikha'

Mad Lazim • Farq

أَرِي Mad 'Aridh Lissukun

Mad Wajib Muttasil

أَوِي Mad Thabir

لَحْزَمِي Idzhar

Qalqalah

لَغْهَمِي Idgham

Mad Jaiz Munfasil



إِنَّ فِي خَلْقِ سَمَوَاتٍ وَالْأَرْضِ وَخِتَلَفِ لَيْلٍ وَنَهَارٍ  
and the day the night and a ternation and earth the heavens creation in verily

وَلِفُلْكَ الَّتِي تَجْرَى فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ  
Allah has sent down and what mankind give benefit by what the sea on sail which and ships

مِنْ سَمَاءٍ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا  
on it (earth) and He spreads its death after the earth with it then He makes alive (rainy) water from the sky from

مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ رِيحٍ وَاسْحَابِ الْمُسْخَرِ  
which are held and clouds winds and veering of animal all kind from

بَيْنَ السَّمَاءِ وَالْأَرْضِ لَا يَنْتَ لِقَوْمٍ يَعْقِلُونَ ۝ ١٦٤ وَمِنْ  
and among 164 who are understanding for indeed, these are signs of (Allah's power) and the earth the sky between

النَّاسِ مَنْ يَتَّخِذُ مِنْ دُونِ اللَّهِ أَنْدَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ  
Allah like love they love (the allies) Allah other than from he makes (there is) who mankind

وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرَوْنَ  
they see when the wrongdoers see and if only to Allah his love stronger they believe and those who

الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ۝ ١٦٥  
165 His punishment is severe Allah and verily all belongs to Allah the strength that indeed punishment (in the hereafter)

إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ  
the penalty (torment) and they have seen they followed those who from they were followed those who disown themselves when

وَتَقَطَّعَتْ بِهِمْ لَأَسْبَابُ ۝ ١٦٦ وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَتَى  
verily it only they followed those who and say 166 the causes (all relations) between them and cut off

لَنَا كَرَّةٌ فَنَتَبَرَّأُ مِنْهُمْ كَمَا تَبَرَّأُوا مِنَّا كَذَلِكَ يُرِيهِمُ اللَّهُ  
Allah show them thus of us they have disowned (now) as (leader) then we would disown ourselves more chances for us

أَعْمَالَهُمْ حَسَرَاتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ ۝ ١٦٧  
167 the Fire from those who come out they and not on them intense regrets their deeds

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا تَتَّبِعُوا  
you follow and do not good (the properties) halal (lawful) earth (is) in of what you eat mankind o, all

خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ۝ ١٦٨ إِنَّمَا يَأْمُرُكُمْ  
he commands you verily only 168 real, open (is) enemy for you verily he shaitan footsteps

بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا نَعْلَمُونَ ۝ ١٦٩  
169 you know do not what Allah on you say and so that and sinful with evil

164. Verily! In the creation of the heavens and the earth, and in the alternation of night and day, and the ships which sail through the sea with that which is of use to mankind, and the water (rain) which Allah sends down from the sky and makes the earth alive therewith after its death, and the moving (living) creatures of all kinds that He has scattered therein, and in the veering of winds and clouds which are held between the sky and the earth, are indeed Ayat (proofs, evidences, signs, etc.) for people of understanding.

165. And of mankind are some who take (for worship) others besides Allah as rivals (to Allah). They love them as they love Allah. But those who believe, love Allah more (than anything else). If only, those who do wrong could see, when they will see the torment, that all power belongs to Allah and that Allah is Severe in punishment.

166. When those who were followed, disown (declare themselves innocent of) those who followed (them), and they see the torment, then all their relations will be cut off from them.

167. And those who followed will say: "If only we had one more chance to return (to the worldly life), we would disown (declare ourselves as innocent from) them as they have disowned (declared themselves as innocent from) us." Thus Allah will show them their deeds as regrets for them. And they will never get out of the Fire.

168. O mankind! Eat of that which is lawful and good on the earth, and follow not the footsteps of Shaitan. Verily, he is to you an open enemy.

169. (Shaitan) commands you only what is evil and *Fahsha* (sinful), and that you should say against Allah what you know not.



170. When it is said to them: "Follow what Allah has sent down." They say: "Nay! We shall follow what we found our fathers following." (Would they do that!) Even though their fathers did not understand anything nor were they guided?

171. And the example of those who disbelieve, is as that of him who shouts to the (flock of sheep) that hears nothing but calls and cries. (They are) deaf, dumb and blind. So they do not understand.

172. O you who believe (in the Oneness of Allah - Islamic Monotheism)! Eat of the lawful things that We have provided you with, and be grateful to Allah, if it is indeed He Whom you worship.

173. He has forbidden you only the *Maitatah* (dead animals), and blood, and the flesh of swine, and that which is slaughtered as a sacrifice for others than Allah (or has been slaughtered for idols, etc., on which Allah's Name has not been mentioned while slaughtering). But if one is forced by necessity without wilful disobedience nor transgressing due limits, then there is no sin on him. Truly, Allah is Oft-Forgiving, Most Merciful.

174. Verily, those who conceal what Allah has sent down of the Book, and purchase a small gain therewith (of worldly things), they eat into their bellies nothing but fire. Allah will not speak to them on the Day of Resurrection, nor purify them, and theirs will be a painful torment.

175. Those are they who have purchased error at the price of Guidance, and torment at the price of Forgiveness. So how bold they are (for evil deeds which will push them) to the Fire.

176. That is because Allah has sent down the Book (the Quran) in truth. And verily, those who disputed as regards the Book are far away in opposition.

وَإِذَا قِيلَ لَهُمْ تَبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا أَلْفَيْنَا عَلَيْهِ

on it we found what we follow nay, but they said Allah sent down what you follow to them (disbelievers) said and when

ءَابَاءَنَا أَوْ لَوْ كَانَتْ ءَابَاؤُهُمْ لَا يَعْقِلُونَ شَيْئًا وَلَا

and anything do not understand their fathers (ancestors) that is even though our fathers

يَهْتَدُونَ ﴿١٧٠﴾ وَمَثَلُ الَّذِينَ كَفَرُوا كَمَثَلِ لَذَى يَنْعَقُ

shouts one who as a simile disbelieve those who and simile (the situation of a deaf) 170 they are guided

بِمَا لَا يَسْمَعُ إِلَّا دُعَاءً وَنِدَاءً صُمُّ بَكْمٌ عَمَىٰ فَهُمْ لَا يَعْقِلُونَ

do not they understand then they and dumb (they are deaf) and cry to call but he hears not (be able to) what

يَأْتِيهِ ﴿١٧١﴾ لِلَّذِينَ ءَامَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ

We provide for you what good and lawful things from you eat believers those who o, all 171

وَشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَقْبُدُونَ ﴿١٧٢﴾ إِنَّمَا حَرَّمَ

He made haram verily it is only 172 you worship only to Him you are if to Allah and be grateful

عَلَيْكُمْ لَمْ يَتَّ وَدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أُهْلَ بِهِ

is mentioned with it and what and the flesh of swine and blood dead meat on you (to eat)

لِغَيْرِ اللَّهِ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ

Allah verily on him sin (there transgressing due limits and do not disobedient without is forced by necessity then whoever Allah not besides

غَفُورٌ رَّحِيمٌ ﴿١٧٣﴾ إِنَّ لِلَّذِينَ يَكْتُمُونَ مَا أَنْزَلَ اللَّهُ مِنْ

from Allah has sent down what they conceal those who verily 173 Most Merciful Off-Forgiving

الْكِتَابِ وَيَشْتَرُونَ بِهِ ثَمَنًا قَلِيلًا أَلَيْكَ مَا يَأْكُلُونَ

they eat not they are which is cheap price with it and they transact the Scripture (the Qur'an)

فِي بُطُونِهِمْ إِلَّا نَارًا وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَمَةِ

(on) the Day of Resurrection Allah will speak to them and not hell fire but their bellies in

وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٤﴾ أَلَيْكَ الَّذِينَ

the ones who they are 174 grievous torment and for them and He will not purify them

شَتَرُوا ضَلَالَةً بِهُدًى وَلَعَذَابٌ لِّمَغْفِرَةٍ فَمَا

so how with forgiveness and torment in place of guidance error they buy

أَصْبَرَهُمْ عَلَىٰ نَارٍ ﴿١٧٥﴾ ذَلِكَ بِأَنَّ اللَّهَ نَزَّلَ لِكِتَابِ

the Book (the Quran) He has sent down Allah since verily thus it is 175 the Fire to bold (how dare) they are

بِلَحَقٍّ وَإِنَّ الَّذِينَ خْتَلَفُوا فِي لِكِتَابِ لَفِي شِقَاقٍ بَعِيدٍ ﴿١٧٦﴾

176 far schism truly in the Book (the Quran) in dispute those who and verily truthfull



لَيْسَ لِيْرَ أَنْ تُوَلُّوْا وُجُوْهَكُمْ قِبَلَ الْمَشْرِقِ وَمَغْرِبٍ وَلَكِنَّ

however and the west the east to direction your faces (in sight (prayers)) that you turn I know (it is) not

لِيْرَ مَنْ ءَامَنَ بِاللهِ وَالْيَوْمِ الْآخِرِ وَلَمَلَيْكَتِهِ وَلَكِتَابِ

and the Book and Angels and the Last Day in Allah believes the one who

وَنَبِيِّنَ وَعَاةَ لِّمَالٍ عَلَىٰ حُبِّهِ ذَوِ الْقُرْبَىٰ وَلِيَتِمَّىٰ

and orphans (to) the kindred his love on wealth and he gives and Prophets

وَلِمَسْكِيْنَ وَبَنٍ سَبِيْلٍ وَسَّائِلِيْنَ وَفِ رِقَابٍ وَأَقَامَ

and he performs (liberate) slaves and in and the beggars and Ibnu Sabil (for the wayfarer) and the poor

صَلَاةَ وَعَاةَ زَكَاةٍ وَلِمُؤَفِّوْنَ بَعْدِهِمْ إِذَا عَاهَدُوا

if they promised (to Allah and people) toward their promise and the people who fulfil zakat and he gives salat (prayer)

وَالصَّابِرِيْنَ فِي الْبَاسَاءِ وَالْأَصْرَاءِ وَحِيْنَ الْبَاسِ أَلَيْكَ الَّذِينَ

those who they are stress, panic and at the and hardship, suffering in and people who are patient (during the battles) time adversity (difficulties)

صَدَقُوا وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ ۝ ١٧٧ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ

it is they believe those who o, all 177 Al-Muttaqun (the pious, God-fearing) they are and they are the righteous

عَلَيْكُمْ لِقِصَاصٍ ۖ لَقْنَا لِحَرْبٍ لِّحَرْبٍ لِّعَبْدٍ بِعَبْدٍ وَأَنْتَ

and we man for the slave and the slave for free (i.e.) free murder in qisas on you

بِأَنْتَ فَمَنْ عَفَىٰ لَهُ مِنْ أَخِيهِ شَيْءٌ فَبِعَاقِبَةٍ لِّمَعْرُوفٍ وَأَدَاءٍ

and do (pay in accordance with should be it (by) his brother from for given then for woman (penalty) usage, fairness follow something (of the s.)) him forgiveness who is

إِلَيْهِ بِإِحْسَانٍ ۚ ذَٰلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ مِّن عَتَدَىٰ

transgressed then those and Mercy your Lord from concession that kindness to him (of the slain family) (for revenge) who

بَعْدَ ذَٰلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ۝ ١٧٨ وَلَكُمْ فِي لِقِصَاصِ حَيَاةٍ

there is life qisas in and for you 178 painful torment then for him that after

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَعَلَّكُمْ تَتَّقُونَ ۝ ١٧٩ كُتِبَ عَلَيْكُمْ

on you being prescribed 179 you are pious, God-fearing so that you o those (people) of understanding

إِذَا حَضَرَ أَحَدَكُمُ الْمَوْتُ إِنْ تَرَكَ خَيْرًا لِّوَصِيَّةٍ لِلْوَالِدَيْنِ

for both parents (he should make) a bequest goodness (wealth) he leaves if death (to) any of you come when

وَلِأَقْرَبِينَ بِلِمَعْرُوفٍ حَقَّاعًا ۝ ١٨٠ لِّمُتَّقِينَ ۝ ١٨١ فَمَنْ بَدَّلَهُ

change the bequest then who 180 the pious on obligation in accordance with usage, fairness and next of kindred

بَعْدَ مَا سَمِعَهُ فَإِنَّمَا إِثْمُهُ ۚ وَلَٰئِذَا يُبَدَّلُ لَوْنُهُ وَإِنَّ لِلَّهِ سَمِيعٌ عَلِيمٌ ۝ ١٨١

181 the All-Knowing the All-Hearing Allah verily change the bequest those who upon his sin then indeed only he heard it after

177. It is not *Al-Birr* (piety, righteousness, and each and every act of obedience to Allah, etc.) that you turn your faces towards east and (or) west (in prayers); but *Al-Birr* is (the quality of) the one who believes in Allah, the Last Day, the Angels, the Book, the Prophets and gives his wealth, in spite of love for it, to the kinsfolk, to the orphans, and to *Al-Masakin* (the poor), and to the wayfarer, and to those who ask, and to set slaves free, performs *As-Salat* (*Iqamat-as-Salat*), and gives the *Zakat*, and who fulfill their covenant when they make it, and who are *As-Sabirin* (the patient ones, etc.) in extreme poverty and ailment (disease) and at the time of fighting (during the battles). Such are the people of the truth and they are *Al-Muttaqun* (pious - See V. 2: 2).

178. O you who believe! *Al-Qisas* (the Law of Equality in punishment) is prescribed for you in case of murder: the free for the free, the slave for the slave, and the female for the female. But if the killer is forgiven by the brother (or the relatives, etc.) of the killed against blood money, then adhering to it with fairness and payment of the blood money, to the heir should be made in fairness. This is an alleviation and a mercy from your Lord. So after this whoever transgresses the limits (i.e. kills the killer after taking the blood money), he shall have a painful torment.

179. And there is (a saving of) life for you in *Al-Qisas* (the Law of Equality in punishment), O men of understanding, that you may become *Al-Muttaqun* (the pious - See V. 2: 2).

180. It is prescribed for you, when death approaches any of you, if he leaves wealth, that he make a bequest to parents and next of kin, according to reasonable manners. (This is) a duty upon *Al-Muttaqun* (the pious - See V. 2: 2).

181. Then whoever changes the bequest after hearing it, the sin shall be on those who make the change. Truly, Allah is All-Hearer, All-Knower.



182. But he who fears from a testator some unjust act or wrong-doing, and thereupon he makes peace between the parties concerned, there shall be no sin on him. Certainly, Allah is Oft-Forgiving, Most Merciful.

183. O you who believe! Observing *As-Saum* (the fasting) is prescribed for you as it was prescribed for those before you, that you may become *Al-Muttaqun* (the pious - See V. 2: 2).

184. [Observing *Saum* (fasts)] for a fixed number of days, but if any of you is ill or on a journey, the same number (should be made up) from other days. And as for those who can fast with difficulty, (e.g. an old man, etc.), they have (a choice either to fast or) to feed a *Miskin* (poor person) (for every day). But whoever does good of his own accord, it is better for him. And that you fast, it is better for you if only you know.

185. The month of Ramadan in which was revealed the Quran, a guidance for mankind and clear proofs for the guidance and the criterion (between right and wrong). So whoever of you sights (the crescent on the first night of) the month (of Ramadan i.e. is present at his home), he must observe *Saum* (fasts) that month, and whoever is ill or on a journey, the same number [of days which one did not observe *Saum* (fasts)] must be made up] from other days. Allah intends for you ease, and He does not want to make things difficult for you. (He wants that you) must complete the same number (of days), and that you must magnify Allah [i.e. to say *Takbir* (*Allahu-Akbar*; Allah is the Most Great) on seeing the crescent of the months of Ramadan and Shawwal] for having guided you so that you may be grateful to Him.

186. And when My slaves ask you (O Muhammad SAW) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the invocations of the supplicant when he calls on Me (without any mediator or intercessor). So let them obey Me and believe in Me, so that they may be led aright.

فَمَنْ خَافَ مِنْ مُوصٍ جَنَفًا أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمَ  
sin (there is) among them he has peace (makes) sin being unjust testator from feared (worry) then who

عَلَيْهِ إِنَّ لِلَّهِ غَفُورٌ رَحِيمٌ ۝ ۱۸۲ يَأَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ  
you are then who of certain number (fixed in Ramadan) several days 182 you become the pious that you

عَلَيْكُمْ صِيَامٌ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ  
before you those people to times changed as (the fasting) for you

لَعَلَّكُمْ تَتَّقُونَ ۝ ۱۸۳ أَيَّامًا مَعْدُودَاتٍ فَمَنْ كَانَتْ مِنْكُمْ  
are among you are then who of certain number (fixed in Ramadan) several days 183 you become the pious that you

مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ  
those who and on other the days then (he should be made up) as counted number he left a journey on ill

يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ  
either then it is good deed willingly (to do) then who the poor (to) then (he is) they have duties feed obliged to pay fidyah (in doing it)

لَهُ وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ۝ ۱۸۴ شَهْرُ  
month 184 know you it for you it is better you observe saum (fasts) and that for him

رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ  
for mankind guidance (from astray) in Quran in it was sent down that Ramadan

وَبَيِّنَاتٍ مِّنْ لَّهُدًى وَٱلْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ  
the moon among you in witnessed then the one who and the Farqu guidance from and proofs, evidence

فَلْيَصُمْهُ ۖ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ  
then (should be made on) up a certain numbers which was left a journey on till days and who then he should observe saum (fasts)

أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ  
for you and He does not want ease presence for you Allah intends other days

الْعُسْرَ وَلِتُكْمِلُوا لَعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا  
what on Allah and so you magnify prescribed number and so you complete difficulty

هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ۝ ۱۸۵ وَإِذَا سَأَلَكَ  
ask you (Muhammad) and who 185 you be grateful (to Allah on His favors) and so you He guided to you

عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ دَاعٍ إِذَا دَعَانِ  
he calls on Me if the one who makes du'a (supplication) I respond very close then indeed I am about Me My servants

فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ ۝ ۱۸۶  
186 led aright so that they in Me and they should believe to Me then they should fulfill (obligation)



أَحَلَّ لَكُمْ لَيْلَةَ صِيَامٍ رَفَثٌ إِلَى نِسَائِكُمْ هُنَّ لِبَاسٌ  
(as if) they are your wives to approach (have sexual relations) (of saum) at night for you it is halal (lawful)

لَكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَّ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَانُونَ  
you deceive (could not resist) you used to that you Allah knew for them (as if) clothes and you are for you

أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَاشِرُوهُنَّ  
associate with them (wives) then now to you and He forgave upon you then He accepted your repentance yourselves

وَبْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَشَرِبُوا حَتَّى يَتَبَيَّنَ لَكُمُ  
for you clear until and you drink and you eat for you Allah has ordained what and you seek

لُحْيُطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنْ لَفْجَتِمْ إِنَّكُمْ  
saum (fasting) you complete then (at dawn) time from black from thread white thread

إِلَى لَيْلٍ وَلَا تَبْشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ  
the mosques in people who do (ikhtaf) (retreat) while you are you associate (to have sexual relations) with them (wives) and do not night until

تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ  
He avat verses (proofs, evidences) Allah makes clear thus you approach it therefore do not Allah limit (set by) that

لِنَاسٍ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾ وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ  
among you your wealth you eat and do not 187 (they become the pious maintain His forbidden) so that they to mankind

بِالْبَاطِلِ وَتُدْلُوا بِهَآ إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ  
of part some of you eat up the judges to by that and do not for vanities (in un- give (bribery) lawful (haram) way)

أَمْوَالِ نَاسٍ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ  
they ask you (Muhammad) 188 know while you sinfully mankind the wealth

عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ لِبَرٍّ  
Al-Birr and not and (especially) for pilgrimage (hajj) for mankind (sign of) times at (the crescent) say (revolution of) crescent moon about

بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ لِبَرٍّ مِّنْ تَقَىٰ  
is pious and-fearing the one who enters however behind from houses you enter tamely

وَأْتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا وَتَقُوا لِلَّهِ لَعَلَّكُمْ  
so that you Allah and you fear the doors from houses and you enter

تُفْلِحُونَ ﴿١٨٩﴾ وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ  
they (disbelievers who) fight you those who the Way of Allah in and you shall fight 189 you prosper

وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿١٩٠﴾  
transgressors He does not love Allah verily you transgress limits and do not

187. It is made lawful for you to have sexual relations with your wives on the night of As-Saum (the fasts). They are Libas [i.e. body cover, or screen, or Sakan, (i.e. you enjoy the pleasure of living with her - as in Verse 7: 189) Tafsir At-Tabari], for you and you are the same for them. Allah knows that you used to deceive yourselves, so He turned to you (accepted your repentance) and forgave you. So now have sexual relations with them and seek that which Allah has ordained for you (offspring), and eat and drink until the white thread (light) of dawn appears to you distinct from the black thread (darkness of night), then complete your Saum (fast) till the nightfall. And do not have sexual relations with them (your wives) while you are in Iktaf (i.e. confining oneself in a mosque for prayers and invocations leaving the worldly activities) in the mosques. These are the limits (set) by Allah, so approach them not. Thus does Allah make clear His Ayat (proofs, evidences, lessons, signs, revelations, verses, laws, legal and illegal things, Allah's set limits, orders, etc.) to mankind that they may become Al-Muttaqun (the pious - See V. 2: 2).

188. And eat up not one another's property unjustly (in any illegal way e.g. stealing, robbing, deceiving, etc.), nor give bribery to the rulers (judges before presenting your cases) that you may knowingly eat up a part of the property of others sinfully.

189. They ask you (O Muhammad SAW) about the new moons. Say: These are signs to mark fixed periods of time for mankind and for the pilgrimage. It is not Al-Birr (piety, righteousness, etc.) that you enter the houses from the back but Al-Birr (is the quality of the one) who fears Allah. So enter houses through their proper doors, and fear Allah that you may be successful.

190. And fight in the Way of Allah those who fight you, but transgress not the limits. Truly, Allah likes not the transgressors. [This Verse is the first one that was revealed in connection with Jihad, but it was supplemented by another - V. 9: 36].

٣/٤  
الزَّيْبِ  
٣



191. And kill them wherever you find them, and turn them out from where they have turned you out. And *Al-Fitnah* is worse than killing. And fight not with them at *Al-Masjid-al-Haram* (the sanctuary at Makkah), unless they (first) fight you there. But if they attack you, then kill them. Such is the recompense of the disbelievers.

192. But if they cease, then Allah is Oft-Forgiving, Most Merciful.

193. And fight them until there is no more *Fitnah* (disbelief and worshipping of others along with Allah) and (all and every kind of) worship is for Allah (Alone). But if they cease, let there be no transgression except against *Az-Zalimun* (the polytheists, and wrong-doers, etc.)

194. The sacred month is for the sacred month, and for the prohibited things, there is the Law of Equality (*Qisas*). Then whoever transgresses the prohibition against you, you transgress likewise against him. And fear Allah, and know that Allah is with *Al-Muttaqun* (the pious - See V. 2: 2).

195. And spend in the Cause of Allah (i.e. *Jihad* of all kinds, etc.) and do not throw yourselves into destruction (by not spending your wealth in the Cause of Allah), and do good. Truly, Allah loves *Al-Muhsinun* (the good-doers).

196. And perform properly (i.e. all the ceremonies according to the ways of Prophet Muhammad SAW), the Hajj and Umrah (i.e. the pilgrimage to Makkah) for Allah. But if you are prevented (from completing them), sacrifice a *Hady* (animal, i.e. a sheep, a cow, or a camel, etc.) such as you can afford, and do not shave your heads until the *Hady* reaches the place of sacrifice. And whosoever of you is ill or has an ailment in his scalp (necessitating shaving), he must pay a *Fidyah* (ransom) of either observing *Saum* (fasts) (three days) or giving *Sadaqah* (charity - feeding six poor persons) or offering sacrifice (one sheep). Then if you are in safety and whosoever performs the Umrah in the months of Hajj, before (performing) the Hajj, (i.e. Hajj *At-Tamattu* and *Al-Qiran*), he must slaughter a *Hady* such as he can afford, but if he cannot afford it, he should observe *Saum* (fasts) three days during the Hajj and seven days after his return (to his home), making ten days in all. This is for him whose family is not present at *Al-Masjid-al-Haram* (i.e. non-resident of Makkah). And fear Allah much and know that Allah is Severe in punishment.

وَقَتْلُوهُمْ حَيْثُ تَقْتُلُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمْ وَلَفِتْنَةٌ  
and fitnah they have turned wherever from and turn them out you find them wherever and you kill them

أَشَدَّ مِنْ لَّقَتْلٍ وَلَا تُقَاتِلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّى يُقَاتِلُوكُمْ  
to you fight you so that Al-Masjid-al-Haram (the Sacred Mosque at Makkah) around you fight them and do not killing than is worse

فِيهِ فَإِنْ قَتَلُوكُمْ فَاقْتُلُوهُمْ كَذَلِكَ جَزَاءُ الْكَافِرِينَ ۖ فَإِنْ نَهَوْا  
they stop and 191 (for) people who disbelieve reward thus then kill them they fight you then it in it

فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۖ وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ  
and become fitnah [Shirk (polytheism)] occur do not until and you kill them 192 Most Merciful Oft-Forgiving Allah then verily

دِينَ لِلَّهِ فَإِنْ نَهَوْا فَلَا عُدْوَانَ إِلَّا عَنِ الظَّالِمِينَ ۖ شَهْرُ الْحَرَامِ  
the sacred month 193 Zalimun upon except hostility then (there is) they stop then if for Allah religion (only) (worship)

بِشَهْرِ الْحَرَامِ وَالْحُرْمَتُ قِصَاصٌ فَمَنْ أَعْتَدَى عَلَيْكُمْ فَاعْتَدُوا  
then you transgress against you transgresses then the one who (previously) spits (law of equality) and all that are purified by the sacred month

عَلَيْهِ بِمِثْلِ مَا أَعْتَدَى عَلَيْكُمْ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ  
with Allah that and you should know Allah and fear against you has been transgressed what likewise against him

الْمُتَّقِينَ ۖ وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى تَهْلُكَةٍ  
destruction to your hands (yourselves) you throw and do not the Way of Allah in and you spend 194 the pious, God-fearing

وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ۖ وَأَتِمُّوا حَجَّكُمْ وَلَعُمْرَةَ اللَّهِ  
for Allah and the Umrah the Hajj and you perform properly 195 Al-Muhsinun (people who do good deeds) He loves Allah verily and you do good deeds

فَإِنْ أُحْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنْ هَدْيٍ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّى يَبْلُغَ  
reaches until your heads hairs you shave and do not sacrifice from then (slaughter) what you are besieged then if

الْهَدْيُ مَحَلَّةً ۚ فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا أَوْ بِهِ أَذًى مِنْ رَأْسِهِ فَفِدْيَةٌ  
then (he is obliged) of his scalp ailment in him or ill among is then the one to the place (of (animal of sacrifice)

مِّنْ صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَنَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ  
performs toward performing he is in hajj then the peacetime one who conditions then when or order sacrifice give sadaqah (charity) or observing saum (fasts) from

فَمَا اسْتَيْسَرَ مِنْ هَدْيٍ فَمَنْ لَّمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ۚ فِ الْحَجِّ وَسَبْعَةٍ  
and seven (days) hajj in three days then observes saum (fasting) affords (sheep) not then the one who the Hady (animal of sacrifice) from then (slaughter) what is easy to afford

إِذَا رَجَعْتُمْ تِلْكَ عَشْرَةٌ كَامِلَةٌ ۚ ذَلِكَ لِمَنْ لَّمْ يَكُنْ أَهْلُهُ حَاضِرًا  
resident his family is not for the one who that perfect ten (days) that you returned (to) when your own places)

لِلْمَسْجِدِ الْحَرَامِ وَتَقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۖ  
196 His punishment Severe Allah that and you know Allah and you fear Al-Masjid-al-Haram



لَحَجُّ أَشْهُرٍ مَّعْلُومَاتٍ فَمَنْ فَرَضَ فِيهِنَّ لَحَجًّا فَلَا رَفْثَ  
say then performs therein undertakes then the which is well-known months (season of)  
obscurity do not hajj (those months) (himself) one who that is hajj

وَلَا فُسُوقَ وَلَا جِدَالَ فِي لَحَجٍّ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ  
goodness from you do and what the hajj in commit sin not say wicked and do not

يَعْلَمُهُ اللَّهُ وَتَكْرَدُّوْا فَإِنَّ خَيْرَ زَادٍ نَّفَقَى وَتَقُونَ  
and you fear Me is piety provision the best and indeed and you take a (surely) Allah know it

يَا أَيُّهَا الْأَلْبَبُ ١٩٧ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ  
O men of understanding 197 (there is) no sin upon you a proper understanding

تَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ فَإِذَا أَفَضْتُمْ مِنْ  
from bounty you seek then when you Lord from bounty you seek

عَرَفَتٍ فَأَذْكُرُوا اللَّهَ عِنْدَ لُحْشَعِ الْحَرَامِ  
Mash'aril Haram (Sacred Monument in Muzdalifah) inside Arafat then you remember Arafat (after tawaf)

وَذَكِّرُوهُ كَمَا هَدَاكُمْ وَإِنْ كُنْتُمْ مِنْ قَبْلِهِ  
before (be guided) you were and indeed He has given guidance to you (religion and procedures of Hajj) as and you remember Him

لَمِنْ ضَّالِّينَ ١٩٨ ثُمَّ أَفِضُوا مِنْ حَيْثُ أَفَاضَ  
has departed from the place you depart then 198 people who went astray indeed (be guided, from)

نَاسٌ وَاسْتَغْفِرُ ١٩٩ اللَّهُ إِنْكَ اللَّهُ غَفُورٌ رَحِيمٌ  
199 Most Merciful One Allah and Allah mankind (from Arafat)

فَإِذَا قَضَيْتُمْ مِنْكُمْ ذِكْرًا  
as you remember Allah then you remember (by takbir and tahmid) your holy rites of Hajj you have accomplished then when

أَبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنْ النَّاسِ مَنْ  
there is who mankind then among (in) remembrance more or your fathers

يَقُولُ رَبَّنَا آتِنَا فِي دُنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ  
from the hereafter in for him and not the world in You give us (part) O, our Lord he makes du'a

خَلْقٍ ٢٠٠ وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي دُنْيَا  
the world in You give us O, our Lord he invokes there is the one who and then 200 part (goodness)

حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ نَارٍ ٢٠١  
201 from the Fire from torment and You do and goodness (the Garden) the hereafter and in goodness (favor-)

أَلَيْكَ لَهُمْ نَصِيبٌ مِمَّا كَسَبُوا وَلِلَّهِ سَرِيعُ الْحِسَابِ ٢٠٢  
202 His Reckoning Swift and Allah they do from what (rewards) for them they are

197. The Hajj (pilgrimage) is (in) the well-known (lunar year) months (i.e. the 10th month, the 11th month and the first ten days of the 12th month of the Islamic calendar, i.e. two months and ten days). So whosoever intends to perform Hajj therein by assuming *Ihram*), then he should not have sexual relations (with his wife), nor commit sin, nor dispute unjustly during the Hajj. And whatever good you do, (be sure) Allah knows it. And take a provision (with you) for the journey, but the best provision is *At-Taqwa* (piety, righteousness, etc.). So fear Me, O men of understanding!

198. There is no sin on you if you seek the Bounty of your Lord (during pilgrimage by trading, etc.). Then when you leave Arafat, remember Allah (by glorifying His Praises, i.e. prayers and invocations, etc.) at the *Mash'aril-Haram*. And remember Him (by invoking Allah for all good, etc.) as He has guided you, and verily, you were, before, of those who were astray.

199. Then depart from the place whence all the people depart and ask Allah for His Forgiveness. Truly, Allah is Oft-Forgiving, Most Merciful.

200. So when you have accomplished your *Manasik* [(i.e. *Ihram*, Tawaf of the Kabah and *As-Safa* and *Al-Marwah*), stay at Arafat, Muzdalifah, and Mina, Ramy of *Jamarat* (stoning of the specified pillars in Mina) slaughtering of *Hady* (animal, etc.)]. Remember Allah as you remember your forefathers or with a far more remembrance. But of mankind there are some who say: "Our Lord! Give us (Your Bounties) in this world!" and for such there will be no portion in the Hereafter.

201. And of them there are some who say: "Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!"

202. For them there will be allotted a share for what they have earned. And Allah is Swift at reckoning.



203. And remember Allah during the appointed Days. But whosoever hastens to leave in two days, there is no sin on him and whosoever stays on, there is no sin on him, if his aim is to do good and obey Allah (fear Him), and know that you will surely be gathered unto Him.

204. And of mankind there is he whose speech may please you (O Muhammad SAW), in this worldly life, and he calls Allah to witness as to that which is in his heart, yet he is the most quarrelsome of the opponents.

205. And when he turns away (from you: "O Muhammad SAW"), his effort in the land is to make mischief therein and to destroy the crops and the cattle, and Allah likes not mischief.

206. And when it is said to him, "Fear Allah", he is led by arrogance to (more) crime. So enough for him is Hell, and worst indeed is that place to rest!

207. And of mankind is he who would sell himself, seeking the Pleasure of Allah. And Allah is full of Kindness to (His) slaves.

208. O you who believe! Enter perfectly in Islam (by obeying all the rules and regulations of the Islamic religion) and follow not the footsteps of Shaitan. Verily! He is to you a plain enemy.

209. Then if you slide back after the clear signs (Prophet Muhammad SAW and this Quran, and Islam) have come to you, then know that Allah is All-Mighty, All-Wise.

210. Do they then wait for anything other than that Allah should come to them in the shadows of the clouds and the angels? (Then) the case would be already judged. And to Allah return all matters (for decision).

Mu'jam

QS Al-Baqarah, 2: 203

إِثْمٌ

*Al-Ismu* (sin) is a name for all work that causes the reward slower received. The plural form is *Asamun*. In Q.S. Al-Baqarah, 2: 219, it means doing deeds that will cause the good come slower. *Al-Ismu* is the opposite of *Al-Birru* (the good) as the Prophet said, "The good is peace of soul, while the evil is that tightness in the breast (do not want to be known by people)." (Ar-Ragib Al-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/ 2010M: 12)

وَذَكِّرْ لَّهِ فِي أَيَّامٍ مَّعْدُودَاتٍ فَمَنْ تَعَجَّلَ فِي

in hastens (leave for Mina) then whoever that are appointed several days in Allah and you remember

يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَنْ تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ لِمَنِ تَقَىٰ

is piety for the one who on him sin then wait untill the end whoever on him sin then (there is) no two day-

وَتَقَىٰ لَّهِ وَعَلِمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ ۚ وَمِنْ

and among 203 you are gathered to Him then you know Allah and you fear

نَّاسٍ مَنْ يُعِجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ لَّهِ

Allah and he calls to witness worldly life in his words dazzle you (there is) the one who mankind

عَلَىٰ مَا فِي قَلْبِهِ ۚ وَهُوَ أَلَدُّ لِخَصَامٍ ۚ وَإِذَا تَوَلَّىٰ سَعَىٰ

in his heart he turns away and when 204 the opponents the most quarrelsome yet he is his heart in what on

فِي الْأَرْضِ يُفْسِدُ فِيهَا وَيُهْلِكُ الْحَرْثَ وَنَسِلَ لِلَّهِ

and Allah and cattle crops and he destroys on it to destruct earth

لَا يُحِبُّ لُفْسَادَ ۚ وَإِذَا قِيلَ لَهُ تَقِ لَّهِ أَخَذَتْهُ لِعِزَّةٍ

arrogance take (control) it Allah fear to him said and when 205 mischief He does not loves

بِإِثْمٍ فَحَسْبُهُ ۚ جَهَنَّمَ وَلِبَاسٍ لِّمُهَادٍ ۚ وَمِنْ

and among 206 pieces of cloth and worst (of) between fire then enough for him with sin

نَّاسٍ مَنْ يَشْرِي نَفْسَهُ بِتِغَاءٍ مَّرْضَاتٍ لِلَّهِ وَلِلَّهِ

and Allah Allah pleasure because seeking himself sacrifices (there is) the one who mankind

رِءُوفٌ بِعِبَادٍ ۚ يَأْتِيهِ الَّذِينَ آمَنُوا وَدَخُلُوا

you enter believe those who 207 to His devotees the Compassionate

فِي سَلَامٍ كَافَّةٍ وَلَا تَتَّبِعُوا خُطُوَاتِ شَيْطَانٍ

shaitan the footsteps you follow and do not completely is an religion into

إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ۚ فَإِنْ زَلَلْتُمْ مِنْ بَعْدِ مَا

after what you slide back then if 208 a plain (is) enemy for you indeed he

جَاءَتْكُمْ لَبَيِّنَاتٌ فَعَلِمُوا أَنَّ لِلَّهِ عَزِيزٌ حَكِيمٌ

the Wise the Mighty Allah that then you know clear signs come to you

هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيَهُمْ لَّهُ فِي ظُلُلٍ مِّنَ الْغَمَامِ

clouds from canopies in Allah (torment) will come to them except they wait do 209

وَلَمَلَيْكَةٍ وَقُضِيَ لَأْمُرُ وَإِلَّا لِلَّهِ تُرْجَعُ الْأُمُورُ ۚ

210 all matters returned Allah and to the case and has been judged and angels

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

لِخْفَا' Ikhtafa'  
لِذْهَار' Idzhar

Mad Lazim • Farq  
Qalqalah

أَرِي Mad 'Arith Lissukun  
لِذْهَام' Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



سَلَّ بَنِي إِسْرَءِيلَ كَمْ آتَيْنَهُمْ مِّنْ آيَةٍ بَيِّنَةٍ وَمَنْ يُبَدِّلْ نِعْمَةَ

favor he substitutes and clear what proofs from We gave them how (many) (Muhammad) ask

لِلَّهِ مِنْ بَعْدِ مَا جَاءَتْهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢١١﴾ زَيْنٌ لِلَّذِينَ

for those who beautified 211 His punishment of severe Allah then verily it comes to him after what Allah

كَفَرُوا الْحَيَاةُ الدُّنْيَا وَيَسْخَرُونَ مِنَ الَّذِينَ ءَامَنُوا وَالَّذِينَ

and those who believe those who from and they scoff world day life disbelieve

تَّقَوْ فَوْقَهُمْ يَوْمَ الْقِيَمَةِ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

limit without He wills to whom (provision) and Allah (on) the Day of Resurrection above them fear

﴿٢١٢﴾ كَانَ نَاسُ أُمَّةٍ وَاحِدَةً فَبَعَثَ اللَّهُ نَبِيَّيْنِ مُبَشِّرِينَ

brought glad tidings the prophets then Allah sent the one (in faith) (is) people mankind At the beginning 212

وَمُنْذِرِينَ وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ نَاسٍ

mankind among to judge with truth the Book with them and He sent down and warning (to dis-believers about the Fire)

فِيمَا خْتَلَفُوا فِيهِ وَمَا خْتَلَفَ فِيهِ إِلَّا الَّذِينَ أُوتُوهُ مِنْ بَعْدِ مَا

after what they have been given those who except in it differ and did not in it they differed about what

جَاءَتْهُمْ لَبِئْسَتْ بَغْيًا بَيْنَهُمْ فَهَدَى اللَّهُ الَّذِينَ ءَامَنُوا

believe those who then Allah guided among them selfish contumacy signs/proofs come to them

إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢١٣﴾ أَمْ حَسِبْتُمْ أَنْ تُدْخِلُوا الْجَنَّةَ وَلَمَّا

toward He wills Whom guides and Allah by His leave truth from in it they differed toward what

يَأْتِكُمْ مِثْلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسْتَكْمِلًا لِبَأْسَاءِ وَضُرَاءِ

adversity (because of disease) poverty they encountered before you passed away those who (situation) come to you

وَزُلْزِلُوا حَتَّى يَقُولَ رَسُولٌ وَّالَّذِينَ ءَامَنُوا مَعَهُ مَتَى نَصُرُ اللَّهَ

the help of Allah (as He promised) when with him believe and those who the Messenger said so that and they were shaken

أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ ﴿٢١٤﴾ يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ

say (to them) they spend in what they do you (Muhammad) 214 very near Allah the help of verily you know

مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلَّهِ وَالَّذِينَ هُمْ بِكُمْ وَآلِ الْقُرْبَىٰ وَالْمَسْكِينِ

and the poor and orphans and kindred then to both of goodness (good wealth) from you spend in what

وَبِنِ سَبِيلٍ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢١٥﴾

215 is All Knowing with it Allah then goodness from you do and what and Ibnu Sabit (wayfarers)

211. Ask the Children of Israil how many clear Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) We gave them. And whoever changes Allah's Favour after it had come to him, [e.g. renounces the Religion of Allah (Islam) and accepts *Kufr* (disbelief)] then surely, Allah is Severe in punishment.

212. Beautified is the life of this world for those who disbelieve, and they mock at those who believe. But those who obey Allah's Orders and keep away from what He has forbidden, will be above them on the Day of Resurrection. And Allah gives (of His Bounty, Blessings, Favours, Honours, etc. on the Day of Resurrection) to whom He wills without limit.

213. Mankind were one community and Allah sent Prophets with glad tidings and warnings, and with them He sent the Scripture in truth to judge between people in matters wherein they differed. And only those to whom (the Scripture) was given differed concerning it after clear proofs had come unto them through hatred, one to another. Then Allah by His Leave guided those who believed to the truth of that wherein they differed. And Allah guides whom He wills to a Straight Path.

214. Or think you that you will enter Paradise without such (trials) as came to those who passed away before you? They were afflicted with severe poverty and ailments and were so shaken that even the Messenger and those who believed along with him said, "When (will come) the Help of Allah?" Yes! Certainly, the Help of Allah is near!

215. They ask you (O Muhammad SAW) what they should spend. Say: "Whatever you spend of good must be for parents and kindred and orphans and *Al-Masakin* (the poor) and the wayfarers, and whatever you do of good deeds, truly, Allah knows it well."



216. *Jihad* (holy fighting in Allah's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know.

217. They ask you concerning fighting in the Sacred Months (i.e. 1st, 7th, 11th, and 12th months of the Islamic calendar). Say: "Fighting therein is a great (transgression) but a greater (transgression) with Allah is to prevent mankind from following the Way of Allah, to disbelieve in Him, to prevent access to *Al-Masjid-al-Haram* (at Makkah), and to drive out its inhabitants, and *Al-Fitnah* is worse than killing. And they will never cease fighting you until they turn you back from your religion (Islamic Monotheism) if they can. And whosoever of you turns back from his religion and dies as a disbeliever, then his deeds will be lost in this life and in the Hereafter, and they will be the dwellers of the Fire. They will abide therein forever."

218. Verily, those who have believed, and those who have emigrated (for Allah's Religion) and have striven hard in the Way of Allah, all these hope for Allah's Mercy. And Allah is Oft-Forgiving, Most Merciful.

219. They ask you (O Muhammad SAW) concerning alcoholic drink and gambling. Say: "In them is a great sin, and (some) benefit for men, but the sin of them is greater than their benefit." And they ask you what they ought to spend. Say: "That which is beyond your needs." Thus Allah makes clear to you His Laws in order that you may give thought."

#### Asbab Al-Nuzul 02. Al-Baqara: 217

Az-Zahri said, the Messenger of Allah dispatched Abdullah bin Jahsy and along with him a number of troops from the Muhajirin. In that fight, Abdullah bin Waqid Al-Laisi and 'Amr bin Al-Hadrami were killed - on the last day of month of Rajab - and were captured two of the Quraish with their camels.

Messenger of Allah (SWT) was not happy with it and said, "I did not order you to fight in the Sacred Months." The Quraish said, "Muhammad has justified fighting in the Sacred Months." Then sent the verse down, (They asked you about fighting in the Sacred Months Say, "Fighting therein is a great (transgression) but a greater (transgression) with Allah is to prevent mankind from following the Way of Allah, to disbelieve in Him, to prevent access to *Al-Masjid-al-Haram* (at Makkah), and to drive out its inhabitants, and *al-Fitnah* is worse than killing...") (Al-wahidi, *Asbabu Nuzulil Qur'ani*: 70). ■

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ وَعَسَى أَنْ تَكْرَهُوا

that you dislike and could be for you hateful dislike and he (it) is (holy) fighting upon you ordained

شَيْئًا وَهُوَ خَيْرٌ لَكُمْ وَعَسَى أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَكُمْ

for you bad which is a thing that you like and could be for you good which is a thing

وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٢١٦﴾ يَسْأَلُونَكَ عَنِ شَهْرِ

month about they ask you (Muhammad) 216 do not know it and you He knows (what is good for you) and Allah

الْحَرَامِ قِتَالٍ فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدُّ عَنْ سَبِيلِ اللَّهِ

the Way (religion) of Allah about and to prevent a great therein fighting you say (Muhammad) in it fighting prohibited (sacred)

وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبَرُ

greater (transgression) from it (Makkah) its inhabitants and to drive out and Al-Masjid-al-Haram (the Sacred Mosque at Makkah) in Him and to disbelieve

عِنْدَ اللَّهِ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ وَلَا يَزَالُونَ يَقْتُلُونَكُمْ

fight you and they will not cease killing than is worse (the sin) and to do al-fitnah Allah side

حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنِ سَتَّطَعُوا وَمَنْ يَرْتَدِدْ

he turns back and whoever they can if your religion (return to be disbelievers) about they turn you back until

مِنْكُمْ عَنْ دِينِهِ فَيُمِتَّ وَهُوَ كَافِرٌ فَأُولَٰئِكَ حَبِطَتْ

became waste then he (as) a disbeliever and he is then he dies his religion from among you

أَعْمَالُهُمْ فِي دُنْيَاوَالْآخِرَةِ وَأُولَٰئِكَ أَصْحَابُ نَارٍ

dwellers of the Fire and they are and the hereafter the world in his deeds

هُمْ فِيهَا خَالِدُونَ ﴿٢١٧﴾ إِنَّ لِّذِينَ ءَامَنُوا وَلِذِينَ

and those who believed those who verily 217 they abide forever therein they

هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَٰئِكَ يَرْجُونَ رَحْمَتَ

mercy (reward) of hope they are the Way of Allah (to establish His religion) in and they strove (they emigrated (left home town))

اللَّهِ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢١٨﴾ يَسْأَلُونَكَ عَنِ الْخَمْرِ

Khamr (wine) concerning they ask you (Muhammad) 218 Most Merciful On-Forgiving and Allah Allan

وَالْمَيْسَرِ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنْفَعٌ لِلنَّاسِ وَإِثْمُهُمَا

and sin of them for men and some benefits a great sin in them (both) (Muhammad) and gambling

أَكْبَرُ مِنْ نَفْعِهِمَا وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ لِعَفْوِ

spare (of your needs) say (Muhammad) they spend what and they ask you (Muhammad) benefits of them than greater

كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢١٩﴾

219 you may reflect in order that you His (verses, signs, evidence) to you Allah makes clear thus

أَلَاؤِي Not pronounced لَمْ يَكُنْ لkhfa' Mad Lazim • Farq لَوِي Mad 'Aridh Lissukun Mad Wajib Muttasil  
أَوِي Mad Thabi' لَمْ يَكُنْ لdzhar لَوِي Mad Jaiz Munfasil



فَالدُّنْيَا وَالْآخِرَةِ وَيَسْأَلُونَكَ عَنِ لَيْتَمَىٰ قُلْ إِصْلَاحٌ لَهُمْ  
for them to put the things right you say orphans about and they ask you (Muhammad) and the hereafter the worldly life in

خَيْرٌ وَإِنْ تُخَالِطُوهُمْ فَإِخْوَانُكُمْ وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنَ  
from one who spoils He knows and Allah then (they are) your brothers you mix with them and if (is) good

الْمُصْلِحِ وَلَوْ شَاءَ اللَّهُ لَأَعْنَتَكُمْ إِنْ اللَّهُ عَزِيزٌ حَكِيمٌ  
220 the Wise the Mighty Allah verily could have put you into difficulties Allah had wished and it one who put the things right

وَلَا تَنْكِحُوا الْمُشْرِكَاتِ حَتَّىٰ يُؤْمِنَ وَلَأَمَةٌ مُّؤْمِنَةٌ خَيْرٌ  
is better who believes and indeed a slave-woman they believe until idolatresses you marry and do not

مِّنْ مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ وَلَا تُنكِحُوا الْمُشْرِكِينَ حَتَّىٰ  
until (with) an idolatress you give in marriage (mus mah) and do not she pleases you even though idolatresses than

يُؤْمِنُوا وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّمَّنْ مُّشْرِكٍ وَلَوْ أَعْجَبَكُمْ أَلَيْسَ  
they are (the idolaters) he pleases you even though an idolater than is better who believes and indeed a slave they believes

يَدْعُونَ إِلَى النَّارِ وَاللَّهُ يَدْعُو إِلَىٰ لِّجَنَّةٍ وَلَمَغْفِرَةٍ بِإِذْنِهِ  
by His Leave and (give) forgiveness Jannah (the Garden) to He invites and Allah the Fire to they invite

وَيُبَيِّنُ آيَاتِهِ لِنَاسٍ لَّعَلَّهُمْ يَتَذَكَّرُونَ ۝٢٢١ وَيَسْأَلُونَكَ  
and they ask you (Muhammad) 221 they remember so that they to mankind His Ayat and He makes clear

عَنِ الْمَحِيضِ قُلْ هُوَ أَذًى فَاعْتَزِلُوا نِسَاءً فِي الْمَحِيضِ  
(period of) menstruation in women (wives) then you keep away illness it (menstruation) is say menstruation about

وَلَا تَقْرُبُوهُنَّ حَتَّىٰ يَطْهَرْنَ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ  
any manner from then approach them they have purified and when they purified until you approach them and do not

أَمَرَكُمُ اللَّهُ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ۝٢٢٢  
222 people who purify themselves and He loves people who turn in repentance constantly loves Allah verily Allah ordained for you

نِسَاؤُكُمْ حَرْثٌ لَّكُمْ فَأَتُوا حَرْثَكُمْ أَنْتُمْ وَقَدِّمُوا لِأَنْفُسِكُمْ  
for yourselves and do you will as your tilth then you approach for you tilth your wives

وَتَّقُوا اللَّهَ وَعَلِمُوا أَنَّكُمْ مُّلتَقُونَ وَبَشِّرِ الْمُؤْمِنِينَ  
(to) believers and you give glad tidings will meet that you and you know (of) Allah and you fear

وَلَا تَجْعَلُوا لِلَّهِ عُرْضَةً لِأَيْمَانِكُمْ أَنْ تَبَرُّوا  
you do good deeds for for your oaths as hindrance Allah you make and do not 223

وَتَتَّقُوا وَتُصْلِحُوا بَيْنَ النَّاسِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝٢٢٤  
224 the Knower the Hearer and mankind among and you make peace and you fear

220. In (to) this worldly life and in the Hereafter. And they ask you concerning orphans. Say: "The best thing is to work honestly in their property, and if you mix your affairs with theirs, then they are your brothers. And Allah knows him who means mischief (e.g. to swallow their property) from him who means good (e.g. to save their property). And if Allah had wished, He could have put you into difficulties. Truly, Allah is All-Mighty, All-Wise."

221. And do not marry *Al-Mushrikat* (idolatresses, etc.) till they believe (worship Allah Alone). And indeed a slave woman who believes is better than a (free) *Mushrikah* (idolatress, etc.), even though she pleases you. And give not (your daughters) in marriage to *Al-Mushrikun* till they believe (in Allah Alone) and verily, a believing slave is better than a (free) *Mushrik* (idolater, etc.), even though he pleases you. Those (*Al-Mushrikun*) invite you to the Fire, but Allah invites (you) to Paradise and Forgiveness by His Leave, and makes His *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember.

222. They ask you concerning menstruation. Say: "That is an illness (a harmful thing for a husband to have a sexual intercourse with his wife while she is having her menses), therefore keep away from women during menses and go not unto them till they have purified (from menses and have taken a bath). And when they have purified themselves, then go in unto them as Allah has ordained for you (go in unto them in any manner as long as it is in their vagina). Truly, Allah loves those who turn unto Him in repentance and loves those who purify themselves (by taking a bath and cleaning and washing thoroughly their private parts, bodies, for their prayers, etc.)."

223. Your wives are a tilth for you, so go to your tilth (have sexual relations with your wives in any manner as long as it is in the vagina and not in the anus), when or how you will, and send (good deeds, or ask Allah to bestow upon you pious offspring) before you for your own selves. And fear Allah, and know that you are to meet Him (in the Hereafter), and give good tidings to the believers (O Muhammad SAW).

224. And make not Allah's (Name) an excuse in your oaths against your doing good and acting piously, and making peace among mankind. And Allah is All-Hearer, All-Knower (i.e. do not swear much and if you have sworn against doing something good then give an expiation for the oath and do good).



225. Allah will not call you to account for that which is unintentional in your oaths, but He will call you to account for that which your hearts have earned. And Allah is Oft-Forgiving, Most Forbearing.

226. Those who take an oath not to have sexual relation with their wives must wait four months, then if they return (change their idea in this period), verily, Allah is Oft-Forgiving, Most Merciful.

227. And if they decide upon divorce, then Allah is All-Hearer, All-Knower.

228. And divorced women shall wait (as regards their marriage) for three menstrual periods, and it is not lawful for them to conceal what Allah has created in their wombs, if they believe in Allah and the Last Day. And their husbands have the better right to take them back in that period, if they wish for reconciliation. And they (women) have rights (over their husbands as regards living expenses, etc.) similar (to those of their husbands) over them (as regards obedience and respect, etc.) to what is reasonable, but men have a degree (of responsibility) over them. And Allah is All-Mighty, All-Wise.

229. The divorce is twice, after that, either you retain her on reasonable terms or release her with kindness. And it is not lawful for you (men) to take back (from your wives) any of your *Mahr* (bridal money given by the husband to his wife at the time of marriage) which you have given them, except when both parties fear that they would be unable to keep the limits ordained by Allah (e.g. to deal with each other on a fair basis). Then if you fear that they would not be able to keep the limits ordained by Allah, then there is no sin on either of them if she gives back (the *Mahr* or a part of it) for her *Al-Khul* (divorce). These are the limits ordained by Allah, so do not transgress them. And whoever transgresses the limits ordained by Allah, then such are the *Zalimun* (wrong-doers, etc.).

230. And if he has divorced her (the third time), then she is not lawful unto him thereafter until she has married another husband. Then, if the other husband divorces her, it is no sin on both of them that they reunite, provided they feel that they can keep the limits ordained by Allah. These are the limits of Allah, which He makes plain for the people who have knowledge.

لَا يُؤَاخِذُكُمُ اللَّهُ بِالْغَفْوَةِ فِي آيَمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ

قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

أَرْبَعَةَ أَشْهُرٍ فَإِنْ فَاءُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٢٢٦﴾ وَإِنْ عَزَمُوا

طَلَقَ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٢٧﴾

بِأَنفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي

أَرْحَامِهِنَّ إِنْ كُنَّ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَبَعُولَهُنَّ أَحَقُّ بِرَدِّهِنَّ

فِي ذَلِكَ إِنْ أَرَادُوا إِصْلَاحًا وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ

وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٢٨﴾

فَإِمْسَاكِ الْمَعْرُوفِ أَوْ تَسْرِيحُهُ بِإِحْسَنٍ وَلَا يَحِلُّ لَكُمْ أَنْ

تَأْخُذُوا بِمَاءٍ أَوْ تَتِمُّوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا أَلَّا يُقِيمَا حُدُودَ

لِلَّهِ فَإِنْ خِفْتُمْ أَلَّا يُقِيمَا حُدُودَ اللَّهِ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا فُتِنَتْ

بِهِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَعْتَدُوهَا وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَأُتِيكَ

هُمُ الظَّالِمُونَ ﴿٢٢٩﴾

زَوْجًا غَيْرَهُ فَإِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ

يُقِيمَا حُدُودَ اللَّهِ وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا لِقَوْمٍ يَعْلَمُونَ ﴿٢٣٠﴾

أَلَاؤِي Not pronounced ikhfa' Mad Lazim • Farq أوي Mad 'Aridh Lissukun Mad Wajib Muttasil  
أوي Mad Thabi' Idzhar Qalqalah لgham Mad Jaiz Munfasil



وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَلَبِغْنَ أَجَلَهُنَّ فَأُمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ

or on reasonable basis then you retain them their term of iddah then they has women you have divorced and if

سَرَّحُوهُنَّ بِمَعْرُوفٍ وَلَا تُمْسِكُوهُنَّ ضِرَارًا لِّلنَّعْدُو وَمَنْ يَفْعَلْ

does and whoever (because) you transgress (to) hurt you retain them and do not on reasonable basis you divorce them

ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ هُزُوعًا وَذَكُّوا

and you remember (as) Allah verses (laws) you make and do not himself he do unjustly than indeed that

نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنزَلَ عَلَيْكُمْ مِّنَ الْكِتَابِ وَلِحِكْمَةٍ

and Hikmah (the Quran) from on you He has sent down and what upon you Allah favors

يُعِظُكُمْ بِهَا وَتَقَ اللَّهُ وَاعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

is All knowing thing towards every Allah verily and you know Allah and you fear with it He advises you

وَإِذَا طَلَّقْتُمُ نِسَاءً فَلَبِغْنَ أَجَلَهُنَّ فَلَا تَعْصِلُوهُنَّ أَن يَنْكِحَنَّ

for marrying again you retain them then do not their term of iddah then they has fulfilled women (wives) you have divorced and if

أَزْوَاجَهُنَّ إِذَا تَرَاضَوْا بَيْنَهُمْ بِالْمَعْرُوفِ ذَلِكَ يُوعَظُ بِهِ مَنْ كَانَ

is whoever with it admonished that is on reasonable basis between them they mutually agree if (with) their husbands

مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَمُ أَزْكَى لَكُمْ وَأَطْهَرُ لِلَّهِ

and Allah and purer (for you and them) for you more virtuous thus that and the Last Day in Allah believes among you

يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ وَلَوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ

their children they should breastfeed and mothers 232 you do not know and you He knows

حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُتِمَّ رِضَاعَهُ وَعَلَا لِمَوْلُودِهِ رِزْقُهُنَّ

(obligation) to give the father of them sustenance and over the breastfeeding to completes she for the one who complete (for) two years

وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ لَا تُكَلَّفُ نَفْسٌ إِلَّا وُسْعَهَا لَا تُضَارَّ

suffer do not his capacity except a person will not be burdened on reasonable basis and their clothes

وَالِدَةٌ بِوَلَدِهَا وَلَا مَوْلُودٌ لَهُ بِوَلَدِهِ وَعَلَا لَوَارِثُ مِثْلُ ذَلِكَ

that like the one hears and the above because of his child a father and do not because of her child a mother

فَإِنْ أَرَادَا فِصَالًا عَنْ تَرَاضٍ مِّنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا وَإِنْ

and if for both of them sin then no and (after) consultation from both of them consent with to wean both of them want then if

أَرَدْتُمْ أَنْ تَسْتَرْضِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَا

fee you paid fully when over you sin then no to gave out to nurse (ask a woman to suckle) you (fathers) want

ءَانَيْتُمْ بِالْمَعْرُوفِ وَتَقَ اللَّهُ وَاعْلَمُوا أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ

233 the All-Seeing you do by what Allah verily and you know (of) Allah and you fear on reasonable basis you gave

231. And when you have divorced women and they have fulfilled the term of their prescribed period, either take them back on reasonable basis or set them free on reasonable basis. But do not take them back to hurt them, and whoever does that, then he has wronged himself. And treat not the Verses (Laws) of Allah as a jest, but remember Allah's Favours on you (i.e. Islam), and that which He has sent down to you of the Book (i.e. the Quran) and Al-Hikmah (the Prophets Sunnah - legal ways - Islamic jurisprudence, etc.) whereby He instructs you. And fear Allah, and know that Allah is All-Aware of everything.

232. And when you have divorced women and they have fulfilled the term of their prescribed period, do not prevent them from marrying their (former) husbands, if they mutually agree on reasonable basis. This (instruction) is an admonition for him among you who believes in Allah and the Last Day. That is more virtuous and purer for you. Allah knows and you know not.

233. The mothers shall give suck (breastfeed) to their children for two whole years, (that is) for those (parents) who desire to complete the term of suckling, but the father of the child shall bear the cost of the mothers food and clothing on a reasonable basis. No person shall have a burden laid on him greater than he can bear. No mother shall be treated unfairly on account of her child, nor father on account of his child. And on the (fathers) heir is incumbent the like of that (which was incumbent on the father). If they both decide on weaning, by mutual consent, and after due consultation, there is no sin on them. And if you decide on a foster suckling-mother for your children, there is no sin on you, provided you pay (the mother) what you agreed (to give her) on reasonable basis. And fear Allah and know that Allah is All-Seer of what you do.



234. And those of you who die and leave wives behind them, they (the wives) shall wait (as regards their marriage) for four months and ten days, then when they have fulfilled their term, there is no sin on you if they (the wives) dispose of themselves in a just and honourable manner (i.e. they can marry). And Allah is Well-Acquainted with what you do.

235. And there is no sin on you if you make a hint of betrothal or conceal it in yourself, Allah knows that you will remember them, but do not make a promise of contract with them in secret except that you speak an honourable saying according to the Islamic law (e.g. you can say to her, "If one finds a wife like you, he will be happy".) And do not consummate the marriage until the term prescribed is fulfilled. And know that Allah knows what is in your minds, so fear Him. And know that Allah is Oft-Forgiving, Most Forbearing.

236. There is no sin on you, if you divorce women while yet you have not touched (had sexual relation with) them, nor appointed unto them their *Mahr* (bridal money given by the husband to his wife at the time of marriage). But bestow on them (a suitable gift), the rich according to his means, and the poor according to his means, a gift of reasonable amount is a duty on the doers of good.

237. And if you divorce them before you have touched (had a sexual relation with) them, and you have appointed unto them the *Mahr* (bridal money given by the husbands to his wife at the time of marriage), then pay half of that (*Mahr*), unless they (the women) agree to forego it, or he (the husband), in whose hands is the marriage tie, agrees to forego and give her full appointed *Mahr*. And to forego and give (her the full *Mahr*) is nearer to *At-Taqla* (piety, righteousness, etc.). And do not forget liberality between yourselves. Truly, Allah is All-Seer of what you do.

وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ  
with themselves they (wives) should wait wives and they leave among you they are dead and those who

أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمْ  
upon you (mother-father) sin then no their term of iddah they have fulfilled and it and ten (days) for four months

فِيمَا فَعَلْنَ فِي أَنْفُسِهِنَّ بِمَعْرُوفٍ ۚ وَ لِلَّهِ بِمَا تَعْمَلُونَ خَيْرٌ  
Well-Acquainted you do toward what and Allah on reasonable basis themselves in they do on what

وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُم بِهِ مِنْ خِطْبَةِ نِسَاءٍ  
women betrothal (marriage offer) from with her you made an (undirect) offer on what upon you sin and not 234

أَوْ أَكْنَنْتُمْ فِي أَنْفُسِكُمْ ۚ عَلِمَ اللَّهُ أَنَّكُمْ سَتَذْكُرُونَهُنَّ  
you will remember them that you Allah knows yourselves in you conceal or

وَلَكِنْ لَا تُوَاعِدُوهُنَّ سِرًّا إِلَّا أَنْ تَقُولُوا أَقُولًا مَعْرُوفًا  
honorable ones according to Islamic laws words you want to speak except (by) secret you promise (to marry) them do not however

وَلَا تَقْرَبُوا عُقَدَةَ النِّكَاحِ حَتَّى يَبْلُغَ لِكُنْبِ أَجَلِهِ  
(on) the time (prescribed period) finish until consummate the marriage you resolve and do not

وَأَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي أَنْفُسِكُمْ فَاحْذَرُوهُ وَعَلَمُوا  
and you know then you fear Him yourselves (intent) as in what (He) knows Allah verily and you know

أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ۚ وَلَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمْ نِسَاءً  
(about) wives you divorce it upon you sin not 235 Most Forbearing Oft-Forgiving Allah verily

مَا لَمْ تَمْسُوهُنَّ أَوْ تَفْرِضُوا لَهُنَّ فَرِيضَةً وَمَتَّعُوهُنَّ عَلَىٰ مُوسِعٍ  
the rich upon and you give them gift appointed portion (dower) for them you (have not yet) determined or you touched them have not yet while

قَدْرَهُنَّ وَعَلَىٰ لِمُقْتَرَدِهِ رَهْمَتُهُ ۚ الْمَعْرُوفُ حَقًّا عَلَىٰ الْمُحْسِنِينَ  
people who do good deeds upon (as) a duty on reasonable amount (as) gift according to the one who has lack/poor and upon capability

وَإِنْ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ  
you have already decided and decided you touch them before you divorce them and it 236

لَهُنَّ فَرِيضَةٌ فَنِصْفُ مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُوَ أَوْ يَعْفُوَ  
forego or they (wives) forego that except you have decided (from) what then (give) a half appointed portion (dower) for them

لِذِي بَيْدِهِ عَقْدَةُ النِّكَاحِ ۚ وَأَنْ تَعْفُوا أَقْرَبُ لِتَقْوَىٰ  
to piety nearer you forego and that knot of marriage in his hand (hold) the one who

وَلَا تَنْسُوا لِفَضْلِ بَيْنِكُمْ إِنَّ لِلَّهِ بِمَا تَعْمَلُونَ بَصِيرٌ  
237 is All-Seeing you do by what Allah verily among you kindness you forget and do not



حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَى وَقُومُوا لِلَّهِ  
before Allah and you stand up the middle salat (prayer Asr) As-salat (the prayers on time) on you keep

قَنِينَ ﴿٢٣٨﴾ فَإِنْ خِفْتُمْ فَرَجَالًا أَوْ رُكْبَانًا فَإِذَا أَمْنْتُمْ  
you are in safety then it (while) riding or then (while) walking you fear (enemy and beast) then if 238 with devotion

وَذَكِّرْهُ اللَّهُ كَمَا عَلَّمَكُمْ مَالَكُمْ تَكُونُوا تَعْلَمُونَ  
knew you which not yet He has taught you as Allah then you remember

وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا وَصِيَّةً  
should bequeath wives and they leave among you they are dead and those who 239

لِأَزْوَاجِهِمْ مَّتَعًا إِلَى الْحَوْلِ غَيْرِ إِخْرَاجٍ فَإِنْ خَرَجْنَ  
they turn out then if turning out without a year until (give) provision, maintenance for their wives

فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْنَ فِي أَنْفُسِهِنَّ مِنْ  
from themselves on they do (like do not take provision and maintenance) what in upon you sin then no

مَعْرُوفٍ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٤٠﴾ وَالْمُطَلَّقَاتِ مَتَعٌ  
given provision, and for divorced women 240 the Judge the Mighty and Allah on reasonable scale

بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ ﴿٢٤١﴾ كَذَلِكَ يُبَيِّنُ  
makes clear thus 241 the righteousness upon (as) duty on reasonable scale

اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٢٤٢﴾ أَلَمْ تَرَ  
you observe do not 242 you understand in order that His Ayat for you Allah

إِلَى الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ  
death (because) fear thousands of and they (in number) their houses (country) from they went forth those who to

فَقَالَ لَهُمْ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى  
upon indeed is full of bounty Allah verily He bring them alive then you die Allah to them then say

النَّاسِ وَلَئِنْ أَكْثَرِ النَّاسِ لَا يَشْكُرُونَ ﴿٢٤٣﴾  
243 they are not grateful men most however mankind

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَعَلِمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٤٤﴾  
244 the All-Knowing the All-Hearing Allah verily and you know the Way of Allah in and you fight

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ أَضْعَافًا  
manifold to him then He will it double (which is) good (as) loan Allah he lends that whoever

كَثِيرَةً ﴿٢٤٥﴾ وَاللَّهُ يَقْبِضُ وَيَبْصِطُ وَإِلَيْهِ تُرْجَعُونَ  
245 you are returned and to Him and He increases He decreases and Allah much

238. Guard strictly (five obligatory) As-Salawat (the prayers) especially the middle Salat (i.e. the best prayer Asr). And stand before Allah with obedience [and do not speak to others during the Salat (prayers)].

239. And if you fear (an enemy), perform Salat (pray) on foot or riding. And when you are in safety, offer the Salat (prayer) in the manner He has taught you, which you knew not (before).

240. And those of you who die and leave behind wives should bequeath for their wives a years maintenance and residence without turning them out, but if they (wives) leave, there is no sin on you for that which they do of themselves, provided it is honourable (e.g. lawful marriage). And Allah is All-Mighty, All-Wise. [The order of this Verse has been cancelled (abrogated) by Verse 4: 12].

241. And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - See V. 2: 22).

242. Thus Allah makes clear His Ayat (Laws) to you, in order that you may understand.

243. Did you (O Muhammad SAW) not think of those who went forth from their homes in thousands, fearing death? Allah said to them, "Die". And then He restored them to life. Truly, Allah is full of Bounty to mankind, but most men thank not.

244. And fight in the Way of Allah and know that Allah is All-Hearer, All-Knower.

245. Who is he that will lend to Allah a goodly loan so that He may multiply it to him many times? And it is Allah that decreases or increases (your provisions), and unto Him you shall return.



246. Have you not thought about the group of the Children of Israil after (the time of) Musa? When they said to a Prophet of theirs, "Appoint for us a king and we will fight in Allah's Way." He said, "Would you then refrain from fighting, if fighting was prescribed for you?" They said, "Why should we not fight in Allah's Way while we have been driven out of our homes and our children (families have been taken as captives)?" But when fighting was ordered for them, they turned away, all except a few of them. And Allah is All-Aware of the *Zalimun* (polytheists and wrong-doers).

247. And their Prophet said to them, "Indeed Allah has appointed Talut as a king over you." They said, "How can he be a king over us when we are better fitted than him for the kingdom, and he has not been given enough wealth." He said: "Verily, Allah has chosen him above you and has increased him abundantly in knowledge and stature. And Allah grants His Kingdom to whom He wills. And Allah is All-Sufficient for His creatures needs, All-Knower."

248. And their Prophet said to them: "Verily! The sign of His Kingdom is that there shall come to you *At-Tabut* (a wooden box), wherein is *Sakinah* (peace and reassurance) from your Lord and a remnant of that which Musa and Harun left behind, carried by the angels. Verily, in this is a sign for you if you are indeed believers."

أَلَمْ تَرَ إِلَى لَمَلٍ مِنْ بَنِي إِسْرَءِيلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُوا  
they said when Musa after (the death of) the Children of Israil from a group to you see do not  
لِنَبِيِّ لَهُمْ بَعَثْ لَنَا مَلِكًا نَقْتُلُ فِي سَبِيلِ اللَّهِ قَالَ  
he (their prophet said the Way of Allah in we fight (with him) a king to us send for them to a prophet  
هَلْ عَسَيْتُمْ إِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ أَلَّا تُقَاتِلُوا  
you would fight not fighting upon you be prescribed if you perchance would  
قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ أُخْرِجْنَا  
we have been driven out and indeed the Way of Allah in we fight should not and why we they said  
مِنْ دِيَارِنَا وَأَبْنَاءِنَا فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا  
they turned away fighting upon them ordered than when and our children our houses (country) from  
إِلَّا قَلِيلًا مِّنْهُمْ وَاللَّهُ عَلِيمٌ بِظَالِمِينَ وَقَالَ  
and said 246 of those Zalimun (wrongdoers) has all knowledge and Allah of them a few except  
لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا  
(as) a king Talut for you He has sent indeed Allah verily their prophet to them  
قَالُوا أَنَّى يَكُونُ لَهُ مُلْكٌ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمُلْكِ  
over the kingdom fitter and we over us kingdom for him it would happen how can they said  
مِنْهُ وَلَمْ يُوْتِ سَعَةً مِّنْ لِّمَالٍ قَالَ إِنْ لَّهِ صُطْفَءُ  
He has chosen him Allah verily he said wealth of abundance he is given and not than him  
عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي لَعْلَمٍ وَلِجَسْمٍ وَاللَّهُ  
and Allah and body (stature) knowledge in abundantly and He has increased him above you  
يُؤْتِي مَلَكَهُ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ  
247 the All-Knowing the All-Embracing and Allah He wills to whom His kingdom He grants  
وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ آيَةَ مُلْكِهِ أَنْ يَأْتِيَكُمُ  
that will come to you his leadership Atat (signs, evidence) verily their prophet to them and said  
التَّابُوتُ فِيهِ سَكِينَةٌ مِّنْ رَبِّكُمْ وَبَقِيَّةٌ مِّمَّا  
from what and remnants your Lord from peace of assurance therein tabut (the Ark of the Covenant)  
تَرَكَ آلُ مُوسَى وَآلُ هَارُونَ تَحْمِلُهُ الْمَلَائِكَةُ  
angels (that) carry it and family of Harun family of Musa left behind  
إِنَّ فِي ذَلِكَ لَآيَةً لَّكُمْ إِنْ كُنْتُمْ مُّؤْمِنِينَ  
248 believers you are if for you truly become evidence that in verily



فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ

He will try you Allah verily he said with the army Talut set out (from) then

بَنَهَرٍ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ فَإِنَّهُ

then verily he he drinks it not and whoever of me then he is not thereof he drinks then whoever by a river

مِنِّي إِلَّا مَنْ عُرِفَ عُرْفَةً بِيَدِهِ فَشَرَبُوا مِنْهُ إِلَّا قَلِيلًا

a few except thereof then they drank with his hand the hollow of hand s-p out the one who except of me

مِنْهُمْ فَلَمَّا جَاوَزَهُ هُوَ وَالَّذِينَ آمَنُوا مَعَهُ قَالُوا

they said with him they are believers and those who he (Talut) he crossed it then when of them

لَا طَاقَةَ لَنَا لِيَوْمٍ بِجَالُوتَ وَجُنُودِهِ قَالَ الَّذِينَ

those who say and his army and Jalut today for us power (there is) no

يَظُنُّونَ أَنَّهُمْ مُلَاقُ اللَّهِ كَمْ مِنْ فِئَةٍ قَلِيلَةٍ

small group from how many Allah those who were going to meet that they (they) knew with certainty

غَلَبَتْ فِئَةُ كَثِيرَةٍ بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ ﴿٢٤٩﴾

249 Assabirun (the patient) with and Allah Allah by leave large group overcame

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبَّنَا أَفْرِغْ

You pour forth (o) our Lord they made du'a (supplication) and his army with Jalut they advanced to meet and when

عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَنُصِّرْنَا عَلَى لِقَا

people over and help us (with victory) our feet and You firm patience on us

لِقَا لِكَاظِمِينَ ﴿٢٥٠﴾ فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ

and slew Allah by leave then they can routed them (Jalut's army) 250 disbelieving people

دَاوُدُ جَالُوتَ وَءَاتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ

and Al-Hikmah (prophethood) kingdom Allah and gave him (Dawud) Jalut Dawud

وَعَلَّمَهُ مَا يَشَاءُ وَلَوْ لَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ

part of them mankind Allah prevention (there is) no and if He wills from what and He taught

بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَٰكِنَّ اللَّهَ ذُو

has all Allah however the earth undoubtedly devastated with other parts

فَضْلٍ عَالٍ لَعَلَّكُمْ تَعْلَمُونَ ﴿٢٥١﴾ تِلْكَ آيَاتُ اللَّهِ

Ayat of Allah (verse, signs, proofs, evidence) that 251 'Alamin (mankind, jinn, and all that exists) above bounty

نَتْلُوهَا عَلَيْكَ بِحَقِّ وَإِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٢٥٢﴾

252 messengers verily among and verily you by the truth over you (Muhammad) We recite it

249. Then when Talut set out with the army, he said: "Verily! Allah will try you by a river. So whoever drinks thereof, he is not of me, and whoever tastes it not, he is of me, except him who takes (thereof) in the hollow of his hand." Yet, they drank thereof, all, except a few of them. So when he had crossed it (the river), he and those who believed with him, they said: "We have no power this day against Jalut and his hosts." But those who knew with certainty that they were to meet their Lord, said: "How often a small group overcame a mighty host by Allah's Leave?" And Allah is with As-Sabirin (the patient ones, etc.).

250. And when they advanced to meet Jalut and his forces, they invoked: "Our Lord! Pour forth on us patience and make us victorious over the disbelieving people."

251. So they routed them by Allah's Leave and Dawud killed Jalut, and Allah gave him (Dawud) the kingdom (after the death of Talut and Samuel) and Al-Hikmah (Prophethood), and taught him of that which He willed. And if Allah did not check one set of people by means of another, the earth would indeed be full of mischief. But Allah is full of Bounty to the 'Alamin (mankind, jinns, and all that exists).

252. These are the Verses of Allah, We recite them to you (O Muhammad SAW) in truth, and surely, you are one of the Messengers (of Allah).

#### Mu'jam

QS Al-Baqarah, 2: 251

الْمُلْكُ

Pronunciation of Al-Maliku has meaning a man who has power with commands and prohibitions in public. This is just a special for those who speak. Therefore it is said *Malikinnas*, which means human king, not *Malikul Asy-ya'*, which means king of everything, because not all things can speak, consider the Word of Allah in Surah Al-Fatihah, 1: 4. (Ar-Ragib Al-Asfahani, *Mu'jam Mufradati Al-fazil Qur'ani*, 1431 H/2010 M: 358)



## JUZ 3

253. Those Messengers! We preferred some to others; to some of them Allah spoke (directly); others He raised to degrees (of honour); and to Isa, the son of Maryam, We gave clear proofs and evidences, and supported him with *Ruh-ul-Qudus* (Jibril). If Allah had willed, succeeding generations would not have fought against each other, after clear Verses of Allah had come to them, but they differed - some of them believed and others disbelieved. If Allah had willed, they would not have fought against one another, but Allah does what He likes.

254. O you who believe! Spend of that with which We have provided for you, before a Day comes when there will be no bargaining, nor friendship, nor intercession. And it is the disbelievers who are the *Zalimun* (wrong-doers, etc.).

255. Allah! *La ilaha illa Huwa* (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His *Kursi* extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. (This Verse 2: 255 is called *Ayat-ul-Kursi*.)

256. There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower.

تِلْكَ أَرْسُلُ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ مِنْهُمْ مَنْ كَلَّمَ اللَّهُ

Allah spoke (there is) among them some others to some of them We have prioritized messengers that

وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ

Proofs/miracles son of Maryam Isa and We gave some degrees some of them (i.e. Muhammad) and He raised

وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ وَلَوْ شَاءَ اللَّهُ مَا اقْتَتَلَ الَّذِينَ

those who killed against each other (would) not Allah (had) willed and if with *Ruh-ul-Qudus* (Jibril) and We strengthened him

مِنْ بَعْدِهِمْ مِنْ بَعْدِ مَا جَاءَتْهُمْ لَبَيِّنَاتٍ وَلَكِنْ خْتَلَفُوا

they differed however proofs, evidences came to them after what after them

فَمِنْهُمْ مَنْ آمَنَ وَمِنْهُمْ مَنْ كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا اقْتَتَلُوا

they kill against each other not Allah (had) willed and if d.s. believed (are some) who among them believed (are some) who then among them

وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿٢٥٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا

you spend infaq believe those who o, all 253 He wills what He does Allah however

مِمَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعٌ فِيهِ وَلَا خُلَّةٌ وَلَا

and (there) no and (there) is no there-in transaction (there) is no a day (the Day of Resurrection) will come before We have provided for you from what

شَفَعَةٌ وَالْكَافِرُونَ هُمْ الظَّالِمُونَ ﴿٢٥٤﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ

He except God there is Allah 254 they are zalimun and people who disbelieve intercession (help without His leave)

الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا

and what is the heavens in what His is belonging sleep and not slumber afflict Him neither the Self-Subsisting the Living

فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا

what He knows by His Permission except in His side (can) give intercession that whoever the earth in

بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا

by what except His knowledge from towards anything they master and do not behind them and what before them

شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا

guarding both of them incriminate and does not and the earth (covers) the heavens His Kursi (Throne) (the power of knowledge) extend He wills

وَهُوَ أَعْلَى الْعَظِيمِ ﴿٢٥٥﴾ لَا إِكْرَاهَ فِي دِينٍ قَدَبَيِّنَ رُشْدُ

the right (path) has been clear indeed religion in (sub-mission) compulsion there is no 255 the Supreme the Most Highest and He

مِنَ الْغَىِّ فَمَنْ يَكْفُرْ بِطَاغُوتٍ وَيُؤْمِنْ بِاللَّهِ فَقَدْ

then indeed in Allah and he believes in Taghut (shaitan or idols) he disbelieves then whoever the error from

اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

256 All-Knower All-Hearer and Allah for him break not the most trustworthy handhold he has grasped

أَزْوَى Not pronounced كُفْرًا 'khfara' Mad Lazim • Farq اَوَى Mad 'Arith Lissukun Mad Wajib Muttasili

أَوَى Mad Thabi' كُفْرًا 'khfara' Mad Lazim • Farq اَوَى Mad 'Arith Lissukun Mad Wajib Muttasili

أَوَى Mad Thabi' كُفْرًا 'khfara' Mad Lazim • Farq اَوَى Mad 'Arith Lissukun Mad Wajib Muttasili

أَوَى Mad Thabi' كُفْرًا 'khfara' Mad Lazim • Farq اَوَى Mad 'Arith Lissukun Mad Wajib Muttasili

أَوَى Mad Thabi' كُفْرًا 'khfara' Mad Lazim • Farq اَوَى Mad 'Arith Lissukun Mad Wajib Muttasili



لِلَّهِ وَلِىُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ  
the light (faith) into the darkness (disbelieving) from (in His guidance) He brings them out believe those who Guardian Allah

وَالَّذِينَ كَفَرُوا أَوْلِيَآؤُهُمْ طَافُوْتَ يَخْرِجُونَهُم مِّنَ  
from they bring them (disbelievers) out Taghut (false deity) their guardians (are) they disbelieve and these who

النُّورِ إِلَى الظُّلُمَاتِ أُولَٰئِكَ أَصْحَابُ نَارِهِمْ فِيهَا  
therein they the dwellers of the Fire those the darkness (disbelieving) into the light (faith)

خَالِدُونَ ﴿٢٥٧﴾ أَلَمْ تَرَ إِلَى الَّذِى حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ  
his Lord on Ibrahim disputed the one who at you have looked not 257 they abide forever

أَنۡ ءَاتَاهُ اللّٰهُ الْمُلْكَ إِذْ قَالَ إِبْرَاهِيمُ رَبِّىَ لِذِى يُحْيِى  
He gives life the one who my Lord (is) Ibrahim said when Kingdom (the power over the inhabitants) Allah has given him (Namrud) be- cause

وَيُمِيتُ قَالَ أَزْأَحِىءُ وَأُمِيتُ قَالَ إِبْرَاهِيمُ فَإِنَّ لِّلّٰهِ يَآئِى  
He brings (rises) Allah then verily Ibrahim said and I cause death (by killing) give life I (also) (Namrud) said death

بِشَّمْسٍ مِّنَ لَّمْشَرِقِ فَأْتِ بِهَا مِّنَ لَّمْغَرِبِ فَبُهِتَ لِّذِى  
the one who then be astonished the west from with it (the sun) bring (rise) the east from with the sun

كَفَرُوا لِلّٰهِ لَا يَهْدِ لِقَوْمَ ظَالِمِينَ ﴿٢٥٨﴾ أَوْ كَ الَّذِى مَرَّ  
he passes like the one or (can) you see 258 who are zalimun will not guide and Allah he (Namrud) disbelieved

عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنِىْ يُحْيِى هَذِهِ لِّلّٰهِ  
Allah brings this (town) to life how will he said the roofs on had tumbled an lit (town) upon a town (Baitul Maqdis)

بَعْدَ مَوْتِهَا فَأَمَاتَهُ اللّٰهُ مِثْلَ نَأْتِ عَامٍ ثُمَّ بَعَثَهُ قَالَ كَمْ لَبِثْتَ  
have you how (long) He said He brings him to life then for a hundred years then Allah causes him death the death (destruction) after

قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالَ بَلْ لَبِثْتَ مِثْلَ نَأْتِ عَامٍ  
for a hundred years you have settled here even He said day part of or one day I have settled (there) he said

فَنَظَرُ إِلَى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ وَنَظَرُ إِلَى  
at and look rotten (over the time) not and your drink your food (ara trant) at then look

حِمَارِكَ وَلِنَجْعَلَكَ ءَايَةً لِّلنَّاسِ وَنَظَرُ إِلَى  
at and look for mankind evidence of (Allah's) power and We will make you your donkey (only the bones left)

لُعَظَامِ كَيْفَ نُنشِزُهَا ثُمَّ نَكْسُوهُآ الْحَمَامَ فَلَمَّا  
then when with flesh We clothe them then We bring them together again how the bones (of your donkey)

تَبَيَّنَ لَهُ قَالَ أَعْلَمُ أَنَّ اللّٰهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٩﴾  
259 the Able things all above Allah indeed (now) I know he said for him was clear (by seeing directly)

257. Allah is the Wali (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their *Auliya* (supporters and helpers) are Taghut (false deities and false leaders, etc.), they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever.

258. Have you not looked at him who disputed with Ibrahim about his Lord (Allah), because Allah had given him the kingdom? When Ibrahim said (to him): "My Lord (Allah) is He Who gives life and causes death." He said, "I give life and cause death." Ibrahim said, "Verily! Allah causes the sun to rise from the east; then cause it you to rise from the west." So the disbeliever was utterly defeated. And Allah guides not the people, who are *Zalimun* (wrong-doers, etc.).

259. Or like the one who passed by a town and it had tumbled over its roofs. He said: "Oh! How will Allah ever bring it to life after its death?" So Allah caused him to die for a hundred years, then raised him up (again). He said: "How long did you remain (dead)?" He (the man) said: "(Perhaps) I remained (dead) a day or part of a day." He said: "Nay, you have remained (dead) for a hundred years, look at your food and your drink, they show no change; and look at your donkey! And thus We have made of you a sign for the people. Look at the bones, how We bring them together and clothe them with flesh." When this was clearly shown to him, he said: "I know (now) that Allah is Able to do all things."

#### Mu'jam

QS Al-Baqarah, 2: 258

#### الشَّمْسُ

Ash-Shamsu (sun) is a sphere that emits light, while its plural form is *Shamusun* and *Shamisa Yaumuna* means *Ashamas* (sun looks on our day) seems to have had the sun. *Shamsu fulan shimsan* means fulan is not truly fixed, if he is unstable and stubborn, then it is likened to the sun is not stable in place. (Ar-Ragib Al-Asfahani, Mu'jam Mufradati Al-fazil Qur'ani, 1431 H/2010: 201)



260. And (remember) when Ibrahim said, "My Lord! Show me how You give life to the dead." He (Allah) said: "Do you not believe?" He (Ibrahim) said: "Yes (I believe), but to be stronger in Faith." He said: "Take four birds, then cause them to incline towards you (then slaughter them, cut them into pieces), and then put a portion of them on every hill, and call them, they will come to you in haste. And know that Allah is All-Mighty, All-Wise."

261. The likeness of those who spend their wealth in the Way of Allah, is as the likeness of a grain (of corn); it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom He pleases. And Allah is All-Sufficient for His creatures needs, All-Knower.

262. Those who spend their wealth in the Cause of Allah, and do not follow up their gifts with reminders of their generosity or with injury, their reward is with their Lord. On them shall be no fear, nor shall they grieve.

263. Kind words and forgiving of faults are better than Sadaqah (charity) followed by injury. And Allah is Rich (Free of all wants) and He is Most Forbearing.

264. O you who believe! Do not render in vain your Sadaqah (charity) by reminders of your generosity or by injury, like him who spends his wealth to be seen of men, and he does not believe in Allah, nor in the Last Day. His likeness is the likeness of a smooth rock on which is a little dust; on it falls heavy rain which leaves it bare. They are not able to do anything with what they have earned. And Allah does not guide the disbelieving people.

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى قَالَ أُولَئِمُ

do not Allah said the dead You bring to life how show me my Lord Ibrahim said and when

تُؤْمِنُ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمِئِنَّ قَلْبِي قَالَ فَخُذْ أَرْبَعَةً مِّنَ

of four then take He said my heart to be peaceful however yes (I do believe) he said you believe (in My power)

طَيْرٍ فَصَرَّهُنَّ إِلَيْكَ ثُمَّ جَعَلَ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا

a portion of those birds mountain every on you make (put) then then cause them to incline towards you (then you cut them) birds

ثُمَّ دَعَاهُنَّ يَأْتِينَكَ سَعْيًا وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

260 All-Wise All-Mighty Allah that and know in haste (surely) it will come to you you call them (those birds) then

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ

a grain such as simile the Way of Allah in their wealth they spend those who the simile

أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنبُلَةٍ مِّمَّا ثَمَرْتُهُ حَبَّةٌ وَ لِلَّهِ يُضَاعِفُ

He gives manifold increase and Allah grains (there are) one hundred (one) branch every in branches seven it grows

لِمَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

261 All-Knower All-Sufficient (He) abundant and Allah He wills to whom

فِي سَبِيلِ اللَّهِ ثُمَّ لَا يَتَّبِعُونَ مَا أَنْفَقُوا مِّنْ أَدْنَىٰ لَهُمْ

hurt (those who are given) and not (other) of generosity their spend what they do not follow up then the Way of Allah in

أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

they grieve (in the hereafter) they and not on them fear and (there is) no their Lord with their reward

قَوْلٌ مَّعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّنْ صَدَقَةٍ يَتْبَعُهَا

he follows it sadaqah (charity) than are better and forgiving kind words 262

أَدْنَىٰ وَاللَّهُ غَنِيٌّ حَلِيمٌ

you render in vain do not believe those who o all 263 Most Forbearing Self-Sufficient and Allah hurting

لَّذِينَ آمَنُوا لَا يُبْطَلُوا

to be seen of men his wealth he spends such as the one who and hurting (the receiver) by reminding (gift) (reward of) your sadaqah (charities and alms)

صَدَقَتِكُمْ بِالْمَنِّ وَالْأَذَىٰ كَالَّذِي يُنْفِقُ مَالَهُ رِثَاءَ النَّاسِ

above a smooth rock such as simile then it is simile and the Last Day in Allah and he does not believe

وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَمَثَلُهُ كَمَثَلِ صَفْوَانٍ عَلَيْهِ

upon they do not have control in smooth condition then he leaves it (the rock) heavy rainy then befall it little dust

تَرَابٌ فَأَصَابَهُ وَابِلٌ فَتَرَكَهُ صَلْدًا لَا يَقْدِرُونَ عَلَىٰ

thing of what they have earned from what thing

شَيْءٍ مِّمَّا كَسَبُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

264 the disbelieving people guides will not and Allah they have earned from what thing

أَلَاؤِي Not pronounced مَحْرُومٌ Ikhtaf' Mad Lazim - Farq اَوِي Mad 'Aridh Lissukun Mad Wajib Muttasil

اَوِي Mad Thabi' مَحْرُومٌ Izhhar Qalqalah اَوِي Idgham Mad Jaliz Munfasil



وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بَتِّغَاءَ مَرْضَاتِ اللَّهِ

the Pleasure of Allah to seek their wealth they spend those who and the simile

وَتَثْبِيَتًا مِّنْ أَنْفُسِهِمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ أَصَابَهَا وَابِلٌ

heavy rain falls it on a height garden such as simile their soul from and strengthening (faith in Allah's reward)

فَكَانَتْ أَكْلَهَا ضِعْفَيْنِ فَإِن لَّمْ يُصِبْهَا وَابِلٌ فَطُلَّ

then light rain (is enough) heavy rain fall on/watering it not then if double (foods) fruits then the garden yields

وَلِلَّهِ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٦٥﴾ أَيُّودُ أَحَدُكُمْ أَن تَكُونَ

become so that one of you do love 265 All-Seer you do by what and Allah

لَهُ جَنَّةٌ مِّنْ نَّخِيلٍ وَأَعْنَابٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ

for him rivers underneath from flowing and vines date-palm of garden for him

فِيهَا مِنْ كُلِّ ثَمَرٍ وَأَصَابَهُ لَكِبْرٌ وَلَهُ ذُرِّيَّةٌ ضِعْفًا

weak offspring and for him old age and strike him fruits all from n it

فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَحَارَتْ كَذَلِكَ يُبَيِّنُ اللَّهُ

Allah make clear thus then that garden is burnt fire in it (there is) whirlwind then is struck (the garden)

لَكُمْ لَآيَاتٍ لَّعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢٦٦﴾ يَا أَيُّهَا الَّذِينَ

those who o all 266 you contemplate so that you His Ayat (proofs, verses, evidence) for you

ءَامَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ مِمَّا أَمْوَالِكُمْ وَمِمَّا أَرْجَبْنَا

We provide and from what you have earned what (wealth) good things from spend believe

لَكُمْ مِّنَ الْأَرْضِ وَلَا تَتَّبِعُوا الْهَوَىَٰ فَيُضِلَّكُمْ سَبِيلَ اللَّهِ

while yourself do not (want) you spend from it bad things you choose (wealth) and do not the earth (ie grains and fruits) from for you

بِخَاذِيهِ إِلَّا أَنْ تُغْمِضُ فِيهِ وَاعْلَمُوا أَنَّ اللَّهَ غَفِيرٌ حَمِيدٌ

the Praiseworthy Self-Sufficient Allah that and you know toward it if you close eyes except to take it

الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ

to commit evil deeds and he orders you (with) poverty threatens you (that) shaitan 267

وَاللَّهُ يَعِدُكُم مَّغْفِرَةً مِّنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلِيمٌ

268 All-Knower All-Sufficient and Allah and bounty Himself from forgiveness He promises you and Allah

يُوتِي الْحِكْمَةَ مَن يَشَاءُ وَمَن يُؤْتَ الْحِكْمَةَ فَقَدْ

then indeed the Hikmah (beneficial knowledge) he is given and whosoever He wills to whom the Hikmah (beneficial knowledge) He grants

أُوتِيَ خَيْرًا كَثِيرًا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٢٦٩﴾

269 men of understanding except take lesson and not abundant (for eternal happiness) good deeds he has been given

265. And the likeness of those who spend their wealth seeking Allah's Pleasure while they in their own selves are sure and certain that Allah will reward them (for their spending in His Cause), is the likeness of a garden on a height; heavy rain falls on it and it doubles its yield of harvest. And if it does not receive heavy rain, light rain suffices it. And Allah is All-Seer of (knows well) what you do.

266. Would any of you wish to have a garden with date-palms and vines, with rivers flowing underneath, and all kinds of fruits for him therein, while he is stricken with old age, and his children are weak (not able to look after themselves), then it is struck with a fiery whirlwind, so that it is burnt? Thus does Allah make clear His Ayat (proofs, evidences, verses) to you that you may give thought.

267. O you who believe! Spend of the good things which you have (legally) earned, and of that which We have produced from the earth for you, and do not aim at that which is bad to spend from it, (though) you would not accept it save if you close your eyes and tolerate therein. And know that Allah is Rich (Free of all wants), and Worthy of all praise.

268. Shaitan threatens you with poverty and orders you to commit *Fahsha* (evil deeds, illegal sexual intercourse, sins etc.); whereas Allah promises you Forgiveness from Himself and Bounty, and Allah is All-Sufficient for His creatures needs, All-Knower.

269. He grants *Hikmah* to whom He pleases, and he, to whom *Hikmah* is granted, is indeed granted abundant good. But none remember (will receive admonition) except men of understanding.

Mu'jam

QS Al-Baqarah, 2: 267

خَيْتٌ

Al-Makhbus wal khabis is an evil or humiliation that is not liked by the senses or the intellect. original meaning of the word of *Khabis* is an ugliness inside something like an iron waste (rust). The word of *Khabis* is used for falsehood in trust, lies in the words and in evil in deeds. (Ar-Ragib Al-Asfahani, Mu'jam Mufradat Alfazil Qur'ani, 1431 H/2010: 108)



270. And whatever you spend for spendings (e.g., in Sadaqah-charity, etc. for Allah's Cause) or whatever vow you make, be sure Allah knows it all. And for the *Zalimun* (wrong-doers, etc.) there are no helpers.

271. If you disclose your Sadaqat (alms-giving), it is well, but if you conceal it, and give it to the poor, that is better for you. (Allah) will forgive you some of your sins. And Allah is Well-Acquainted with what you do.

272. Not upon you (Muhammad SAW) is their guidance, but Allah guides whom He wills. And whatever you spend in good, it is for yourselves, when you spend not except seeking Allah's Countenance. And whatever you spend in good, it will be repaid to you in full, and you shall not be wronged.

273. (Charity is) for Fuqara (the poor), who in Allah's Cause are restricted (from travel), and cannot move about in the land (for trade or work). The one who knows them not, thinks that they are rich because of their modesty. You may know them by their mark, they do not beg of people at all. And whatever you spend in good, surely Allah knows it well.

274. Those who spend their wealth (in Allah's Cause) by night and day, in secret and in public, they shall have their reward with their Lord. On them shall be no fear, nor shall they grieve.

Mu'jam

QS Al-Baqarah, 2: 273

الْفُقَرَاءُ

*Al-Faqr* is used in four meaning. First, there is the urgent need and it's common for mankind to live in the world, even for all creatures. Second, do not have, as in Surah of Al-Baqarah, 2: 273. Third, an indigent soul, this is the worst meaning that implied by the words "Poverty causes disbelief" as opposed to saying, "The real wealth is the wealth of the soul" and hinted by their words, i.e. dissatisfaction gain wealth. And fourth, indigent or in need of Allah, as in the Surah of Al-Qasas, 28: 24. (Ar-Ragib Ak-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/2010: 289)

وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ

Allah then verily a vow (then do) from you vow or spending (zakat or sadaqah) from you spend and whatever

يَعْلَمُهُ، وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٢٧٠﴾ إِنْ تَبْدُ

you disclose (not intend to be seen) if 270 helpers from for whom (wrongdoers) and (there is) no He knows it

صَدَقْتَ فَنِعْمَ هِيَ وَإِنْ تُخْفُوهَا وَتُؤْتُوهُا لِفُقَرَاءٍ

the needy and you give it you conceal it and if it is then well sadaqat (alms-giving to be an example for others)

فَهُوَ خَيْرٌ لَكُمْ وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ

your evils of from you and He will remove better (than disclose it) for you then that is

وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٢٧١﴾ لَيْسَ عَلَيْكَ هُدَاهُمْ

guide them (obligation) upon not 271 Well Acquainted you do to what and Allah

وَلَا كُنَّ لِلَّهِ يَهْدِي مَنْ يَشَاءُ وَمَا تُنْفِقُوا مِنْ خَيْرٍ

good (wealth) from you spend and what He wills the one who He gives guidance Allah but

فَلِأَنْفُسِكُمْ وَمَا تُنْفِقُونَ إِلَّا بِتُغَاءِ وَجْهِ اللَّهِ

the Countenance of Allah in order to seek except you spend and not then it is for yourselves

وَمَا تُنْفِقُوا مِنْ خَيْرٍ يُؤَفِّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

shall not be wronged (with reduced reward) and you to you certainly will be accomplished good (wealth) from you spend and what

لِلْفُقَرَاءِ الَّذِينَ أَحْصَرُوا فِي سَبِيلِ اللَّهِ ﴿٢٧٢﴾

the Way of Allah n restricted from travel those who for Fuqara (the poor) 272

لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ يَحْسَبُهُمْ

thank them the earth on make efforts they cannot

لِجَاهِلٍ أَغْنِيَاءَ مِنْ تَعَفُّفٍ تَعْرِفُهُمْ بِسِيمَاهُمْ

by their mark you know them keeping away from begging from/because (that they are) the ignorance (does not know their condition)

لَا يَسْأَلُونَ النَّاسَ إِلْحَافًا وَمَا تُنْفِقُوا مِنْ خَيْرٍ

good (wealth) from you spend and what urging to people they beg not

فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢٧٣﴾ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ

their wealth spend those who 273 the All-Knowing with it Allah then verily

بِالْإِيلِ وَانْهَارٍ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِنْدَ

with their reward then for them and openly secretly and day by night

رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٤﴾

274 they grieve they and (will) not upon them fear/worry and (there is) no their Lord

أَلَاوِي Not pronounced  
أَوِي Mad Thabi'

تَحْزَنُونَ tkhfa'  
تَحْزَنُونَ Idzhar

— Mad Lazim • Farq  
— Qalqalah

أَوِي Mad 'Aridh Lissukun  
إِغْهَام Idgham

— Mad Wajib Muttasil  
— Mad Jaiz Munfasil



لَّذِينَ يَأْكُلُونَ رِبًا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي

the one who the standing like except they cannot stand up usury eat those who

يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَٰلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ

trading verily it is only they said because indeed they that insanity to shaitan confounded him

مِثْلُ رِبَاٍّ وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ رِبَاً ۚ فَمَنْ جَاءَهُ مَوْعِظَةٌ

and admonition (prohibition of usury) received then whoever usury and He has forbidden trading and Allah has permitted usury like

مِّن رَّبِّهِ ۖ فَانْتَهَىٰ فَلَهُ مَا سَلَفَ وَأَمْرُهُ إِلَى اللَّهِ وَمَنْ عَادَ

repeated (taking usury) and whoever Allah to and his case (the forgiveness) has passed what then for him then he stops (from taking usury) his Lord from

فَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧٥﴾ يَمْحَقُ

deprives 275 they will abide therein they the dwellers of the Fire then they are

اللَّهُ رِبَاً وَيُرِي ۚ صَدَقْتَ ۗ وَلِلَّهِ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ ﴿٢٧٦﴾

276 sinners dis-believers (person) every He does not like and Allah sadaqat (charities, and He increases alms-giving) (multifold the reward) usury Allah

إِنَّ لِّلَّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحًا صَلَاحَتِ وَأَقَامُوا صَلَاةَ

salat (prayers) and they perform and do deeds of righteousness believe those who verily

وَعَاتُوا زَكَاةً لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ

upon them fear and (there is) no their Lord (is) with their reward then for them zakat and they give

وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾ يَأْتِيهَا لِّلَّذِينَ ءَامَنُوا تَقَىٰ لِلَّهِ

(of) Allah you fear believe those who o all 277 they grieve (in the hereafter) and not

وَذَرُوا مَا بَقِيَ مِنَ رِبَاٍّ ۚ إِن كُنتُمْ مُّؤْمِنِينَ ﴿٢٧٨﴾ فَإِن لَّمْ تَفْعَلُوا

you do not then if 278 believers you are if usury from remains what and you leave behind

فَأَذْنُ بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ ۚ وَإِن تُبْتُمْ فَلَكُمْ رُءُوسُ

capital then for you you repent and if and His Messenger Allah from by war and you take a notice

أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ ﴿٢٧٩﴾ وَإِن كَانَتْ

he is and if 279 you shall be dealt unjustly (by decreasing) nor you deal unjustly (by increasing) not your sums (wealth which does not mix with usury)

ذُوعُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ ۚ وَأَن تَصَدَّقُوا خَيْرٌ لَّكُمْ

for you better you remit the debt and if ease to then (grant) time someone is in hardship

ۖ إِن كُنتُمْ تَعْلَمُونَ ﴿٢٨٠﴾ وَتَقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَىٰ

to on that day you will be returned (on) day and you fear 280 know you do it

اللَّهِ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٨١﴾

281 are not treated unjustly and they has earned (good deeds or evil deeds) (of) what soul/self every be paid in full (reward) then Allah

لِلَّهِ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٨١﴾

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281 are not treated unjustly and they has earned (good deeds or evil deeds) (of) what soul/self every be paid in full (reward) then Allah

275. Those who eat *Riba* (usury) will not stand (on the Day of Resurrection) except like the standing of a person beaten by Shaitan leading him to insanity. That is because they say: "Trading is only like *Riba* (usury)," whereas Allah has permitted trading and forbidden *Riba* (usury). So whosoever receives an admonition from his Lord and stops eating *Riba* (usury) shall not be punished for the past; his case is for Allah (to judge); but whoever returns [to *Riba* (usury)], such are the dwellers of the Fire - they will abide therein.

276. Allah will destroy *Riba* (usury) and will give increase for *Sadaqat* (deeds of charity, alms, etc.). And Allah likes not the disbelievers, sinners.

277. Truly those who believe, and do deeds of righteousness, and perform *As-Salat* (*Iqamat-as-Salat*), and give *Zakat*, they will have their reward with their Lord. On them shall be no fear, nor shall they grieve.

278. O you who believe! Be afraid of Allah and give up what remains (due to you) from *Riba* (usury) (from now onward), if you are (really) believers.

279. And if you do not do it, then take a notice of war from Allah and His Messenger but if you repent, you shall have your capital sums. Deal not unjustly (by asking more than your capital sums), and you shall not be dealt with unjustly (by receiving less than your capital sums).

280. And if the debtor is in a hard time (has no money), then grant him time till it is easy for him to repay, but if you remit it by way of charity, that is better for you if you did but know.

281. And be afraid of the Day when you shall be brought back to Allah. Then every person shall be paid what he earned, and they shall not be dealt with unjustly.

#### Mu'jam

QS Al-Baqarah, 2: 275

#### الرِّبَا

*Rabwatun, Ribwatun, Rubwatun*, and *Ribawatun* means a mound, as Allah SWT says in the Surah Al-Mu'minun, 23: 50. Abu Al-Hasan said that *Ar-Rabawatu* is to make more. Their words *Ruba wa Raba Fulanun* has meaning to gain in additional result. Named *Ar-Rabwatu* with *Rabiyatan* is as if growing itself in a place. Among them is *Riba* (usury) that which it increases and excess. (Ar-Ragib Al-Asfahani, *Mu'jam Mufradati Al-Fazil Qur'ani*, 1431 H/210 M: 142).



282. O you who believe! When you contract a debt for a fixed period, write it down. Let a scribe write it down in justice between you. Let not the scribe refuse to write as Allah has taught him, so let him write. Let him (the debtor) who incurs the liability dictate, and he must fear Allah, his Lord, and diminish not anything of what he owes. But if the debtor is of poor understanding, or weak, or is unable himself to dictate, then let his guardian dictate in justice. And get two witnesses out of your own men. And if there are not two men (available), then a man and two women, such as you agree for witnesses, so that if one of them (two women) errs, the other can remind her. And the witnesses should not refuse when they are called on (for evidence). You should not become weary to write it (your contract), whether it be small or big, for its fixed term, that is more just with Allah; more solid as evidence, and more convenient to prevent doubts among yourselves, save when it is a present trade which you carry out on the spot among yourselves, then there is no sin on you if you do not write it down. But take witnesses whenever you make a commercial contract. Let neither scribe nor witness suffer any harm, but if you do (such harm), it would be wickedness in you. So be afraid of Allah; and Allah teaches you. And Allah is the All-Knower of each and everything.

Mu'jam

QS Al-Baqarah, 2: 282

دين

The words 'I have lent it to someone and then I collect the debt from him, I have lent it, so I has become *dainan* (lender). *Adantu* is like *dintu*, which is *aqradtu* that means I borrow. *At-Tadayunu* and *Al-Mudayanatu* (accounts receivable) is the payment of a debt.

*Ad-dinu* said obedience, reply and taint it shows the *Shari'ah*, *ad-Dinu* is like *Al-Millatu*, but it is said as lesson by obedience and as a binder of *Shari'ah* as in Surah of Ali-Imran, 3: 19. (Ar-Ragib Al-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/2010: 133)

يَأْتِيهَا لَّذِينَ ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَى أَجَلٍ مُّسَمًّى  
an appointed term toward with you contract a debt when believe those who o all  
فَكْتُبُوهُ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا يَأْب  
refuse and do not in justice/right a scribe between you and should write then you write it down  
كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ فَلْيَكْتُبْ وَلْيُمْلِلِ  
and should be dictated then he should write Allah has taught him as write (if he is asked) to a scribe  
الَّذِي عَلَيْهِ لِحَقٌّ وَلْيَتَّقِ اللَّهَ رَبَّهُ وَلَا يَبْخَسْ مِنْهُ شَيْئًا  
a thing from it (the debt) he diminish and does not his Lord (of) Allah and he should fear right (who debt) upon him the one who  
فَإِنْ كَانَ الَّذِي عَلَيْهِ لِحَقٌّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ  
he is unable or weak condition (blind or cannot write) or man of poor understanding/mentally deficient right (debtor) upon him the one he then if  
أَنْ يُعْمِلَ هُوَ فَلْيُمْلِلْ وَلِيَّهُ بِالْعَدْلِ وَاسْتَشْهِدُوا شَهِيدَيْنِ  
two witnesses and you get witness in justice his guardian then should be dictated he dictate to  
مِنْ رِّجَالِكُمْ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ  
and two women then a man (can be a witness) two men there are not then if (muslim, baligh, and independent) from  
مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ  
then remind one of them (the women) errs so that (if) witnesses you please (in from terms of religion and fairness) from those who  
إِحْدَاهُمَا الْآخَرَى وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا وَلَا تَسْمُوا  
you become and do not they are called if the witnesses refuse and do not the other one of them (the women)  
أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَى أَجَلٍ ذَٰلِكُمْ أَقْسَطُ  
is more just that time limit until big or small (debt) to write it down  
عِنْدَ اللَّهِ وَأَقْوَمُ لِشَهَادَةٍ وَأَدْنَىٰ أَلَّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ  
it is that except make doubtful to not and closer for witnesses and stronger Allah near  
تَجَرَّةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ  
sin on you then there is no among yourselves that you carry out on the spot trading  
أَلَّا تَكْتُبُوهَا وَأَشْهَدُوا إِذَا تَبَايَعْتُمْ وَلَا يُضَارَّ كَاتِبٌ  
scribe harm be done and not you make commercial contract if and bear witness when you do not write it down  
وَلَا شَهِيدٌ وَإِنْ تَفْعَلُوا فَإِنَّهُ فُسُوقٌ بِكُمْ وَاتَّقُوا  
and you fear in you wickedness then verily that is you do (what is forbidden) and if witness and not  
اللَّهِ وَيُعَلِّمُكُمُ اللَّهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

٢٨٢

282

All-Knower

anything

of each

and Allah

Allah

and will teach you

Allah

أَلَاؤَى Not pronounced  
أوى Mad Thabi'نَحْرَنَ Ikha  
نَحْرَنَ Idzharنَحْرَنَ Mad Lazim • Farq  
نَحْرَنَ Qatqalahأوى Mad 'Aridh Lissukun  
نَحْرَنَ Idghamنَحْرَنَ Mad Waj b Muttasir  
نَحْرَنَ Mad Jalz Munfasil







## ALI 'IMRAN

(The Family of Imran)

Madaniyyah

Chapter 3: 200 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Meem. (These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings).

2. Allah! *La ilaha illa Huwa* (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists.

3. It is He Who has sent down the Book (the Quran) to you (Muhammad SAW) with truth, confirming what came before it. And he sent down the Taurat and the Injil.

4. Aforetime, as a guidance to mankind, And He sent down the criterion [of judgement between right and wrong (this Quran)]. Truly, those who disbelieve in the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, for them there is a severe torment; and Allah is All-Mighty, All-Able of Retribution.

5. Truly, nothing is hidden from Allah, in the earth or in the heavens.

6. He it is Who shapes you in the wombs as He pleases. *La ilaha illa Huwa* (none has the right to be worshipped but He), the All-Mighty, the All-Wise.

7. It is He Who has sent down to you (Muhammad SAW) the Book (this Quran). In it are Verses that are entirely clear, they are the foundations of the Book [and those are the Verses of *Al-Ahkam* (commandments, etc.), *Al-Faraid* (obligatory duties) and *Al-Hudud* (legal laws for the punishment of thieves, adulterers, etc.)]; and others not entirely clear. So as for those in whose hearts there is a deviation (from the truth) they follow that which is not entirely clear thereof, seeking *Al-Fitnah* (polytheism and trials, etc.), and seeking for its hidden meanings, but none knows its hidden meanings save Allah. And those who are firmly grounded in knowledge say:

"We believe in it; the whole of it (clear and unclear Verses) are from our Lord." And none receive admonition except men of understanding. [Tafsir At-Tabari].

8. (They say): "Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower.

9. Our Lord! Verily, it is You Who will gather mankind together on the Day about which there is no doubt. Verily, Allah never breaks His Promise."

## سُورَةُ آلِ عَمْرَانَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

اَلَمْ ۙ لَا اِلٰهَ اِلَّا هُوَ ۚ لَحْيٌ لَّقَيُّوْمٌ ۙ ۝۲ نَزَّلَ عَلَيْكَ لَكُتُبَ ۝۱

the Book (the Quran) to you He has sent down 2 Self Ever Living He except god (there Allah is) no 1 Alif Lam Meem

۝۳ مِنْ ۝۲ لَحَقَّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ ۚ وَاُنْزِلَ ۝۴ تَوْرًا وَاِلَّا نَجِيلٌ ۝۳

from 3 and Injil (to Isa) the Taurat (to Musa) and He sent before it toward what came confirming with truth

۝۵ قَبْلُ هٰدًى لِّاِنْسٍ ۚ وَاُنْزِلَ ۝۶ لِّفُرْقَانٍ ۚ اِنَّ لِّذِيْنَ كَفَرُوْا بِآيٰتِ اللّٰهِ لَهُمْ ۝۷ عَذَابٌ شَدِيْدٌ ۚ وَّاللّٰهُ عَزِيْزٌ ذُوْ ۝۸ نِّقَامٍ ۝۴

for them in the Ayat of Allah disbelieve those who verily the Criterion (the Qur'an) and He sent for mankind (became) guidance before it

۝۹ شَيْءٍ ۚ فَاَلَا رَءُفٌ وَّلَاۤءٌ ۚ سَمَآءٍ ۝۱۰ هُوَ الَّذِىۤ يُصَوِّرُكُمْ ۝۱۱

for Him hidden is not Allah verily 4 All-Able of Retribution the Mighty and Allah severe torment

۝۱۲ فَاَلَا رَءُفٌ وَّلَاۤءٌ ۚ سَمَآءٍ ۝۱۳ هُوَ الَّذِىۤ يُصَوِّرُكُمْ ۝۱۴

shapes you Who He is 5 the heavens in and not the earth on nothing

۝۱۵ فَاَلَا رَءُفٌ وَّلَاۤءٌ ۚ سَمَآءٍ ۝۱۶ هُوَ الَّذِىۤ يُصَوِّرُكُمْ ۝۱۷

6 the Wise the Mighty He but god than He wills as wombs n

۝۱۸ لَّذِىۤ اُنْزِلَ عَلَيْكَ لَكُتُبٌ ۝۱۹ مِنْهُ ؕ اٰتَتْ مُحْكَمٰتٌ ۝۲۰ هُنَّ اُمُّ لَكُتُبٍ ۝۲۱

the foundations of the Book that is constructed/clear (muhkamah) (there are) verses inside it (the Book) to you has sent The One Who

۝۲۲ وَاٰخَرٌ مُّتَشٰبِهَةٌ ۝۲۳ فَاَمَّا ۝۲۴ لِّذِيْنَ فِيْ قُلُوْبِهِمْ زَيْغٌ ۝۲۵ فَيَتَّبِعُوْنَ مَا تَشٰبَهَ ۝۲۶

not entirely clear which is then they follow a deviation (from the truth) their hearts in those who and as for not entirely clear (mutashabihat) and others

۝۲۷ مِنْهُ ۝۲۸ بَتَّغَاۤءَ لِفِتْنَةٍ ۝۲۹ وَبَتَّغَاۤءَ تَاْوِيْلَهُ ۝۳۰ وَمَا يَعْلَمُ تَاْوِيْلَهُ ۝۳۱ اِلَّا اللّٰهُ ۝۳۲

Allah except its interpretation (hidden meanings) know and there is no the interpretation and seeking al fitnan (confusion) seeking for its

۝۳۳ وَرَّسُوْنٌ ۝۳۴ فَاَلَمْ يَقُوْلُوْا ؕ اٰمَنَّا بِهِ ؕ كُلٌّ مِّنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ ۝۳۵

(can) receive and admonition none our Lord from all in it we believe they said knowledge in and those who firmly grounded

۝۳۶ اِلَّا اُولَۤئِۤىۤا ۝۳۷ اَلَّا لَبِۤىۡ ۝۳۸ رَبَّنَا لَا تُزِغْ قُلُوْبَنَاۤ بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ ۝۳۹

and You grant You guided us after our hearts You do deviate not o our Lord 7 men of understanding except

۝۴۰ لَنَاۤ مِنْ لَّدُنْكَ رَحْمَةً ۝۴۱ اِنَّكَ اَنْتَ لَوَهَّابٌ ۝۴۲ رَبَّنَا اِنَّكَ جَامِعٌ ۝۴۳

who gather verily You are o our Lord 8 the Bestower you are truly You mercy (resoluteness) Your side from for us

۝۴۴ نَّاسٍ ۝۴۵ لِّيَوْمٍ ۝۴۶ لَا رَيْبَ فِيْهِ ۝۴۷ اِنَّ ۝۴۸ لِّلّٰهِ لَا يُخْلِفُ ۝۴۹ لِّمِيعَادٍ ۝۵۰

9 the promises never breaks Allah verily in it (the Day of Resurrection) doubt (there is) no on the day mankind

أَلَاؤِي Not pronounced  
أَوِي Mad Thabr'

عَمْرَان Ikha'f  
عَمْرَان Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ

their children and not their properties for them useful (avail) even they disbelieve those who verily

مِّنَ اللَّهِ شَيْئًا وَأُولَٰئِكَ هُمْ وَقُودُ النَّارِ ۝۱۰ كَذَّابِ عَالٍ

the people like condition/behavior 10 (of) the Fire fuel they are and those thing Allah against

فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَّبُوا بِآيَاتِنَا فَآخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ

because of their sins Allah seized them exactly from toward Our Ayat they belied before them (people of Ad' and people of Thumud) and those who (of) Firaun

وَاللَّهُ شَدِيدُ الْعِقَابِ ۝۱۱ قُلْ لِلَّذِينَ كَفَرُوا سِتُغْلَبُونَ

you will be defeated (in the world by war) they disbelieve to those (the Jews of Madinah who say (Muhammad) 11 His punishment severe and Allah

وَيُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبِئْسَ لِمَ هَادٍ ۝۱۲ قَدْ كَانَ

there was Indeed 12 (of) place of rest and the worst Jahanam Fire to and you will be gathered (in the hereafter)

لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللَّهِ

the Way of Allah in (which) fought a group (the Apostle (Pbuh) and his companions) fighting (in battlefield of Badr) two armies in sign for you

وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُمْ مِّثْلَهُمْ رَأَىٰ لَعَيْنَ اللَّهِ

and Allah (naked) eyes to perceive like twice in their number (compared to their own) they (group of disbelievers) saw them (group of Muslims) group of disbelievers and the other

يُؤَيِّدُ بِنَصَرِهِ مَن يَشَاءُ إِن فِي ذَٰلِكَ لَعِبْرَةٌ لِّأُولَٰئِكَ

for those who have truly (there is) lesson that in verily He wills to win by His help He strengthens

لَأَبْصُرٍ ۝۱۳ زَيْنَ لِّنَّاسٍ حُبُّ شَهَوَاتٍ مِّنْ نِّسَاءٍ

women at covet, worldly desires love for human beautified 13 eyes (insight)

وَالْبَنِينَ وَالْقَنَاطِيرَ الْمُقَنْطَرَةَ مِنْ ذَهَبٍ وَالْفِضَّةِ

and silver gold of hoarded and a lot of treasures and children

وَالْخَيْلَ الْمُسَوَّمَةَ وَالْأَنْعَامَ وَلِحَرْثِ ذَٰلِكَ مَتَاعُ

pleasure that and land and cattle and branded beautiful horses

لِحَيَاةٍ دُنْيَا وَلِلَّهِ عِنْدَهُ حُسْنُ الْمَآبِ ۝۱۴ قُلْ

say (Muhammad) 14 place of return, abode (the Garden (Paradise)) the excellent with him and Allah the life of this world

أَوْبَيْتُكُمْ بِخَيْرٍ مِّنْ ذَٰلِكُمْ لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ

Gardens (Paradise) their Lord with fear for those who those women, children, and treasures from that better shall I inform you

تَجْرَىٰ مِنْ تَحْتِهَا أَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ

purified and pure inside it those who eternal rivers underneath from that flow

وَرِضْوَانٌ مِّنَ اللَّهِ وَاللَّهُ بَصِيرٌ ۝۱۵

15 of His slaves the All-Seeing and Allah Allah from and pleasure

10. Verily, those who disbelieve, neither their properties nor their offspring will avail them whatsoever against Allah; and it is they who will be fuel of the Fire.

11. Like the behaviour of the people of Firaun and those before them; they belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), so Allah seized (destroyed) them for their sins. And Allah is Severe in punishment.

12. Say (O Muhammad SAW) to those who disbelieve: "You will be defeated and gathered together to Hell, and worst indeed is that place to rest."

13. There has already been a sign for you (O Jews) in the two armies that met (in combat i.e. the battle of Badr): One was fighting in the Cause of Allah, and as for the other (they) were disbelievers. They (the believers) saw them (the disbelievers) with their own eyes twice their number (although they were thrice their number). And Allah supports with His Victory whom He pleases. Verily, in this is a lesson for those who understand. (See Verse 8: 44). [Tafsir At-Tabari].

14. Beautified for men is the love of things they covet; women, children, much of gold and silver (wealth), branded beautiful horses, cattle, and well-tilled land. This is the pleasure of the present worlds life; but Allah has the excellent return (Paradise with flowing rivers, etc.) with Him.

15. Say: "Shall I inform you of things far better than those? For Al-Muttaqun (the pious - see V. 2: 2) there are Gardens (Paradise) with their Lord, underneath which rivers flow. Therein (is their) eternal (home) and Azwajun Mutahharatun (purified mates or wives) (i.e. they will have no menses, urine, or stool, etc.). And Allah will be pleased with them. And Allah is All-Seer of the (His) slaves."

Mu'jam

QS Ali-'Imran, 3: 14

الشَّهَوَاتِ

Lust is desire of the soul to something he wished in the world, whether it be truth or lies. As in reality, the body may not leave it, such as the desire to eat when hungry, while a lie is not in accordance with reality. (Ar-Ragib Ak-Asfahani, Mu'jam Mufradat Al-fazil Qur'ani, 1431 H/2010: 203)



16. Those who say: "Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire."

17. (They are) those who are patient ones, those who are true (in Faith, words, and deeds), and obedient with sincere devotion in worship to Allah. Those who spend (give the *Zakat* and alms in the Way of Allah) and those who pray and beg Allah's Pardon in the last hours of the night.

18. Allah bears witness that *La ilaha illa Huwa* (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice. *La ilaha illa Huwa* (none has the right to be worshipped but He), the All-Mighty, the All-Wise.

19. Truly, the religion with Allah is Islam. Those who were given the Scripture (Jews and Christians) did not differ except, out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the *Ayat* (proofs, evidences, verses, signs, revelations, etc.) of Allah, then surely, Allah is Swift in calling to account.

20. So if they dispute with you (Muhammad SAW) say: "I have submitted myself to Allah (in Islam), and (so have) those who follow me." And say to those who were given the Scripture (Jews and Christians) and to those who are illiterates (Arab pagans): "Do you (also) submit yourselves (to Allah in Islam)?" If they do, they are rightly guided; but if they turn away, your duty is only to convey the Message; and Allah is All-Seer of (His) slaves.

21. Verily! Those who disbelieve in the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah and kill the Prophets without right, and kill those men who order just dealings, announce to them a painful torment.

22. They are those whose works will be lost in this world and in the Hereafter, and they will have no helpers.

لَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا أَمَتٌ غَفِرْ لَنَا ذُنُوبَنَا وَقِنَا

and you save us our sins for us we have indeed believed verily we our Lord they said those who

عَذَابِ النَّارِ ۝۱۶ الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَانِتِينَ

and those who are obedient (to Allah) and those who are true in (faith, words and deeds) those who are patient in obedience and from disobedience 16 the Fire (from) the punishment

وَالْمُنْفِقِينَ ۝۱۷ وَلِمُسْتَغْفِرِينَ بِالْأَسْحَارِ ۝۱۷ شَهِدَ

and those who spend in the way of Allah at dawn (the edge of the night) and those who spend in the way of Allah 17 17

لِلَّهِ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۝۱۸ لَمَلَكُوتُهُ وَإِلَهُ لَعَلِّمْ قَائِمًا بِالْقِسْطِ

in justice and those who have knowledge (the prophets and scholars) He (Allah) except god none that Allah

لَا إِلَهَ إِلَّا هُوَ ۝۱۸ لَعَزِيزٌ لِّحَكِيمٍ ۝۱۸ إِنَّ دِينَ عِنْدَ

with (Allah) the Wise the Mighty He but (there is) no

لِلَّهِ لِإِسْلَامٍ ۝۱۹ وَخَتَلَفَ الَّذِينَ أُوتُوا ۝۱۹ لِكُتُبٍ إِلَّا

except were given the Scripture (Jews and Christians) those who differ (about religion) and not (is) Islam Allah

مِّن بَعْدِ مَا جَاءَهُمْ لَعَلِّمْ بَغْيًا بَيْنَهُمْ ۝۱۹ وَمَن يَكْفُرْ بَيَّأَتْ

in *Ayat* (proofs, evidences, verses, signs, revelations, etc.) disbelieves and who ever among them is cause of jealousy knowledge (about tawheed) come to them after what

لِلَّهِ فَإِنَّ لِلَّهِ سَرِيعٌ ۝۱۹ لِّحِسَابٍ ۝۱۹ فَإِنْ حَاجُّوكَ فَقُلْ أَسَلَمْتُ

I have submitted then say they dispute with you (Muhammad) then if 19 reckoning/calling to account swift in Allah then verily Allah

وَجْهِيَ لِلَّهِ وَمَنِ تَبِعَنِي وَقُلْ لِلَّذِينَ أُوتُوا أَلْكِتُبَ وَالْأُمِّيِّينَ

and those who are illiterate (Arab Pagans) they are given the Book (the Taurat and Injil) to those (the Jews and Christians) who follow me and whoever to Allah myself

أَسَلَمْتُمْ فَإِنْ أَسَلَمُوا فَقَدْ هَدَوْا ۝۲۰ وَإِنْ تَوَلَّوْا فَإِنَّمَا

then verily they were guided (from Allah) then truly they submitted (to Allah) then it

عَلَيْكَ لُبْلُغٌ ۝۲۰ وَلِلَّهِ بَصِيرٌ ۝۲۰ لِّعِبَادٍ ۝۲۰ إِنَّ لِّلَّذِينَ يَكْفُرُونَ

those who verily 20 of His servants All-Seeing and Allah conv upon you (duty)

بَيَّأَتْ لِلَّهِ وَيَقْتُلُونَ ۝۲۱ بَيِّنًا بَغْيًا حَقًّا وَيَقْتُلُونَ

and they kill right without prophets and they kill

لَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنْ نَّاسٍ فَبَشِّرْهُمْ

those who order in justice those who

بِعَذَابٍ أَلِيمٍ ۝۲۱ أَلَيْكَ الَّذِينَ خِطَبْتَ أَعْمَلُهُمْ

their deeds failed those who they are 21 severe with torment

فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِّن نَّاصِرِينَ ۝۲۲

22 helpers (from the Fire torment) of for them and (there is) no and the hereafter the world in



الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُدْعَوْنَ إِلَى الْكِتَابِ

Scripture (Taurat) to they were being invited the Scripture (Taurat) of given a portion those who to you have not

لِلَّهِ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ يَتَوَلَّى فَرِيقٌ مِّنْهُمْ وَهُمْ مُّعْرِضُونَ

23 those who turn away (from Allah's law) and they of them a group (from the truth) then among them so He decides the case Allah

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لَن تَمْسَسَنَا نَارُ الْآيَاتِ مَا مَعْدُودَاتٍ وَغَرَّهُمْ

they have been deceived for a number of days except (only) the Fire touch us will not they said because verily they that

فِي دِينِهِمْ مَا كَانُوا يَفْتَرُونَ

We gathered them when then how (their condition) 24 they set on their neck (neck), they have on that their religion in

لِيَوْمٍ لَا رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ

and they he has earned (good deeds and evil deeds) what person each and will be paid in, doubt (there is) no on the day

لَا يُظْلَمُونَ قُلْ لِلَّهِ الْمُلْكُ الْمُلْكُ تَوَدَّ الْمُلْكُ

kingdom/power You give kingdom King/Owner n Allah say (Muhammad) 25 will not be dealt unjustly (by reducing and increasing reward)

مِّن تَشَاءُ وَتَنْزِعُ الْمُلْكُ مِمَّن تَشَاءُ وَتُعِزُّ مِمَّن تَشَاءُ وَتُذِلُّ

and You humiliate You will whom endue with honor You will from whom kingdom/power and You take You will to whom

مِّن تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ تُولِجُ اللَّيْلَ

the night You make pass 26 the All things at above verily You (all) good deeds on Your hand You will whom

فِي نَهَارٍ وَتُولِجُ النَّهَارَ فِي لَيْلٍ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ

the dead (like egg) from the living (like chicken) and You bring out the night into the day and You make pass the day into

وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مِمَّن تَشَاءُ بِغَيْرِ حِسَابٍ

27 and You provide the living (like chicken) from the dead (like egg) and You bring out without You will whom and You provide sustenance)

لَا يَتَّخِذُ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ وَمَن

and whoever believers besides (as) leader/protector disbelievers believers take cannot

يَفْعَلْ ذَٰلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَن تَتَّقُوا مِنْهُمْ

of them you fear that except anything in Allah from then there is not that does

تَقَاةً وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَإِلَّا اللَّهُ لَمُصِيرٌ قُلْ

says 28 the place of return Allah and to Himself (His wrath and punishment) Allah and gave warning to you something frightening

إِن تَخَفُوا مَا فِي صُدُورِكُمْ أَوْ بُيُوتِكُمْ يَعْلَمُهُ اللَّهُ وَيَعْلَمُ مَا فِي

in what and He knows certainly Allah knows it you show it or your bosoms (desire to appoint a disbeliever as a leader) in what you conceal if

سَمَوَاتٍ وَمَا فِي الْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

29 the Able things all above and Allah the earth on and what the heavens

23. Have you not seen those who have been given a portion of the Scripture? They are being invited to the Book of Allah to settle their dispute, then a party of them turn away, and they are averse.

24. This is because they say: "The Fire shall not touch us but for a number of days." And that which they used to invent regarding their religion has deceived them.

25. How (will it be) when We gather them together on the Day about which there is no doubt (i.e. the Day of Resurrection). And each person will be paid in full what he has earned? And they will not be dealt with unjustly.

26. Say (O Muhammad SAW): "O Allah! Possessor of the kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honour whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You are Able to do all things.

27. You make the night to enter into the day, and You make the day to enter into the night (i.e. increase and decrease in the hours of the night and the day during winter and summer), You bring the living out of the dead, and You bring the dead out of the living. And You give wealth and sustenance to whom You will, without limit (measure or account).

28. Let not the believers take the disbelievers as *Auliya* (supporters, helpers, etc.) instead of the believers, and whoever does that will never be helped by Allah in any way, except if you indeed fear a danger from them. And Allah warns you against Himself (His Punishment), and to Allah is the final return.

29. Say (O Muhammad SAW): "Whether you hide what is in your breasts or reveal it, Allah knows it, and He knows what is in the heavens and what is in the earth. And Allah is Able to do all things."



30. On the Day when every person will be confronted with all the good he has done, and all the evil he has done, he will wish that there were a great distance between him and his evil. And Allah warns you against Himself (His Punishment) and Allah is full of Kindness to the (His) slaves.

31. Say (O Muhammad SAW to mankind): "If you (really) love Allah then follow me (i.e. accept Islamic Monotheism, follow the Quran and the Sunnah), Allah will love you and forgive you of your sins. And Allah is Oft-Forgiving, Most Merciful."

32. Say (O Muhammad SAW): "Obey Allah and the Messenger (Muhammad SAW)." But if they turn away, then Allah does not like the disbelievers.

33. Allah chose Adam, Nuh, the family of Ibrahim and the family of Imran above the 'Alamin (mankind and jinns) (of their times).

34. Offspring, one of the other, and Allah is the All-Hearer, All-Knower.

35. (Remember) when the wife of Imran said: "O my Lord! I have vowed to You what (the child that) is in my womb to be dedicated for Your services (free from all worldly work; to serve Your Place of worship), so accept this, from me. Verily, You are the All-Hearer, the All-Knowing."

36. Then when she delivered her (child Maryam), she said: "O my Lord! I have delivered a female child," - and Allah knew better what she delivered, - "And the male is not like the female, and I have named her Maryam, and I seek refuge with You (Allah) for her and for her offspring from Shaitan, the outcast."

37. So her Lord (Allah) accepted her with goodly acceptance. He made her grow in a good manner and put her under the care of Zakariya. Every time he entered Al-Mihrab to (visit) her, he found her supplied with sustenance. He said: "O Maryam! From where have you got this?" She said, "This is from Allah." Verily, Allah provides sustenance to whom He wills, without limit."

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُّحْضَرًا وَمَا عَمِلَتْ

he has done and (all) what presented the good from he has done (all) what soul/person each receive (remember) the day

مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيُحَذِّرُكُمُ

and warns you far (there is) period distance and between the day (of judgement) between him that if only he wants evil from

اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ٣٠ قُلْ إِنْ كُنْتُمْ تُحِبُّونَ لِلَّهِ

love of Allah you have if say (Muhammad) 30 to (His) servants Most Merciful and Allah Himself (His wrath and punishment) Allah

فَتَتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

Most Merciful Oft-Forgiving and Allah your sins for you and He will forgive undoubtedly Allah will love you then follow me

قُلْ أَطِيعُوا اللَّهَ وَرَسُولَهُ ٣١ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ

He does not like Allah then you turn away (from the obedience) then if and the Messenger Allah you obey say (Muhammad) 31

لِلْكَافِرِينَ ٣٢ إِنَّ اللَّهَ صَظَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ

and family of Ibrahim and Nuh Adam He has chosen Allah verily 32 disbelievers

وَآلَ عِمْرَانَ عَلَىٰ الْعَالَمِينَ ٣٣ ذَرِيَّةً بَعْضُهُا مِنْ بَعْضٍ وَاللَّهُ

and Allah other part from part of them offspring 33 Alamin (mankind, jinn and all that exist) above and family of Imran (Maryam and Isa)

سَمِيعٌ عَلِيمٌ ٣٤ إِذْ قَالَتِ مَرْأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ

to you I have vowed verily I o my Lord Imran's wife (Maryam) said (remember) when 34 All-Knower All-Hearer

مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ سَمِيعٌ عَلِيمٌ ٣٥ فَلَمَّا

then when 35 the All-Knowing the All-Hearer to verily from an I vow then please as Maryam who fed up to serve Allah my womb in what

وَضَعَتْهَا قَالَتِ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ

she brought forth I put which knows better and Allah a female child I have given my name verily I o my Lord she said she gave birth to her

وَلَيْسَ ذَكَرًا لِأُنْثَىٰ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ

I seek refuge with You for her protection and verily I Maryam I have named her and verily I similar to female (as He gives) male (as she wishes) and not

وَذَرِيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ ٣٦ فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ

with acceptance her Lord so accepted her (Maryam) 36 the outcast shaitan from and her offspring

حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا

to see her enter every time (the Zakariya) and He appointed her guardian goodly growth and He made her grow goodly

زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَمْرَأَتُ إِنِّي لَأَمِنُ هَذَا

this (fruits) I seek refuge from where o Maryam he (Zakariya) sustenance (fruits) in her (Maryam) side he (Zakariya) found in Al-Mihrab Zakariya

قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ٣٧

37 limit (measure) without He wills to whom He provides sustenance Allah verily Allah from (fruits) she (Maryam) said

أَلَاؤِي Not pronounced عَمْرٍاء Ikhtaf Mad Lazim • Farq أَوِي Mad 'Aridh Lissukun Mad Wajib Mutassil أَوِي Mad Thabr عَمْرٍاء Idzhar عَمْرٍاء Qalqalah عَمْرٍاء Idgham عَمْرٍاء Mad Ja z Munfasil



هٰذَا لَكَ دُعَاؤُكَ رَبَّكَ وَقَالَ رَبُّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً  
off-spring You made from to you You grant by he said to my word Zakariya my need that place

طَيِّبَةً إِنَّكَ سَمِيعُ دُعَاءِ ﴿٣٨﴾ فَنَادَتْهُ لَمَلَكَةٌ وَهِيَ قَائِمَةٌ  
standing and he then the angel (Jibril) called him (Zakariya) 38 the All-Hearing of invocation verily You Good

يُصَلِّي فِي الْمَحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيَحْيَى مُصَدِّقًا بِكَلِمَةٍ مِنَ  
from with word who confirmed (of) Yahya He gives glad tidings to you Allah verily Al-Mihrab (chamber of mosque) in he was in salat (performing prayer)

لِلَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مَنْ صَلَاحِينَ ﴿٣٩﴾ قَالَ رَبُّ  
o my Lord Zakariya said 39 the righteous from and a prophet and chaste (keeping away from woman) and noble A job

أَنِّي يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِي الْكِبَرُ وَمُرَأَتِي عَاقِرٌ قَالَ  
He said a barren (98 years old) and my wife (s) I have reached old age (120 years old) and indeed as for me can have how

كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ ﴿٤٠﴾ قَالَ رَبُّ جَعَلْ لِي آيَةً  
a sign (of my wife pregnancy) for me make o my Lord he (Zakariya) said 40 Devils what He does Allah no

قَالَ آيَتُكَ أَلَّا تُكَلِّمَ نَّاسَ ثَلَاثَةِ أَيَّامٍ إِلَّا رَمَزًا وَذَكَرَ  
and you remember signals (by head and hand) except (for) three days (to) mankind that you cannot speak a sign for you He said

رَبِّكَ كَثِيرًا وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَرِ ﴿٤١﴾ وَإِذْ قَالَتْ  
said (remember) when 41 and after that in the afternoon and glorify (perform sala (prayers) much your Lord

لَمَلَكَةٌ يَمْرَيْمُ إِنَّ اللَّهَ صَظَفَ اِكْ وَطَهَّرَكَ وَصَظَفَ اِكْ  
and He has chosen you and He has purified you (from men touch) He has chosen you (to worship Him) Allah verily o, Maryam the angel (Jibril)

عَلَى نِسَاءٍ لَعَلِّمِينَ ﴿٤٢﴾ يَمْرَيْمُ قُنِّي لِرَبِّكَ وَسَجْدِي  
and you prostrate your Lord 42 o, Maryam 42 'Alamin (mankind and jinn) women above

وَرُكْعِي مَعَ رَّاكِعِينَ ﴿٤٣﴾ ذَلِكَ مِنْ أَنْبَاءِ لَغَيْبِ نُوْحِيهِ  
We revealed it the news of the ghaib from that (story of Maryam and Zakariya) 43 those who bow down and you bow down with (in salat, performing prayer)

إِلَيْكَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يُلْقُونَ أَقْلَامَهُمْ أَيُّهُمْ يَكْفُلُ  
which they cast which of them their lots they drew when with them you were and not (to you) (Muhammad)

مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ ﴿٤٤﴾ إِذْ قَالَتْ  
said (remember) when 44 they disputed when with them and you were not Maryam

لَمَلَكَةٌ يَمْرَيْمُ إِنَّ اللَّهَ يُبَشِّرُكَ بِكَلِمَةٍ مِنْهُ سَمُهُ لَمَسِيحُ  
the Messiah his name from Him with a word (the birth of a baby) He gives you glad tidings Allah verily o, Maryam the angel (Jibril)

عِيسَى بْنُ مَرْيَمَ وَجِيهًا فِ دُنْيَاوَا لْآخِرَةِ وَمِنْ لَمُقَرَّبِينَ ﴿٤٥﴾  
45 those who brought near (unto Allah) and from the hereafter the world in of great honor son of Maryam Isa

38. At that time Zakariya invoked his Lord, saying: "O my Lord! Grant me from You, a good offspring. You are indeed the All-Hearer of invocation."

39. Then the angels called him, while he was standing in prayer in Al-Mihrab (a praying place or a private room), (saying): "Allah gives you glad tidings of Yahya, confirming (believing in) the Word from Allah [i.e. the creation of Isa, the Word from Allah ("Be!"- and he was!]], noble, keeping away from sexual relations with women, a Prophet, from among the righteous."

40. He said: "O my Lord! How can I have a son when I am very old, and my wife is barren?" Allah said: "Thus Allah does what He wills."

41. He said: "O my Lord! Make a sign for me." Allah said: "Your sign is that you shall not speak to mankind for three days except with signals. And remember your Lord much (by praising Him again and again), and glorify (Him) in the afternoon and in the morning."

42. And (remember) when the angel (Jibril) said: "O Maryam! Verily, Allah has chosen you, purified you (from polytheism and disbelief), and chosen you above the women of the 'Alamin (mankind and jinns) (of her lifetime)."

43. O Maryam! "Submit yourself with obedience to your Lord (Allah, by worshipping none but Him Alone) and prostrate yourself, and Irkai (bow down etc.) along with Ar-Raki'un (those who bow down etc.)."

44. This is a part of the news of the Ghaib (unseen, i.e. the news of the past nations of which you have no knowledge) which We inspire you with (O Muhammad SAW). You were not with them, when they cast lots with their pens as to which of them should be charged with the care of Maryam; nor were you with them when they disputed.

45. (Remember) when the angel (Jibril) said: "O Maryam! Verily, Allah gives you the glad tidings of a Word ("Be!" - and he was! i.e. Isa the son of Maryam) from Him, his name will be the Messiah Isa, the son of Maryam, held in honour in this world and in the Hereafter, and will be one of those who are near to Allah."



46. "He will speak to the people in the cradle and in manhood, and he will be one of the righteous."

47. She said: "O my Lord! How shall I have a son when no man has touched me." He said: "So (it will be) for Allah creates what He wills. When He has decreed something, He says to it only: 'Be!' and it is.

48. And He (Allah) will teach him (Isa) the Book and *Al-Hikmah* (i.e. the *Sunnah*, the faultless speech of the Prophets, wisdom, etc.), (and) the Taurat and the Injil.

49. And will make him (Isa) a Messenger to the Children of Israil (saying): "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's Leave; and I heal him who was born blind, and the leper, and I bring the dead to life by Allah's Leave. And I inform you of what you eat, and what you store in your houses. Surely, therein is a sign for you, if you believe.

50. And I have come confirming that which was before me of the Taurat, and to make lawful to you part of what was forbidden to you, and I have come to you with a proof from your Lord. So fear Allah and obey me.

51. Truly! Allah is my Lord and your Lord, so worship Him (Alone). This is the Straight Path.

52. Then when Isa came to know of their disbelief, he said: "Who will be my helpers in Allah's Cause?" *Al-Hawariyun* (the disciples) said: "We are the helpers of Allah; we believe in Allah, and bear witness that we are Muslims (i.e. we submit to Allah)."

## Mu'jam

QS Ali-'Imran, 3:51

مُسْتَقِيمٌ

*Al-Istiqamat* is said for a transversely striped road then likened to the correct path as in Surah of Al-Fatihah, 1: 6 (Guide us on the Straight Path). The human honesty is imperative to use a straight manhaj as in Surah of Fusilat, 41: 30 (Surely those who say, "Our Lord is Allah" and then they were affirming their stance.). (Ar-Ragib Al-Asfahani, Mu'jam Mufradat Alfazil Qur'ani, 1431 H/2010: 315)

وَيُكَلِّمُ نَاسًا فِي لَهْدٍ وَكَهْلًا وَمِنْ صَالِحِينَ

46

the righteous and from and in manhood the cradle (still a baby) (while) in mankind and he (Isa) speaks

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسِّنِي بَشَرٌ قَالَ كَذَلِكَ

thus

He said

a man

touch me

while

a child

I have

shall

how

O, my Lord

(Maryam) said

لَهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ

47

then be it

Be

to it

He said

then indeed

only

a thing

He decided

when

what He wills

He creates

Allah

وَيُعَلِّمُهُ الْكِتَابَ وَ الْحِكْمَةَ وَ تَوْرَةً وَ لَأِنْجِيلٍ

48

and Injil

and the Taurat

and Al-Hikmah (creag class)

the Book

and, he teaches him

(Isa)

وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ

your Lord

from

with a sign/

evidence of the

truth

I have come

to you

indeed

verily

Children of Israil

of

and (will make

him) a prophet

أَنِّي أَخْلُقُ لَكُمْ مِنْ طِينٍ كَهَيْئَةِ طَيْرٍ فَأَنْفُخُ فِيهِ

into it

then I breath

like the form of a bird

clay

from

for you

I will create

verily

فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ لَكُمْ وَلَأُبْرِصَ

and leper

a blind person

and I heal

Allah

by

permission

(that lives)

then it becomes

وَأُحْيِ لَمْوَتَىٰ بِإِذْنِ اللَّهِ وَأُنَبِّئُكُمْ بِمَا تَأْكُلُونَ وَمَا تَدْخِرُونَ

you store up

and what

you eat

about what

and I inform you

(of)

Allah

by

permission

the dead

and I bring

to life

فِي بُيُوتِكُمْ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُمْ إِن كُنتُمْ مُؤْمِنِينَ

49

believers

you are

if

for you

surely (there is) a sign

in that

verily

your houses

in

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ تَوْرَةٍ وَ لَأَحِلَّ لَكُمْ

for you

and to make halal

(lawful)

Taurat

from

before me

toward

and (I come to you to)

confirming

بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةٍ مِنْ رَبِّكُمْ

your Lord

from

with a proof

(sign)

and I have come

to you

upon you

haram

(forbidden)

one was

part of

فَاتَّقُوا اللَّهَ وَأَطِيعُوا ٥٠ إِنَّ لِلَّهِ رَبِّي وَرَبُّكُمْ فَعْبُدُوهُ

then you

worship Him

and your Lord

my Lord

Allah

verily

50

and obey me

(of) Allah

then you

fear

هَذَا صِرَاطٌ مُسْتَقِيمٌ ٥١ فَلَمَّا أَحَسَّ عِيسَىٰ مِنْهُمْ

part of

them

Isa

found

then when

51

a Straight Path

this is

(my order)

لِكُفْرٍ قَالَ مَنْ أَنْصَارِي إِلَّا اللَّهُ قَالَ لِحَوَارِيِّوتِ نَحْنُ

we are

hawariyun (the disciples)

said

Allah

to

religion

my helpers

who are

he said

disbelief (they wished to kill him)

أَنْصَارُ اللَّهِ ءَامَنَّا بِاللَّهِ وَ شَهِدْنَا بِأَنَّا مُسْلِمُونَ

52

those who submit ourselves

to Allah (muslims)

that we

(are)

and you witness

(O Isa)

in Allah

we believe

the helpers of Allah

أَلَاؤِي Not pronounced

أَلَاؤِي Mad Thabi'

أَلَاؤِي Mad Thabi'

أَلَاؤِي Mad Thabi'

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رَبَّنَا آمَنَّا بِمَا أُنزِلَتْ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

together with then make us the Messenger (Isa son of Maryam) and we have followed You have sent down (Inpl) toward what we have believed o our Lord

وَمَكَرُوا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرٌ الْمَكِيرِينَ

the best and Allah and Allah plotted and planned too and they (disbelievers) plotted and planned 53 the evil but witnesses upon Your faith and Your Message

إِذْ قَالَ اللَّهُ يُعِيسَى ابْنِ مَرْيَمَ وَاذْكُرْ إِيَّاهُ وَتَمَاهُ

and thus you take you (your body and soul) O Isa Allah say (from last) who plot and plan

إِلَى وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ثُمَّ إِلَىٰ مَرْجِعِكُمْ

follow you those who and make disbelieve those who from and clear you to Me

فَأَحْكُم بَيْنَكُمْ فِي مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

in place you return to Me then the Day of Resurrection until disbelieve those who superior

كَفَرُوا فَأَعَذِّبُهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ

those who as for 55 you differ that you used to that among you then I judge

وَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

and (there is) and the hereafter the world in severe with torment then I will punish them disbelieve

ذَٰلِكَ نَتْلُوهُ عَلَيْكَ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ

and thus so believe the who and as for 56 helpers from for them

مَثَلُ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ وكن فيكون

57 and thus He does not like and Allah their rewards then He will fulfill them good deeds

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ

58 and the Wish Reminder (part) of to you (Muhammad) We recite it that (story of Isa)

ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

He said then soil from He created him Adam such as simile Allah before Isa simile

ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

60 those who doubt for of you then do not your Lord from the truth (story of Isa) 59 then he was you be to him

ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

we call let's then said (Muhammad) as knowledge (that's right about it) come to you after what about it (the truth of story of Isa) dispute with you then who

ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

and yourselves and ourselves and your wives and our wives and your children our children

ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

61 those who lie upon the Curse of Allah then we make we do mutabalah (invoke the curse) then

53. Our Lord! We believe in what You have sent down, and we follow the Messenger (Isa); so write us down among those who bear witness (to the truth i.e. La ilaha ill-Allah - none has the right to be worshipped but Allah).

54. And they (disbelievers) plotted (to kill Isa), and Allah planned too. And Allah is the Best of the planners.

55. And (remember) when Allah said: "O Isa! I will take you and raise you to Myself and clear you (of the forged statement that Isa is Allah's son) of those who disbelieve, and I will make those who follow you (Monotheists, who worship none but Allah) superior to those who disbelieve (in the Oneness of Allah, or disbelieve in some of His Messengers, e.g. Muhammad SAW, Isa, Musa, etc., or in His Holy Books, e.g. the Taurat, the Injil, the Quran) till the Day of Resurrection. Then you will return to Me and I will judge between you in the matters in which you used to dispute."

56. "As to those who disbelieve, I will punish them with a severe torment in this world and in the Hereafter, and they will have no helpers."

57. And as for those who believe (in the Oneness of Allah) and do righteous good deeds, Allah will pay them their reward in full. And Allah does not like the Zalimun (polytheists and wrong-doers).

58. This is what We recite to you (O Muhammad SAW) of the Verses and the Wise Reminder (i.e. the Quran).

59. Verily, the likeness of Isa before Allah is the likeness of Adam. He created him from dust, then (He) said to him: "Be!" - and he was.

60. (This is) the truth from your Lord, so be not of those who doubt.

61. Then whoever disputes with you concerning him (Isa) after (all this) knowledge that has come to you, (i.e. Isa) being a slave of Allah, and having no share in Divinity) say (O Muhammad SAW): "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves - then we pray and invoke (sincerely) the Curse of Allah upon those who lie."



62. Verily! This is the true narrative (about the story of Isa), and, *La ilaha ill-Allah* (none has the right to be worshipped but Allah, the One and the Only True God, Who has neither a wife nor a son). And indeed, Allah is the All-Mighty, the All-Wise.

63. And if they turn away (and do not accept these true proofs and evidences), then surely, Allah is All-Aware of those who do mischief.

64. Say (O Muhammad SAW): "O people of the Scripture (Jews and Christians)! Come to a word that is just between us and you, that we worship none but Allah, and that we associate no partners with Him, and that none of us shall take others as lords besides Allah. Then, if they turn away, say: "Bear witness that we are Muslims."

65. O people of the Scripture (Jews and Christians)! Why do you dispute about Ibrahim, while the Taurat and the Injil were not revealed till after him? Have you then no sense?

66. Verily, you are those who have disputed about that of which you have knowledge. Why do you then dispute concerning that which you have no knowledge? It is Allah Who knows, and you know not.

67. Ibrahim was neither a Jew nor a Christian, but he was a true Muslim *Hanifa* (Islamic Monotheism - to worship none but Allah Alone) and he was not of *Al-Mushrikun* (See V. 2: 105).

68. Verily, among mankind who have the best claim to Ibrahim are those who followed him, and this Prophet (Muhammad SAW) and those who have believed (Muslims). And Allah is the *Wali* (Protector and Helper) of the believers.

69. A party of the people of the Scripture (Jews and Christians) wish to lead you astray. But they shall not lead astray anyone except themselves, and they perceive not.

70. O people of the Scripture (Jews and Christians)! "Why do you disbelieve in the *Ayat* of Allah, (the Verses about Prophet Muhammad SAW present in the Taurat and the Injil) while you (yourselves) bear witness (to their truth)."

إِنَّ هَذَا لَهُوَ لَقَصْصٌ لِّحَقِّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ لِلَّهِ لَهُوَ  
surely He A lsh and verily Allah but god from and here the true stories surely it this verily

لَعَزِيزٌ لِّحَكِيمٍ ﴿٦٢﴾ فَإِنْ تَوَلَّوْا فَإِنَّ لِلَّهِ عَلِيمٌ بِمُفْسِدِينَ ﴿٦٣﴾  
63 toward who do mischief All Knowing Allah then verily they turn away then it 62 the Wise the Mighty

قُلْ يَٰ أَهْلَ لِكُتُبٍ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ  
and between you between us the same one word to come you o people of the Scripture (the Jews and the Christians) (o Muhammad) say

أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا  
some of us and not take something else with Him and we do not associate Allah except that we do not worship

بَعْضًا أَرْبَابًا مِّن دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا شَهِدُوا بِأَنَّا  
that we are you bear witness then you say they turn away then if Allah besides (as) gods (to) others

مُسْلِمُونَ ﴿٦٤﴾ يَٰ أَهْلَ لِكُتُبٍ لِمَ تُحَاجُّونَ فِي  
about you dispute with each other why o people of the Scripture 64 those who have surrendered Muslims

إِبْرَاهِيمَ وَمَا أُنْزِلَتِ تَوْرَاتُهُ وَلَا نَجِيلُهُ إِلَّا مِّن بَعْدِهِ أَفَلَا  
have you not after him except and the Injil the Taurat sent down while not Ibrahim (religion)

تَعْقِلُونَ ﴿٦٥﴾ هَٰأَنتُمْ هَٰؤُلَاءِ حُجَجْتُمْ فِيمَا لَكُمْ بِهِ  
about it you have about what you have disputed o you who that is you 65 reason/med

عِلْمٌ فَلِمَ تُحَاجُّونَ فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنتُمْ  
and you He knows and Allah knowledge with it for you nothing about what do you dispute then why knowledge

لَا تَعْلَمُونَ ﴿٦٦﴾ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ  
he was but a Christian nor a Jew Ibrahim became not 66 do not know

حَنِيفًا مَّسْلَمًا وَمَا كَانَ مِنْ لِّمُشْرِكِينَ ﴿٦٧﴾ إِنَّ أَوَّلَ نَّاسٍ  
o people of the Mushrikun (part) he became and not one who surrendered to Allah a hanif (straight person)

بِإِبْرَاهِيمَ لِلَّذِينَ تَبِعُوهُ وَهَٰذَا نَبِيُّ وَلِذِينَ ءَامَنُوا وَلِلَّهِ وَلِيُّ  
protector and Allah believe and those who (Muhammad) and this he led them and is time indeed those who toward Ibrahim

لِّمُؤْمِنِينَ ﴿٦٨﴾ وَدَّتْ طَّائِفَةٌ مِّنْ أَهْلِ لِكُتُبٍ لَّيُضِلُّوكُمْ  
they lead you astray o people of the Scripture a group want 68 believers

وَمَا يُضِلُّوكُمْ إِلَّا أَنفُسُهُمْ وَمَا يَشْعُرُونَ ﴿٦٩﴾ يَٰ أَهْلَ  
o, People 69 and because of themselves except they lead astray and not

لِكُتُبٍ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنتُمْ تَشْهَدُونَ ﴿٧٠﴾  
70 bear witness while you in the Ayat of Allah you deny why the Scripture



يَا أَهْلَ لِكِتَابٍ لِمَ تَلِيسُونَ لِحَقِّ بِلَبَطِلٍ وَتَكْنُمُونَ لِحَقِّ  
the truth and you conceal with the untrue the true you mix why o people of the Scripture

وَأَنْتُمْ تَعْلَمُونَ ﴿٧١﴾ وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ لِكِتَابٍ ءَامِنُوا  
you believe the people of the Scripture (the Jews, with among them) of a group (of the Jews) and said 71 you know while you

بِالَّذِي أُنْزِلَ عَلَ لِّذِينَ ءَامِنُوا وَجَّهَ نَهَارٍ وَكَفَرُوا ءَاخِرَهُ  
at the end of afternoon and you disbelieve the beginning of the day believe those who upon sent down in (the Quran) that

لَعَلَّهُمْ يَرْجِعُونَ ﴿٧٢﴾ وَلَا تَتُومِنُوا إِلَّا لِمَن تَبِعَ دِينَكُمْ قُلْ إِنْ  
verily you say your religion follows to one who except you believe and do not 72 they return (become disbelievers as before) so that they (believers)

لَهْدَى هُدًى لِّلَّهِ أَنْ يُؤْتَى أَحَدٌ مِّثْلَ مَا أُوتِيتُمْ أَوْ يُحَاجُّوكُمْ  
they dispute to you or was given to you what like to someone will be given (do not believe) that (s) Guidance of Allah the (truly) guidance is

عِنْدَ رَبِّكُمْ قُلْ إِنْ الْفَضْلُ بِيَدِ لِّلَّهِ يُؤْتِيهِ مَن يَشَاءُ وَلِلَّهِ وَاسِعٌ  
All-Embracing and Allah He wills to whom He gives it in Hand of Allah bounty verily say, your Lord before

عَلِيمٌ ﴿٧٣﴾ يَخْنُصُ بِرَحْمَتِهِ مَن يَشَاءُ وَلِلَّهِ ذُ لْفَضْلِ  
the Owner of Bounty and Allah He wills to whom His mercy He specifies 73 All-Knower

لْعَظِيمِ ﴿٧٤﴾ وَمِنْ أَهْلِ لِكِتَابٍ مَّنْ إِنْ تَأْمَنَهُ بِقِنطَارٍ  
(to store) by a you entrusted him if (there is) one who People of the Scripture (the Jews and the Christians) and from 74 a great

يُؤَدِّهِ إِلَيْكَ وَمِنْهُمْ مَّنْ إِنْ تَأْمَنَهُ بِدِينَارٍ لَا يُؤَدِّهِ إِلَيْكَ إِلَّا  
except to you he does not return it (to store) by one you entrusted him if (there is) one who and among them to you he returns it

مَا دُمْتَ عَلَيْهِ قَائِمًا ذَ لِكَ بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا لَأْمِئِينَ  
those who illiterates in upon us none they said because they that is stand up (to collect) upon him you always

سَبِيلٌ وَيَقُولُونَ عَلَ لِّلَّهِ لُكْذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾  
75 they know (about the lie) and while they lies Allah on and they said way (sin to do anything)

بَلَى مَن أَوْفَى بِعَهْدِهِ وَتَقَى فَإِنَّ لِّلَّهِ يُحِبُّ لُمْتَقِينَ ﴿٧٦﴾ إِنْ  
verily 76 Al-Muttaqin (the pious) He loves (to give reward) Allah then verily and he tears (Allah) to his promise keeps one who even

لَّذِينَ يَشْتَرُونَ بِعَهْدِ لِّلَّهِ وَأَيْمَنَهِمْ ثَمَنًا قَلِيلًا أَلَيْسَ لَكَ  
(there is) not those a small price and their pledges the Covenant of Allah trade those who

خَلْقَ لَهُمْ فِي لْآخِرَةِ وَلَا يُكَلِّمُهُمُ لِّلَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ  
at them and He does not look (give mercy) and Allah does not speak to them (because of wrath) the hereafter in for them part (of the Garden (Paradise))

يَوْمَ الْقِيَمَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾  
77 severe punishment and for them and He does not purify them (from their sins) (on) the Day of Resurrection

71. O people of the Scripture (Jews and Christians)! "Why do you mix truth with falsehood and conceal the truth while you know?"

72. And a party of the people of the Scripture say: "Believe in the morning in that which is revealed to the believers (Muslims), and reject it at the end of the day, so that they may turn back.

73. And believe no one except the one who follows your religion. Say (O Muhammad SAW): "Verily! Right guidance is the Guidance of Allah" and do not believe that anyone can receive like that which you have received (of Revelation) except when he follows your religion, otherwise they would engage you in argument before your Lord. Say (O Muhammad SAW): "All the bounty is in the Hand of Allah; He grants to whom He wills. And Allah is All-Sufficient for His creatures needs, the All-Knower."

74. He selects for His Mercy (Islam and the Quran with Prophethood) whom He wills and Allah is the Owner of Great Bounty.

75. Among the people of the Scripture (Jews and Christians) is he who, if entrusted with a Cantar (a great amount of wealth, etc.), will readily pay it back; and among them there is he who, if entrusted with a single silver coin, will not repay it unless you constantly stand demanding, because they say: "There is no blame on us to betray and take the properties of the illiterates (Arabs)." But they tell a lie against Allah while they know it.

76. Yes, whoever fulfils his pledge and fears Allah much; verily, then Allah loves those who are Al-Muttaqun (the pious - see V. 2: 2).

77. Verily, those who purchase a small gain at the cost of Allah's Covenant and their oaths, they shall have no portion in the Hereafter (Paradise). Neither will Allah speak to them, nor look at them on the Day of Resurrection, nor will He purify them, and they shall have a painful torment.



78. And verily, among them is a party who distort the Book with their tongues (as they read), so that you may think it is from the Book, but it is not from the Book, and they say: "This is from Allah," but it is not from Allah; and they speak a lie against Allah while they know it.

79. It is not (possible) for any human being to whom Allah has given the Book and *Al-Hukma* (the knowledge and understanding of the laws of religion, etc.) and Prophethood to say to the people: "Be my worshippers rather than Allah's." On the contrary (he would say): "Be you *Rabbaniyun* (learned men of religion who practise what they know and also preach others), because you are teaching the Book, and you are studying it."

80. Nor would he order you to take angels and Prophets for lords (gods). Would he order you to disbelieve after you have submitted to Allah's Will? [Tafsir At-Tabari].

81. And (remember) when Allah took the Covenant of the Prophets, saying: "Take whatever I gave you from the Book and *Hikmah* (understanding of the Laws of Allah, etc.), and afterwards there will come to you a Messenger (Muhammad SAW) confirming what is with you; you must, then, believe in him and help him." Allah said: "Do you agree (to it) and will you take up My Covenant (which I conclude with you)?" They said: "We agree." He said: "Then bear witness; and I am with you among the witnesses (for this)."

82. Then whoever turns away after this, they are the *Fasiqun* (rebellious: those who turn away from Allah's Obedience).

83. Do they seek other than the religion of Allah (the true Islamic Monotheism worshipping none but Allah Alone), while to Him submitted all creatures in the heavens and the earth, willingly or unwillingly. And to Him shall they all be returned.

وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلْوُنَ أَلْسِنَتَهُمُ لِكِتَابٍ لِّتَحْسِبُوهُ  
so that you take as it with (recite) the Book their tongues they distort indeed (there is) a group among them (People of the Scripture) and verily

مِنْ لِّكِتَابٍ وَمَا هُوَ مِنْ لِّكِتَابٍ وَيَقُولُونَ هُوَ  
he (it) is and they said the Book (which was sent down by Allah) (part) of it and not the Book (the Taurat) (part) of

مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ لُكْذِبَ  
a lie Allah on and they said Allah from it and not Allah from

وَهُمْ يَعْلَمُونَ ٧٨ مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ لِكِتَابٍ  
the Book (revelation) who Allah gives him for a man it is not 78 they know (that they lie) and they

وَلِحُكْمٍ وَنُبُوَّةٍ ثُمَّ يَقُولُ لِنَاسٍ كُونُوا عِبَادًا لِّي مِنْ  
from to me servants you become to mankind he said then and prophet hood and Al-Hukma (understanding and knowledge)

دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّانِيِّينَ بِمَا كُنْتُمْ تُعَلِّمُونَ لِكِتَابٍ  
the Book teaching you are because Rabbaniyun (servant of Allah) you become but Allah besides

وَبِمَا كُنْتُمْ تَدْرُسُونَ ٧٩ وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ  
angels so that you make he (Muhammad) and does not order you 79 you studying (it) you are and because

وَالنَّبِيِّينَ أَرْبَابًا أَيَأْمُرُكُمْ بِلُكْفُرٍ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ ٨٠  
80 muslims you (have become) after by disbelieving (out of Islam) would he ever order you as gods and prophets

وَإِذَا أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَّا آتَيْتُكُمْ مِنْ كِتَابٍ  
the Book of I gave you when the Covenant of Prophets Allah took (remember) when

وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ  
surely you really will believe is with you to what confirming who is a Messenger come to you then and Hikmah (understanding of the Laws of Allah)

بِهِ وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي  
covenant with Me like that toward and you take (accept) do you agree He said and you must help in him

قَالُوا أَأَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ٨١  
81 witnesses as with you and I am then you bear witness He said we agree (admit) they said

فَمَنْ تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ٨٢  
82 they are Al Fasiqun then those that (the covenant) after turned away then whoever

أَفْغَيْرَ دِينٍ لِلَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ  
the heaven in whoever has been and whereas to Him they want the religion of Allah so is (it) other than

وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ٨٣  
83 they would be returned and to Him and forced (by) voluntarily and the earth



قُلْ ءَامَنَّا بِاللّٰهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا أُنْزِلَ عَلَىٰ إِبْرَاهِيمَ

Ibrahim upon was sent down and what upon us has been sent down and what in Allah we believe say

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَلَا سَبَاطَ وَمَا أُوتِيَ

was given and what and al-asbat (Ya'qub's children) and Ya'qub and Ishaq and Ismail

مُوسَىٰ وَعِيسَىٰ وَنَبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ

one person between we do not distinguish their Lord from and prophets and Isa (to) Musa

مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٨٤﴾ وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ

Islam besides wants and whoever 84 who have surrendered (muslims) to Him and we are from them

دِينًا فَلَن يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿٨٥﴾

85 the losers (due to go to the Fire) from the hereafter in and he is from him be accepted then will (as) religion

كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ إِيمَانِهِمْ وَشَهِدُوا

and they bear witness (admit) their faith after who disbelieve (to) people Allah will give guidance how (can it be)

أَنَّ رَسُولَ حَقٍّ وَجَاءَهُمْ بَيِّنَاتٌ وَلِلَّهِ لَا يَهْدِي لِقَوْمٍ

(to) people does not guide and Allah clear evidences and indeed has come to them (is) right the Messenger that

أَظْلَمِينَ ﴿٨٦﴾ أَلَيْكَ جَزَاؤُهُمْ أَنَّ عَلَيْهِمْ لَعْنَةَ اللَّهِ

the Curse of Allah on them that their recompense those 86 the zalimun (wrongdoers)

وَلَمَلَكِكَ وَنَّاسٍ أَجْمَعِينَ ﴿٨٧﴾ خَالِدِينَ فِيهَا لَا يُخَفَّفُ

lightened are not they abide therein (in Hell) 87 all and mankind and the angels

عَنْهُمْ لِعَذَابٍ وَلَا هُمْ يَنْظُرُونَ ﴿٨٨﴾ إِلَّا الَّذِينَ تَابُوا مِنْ

from repent those who except 88 will be postponed they and not torment from them

بَعْدَ ذَلِكَ وَأَصْلَحُوا فَإِنَّ لِلَّهِ غَفُورٌ رَّحِيمٌ ﴿٨٩﴾ إِنَّ الَّذِينَ

those who verily 89 Most Merciful Oft Forgiving Allah then verily and they made amends that after

كَفَرُوا بَعْدَ إِيمَانِهِمْ ثُمَّ زَادُوا كُفْرًا لَّنْ تُقْبَلَ تَوْبَتُهُمْ

their repentance be accepted will disbelief (in not Muhammad) they went on increasing then their faith (to) Musa after disbelieve

وَأَلَيْكَ هُمْ ضَالُّونَ ﴿٩٠﴾ إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ

while they are then they die disbelieve those who verily 90 they are those who are astray and those

كَفَّارًا فَلَن يُقْبَلَ مِنْ أَحَدِهِمْ مِّلٌّ لَّا رِضَىٰ ذَهَبًا وَلَوْ

even though (of) gold the (whole) earth full any one (among them) from be accepted then will not still disbelieve (to) Isa

فُتْدِيَ بِهِ أَلَيْكَ لَهُمْ عَذَابُ الْيَمِّ وَمَا لَهُمْ مِنْ نَّاصِرِينَ ﴿٩١﴾

91 helpers from for them and (there is) no painful torment for them those with it offered as ransom

84. Say (O Muhammad SAW): "We believe in Allah and in what has been sent down to us, and what was sent down to Ibrahim, Ismail, Ishaq, Yaqub, and Al-Asbat (the twelve sons of Yaqub) and what was given to Musa, Isa and the Prophets from their Lord. We make no distinction between one another among them and to Him (Allah) we have submitted (in Islam)."

85. And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers.

86. How shall Allah guide a people who disbelieved after their belief and after they bore witness that the Messenger (Muhammad SAW) is true and after clear proofs had come unto them? And Allah guides not the people who are Zalimun (polytheists and wrongdoers).

87. They are those whose recompense is that on them (rests) the Curse of Allah, of the angels, and of all mankind.

88. They will abide therein (Hell). Neither will their torment be lightened, nor will it be delayed or postponed (for a while).

89. Except for those who repent after that and do righteous deeds. Verily, Allah is Oft-Forgiving, Most Merciful.

90. Verily, those who disbelieved after their Belief and then went on increasing in their disbelief (i.e. disbelief in the Quran and in Prophet Muhammad SAW) - never will their repentance be accepted (because they repent only by their tongues and not from their hearts). And they are those who are astray.

91. Verily, those who disbelieved, and died while they were disbelievers, the (whole) earth full of gold will not be accepted from anyone of them even if they offered it as a ransom. For them is a painful torment and they will have no helpers.



## JUZ 4

92. By no means shall you attain *Al-Birr* (piety, righteousness, etc., it means here Allah's Reward, i.e. Paradise), unless you spend (in Allah's Cause) of that which you love; and whatever of good you spend, Allah knows it well.

93. All food was lawful to the Children of Israil, except what Israil made unlawful for himself before the Taurat was revealed. Say (O Muhammad SAW): "Bring here the Taurat and recite it, if you are truthful."

94. Then after that, whosoever shall invent a lie against Allah, such shall indeed be the *Zalimun* (disbelievers).

95. Say (O Muhammad SAW): "Allah has spoken the truth; follow the religion of Ibrahim Hanifa (Islamic Monotheism, i.e. he used to worship Allah Alone), and he was not of *Al-Mushrikun*." (see V. 2: 105).

96. Verily, the first House (of worship) appointed for mankind was that at Bakkah (Makkah), full of blessing, and a guidance for *Al-'Alamin* (the mankind and jinns).

97. In it are manifest signs (for example), the *Maqam* (place) of Ibrahim; whosoever enters it, he attains security. And Hajj (pilgrimage to Makkah) to the House (Kabah) is a duty that mankind owes to Allah, those who can afford the expenses (for ones conveyance, provision and residence); and whoever disbelieves (i.e. denies Hajj (pilgrimage to Makkah), then he is a disbeliever of Allah), then Allah stands not in need of any of the *'Alamin* (mankind and jinns).

98. Say: "O people of the Scripture (Jews and Christians)! Why do you reject the Ayat of Allah (proofs, evidences, verses, lessons, signs, revelations, etc.) while Allah is Witness to what you do?"

99. Say: "O people of the Scripture (Jews and Christians)! Why do you stop those who have believed, from the Path of Allah, seeking to make it seem crooked, while you (yourselves) are witnesses [to Muhammad SAW as a Messenger of Allah and Islam (Allah's Religion, i.e. to worship none but Him Alone)]? And Allah is not unaware of what you do."

100. O you who believe! If you obey a group of those who were given the Scripture (Jews and Christians), they would (indeed) render you disbelievers after you have believed!

لَنْ نَنَالَهُ لَبِزًا حَتَّى تَنْفِقُوا مِمَّا تَحِبُّونَ وَمَا تُنْفِقُوا مِنْ شَيْءٍ

فَإِنَّ لِلَّهِ بِهِ عَلِيمٌ ٩٢ كُلُّ طَعَامٍ كَانَ حَلَالًا لِّبَنِي

إِسْرَءِيلَ إِلَّا مَا حَرَّمَ إِسْرَءِيلُ عَلَى نَفْسِهِ مِنْ قَبْلِ أَنْ تُنَزَّلَ

تُورَةُ قُلْ فَاتُوا بِتُورَةٍ فَتَلُوْهَا إِن كُنْتُمْ صَادِقِينَ ٩٣

فَمَنْ فَتَرَىٰ عَلَى اللَّهِ لَكَذِبٍ مِنْ بَعْدِ ذَلِكَ فَأُولَٰئِكَ

هُمْ الظَّالِمُونَ ٩٤ قُلْ صَدَقَ اللَّهُ فَتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا

وَمَا كَانَ مِنَ الْمُشْرِكِينَ ٩٥ إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي

بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ ٩٦ فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ

إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ آمِنًا وَلِلَّهِ عَلَى النَّاسِ حِجُّ بَيْتِ

مَنْ سَطَّاعٌ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ

قُلْ يَٰ أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَلِلَّهِ شَهِيدٌ

عَلَىٰ مَا تَعْمَلُونَ ٩٨ قُلْ يَٰ أَهْلَ الْكِتَابِ لِمَ تَصُدُّونَ عَنِ

سَبِيلِ اللَّهِ مَنْ آمَنَ تَبَغُّوهَا عِوَجًا وَأَنْتُمْ شُهَدَاءُ ۚ وَلِلَّهِ

بِغْفَلٍ عَمَّا تَعْمَلُونَ ٩٩ يَٰ أَيُّهَا الَّذِينَ آمَنُوا إِن تَطِيعُوا

فَرِيقًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ يَرُدُّوكُم بَعْدَ إِيمَانِكُمْ كَافِرِينَ ١٠٠

أُولَٰئِكَ

Not pronounced

Mad Lazim • Farq

إِبْرَاهِيمَ

Mad 'Ar dh Lissukun

Mad Waj b Muttasil

Mad Thabi'

Idzhar

Qalqalah

Idgham

Mad Jaiz Munfasil

Mad Jaiz Munfasil



وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ آيَاتُ اللَّهِ وَفِيكُمْ

and among you Allah's verses (the Quran) upon you are recited while you you could disbelieve and how

رَسُولُهُ وَمَنْ يَعْصِمْ بِاللهِ فَقَدْ هُدِيَ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ١٠١

101 which is straight path to he is guided then indeed to Allah (religion) holds fast and whoever His Messenger (Muhammad)

يَا أَيُّهَا الَّذِينَ آمَنُوا تَقَ لِلَّهِ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ

and you are except you ever and do not fear Him truly Allah you fear believe those who o all

مُسْلِمُونَ ١٠٢ وَعَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

you be divided (after become muslims) and do not all together with Rope (Religion) of Allah and you hold fast 102 muslims

وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ

your hearts among then He gathered (before became muslims) you were when upon you Allah's favours and you remember

فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنْ نَّارٍ

Fire of pit brink on and you (are) brothers by cause of His favor then you became

فَأَنْقَذَكُمْ مِّنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

you may be guided so that you His Ayat to you Allah makes clear thus from it then He saved you (by Islam)

وَلْتَكُن مِّنكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ

Al-Ma'ruf and they enjoin righteousness to they invite a band of people among you and let there be 103

وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ١٠٤ وَلَا

and do not 104 the successful they (are) and they are Al-Munkar from and they forbid

تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمْ بَيِّنَاتٌ

clear (proofs) had come to them after and differed are divided as those who you become

وَأَلَيْكَ لَهُمْ عَذَابٌ عَظِيمٌ ١٠٥ يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ

and blacken faces whiten day (of Resurrection) where 105 an awful torment for them and they are

وُجُوهٌ فَأَمَّا الَّذِينَ سَوَّدَتْ وَجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ

your faith after why did you disbelieve? their faces blacken those who then as for faces

فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ١٠٦ وَأَمَّا الَّذِينَ بَيَّضَتْ

become white those who and as for 106 because of your disbelief torment then you taste

وُجُوهُهُمْ فِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ ١٠٧ تِلْكَ آيَاتُ

Verses that 107 shall dwell forever therein they are Allah's mercy (Paradise) then (they are) in their faces

اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ ١٠٨

for 'Alamin (mankind, jinn, all that exists) zalim (do unjustly) He wills Allah and not with truth upon you (Muhammad) We recite it (of) Allah

101. And how would you disbelieve, while unto you are recited the Verses of Allah, and among you is His Messenger (Muhammad SAW)? And whoever holds firmly to Allah, (i.e. follows Islam Allah's Religion, and obeys all that Allah has ordered, practically), then he is indeed guided to a Right Path.

102. O you who believe! Fear Allah (by doing all that He has ordered and by abstaining from all that He has forbidden) as He should be feared. (Obey Him, be thankful to Him, and remember Him always), and die not except in a state of Islam (as Muslims) with complete submission to Allah.

103. And hold fast, all of you together, to the Rope of Allah (i.e. this Quran), and be not divided among yourselves, and remember Allah's Favour on you, for you were enemies one to another but He joined your hearts together, so that, by His Grace, you became brethren (in Islamic Faith), and you were on the brink of a pit of Fire, and He saved you from it. Thus Allah makes His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to you, that you may be guided.

104. Let there arise out of you a group of people inviting to all that is good (Islam), enjoining Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do) and forbidding Al-Munkar (polytheism and disbelief and all that Islam has forbidden). And it is they who are the successful.

105. And be not as those who divided and differed among themselves after the clear proofs had come to them. It is they for whom there is an awful torment.

106. On the Day (i.e. the Day of Resurrection) when some faces will become white and some faces will become black; as for those whose faces will become black (to them will be said): "Did you reject Faith after accepting it? Then taste the torment (in Hell) for rejecting Faith."

107. And for those whose faces will become white, they will be in Allah's Mercy (Paradise), therein they shall dwell forever.

108. These are the Verses of Allah; We recite them to you (O Muhammad SAW) in truth, and Allah wills no injustice to the 'Alamin (mankind and jinns).







إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ  
their offspring nor their properties for them will avail not they disbelieve those who verily

مَنْ لِلَّهِ شَيْئًا وَلِئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾  
116 they will abide therein they dwellers of the Fire and they are thing Allah from

مِثْلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ دُنْيَا كَمِثْلِ رِيحٍ فِيهَا  
in it wind as likeness this worldly life in they spend what the likeness

صِرَاصَاتٍ حَرَتْ قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتْهُ وَمَا  
and not then wandi destroyed it themselves they did wrong a people harvest it struck intense cold

ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ ﴿١١٧﴾ يَا أَيُّهَا الَّذِينَ  
those who all 117 they wronged themselves but Allah wronged them

ءَامَنُوا لَا تَتَّخِذُوا بَطَانَةً مِنْ دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا  
corruption they will not fail you outside of you from Bitanah you make do not they believe

وَدُّوْا مَا عَنِتُّمْ قَدْ بَدَتِ لِبَغْضَاءٍ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي  
conceal and what their mouths from hatred (dislike) has been clear truly harm you what and they desire

صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾  
118 you understand you were it Ayat (proofs, evidences, verses) to you We have made indeed far worse (un) their breasts

هَآأَنْتُمْ أَلاَّ يُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِكِتَابِ اللَّهِ  
all of it in the scripture and you believe while they do not love you you love them o ones (believers) who you are those

وَإِذَا لَقُّوْكُمْ قَالُوا ءَامَنَّا وَإِذَا خَلَوْا عَصَوْا عَلَيْكُمْ لَأَنَامِلَ  
fingers tips over you they do they are alone and when we believe they said they meet you and when

مِنْ لَغِظٍ قُلُوبُهُمْ مُوتُوا بِغِظِطِكُمْ إِنَّ لِلَّهِ عَلِيمٌ بِذَاتِ صُدُورِ ﴿١١٩﴾  
119 breasts toward what the All-Knowing Allah certainly because of your rage you perish say rage from (cause)

إِنْ تَمْسَسْكُمْ حَسَنَةٌ تَسُوءُهُمْ وَإِنْ تُصِيبْكُمْ سَيِّئَةٌ يَفْرَحُوا  
they rejoice some evil overtakes you and if make them a good (Allah's favor) befall you it

بِهَا وَإِنْ تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا  
anything their cunning do not harm you and you fear you remain patient and if at it

إِنَّ لِلَّهِ بِمَا يَعْمَلُونَ مُحِيطًا ﴿١٢٠﴾ وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ  
your household from you Muhammad and when 120 surround they do by what Allah verily

تَبَوَّأَ لِمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢١﴾  
121 the All-Knowing the All-Hearing and Allah for battle (Uhud Battlefield) positions believers you assign

116. Surely, those who reject Faith (disbelieve in Muhammad SAW as being Allah's Prophet and in all that which he has brought from Allah), neither their properties, nor their offspring will avail them aught against Allah. They are the dwellers of the Fire, therein they will abide. [Tafsir At-Tabari, Vol. 4, Page 58].

117. The likeness of what they spend in this world is the likeness of a wind which is extremely cold; it struck the harvest of a people who did wrong against themselves and destroyed it, (i.e. the good deed of a person is only accepted if he is a monotheist and believes in all the Prophets of Allah, including Christ and Muhammad SAW). Allah wronged them not, but they wronged themselves.

118. O you who believe! Take not as (your) *Bitanah* (advisors, consultants, protectors, helpers, friends, etc.) those outside your religion (pagans, Jews, Christians, and hypocrites) since they will not fail to do their best to corrupt you. They desire to harm you severely. Hatred has already appeared from their mouths, but what their breasts conceal is far worse. Indeed We have made plain to you the *Ayat* (proofs, evidences, verses) if you understand.

119. Lo! You are the ones who love them but they love you not, and you believe in all the Scriptures (i.e. you believe in the Taurat and the Injil, while they disbelieve in your Book, the Quran). And when they meet you, they say, "We believe". But when they are alone, they bite the tips of their fingers at you in rage. Say: "Perish in your rage. Certainly, Allah knows what is in the breasts (all the secrets)."

120. If a good befalls you, it grieves them, but if some evil overtakes you, they rejoice at it. But if you remain patient and become *Al-Muttaqun* (the pious - see V. 2: 2), not the least harm will their cunning do to you. Surely, Allah surrounds all that they do.

121. And (remember) when you (Muhammad SAW) left your household in the morning to post the believers at their stations for the battle (of Uhud). And Allah is All-Hearer, All-Knower.

#### Asbab Al-Nuzul 03. Ali-'Imran: 121

Al-Miswar bin Mikhramah said to his uncle, Abdurrahman bin 'Auf r.a. "Tell me a story about Battle of Uhud!" Abdurrahman bin 'Auf replied, "Recite Surah Ali Imran 3:121. There, you will find a verse (...And [remember] when you, [O Muhammad], left your family in the morning to post the believers...) until (Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you...) (Al-Wahidi, *Asbabu Nuzulil Qurani*: 124). ■



122. When two parties from among you were about to lose heart, but Allah was their *Wali* (Supporter and Protector). And in Allah should the believers put their trust.

123. And Allah has already made you victorious at Badr, when you were a weak little force. So fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden and love Allah much, perform all kinds of good deeds which He has ordained) that you may be grateful.

124. (Remember) when you (Muhammad SAW) said to the believers, "Is it not enough for you that your Lord (Allah) should help you with three thousand angels; sent down?"

125. "Yes, if you hold on to patience and piety, and the enemy comes rushing at you; your Lord will help you with five thousand angels having marks (of distinction)."

126. Allah made it not but as a message of good news for you and as an assurance to your hearts. And there is no victory except from Allah, the All-Mighty, the All-Wise.

127. That He might cut off a part of those who disbelieve, or expose them to infamy, so that they retire frustrated.

128. Not for you (O Muhammad SAW, but for Allah) is the decision; whether He turns in mercy to (pardons) them or punishes them; verily, they are the *Zalimun* (polytheists, disobedients, and wrong-doers, etc.).

129. And to Allah belongs all that is in the heavens and all that is in the earth. He forgives whom He wills, and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

130. O you who believe! Eat not *Riba* (usury) doubled and multiplied, but fear Allah that you may be successful.

131. And fear the Fire, which is prepared for the disbelievers.

132. And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy.

#### Asbab Al-Nuzul 03. Ali-'Imran: 123-125

A narration proposed that at Battle of Badr, the Muslims heard that Karz bin Jabir Al-Muharibi would send soldiers to help the *Mushrikun* (those who worshipped others along with Allah). This assistance made the Muslims doubtful and worried. Then Allah sent down Surah Ali Imran, 3:124 as the explanation of Allah would assist them with 3000 angels.

When Karz heard that the *Mushrikun* (those who worshipped others along with Allah) was defeated, Karz cancelled his reinforcement. Likewise, Allah cancelled reinforcing His 5000 angels. (Abdurrazzaq, *Al-Musannaf*: 124). ■

إِذْ هَمَّتْ طَائِفَتَانِ مِنْكُمْ أَنْ تَفْشِلَا وَاللَّهُ وَلِيَهُمَا وَعَلَىٰ

and on their protector while both of them fail cowardly because from among you two parties mediated when

اللَّهُ فَلْيَتَوَكَّلْ الْمُؤْمِنُونَ ﴿١٢٢﴾ وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ

while you at Battle of Badr Allah has helped you and indeed 122 the believers should rely Allah

أَذِلَّةٌ فَتَقُ اللَّهُ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾ إِذْ تَقُولُ لِلْمُؤْمِنِينَ

to the believers you (Muhammad) said when 123 you may be grateful so that Allah then fear are utterly weak

أَلَنْ يَكْفِيَكُمْ أَنْ يُمِدَّكُمْ رَبُّكُمْ بِثَلَاثَةِ آلَافٍ مِّنْ لَّمَلِكَةٍ

angels of with three thousand your Lord that will help you enough for you is it not

مُنْزَلِينَ ﴿١٢٤﴾ بَلَىٰ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّنْ فَوْرِهِمْ

them of a sudden in and they come at you and piety you hold on to patience if why not 124 sent down (from the heaven)

هَذَا يُمِدُّكُمْ رَبُّكُمْ بِخَمْسَةِ آلَافٍ مِّنْ لَّمَلِكَةٍ مُّسَوِّمِينَ

having marks angels of by five thousand (of army) your Lord will help you this

﴿١٢٥﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِنُظْمِنَ قُلُوبَكُمْ بِهِ وَمَا

and there is no with it your hearts and to get assured for you as good news but Allah made it and has not 125

نَصْرٌ إِلَّا مِنْ عِنْدِ اللَّهِ لَعَزِيزٌ لَّحَكِيمٌ ﴿١٢٦﴾ لِيَقْطَعَ طَرَفًا

party (the help) to cut off 126 the All-Wise the All-Mighty side of Allah from except victory

مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْبِتَهُمْ فَيَنْقَلِبُوا خَآئِبِينَ ﴿١٢٧﴾ لَيْسَ لَكَ

(right) of not 127 as those who are frustrated then they turn back to humiliate them (with defeat) or they disbelieve those who from

مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ

Zalimun (polytheists, disobedients and wrong doers) then verily they are He punishes them upon them He accepts (then be) repentance patient until at all this affair of

﴿١٢٨﴾ وَاللَّهُ مَا فِي سَمَوَاتٍ وَمَا فِي الْأَرْضِ يَغْفِرُ لِمَن يَشَاءُ

He wills to whom He forgives the earth on and what the heaven in what and belongs to Allah 128

وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿١٢٩﴾ يَأَيُّهَا الَّذِينَ

those who O all 129 Most Merciful Oft-Forgiving and Allah He wills whom and He punishes

ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُم بَيْنَكُم بِزَعْفٍ أَكْبَرٍ وَلَكُمْ

Allah and you fear and multiplied doubled Riba (usury) you eat do not believe

لَعَلَّكُمْ تَفْلِحُونَ ﴿١٣٠﴾ وَتَقُ نَارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ

for disbelievers is prepared which the Fire and you fear 130 you may be successful so that you

﴿١٣١﴾ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

132 you obtain mercy so that you and Messenger (Muhammad) Allah and you obey 131

أَلَاؤِي Not pronounced مَ كَافِرِينَ Ikha' Mad Lazim • Farq أَوِي Mad 'Andh Lissukun Mad Wajb Muttasil  
أَوِي Mad Thabi' مَ كَافِرِينَ Idzhar مَ كَافِرِينَ Qalqalah مَ كَافِرِينَ Idgham مَ كَافِرِينَ Mad Jaiz Munfasil



وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا  
as wide as and the Garden (Paradise) your Lord from forgiveness toward and you hasten

سَمَوَاتٍ وَلِلْأَرْضِ أَعَدَّتْ لِلْمُتَّقِينَ ۝۱۳۳  
they spend (wealth in Allah's Cause) those who 133 for Al-Muttaqun (the pious believers of Islamic Monotheism who fear Allah) which is prepared and the earth the heaven

فَإِنَّ أَسْرَاءَ وَالأَصْرَاءِ وَلِلْكَافِرِينَ لَغِيظٌ وَلِلْعَافِينَ  
and those who pardon anger and those who repress and in adversity prosperity in

عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ۝۱۳۴  
when and those who 134 those who do good deeds He loves and Allah men toward

فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا  
then they ask for forgiveness Allah they immediately remember themselves they wronged or (an shah' (illegal sexual intercourse) they have committed

لِذُنُوبِهِمْ وَمَنْ يَغْفِرُ لَذُنُوبِكِ إِلَّا اللَّهُ وَلَمْ يُصِرُّو عَلَىٰ  
on and they do not persist Allah except sins forgive and who for their sins

مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ۝۱۳۵  
forgiveness their reward they are 135 know while they they have done what

مِّن رَّبِّهِمْ وَجَنَّتْ تَجْرِي مِنْ تَحْتِهَا لَأَنْهَارُ خَالِدِينَ  
they shall abide forever rivers underneath (of Paradise) from flowing and Gardens their Lord from

فِيهَا وَنِعْمَ أَجْرُ الْعَمَلِينَ ۝۱۳۶  
dispensations before you from has passed indeed 136 those who do righteous deeds reward and the excellence wherein

فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ  
those who disbelieved the end was how then you see the earth through then travel

هَذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ ۝۱۳۸  
138 for those who fear Allah and admonition and guidance for mankind a plain statement this 137

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ لَأَعْلَوْنَ إِنْ كُنْتُمْ مُّؤْمِنِينَ  
believers you are if (that) rise high and you (are) become sad (over the Battle of Uhud) and do not you become weak and do not

إِنْ يَمَسُّكُمْ قَرْحٌ فَقَدْ مَسَّ لِقَوْمٍ قَرَحٌ مِّثْلُهُ ۝۱۳۹  
similar to it wound (in the Battle of Badr) people touched then indeed wound you are touched (in the Battle of Uhud) if 139

وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ  
those who and so that Allah knows mankind among We rotated those days

ءَامَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۚ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ۝۱۴۰  
140 Zalimun (polytheists and wrongdoers) He does not love and Allah martyrs among you and He makes believe

٧/٤  
الزَّوْب  
٧

133. And march forth in the way (which leads to) forgiveness from your Lord, and for Paradise as wide as the heavens and the earth, prepared for Al-Muttaqun (the pious - see V. 2: 2).

134. Those who spend (in Allah's Cause - deeds of charity, alms, etc.) in prosperity and in adversity, who repress anger, and who pardon men; verily, Allah loves Al-Muhsinun (the good-doers).

135. And those who, when they have committed Fahishah (illegal sexual intercourse etc.) or wronged themselves with evil, remember Allah and ask forgiveness for their sins; - and none can forgive sins but Allah - And do not persist in what (wrong) they have done, while they know.

136. For such, the reward is Forgiveness from their Lord, and Gardens with rivers flowing underneath (Paradise), wherein they shall abide forever. How excellent is this reward for the doers (who do righteous deeds according to Allah's Orders).

137. Many similar ways (and mishaps of life) were faced by nations (believers and disbelievers) that have passed away before you (as you have faced in the battle of Uhud), so travel through the earth, and see what was the end of those who disbelieved (in the Oneness of Allah, and disobeyed Him and His Messengers).

138. This (the Quran) is a plain statement for mankind, a guidance and instruction to those who are Al-Muttaqun (the pious - see V. 2: 2).

139. So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers.

140. If a wound (and killing) has touched you, be sure a similar wound (and killing) has touched the others. And so are the days (good and not so good), We give to men by turns, that Allah may test those who believe, and that He may take martyrs from among you. And Allah likes not the Zalimun (polytheists and wrong-doers).

#### Asbab Al-Nuzul 03. Ali-'Imran: 139

Ibn Abbas r.a. said, "The prophet's companions beaten at Battle of Uhud. That happened because Khalid bin Walid (when he was still a mushrik (worshipped others along with Allah) and his army climbed up to the hill (the post of archery) and forced them back. Then the Messenger of Allah invoked, "O, Allah, do not let them defeat us. O, Allah, There is no power except in Allah. O, Allah there is one will defend You through this city but my companions". For that reason, Allah sent down the ayat (verse), (So do not weaken and do not grieve, and you will be superior if you are [true] believers.) (Al-Wahidi, Asbabu Nuzul Al-Qur'an: 128). ■



141. And that Allah may test (or purify) the believers (from sins) and destroy the disbelievers.

142. Or do you think that you will enter Paradise before Allah tests those of you who fought (in His Cause) and (also) tests those who are *As-Sabirin* (the patient).

143. And you did indeed wish for death (*Ash-Shahadah* - martyrdom) before you met it. Now you have seen it openly with your own eyes.

144. Muhammad (SAW) is no more than a Messenger, and indeed (many) Messengers have passed away before him. If he dies or is killed, will you then turn back on your heels (as disbelievers)? And he who turns back on his heels, not the least harm will he do to Allah, and Allah will give reward to those who are grateful.

145. And no person can ever die except by Allah's Leave and at an appointed term. And whoever desires a reward in (this) world, We shall give him of it; and whoever desires a reward in the Hereafter, We shall give him thereof. And We shall reward the grateful.

146. And many a Prophet (i.e. many from amongst the Prophets) fought (in Allah's Cause) and along with him (fought) large bands of religious learned men. But they never lost heart for that which did befall them in Allah's Way, nor did they weaken nor degrade themselves. And Allah loves *As-Sabirin* (the patient ones, etc.).

147. And they said nothing but: "Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk."

148. So Allah gave them the reward of this world, and the excellent reward of the Hereafter. And Allah loves *Al-Muhsinun* (the good-doers - see the footnote of V. 3: 134).

#### Asbab Al-Nuzul 03. Ali-'Imran: 144

Ibn Munzir said, "When the companions were scattered and separated from Messenger of Allah at Battle of Uhud, Umar climbed up the mountain and he heard a Jew shouting, Muhammad has been killed! Umar said, 'I will not let someone say Muhammad has been killed, but I would definitely cut his neck off.'"

After a while, Umar saw the Messenger of Allah and the people headed back to their respective post. Thus, came down the verse stated above confirming that prophet's death is just an ordinary thing. (As-Suyuthi, *Lubabun Nuqul fi Asbabun Nuzul*, t.t.: 48).

وَلِيُمَحِّصَ اللَّهُ لَّذِينَ ءَامَنُوا وَيَمْحَقَ لَكُفْرِينَ ۚ أَمْ

or 141 disbelievers and He destroys believe those who and so that Allah purifies  
حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ لَّذِينَ جَاهَدُوا

fought (strive hard in the Cause of Allah, holy fighting) Allah tests those who and not yet Paradise that you will enter do you think  
مِنْكُمْ وَيَعْلَمَ صَّابِرِينَ ۚ وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ لَمُوتَ مِنْ

from death (martyrdom) you wish you used to and indeed 142 those who are patient and He tests among you  
قَبْلَ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ نُنْظُرُونَ ۚ وَمَا مُحَمَّدٌ

Muhammad and not 143 you testify (openly with your eyes) and you you have seen it then indeed you met it (the battle) before  
إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ رُسُلٌ أَفَإِنْ مَاتَ أَوْ قُتِلَ

he is killed (like the other apostles) or he died if it be that some apostles before him has passed indeed an apostle except  
نَقَلْتُمْ عَلَىٰ أَعْقَابِكُمْ ۚ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ

he do the least harm then will not on both of his heels (apostate) he turns back and who on your heels (back to disbelief) will you then turn back  
لِلَّهِ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ۚ وَمَا كَانَ

there is and not 144 those who are grateful and Allah will give reward a thing Allah  
لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كُنْ بَأَمْرٍ جَلِيلٍ وَمَنْ يَرِدْ

desires and whoever term has been appointed by permission of Allah except die for a person  
ثَوَابَ دُنْيَا نُؤْتِيهِ مِنْهَا وَمَنْ يَرِدْ ثَوَابَ الْآخِرَةِ نُؤْتِيهِ ۚ

We shall give him the hereafter reward he desires and whoever from it (the world) We shall give him the world reward  
مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ ۚ وَكَأَيِّنْ مِنْ نَبِيِّ قُتِلَ مَعَهُ

along with him fought a prophet of and how many 145 those who are grateful and We shall reward from it (the hereafter)  
رَبِّيُونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا

and they did not weaken the Way of Allah in befell them to that which then they never lost their hearts large bands devoted men  
وَمَا اسْتَكَانُوا ۚ وَاللَّهُ يُحِبُّ الصَّابِرِينَ ۚ وَمَا كَانَ قَوْلُهُمْ

their words (when there and not 146 those who are patient He loves and Allah and they did not degrade (to enemy)  
إِلَّا أَنْ قَالُوا رَبَّنَا غَفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبَّتْ

and establish our duties in and our excesses our sins for us forgive o our Lord they invoke except  
أَقْدَامَنَا وَنَصْرَنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۚ فَكَذٰهُمُ اللَّهُ

then Allah give them 147 disbelieving people over and give us victory our feet (our establishment)  
ثَوَابَ الدُّنْيَا وَحَسَنَ ثَوَابِ الْآخِرَةِ ۚ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

148 the good doers He loves and Allah reward of the hereafter (the Garden (Paradise)) and excellent reward of the world (by victory and booty)

أَلُوْی Not pronounced ١٤٧ Mad Lazim • Farq ١٤٨ Mad 'Aridh Lissukun ~ Mad Wajib Muttasil  
أُوْی Mad Thabi' ١٤٧ Mad Lazim • Farq ١٤٨ Mad 'Aridh Lissukun ~ Mad Wajib Muttasil  
١٤٧ Mad Lazim • Farq ١٤٨ Mad 'Aridh Lissukun ~ Mad Wajib Muttasil  
١٤٧ Mad Lazim • Farq ١٤٨ Mad 'Aridh Lissukun ~ Mad Wajib Muttasil



يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن تَطِيعُوا الَّذِينَ كَفَرُوا

disbelieve those who you obey if believe those who o all

يَرُدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ ﴿١٤٩﴾

149 the losers then you turn back (as) on your heels (disbelief) they will send you back

بَلِ اللّٰهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ ﴿١٥٠﴾ سَنُلْقِي

We will put 150 Helper the Best and He is your protector Allah but

فِي قُلُوبِ الَّذِينَ كَفَرُوا رُعْبَ بِمَا أَشْرَكُوا بِاللّٰهِ

with Allah because they associate other/other things fear disbelieve those who hearts of in

مَا لَمْ يُنْزَلْ بِهِ سُلْطَانًا وَمَا وَهُمْ نَارُ وِبَئْسَ

how evil the Fire and their abode authority (which confirms) with it He sends for which not

مَثْوًى الظَّالِمِينَ ﴿١٥١﴾ وَلَقَدْ صَدَقَكُمُ اللّٰهُ

Allah did justify (fulfil) you and indeed 151 of Zalimun (polytheists and wrongdoers) the abode

وَعَدَهُ إِذْ تَحْسُونَهُمْ بِإِذْنِهِ حَتَّىٰ إِذَا فَشِلْتُمْ

you were weak when until by His permission you more killing them when His promise

وَتَنَزَعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِّنْ بَعْدِ مَا أَرَاكُمْ

what He showed to you after and you disobeyed (the apostle order) the duties (the apostle order) in and you disputed

مَا تَحِبُّونَ مِنْكُمْ مَّن يُّرِيدُ دُنْيَا وَمِنْكُمْ

and among you the world desire there are some who among you you love (i.e. victory and booty) what

مَّن يُّرِيدُ الْآخِرَةَ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ

to test your patience on (defeat) them He turned you back then the hereafter desire there are some who

وَلَقَدْ عَفَا عَنْكُمْ وَاللّٰهُ ذُو فَضْلٍ عَلَ الْمُؤْمِنِينَ

believers upon bounty have all and Allah of you He forgave and surely

إِذْ تَصْعَدُونَ وَلَا تَنْوَلُونَ عَلَىٰ أَحَدٍ ﴿١٥٢﴾

one to and did not look back you climbed/run (from war) (remember) when 152

وَأَرْسُولٌ يَدْعُوكُمْ فِي أَخْرَارِكُمْ فَأَتَيْنَاكُم

then He gave you other (your group) in he called you (to come back) while the Messenger (Muhammad)

غَمًّا بَغْمٍ لِّكَيْلَا تَحْزَنُوا عَلَىٰ مَا فَاتَكُمْ

missed from you (booty) what upon you grieve that not after distress distress

وَلَا مَا أَصَابَكُمْ وَاللّٰهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٥٣﴾

153 you do of all that the well aware and Allah had befallen you (wounds, defeat and death) upon what and not

149.O you who believe! If you obey those who disbelieve, they will send you back on your heels, and you will turn back (from Faith) as losers.

150.Nay, Allah is your *Maula* (Patron, Lord, Helper and Protector, etc.), and He is the Best of helpers.

151.We shall cast terror into the hearts of those who disbelieve, because they joined others in worship with Allah, for which He had sent no authority; their abode will be the Fire and how evil is the abode of the *Zalimun* (polytheists and wrong-doers).

152.And Allah did indeed fulfil His Promise to you when you were killing them (your enemy) with His Permission; until (the moment) you lost your courage and fell to disputing about the order, and disobeyed after He showed you (of the booty) which you love. Among you are some that desire this world and some that desire the Hereafter. Then He made you flee from them (your enemy), that He might test you. But surely, He forgave you, and Allah is Most Gracious to the believers.

153.(And remember) when you ran away (dreadfully) without even casting a side glance at anyone, and the Messenger (Muhammad SAW) was in your rear calling you back. There did Allah give you one distress after another by way of requital to teach you not to grieve for that which had escaped you, nor for that which had befallen you. And Allah is Well-Aware of all that you do.

#### Asbab Al-Nuzul 03. Ali-'Imran: 152

Muhammad bin Ka'ab Al-Qurdufy said, "When the Messenger of Allah went back to Madinah in a state of defeat from Battle of Uhud, a companion said, "How can we get defeat? Did not Allah promise us victory?" then this verse was sent down, (And Allah had certainly fulfilled His promise to you...) until (... Among you are some who desire this world...) those are meant as the archer army who disobeyed the Messenger of Allah at Battle of Uhud." (Al-Wahidi, *Asbabu Nuzul Al-Qur'an*: 129).



154. Then after the distress, He sent down security for you. Slumber overtook a party of you, while another party was thinking about themselves (as how to save their own selves, ignoring the others and the Prophet SAW) and thought wrongly of Allah - the thought of ignorance. They said, "Have we any part in the affair?" Say you (O Muhammad SAW): "Indeed the affair belongs wholly to Allah." They hide within themselves what they dare not reveal to you, saying: "If we had anything to do with the affair, none of us would have been killed here." Say: "Even if you had remained in your homes, those for whom death was decreed would certainly have gone forth to the place of their death," but that Allah might test what is in your breasts; and to Mahis (purify), that which was in your hearts (sins), and Allah is All-Knower of what is in (your) breasts.

155. Those of you who turned back on the day the two hosts met (i.e. the battle of Uhud), it was Shaitan who caused them to backslide (run away from the battlefield) because of some (sins) they had earned. But Allah, indeed, has forgiven them. Surely, Allah is Oft-Forgiving, Most Forbearing.

156. O you who believe! Be not like those who disbelieve (hypocrites) and who say to their brethren when they travel through the earth or go out to fight: "If they had stayed with us, they would not have died or been killed," so that Allah may make it a cause of regret in their hearts. It is Allah that gives life and causes death. And Allah is All-Seer of what you do.

157. And if you are killed or die in the Way of Allah, forgiveness and mercy from Allah are far better than all that they amass (of worldly wealths, etc.).

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ لَغَمِ أَمْنَةٍ نَعَّاسٍ يَغْشَى طَائِفَةً

a party it overtook slumber security distress after upon you He sent down then

مِنْكُمْ وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنْفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ

not to Allah they thought themselves worried them indeed and another party of you (the hypocrites) of you (the believers)

لِحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَلْ لَنَا مِنْ الْأَمْرِ مِنْ شَيْءٍ قُلْ

of things (that can be done) this affair from (any part) have they said the ignorance like thought right

إِنْ لَا أَمْرُ كُلُّهُ لِلَّهِ يُخْفُونَ فِي أَنْفُسِهِمْ مَا لَا يُبْدُونَ لَكَ

to you they reveal not what themselves in they hide belongs wholly this affair verily (Muhammad)

يَقُولُونَ لَوْ كَانَ لَنَا مِنْ الْأَمْرِ شَيْءٌ مَّا قُتِلْنَا هَاهُنَا قُلْ لَوْ كُنْتُمْ

you had remained only (Muhammad) here we are killed will not (that can be done) this affair from for us there if they say

فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ

their (death) places to being killed upon them are decreed those who undoubtedly have gone forth your homes in

وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ

your hearts in what and to purify your breasts in what and Allah (makes this) to test

وَلِلَّهِ عِلْمُ بَدَاتِ صُدُورِ ۝۱۵۴ إِنَّ الَّذِينَ تَوَلَّوْا مِنْكُمْ

among you they turned back (from forth) those who verily 154 the breasts inside of the All-Knowing and Allah

يَوْمَ لَتَقَ الْجَمْعَانِ إِنَّمَا اسْتَزَلَّهُمْ شَيْطَانٌ بَعْضُ مَا

what with part of shaitan backslided them verily only two armies (Islam and disbelievers) met (in Uhud War) at the day

كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ لِلَّهِ عَفْوَ رَحِيمٌ ۝۱۵۵ يَا أَيُّهَا

and indeed they did (disbelieve in the Prophet) Allah has forgiven Allah verily upon them Allah is Most Forbearing and Forgiving 155 O you who believe

الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا

when to their brethren (the hypocrites) and they said disbelieve like those who you become do not believe those who

ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُزًى لَوْ كَانُوا عِنْدَنَا مَا مَاتُوا وَمَا

and not they would not die in our side they were if only forces of war (then killed) they become or the earth on they went out for war (and they died)

قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي قُلُوبِهِمْ وَاللَّهُ يُحْيِي وَيُمِيتُ

and He causes death He gives life and Allah their hearts in regret that (words) because Allah will make they are killed

وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝۱۵۶ وَلَئِنْ قُتِلْتُمْ فِي سَبِيلِ اللَّهِ

the Way of Allah in you are killed and surely if 156 the All-Seeing you do by what and Allah

أَوْ مَيِّتُمْ لَمَغْفِرَةٍ مِنَ اللَّهِ وَرَحْمَةٍ خَيْرٌ مِمَّا يَجْمَعُونَ ۝۱۵۷

157 they amass than what is better and His mercy Allah from surely forgiveness you die or



وَلَيْنَ مُتُّمْ أَوْ قُتِلْتُمْ لَأِذَا تَحْشَرُونَ ﴿١٥٨﴾ فِيمَا رَحْمَةٍ مِّنَ اللَّهِ لَئِنْ لَّمْ يَكُنْ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَنَفَضُوهُمِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي أَمْرٍ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾ إِنَّ يَنْصُرْكُمْ اللَّهُ فَلاَ غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِّنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٦٠﴾ وَمَا كَانَ لِنَبِيٍّ أَنْ يَغُلَّ وَمن يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَمَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١٦١﴾ أَفَمِنْ تَبَعَ رِضْوَانِ اللَّهِ كَمَنْ بَاءَ بِسَخَطٍ مِّنَ اللَّهِ وَمَا أُوِّهِ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ ﴿١٦٢﴾ هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ ﴿١٦٣﴾ لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾ أَوَلَمَّْا أَصَابَتْكُمْ مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِّثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

or mercy then as 158 you shall be gathered Allah unto you are killed or you die and surely if  
Allah I am for them and if you were severe and harsh heart hard severe you and with them (Muhammad) Allah dealt gently

وَعَفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي أَمْرٍ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾ إِنَّ يَنْصُرْكُمْ اللَّهُ فَلاَ غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِّنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٦٠﴾ وَمَا كَانَ لِنَبِيٍّ أَنْ يَغْلُلْ وَمن يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَمَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١٦١﴾ أَفَمِنْ تَبَعَ رِضْوَانِ اللَّهِ كَمَنْ بَاءَ بِسَخَطٍ مِّنَ اللَّهِ وَمَا أُوِّهِ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ ﴿١٦٢﴾ هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ ﴿١٦٣﴾ لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾ أَوَلَمَّْا أَصَابَتْكُمْ مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِّثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

you took decision and (after consultation) when affairs in and you consult them for them and you ask for forgiveness about them so pass over  
Allah helps you if 159 those who put their trust in Allah He loves Allah verily Allah on/in then you rely trust

فَلاَ غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِّنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٦٠﴾ وَمَا كَانَ لِنَبِيٍّ أَنْ يَغْلُلْ وَمن يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَمَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١٦١﴾ أَفَمِنْ تَبَعَ رِضْوَانِ اللَّهِ كَمَنْ بَاءَ بِسَخَطٍ مِّنَ اللَّهِ وَمَا أُوِّهِ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ ﴿١٦٢﴾ هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ ﴿١٦٣﴾ لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾ أَوَلَمَّْا أَصَابَتْكُمْ مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِّثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

from help you is there then who He forsakes you and if to you who can overcome then there is none  
beyond and upon Allah then rely/trust Allah and upon after it  
to for a prophet there is and not 160 believers then rely/trust Allah and upon after it

يَغْلُلْ وَمن يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَمَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١٦١﴾ أَفَمِنْ تَبَعَ رِضْوَانِ اللَّهِ كَمَنْ بَاءَ بِسَخَطٍ مِّنَ اللَّهِ وَمَا أُوِّهِ جَهَنَّمَ وَبِئْسَ الْمَصِيرُ ﴿١٦٢﴾ هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ ﴿١٦٣﴾ لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾ أَوَلَمَّْا أَصَابَتْكُمْ مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِّثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

all is repaid in full then Resurrection on the day he deceives by what he will come deceived and whoever (in booty) he deceives (in booty)  
Nefis what they have earned what set  
good pleasure he follows (seeks) there are those who 161 they shall be dealt unjustly not and they he has earned what set

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾ أَوَلَمَّْا أَصَابَتْكُمْ مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِّثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

destination and the worst Jahannam Fire and his abode is Ailan of on the wrath draws he take one who Allah  
163 you do over what the All-Seeing and Allah Allah with (in) varying grades they 162

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنْفُسِهِمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾ أَوَلَمَّْا أَصَابَتْكُمْ مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِّثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

the town group against an apostle (Muhammad) among them He sent when believers upon Allah conferred a great favor indeed truly  
the Book (the Qur'an) and instructing them and purifying them His verses (the Qur'an) upon them he recites

وَلَحِكْمَةٍ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾ أَوَلَمَّْا أَصَابَتْكُمْ مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِّثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

164 manifest error certainly in before that they were and if and Al-Hikmah [the wisdom and the sunnah of Prophet Muhammad (Pbuh)]  
from where this (defeat) you said twice (as great) simile (you smote your enemies) indeed a single disaster smites you and why when

قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

165 the Power things all over Allah verily yourselves side of from it is (Muhammad) say

158. And whether you die, or are killed, verily, unto Allah you shall be gathered.

159. And by the Mercy of Allah, you dealt with them gently. And had you been severe and harsh hearted, they would have broken away from about you; so pass over (their faults), and ask (Allah's) Forgiveness for them; and consult them in the affairs. Then when you have taken a decision, put your trust in Allah, certainly, Allah loves those who put their trust (in Him).

160. If Allah helps you, none can overcome you; and if He forsakes you, who is there after Him that can help you? And in Allah (Alone) let believers put their trust.

161. It is not for any Prophet to take illegally a part of booty (Ghulul), and whosoever deceives his companions as regards the booty, he shall bring forth on the Day of Resurrection that which he took (illegally). Then every person shall be paid in full what he has earned, - and they shall not be dealt with unjustly.

162. Is then one who follows (seeks) the good Pleasure of Allah (by not taking illegally a part of the booty) like the one who draws on himself the Wrath of Allah (by taking a part of the booty illegally - Ghulul)? - his abode is Hell, - and worst, indeed is that destination!

163. They are in varying grades with Allah, and Allah is All-Seer of what they do.

164. Indeed Allah conferred a great favour on the believers when He sent among them a Messenger (Muhammad SAW) from among themselves, reciting unto them His Verses (the Quran), and purifying them (from sins by their following him), and instructing them (in) the Book (the Quran) and Al-Hikmah [the wisdom and the Sunnah of the Prophet SAW (i.e. his legal ways, statements, acts of worship, etc.)], while before that they had been in manifest error.

165. (What is the matter with you?) When a single disaster smites you, although you smote (your enemies) with one twice as great, you say: "From where does this come to us?" Say (to them), "It is from yourselves (because of your evil deeds)." And Allah has power over all things.



166. And what you suffered (of the disaster) on the day (of the battle of Uhud when) the two armies met, was by the leave of Allah, in order that He might test the believers.

167. And that He might test the hypocrites, it was said to them: "Come, fight in the Way of Allah or (at least) defend yourselves." They said: "Had we known that fighting will take place, we would certainly have followed you." They were that day, nearer to disbelief than to Faith, saying with their mouths what was not in their hearts. And Allah has full knowledge of what they conceal.

168. (They are) the ones who said about their killed brethren while they themselves sat (at home): "If only they had listened to us, they would not have been killed." Say: "Avert death from your own selves, if you speak the truth."

169. Think not of those who are killed in the Way of Allah as dead. Nay, they are alive, with their Lord, and they have provision.

170. They rejoice in what Allah has bestowed upon them of His Bounty, rejoicing for the sake of those who have not yet joined them, but are left behind (not yet martyred) that on them no fear shall come, nor shall they grieve.

171. They rejoice in a Grace and a Bounty from Allah, and that Allah will not waste the reward of the believers.

172. Those who answered (the Call of) Allah and the Messenger (Muhammad SAW) after being wounded; for those of them who did good deeds and feared Allah, there is a great reward.

173. Those (i.e. believers) to whom the people (hypocrites) said, "Verily, the people (pagans) have gathered against you (a great army), therefore, fear them." But it (only) increased them in Faith, and they said: "Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us)."

وَمَا أَصَابَكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ فَيَا ذُنَّ اللَّهُ وَلِيَعْلَمَ الْمُؤْمِنِينَ

believers and in order that He might test then by the leave of Allah two armies (believers and disbelievers) met (in Uhud War) on the day you suffered and what

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا وَقِيلَ لَهُمْ تَعَالَوْ قَاتِلُوا فِي سَبِيلِ اللَّهِ

the Way of Allah in you fight come to them and it was said hypocrites those who and for Him to test 166

أَوْ دَفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا لَتَبِعْنَاكُمْ هُمْ لِلْكَفَرِ

for disbelieving they then we follow you there is fighting we knew it only they said defend yourselves or

يَوْمَئِذٍ أَقْرَبُ مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ

none what by their mouths they said to the faith among them nearer on that day

فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ ۝ ١٦٧

to their brethren they said those who 167 they conceal about full of and Allah their hearts in

وَقَعَدُوا لَوْ أَطَاعُونَا مَا قَتَلُوا قُلُوبًا فَذَرُّوْا عَنْ أَنْفُسِكُمْ

your own selves from then avert say they were would they followed if and they sat (at home)

لَمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ۝ ١٦٨ وَلَا تَحْسَبَنَّ الَّذِينَ قَتَلُوا فِي

in were killed (martyrs) those who every you think and do not 168 those who do right you are at the death

سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ ۝ ١٦٩

they rejoice 169 they are given provision their Lord with (they are) alive nay they are dead the Way of Allah

بِمَاءَاتٍ هُمْ لِلَّهِ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا

they follow not yet with those who have and they rejoice His bounty from Allah come to them by what

بِهِمْ مِنْ خَلْفِهِمْ إِلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۝ ١٧٠

170 they grieve use and not upon them fear that there is no from their behind with them

يَسْتَبْشِرُونَ بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ لِلَّهِ لَا يُضِيعُ أَجْرَ

reward does not waste Allah and verily and bounty Allah from with favors (reward) they rejoice

لِلْمُؤْمِنِينَ ۝ ١٧١ الَّذِينَ سَتَجَابُوا لِلَّهِ وَرَسُولِهِ بَعْدَ مَا

after what and Messenger to Allah answered (the call of) those who 171 believers

أَصَابَهُمْ لَقَرْحٌ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَتَقَوُا أَجْرَ عَظِيمٍ ۝ ١٧٢

172 great there is a reward and they fear among them they do good deeds for those who wound suffered them

لَّذِينَ قَالَ لَهُمْ نَاسٌ إِنْ نَاسٌ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ

then you should fear them (O light) you they has gathered (armies) indeed (disbelievers of Makkah) verily mankind (hypocrites) to them (when) said those who

فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ لَوْ كَيْلُ ۝ ١٧٣

173 Protector and (he is) the best Allah enough for us and they said faith (to Allah) then it increases them



فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ يَمَسَّسْهُمْ سُوءٌ وَاتَّبَعُوا  
and they follow/ seek harm not touch them and bounty Allah from with favors then they returned  
(from Badr)

رِضْوَانٍ لِلَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ ۝۱۷۴ إِنَّمَا ذَٰلِكُمُ شَيْطَانٌ  
shaitan they are verily only 174 great bounty has and Allah the good Pleasure of Allah

يُخَوِّفُ أَوْلِيَاءَهُ فَلَا تَخَافُوهُمْ وَخَافُونِ إِن كُنتُمْ مُّؤْمِنِينَ ۝۱۷۵  
175 believes you are it and you fear Me you fear them then do not his followers frightens

وَلَا يَحْزُنُكَ الَّذِينَ يُسْرِعُونَ ۝ لَّكُفْرٍ إِنَّهُمْ لَن يَضُرُّ اللَّهَ  
Allah they gave harm will not verily they disbelieving in they hasten those who grieve you then do not

شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حِظًّا ۝ لَّا خَيْرَ لَهُمْ وَعَلَىٰ عَذَابٍ  
a torment and for them the hereafter of portion (the Garden favors) to them He makes that not Allah wills at all

عَظِيمٍ ۝۱۷۶ إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِإِيمَانٍ لَّن يَضُرُّ  
they will not give harm with faith disbelieve they trade those who verily 176 great

لِلَّهِ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ ۝۱۷۷ وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا  
they disbelieve those who ever think and do not 177 painful a torment and for them anything Allah

أَنَّمَا نُمَلِّ لَهُمْ خَيْرٌ لَّا نَفْسِهِمْ إِنَّمَا نُمَلِّ لَهُمْ لِيَزْدَادُوا إِثْمًا  
sins so that they increase for them We postpone verily it is only for themselves better for them We postpone that

وَلَهُمْ عَذَابٌ مُّهِينٌ ۝۱۷۸ مَا كَانَ لِلَّهِ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا  
what on believers will leave Allah it is not possible 178 disgracing a torment and for them

أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ وَمَا كَانَ لِلَّهِ لِيُطْلِعَكُمْ  
will disclose you Allah and there is not possible the good (the believers) from the wicked (the hypocrites) He distinguishes until upon it (united with the hypocrites) you

عَلَا لَغَيْبٍ وَلَٰكِنَّ اللَّهَ يُجْتَبَىٰ مِنْ رُّسُلِهِ ۝۱۷۹ مَنْ يَشَأْ فَنَنْوِذْ بِاللَّهِ  
in Allah then you believe He wills whoever His Messengers from He chooses Allah but the unseen of

وَرُسُلِهِ ۝ وَإِنْ تُؤْمِنُوا وَتَتَّقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ۝۱۸۰ وَلَا  
and do not 179 great reward then for you and you fear you believe and if and His Messengers

يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا ءَاتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۝ هُوَ خَيْرٌ  
it is the better covetously withhold His bounty from Allah has bestowed on them that which they covetously withhold [do not give zakat (regular charity)] those who ever think

لَهُمْ بَلٌّ هُوَ شَرٌّ لَهُمْ سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ الْقِيَمَةِ ۝  
(on) the Day of Resurrection with it covetously what will be hung around (their) neck for them worse covetously nay for them

وَلِلَّهِ مِيرَاثُ السَّمٰوٰتِ وَٱلْأَرْضِ ۝ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۝۱۸۰  
180 well acquainted you do with all and Allah and the earth the heaven heritage and belongs to Allah

174. So they returned with Grace and Bounty from Allah. No harm touched them; and they followed the good Pleasure of Allah. And Allah is the Owner of Great Bounty.

175. It is only Shaitan that suggests to you the fear of his Auliya [supporters and friends (polytheists, disbelievers in the Oneness of Allah and in His Messenger, Muhammad SAW)], so fear them not, but fear Me, if you are (true) believers.

176. And let not those grieve you (O Muhammad SAW) who rush with haste to disbelieve; verily, not the least harm will they do to Allah. It is Allah's Will to give them no portion in the Hereafter. For them there is a great torment.

177. Verily, those who purchase disbelief at the price of Faith, not the least harm will they do to Allah. For them, there is a painful torment.

178. And let not the disbelievers think that Our postponing of their punishment is good for them. We postpone the punishment only so that they may increase in sinfulness. And for them is a disgracing torment.

179. Allah will not leave the believers in the state in which you are now, until He distinguishes the wicked from the good. Nor will Allah disclose to you the secrets of the Ghaib (unseen), but Allah chooses of His Messengers whom He pleases. So believe in Allah and His Messengers. And if you believe and fear Allah, then for you there is a great reward.

180. And let not those who covetously withhold of that which Allah has bestowed on them of His Bounty (Wealth) think that it is good for them (and so they do not pay the obligatory Zakat). Nay, it will be worse for them; the things which they covetously withheld shall be tied to their necks like a collar on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth; and Allah is Well-Acquainted with all that you do.



181. Indeed, Allah has heard the statement of those (Jews) who say: "Truly, Allah is poor and we are rich!" We shall record what they have said and their killing of the Prophets unjustly, and We shall say: "Taste you the torment of the burning (Fire)."

182. This is because of that (evil) which your hands have sent before you. And certainly, Allah is never unjust to (His) slaves.

183. Those (Jews) who said: "Verily, Allah has taken our promise not to believe in any Messenger unless he brings to us an offering which the fire (from heaven) shall devour." Say: "Verily, there came to you Messengers before me, with clear signs and even with what you speak of; why then did you kill them, if you are truthful?"

184. Then if they reject you (O Muhammad SAW), so were Messengers rejected before you, who came with *Al-Bayyyinat* (clear signs, proofs, evidences) and the Scripture and the Book of Enlightenment.

185. Everyone shall taste death. And only on the Day of Resurrection shall you be paid your wages in full. And whoever is removed away from the Fire and admitted to Paradise, he indeed is successful. The life of this world is only the enjoyment of deception (a deceiving thing).

186. You shall certainly be tried and tested in your wealth and properties and in your personal selves, and you shall certainly hear much that will grieve you from those who received the Scripture before you (Jews and Christians) and from those who ascribe partners to Allah, but if you persevere patiently, and become *Al-Muttaqun* (the pious - see V. 2: 2) then verily, that will be a determining factor in all affairs, and that is from the great matters, (which you must hold on with all your efforts).

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ  
rich people and we are poor Allah is verily said those (the Jews) who words Allah has heard truly indeed

سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَنَقُولُ  
and We shall say (to them) right (reason) without toward prophets and their killing they said what and We shall record

ذُوقُوا عَذَابَ الْحَرِيقِ ﴿١٨١﴾ ذَلِكَ بِمَا قَدَّمْتِ أَيْدِيكُمْ  
your hands has been done because what that (torment) 181 the burning (Fire) torment taste (you)

وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِلْعَبِيدِ ﴿١٨٢﴾ الَّذِينَ قَالُوا إِنَّ  
verily said (to Muhammad) those (the Jews) who 182 toward His servants unjust is not Allah and verily

اللَّهُ عَهِدَ إِلَيْنَا أَلَّا نُؤْمِنَ لِرَسُولٍ حَتَّى يَأْتِينَا بَقُرْبَانٍ  
with an offering he bring to us unless to a Messenger we believe that not to us (in the Taurat) has promised Allah

تَأْكُلُهُ نَارٌ قُلٌ قَدْ جَاءَكُمْ رَسُولٌ مِنْ قَبْلِي بِالْبَيِّنَاتِ  
with clear signs before me some Messengers has come to you indeed say fire (from the heaven) that shall devour

وَبِالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٨٣﴾  
183 truthful people you are if you kill them then why you said and by what

فَإِنْ كَذَّبُوكَ فَقَدْ كَذَّبَ رَسُولٌ مِنْ قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ  
with clear proofs, evidences they come before you Messengers has been rejected then indeed they reject you (Muhammad) and it

وَالزُّبُرِ وَلِكِتَابٍ الْمُنِيرِ ﴿١٨٤﴾ كُلُّ نَفْسٍ ذَائِقَةُ مَوْتٍ  
death tastes soul every 184 the enlightenment and the Book (the Injil) and the Scripture

وَإِنَّمَا تُوفُونَ أَجُورَكُمْ يَوْمَ لِقَائِكُمْ فَمَنْ زُحْزِحَ  
he is removed away then whoever (on) the day of Resurrection your rewards (for deeds) you will be paid in full and verily it is only

عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا  
the life of this world and not he is successful then indeed (to) the Garden (Paradise) and he is admitted the Fire from

إِلَّا مَتَاعُ غُرُورٍ ﴿١٨٥﴾ لَتَبْلُوُنَّ فِي أَمْوَالِكُمْ  
your wealth and properties in surely you will be tested 185 deception enjoyment but it is only

وَأَنْفُسِكُمْ وَلَتَسْمَعُنَّ مِنَ الَّذِينَ أَشْرَكُوا أَوْ دُ لِكِتَابِ  
the Scripture has been those (the Jews and Christians) who from and surely you will truly hear and yourselves

مِنْ قَبْلِكُمْ وَمِنْ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا  
much disruption ascribe partners to Allah those (Arabian) who and from before you

وَإِنْ تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٨٦﴾  
186 a determining factor in all affairs from that then verily and you fear (Allah) you persevere patiently and if



وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا لِكِتَابٍ لَتُبَيِّنُنَّهُ لِلنَّاسِ  
to so that you truly make they were those (the Jews and covenant Allah took and (remem-  
mankind it known and clear the Scripture given the Christians) who ber) when

وَلَا تَكْتُمُونَهُ، فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ وَاشْتَرَوْا بِهِ ثَمَنًا  
(with) price with it and they traded the r backs behind then they threw away you hide it and not

قَلِيلًا فَبُئْسَ مَا يَشْتَرُونَ ﴿١٨٧﴾ لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ  
they rejoice those who ever you think do not 187 they traded it that which indeed worst cheap

بِمَا آتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ  
ever they think then do not they done have not by what to be praised and they love they have done by what

بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾ وَلِلَّهِ مُلْكُ  
dominion and belongs to Allah 188 painful torment and for them the torment from get saved

السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨٩﴾ إِنِّي فِي  
in verily 189 the Able things all on and Allah and the earth the heavens

خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَخِتَلَفِ لَيْلٍ وَنَهَارٍ لَّآيَاتٍ  
indeed signs (power of Allah) and the day the night and alternation (rotation) and the earth the heavens creation

لَا إِلَهَ إِلَّا اللَّهُ لَذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا  
and sitting standing Allah remember those who 190 for men of understanding

وَعَلَى جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ  
and the earth the heavens creation in and they contemplate their sides and on

رَبَّنَا مَا خَلَقْتَ هَذَا بَطُلًا سُبْحَنَكَ فَقِنَا عَذَابَ نَارٍ ﴿١٩١﴾  
191 the Fire (from) torment then protect us Glory to You without purpose this You have created not o our Lord

رَبَّنَا إِنَّكَ مَنْ تَدْخِلْ نَارَ فَقَدْ أَخْرَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ  
from for those who do and there You have then indeed the Fire You admit who verily you are o our Lord

أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ  
so that to the faith he calls caller we have heard verily we o our Lord 192 helpers

ءَامِنُوا بِرَبِّكُمْ فَغَاثَنَا رَبَّنَا وَغُفِّرْ لَنَا ذُنُوبَنَا وَكُفِّرْ عَنَّا  
of us and you remit our sins for us then You forgive o our Lord then we believe to your Lord you believe

سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾ رَبَّنَا وَءَاثِمْنَا مَا وَعَدْتَنَا  
You promised unto us what and grant us o our Lord 193 those who do right along with and You make us die our evil deeds

عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ لِمِعَادٍ ﴿١٩٤﴾  
194 promise break never verily You (on) the Day of Resurrection You disgrace us and do not Your Messengers on

187. (And remember) when Allah took a covenant from those who were given the Scripture (Jews and Christians) to make it (the news of the coming of Prophet Muhammad SAW and the religious knowledge) known and clear to mankind, and not to hide it, but they threw it away behind their backs, and purchased with it some miserable gain! And indeed worst is that which they bought.

188. Think not that those who rejoice in what they have done (or brought about), and love to be praised for what they have not done, - think not you that they are rescued from the torment, and for them is a painful torment.

189. And to Allah belongs the dominion of the heavens and the earth, and Allah has power over all things.

190. Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding.

191. Those who remember Allah (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): "Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire.

192. "Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the Zalimun (polytheists and wrong-doers) find any helpers.

193. "Our Lord! Verily, we have heard the call of one (Muhammad SAW) calling to Faith: Believe in your Lord, and we have believed. Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abrar (those who are obedient to Allah and follow strictly His Orders).

194. "Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise."



195. So their Lord accepted of them (their supplication and answered them), "Never will I allow to be lost the work of any of you, be he male or female. You are (members) one of another, so those who emigrated and were driven out from their homes, and suffered harm in My Cause, and who fought, and were killed (in My Cause), verily, indeed I will expiate from them their evil deeds and admit them into Gardens under which rivers flow (in Paradise); a reward from Allah, and with Allah is the best of rewards."

196. Let not the free disposal (and affluence) of the disbelievers throughout the land deceive you.

197. A brief enjoyment; then, their ultimate abode is Hell; and worst indeed is that place for rest.

198. But, for those who fear their Lord, are Gardens under which rivers flow (in Paradise); therein are they to dwell (for ever), an entertainment from Allah; and that which is with Allah is the Best for *Al-Abrar* (those who are obedient to Allah and follow strictly His Orders).

199. And there are, certainly, among the people of the Scripture (Jews and Christians), those who believe in Allah and in that which has been revealed to you, and in that which has been revealed to them, humbling themselves before Allah. They do not sell the Verses of Allah for a little price, for them is a reward with their Lord. Surely, Allah is Swift in account.

200. O you who believe! Endure and be more patient (than your enemy), and guard your territory by stationing army units permanently at the places from where the enemy can attack you, and fear Allah, so that you may be successful.

فَسَتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَمِلٍ مِّنْكُمْ مِّنْ

from among you who worked good deeds allow to be lost not verily I their Lord for them then grant wish

ذَكَرٍ أَوْ أَنْتِ بَعْضُكُمْ مِّنْ بَعْضٍ ۖ وَلَئِنَّ هَآجِرُوا وَأُخْرِجُوا

and they were driven out they emigrated then those who other part from part of you a female or a male

مِّنْ دِيَارِهِمْ وَأُوذُوا فِي سَبِيلِي وَقُتِلُوا وَقُتِلُوا لَا كُفْرَنَ

indeed I will expiate from and they were killed and they kill (fight with disbelievers folk) My path in and they suffered their homes from

عَنْهُمْ سَيِّئَاتِهِمْ وَلَا أَدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا

and indeed I will admit them their evil deeds from them

لَأَنْهَرُ نَوَآبًا مِّنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حَسَنُ ثَوَابٍ ۝١٩٥

195 reward the best on His side and Allah Allah with from (as) reward rivers

لَا يَغُرُّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي لَبَدٍ ۝١٩٦ مَتَّعٌ قَلِيلٌ

a brief only enjoyment 196 the land in disbelieve those who movements to and from you are deceived let not

ثُمَّ مَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ لِمَآءٍ لَّكِنَ الَّذِينَ تَقَوَّ

then their abode Jahanam Fire and the worst place for rest those who but 197

رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا لَأَنْهَرُ خَالِدِينَ فِيهَا

therein will abide (forever) rivers underneath from flowing the Garden (Paradise) for them their Lord

نَزَلًا مِّنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِّلْأَبْرَارِ ۝١٩٨ وَإِنْ مِنْ

among and verily 198 for Al Abrar is better (than the enjoyment of the world) Allah on the side of and what Allah side from an entertainment

أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا

and what to you has been sent down and what to Allah he believes certainly (there is) one who people of the Scripture (the Jews and the Christians)

أُنْزِلَ إِلَيْهِمْ خَاشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِعَايَتِ اللَّهِ ثَمَنًا

price with Allah's Verses (the Taurat and the Injil over the apostle coming) they do not trade to Allah those who humble themselves to them has been sent down

قَلِيلًا ۝١٩٩ لَّيْلِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ إِنَّ بِلَّهِ

Allah verily their Lord on the side of their reward for them those are a little

سَرِيعٌ ۝٢٠٠ لَّحِسَابٍ ۝٢٠١ يَأَيُّهَا الَّذِينَ ءَامَنُوا صَبِرُوا

and endure (in obedience and suffer) believe those who o all 199 in account swift

وَصَابِرُوا وَرَابِطُوا وَتَقَرُّوا بِاللَّهِ لَعَلَّكُمْ تَفْلَحُونَ ۝٢٠٠

200 you may be successful so that you Allah and you fear and you strengthen each other and be more patient

#### AN-NISA'

(The Woman)

Madaniyyah

Chapter 4: 176 verses

#### سُورَةُ النِّسَاءِ

أَلَاوِي Not pronounced

أَوِي Mad Thabi'

مَحْرُومٌ Ikha'

مَحْرُومٌ Idzhar

Mad Lazim • Farq

Qalqalah

أَوِي Mad 'Aridh Lissukun

لِغْهَام

Mad Wajib Muttasil

Mad Jaliz Munfasil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا

from him and He has created one person (Adam) from He has created you the One who your Lord you fear mankind o all

زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَتَقَرُّ لِلَّهِ الَّذِي تَسْأَلُونَ

you demand from one another the One who Allah and you fear and (many) women many men from both of them and He has his wife (Adam and Hawa) spread (Hawa)

بِهِ وَلَاحِرَامٌ إِنَّ لِلَّهِ كَانَ عَلَيْكُمْ رَقِيبًا ۝١ وَعَادُوا لِيَتَمَنَّيَ أَمْوَالَهُمْ

their property orphans and you give 1 All-Watcher over you He is always Allah verily and the wombs (ties of kinship) with Him

وَلَا تَتَّبِعُوا الْخَيْثَ بِطَيْبٍ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَى أَمْوَالِكُمْ إِنَّهُ

verily that your property toward their properties (which are collected) you eat and things with good bad things (of your own property) exchange not

كَانَ حُوبًا كَبِيرًا ۝٢ وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا ۝ لِيَتَمَنَّيَ فَنِكَحُوا

then you marry (marrying) orphans girls in you shall not deal fairly you fear and if 2 great sin is

مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مِثْنِي وَثُلُثَ وَرُبْعٍ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا

you shall not deal justly you are afraid then if and four and three two women (other) from for you seemed good what

فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ أَدْنَىٰ أَلَّا تَعُولُوا ۝٣ وَعَادُوا

and you give 3 so that you shall not do injustice closer that is your slaves or then (marry) only one person

نِسَاءً صَدَقْتِهِنَّ نِحْلَةً فَإِنْ طِبَّنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ

then you eat their own from them (good (Mahr) (small) about to you they are kind then it willingly their Mahr (dowers) those women

هِنْكَامٍ رِيًا ۝٤ وَلَا تُؤْذُوا ۝ سَفْهَاءَ أَمْوَالِكُمْ لِيَجْعَلَ اللَّهُ لَكُمْ

for you Allah has made which your properties (they these who weak you give and do not 4 with good cheer with pleasure

قِيَمًا وَرِزْقًا فِيهَا وَكُسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ۝٥ وَبَنُوا

and you test (capability of property usage) 5 kindness and justice words to them and you speak and give them clothes to her and provide them means of support

لِيَتَمَنَّيَ حَتَّىٰ إِذَا بَلَغُوا نِكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا

then you release judgement from them you found then if age of marriage they reached when until orphans

إِلَيْهِمْ أَمْوَالَهُمْ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبَرُوا ۝ وَمَنْ كَانَ

he is and whoever before they grow up and hastily to release the property wastefully you eat it and do not their property to them

غَنِيًّا فَلْيَسْتَعْفِفْ ۝ وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ ۝ فَإِذَا

then when in just and reasonable (needs or wages) the let him eat poor he is and whoever then he should take no wages rich

دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهَدُوا عَلَيْهِمْ وَكَفَىٰ بِ اللَّهِ حَسِيبًا ۝٦

6 as the Reckoner Allah and sufficient on them then you bear witness their property to them you release

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O mankind! Be dutiful to your Lord, Who created you from a single person (Adam), and from him (Adam) He created his wife (Hawa), and from them both He created many men and women and fear Allah through Whom you demand your mutual (rights), and (do not cut the relations of) the wombs (kinship). Surely, Allah is Ever an All-Watcher over you.

2. And give unto orphans their property and do not exchange (your) bad things for (their) good ones; and devour not their substance (by adding it) to your substance. Surely, this is a great sin.

3. And if you fear that you shall not be able to deal justly with the orphangirls, then marry (other) women of your choice, two or three, or four but if you fear that you shall not be able to deal justly (with them), then only one or (the captives and the slaves) that your right hands possess. That is nearer to prevent you from doing injustice.

4. And give to the women (whom you marry) their Mahr (obligatory bridal money given by the husband to his wife at the time of marriage) with a good heart, but if they, of their own good pleasure, remit any part of it to you, take it, and enjoy it without fear of any harm (as Allah has made it lawful).

5. And give not unto the foolish your property which Allah has made a means of support for you, but feed and clothe them therewith, and speak to them words of kindness and justice.

6. And try orphans (as regards their intelligence) until they reach the age of marriage; if then you find sound judgement in them, release their property to them, but consume it not wastefully, and hastily fearing that they should grow up, and whoever amongst guardians is rich, he should take no wages, but if he is poor, let him have for himself what is just and reasonable (according to his work). And when you release their property to them, take witness in their presence; and Allah is All-Sufficient in taking account.



7. There is a share for men and a share for women from what is left by parents and those nearest related, whether, the property be small or large - a legal share.

8. And when the relatives and the orphans and *Al-Masakin* (the poor) are present at the time of division, give them out of the property, and speak to them words of kindness and justice.

9. And let those (executors and guardians) have the same fear in their minds as they would have for their own, if they had left weak offspring behind. So let them fear Allah and speak right words.

10. Verily, those who unjustly eat up the property of orphans, they eat up only a fire into their bellies, and they will be burnt in the blazing Fire!

11. Allah commands you as regards your childrens (inheritance); to the male, a portion equal to that of two females; if (there are) only daughters, two or more, their share is two thirds of the inheritance; if only one, her share is half. For parents, a sixth share of inheritance to each if the deceased left children; if no children, and the parents are the (only) heirs, the mother has a third; if the deceased left brothers or (sisters), the mother has a sixth. (The distribution in all cases is) after the payment of legacies he may have bequeathed or debts. You know not which of them, whether your parents or your children, are nearest to you in benefit, (these fixed shares) are ordained by Allah. And Allah is Ever All-Knower, All-Wise.

أَرَجَالٍ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِنِسَاءٍ نَصِيبٌ

share and for women (inheritance) and those nearest in relationship both of parents is left from what (inheritance) share for men

مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ نَصِيبًا

as share be large or from it be small from what and those nearest in relationship both of parents had left from what

مَّفْرُوضًا ٧ وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ

and orphans the relatives on the time of division present and when 7 ordained

وَالْمَسْكِينُ فَرَزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا

of kindness and justice words to them and you say from it then you give them out of the property and the poor

٨ وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعَافًا

weak offspring behind them from they left only if those who and be afraid 8

خَافُوا عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا ٩

9 right (justly) words and they should speak Allah then you fear on them they who are afraid

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَكُلُونَ فِي

in they eat up surely only unjustly orphans property eat those who verily

بُطُونِهِمْ نَارًا وَسَيَصْلَوْنَ سَعِيرًا ١٠ يُوصِيكُمُ اللَّهُ

Allah commands to you 10 blazing fire and surely they will enter the Fire their bellies

فِي أَوْلَادِكُمْ لِلَّذِي كَرِمٌ مِثْلُ حَظِّ الْأُنثَيَيْنِ فَإِنْ كُنَّ نِسَاءً

females they are all then if two females share like to the male your children's (inheritance) as regards

فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا

then for her one female and it he has left from what two thirds then for them two females more than

نِصْفٌ وَلِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا سُدُسٌ مِّمَّا تَرَكَ إِنْ

if he has left from what one-sixth from two of them one person for each and for both of parents one-half

كَانَ لَهُ وَلَدٌ فَإِنْ لَّمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ آبَاؤُهُ فَلِأُمِّهِ ثُلُثٌ

one-thirds then for his mother both of parents and inherit him child for him there is no and if child for him is

فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ سُدُسٌ مِّنْ بَعْدِ وَصِيَّةٍ يُوصِي

he bequeathed legacies after one-sixth then for his mother brothers (or sisters) for him there is then if

بِهَا أَوْ دَيْنٍ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ

to you nearest among them who are you do not know and your children your fathers after the payment of debts or with it

نَفَعًا فَرِيضَةٌ مِّنَ اللَّهِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ١١

11 The All-Wise the All-Knowing He is Allah verily Allah from as ordain benefit



وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ لَمْ يَكُنْ

there is no if your wives left what one half and for you (husbands)

لَهُنَّ وَلَدٌ فَإِنْ كَانَ لَهُنَّ وَلَدٌ فَلَكُمْ رُبْعُ مِمَّا

from what one-fourth then for you child for them there is then if child for them (wives)

تَرَكَنَّ مِنْ بَعْدِ وَصِيَّةٍ يُوَصِّينَ بِهَا أَوْ دَيْنٌ

after paying debts or with it they bequeathed legacy after they left

وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَتُمْ إِنْ لَمْ يَكُنْ لَكُمْ وَلَدٌ

child for you there is not you leave from what one-fourth and for them

فَإِنْ كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ ثُمْنُ مِمَّا تَرَكَتُمْ

you leave from what one-eighth they for them child for you there is then if

مِنْ بَعْدِ وَصِيَّةٍ تُوصُونَ بِهَا أَوْ دَيْنٌ وَإِنْ كَانَ

he is and if pay debts or with it you bequeathed legacy after

رَجُلٌ يُوْرَثُ كَلَالَةً أَوْ مَرَأَةً وَلَهُ أَخٌ أَوْ أُخْتٌ فَلِكُلِّ

then for each a sister or a brother and for him a woman or deceased man or woman (having left neither parents nor children) who bequeathes man

وَاحِدٍ مِّنْهُمْ سُدُسٌ فَإِنْ كَانُوا أَكْثَرَ مِنْ ذَلِكَ

that (from) than more they are then if one-sixth from both of them one person

فَهُمْ شُرَكَاءُ فِي ثُلْثٍ مِنْ بَعْدِ وَصِيَّةٍ يُوصَى بِهَا

with it he bequeathes legacy after one thirds in they together then they

أَوْ دَيْنٍ غَيْرِ مُضَارٍّ وَصِيَّةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَلِيمٌ

Most Forbearing the All-knowing and Allah from as Commandment causing any harm without pays debts or

تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ

and His Messenger (Muhammad) Allah he obeys and whoever the limits (set by) Allah that 12

يَدْخُلْهُ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ

rivers underneath from flowing Gardens (Paradise) He will admit him

خَالِدِينَ فِيهَا وَذَلِكَ الْفَوْزُ الْعَظِيمُ

13 great victory and that is therein they shall abide (forever)

وَمَنْ يَعِصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يَدْخُلْهُ

He will admit him His limits and he breaks and His Messenger Allah disobeys and whoever

نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُّهِينٌ

14 disgraceful torment and for him therein abide the Fire

12. In that which your wives leave, your share is a half if they have no child; but if they leave a child, you get a fourth of that which they leave after payment of legacies that they may have bequeathed or debts. In that which you leave, their (your wives) share is a fourth if you leave no child; but if you leave a child, they get an eighth of that which you leave after payment of legacies that you may have bequeathed or debts. If the man or woman whose inheritance is in question has left neither ascendants nor descendants, but has left a brother or a sister, each one of the two gets a sixth; but if more than two, they share in a third; after payment of legacies he (or she) may have bequeathed or debts, so that no loss is caused (to anyone). This is a Commandment from Allah; and Allah is Ever All-Knowing, Most Forbearing.

13. These are the limits (set by) Allah (or ordinances as regards laws of inheritance), and whosoever obeys Allah and His Messenger (Muhammad SAW) will be admitted to Gardens under which rivers flow (in Paradise), to abide therein, and that will be the great success.

14. And whosoever disobeys Allah and His Messenger (Muhammad SAW), and transgresses His limits, He will cast him into the Fire, to abide therein; and he shall have a disgraceful torment.



15. And those of your women who commit illegal sexual intercourse, take the evidence of four witnesses from amongst you against them; and if they testify, confine them (i.e. women) to houses until death comes to them or Allah ordains for them some (other) way.

16. And the two persons (man and woman) among you who commit illegal sexual intercourse, punish them both. And if they repent (promise Allah that they will never repeat, i.e. commit illegal sexual intercourse and other similar sins) and do righteous good deeds, leave them alone. Surely, Allah is Ever the One Who accepts repentance, (and He is) Most Merciful.

17. Allah accepts only the repentance of those who do evil in ignorance and foolishness and repent soon afterwards; it is they to whom Allah will forgive and Allah is Ever All-Knower, All-Wise.

18. And of no effect is the repentance of those who continue to do evil deeds until death faces one of them and he says: "Now I repent;" nor of those who die while they are disbelievers. For them We have prepared a painful torment.

19. O you who believe! You are forbidden to inherit women against their will, and you should not treat them with harshness, that you may take away part of the *Mahr* you have given them, unless they commit open illegal sexual intercourse. And live with them honourably. If you dislike them, it may be that you dislike a thing and Allah brings through it a great deal of good.

#### Riyadh as-Salihin 04. An-Nisa': 19

From Abu Hurairah r.a., he said, The Apostle (SAW) said, "The most perfect man in his faith among the believers is the one whose behaviour is most excellent; and the best of you are those who are the best to their wives." (Hadith Reported by At-Tirmidhi).

The benefits of hadith above are,

- Belief has a base point and perfection.
- Whoever does not behave well to his family, then there is no goodness on him to others.
- That our relatives has right to accept our good deeds.
- The encouragement for treating his wife gracefully, restraining an action which will hurt her, giving a good deed to her, and be patient on her.
- A good behave is a characteristic of a perfect believer and the one who truly fear on Allah.

(Abu Usamah Salim Ibn 'Idul Hilali, Bahjatun Nazirina Sharhu Riyadis Salihina, Vol. 1, t.t.: 362-363).

وَالَّذِي يَأْتِيَنَّكَ لَفَحِشَةٌ مِنْ نِسَائِكَ فَاَتَشْهَدُوْنَ  
then you take witnesses your women from adultery they commit and women who

عَلَيْهِنَّ اَرْبَعَةٌ مِنْكُمْ فَاِنْ شَهِدُوْا فَاَمْسِكُوْهُنَّ فِيْ  
in then you confine them (the women) they have testified then if among you four (men) against them

بُيُوتٍ حَتّٰى يَتَوَفَّيَهُنَّ الْمَوْتُ اَوْ يَجْعَلَ لِلّٰهِ لِهُنَّ سَبِيْلًا  
other way to them Allah makes or death deaden until houses

وَالَّذَانِ يَأْتِيَنِهَا مِنْكُمْ فَاَذُوْهُمَا فَاِنْ تَابَا  
both of them repent then if then punish them among you both of them commit it and two persons who 15

وَاَصْلَحَا فَاَعْرِضُوْا عَنْهُمَا اِنَّ لِلّٰهِ كَانَ تَوَابًا رَّحِيْمًا  
Most Merciful Oft-Forgiving He is Allah verily from both of them then you turn testify at and both of them amend

اِنَّهُمْ اِنَّمَا يَتُوبُوْنَ عَلٰى اللّٰهِ لِلَّذِيْنَ يَعْمَلُوْنَ السُّوْءَ بِمِجْهَلَةٍ  
with ignorance (by accident) evil deed they do for those who Allah on repentance verily only 16

ثُمَّ يَتُوبُوْنَ مِنْ قَرِيْبٍ فَاُولٰٓئِكَ يَتُوبُ اللّٰهُ عَلَيْهِمْ وَكَانَ  
and He is on them Allah accepts repentance then those are near (after do disobedience) from they repeat then

لِلّٰهِ عَلِيْمًا حَكِيْمًا ۝۱۷ وَلَيْسَتْ تَوْبَةُ لِلَّذِيْنَ  
for those who repentance and not 17 The All-Wise the All-Knowing Allah

يَعْمَلُوْنَ سَيِّئَاتٍ حَتّٰى اِذَا حَضَرَ اَحَدَهُمُ الْمَوْتُ  
the death one of them has come when until evil deeds they do

قَالَ اِنِّىْ تَبْتُ الْكُفْرَ وَلَا الَّذِيْنَ يَمُوتُوْنَ وَهُمْ كُفَّارٌ  
and they are disbelievers die those who nor now I repent verily I they said

اَلَيْكَ اَعْتَدْنَا لَهُمْ عَذَابًا اَلِيْمًا ۝۱۸ يٰۤاَيُّهَا الَّذِيْنَ  
those who o all 18 painful torment for them We have prepared they are

ءَامَنُوْا لَا يَحِلُّ لَكُمْ اَنْ تَرِثُوْا نِسَاءَ كُرْهًا وَلَا تَعْضُلُوْهُنَّ  
you trouble them and do not against will women inherit to for you halal (lawful) not believe

لِتَذْهَبُوْا بِبَعْضِ مَآءِ اَتَيْتُمُوْهُنَّ اِلَّا اَنْ يَأْتِيَنَّكَ بِفَحِشَةٍ  
adultery if they commit except you gave them what (Mahr (dowers)) with part with the intention to take away

مُبَيِّنَةٍ وَعَاشِرُوْهُنَّ بِالْمَعْرُوْفِ فَاِنْ كُرِهْتُمُوْهُنَّ فَعَسَى  
then may be possible you hate them (then be patient) then if in honor way and live with them openly

اَنْ تَكْرَهُوا شَيْئًا وَّيَجْعَلَ لِلّٰهِ فِيْهِ خَيْرًا كَثِيْرًا ۝۱۹  
19 great deal of good to it while Allah brings something you dislike

أَلَاوِي Not pronounced  
أَوِي Mad Thabi'

كُتِبَ كُتِبَ  
Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



وَإِنْ أَرَدْتُمْ سَبْدًا لِّزَوْجٍ مَّكَاتٍ زَوْجٍ وَءَاتَيْتُمْ

and you have given (another) wife place (position) wife to replace (by divorcing) you intend and if

إِحْدَاهُمَن قَنْطَارًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا أَتَأْخُذُونَهُ

do you take it back a thing from it you take then do not Qintar [a great amount of wealth, etc. as Mahr (dowers)] one of them

بُهْتَنًا وَإِثْمًا مُّبِينًا ﴿٢٠﴾ وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَىٰ

gave oneself to another and indeed you take it and how can 20 manifest and sin wrongfully

بَعْضُكُمْ إِلَىٰ بَعْضٍ وَأَخَذَتْ مِنْكُمْ مِّيثَاقًا

covenant from you and they (wives) took other part to part of you

غَلِيظًا ﴿٢١﴾ وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِّنَ

from your fathers has married who you marry and do not 21 firm and strong

النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَحِشَةً وَمَقْتًا

and hated bad/evil it is verily that has passed (before there is haram (unlawful) law) indeed what except women

وَسَاءَ سَبِيلًا ﴿٢٢﴾ حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ

(marry with) your mothers or grandmothers on you forbidden 22 way and the worst

وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعُمَّتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ

and daughters of and sisters of your mother and sisters of your father and your sisters and your daughters

الْأَخِ وَبَنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمْ لَتِي أَرْضَعْنَكُمْ

they breastfeed you who and your mothers sister and daughters of brother

وَأَخَوَاتُكُمْ مِّنَ الرِّضْعَةِ وَأُمَّهَاتُ نِسَائِكُمْ

of your wives and mothers breastfeeding from and your sister

وَرَبِّبَاتُكُمْ لَتِي فِي حُجُورِكُمْ مِّنَ نِّسَائِكُمْ

your wives from your guardianship in who and children of your wife

الَّتِي دَخَلْتُمْ بِهِنَّ فَإِنْ لَّمْ تَكُونُوا دَخَلْتُمْ بِهِنَّ

with them gone in (have sexual relations) you have not then if with them you have gone in (have sexual relations) who

فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ

those who your children and wives upon you sin then (there is) no

مِّنْ أَصْلَابِكُمْ وَأَنْ تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ

two sisters between and forbidden upon you gather in marriage your own loins (biological children) from

إِلَّا مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿٢٣﴾

23 Most Merciful Oft-Forgiving He is Allah verily pass (before it is forbidden by law) did what except

20. But if you intend to replace a wife by another and you have given one of them a *Qintar* (of gold i.e. a great amount) as *Mahr*, take not the least bit of it back; would you take it wrongfully without a right and (with) a manifest sin?

21. And how could you take it (back) while you have gone in unto each other, and they have taken from you a firm and strong covenant?

22. And marry not women whom your fathers married, except what has already passed; indeed it was shameful and most hateful, and an evil way.

23. Forbidden to you (for marriage) are: your mothers, your daughters, your sisters, your fathers sisters, your mothers sisters, your brothers daughters, your sisters daughters, your foster mother who gave you suck, your foster milk suckling sisters, your wives mothers, your step daughters under your guardianship, born of your wives to whom you have gone in - but there is no sin on you if you have not gone in them (to marry their daughters), - the wives of your sons who (spring) from your own loins, and two sisters in wedlock at the same time, except for what has already passed; verily, Allah is Oft-Forgiving, Most Merciful.



## JUZ 5

24. Also (forbidden are) women already married, except those (captives and slaves) whom your right hands possess. Thus has Allah ordained for you. All others are lawful, provided you seek (them in marriage) with *Mahr* (bridal money given by the husband to his wife at the time of marriage) from your property, desiring chastity, not committing illegal sexual intercourse, so with those of whom you have enjoyed sexual relations, give them their *Mahr* as prescribed; but if after a *Mahr* is prescribed, you agree mutually (to give more), there is no sin on you. Surely, Allah is Ever All-Knowing, All-Wise.

25. And whoever of you have not the means wherewith to wed free, believing women, they may wed believing girls from among those (captives and slaves) whom your right hands possess, and Allah has full knowledge about your Faith, you are one from another. Wed them with the permission of their own folk (guardians, *Auliya* or masters) and give them their *Mahr* according to what is reasonable; they (the above said captive and slave-girls) should be chaste, not adulterous, nor taking boy-friends. And after they have been taken in wedlock, if they commit illegal sexual intercourse, their punishment is half that for free (unmarried) women. This is for him among you who is afraid of being harmed in his religion or in his body; but it is better for you that you practise self-restraint, and Allah is Oft-Forgiving, Most Merciful.

26. Allah wishes to make clear (what is lawful and what is unlawful) to you, and to show you the ways of those before you, and accept your repentance, and Allah is All-Knower, All-Wise.

وَالْمُحْصَنَاتُ مِنَ نِسَاءٍ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ  
women slave you possess except women from and (forbidden to marry) married women

كَتَبَ اللَّهُ عَلَيْكُمْ وَأُحِلَّ لَكُمْ مَا وَرَاءَ ذَلِكَ أَنْ تَبْتَغُوا  
which you seek (to marry with women) that behind (others) all for you and it is halal (lawful) upon you Allah as ordained

بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسْفِحِينَ فَمَا اسْتَمْتَعْتُمْ بِهِ  
with her you have enjoyed sexual relations so to whom those who committing illegal sexual relations other then as desiring chastity by your property (Mahr (dowers))

مِنْهُمْ فَآتُوهُمْ أَجُورَهُمْ بِفَرِيضَةٍ وَلَا جُنَاحَ عَلَيْكُمْ  
upon you sin and not as prescribed their mahr (dowers) then give them from them (wives)

فِيمَا تَرَاضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ إِنَّ اللَّهَ كَانَ عَلِيمًا  
the All-Knowing He is Allah verily it (Mahr (dowers)) is prescribed after with it you agree mutually (to give more or less) toward what

حَكِيمًا ﴿٢٤﴾ وَمَنْ لَمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكَحَ  
marry to have means (property for Mahr (dowers)) and whoever 24 the Wise

الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمِنْ مَا مَلَكَتْ أَيْمَانُكُمْ مِنْ  
among women slaves you possess then (he may marry) free women

فَنِكَاحُكُمْ الْمُؤْمِنَاتِ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُمْ بَعْضُكُمْ مِنْ  
from part of you (is descendant) toward your faith knows (better) and Allah who are believers your girls

بَعْضُ فَنِكَاحُوهُمْ بِإِذْنِ أَهْلِهِمْ وَءَاتُوهُمْ أَجُورَهُمْ  
their Mahr (dowers) and give them their mahr by permission then marry them other part

بِالْمَعْرُوفِ مُحْصَنَاتٍ غَيْرَ مُسْفِحَاتٍ وَلَا مُتَّخِذَاتِ  
those who take not those who commit illegal sexual relations not (because) they are who according to what is reasonable (shari'a (Islamic Laws))

أَخْدَانٍ فَإِذَا أَحْصَيْنَ فَإِنْ أَتَيْنَ بِفَحِشَةٍ فَعَلَيْهِنَّ نِصْفُ  
what so upon them with illegal sexual relations they commit so if they are married then when secret paramour

مَا عَلَا لِمُحْصَنَاتٍ مِنْ عَذَابِ ذَلِكَ لِمَنْ خَشِيَ  
are afraid for those who that punishment of free women upon that

لَعَنَتْ مِنْكُمْ وَأَنْ تَصْبِرُوا خَيْرٌ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ  
Most Merciful Oft-Forgiving and Allah for you is better you are self-restraint and if among you commit sin

يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ الَّذِينَ  
those who ways (of life) and He guide you for you to make clear [His shari'a (Islamic laws)] Allah wishes 25

مِنْ قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٢٦﴾  
26 the Wise the All-Knowing and Allah upon you and He (wants) accept repentance before you (the prophets and the pious)



27. Allah wishes to accept your repentance, but those who follow their lusts, wish that you (believers) should deviate tremendously away from the Right Path.

28. Allah wishes to lighten (the burden) for you; and man was created weak (cannot be patient to leave sexual intercourse with woman).

29. O you who believe! Eat not up your property among yourselves unjustly except it be a trade amongst you, by mutual consent. And do not kill yourselves (nor kill one another). Surely, Allah is Most Merciful to you.

30. And whoever commits that through aggression and injustice, We shall cast him into the Fire, and that is easy for Allah.

31. If you avoid the great sins which you are forbidden to do, We shall remit from you your (small) sins, and admit you to a Noble Entrance (i.e. Paradise).

32. And wish not for the things in which Allah has made some of you to excel others. For men there is reward for what they have earned, (and likewise) for women there is reward for what they have earned, and ask Allah of His Bounty. Surely, Allah is Ever All-Knower of everything.

33. And to everyone, We have appointed heirs of that (property) left by parents and relatives. To those also with whom you have made a pledge (brotherhood), give them their due portion (by Wasiya-wills, etc.). Truly, Allah is Ever a Witness over all things.

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ لِلَّذِينَ يَتَّبِعُونَ

follow those who and wishes upon you accept repentance to He wishes and Allah

شَهَوَاتِ أَنْ تَمِيلُوا مِيلًا عَظِيمًا ٢٧ يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ

lighten to Allah wishes 27 tremendously by turning you turn away so that lusts

عَنْكُمْ وَخُلِقَ لِنَسْنٍ ضَعِيفًا ٢٨ يَا أَيُّهَا الَّذِينَ

those who o, all 28 in weak condition men and has been created for you

ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ

it except with unjustly among yourselves (other than) your property you eat (take) do not believe

تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ وَلَا تَقْتُلُوا أَنْفُسَكُمْ

yourselves you kill and do not amongst you mutual consent (based on) trading be

إِنَّ لِلَّهِ كَانَ بِكُمْ رَحِيمًا ٢٩ وَمَنْ يَفْعَلْ ذَلِكَ عُدْوَانًا

because of aggression that commits and whoever 29 the Most Merciful toward you He is Allah verily

وظُلْمًا فَسَوْفَ نُصْلِيهِ نَارًا وَكَانَ ذَلِكَ عَالِي اللَّهِ

Allah for that is and it is (into) the Fire then surely We shall cast him and injustice

يَسِيرًا ٣٠ إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ

surely We expiate from (doing) it you are forbidden (from) big sins (adultery, killing, shirk, etc) you avoid if 30 very easy

عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلَكُمْ مُدْخَلَ الْجَنَّةِ ٣١ كَرِيمًا

31 Noble (the Garden (Paradise)) (to) the entrance place and We admit you your (small) sins from you

وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ بَعْضَكُمْ عَلَى بَعْضٍ لِرِجَالٍ

for men others of you upon to some of you with it Allah made to excel (bounty) what you wish and do not

نَصِيبٍ مِمَّا كَسَبُوا وَلِلنِّسَاءِ نَصِيبٌ مِمَّا كَسَبْنَ

they have earned from what there is a part (reward or sin) and for women they have earned from what there is a part (reward or sin)

وَسَعَلُا ٣٢ اللَّهُ مِنْ فَضْلِهِ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ

thing to every He is Allah verily His bounty from Allah and you ask

عَلِيمًا ٣٣ وَلِكُلٍّ جَعَلْنَا مَوَالِي مِمَّا تَرَكَ الْوَالِدَانِ

both parents left from what (property) heirs We make and for every (man and woman) 32 the All-Knowing

وَالْأَقْرَبُونَ ٣٤ وَلِ الَّذِينَ عَقَدْتُمْ أَيْمَانَكُمْ فَآتُوهُمْ

so give them your vows (to give inheritance rights) has bonded and those who and close relatives

نَصِيبَهُمْ إِنْ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ٣٥

33 the Witness things all upon He is Allah verily their portion (as will not as inheritance)



**37. Those who are miserly and enjoin miserliness on other men and hide what Allah has bestowed upon them of His Bounties. And We have prepared for the disbelievers a disgraceful torment.**

رَجَالٌ قَوَّامُونَ عَلَىٰ نِسَاءٍ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ  
 to ones of them Allah has made men to excel because women upon caretakers (protectors) men  
 عَلَىٰ بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ فَصَلِّحَتْ  
 then the righteous women their means from they (men) and because what other upon  
 قَنِينَتْ حَافِظَاتٌ لِلْغَيْبِ بِمَا حَفِظَ اللَّهُ وَلَئِن تَخَافُونَ  
 you worry and (women) who Allah (orders to) guard (wives rights) because when (husbands) absence who guard in (the chastity and husbands property) who devoutly obey (to Allah and their husbands)  
 نُسُوزَهُنَّ فَعِظُوهُنَّ وَهَجُرُوهُنَّ فِي الْمَضَاجِعِ  
 beds in and isolate them then admonish them (to obey) their nusuz (ill conduct)  
 وَضَرْبُهُنَّ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا  
 way (of annoyance) toward them you seek the road not they obey you suit (and if useful) beat them lightly  
 إِنَّ لِلَّهِ كَانَ عَلِيًّا كَبِيرًا ۝ ٣٤ وَإِنْ خِفْتُمْ شِقَاقَ  
 a breach you worry and if 34 the Most Great the Highest He is Allah verily  
 بَيْنَهُمَا فَبَعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِنْ  
 if her family from and arbitrator his family from an arbitrator then between both of them appoint (the husband and his wife)  
 يُرِيدَ إِصْلَاحًا يَوْفَىٰ لِلَّهِ بَيْنَهُمَا إِنْ كَانَ عَلِيمًا خَبِيرًا  
 Well-Acquainted the All-Knowing He is Allah verily between them (the husband and his wife) Allah (surely) will cause reconciliation peace both them wish  
 وَاعْبُدُوا اللَّهَ وَلَا تَشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ  
 and to both parents nothing with Allah associate partners and do not Allah and you should worship 35  
 إِحْسَانًا وَبِذِ الْقُرْبَىٰ وَلِيتِمَىٰ وَلِمَسْكِينٍ وَلِجَارِ  
 and neighbor and the poor and orphans and to close relatives (should) do good  
 ذِ الْقُرْبَىٰ وَلِجَارِ لَجْنِبٍ وَصَّاحِبِ الْجَنْبِ  
 by your side and the companion far and neighbor closest  
 وَبِ سَبِيلٍ وَمَا مَلَكَتْ أَيْمَانُكُمْ إِنَّ لِلَّهِ لَا يُحِبُّ مَنْ  
 the one who He does not love Allah verily and your slave and innu sabil (way farer)  
 كَانَ مُخْتَالًا فَخُورًا ۝ ٣٦ لِذِينَ يَبْخُلُونَ وَيَأْمُرُونَ  
 and they ask miserly people who 36 and boastful arrogant he is  
 نَاسًا بِبُخْلٍ وَيَكْتُمُونَ مَا آتَاهُمُ اللَّهُ  
 Allah has bestowed upon them what and they hide to enjoin miserliness other people  
 مِنْ فَضْلِهِ ۖ وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا ۝ ٣٧  
 37 disgraceful torment for the disbelievers and We have prepared His bounty (wealth and knowledge) from (portion)



وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُونَ

and they do not believe (of) mankind because of their wealth spend and people who

بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَمَنْ يَكُنْ شَيْطَانُ لَهُ قَرِينًا فَسَاءَ

so shaitan is the worst as an intimate for him shaitan takes and whoever the Last Day (Resurrection) nor in Allah

قَرِينًا ٣٨ وَمَا ذَا عَلَيْهِمْ لَوْ ءَامَنُوا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَنْفَقُوا

and they spent and the Last Day in Allah they has believed if only for them and what would be loss 38 intimate

مِمَّا رَزَقَهُمُ اللَّهُ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا ٣٩ إِنَّ اللَّهَ لَا يَظْلِمُ

He does not do injustice Allah verily 39 the All-Knowing toward them Allah and He is Allah has given them for sustenance from what

مِثْقَالَ ذَرَّةٍ وَإِنْ تَكَ حَسَنَةً يَضْعَفْهَا وَيُؤْتِ مِنْ لَدُنْهُ

His side from and He gives the amount (the reward) goodness there is and if an atom so much as the weight of

أَجْرًا عَظِيمًا ٤٠ فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ

with a witness (a messenger or a prophet) people (nation) every from we brought when show the condition of disbelievers 40 great reward

وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا ٤١ يَوْمَ يَذُودُ لَّذِينَ

people who wish with that day 41 (as) a witness these upon you and we brought

كَفَرُوا وَعَصَوُا رَسُولَ لَوْ تَسَوَّى بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ

they hide and (can) not the earth with them be leveled if the Messenger and they disobeyed disbelievers

لِلَّهِ حَدِيثًا ٤٢ يَأْتِيهِ لَّذِينَ ءَامَنُوا لَا تَقْرُبُ صَلَاةَ

salat prayer you approach do believe people who o, all 42 a fact Allah

وَأَنْتُمْ سُكَرَى حَتَّى تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي

(want to) except in a state of janaba and do not you utter what you know until in a drunken state while you are

سَبِيلٍ حَتَّى تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ أَوْ جَاءَ

come or a journey on or ill you are and if you take a bath until (just passing) way

أَحَدٌ مِنْكُمْ مِنْ لَغَائِطٍ أَوْ لَمَسْتُمْ نِسَاءً فَلَمْ تَجِدُوا مَاءً

water then you do not find women (did sexual relations) or the call of nature from among you one

فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ إِنَّ

verily and your hands your faces so rub therewith good (clean) with wet and then perform tayammum

اللَّهُ كَانَ عَفُوًّا غَفُورًا ٤٣ أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنْ

from portion were given people who to you have seen and 43 the All-Forgiving the Pardoner He is Allah

الْكِتَابِ يَشْتُرُونَ ضَلَالَةً وَيُرِيدُونَ أَنْ تَضِلُّوا سَبِيلَ

44 a path you go astray so that and they wish the wrong path they purchase the Scripture (the Jews)

38. And (also) those who spend of their substance to be seen of men, and believe not in Allah and the Last Day (they are the friends of Shaitan), and whoever takes Shaitan as an intimate; then what a dreadful intimate he has!

39. And what loss have they if they had believed in Allah and in the Last Day, and they spend out of what Allah has given them for sustenance? And Allah is Ever All-Knower of them.

40. Surely! Allah wrongs not even of the weight of an atom (or a small ant), but if there is any good (done), He doubles it, and gives from Him a great reward.

41. How (will it be) then, when We bring from each nation a witness and We bring you (O Muhammad SAW) as a witness against these people?

42. On that day those who disbelieved and disobeyed the Messenger (Muhammad SAW) will wish that they were buried in the earth, but they will never be able to hide a single fact from Allah.

43. O you who believe! Approach not *As-Salat* (the prayer) when you are in a drunken state until you know (the meaning) of what you utter, nor when you are in a state of *Janaba*, (i.e. in a state of sexual impurity and have not yet taken a bath) except when travelling on the road (without enough water, or just passing through a mosque), till you wash your whole body. And if you are ill, or on a journey, or one of you comes after answering the call of nature, or you have been in contact with women (by sexual relations) and you find no water, perform *Tayammum* with clean earth and rub therewith your faces and hands (*Tayammum*). Truly, Allah is Ever Oft-Pardoning, Oft-Forgiving.

44. Have you not seen those who were given a portion of the book (the Jews)? Purchasing the wrong path, and wish that you should go astray from the Right Path.



45. Allah has full knowledge of your enemies, and Allah is Sufficient as a Wali (Protector), and Allah is Sufficient as a Helper.

46. Among those who are Jews, there are some who displace words from (their) right places and say: "We hear your word (O Muhammad SAW) and disobey," and "Hear and let you (O Muhammad SAW) hear nothing." And Ra'ina with a twist of their tongues and as a mockery of the religion (Islam). And if only they had said: "We hear and obey", and "Do make us understand," it would have been better for them, and more proper, but Allah has cursed them for their disbelief, so they believe not except a few.

47. O you who have been given the Scripture (Jews and Christians)! Believe in what We have revealed (to Muhammad SAW) confirming what is (already) with you, before We efface faces (by making them like the back of necks; without nose, mouth, eyes, etc.) and turn them hindwards, or curse them as We cursed the Sabbath breakers. And the Commandment of Allah is always executed.

48. Verily, Allah forgives not that partners should be set up with him in worship, but He forgives except that (anything else) to whom He pleases, and whoever sets up partners with Allah in worship, he has indeed invented a tremendous sin.

49. Have you not seen those who claim sanctity for themselves. Nay-but Allah sanctifies whom He pleases, and they will not be dealt with injustice even equal to the extent of a Fatila (A scallish thread in the long slit of a date stone).

50. Look, how they invent a lie against Allah, and enough is that as a manifest sin.

51. Have you not seen those who were given a portion of the Scripture? They believe in Jibt and Taghut and say to the disbelievers that they are better guided as regards the way than the believers (Muslims).

وَلِلّٰهِ اَعْلَمُ بِاَعْدَائِكُمْ وَكَفَىٰ لِلّٰهِ وَلِيًّا وَكَفَىٰ لِلّٰهِ نَصِيرًا ٤٥

45 as Helper Allah and as protector Allah and enough of your enemies has known better and Allah

مِّنَ الَّذِينَ هَادُوا يُحَرِّفُونَ لَكُمُ الْكَلِمَ عَنْ مَوَاضِعِهِۦ وَيَقُولُونَ

and they say (to the Messenger) the right places from Allah and enough of the laurat

سَمِعْنَا وَعَصَيْنَا وَ سَمِعَ غَيْرُ مُسْمِعٍ وَرَاعِنَا لَيًّا بِأَلْسِنِهِمْ

and they changes as twist (of and they say) to hear not made and hear and we disobey your order we hear (your words)

وَطَعْنَا فِرِينَ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَسَمِعَ وَنَظَرْنَا

and make us understand and hear and we obey (your order) we hear they said they and if religion (Islam) in and slandering

لَكَانَ خَيْرًا لَّهُمْ وَأَقْوَمَ وَلَٰكِن لَّعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ

they believe then because of their Allah cursed them away from the mercy but and more proper for them better surely it would have been

إِلَّا قَلِيلًا ٤٦ يٰٓأَيُّهَا الَّذِينَ أُوذُوا لَكُنْ بِآمِنُوا بِمَا نَزَّلْنَا

We sent toward you believe given the Scripture (the laurat) people who were o all 46 few (Abdullah bin Salam and except his companion)

مُّصَدِّقًا لِّمَا مَعَكُمْ مِّن قَبْلِ أَنْ نَطْمِسَ وُجُوهًا فَنَرُدَّهَا

so we turn them faces We efface before with you (the laurat) confirmed

عَلَىٰ أَدْبَارِهَا أَوْ نَلْعَنَهُمْ كَمَا لَعَنَّا أَصْحَابَ سَبْتٍ وَكَانَ أَمْرُ

Commandment and it is people who broke Sabbath Day We cursed as We curse them hindwards towards

لِلّٰهِ مَفْعُولًا ٤٧ إِنَّ لِلّٰهِ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ

besides what and He (sin) forgives who associates partners with Him He does not forgive Allah verily 47 (surely) executed Allah

ذَٰلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللّٰهِ فَقَدْ فَرَىٰ إِثْمًا عَظِيمًا

tremendous sin he has invented then indeed with Allah associates and whoever He wills to (that shirk)

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْكُونَ أَنْفُسَهُمْ بَلِ لِلّٰهِ يَرْزُقِي مَن يَشَاءُ

He wills whom He sanctifies Allah nay their souls (the Jews) (claim) sanctity those who to you have not 48

وَلَا يُظْلَمُونَ فَتِيلًا ٤٩ نَظَرَ كَيْفَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ

lie Allah against they invent how look 49 slightest and they will not be dealt unjustly

وَكَفَىٰ بِهِ إِثْمًا مُّبِينًا ٥٠ أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا

portion they (the Jews) were given people who toward you seen have not 50 manifest sin with it and enough

مِّنَ الْكِتَابِ يُؤْمِنُونَ بِالْجِبِّ وَالْطَّاغُوتِ وَيَقُولُونَ

and they say in Jibt and Taghut (all worshipped except Allah, whether men or idols) they believe the Scripture (the Taurat) from

لِلَّذِينَ كَفَرُوا هَٰؤُلَاءِ أَهْدَىٰ مِنَ الَّذِينَ ءَامَنُوا سَبِيلًا ٥١

51 the way (the religion) believe people who from better guided that they (disbelievers) are disbelieve (Abu Sufyan and his companions) to those who



أَلَيْكَ الَّذِينَ لَعَنَهُمُ اللَّهُ وَمَنْ يَلْعَنِ اللَّهُ فَلَنْ تَجِدَ لَهُ نَصِيرًا ٥٢  
52 helper for him you then will not Allah is cursed and whoever Allah cursed them people who they are

أَمْ لَهُمْ نَصِيبٌ مِّنْ لِّمْلَكٍ فَإِذَا لَا يُؤْتُونَ نَاسٌ نَّقِيرًا ٥٣  
or do 53 (even) grooves on a date-stone mankind they will not give (to godness) then surely dominion from portion for them have

يَحْسُدُونَ النَّاسَ عَلَى مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ فَقَدْ آتَيْنَا ٥٤  
We had given so indeed His bounty (Prophethood) from Allah has given to them what upon (Muhammad SAW and his followers) they envy

عَالِ إِبْرَاهِيمَ لِكُنْبٍ وَالحِكْمَةِ وَآتَيْنَاهُم مَّلَكًا عَظِيمًا ٥٤  
54 great kingdom and We conferred upon them and Hikmah (As-sunnah) the Book to the family of Ibrahim

فَمِنْهُمْ مَّنْ ءَامَنَ بِهِ وَمِنْهُمْ مَّنْ صَدَّ عَنْهُ وَكُفِيَ بِجَهَنَّمَ سَعِيرًا ٥٥  
the burning fire Ibraham fire and enough (for disbelievers) from him averted their faces were and among in him believed were then among them

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتْ ٥٥  
burnt every time (in) the Fire We shall burn them in Our Ayat disbelieve people who verily 55

جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ إِنَّ اللَّهَ ٥٦  
Allah verily torment so that can feel (continuously) other than that with skins We change them (skins) their skins

كَانَ غَزِيرًا حَكِيمًا ٥٦  
56 the Wise the Mighty He is

سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ٥٧  
forever therein will abide lives underneath from flowing (into the Garden (Paradise)) We will admit them

لَهُمْ فِيهَا أَزْوَاجٌ مُّطَهَّرَةٌ وَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا ٥٧  
verily 57 dark shade (to) the shade place and We admit them purified couples therein (the Garden (Paradise)) for them

لِلَّهِ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ ٥٨  
between you judge and when those to whom they are due to the trusts (the rights of Allah and men) render back to commands you He Allah

نَاسٍ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ اللَّهَ كَانَ سَمِيعًا ٥٨  
the All-Hearing He is Allah verily how excellt it (Allah) teaches you with it Allah verily with justice you judge should men

بَصِيرًا ٥٨  
58 the All-Seeing

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا رَسُولَ ٥٩  
and those in the Messenger and obey Allah obey believe people who all 59 the All-Seeing

لَأَمْرٍ مِنْكُمْ فَإِنْ تَنَزَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ ٥٩  
you it and (sunnah of) (the Book of) the Messenger Allah to then refer it anything in you differ then if amongst yourselves authority

تُؤْمِنُونَ بِاللَّهِ وَاليَوْمِ ٥٩  
59 final determination and more suitable better that is and the Last Day in Allah believe

52. They are those whom Allah has cursed, and he whom Allah curses, you will not find for him (any) helper,

53. Or have they a share in the dominion? Then in that case they would not give mankind even a *Naqira* (speck on the back of a date-stone).

54. Or do they envy men (Muhammad SAW and his followers) for what Allah has given them of His Bounty? Then We had already given the family of Ibrahim the Book and *Al-Hikmah* (As-Sunnah - Divine Inspiration to those Prophets not written in the form of a book), and conferred upon them a great kingdom.

55. Of them were (some) who believed in him (Muhammad SAW), and of them were (some) who averted their faces from him (Muhammad SAW); and enough is Hell for burning (them).

56. Surely! Those who disbelieved in Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) We shall burn them in Fire. As often as their skins are roasted through, We shall change them for other skins that they may taste the punishment. Truly, Allah is Ever Most Powerful, All-Wise.

57. But those who believe (in the Oneness of Allah - Islamic Monotheism) and do deeds of righteousness, We shall admit them to Gardens under which rivers flow (Paradise), abiding therein forever. Therein they shall have *Azwajun Mutahharatun* [purified mates or wives (having no menses, stools, urine, etc.)] and We shall admit them to shades wide and ever deepening (Paradise).

58. Verily! Allah commands that you should render back the trusts to those, to whom they are due; and that when you judge between men, you judge with justice. Verily, how excellent is the teaching which He (Allah) gives you! Truly, Allah is Ever All-Hearer, All-Seer.

59. O you who believe! Obey Allah and obey the Messenger (Muhammad SAW), and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger (SAW), if you believe in Allah and in the Last Day. That is better and more suitable for final determination.



60. Have you seen those (hypocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges, etc.) while they have been ordered to reject them. But Shaitan wishes to lead them far astray.

61. And when it is said to them: "Come to what Allah has sent down and to the Messenger (Muhammad SAW)," you (Muhammad SAW) see the hypocrites turn away from you (Muhammad SAW) with aversion.

62. How then, when a catastrophe befalls them because of what their hands have sent forth, they come to you swearing by Allah, "We meant no more than goodwill and conciliation!"

63. They (hypocrites) are those of whom Allah knows what is in their hearts; so turn aside from them (do not punish them) but admonish them, and speak to them an effective word (i.e. to believe in Allah, worship Him, obey Him, and be afraid of Him) to reach their inner-selves.

64. We sent no Messenger, but to be obeyed by Allah's Leave. If they (hypocrites), when they had been unjust to themselves, had come to you (Muhammad SAW) and begged Allah's Forgiveness, and the Messenger had begged forgiveness for them: indeed, they would have found Allah All-Forgiving (One Who accepts repentance), Most Merciful.

65. But no, by your Lord, they can have no Faith, until they make you (O Muhammad SAW) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ ءَامَنُوا بِمَا أُنْزِلَ إِلَيْكَ  
to you has been on what they believe that they admit those who to you see haven't  
(Muhammad) sent down  
وَمَا أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَن يَتَحَاكَمُوا إِلَىٰ تَاطْغُوتٍ  
taghut (Ka'ab bin Asyraf) to do judgement to they want before you has been and what  
sent down  
وَقَدْ أُمِرُوا أَن يَكْفُرُوا بِهِ ۚ وَيُرِيدُ شَيْطَانُ أَنْ يُضِلَّهُمْ  
mislead them to and shaitan wishes to him (Ka'ab bin Asyraf) disbelieve to they have even ordered although  
ضَلَالًا بَعِيدًا ﴿٦٠﴾ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أُنْزِلَ  
has been what to come you to them it is said and when 60 far away (from the truth) astray  
sent down (law)  
لِلَّهِ وَإِلَىٰ رَسُولٍ رَّأَيْتَ لِمُنَافِقِينَ يَصُدُّونَ عَنْكَ  
from you they turn away the hypocrites (undoubtedly) you the Messenger and (nobody) Allah  
will see to  
صُدُّودًا ﴿٦١﴾ فَكَيْفَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ بِمَا  
because of what disaster afflicted them it so how 61 aversion  
قَدَّمَتْ أَيْدِيَهُمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ بِاللَّهِ إِنْ أَرَدْنَا إِلَّا  
except what we wanted to not for Allah they swore they came to you (Muhammad) after that their hands has been done  
(Muhammad)  
أَحْسَنًا وَتَوْفِيقًا ﴿٦٢﴾ أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا  
what Allah knows people whom those are 62 and conciliation (two person who differed) kindness  
فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي  
in to them and speak and admonish them from them so turn away their heart (hypocrisy and lie) inside  
أَنْفُسِهِمْ قَوْلًا بَلِيغًا ﴿٦٣﴾ وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا  
except from messenger we send and did not 63 effective words their souls  
لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ  
themselves they wronged when they are indeed and if Allah by Permission to be obeyed  
(his order and law)  
جَاءُوكَ فَسْتَغْفَرُوا لَكَ وَاللَّهُ وَسْتَغْفَرَ لَهُمْ رَسُولُ  
the Messenger for them and had begged forgiveness of Allah then they begged for forgiveness they came to you  
to Muhammad)  
لَوْجَدُ اللَّهُ تَوَّابًا رَّحِيمًا ﴿٦٤﴾ فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ  
they believed not by your Lord but not 64 the Most Merciful the Accepting of Repentance Allah they would have found  
حَتَّىٰ يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا  
they did not find afterwards among them disputed what over which they made you (Muhammad) as a judge until  
فِي أَنْفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا ﴿٦٥﴾  
65 with entire submission and they submitted (the decision) you had decided of what dislike their selves inside



وَلَوْ أَنَّا كُنَبْنَا عَلَيْهِمْ أَنِ قَتَلُوا أَنْفُسَكُمْ أَوْ خَرَجُوا مِنْ

from you leave or yourselves that you kill upon them (who want to repent) We had indeed, we and if

دَيْرِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ

had been instructed which had done verily and if of them few except they would not have done it your homes (at large)

بِهِ لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ تَثْبِيثًا ۖ وَإِذَا لَا تَذُنُّهُمْ مِّنْ

from On so indeed we should then have bestowed them 66 and would have strengthened (their faith) for them better certainly it with it would have been

لَدُنَّا أَجْرًا عَظِيمًا ۖ وَلَهْدَيْنَهُمْ صِرَاطًا مُسْتَقِيمًا ۖ

68 Straight Path and indeed we would have guided them 67 great (the Garden (Paradise)) reward Our side

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ لَنُكْرِهَنَّكَ لَكُمْ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ

upon them Allah had favored people who with then they are and His Messenger Allah obeys and whoever

مِّنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَشُهَدَاءَ وَصَالِحِينَ وَحَسُنَ

and the best and the righteous and syuhada (the martyrs died in path of Allah) and the honest people the prophets from

أُ لَكُمْ رَفِيقًا ۖ ذَٰلِكَ لَفَضْلٌ مِّنَ اللَّهِ وَكَفَىٰ

and sufficient Allah from the bounty that is 69 companions those people

بِاللَّهِ عَلِيمًا ۖ يَا أَيُّهَا الَّذِينَ ءَامَنُوا خُذُوا حِذْرَكُمْ

69 the All-Knowing with Allah precaution take beware those who cover 70

فَانْفِرُوا ثُبَاتٍ أَوْ فَرَرُوا جَمِيعًا ۖ وَإِنْ مِنْكُمْ لَمَن لَّيْطَأَنَّ

linger behind there is among you and verily 71 all together go forth or in parties and go forth (from fighting in Allah's Cause) person who

فَإِنْ أَصَابَكُمْ مُصِيبَةٌ قَالُوا قَدْ أَنْعَمَ اللَّهُ عَلَيَّ إِذْ لَمْ أَكُنْ مَعَهُمْ

with them I was not because to me Allah had favoured indeed he said misfortune (injury or killed) stroke you then it

شَهِيدًا ۖ وَلَئِنْ أَصَابَكُمْ فَضْلٌ مِّنَ اللَّهِ لَيَقُولَنَّ كَأَن

as I they would definitely say Allah from bounty (victory and booty) stroke you and indeed, if 72 present

لَمْ تَكُنْ بَيْنَكُمْ وَبَيْنَهُ مَوَدَّةٌ يَلْبِسَنِي كُنْتُ مَعَهُمْ فَأَفُوزَ

I would have won along with them I had been oh I wish affection (friendship) and between him between you there was not

فَوْزًا عَظِيمًا ۖ فَلْيُقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ

those who the way of Allah in so, let those fight 73 great victory

يَشْرُونَ الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ وَمَنْ يُقَاتِلْ فِي

in fight and whoever with (life of the hereafter) the life of this world sell

سَبِيلِ اللَّهِ فَيُقْتَلْ أَوْ يَغْلِبْ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ۖ

74 great (the Garden (Paradise)) reward we shall bestow on him then later he wins or then, he is killed the way of Allah

66. And if We had ordered them (saying), "Kill yourselves (i.e. the innocent ones kill the guilty ones) or leave your homes," very few of them would have done it; but if they had done what they were told, it would have been better for them, and would have strengthened their (Faith);

67. And indeed We should then have bestowed upon them a great reward from Ourselves.

68. And indeed We should have guided them to a Straight Way.

69. And whoso obeys Allah and the Messenger (Muhammad SAW), then they will be in the company of those on whom Allah has bestowed His Grace, of the Prophets, the *Siddiqun* (those followers of the Prophets who were first and foremost to believe in them, like Abu Bakr As-Siddiq), the martyrs, and the righteous. And how excellent these companions are!

70. Such is the Bounty from Allah, and Allah is Sufficient as All-Knower.

71. O you who believe! Take your precautions, and either go forth (on an expedition) in parties, or go forth all together.

72. There is certainly among you he who would linger behind (from fighting in Allah's Cause). If a misfortune befalls you, he says, "Indeed Allah has favoured me in that I was not present among them."

73. But if a bounty (victory and booty) comes to you from Allah, he would surely say - as if there had never been ties of affection between you and him - "Oh! I wish I had been with them; then I would have achieved a great success (a good share of booty)."

74. Let those (believers) who sell the life of this world for the Hereafter fight in the Cause of Allah, and whoso fights in the Cause of Allah, and is killed or gets victory, We shall bestow on him a great reward.



75. And what is wrong with you that you fight not in the Cause of Allah, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is: "Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help."

76. Those who believe, fight in the Cause of Allah, and those who disbelieve, fight in the cause of Taghut (Shaitan, etc.). So fight you against the friends of Shaitan; Ever feeble indeed is the plot of Shaitan.

77. Have you not seen those who were told to hold back their hands (from fighting) and perform As-Salat (Iqamat-as-Salat), and give Zakat, but when the fighting was ordained for them, behold! a section of them fear men as they fear Allah or even more. They say: "Our Lord! Why have you ordained for us fighting? Would that you had granted us respite for a short period?" Say: "Short is the enjoyment of this world. The Hereafter is (far) better for him who fears Allah, and you shall not be dealt with unjustly even equal to the *Fatila* (a scaly thread in the long slit of a date stone).

78. "Wheresoever you may be, death will overtake you even if you are in fortresses built up strong and high!" And if some good reaches them, they say, "This is from Allah," but if some evil befalls them, they say, "This is from you (O Muhammad SAW)." Say: "All things are from Allah," so what is wrong with these people that they fail to understand any word?

79. Whatever of good reaches you, is from Allah, but whatever of evil befalls you, is from yourself. And We have sent you (O Muhammad SAW) as a Messenger to mankind, and Allah is Sufficient as a Witness.

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَلِمُتَّضِعَفِينَ مِنْ رِجَالٍ  
men from and those who are weak or oppressed the way of Allah in not fight and why did you

وَأَنسَاءَ وَلَوْلَدٍ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ لَقَرْيَةٍ  
this country from take us out our Lord they say who and children and women

ظَالِمِ أَهْلُهَا وَجَعَلْنَا مِنْ لَدُنْكَ وَلِيًّا وَجَعَلْنَا مِنْ لَدُنْكَ  
Yourself from for us and appoint a protector Yourself from for us and appoint its inhabitant oppressive

نَصِيرًا ﴿٧٥﴾ الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا  
disbelieve and people who the way of Allah in they fight believe people who 75 a helper

يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ شَيْطَانٍ إِنَّ كَيْدَ  
the craft/strategy verily the allies of shaitan say a fight against the way of taghut (shaitan) in they fight

شَيْطَانٍ كَانَ ضَعِيفًا ﴿٧٦﴾ أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ  
your hands you are withhold to them were told those who to you haven't 76 every weak is of shaitan (toward believers)

وَأَقِمُوا صَّلَاةَ وَءَادُّ زَكَاةَ فَلَمَّا كُنِبَ عَلَيْهِمْ لَفِئَةٌ إِيذًا فَرِيقٌ  
a party suddenly fighting upon them was ordained then when zakat and give salât (prayer) and perform

مِنْهُمْ يَخْشَوْنَ نَاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً وَقَالُوا رَبَّنَا لِمَ  
why o, our Lord and they said fear (than fear Allah's torment) more or even Allah as their fear (of torment) (men) (enemy) they fear of them

كُنِبَتْ عَلَيْنَا لَفِئَةٌ لَوْ لَا أَخَّرْنَا إِلَى أَجَلٍ قَرِيبٍ قُلْ مَنْعَ دُنْيَا  
of the be enjoyment say short close respite and (the obligation of fighting) us who not fighting upon as you decreed

قَلِيلٍ وَالْآخِرَةُ خَيْرٌ لِمَنِ نَقَى وَلَا تُظْلَمُونَ فَنِيلاً ﴿٧٧﴾ أَيْنَمَا  
wheresoever 77 as much as thread and would not be done injustice are piety for those who better and the hereafter (the Garden (Paradise)) (short)

تَكُونُوا يَدْرِكُكُمْ لَمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُشِيدَةٍ وَإِنْ تُصِبْهُمْ  
befalls them (the Jews) and if lofty fortresses inside you are although the death overtake you you might be

حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ وَإِنْ تُصِبْهُمْ سَيِّئَةٌ يَقُولُوا  
they said evil (difficulty) befalls them and if Allah side from this (favor) is they said good (favors)

هَذِهِ مِنْ عِنْدِكَ قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ  
hardly (the Jews) people they so why Allah side from all thing say (Muhammad) from (difficulty) is

يَفْقَهُونَ حَدِيثًا ﴿٧٨﴾ مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنْ لَدُنْهِ وَمَا أَصَابَكَ مِنْ  
from reaches and everything Allah so that is good from reaches every thing 78 the statement they understand

سَيِّئَةٍ فَمِنْ نَفْسِكَ وَأَرْسَلْنَاكَ إِذَا نَاسٌ رَسُولًا وَكَفَى بِاللَّهِ شَهِيدًا ﴿٧٩﴾  
as a Witness by Allah and sufficient as a Messenger to mankind and We have sent you (Muhammad) yourself so that is from evil



مَنْ يُطِيعَ رَسُولَ فَقَدْ أَطَاعَ اللَّهَ وَمَنْ تَوَلَّى فَمَا أَرْسَلْنَاكَ  
we have sent you then he turns away from (behind) and whoever Allah he obeyed so indeed the Messenger obeys whoever

عَلَيْهِمْ حَفِظًا ۝ وَيَقُولُونَ طَاعَةٌ فَإِذَا بَرَزُوا مِنْ  
from they leave then when (we are) obedient and they (the hypocrites) say 80 as (their) watcher over them

عِنْدَكَ بَيْتَ طَائِفَةٍ مِنْهُمْ غَيْرَ الَّذِي تَقُولُ وَاللَّهُ يَكْتُبُ  
He writes and Allah (they) have said which besides of them a group planned all night your side

مَا يَبْتَغُونَ فَأَعْرَضَ عَنْهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا  
The Protector that Allah and sufficient Allah to and put your trust in from them so you (Muhammad) they have planned at night what

أَفَلَا يَتَذَكَّرُونَ لَقُرْءَانَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا  
surely they would find Allah other than side from it has been and it the Qur'an the contemplation so, do not 81

فِيهِ خِلَافًا كَثِيرًا ۝ وَإِذَا جَاءَهُمْ أَمْرٌ مِنْ لَأْمِنٍ  
security (victory) about a matter (there) comes to them and when 82 much contradiction (meaning) inside of it

أَوْ لَخَوْفٍ أَذَاعُو بِهِ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَى أُولِ  
charged those and to the Messenger to they have referred it and if (the matter) they spread fear (loss) or

لَأَمَرْنَا مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ مِنْهُمْ وَلَوْ لَا فَضْلُ  
bounty and if (it has been) not (for) from them they investigated the proper those who certainly have understood among them authority

لِلَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَا تَبَعْتُمْ شَيْطَانَ إِلَّا قَلِيلًا ۝  
83 few (of you) unless shaitan indeed you will follow and His Mercy (the Quran) upon you (with Islam) Allah (s)

فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسُكَ وَحَرِّضْ الْمُؤْمِنِينَ  
fight in the Cause of Allah you are not tasked (held responsible) except for yourself and incite the believers (the believers)

عَسَى اللَّهُ أَنْ يَكْفِيَ بَأْسَ الَّذِينَ كَفَرُوا وَاللَّهُ أَشَدُّ بَأْسًا  
(His) Might very strong and Allah they (are) disbelievers those who the power restrain will Allah perhaps

وَأَشَدُّ تَنكِيلًا ۝ مَنْ يَشْفَعْ شَفْعَةً حَسَنَةً يَكُنْ لَهُ  
for him then a good (in accordance with shari'a (Islamic laws) intercession he intercedes whoever 84 (His) Punishment and very hard

نَصِيبٌ مِمَّا وَ مَنْ يَشْفَعْ شَفْعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا  
portion (sin) for then there is an evil (with) intercession intercedes and whoever of his portion (reward)

وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقِيمًا ۝ وَإِذَا حُيِّيتُمْ بِنَحِيَةٍ فَجِئُوا  
so greet in return with a greeting you are greeted and I 85 the Able things Every upon Allah and is

بِأَحْسَنِ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيبًا ۝  
86 take account things every upon He is Allah verily (at least) return it (in a like manner) or of it with a better

80. He who obeys the Messenger (Muhammad SAW), has indeed obeyed Allah, but he who turns away, then we have not sent you (O Muhammad SAW) as a watcher over them.

81. They say: "We are obedient," but when they leave you (Muhammad SAW), a section of them spend all night in planning other than what you say. But Allah records their nightly (plots). So turn aside from them (do not punish them), and put your trust in Allah. And Allah is Ever All-Sufficient as a Disposer of affairs.

82. Do they not then consider the Quran carefully? Had it been from other than Allah, they would surely have found therein much contradictions.

83. When there comes to them some matter touching (public) safety or fear, they make it known (among the people), if only they had referred it to the Messenger or to those charged with authority among them, the proper investigators would have understood it from them (directly). Had it not been for the Grace and Mercy of Allah upon you, you would have followed Shaitan, save a few of you.

84. Then fight (O Muhammad SAW) in the Cause of Allah, you are not tasked (held responsible) except for yourself, and incite the believers (to fight along with you), it may be that Allah will restrain the evil might of the disbelievers. And Allah is Stronger in Might and Stronger in punishing.

85. Whosoever intercedes for a good cause will have the reward thereof, and whosoever intercedes for an evil cause will have a share in its burden. And Allah is Ever All-Able to do (and also an All-Witness to) everything.

86. When you are greeted with a greeting, greet in return with what is better than it, or (at least) return it equally. Certainly, Allah is Ever a Careful Account Taker of all things.



87. Allah! *La ilaha illa Huwa* (none has the right to be worshipped but He). Surely, He will gather you together on the Day of Resurrection about which there is no doubt. And who is truer in statement than Allah?

88. Then what is the matter with you that you are divided into two parties about the hypocrites? Allah has cast them back (to disbelief) because of what they have earned. Do you want to guide him whom Allah has made to go astray? And he whom Allah has made to go astray, you will never find for him any way (of guidance).

89. They wish that you reject Faith, as they have rejected (Faith), and thus that you all become equal (like one another). So take not *Auliya* (protectors or friends) from them, till they emigrate in the Way of Allah (to Muhammad SAW). But if they turn back (from Islam), take (hold) of them and kill them wherever you find them, and take neither *Auliya* (protectors or friends) nor helpers from them.

90. Except those who join a group, between you and whom there is a treaty (of peace), or those who approach you with their breasts restraining from fighting you as well as fighting their own people. Had Allah willed, indeed He would have given them power over you, and they would have fought you. So if they withdraw from you, and fight not against you, and offer you peace, then Allah has opened no way for you against them.

91. You will find others that wish to have security from you and security from their people. Every time they are sent back to temptation, they yield thereto. If they withdraw not from you, nor offer you peace, nor restrain their hands, take (hold) of them and kill them wherever you find them. In their case, We have provided you with a clear warrant against them.

لَهُ لَا إِلَهَ إِلَّا هُوَ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ لِقَائِهِ لَا رَيْبَ فِيهِ  
in it doubt (there) is no the Day of Resurrection at indeed He will gather you He except God (who has the right to be worshipped) is no Allah

وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا ۚ ﴿٨٧﴾ فَمَا لَكُمْ فِي الْمُنَافِقِينَ  
the hypocrites (facing) so why are you 87 His words Allah than is more truthful and who is (he)

فَتَيْنِ وَاللَّهُ أَرْكَسَهُمْ بِمَا كَسَبُوا أَتُرِيدُونَ أَنْ تَهْدُوا مَنْ  
the one who to guide do you want they have earned because of what cast them back (to disbelief) and Allah (divided) into two groups

أَضَلَّ اللَّهُ وَمَنْ يَضِلَّ لِلَّهِ فَلَنْ تَجِدَ لَهُ سَبِيلًا ۚ ﴿٨٨﴾ وَدُّوا لَوْ  
it they wish 88 way guidance for him you find so there (by) has been made and (by) has been made to go astray whoever Allah to go astray

تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً ۚ فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ  
as Auliya among them you take so not in disbelief so that you are they disbelieve as you become a disbeliever

حَتَّى يَهَاجَرُوا فِي سَبِيلِ اللَّهِ فَإِنْ تَوَلَّوْا فَخُذُوهُمْ وَاقْتُلُوهُمْ  
and kill them then seize them they turn away (from the faith) the way of Allah in they emigrate until

حَيْثُ وَجَدْتُمُوهُمْ وَلَا تَتَّخِذُوا مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا ۚ ﴿٨٩﴾  
89 as a helper and not (protectors or friends) among them take and not you find them wherever

إِلَّا الَّذِينَ يَصِلُونَ إِلَى قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ أَوْ جَاءُوكُمْ  
come to you or (who have) an agreement and among them among you a people to join people who except

حَصْرَتْ صُدُورُهُمْ أَنْ يَقْتُلُوكُمْ أَوْ يَقْتُلُوا قَوْمَهُمْ وَلَوْ شَاءَ  
has will and if their people they fight or fight you to their breasts restraining

اللَّهُ لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقْنَلُوكُمْ فَإِنْ عَزَلُوكُمْ فَلَمْ يَقْتُلُواكُمْ  
they fight you then not they withdraw from you so if so they will fight you over you He will surely give them power Allah

وَأَلْقَوْا إِلَيْكُمُ السَّلَامَ فَمَا جَعَلَ اللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا ۚ ﴿٩٠﴾  
90 the way upon them for you Allah make then at peace (to you) and they offer

سَتَجِدُونَ آخَرِينَ يُرِيدُونَ أَنْ يَأْمَنُوكُمْ وَيَأْمَنُوا قَوْمَهُمْ كُلَّ  
every time with their people and they feel secure (live with) you they want to other groups (Children of Asa and Ghathatan) in the future you will find

مَرَدُّوْا إِلَّا لَفِئَّةَ أَرْكَسُوا فِيهَا فَإِنْ لَمْ يَعْتَزِلُوكُمْ وَيَلْقَوْا إِلَيْكُمُ  
to you nor offer they do not withdraw from you so if (to it) (disbelief) they return fitnah (disbelief) to they are asked to return

السَّلَامَ وَيَكْفُرُوا أَيْدِيَهُمْ فَخُذُوهُمْ وَاقْتُلُوهُمْ حَيْثُ  
wherever and kill them then, seize them their hands (to fight you) and they (do not) restrain peace

ثَقِفْتُمُوهُمْ وَأُولَئِكَ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطَانًا مُبِينًا ۚ ﴿٩١﴾  
91 clear warrant against them to you we make and those people you find them



وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَاً وَمَنْ قَتَلَ

kills and whoever by mistake except (another) believer killing for for a believer it is and not

مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَةٌ مُسَلَّمَةٌ إِلَىٰ

to be given and pay diyat (compensation blood-money) who is a believer a slave then he should set free by mistake a believer

أَهْلِهِ إِلَّا أَنْ يَصَدَّقُوا فَإِنْ كَانَتْ مِنْ قَوْمٍ عَدُوٍّ لَكُمْ

for you enemy (in a war) people from he (who was killed) then if they, deceased's family, remit except deceased's family

وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَإِنْ كَانَ

he is and if who is a believer a slave so (the killing) should set free a believer and he is

مِنْ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَدِيَةٌ مُسَلَّمَةٌ

is given then (the killing must pay) (there is) diyat (compensation) covenant and between them between you you pay (of disbelievers) from

إِلَىٰ أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ فَمَنْ لَمْ يَجِدْ

get (a slave) not so whoever who is a believer a slave and set free his deceased's family to

فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ اللَّهِ وَكَانَ

and He is Allah from as repentance continuously two months then (he should) observe saum (fast)

لِلَّهِ عَلِيمًا حَكِيمًا ۝۹۲ وَمَنْ يَقْتُلْ مُؤْمِنًا

a believers kills and whoever 92 the Wise The All-Knowing Allah

مُتَعَمِّدًا فَجَزَاءُ لَهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ

and wrath therein he will abide Jahanam Fire then the recompense is intentionally

لِلَّهِ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ۝۹۳ يَأَيُّهَا

o all 93 great (in abominable) punishment for him and He prepares and He curses him upon him Allah

لَّذِينَ ءَامَنُوا إِذَا ضَرَبْتُمْ فِي سَبِيلِ اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا

you say and do not then verify (in killing) the way of Allah in you go out for fighting when believe people who

لِمَنْ أَلْقَىٰ إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا تَبْتَغُونَ

(because) you seek a believer (then you kill him) you are not peaceful attitude (by say salam or embracing Islam) to you greets to the one who

عَرَضَ لِحَيَاتِهِ الدُّنْيَا فَعِنْدَ اللَّهِ مَغَانِمُ كَثِيرَةٌ

much profits and booty (bounty) Allah so in the side the life of this world perishable goods (booty)

كَذَلِكَ كُنْتُمْ مِّن قَبْلُ فَمَنْ لَّهِ عَلَيْكُم

on you Allah then bestow favors (faith) before (then a wing) you were thus

فَتَبَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۝۹۴

94 well-aware you do toward what He is Allah verily then verify (in killing)

فَتَبَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۝۹۴

94 well-aware you do toward what He is Allah verily then verify (in killing)

92. It is not for a believer to kill a believer except (that it be) by mistake, and whosoever kills a believer by mistake, (it is ordained that) he must set free a believing slave and a compensation (blood money, i.e. *Diyat*) be given to the deceaseds family, unless they remit it. If the deceased belonged to a people at war with you and he was a believer; the freeing of a believing slave (is prescribed), and if he belonged to a people with whom you have a treaty of mutual alliance, compensation (blood money - *Diyat*) must be paid to his family, and a believing slave must be freed. And whoso finds this (the penance of freeing a slave) beyond his means, he must fast for two consecutive months in order to seek repentance from Allah. And Allah is Ever All-Knowing, All-Wise.

93. And whoever kills a believer intentionally, his recompense is Hell to abide therein, and the Wrath and the Curse of Allah are upon him, and a great punishment is prepared for him.

94. O you who believe! When you go (to fight) in the Cause of Allah, verify (the truth), and say not to anyone who greets you (by embracing Islam): "You are not a believer"; seeking the perishable goods of the worldly life. There are much more profits and booties with Allah. Even as he is now, so were you yourselves before till Allah conferred on you His Favours (i.e. guided you to Islam), therefore, be cautious in discrimination. Allah is Ever Well-Aware of what you do.



**101.** And when you (Muslims) travel in the land, there is no sin on you if you shorten your *Salat* (prayer) if you fear that the disbelievers may attack you, verily, the disbelievers are ever unto you open enemies.

[illegible]

فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَضَّلَ اللَّهُ  
 with their wealth    people who struggle    Allah has preferred    and lives    with their wealth    the way of Allah    in

وَأَنْفُسِهِمْ عَلَىٰ لَقْعَدِينَ دَرَجَةً ۖ وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ وَفَضَّلَ اللَّهُ

and Allah has preferred goodness (the Garden Paradise) Allah promises and each (by) degree (in the Garden Paradise) people who sit (at home) over and their lives

لَمُجَاهِدِينَ عَا لَقَاعِدِينَ أَجْرًا عَظِيمًا ﴿٩٥﴾ دَرَجَاتٍ مِّنْهُ وَمَغْفِرَةً

and in some degrees 95 great reward people who sit over people who struggle and fight (mujahidin),

forgiveness him (honor)

وَرَحْمَةً وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝۹۶ إِنَّ الَّذِينَ تَوَفَّاهُمْ لَمَلَائِكَةٌ

the angels take (death) their lives those who verily 96 Most Merciful (forgiving) Allah and He is and mercy

ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ

earth (Mecca) in oppressed people we are they said in you what they said themselves (reluctant to emigrate from Mecca) wrong

قَالُوا أَلَمْ تَكُنْ أَرْضَ اللَّهِ وَسِعَةً فَهَاجِرُوا فِيهَا فَاُولَٰئِكَ مَا لَهُمْ  
 their place so those are therein so you can emigrate spacious (of) Allah the earth situation is a it they (the angels) said

جَهَنَّمَ وَسَاءَتْ مَصِيرًا ﴿٩٧﴾ إِلَّا لِمُسْتَضْعَفِينَ مِنَ الرِّجَالِ  
 Jahanam and it is the worst. 97 rest place except men of the weak people

وَالنِّسَاءَ وَالْوِلْدَانَ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا

98 way (of) they know nor devise a plan (to emigrate) they are capable to (that) not and children and women

فَأَمَّا لَكَ عَسَ ۖ لِلَّهِ أَنْ يَعْفُو عَنْهُمْ وَكَانَ لِلَّهِ عَفْوٌ غَفُورًا

99 The Forgiving (ghafur) The Pardoning (afuwwan) Allah and He is on them He will pardon Allah may then, those people

وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرْغَمًا كَثِيرًا وَسِعَةً

and whoever emigrates in the way of Allah (surely) he will find in the earth dwelling places plenty and broad

وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكُهُ الْمَوْتُ

the death (in the overtake middle of the journey) him then and His Apostle Allah to (as) the one who emigrates (muhajirun) his home from leaves and whoever

فَقَدْ وَقَعَ أَجْرُهُ عَالِيًّا ۖ وَكَانَ لِلَّهِ غُفُورًا رَحِيمًا ۝۱۰۰ وَإِذَا ضَرَبْتُمْ

you travel and it 100 The Merciful (rahīman) the Forgiving (ghāfur) Allah and He is Allah upon his reward incumbent so, indeed

فَإِنْ لَمْ تَجِدْ فِيهَا ضِلًّا سَبِيلًا فَمِنَ الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنْ الصَّلَاةِ إِنْ خِفْتُمْ

you fear if (the number of rakaat) from you shorten to blame upon you then, there is no earth through out

101 open the enemy for you they are the disbelievers verily disbelievers the ones who attack you will



وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلَنْتُمْ طَائِفَةً  
one group so let stand up salat (khauf) with them the a you lead among them (Muhammad) and when

مِّنْهُمْ مَّعَكَ وَلِيَأْخِذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا  
then they should (the other group) in the position they prostrate afterwards when their arms and they should take with you from them

مِّن وَرَآيِكُمْ وَلِتَأْتِ طَائِفَةٌ أُخْرَىٰ لَمْ يُصَلُّوا  
performed (which have) not yet other one group and let come behind you (to guard) in

فَلْيُصَلُّوا مَعَكَ وَلِيَأْخِذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ وَذَٰلِكَ  
people who wish and (bearing) their arms their precautions they should take with you so let them perform salat (prayer)

لِكْفُرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ  
then they will attack and your baggage your arms about you were negligent (because if performing salat, prayer) only disbelieve

عَلَيْكُمْ مِّثْلَهُ وَاحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ  
on you it is if upon you sin and no (single rush) attack upon you

أَذًى مِّن مَّطَرٍ أَوْ كُنْتُمْ مَّرْضَىٰ أَنْ تَضَعُوا أَسْلِحَتَكُمْ  
your arms you put down ill you are in the situation or rain like difficulty

وَخُذُوا حِذْرَكُمْ إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُّهِينًا ﴿١٠٢﴾  
102 humiliating torment for disbelievers the Allah verily your guardians and you take

فَإِذَا قُضِيَّتُمْ صَلَاةٌ فَذْكُرُوا اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ  
and on and sitting (during) standing Allah so you remember (praise) salat (prayer) you have finished then when

جُنُوبِكُمْ فَإِذَا طُمَأْنَنْتُمْ فَأَقِمُوا صَلَاةً إِنْ صَلَاةٌ  
salat (prayer) verily salat (prayer) (as usual) then let you perform you free from danger and when tie down your side

كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ﴿١٠٣﴾ وَلَا تَهِنُوا  
you are weak and do not 103 at fixed times an obligation believers upon it is

فِي بَغْيٍ لِّقَوْمٍ إِنْ تَكُونُوا تَأْلُمُونَ فَإِنَّهُمْ يَأْلُمُونَ كَمَا  
is they are (too) suffering then surely they suffering you are if people (enemy) pursuit in

تَأْلُمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا  
the All Knowing Allah and He they hope not which Allah from and you hope you are suffering

حَكِيمًا ﴿١٠٤﴾ إِنَّا أَنْزَلْنَاهُ إِلَيْكَ لِكِتَابٍ بِالْحَقِّ لَتَحْكُمَ بَيْنَ  
between so you judge in (bring) the truth the Book (the Quran) to you We has sent down verily We 104 the Wise

نَّاسٍ بِمَا أَرَاكَ اللَّهُ وَلَا تَكُن لِّلْخَائِبِينَ خَصِيمًا ﴿١٠٥﴾  
105 (and become) the opponent of those who are right (pleader) for the treacherous you become and do not Allah has taught you by what mankind

102. When you (O Messenger Muhammad SAW) are among them, and lead them in As-Salat (the prayer), let one party of them stand up [in Salat (prayer)] with you taking their arms with them; when they finish their prostrations, let them take their positions in the rear and let the other party come up which has not yet prayed, and let them pray with you taking all the precautions and bearing arms. Those who disbelieve wish, if you were negligent of your arms and your baggage, to attack you in a single rush, but there is no sin on you if you put away your arms because of the inconvenience of rain or because you are ill, but take every precaution for yourselves. Verily, Allah has prepared a humiliating torment for the disbelievers.

103. When you have finished As-Salat (the prayer - congregational), remember Allah standing, sitting down, and lying down on your sides, but when you are free from danger, perform As-Salat (Iqamat-as-Salat). Verily, the prayer is enjoined on the believers at fixed hours.

104. And don't be weak in the pursuit of the enemy; if you are suffering (hardships) then surely, they (too) are suffering (hardships) as you are suffering, but you have a hope from Allah (for the reward, i.e. Paradise) that for which they hope not, and Allah is Ever All-Knowing, All-Wise.

105. Surely, We have sent down to you (O Muhammad SAW) the Book (this Quran) in truth that you might judge between men by that which Allah has shown you (i.e. has taught you through Divine Inspiration), so be not a pleader for the treacherous.



106. And seek the Forgiveness of Allah, certainly, Allah is Ever Oft-Forgiving, Most Merciful.

107. And argue not on behalf of those who deceive themselves. Verily, Allah does not like anyone who is a betrayer of his trust, and indulges in crime.

108. They may hide (their crimes) from men, but they cannot hide (them) from Allah, for He is with them (by His Knowledge), when they plot by night in words that He does not approve, And Allah ever encompasses what they do.

109. Lo! You are those who have argued for them in the life of this world, but who will argue for them on the Day of Resurrection against Allah, or who will then be their defender?

110. And whoever does evil or wrongs himself but afterwards seeks Allah's Forgiveness, he will find Allah Oft-Forgiving, Most Merciful.

111. And whoever earns sin, he earns it only against himself. And Allah is Ever All-Knowing, All-Wise.

112. And whoever earns a fault or a sin and then throws it on to someone innocent, he has indeed burdened himself with falsehood and a manifest sin.

113. Had not the Grace of Allah and His Mercy been upon you (O Muhammad SAW), a party of them would certainly have made a decision to mislead you, but (in fact) they mislead none except their own selves, and no harm can they do to you in the least. Allah has sent down to you the Book (The Quran), and Al-Hikmah (Islamic laws, knowledge of legal and illegal things i.e. the Prophets Sunnah - legal ways), and taught you that which you knew not. And Ever Great is the Grace of Allah unto you (O Muhammad SAW).

وَسْتَغْفِرِ لِلَّهِ إِنَّا لِلَّهِ كَانُ غَفُورًا رَحِيمًا ﴿١٠٦﴾ وَلَا تُجَادِلْ  
you argue and do not 106 Most Merciful Oh Forgiving He is Allah certainly (of) Allah and seek for forgiveness

عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ  
who the one He doesn't love Allah verily themselves (by disobedience) they deceive people who with

خَوَانًا أَثِيمًا ﴿١٠٧﴾ يَسْتَخْفُونَ مِنْ نَّاسٍ وَلَا يَسْتَخْفُونَ  
they hide (their crimes) and cannot men from they (Tu'mah and his friend) hide (their crimes) 107 sinful often betray

مِنَ اللَّهِ وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَىٰ مِنْ لُّقُولٍ وَكَانَ  
and He is the words (lie) from He approve not things they plot by night when with them (with His Knowledge and Power) and He is Allah from

لِلَّهِ بِمَا يَعْمَلُونَ خَبِيرًا ﴿١٠٨﴾ هَآأَنْتُمْ هَآؤُلَآءِ جَدَلْتُمْ  
you have argued (you are) people (who defend Tu'mah) here you are 108 well encompass they do to the things Allah

عَنْهُمْ فِي لَحِيرَةٍ دُنْيَا فَمَنْ يُجَادِلُ اللَّهَ عَنْهُمْ يَوْمَ  
on the day (to defend) them Allah (will) argue then who the life of this world in (Tu'mah and his friend)

الْقِيَامَةِ أَمْ مَّنْ يَكُونُ عَلَيْهِمْ وَكِيلًا ﴿١٠٩﴾ وَمَنْ يَعْمَلْ  
does and whoever 109 protector (of Allah's torment) upon them will become who or Resurrection (when they are punished)

سُوءًا أَوْ يَطْلُبْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهَ يَجِدِ اللَّهَ غَفُورًا  
the All-Forgiving Allah he will find Allah he seeks forgiveness afterwards himself he wrongs or evil (who harm others)

رَحِيمًا ﴿١١٠﴾ وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَىٰ نَفْسِهِ  
himself against he earns it then surely only sin he earns and whoever 110 Most Merciful

وَكَانَ لِلَّهِ عَلِيمًا حَكِيمًا ﴿١١١﴾ وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا  
a sin or a fault he earns and whoever 111 the Wise the all-knowing Allah and it is

ثُمَّ يَرْمِ بِهِ بَرِيئًا فَقَدْ حَتَمَلَ بِهِتْنًا وَإِنَّمَا مَبِينًا ﴿١١٢﴾ وَلَوْلَا  
and if it was not 112 manifest and sin lies he has burdened then indeed innocent one he throws it then

فَضْلُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ لَهَمَّتْ طَائِفَةٌ مِنْهُمْ أَنْ  
to of them (Tu'mah family) a party would certainly have and His Mercy to you (Muhammad) Allah (because of) Grace

يُضِلُّوكَ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَضُرُّونَكَ مِنْ  
from they harm you and not themselves except they mislead whereas they mislead you not (in made a decision)

شَيْءٍ وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ  
and He taught you and Al-Hikmah (prophet's sunnah: legal ways) the Book (the Quran) to you (Muhammad) Allah and has sent down anything

مَا لَمْ تَكُن تَعْلَمُ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ﴿١١٣﴾  
113 (so) great upon you Allah Grace and it is known about you have not yet what



لَا خَيْرَ فِي كَثِيرٍ مِّنْ نَّجْوَاهُمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ

to sadaqah (charity) orders the one except their secret talks of many in good there is no

أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ نَاسٍ وَمَنْ يَفْعَلْ ذَلِكَ

that does and mankind between conciliation or ma'ruf or

بِتَغَاءٍ مَّرْضَاتٍ لِلَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ۝ ۱۱۴ وَمَنْ

and whoever 114 (so) great reward We will give him then later Allah good pleasure (because of) seeking

يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا بَيَّنَّ لَهُ لَهْدًى وَيَتَّبِعْ غَيْرَ

other than and he follows the truth guidance for him obvious after what the Messenger (Muhammad) he opposes

سَبِيلٍ لِّلْمُؤْمِنِينَ تَوَلَّوْا وَنُصْلِهِ جَهَنَّمَ وَسَاءَتْ

and at worst Jahanam Fire and We throw him (in the hereafter) he has chosen to what (then) We will keep him (in the world) the believers the path

مَصِيرًا ۝ ۱۱۵ إِنَّ لِلَّهِ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ

other than whatever (sin) and He Forgives with Him (sin) for being associated He does not forgive Allah verily 115 place to return

ذَلِكَ لِمَنْ يَشَاءُ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

far (in) the astray he has strayed then indeed with Allah associates and whoever He wills for the one that (shirk: polytheism)

إِنْ يَدْعُونَ مِنْ دُونِهِ إِلَّا إِنثًا وَإِنْ يَدْعُونَ

they invoke and not female deities but other than Him from they invoke not 116

إِلَّا شَيْطَانًا مَّرِيدًا ۝ ۱۱۷ لَعَنَهُ اللَّهُ وَقَالَ لَا اخَذَنَّ

I will surely take and he Allah has cursed him 117 rebellious shaitan but

مِنْ عِبَادِكَ نَصِيبًا مَّفْرُوضًا ۝ ۱۱۸ وَلَا ضِلَلَنَّهُمْ وَلَا امْنِنَنَّهُمْ

and I will surely arouse and I will surely mislead them (from the truth) 118 an appointed portion Your servants from

وَلَا مَرْنَنَّهُمْ فَلَيبِتَّ كُنَّ أَذَانًا الْأَنْعَامِ وَلَا مَرْنَنَّهُمْ

and I will surely order them cattle ears then they will surely cut and I will surely order them (to slit the ears of cattle)

فَلْيُغَيِّرْ خَلْقَ اللَّهِ وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا

(as) protector shaitan takes and whoever Allah creation (the nature) then they will surely change

مِّنْ دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا ۝ ۱۱۹

119 manifest losses he has suffered then indeed Allah instead of from

يَعِدُّهُمْ وَيُمْنِنُهُمْ وَمَا يَعِدُّهُمْ شَيْطَانٌ إِلَّا غُرُورًا ۝ ۱۲۰

120 deception except shaitan promises them but not and he arouses in them false desires shaitan promises them

أَلَيْكَ مَاؤُهُمْ جَهَنَّمُ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا ۝ ۱۲۱

121 way of escape from it they will find and not Jahanam Fire their dwellings they are

114. There is no good in most of their secret talks save (in) him who orders Sadaqah (charity in Allah's Cause), or Ma'ruf (Islamic Monotheism and all the good and righteous deeds which Allah has ordained), or conciliation between mankind, and he who does this, seeking the good Pleasure of Allah, We shall give him a great reward.

115. And whoever contradicts and opposes the Messenger (Muhammad SAW) after the right path has been shown clearly to him, and follows other than the believers way. We shall keep him in the path he has chosen, and burn him in Hell - what an evil destination.

116. Verily! Allah forgives not (the sin of) setting up partners in worship with Him, but He forgives whom he pleases sins other than that, and whoever sets up partners in worship with Allah, has indeed strayed far away.

117. They (all those who worship others than Allah) invoke nothing but female deities besides Him (Allah), and they invoke nothing but Shaitan, a persistent rebel!

118. Allah cursed him. And he (Shaitan) said: "I will take an appointed portion of your slaves;

119. Verily, I will mislead them, and surely, I will arouse in them false desires; and certainly, I will order them to slit the ears of cattle, and indeed I will order them to change the nature created by Allah." And whoever takes Shaitan as a Wali (protector or helper) instead of Allah, has surely suffered a manifest loss.

120. He (Shaitan) makes promises to them, and arouses in them false desires; and Shaitan's promises are nothing but deceptions.

121. The dwelling of such (people) is Hell, and they will find no way of escape from it.



122. But those who believe (in the Oneness of Allah - Islamic Monotheism) and do deeds of righteousness, We shall admit them to the Gardens under which rivers flow (i.e. in Paradise) to dwell therein forever. Allah's Promise is the Truth, and whose words can be truer than those of Allah? (Of course, none).

123. It will not be in accordance with your desires (Muslims), nor those of the people of the Scripture (Jews and Christians), whosoever works evil, will have the recompense thereof, and he will not find any protector or helper besides Allah.

124. And whoever does righteous good deeds, male or female, and is a true believer in the Oneness of Allah (Muslim), such will enter Paradise and not the least injustice, even to the size of a *Naqira* (speck on the back of a datestone), will be done to them.

125. And who can be better in religion than one who submits his face (himself) to Allah (i.e. follows Allah's Religion of Islamic Monotheism); and he is a Muhsin (a good-doers - see V. 2: 112). And follows the religion of *Ibrahim Hanifa* (Islamic Monotheism - to worship none but Allah Alone). And Allah did take Ibrahim as a *Khalil* (an intimate friend).

126. And to Allah belongs all that is in the heavens and all that is in the earth. And Allah is Ever Encompassing all things.

127. They ask your legal instruction concerning women, say: "Allah instructs you about them, and about what is recited unto you in the Book concerning the orphan girls whom you give not the prescribed portions (as regards *Mahr* and inheritance) and yet whom you desire to marry, and (concerning) the children who are weak and oppressed, and that you stand firm for justice to orphans. And whatever good you do, Allah is Ever All-Aware of it."

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ

later We will admit them righteous deeds and they do believe and people who

جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَ

(as) promise forever therein (they) dwell rivers underneath from flowing the Garden (Paradise)

اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا ۚ لَيْسَ بِأَمَانِيِّكُمْ

with your desires it (reward) is not 122 of (His) Allah than is more truthful and who true Allah

وَلَا أَمَانِي أَهْلِ الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ

with it will be evil does whoever the People of the Scripture with wishful thinking nor

وَلَا يَجِدُ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۚ وَمَنْ

and whoever 123 helper nor protector Allah other than from him and will not be able

يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أَنْثَىٰ وَهُوَ مُؤْمِنٌ

a believer and he is a woman or a man from righteous deeds from does

فَأَرْسَلْنَاكَ يَدْ خُلُودٍ الْجَنَّةِ وَلَا يُظْلَمُونَ نَقِيرًا ۚ وَمَنْ

and whoever 124 the slightest they will be wronged (in counting deeds) and not the Garden (Paradise) they will enter then, they are

أَحْسَنُ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَتَبَعَ

and follows the one who does good deeds and he is to Allah himself (deeds) surrender than the one who (in) religion is better

مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا ۚ وَلِلَّهِ مَا

what-and belong ever to Allah 125 His khalila (an intimate friend) Ibrahim and Allah chose hanifa (Islamic Monotheism) religion of Ibrahim

فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ

thing in every Allah and He is the earth on and whatever the heavens in

مُحِيطًا ۚ وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ

He instructs you Allah say (right and obligation) women in and they ask you (Muhammad) a legal instruction 126 encompassing

فِيهِنَّ وَمَا يُتْلَىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي يَتِمَّ النِّسَاءِ

(of) girls the orphans on the Book (the Quran in verse concerning inheritance) in unto you is recited and whatever about them

الَّتِي لَا تُؤْتَوْنَهُنَّ مَا كُنَّ لِهِنَّ وَتُرْغَبُونَ أَنْ تَنْكِحُوهُنَّ

you marry them to and you desire for them (Mahr (dowers) and inheritance) prescribed what you do not give them to whom

وَالْمُسْتَضْعَفِينَ مِنَ الْوُلْدَانِ وَأَنْ تَقُومُوا لِلْيَتَامَىٰ

the orphans you stand firm (take care of) so that children (give them their rights) from and oppressed people

بِالْقِسْطِ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ۚ

127 The All-knowing to it He is Allah then indeed goodness from you do and whatever in justice (in inheritance and wealth)



وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ

sin then there are no desertion or (the true) her husband of she is fear a woman and if

عَلَيْهِمَا أَنْ يَصْلِحَا بَيْنَهُمَا صُلْحًا وَصُلْحٌ خَيْرٌ وَأُحْضِرَتِ

and swayed is better and the reconciliation (the true) between two of them taking reconciliation for upon both of them

لِلنَّفْسِ شُحٌّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ

He is Allah then indeed and you keep away from evil you do good and if greed (human's) souls

بِمَا تَعْمَلُونَ خَيْرًا ۖ وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا

do justice (in heart tendency) to you be able and will not 128 well acquainted you do toward whatever

بَيْنَ نِسَاءٍ وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا كُلَّ مِيلٍ

the inclination of heart (to one of wives) all you incline then do not you have ardent desire even though wives between

فَتَذَرُوهُنَّ كَالْمُعَلَّقَةِ وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ

Allah then verily and you self-restrained you improve (divide the time and provision fairly) and if as she were hanging so that you leave her (the other wife)

كَانَ غَفُورًا رَحِيمًا ۖ وَإِنْ يَنْفَرَا بَعْضُكُم مِّنَ الْآخَرِ

each of them by Allah will be provided separate (by divorce) And if 129 The Merciful the All-Forgiving He is

مِّن سَعَتِهِ ۚ وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا ۖ وَلِلَّهِ مَا فِي

in whatever And to Allah belongs 130 The Wise The All-Embracing Allah and He is His Abundance from

السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ

the Book given they were people who we have recommended and indeed the earth on and whatever the heavens

مِّن قَبْلِكُمْ وَإِيَّاكُمْ أَن تَقَاسُوا فِي الْكُفْرِ وَلَئِنَّ الْكُفْرَ لَشَرٌّ

to Allah then indeed you disbelieve (toward the command) and if Allah you so that and to you all before you (the Jews and the Christians)

مِّن قَبْلِكُمْ وَإِيَّاكُمْ أَن تَقَاسُوا فِي الْكُفْرِ وَلَئِنَّ الْكُفْرَ لَشَرٌّ

131 The Praiseworthy Ever Rich Allah and is the earth on whatever the heavens in what-ever

وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا

132 as disposer of affairs that Allah and sufficient the earth on whatever the heavens in what-ever And to Allah belongs

إِنْ يَشَأْ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ وَكَانَ

and is with others (people) and He brings mankind o all of you He destroys you He wills if

لِلَّهِ عَلَى ذَلِكَ قَدِيرًا ۖ مَّن كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ

then in the side of this world reward desires he is whoever 133 The Able that upon Allah

لِلَّهِ ثَوَابٌ دُنْيَاوَا وَآخِرَةً وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا

134 The All-Seeing The All-Hearing Allah and is and the Hereafter the world reward Allah

128. And if a woman fears cruelty or desertion on her husbands part, there is no sin on them both if they make terms of peace between themselves; and making peace is better. And human inner-selves are swayed by greed. But if you do good and keep away from evil, verily, Allah is Ever Well-Acquainted with what you do.

129. You will never be able to do perfect justice between wives even if it is your ardent desire, so do not incline too much to one of them (by giving her more of your time and provision) so as to leave the other hanging (i.e. neither divorced nor married). And if you do justice, and do all that is right and fear Allah by keeping away from all that is wrong, then Allah is Ever Oft-Forgiving, Most Merciful.

130. But if they separate (by divorce), Allah will provide abundance for everyone of them from His Bounty. And Allah is Ever All-Sufficient for His creatures need, All-Wise.

131. And to Allah belongs all that is in the heavens and all that is in the earth. And verily, We have recommended to the people of the Scripture before you, and to you (O Muslims) that you (all) fear Allah, and keep your duty to Him, But if you disbelieve, then unto Allah belongs all that is in the heavens and all that is in the earth, and Allah is Ever Rich (Free of all wants), Worthy of all praise.

132. And to Allah belongs all that is in the heavens and all that is in the earth. And Allah is Ever All-Sufficient as a Disposer of affairs.

133. If He wills, He can take you away, O people, and bring others. And Allah is Ever All-Potent over that.

134. Whoever desires a reward in this life of the world, then with Allah (Alone and none else) is the reward of this worldly life and of the Hereafter. And Allah is Ever All-Hearer, All-Seer.



135. O you who believe! Stand out firmly for justice, as witnesses to Allah, even though it be against yourselves, or your parents, or your kin, be he rich or poor, Allah is a Better Protector to both (than you). So follow not the lusts (of your hearts), lest you may avoid justice, and if you distort your witness or refuse to give it, verily, Allah is Ever Well-Acquainted with what you do.

136. O you who believe! Believe in Allah, and His Messenger (Muhammad SAW), and the Book (the Quran) which He has sent down to His Messenger, and the Scripture which He sent down to those before (him), and whosoever disbelieves in Allah, His Angels, His Books, His Messengers, and the Last Day, then indeed he has strayed far away.

137. Verily, those who believe, then disbelieve, then believe (again), and (again) disbelieve, and go on increasing in disbelief; Allah will not forgive them, nor guide them on the (Right) Way.

138. Give to the hypocrites the tidings that there is for them a painful torment.

139. Those who take disbelievers for Auliya (protectors or helpers or friends) instead of believers, do they seek honour, power, and glory with them? Verily, then to Allah belongs all honour, power, and glory.

140. And it has already been revealed to you in the Book (this Quran) that when you hear the Verses of Allah being denied and mocked at, then sit not with them, until they engage in a talk other than that; (but if you stayed with them) certainly in that case you would be like them. Surely, Allah will collect the hypocrites and disbelievers all together in Hell,

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ بِٱلْقِسْطِ شُهَدَآءَ لِلّٰهِ

to Allah (as) witnesses justice people who stand up be the ones believe people who o all

وَلَوْ عَلَىٰٓ أَنفُسِكُمْ ءَوَىٰ لَوَالِدَيْنِ وَاَلْأَقْرَبِينَ إِن يَكُنْ غَنِيًّا

the rich he (the accused) is if and relatives parents or yourselves (the witnesses) even against though

أَوْ فَقِيرًا فَٱللَّهُ ءَوَىٰٓ إِلَيْهِمَا فَلَا تَتَّبِعُهُ ٱلْهَوَىٰٓ أَنْ تَعَدُّوا وَإِن

and if you not be just so that (from the truth) (not) the lust you follow then do toward knows then Allah the poor or

تَلَّوْا أَوْ تَعْرِضُوا فَإِنَّ لِلّٰهِ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۝١٣٥ يٰٓأَيُّهَا

o all 135 acquainted you do to what He is Allah then you refuse or you distort (evidences)

ٱلَّذِينَ ءَامَنُوا ءَامِنُوا بِٱللّٰهِ وَرَسُولِهِ ۚ وَلَكِن يَكْتُمُ ٱلَّذِى نَزَّلَ

He sent down that and the Book (the Quran) and His Messenger (Muhammad) in Allah you stay believe people who

عَلَىٰ رَسُولِهِ ۚ وَلَكِن يَكْتُمُ ٱلَّذِى نَزَّلَ مِن قَبْلُ وَمَن يَكْفُرْ

disbelieve and whoever before He sent down that and the Book His Messenger (Muhammad) to

بِٱللّٰهِ وَمَلَآئِكَتِهِ ۖ وَكُتُبِهِ ۖ وَرُسُلِهِ ۖ وَٱلْيَوْمِ ٱلْءَاخِرِ فَقَدْ ضَلَّ

he has astray then indeed and the Last Day and His Messengers and His books and His angels in Allah

ضَلَالًا بَعِيدًا ۝١٣٦ إِنَّ ٱلَّذِينَ ءَامَنُوا ثُمَّ كَفَرُوا ثُمَّ ءَامَنُوا

believe (again) then disbelieved, then believe (in Musa) those who verily 136 far away straying

ثُمَّ كَفَرُوا ثُمَّ زَادُوا ٱكْفَارًا لَّيَكُنَ لِلّٰهِ لِيَغْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ

will guide them and not to them forgive Allah will not in disbelief (again in Muhammad) increasing then disbelieve (in Isa) then

سَبِيلًا ۝١٣٧ بَشِّرِ ٱلْمُنَافِقِينَ بِأَنَّهُمْ عَذَابُهُ ٱلْأَلِيمُ ۝١٣٨ ٱلَّذِينَ

people who 138 painful torment for them that verily the hypocrites give tidings 137 on the (truth) path

يَتَّخِذُونَ ٱلْكَافِرِينَ ءَوِيَّاءَ مِن دُونِ ٱلْمُؤْمِنِينَ يُبْتَغُونَ

do they seek the believers instead of from as protectors (leaders) the disbelievers take

عِنْدَهُمُ ٱلْعِزَّةُ فَإِنَّ ٱلْعِزَّةَ لِلّٰهِ جَمِيعًا ۝١٣٩ وَقَدْ نَزَّلَ عَلَيْكُمْ فِى

in to you He has sent down and indeed 139 all belong to Allah the then indeed honor on their sides (disbelievers)

ٱلْكِتَٰبِ أَنِ إِذَا سَمِعْتُمْ ءَايَتِ ٱللّٰهِ يُكْفَرُ بِهَا وَيُسْتَهْزَأُ بِهَا فَلَا

then do to them and are mocked to them are denied Allah the verses you hear when that the Book (the Quran)

تَقْعُدُوا مَعَهُمْ حَتَّىٰ يَخُوضُوا فِى حَدِيثٍ غَيْرِهِ ۚ إِنَّكُمْ إِذًا مِّثْلَهُمْ ۚ

like them when indeed you other the conversation into they engage until with them you sit

إِنَّ لِلّٰهِ جَمِيعُ ٱلْمُنَافِقِينَ وَٱلْكَافِرِينَ فِى جَهَنَّمَ جَمِيعًا ۝١٤٠

140 all Jahanam Fire in and the disbelievers the hypocrites gather Allah verily

أَلَاؤَى Not pronounced

مَحْذُومٌ Ikha'

— Mad Lazim • Farq

اَوَى Mad 'Aridh Lissukun

— Mad Wajib Muttasil

اَوَى Mad Thabi'

مَحْذُومٌ Idzhar

— Qalqalah

مَحْذُومٌ Idgham

— Mad Jaiz Muttasil



الَّذِينَ يَتَّبِعُونَ بِكُمْ فَإِنْ كَانَ لَكُمْ فَتْحٌ مِّنَ اللَّهِ قَالُوا أَلَمْ  
were not they said (to you) Allah from victory for you there is so if about they wait and watch people who

نَكُنْ مَّعَكُمْ وَإِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ قَالُوا أَلَمْ نَسْتَحِذْ  
we join did not they said gain (of victory) for disbelievers there is and if with you (at the war) we were

عَلَيْكُمْ وَنَمْنَعُكُم مِّنَ الْمُؤْمِنِينَ فَاللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ  
day between you He decides so Allah the believers from and we defended you on you

الْقِيَامَةِ وَلَن يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا  
141 way the believers over toward the disbelievers Allah make and will not Resurrection

إِنَّ الْمُنَافِقِينَ يُخَادِعُونَ اللَّهَ وَهُوَ خَدِعُهُمْ وَإِذَا قَامُوا إِلَى  
for they stand up and when deceives them and He they deceive Allah (by showing faith) the hypocrites verily

الصَّلَاةِ قَامُوا كُسَالَى يُرَاءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا  
except Allah they remember and do not men to be seen in laziness they stand up as-salat (praying)

قَلِيلًا ۚ مُّذَبْذَبِينَ بَيْنَ ذَلِكَ لَا إِلَى هَؤُلَاءِ وَلَا إِلَى هَؤُلَاءِ  
142 little (they are) who are undecided that (faith and between (include) disbelievers folk) them (believers folk) to nor

وَمَن يُضِلِلِ اللَّهُ فَلَن تَجِدَ لَهُ سَبِيلًا ۚ يَأَيُّهَا الَّذِينَ آمَنُوا  
believe people who o all 143 way (guidance) for him you find so will not Allah sends them astray and whom

لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ الْمُؤْمِنِينَ أَتُرِيدُونَ  
do you wish believers instead of from as protectors (leaders) disbelievers you take do not

أَنْ تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَانًا مُّبِينًا ۚ إِنَّ الْمُنَافِقِينَ  
the hypocrites verily 144 manifest a proof over you for Allah offer to

فَإِذَا دَرَكُوا لَأَسْفَلَ مِنَ النَّارِ وَلَن تَجِدَ لَهُمْ نَصِيرًا ۚ  
145 a helper for them you find and will not the Fire of the lowest depth (grade) place (to be put) in

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ وَأَخْلَصُوا  
and they purify to (religion) Allah and they hold fast and they do righteous good deeds they repent those who except

دِينَهُمُ لِلَّهِ فَأُولَٰئِكَ مَعَ الْمُؤْمِنِينَ وَسَوْفَ يُؤْتِي اللَّهُ  
Allah will grant and later believers with so they are for Allah their religion

لِلْمُؤْمِنِينَ أَجْرًا عَظِيمًا ۚ مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ  
by punishing you Allah will do not 146 great reward (to) believers

إِنْ شَكَرْتُمْ وَءَامَنْتُمْ وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا ۚ  
147 the All-Knowing the All-Appreciative Allah and He is and you believe (in Him) you have thanked (for His favors) if

141. Those (hypocrites) who wait and watch about you; if you gain a victory from Allah, they say: "Were we not with you," but if the disbelievers gain a success, they say (to them): "Did we not gain mastery over you and did we not protect you from the believers?" Allah will judge between you (all) on the Day of Resurrection. And never will Allah grant to the disbelievers a way (to triumph) over the believers.

142. Verily, the hypocrites seek to deceive Allah, but it is He Who deceives them. And when they stand up for *As-Salat* (the prayer), they stand with laziness and to be seen of men, and they do not remember Allah but little.

143. (They are) swaying between this and that, belonging neither to these nor to those, and he whom Allah sends astray, you will not find for him a way (to the truth - Islam).

144. O you who believe! Take not for *Auliya* (protectors or helpers or friends) disbelievers instead of believers. Do you wish to offer Allah a manifest proof against yourselves?

145. Verily, the hypocrites will be in the lowest depths (grade) of the Fire; no helper will you find for them.

146. Except those who repent (from hypocrisy), do righteous good-deeds, hold fast to Allah, and purify their religion for Allah (by worshipping none but Allah, and do good for Allah's sake only, not to showoff), then they will be with the believers. And Allah will grant to the believers a great reward.

147. Why should Allah punish you if you have thanked (Him) and have believed in Him. And Allah is Ever All-Appreciative (of good), All-Knowing.



## JUZ 6

148. Allah does not like that the evil should be uttered in public except by him who has been wronged. And Allah is Ever All-Hearer, All-Knower.

149. Whether you (mankind) disclose (by good words of thanks) a good deed (done to you in the form of a favour by someone), or conceal it, or pardon an evil, verily, Allah is Ever Oft-Pardoning, All-Powerful.

150. Verily, those who disbelieve in Allah and His Messengers and wish to make distinction between Allah and His Messengers (by believing in Allah and disbelieving in His Messengers) saying, "We believe in some but reject others," and wish to adopt a way in between.

151. They are in truth disbelievers. And We have prepared for the disbelievers a humiliating torment.

152. And those who believe in Allah and His Messengers and make no distinction between any of them (Messengers), We shall give them their rewards, and Allah is Ever Oft-Forgiving, Most Merciful.

153. The people of the Scripture (Jews) ask you to cause a book to descend upon them from heaven. Indeed they asked Musa for even greater than that, when they said: "Show us Allah in public," but they were struck with thunder clap and lightning for their wickedness. Then they worshipped the calf even after clear proofs, evidences, and signs had come to them. (Even) so We forgave them. And We gave Musa a clear proof of authority.

154. And for their covenant, We raised over them the Mount and (on the other occasion) We said: "Enter the gate prostrating (or bowing) with humility;" and We commanded them: "Transgress not (by doing worldly works on) the Sabbath (Saturday)." And We took from them a firm covenant.

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِشُؤْنٍ مِنْ لِقَوْلٍ إِلَّا مَنْ ظَلَمَ وَكَانَ  
and He is treated the one unjustly who except utterance from with evil openly Allah like, love does not

لِلَّهِ سَمِيْعًا عَلِيْمًا ۝١٤٨ إِن يُبْدُوا خَيْرًا أَوْ تُخْفَوْهُ أَوْ تَعْفُوا عَنْ  
about you forgive or you conceal it or good deed you disclose if 148 the All-Knowing the All-Hearing Allah

شُؤْنٍ فَإِنَّ اللَّهَ كَانَ عَفُوًّا قَدِيرًا ۝١٤٩ إِن الَّذِينَ يَكْفُرُونَ  
they disbelieve those who verily 149 the Able the Pardoner He is Allah then verily an evil

بِاللَّهِ وَرُسُلِهِ وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ  
and (disbelieve in) Allah between make distinction to and they wish and His apostles in Allah

وَيَقُولُونَ نُوْمِنُ بِبَعْضٍ وَنَكْفُرُ بِبَعْضٍ وَيُرِيدُونَ  
and they wish to other part (of apostles) and we disbelieve to part (of apostles) we believe and they say

أَنْ يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيْلًا ۝١٥٠ أَلَيْكَ هُمْ لَكَفِرُونَ  
they are the disbelievers to those (other apostles) 150 (middle) way that (faith and disbelief) between adopt to

حَقًّا وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُهِينًا ۝١٥١ وَلِذِينَ آمَنُوا  
believe and those who 151 disgraceful torment for disbelievers and We have prepared truly

بِاللَّهِ وَرُسُلِهِ وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِنْهُمْ أَلَيْكَ سَوْفَ  
later those of them (apostles) one between they make distinction and not and His apostles in Allah

يُؤْتِيهِمْ أَجْرَهُمْ وَكَانَ اللَّهُ غَفُورًا رَحِيْمًا ۝١٥٢ يَسْأَلُكَ  
will ask you (Muhammad) 152 Most Merciful the Forgiver Allah and He is their rewards He will give them

أَهْلُ الْكِتَابِ أَنْ تُنْزِلَ عَلَيْهِمْ كِتَابًا مِنْ سَّمَاءٍ فَقَدْ سَأَلُوا  
(their ancestors) then verily the heaven from a book to them you send down so that the people of the Scripture (the Jews and the Christians)

مُوسَىٰ أَكْبَرُ مِنْ ذَلِكَ فَقَالُوا أَرِزْ لَنَا جَهْرَةً فَأَخَذَتْهُمْ  
then struck them apparent Allah You show us then they said (to Musa) that than greater Musa

صَاعِقَةٌ بِظُلْمِهِمْ ثُمَّ تَخَذُوا لِعِجْلٍ مِنْ بَعْدِ مَا جَاءَتْهُمْ  
come to them after what the calf they make then because of their wickedness thunderbolt (that caused them died)

الْبَيِّنَاتُ فَعَفَوْنَا عَنْ ذَلِكَ وَءَاتَيْنَا مُوسَىٰ سُلْطَانًا مُبِينًا ۝١٥٣  
153 clear authority (proofs) Musa and We gave that about but We forgave them clear proofs

وَرَفَعْنَا فَوْقَهُمُ طُورَ بَيْتِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا بَابَ سَجْدًا  
(with) the gate (Baitul Maqdis) you enter to them and We Said (to take) with their covenant (Sinai) Mount above them and We raised

وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي سَبْتٍ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۝١٥٤  
154 a firm covenant from them and We took the Sabbath (Saturday) on you transgress do not to them and We said



فِيمَا نَقَضُوا مِيثَقَهُمْ وَكَفَرُوا بِآيَاتِ اللَّهِ وَقَتْلِهِمْ لَأَنْبِيَاءَ  
toward and their in (the) Ayat of Allah and their infidelity their covenant Then because of

بِغَيْرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ بَلْ طَبَعَ اللَّهُ عَلَيْهَا بِكُفْرِهِمْ  
for their disbelief on their Allah set a seal but (in fact) wrapped our heart and the words true without

فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿١٥٥﴾ وَبِكُفْرِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ  
Maryam upon and their words And for their disbelief 155 a few except so they believe not

بُهْتَنًا عَظِيمًا ﴿١٥٦﴾ وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى  
son of Maryam Isa Messiah we killed indeed and (We curse for) their words 156 grave (alleged adultery)

رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ  
those and for it was made but they crucified nor while they and the Messenger of Allah

خَلَفُوا فِيهِ لَفِي شَكٍّ مِمَّنْ مَالَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا نَبَأَ ظَنٍّ  
conjecture only follow except knowledge from him for them not about it a doubt surely in in it they differ

وَمَا قَتَلُوهُ يَقِينًا ﴿١٥٧﴾ بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا  
All-Wise All-Mighty Allah and He is to Him Allah raised him (Isa) but 157 for surely they killed him and not

وَإِنْ مِنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ وَيَوْمَ  
and (on the) Day his death before in him surely he will believe except the people of the Scripture (the Jews and the Christians) from and none 158

لَقِيَمَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا ﴿١٥٩﴾ فَيُظْلَمُونَ مِنْ لَدُنْ هَادُوا  
they are Jews those who from then because wrong do 159 a witness against them he will be (of) Resurrection

حَرَّمْنَا عَلَيْهِمْ طَيِّبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَنْ سَبِيلِ اللَّهِ  
the Way of Allah from and because they hindered (other people) for them had been lawful certain good over them We made unlawful

كَثِيرًا ﴿١٦٠﴾ وَأَخَذَهُمْ رِبًا وَقَدْرُهُمْ عَنْهُ وَأَكْلَهُمْ أَمْوَالِ نَاسٍ  
other substance and (for) their consuming from it they were while indeed Riba (usury) and (because of) their taking of 160 many

بِالْبَطْلِ وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا ﴿١٦١﴾ لَكِنْ  
but 161 a painful torment among them for disbelievers and We have prepared wrongfully

رَاسِخُونَ فِي أَعْلَامِهِمْ وَلِلْمُؤْمِنِينَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا  
and what (the Book) to you has been toward what believe and the believers among them knowledge in those who well grounded

أُنْزِلَ مِنْ قَبْلِكَ وَلِلْمُقِيمِينَ صَلَاةً وَلِمُؤْتُونَ زَكَاةً  
zakat and those who give salat (prayers) and those who perform before you was sent down

وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ لِيَكُ سَعْيُهُمْ أَجْرًا عَظِيمًا ﴿١٦٢﴾  
162 a great reward We shall give them those and the Last Day in Allah and those who believe

155. Because of their breaking the covenant, and of their rejecting the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, and of their killing the Prophets unjustly, and of their saying: "Our hearts are wrapped (with coverings, i.e. we do not understand what the Messengers say)" - nay, Allah has set a seal upon their hearts because of their disbelief, so they believe not but a little.

156. And because of their (Jews) disbelief and uttering against Maryam a grave false charge (that she has committed illegal sexual intercourse);

157. And because of their saying (in boast), "We killed Messiah, Isa, son of Maryam, the Messenger of Allah," - but they killed him not, nor crucified him, but the resemblance of Isa was put over another man (and they killed that man), and those who differ therein are full of doubts. They have no (certain) knowledge, they follow nothing but conjecture. For surely; they killed him not (i.e. Isa, son of Maryam).

158. But Allah raised him (Isa) up (with his body and soul) unto Himself (and he is in the heavens). And Allah is Ever All-Powerful, All-Wise.

159. And there is none of the people of the Scripture (Jews and Christians), but must believe in him (Isa, son of Maryam, as only a Messenger of Allah and a human being), before his (Isa or a Jew or a Christian) death (at the time of the appearance of the angel of death). And on the Day of Resurrection, he (Isa) will be a witness against them.

160. For the wrong doing of the Jews, We made unlawful to them certain good foods which has been lawful to them, and for their hindering many from Allah's Way;

161. And their taking of Riba (usury) though they were forbidden from taking it and their devouring of mens substance wrongfully (bribery, etc.). And We have prepared for the disbelievers among them a painful torment.

162. But those among them who are well-grounded in knowledge, and the believers, believe in what has been sent down to you (Muhammad SAW) and what was sent down before you, and those who perform As-Salat (Iqamat-as-Salat), and give Zakat and believe in Allah and in the Last Day, it is they to whom We shall give a great reward.



163. Verily, We have inspired you (O Muhammad SAW) as We inspired Nuh and the Prophets after him; We (also) inspired Ibrahim, Ismail, Ishaq, Ya'qub, and Al-Asbat (the twelve sons of Ya'qub), Isa, Ayub, Yunus, Harun, and Sulaiman, and to Dawud We gave the Zabur (Psalms).

164. And Messengers We have mentioned to you before, and Messengers We have not mentioned to you, - and to Musa Allah spoke directly.

165. Messengers as bearers of good news as well as of warning in order that mankind should have no plea against Allah after the Messengers. And Allah is Ever All-Powerful, All-Wise.

166. But Allah bears witness to that which He has sent down (the Quran) unto you (O Muhammad SAW), He has sent it down with His Knowledge, and the angels bear witness. And Allah is All-Sufficient as a Witness.

167. Verily, those who disbelieve (by concealing the truth about Prophet Muhammad SAW and his message of true Islamic Monotheism written with them in the Taurat and the Injil) and prevent (mankind) from the Path of Allah (Islamic Monotheism), they have certainly strayed far away. [Tafsir Al-Qurtubi]. [See V. 7: 157].

168. Verily, those who disbelieve and did wrong (by concealing the truth about Prophet Muhammad SAW and his message of true Islamic Monotheism written with them in the Taurat and the Injil), Allah will not forgive them, nor will He guide them to any way, [Tafsir Al-Qurtubi]

169. except the way of Hell, to dwell therein forever, and this is ever easy for Allah.

170. O mankind! Verily, there has come to you the Messenger (Muhammad SAW) with the truth from your Lord, so believe in him, it is better for you. But if you disbelieve, then certainly to Allah belongs all that is in the heavens and the earth. And Allah is Ever All-Knowing, All-Wise.

إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَآلِهِ مِنْ بَعْدِهِ ۚ  
after him and prophets Nuh to We sent the revelation to you (Muhammad) We have sent the revelation verily We

وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ  
and Ya'qub and Ishaq and Ismail Ibrahim to and (as) We sent the revelation

وَالْأَسْبَاطِ وَعِيسَى وَأَيُّوبَ وَيُونُسَ وَهَارُونَ وَسُلَيْمَانَ  
and Al-Asbat (Ya'qub's offspring) and Isa and Ayub and Yunus and Harun and Sulaiman

وَعَاثَيْنَا دَاوُودَ زَبُورًا ۖ وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ  
to you We have mentioned them indeed and (We sent) Messengers 163 the Zabur Dawud and We gave

مِنْ قَبْلُ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ وَكَلَّمَ اللَّهُ مُوسَى  
(to) Musa and Allah spoke to you We mentioned them not and Messengers before

تَكْلِيمًا ۖ رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِئَلَّا يَكُونَ  
become so that not and (as) warners (as) bringer glad tidings and (We sent) Messengers 164 with (directly) speaking

لِلنَّاسِ عَلَ اللَّهِ حُجَّةً بَعْدَ رُسُلٍ وَكَانَ اللَّهُ غَنِيًّا حَكِيمًا  
All-Wise All-Mighty Allah and He is Messengers after (coming of) plea Allah upon for mankind

لَٰكِنَ اللَّهُ يَشْهَدُ بِمَا أَنزَلَ إِلَيْكَ أَنزَلَهُ بِعِلْمِهِ  
by His Knowledge He has sent it down to you (Muhammad) He has sent down by what He witnesses Allah but 165

وَلَمَّا يَكُنْ يَشْهَدُونَ وَكَفَىٰ بِاللَّهِ شَهِيدًا ۖ إِنَّ الَّذِينَ  
those who verily 166 (as) a Witness by Allah and Sufficient they witness and angels

كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلًّا بَعِيدًا  
far away error they have gone astray indeed the Way of Allah from and they prevent disbelieve (in Allah)

إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنْ لِلَّهِ لِيَغْفِرْ لَهُمْ وَلَا  
and do for them He will forgive Allah there is not and they did wrong (to the Messenger) disbelieve (in Allah) those who verily 167

لِيَهْدِيَهُمْ طَرِيقًا إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا  
forever therein to dwell Jahanam Fire way (to) except 168 (to the right) way He guide them

وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ۖ يَأْتِيهِمْ نَاسٌ قَدْ جَاءَهُمْ  
has come to you indeed mankind all 169 (very) easy Allah for that and it is

رَسُولٌ بِالْحَقِّ مِنْ رَبِّكُمْ فَآمَنُوا خَيْرًا لَّكُمْ وَإِنْ تَكْفُرُوا  
you disbelieve (it does not) and if for you better (it is) then you believe (in Messenger) your Lord from with the truth (the Quran) a Messenger (Muhammad)

فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ۖ  
Allah in what belongs to because verily 170 All-Wise All-Knowing Allah and He is and the earth the heavens

أَلَاؤِي Not pronounced ٱلْأَوَى Mad Lazim • Farq ٱلْأَوَى Mad 'Arish Lissukun ٱلْأَوَى Mad Wajlb Muttasili ٱلْأَوَى Mad Jaiz Munfasili ٱلْأَوَى Mad Thabi' ٱلْأَوَى Idghar ٱلْأَوَى Qalqalah ٱلْأَوَى Idgham ٱلْأَوَى Mad Jaiz Munfasili



يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا

you say and do not your religion (by saying Isa is son of God) in you exceed the limits do not o people of the Scripture

عَلَى اللَّهِ إِلَّا لَحَقَّ إِنَّهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ

(is) a Messenger son of Maryam Isa Messiah verily only the truth (words) except Allah upon

لِلَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمَنُوا بِاللَّهِ

in Allah then you believe from Him and (Isa has) a spirit Maryam to He bestowed it and His word (the word 'kun' to create Isa) Allah

وَرُسُلَهُ وَلَا تَقُولُوا ثَلَاثَةٌ نتهو خيراً لَكُمْ إِنَّهُ اللَّهُ إِلَهٌ

(is) Allah verily only for you (it is) better desist three say and do not and His messengers

وَاحِدٌ سُبْحَنَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ

the heavens in what- to Him ever (belongs) a son for Him there is (from words) that Glory be to Him the One

وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا ۚ لَنْ يَسْتَنْكِفَ

reject (feel too proud) will not 171 (as) a Disposer of affairs that Allah and sufficient the earth in whatever

لِمَسِيحٍ أَنْ يَكُونَ عَبْدَ اللَّهِ وَلَمْ يَكُنْ لِمَلَائِكَةٍ لِمُقَرَّبُونَ

the ones who are near (to Allah) Angels (they feel too proud) nor for Allah a servant he became (to admit) that Messiah (Isa)

وَمَنْ يَسْتَنْكِفَ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرْهُمْ

then He (Allah) will gather them and he feels too proud worship Him about he rejects (feels too proud) and whoever

إِلَيْهِ جَمِيعًا ۚ فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ

and did deeds of righteousness believed those who then as for 172 all together (in the) to Him

فَيُؤْتِيهِمْ أَجْرَهُمْ وَيَزِيدُهُمْ مِنْ فَضْلِهِ ؕ وَأَمَّا الَّذِينَ

those who and as for His Bounty from and He increases for them their rewards then He will give them

سَتَنكَفُوا ۖ وَأَسْتَكَفَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا

and not painful (with) torment then He will punish them and they were too proud they refused (to worship Allah)

يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۚ يَأَيُّهَا النَّاسُ

mankind o all 173 (as, helper) nor (as) Protector Allah besides for them they will find

قَدْ جَاءَكُمْ بُرْهَانٌ مِنْ رَبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا ۚ

174 manifest light (the Quran) to you and We has sent down your Lord from a convincing proof (Muhammad) has come to you indeed

فَأَمَّا الَّذِينَ ءَامَنُوا بِاللَّهِ وَاعْتَصَمُوا بِهِ فَسَيُدْخِلُهُمْ

and He will admit them to Him (the Quran) and they held fast in Allah believed those who the as for

فِي رَحْمَةٍ مِنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمًا ۚ

175 a Straight Path (Islamic Monotheism) to Himself and He will guide them and Grace from Him Mercy [the Garden (Paradise)] in

171. O people of the Scripture (Jews and Christians)! Do not exceed the limits in your religion, nor say of Allah aught but the truth. The Messiah, Isa, son of Maryam, was (no more than) a Messenger of Allah and His Word, ("Be!" - and he was) which He bestowed on Maryam and a spirit (Ruh) created by Him; so believe in Allah and His Messengers. Say not: "Three (trinity)!" Cease! (it is) better for you. For Allah is (the only) One Ilah (God), Glory be to Him (Far Exalted is He) above having a son. To Him belongs all that is in the heavens and all that is in the earth. And Allah is All-Sufficient as a Disposer of affairs.

172. The Messiah will never be proud to reject to be a slave to Allah, nor the angels who are near (to Allah). And whosoever rejects His worship and is proud, then He will gather them all together unto Himself.

173. So, as for those who believed (in the Oneness of Allah - Islamic Monotheism) and did deeds of righteousness, He will give their (due) rewards, and more out of His Bounty. But as for those who refuse His worship and were proud, He will punish them with a painful torment. And they will not find for themselves besides Allah any protector or helper.

174. O mankind! Verily, there has come to you a convincing proof (Prophet Muhammad SAW) from your Lord, and We sent down to you a manifest light (this Quran).

175. So, as for those who believed in Allah and held fast to Him, He will admit them to His Mercy and Grace (i.e. Paradise), and guide them to Himself by a Straight Path.



176. They ask you for a legal verdict. Say: "Allah directs (thus) about *Al-Kalalah* (those who leave neither descendants nor ascendants as heirs). If it is a man that dies, leaving a sister, but no child, she shall have half the inheritance. If (such a deceased was) a woman, who left no child, her brother takes her inheritance. If there are two sisters, they shall have two-thirds of the inheritance; if there are brothers and sisters, the male will have twice the share of the female. (Thus) does Allah makes clear to you (His Law) lest you go astray. And Allah is the All-Knower of everything."

## AL-MA'IDAH

(The Table Spread with Food)

Madaniyyah

Chapter 5: 120 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O you who believe! Fulfill (your) obligations. Lawful to you (for food) are all the beasts of cattle except that which will be announced to you (herein), game (also) being unlawful when you assume *Ihram* for Hajj or Umrah (pilgrimage). Verily, Allah commands that which He wills.

2. O you who believe! Violate not the sanctity of the Symbols of Allah, nor of the Sacred Month, nor of the animals brought for sacrifice, nor the garlanded people or animals, etc. [Marked by the garlands on their necks made from the outer part of the treestems (of Makkah) for their security], nor the people coming to the Sacred House (Makkah), seeking the bounty and good pleasure of their Lord. But when you finish the *Ihram* (of Hajj or Umrah), you may hunt, and let not the hatred of some people in (once) stopping you from *Al-Masjid-al-Haram* (at Makkah) lead you to transgression (and hostility on your part). Help you one another in *Al-Birr* and *At-Taqwa* (virtue, righteousness, and piety); but do not help one another in sin and transgression. And fear Allah. Verily, Allah is Severe in punishment.

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ إِنِ مَرُؤُاهُكَ

passed away a man if Al-Kalalah about gives a legal verdict to you Allah say They seek your ruling

لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ وَهُوَ يَرِثُهَا

will inherit from her and he (brother) he left (from) what one-half then for her sister and for him child for him there is no

إِن لَّمْ يَكُنْ لَهَا وَلَدٌ فَإِن كَانَتِ ثَنَتَيْنِ فَلَهُمَا شِلْثَانِ مِمَّا تَرَكَ

he left from what two-third then for both of them two persons (sisters) are then if a child for a m (a sister) there is not if

وَإِن كَانُوا إِخْوَةً رِّجَالًا وَنِسَاءً فَلِلَّذَكَرِ مِثْلُ حَظِّ الْأُنثَيْنِ

two females part is like (as equal) then for a male and females (sisters) males (brothers) some siblings they (heirs) are and it

يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

176 the All-Knower thing toward every and Allah you go astray so that (not) for you Allah make clear (this law)

## سُورَةُ الْمَائِدَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ أُحِلَّتْ لَكُم بَهِيمَةُ

the quadruped for has been lawful the contracts you fulfill believe those who o all

لَا نَعْمَ إِلَّا مَا يَتْلَىٰ عَلَيْكُمْ غَيْرِ مُحَّا صَيْدٌ وَأَنْتُمْ حَرَامٌ إِنَّ اللَّهَ

Allah verily (on) ihram and you are hunting be lawful not to you is revealed that except (of) the grazing livestock

يَحْكُمُ مَا يُرِيدُ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْلُوا شَعِيرَ اللَّهِ

the Symbol of Allah you violate do not believe those who o all 1 He wills what He commands

وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا أَمْينَ الْبَيْتِ

Masjid (House) those who visit and not the garlanded and not animals brought for sacrifice and not the Sacred Months and not

الْحَرَامَ يَبْتَغُونَ فَضْلًا مِّن رَّبِّهِمْ وَرِضْوَانًا وَإِذَا حُلَلْتُمْ فَاصْطَادُوا

then you hunt you come out of Ihram and if and pleasure their Lord from bounty they seek Al-Haram (Sacred)

وَلَا يَجْرِمَنَّكُمْ شَنَا نَقَوْمٍ أَن صَدُّوكُمْ عَنِ الْمَسْجِدِ

Masjid (House) from they stop you because a group (to you) hatred let (it) provoke you and not

الْحَرَامِ أَن تَعْتَدُوا وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا

you help one another and not Al-Taqwa goodness in and you help one another you transgress (toward them) that Al-Haram (Sacred)

عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

2 His torment severe Allah verily (of) Allah and you fear and transgression (doing) sin in

أَلَاوِي Not pronounced

أَوِي Mad Thabi'

كَلَالَة khla'

كَلَالَة ldzhar

Mad Lazim • Farq

Qalqalah

أَوِي Mad 'Arndh Lissukun

Idgham

Mad Wajb Muttasil

Mad Jalz Munfasil



حُرِّمَتْ عَلَيْكُمْ لَمْيْتَةٌ وَادِّمٌ وَلَحْمٌ لِّخَنزِيرٍ وَمَا أَهْلَ لَغَيْرِ اللَّهِ  
(name of) by has been and dedicated that and flesh of swine and flowing blood the dead animals upon you forbidden

بِهِ وَلَمْيْتَةً وَمَوْقُودَةً وَلَمْيْتَةً وَمَوْقُودَةً وَمَا أَكَل  
has been eaten and that which killed and that which dead and that which has been beaten to death and that which has been killed by strangling with it

سَبْعٌ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذَبَحَ عَالٍ نُّصَبٌ وَأَنْ تَسْنَقِسُمُو  
you try the luck and that an-nusub (place of idols, altars) on (the name) has been and what you slaughtered what except a wild animal

بِالْأَزْلَمِ ذَلِكُمْ فَسُقْ لِيَوْمِ يَسْ لَذِينَ كَفَرُوا مِنْ دِينِكُمْ  
your religion from disbelieve those who have given up this day (is) grave disobedience thus by divination devices

فَلَا تَخْشَوْهُمْ وَخَشَوْنِي الْيَوْمَ أَكَمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ  
and I completed your religion for you I perfected on this day and you fear Me you fear them then do not

عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمْ لِإِسْلَامِ دِينًا فَمَنْ ضُطِرَّ فِي  
in he is forced then (as) religion Islam for you and I bless My favor upon you

مُخَصَّصَةٍ غَيْرِ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ  
3 Most Merciful Oft-Forgiver Allah then verily to (commit) sin one who has an inclination not severe hunger

يَسْأَلُونَكَ مَاذَا أَحَلَّ لَهُمْ قُلْ أَحَلَّ لَكُمْ طَيِّبَاتٍ وَمَا عَلَّمْتُمْ  
and which you have trained the good for you it is lawful say for them is lawful what they will ask you (Muhammad)

مَنْ لُجُورَاجٍ مُكَلِّبِينَ تَعْلَمُونَ مِنْ مَّا عَلَّمَكُمْ اللَّهُ فَكُلُوا مِمَّا أَمْسَكْنَ  
they catch from what then Allah has been taught you from what you teach them (as) animal for hunting beast animals from

عَلَيْكُمْ وَذَكُرْ سَمَ لِلَّهِ عَلَيْهِ وَنَقَّ اللَّهُ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ  
His Reckoning swift in Allah verily Allah and you upon it (when release it) the name of Allah and pronounce for you

لِيَوْمِ أَحَلَّ لَكُمْ طَيِّبَاتٍ وَطَعَامٌ لَّذِينَ أُوْدُ لَكِنْ بَحَلْ  
(is) were given the Scripture those who and food the good for you it is lawful on this day 4

لَكُمْ وَطَعَامُكُمْ حَلَّ لَهُمْ وَلَمْ حَصَنْتُمْ مِنْ لُمُؤْمِنَاتٍ وَلَمْ حَصَنْتُمْ  
and chaste women the believing women from and chaste women for them (is) lawful and your food and for you

مَنْ لَّذِينَ أُوْدُ لَكِنْ بَحَلْ مِنْ قَبْلِكُمْ إِذَا عَاتَيْتُمُوهُنَّ أَجُورَهُنَّ  
their due Mahr (dowers) you have given them if before you were given the Scripture those who from

مُحْصِنِينَ غَيْرِ مُسَفِّحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ وَمَنْ يَكْفُرْ  
disbelieve and whoever (as) mistress those who take them nor to commit adultery not marry her (to protect the purity)

بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ  
5 losers (including) from the hereafter in and he is his deeds (reward) fruitless then undeed with the faith

3. Forbidden to you (for food) are: *Al-Maitatah* (the dead animals - cattle-beast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on which Allah's Name has not been mentioned while slaughtering, and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns - and that which has been (partly) eaten by a wild animal - unless you are able to slaughter it (before its death) and that which is sacrificed (slaughtered) on *An-Nusub* (stone altars). (Forbidden) also is to use arrows seeking luck or decision, (all) that is *Fisqun* (disobedience of Allah and sin). This day, those who disbelieved have given up all hope of your religion, so fear them not, but fear Me. This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion. But as for him who is forced by severe hunger, with no inclination to sin (such can eat these above-mentioned meats), then surely, Allah is Oft-Forgiving, Most Merciful.

4. They ask you (O Muhammad SAW) what is lawful for them (as food). Say: "Lawful unto you are *At-Tayyibat* [all kind of *Halal* (lawful-good) foods which Allah has made lawful (meat of slaughtered eatable animals, milk products, fats, vegetables and fruits, etc.)]. And those beasts and birds of prey which you have trained as hounds, training and teaching them (to catch) in the manner as directed to you by Allah; so eat of what they catch for you, but pronounce the name of Allah over it, and fear Allah. Verily, Allah is Swift in reckoning."

5. Made lawful to you this day are *At-Tayyibat* [all kinds of *Halal* (lawful) foods, which Allah has made lawful (meat of slaughtered eatable animals, etc., milk products, fats, vegetables and fruits, etc.)]. The food (slaughtered cattle, eatable animals, etc.) of the people of the Scripture (Jews and Christians) is lawful to you and yours is lawful to them. (Lawful to you in marriage) are chaste women from the believers and chaste women from those who were given the Scripture (Jews and Christians) before your time, when you have given them their due *Mahr* (bridal money given by the husband to his wife at the time of marriage), desiring chastity (i.e. taking them in legal wedlock) not committing illegal sexual intercourse, nor taking them as girl-friends. And whosoever disbelieves in the Oneness of Allah and in all the other Articles of Faith [i.e. His (Allah's), Angels, His Holy Books, His Messengers, the Day of Resurrection and *Al-Qadar* (Divine Preordain-ments)], then fruitless is his work, and in the Hereafter he will be among the losers.



6. O you who believe! When you intend to offer As-Salat (the prayer), wash your faces and your hands (forearms) up to the elbows, rub (by passing wet hands over) your heads, and (wash) your feet up to ankles. If you are in a state of *Janaba* (i.e. had a sexual discharge), purify yourself (bathe your whole body). But if you are ill or on a journey or any of you comes from answering the call of nature, or you have been in contact with women (i.e. sexual intercourse) and you find no water, then perform *Tayammum* with clean earth and rub therewith your faces and hands. Allah does not want to place you in difficulty, but He wants to purify you, and to complete His Favour on you that you may be thankful.

7. And remember Allah's Favour upon you and His Covenant with which He bound you when you said: "We hear and we obey." And fear Allah. Verily, Allah is All-Knower of the secrets of (your) breasts.

8. O you who believe! Stand out firmly for Allah and be just witnesses and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety, and fear Allah. Verily, Allah is Well-Acquainted with what you do.

9. Allah has promised those who believe (in the Oneness of Allah - Islamic Monotheism) and do deeds of righteousness, that for them there is forgiveness and a great reward (i.e. Paradise).

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا  
 then you wash salat (the prayer) to you stand up (intend) when believe those who o all  
 وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ  
 part of your head and rub elbows up to and both of your hands your faces  
 وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَطَهَّرُوا  
 then bathe your whole body (gusl) a state of janaba you are in and if your ankles up to and your feet  
 وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ  
 toilet from among you one comes or a journey on or ill you are and if  
 أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا  
 clean by sand then you perform Tayammum then you find no water women you touched (did intercourse) or  
 فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ  
 Allah wills not with it (the sand) and both of your hands on your faces then you rub  
 لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَٰكِنْ يُرِيدُ لِيُطَهِّرَكُمْ  
 to purify you He wills but difficulty in for you to place  
 وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾  
 6 are thankful so that you upon you His Favor (Islam) and to complete  
 وَذَكِّرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاثَقَكُمْ  
 He ratified you that which and His Covenant (shahadah) upon you the Favor of Allah and you remember  
 بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَتَقَرَّرَ اللَّهُ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ  
 with inside the All-Knowing Allah verily Allah and you fear and we obey we hear (your words) you said when with Him  
 الصُّدُورِ ﴿٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ لِلَّهِ  
 because of Allah steadfast you become believe those who o all 7 breasts  
 شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ  
 on the hatred of a people (disbelievers) ever you make sin and not as just witnesses  
 أَلَّا تَعْدِلُوا عَدِلُوا هُوَ أَقْرَبُ إِلَىٰ تَقْوَىٰ وَتَقَرَّرَ اللَّهُ إِنَّ  
 verily Allah and you fear to piety nearer it is (justice) you do justice you do justice so that not  
 اللَّهُ خَيْرٌ بِمَا تَعْمَلُونَ ﴿٨﴾ وَعَدَ اللَّهُ لِلَّذِينَ ءَامَنُوا  
 believe those who Allah has promised 8 you do with what the Aware Allah  
 وَعَمَلًا صَالِحًا لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٩﴾  
 9 a great and reward forgiveness for them and do deeds of righteousness



وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا ۚ أُولَٰئِكَ أَصْحَابُ

the dwellers those toward Our and they deny disbelieve and those who

الْحَمِيمِ ۝ يَٰٓأَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا نِعْمَتَ  
 favor you believe those who o all 10 (of) the Jahim  
 (blazing) Fire

لَهُ عَلَيْهِكُمْ إِذْ هُمْ قَوْمٌ أَنْ يَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ  
 Allah upon you when they intended to stretch out against you their hands (to kill)

فَكَفَّ أَيْدِيَهُمْ عَنْكُمْ وَتَقَ ٱللَّهُ وَعَالَ ٱللَّهُ فَلَيْتَوَكَّلُ

then should put Allah and (only) Allah upon Allah then He held back their hands from (attacking) you and you fear

لَمُؤْمِنُونَ ۝ وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي إِسْرَءِيلَ

the Children covenant (to believe in Allah) Allah took and indeed 11 believers

سَرَّاءِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا وَقَالَ اللَّهُ

فِي مَعَكُمْ لَئِنْ أَقَمْتُمُ الصَّلَاةَ وَآتَيْتُمُ الزَّكَاةَ  
 zakat and you give salat (prayers) you perform surely if with you (protect and help) verily

وَأَمَّا أَنْتُمْ يَا بَنِي إِسْرَءِيلَ فَأَمَرْتُكُمْ بِتَقْوَى اللَّهِ قَرِيبًا مِمَّا تَدْعُونَ ۖ فَكُنْتُمْ تُخَلِّفُونَ ۚ وَكُنْتُمْ تُخَلِّفُونَ الْبَرَائِدَ إِذَا حُمِلَتْ ۚ فَكُنْتُمْ تُكَذِّبُونَ ۚ

حَسَنًا لَا أَكْفِرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَلَا أَدْخِلَنَّكُمْ  
and verily I will admit your      your evil (sins)      from you      verily I will expiate      goodly

جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ فَمَنْ كَفَرَ بَعْدَ

after he disbelieved then whoever rivers underneath from flowing (into the Gardens) (Paradise)

ذَٰلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ سَبِيلِ ۝۱۲ فِيمَا

that is from you then he has gone astray then

نَقَضَ مِيثَاقَهُمْ لَعَنَّاهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً

hard      their hearts      and We made      We cursed them      (of) their covenant      their breach

مُحَرِّفُونَ لَكُمُ الْعَمَلُ عَنْ مَوَاضِعِهِ ۖ وَنَسُوا حَظًّا مِمَّا

ذِكْرُ اللَّهِ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ

among them few except among them deceiver on you will discover and you (Muhammad) will not cease to of (it) was sent (to) them

فَإَعْفُ عَنْهُمْ وَاصْفَحْ إِنَّ لِلَّهِ مِنْكُمْ لِمُحْسِنِينَ

۱۳

|    |                                 |          |                               |        |                     |      |                  |
|----|---------------------------------|----------|-------------------------------|--------|---------------------|------|------------------|
| 13 | <i>Al-Muhsinin</i> (good doers) | He loves | Allah                         | verily | and overlook (them) | them | then you forgive |
| ق  | Must stop                       | ر        | Preferred to continue reading | و      | Ghunnah             | ع    | Can stop         |

**10.** They who disbelieve and deny our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) are those who will be the dwellers of the Hellfire.

**11.** O you who believe! Remember the Favour of Allah unto you when some people desired (made a plan) to stretch out their hands against you, but (Allah) withheld their hands from you. So fear Allah. And in Allah let believers put their trust.

12. Indeed Allah took the covenant from the Children of Israil, and We appointed twelve leaders among them. And Allah said: "I am with you if you perform *As-Salat* (*Iqamat-as-Salat*) and give *Zakat* and believe in My Messengers; honour and assist them, and lend to Allah a good loan. Verily, I will remit your sins and admit you to Gardens under which rivers flow (in Paradise). But if any of you after this, disbelieved, he has indeed gone astray from the Straight Path."

13. So because of their breach of their covenant, We cursed them, and made their hearts grow hard. They change the words from their (right) places and have abandoned a good part of the Message that was sent to them. And you will not cease to discover deceit in them, except a few of them. But forgive them, and overlook (their misdeeds). Verily, Allah loves *Al-Muhsininun* (good-doers - see V. 2: 112).

**Hadith Nabawi** 05. Al-Ma'idah: 12

Abu Hurairah r.a. narrated that the Prophet said, "Whoever believes in Allah and His Apostle offers prayers perfectly and fasts (the month of) Ramadan then it is incumbent upon Allah to admit him into Paradise, whether he emigrates for Allah's cause or stays in the land where he was born." They (the companions of the Prophet) said, "O Allah's Apostle! Should we not inform the people of that?" He said, "There are one-hundred degrees in Paradise which Allah has prepared for those who carry on Jihad in His Cause. The distance between every two degrees is like the distance between the sky and the Earth, so if you ask Allah for anything, ask Him for the Firdaus, for it is the last part of Paradise and the highest part of Paradise, and at its top there is the Throne of Beneficent, and from it gush forth the rivers of Paradise." (Hadith Reported by Al-Bukhari, Sahihul Bukhari, Juz 2, Hadith No. 2790, 1403 H: 303-304). ■



14. And from those who call themselves Christians, We took their covenant, but they have abandoned a good part of the Message that was sent to them. So We planted amongst them enmity and hatred till the Day of Resurrection (when they discarded Allah's Book, disobeyed Allah's Messengers and His Orders and transgressed beyond bounds in Allah's disobedience), and Allah will inform them of what they used to do.

15. O people of the Scripture (Jews and Christians)! Now has come to you Our Messenger (Muhammad SAW) explaining to you much of that which you used to hide from the Scripture and passing over (i.e. leaving out without explaining) much. Indeed, there has come to you from Allah a light (Prophet Muhammad SAW) and a plain Book (this Quran).

16. Wherewith Allah guides all those who seek His Good Pleasure to ways of peace, and He brings them out of darkness by His Will unto light and guides them to a Straight Way (Islamic Monotheism).

17. Surely, in disbelief are they who say that Allah is the Messiah, son of Maryam. Say (O Muhammad SAW): "Who then has the least power against Allah, if He were to destroy the Messiah, son of Maryam, his mother, and all those who are on the earth together?" And to Allah belongs the dominion of the heavens and the earth, and all that is between them. He creates what He wills. And Allah is Able to do all things.

## Mu'jam

Q5 Al-Ma'idah, 5: 14

يَصْنَعُونَ

As-San'u is creating jobs. Therefore all sun'un called fi'lun (deeds), but not all of these fi'lun called sun'un. As-San'u cannot be ascribed to animals and inanimate objects as well as deeds. For people who create jobs and those who are proficient in the job called sana'un. As for women who are proficient in the job called sana'un. (215)

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرِي أَخَذْنَا مِيثَقَهُمْ

their covenant We took the Christians verily we said those who and among

فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ

enmity among them then We have stirred up in it (Int.) was sent them (to believe) from what part then they forgot

وَلَبِغْضَاءٍ إِلَى يَوْمِ الْقِيَمَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ

Allah will inform them and later the Day of Resurrection until and hatred

بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾ يَا أَهْلَ الْكِتَابِ

o People of Scripture (the Jews and the Christians) 14 do they used to about what

قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا

from what many (things) to you he makes clear Our Messenger (Muhammad) has come to you indeed

كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ

about and he passes over the Scripture from you hide you used to

كَثِيرٌ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ

and the Book (the Quran) light Allah from has come to you indeed many (things)

مُبِينٌ ﴿١٥﴾ يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ

His pleasure (with faith) he follows (seeks) to whom Allah (with it (the Quran)) guide 15 that which a perspicuous

سُبُلَ اسْلَافٍ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى

unto the darkness (disbelief and ignorance) from and He brings them out to ways of peace

النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ

a straight path (Islam Religion) to and He guides them with His Leave light (faith and knowledge)

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ

Messiah He Allah verily said those who has disbelieved surely 16

ابْنُ مَرْيَمَ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ

He wills if thing Allah from (torment) has power to reject then who you say son of Maryam

أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَمَنْ فِي

on and whoever and his mother (Maryam) son of Maryam Messiah destroy to

الْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ

and the earth the heavens the dominion (power) and belongs to Allah all together the earth

وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾

17 the Able thing every upon and Allah He wills what He creates between them and what

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

إِكْفَا' Ikha'f  
إِذْهَار Idzhar

مَد لَازِم • فَارَق Mad Lazim • Farq  
قَالِقَالَه Qalqalah

أَوِي Mad 'Aridh Lissukun  
إِدْغَام Idgham

مَد وَاجِب مُتَّفَاسِل Mad Wajib Muttasili  
مَد جَائِز مُنْفَاسِل Mad Jaiz Munfasili



وَقَالَتِ الْيَهُودُ وَالنَّصَارَىٰ نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّوهُ قُلْ

say (Muhammad) and His loved ones the children of Allah we are and the Christians the Jews and said

فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ يَغْفِرُ لِمَن

to whom He forgives He has created among those who human beings you (are) nay because of your sins He punish you then why does

يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ

and the earth the heavens dominion and belongs to Allah He wills to whom and He punishes He wills

وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ ﴿١٨﴾ يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ

has come unto you indeed O, People of the Scripture (the Jews and the Christians) 18 the return place and to Him in between and what

رَسُولُنَا يَبَيِّنُ لَكُمُ عَلَىٰ فِتْرَةٍ مِّنَ الرُّسُلِ أَنْ تَقُولُوا مَا جَاءَنَا

came unto us not you said so (not) apostles from break time (series of) upon unto you he makes Our Messenger clear (Muhammad)

مِّنْ بَشِيرٍ وَلَا نَذِيرٍ فَقَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ ۗ وَاللَّهُ عَلَىٰ كُلِّ

all upon and Allah and a warner a bringer of glad tidings has come unto you then indeed a warner nor a bringer of glad tidings from

شَيْءٍ قَدِيرٌ ﴿١٩﴾ وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَتَقَوْمِ ذَكِّرُوا

you remember o my people to his people Musa said and when 19 the Able things

نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ فِيكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُلُوكًا

(like) kings and He made prophets unto you He made when upon you the Favour of Allah

وَأَاتَاكُمْ مَّا لَمْ يُوْت أَحَدًا مِّنَ الْعَالَمِينَ ﴿٢٠﴾ يَتَقَوْمِ دَخُلُوا

you enter o my people 20 Alamin (mankind and jinn before you) from (to any) one given never what-been ever and He gave you

الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كُتِبَ لِلَّهِ لَكُمْ وَأَنْتُمْ لَا تَرْضَوْنَ

your backs on you turn and do not for you Allah has been assigned which the Holy land (Palestine)

فَنَقَلْبُوْا خَاسِرِينَ ﴿٢١﴾ قَالُوا يَمُوسَىٰ إِنَّ فِيهَا قَوْمًا جَبَّارِينَ

great strength (there is) a people in it verily o Musa they said 21 (be) losers then you will return

وَإِنَّا لَنَدْخُلُهَا حَتَّىٰ يَخْرُجُوا مِنْهَا فَإِن يَخْرُجُوا مِنْهَا

from it they leave then if from it (Palestine) they leave until we will not enter it and verily we

فَإِنَّا دَاخِلُونَ ﴿٢٢﴾ قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ

feared (violated the orders of Allah and His Messenger) those who from two men (Yusha and Kalab) said (to them) 22 those who enter then verily we

أَنعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ فَإِذَا دَخَلْتُمُوهُ

you enter it then when (through) the gate upon them enter (assault) to both of them Allah has bestowed grace

فَإِنَّكُمْ غَالِبُونَ وَعَلَىٰ اللَّهِ فَتَوَكَّلُوا ۖ إِنَّ كُنْتُمْ مُّؤْمِنِينَ ﴿٢٣﴾

23 believers you are if then put your trust in Allah and (only) upon those who are victory then verily you are

18. And (both) the Jews and the Christians say: "We are the children of Allah and His loved ones." Say: "Why then does He punish you for your sins?" Nay, you are but human beings, of those He has created, He forgives whom He wills and He punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and all that is between them, and to Him is the return (of all).

19. O people of the Scripture (Jews and Christians)! Now has come to you Our Messenger (Muhammad SAW) making (things) clear unto you, after a break in (the series of) Messengers, lest you say: "There came unto us no bringer of glad tidings and no warner." But now has come unto you a bringer of glad tidings and a warner. And Allah is Able to do all things.

20. And (remember) when Musa said to his people: "O my people! Remember the Favour of Allah to you, when He made Prophets among you, made you kings, and gave you what He had not given to any other among the 'Alamin (mankind and jinns, in the past)."

21. "O my people! Enter the holy land (Palestine) which Allah has assigned to you, and turn not back (in flight) for then you will be returned as losers."

22. They said: "O Musa! In it (this holy land) are a people of great strength, and we shall never enter it, till they leave it; when they leave, then we will enter."

23. Two men of those who feared (Allah and) on whom Allah had bestowed His Grace (they were Yusha and Kalab) said: "Assault them through the gate, for when you are in, victory will be yours, and put your trust in Allah if you are believers indeed."



24. They said: "O Musa! We shall never enter it as long as they are there. So go you and your Lord and fight you two, we are sitting right here."

25. He (Musa) said: "O my Lord! I have power only over myself and my brother, so separate us from the people who are the *Fasiqun* (rebellious and disobedient to Allah)!"

26. (Allah) said: "Therefore it (this holy land) is forbidden to them for forty years; in distraction they will wander through the land. So be not sorrowful over the people who are the *Fasiqun* (rebellious and disobedient to Allah)."

27. And (O Muhammad SAW) recite to them (the Jews) the story of the two sons of Adam (Habil and Qabil) in truth; when each offered a sacrifice (to Allah), it was accepted from the one but not from the other. The latter said to the former: "I will surely kill you." The former said: "Verily, Allah accepts only from those who are *Al-Muttaqun* (the pious - see V. 2: 2)."

28. "If you do stretch your hand against me to kill me, I shall never stretch my hand against you to kill you, for I fear Allah; the Lord of the *'Alamin* (mankind, jinns, and all that exists)."

29. "Verily, I intend to let you draw my sin on yourself as well as yours, then you will be one of the dwellers of the Fire, and that is the recompense of the *Zalimun* (polytheists and wrong-doers)."

30. So the *Nafs* (self) of the other (latter one) encouraged him and made fairseeming to him the murder of his brother; he murdered him and became one of the losers.

31. Then Allah sent a crow who scratched the ground to show him to hide the dead body of his brother. He (the murderer) said: "Woe to me! Am I not even able to be as this crow and to hide the dead body of my brother?" Then he became one of those who regretted.

قَالُوا يَمُوسَىٰ إِنَّا لَن نَّدْخُلُهَا أَبَدًا مَا دَامُوا فِيهَا فَذْهَبَ  
s-go are within it as long as they ever will not enter it (the town) indeed we o Musa they said

أَنْتَ وَرَبُّكَ فَقَتِلَا إِنَّا هَاهُنَا قَاعِدُونَ ﴿٢٤﴾ قَالَ رَبِّ  
o My He (Musa) said 24 sitting (not fighting) are remaining indeed we and fight you both and your God you (Musa)

إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي وَفَرَّقَ بَيْنَنَا وَبَيْنَ الْقَوْمِ  
people and between us so part and my brother myself except d not possess verily i

الْفَاسِقِينَ ﴿٢٥﴾ قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً  
for forty years to them is forbidden then indeed it (the land) (Allah) said 25 (the) defiantly disobedient

يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ  
M Fasiqun (the rebellious, disobedient to Allah) (lying) the people over you (Musa) so do not earth on they wander, confused

وَتَلَّ عَلَيْهِمْ نَبَأُ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا  
both offered both of them sacrificed when in truth of the two sons of Adam the story to them and recite (your people) (Muhammad) 26

فَتَقَبَّلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ  
i will surely kill you he (Qabil) said the other from accepted and not one of them from so it was accepted

قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾ لَئِنْ بَسَطْتَ إِلَيَّ يَدَكَ  
your hand to me you (Qabil) raise indeed if 27 the pious from Allah we only accept indeed he (Habil) said

لِنَقْتُلَنَّكَ مَا أَذْ بِبَاسِطِ يَدِي إِلَيْكَ لَأَقْتُلَنَّكَ إِنِّي أَخَافُ اللَّهَ  
Allah I fear indeed I to kill you to you my hand will raise I not to kill me

رَبِّ الْعَالَمِينَ ﴿٢٨﴾ إِنِّي أُرِيدُ أَنْ تَبْوَأَ بِإِثْمِي وَإِثْمُكَ فَتَكُونَ  
so you and your sin (before) with (bring) my sin (kill me) you be laden so that I want indeed I 28 (of) the worlds Lord

مِنْ أَصْحَابِ النَّارِ وَذَلِكَ جَزَاُ ظَالِمِينَ ﴿٢٩﴾ فَطَوَّعَتْ  
and encouraged 29 (of) the wrong-doers the recompense and that is the people who live in the Fire (including) from

لَهُ نَفْسُهُ قَتَلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾  
30 the losers (including) and he (Qabil) became then he (Qabil) killed his brother (Habil) (Habil) (so that he his dark to him

فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُوَارِي  
he (Qabil) hide (bared) how to show him earth (to bury a died crow) on it burrowed a crow so Allah sent

سَوْءَةَ أَخِيهِ قَالَ يُؤَيِّلَتِي أَعَجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا  
this like doing for why wasn I able o woe to me He (Qabil) said of his brother the remnant

الْغُرَابِ فَأُوَارِي سَوْءَةَ أَخِي فَأَصْبَحَ مِنَ النَّادِمِينَ ﴿٣١﴾  
31 the regretful part of And so he (Qabil) became of my brother the body so that I can hide crow



مَنْ أَجَلَ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَءِيلَ أَنَّهُ مَن قَتَلَ

kills whoever that Children of Israel upon We ordained (the law) that (killing) cause from

نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ

he kills then as if the earth on spread mischief or (the person kills) some one not because a man's soul

النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ

mankind he saves a life then as if let him live and whoever entirely mankind

جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنْ كَثِيرًا

many indeed then with clear proofs Our has come upon them (Children of Israel) and truly entirely

مِنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ﴿٣٢﴾

indeed only 32 were transgressors earth on that after of them

جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ

the earth upon the face and they do and His Messenger who wage war (against) Allah for the people recompense

فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ

then hands cut or they are crucified or they are killed is that (looting property) mischief

وَأَرْجُلُهُمْ مِّنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ

that is the land (earth) from exiled or opposite's des from and their feet

لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

very severe (the Hellfire) torment the Hereafter in and for them the world on a disgrace for them

إِلَّا الَّذِينَ تَابُوا مِن قَبْلِ أَنْ تَقَدَّرُوا عَلَيْهِمْ فَاعْلَمُوا

and know that upon them that you apprehend before repent the people who except 33

أَنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣٤﴾

believe those who o all 34 Most Merciful the All-Forgiving Allah verily

يَأْتِيهَا الَّذِينَ آمَنُوا

believe those who o all 34 Most Merciful the All-Forgiving Allah verily

تَقَرُّ بِاللَّهِ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ

His cause in and jihad (strive hard) usulah (a way to approach Him) to Him and seek Allah fear

لَعَلَّكُمْ تَفْلِحُونَ ﴿٣٥﴾

it only what disbelieve those who verily 35 succeed so you

لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِيَفْتَدُوا بِهِ مَن

from with it to ransom themselves with them and what is like (all earth contents) entirely the earth in what ownerships

عَذَابِ يَوْمِ الْقِيَمَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٦﴾

36 painful torment and for them from them not accepted (on) the Day of Resurrection punishment

عَذَابِ يَوْمِ الْقِيَمَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

36 painful torment and for them from them not accepted (on) the Day of Resurrection punishment

32. Because of that We ordained for the Children of Israil that if anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land- it would be as if he killed all mankind, and if anyone saved a life, it would be as if he saved the life of all mankind. And indeed, there came to them Our Messengers with clear proofs, evidences, and signs, even then after that many of them continued to exceed the limits (e.g. by doing oppression unjustly and exceeding beyond the limits set by Allah by committing the major sins) in the land!

33. The recompense of those who wage war against Allah and His Messenger and do mischief in the land is only that they shall be killed or crucified or their hands and their feet be cut off on the opposite sides, or be exiled from the land. That is their disgrace in this world, and a great torment is theirs in the Hereafter.

34. Except for those who (having fled away and then) came back (as Muslims) with repentance before they fall into your power; in that case, know that Allah is Oft-Forgiving, Most Merciful.

35. O you who believe! Do your duty to Allah and fear Him. Seek the means of approach to Him, and strive hard in His Cause as much as you can. So that you may be successful.

36. Verily, those who disbelieve, if they had all that is in the earth, and as much again therewith to ransom themselves thereby from the torment on the Day of Resurrection, it would never be accepted of them, and theirs would be a painful torment.

Mu'jam

QS Al-Ma'idah, 5: 32

نَفْسٌ

An-Nafsu is a spirit, as people say that reliance of An-Nafsu to Allah has meaning belong to. An-Nafsu can be interpreted Ar-Rih, i.e. the air in and out of the body through the mouth and nose. It is like nutritional food for breath, and the breaking of the air, means breath is damaged. It is also said, that Al-Faraju (cracks) is also called by Nafsun. (Ar-Ragib Al-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/ 2010M: 379).



37. They will long to get out of the Fire, but never will they get out therefrom, and theirs will be a lasting torment.

38. Cut off (from the wrist joint) the (right) hand of the thief, male or female, as a recompense for that which they committed, a punishment by way of example from Allah. And Allah is All-Powerful, All-Wise.

39. But whosoever repents after his crime and does righteous good-deeds (by obeying Allah), then verily, Allah will pardon him (accept his repentance). Verily, Allah is Oft-Forgiving, Most Merciful.

40. Know you not that to Allah (Alone) belongs the dominion of the heavens and the earth! He punishes whom He wills and He forgives whom He wills. And Allah is Able to do all things.

41. O Messenger (Muhammad SAW)! Let not those who hurry to fall into disbelief grieve you, of such who say: "We believe" with their mouths but their hearts have no faith. And of the Jews are men who listen much and eagerly to lies - listen to others who have not come to you. They change the words from their places; they say, "If you are given this, take it, but if you are not given this, then beware!" And whomsoever Allah wants to put in *Al-Fitnah* (error, because of his rejecting the Faith), you can do nothing for him against Allah. Those are the ones whose hearts Allah does not want to purify (from disbelief and hypocrisy); for them there is a disgrace in this world, and in the Hereafter a great torment.

يُرِيدُونَ أَنْ يُخْرِجُوا مِنْ النَّارِ وَمَا هُمْ بِمُخْرِجِينَ مِنْهَا

of it (including) people they but never the Fire of they get out to they wish

وَلَهُمْ عَذَابٌ مُّقِيمٌ ٣٧ وَ سَارِقٌ وَ سَارِقَةٌ فَ قُطِعُوا

then you cut and the female thief And (for) the male thief 37 eternal torment and for them

أَيِّدِيَهُمَا جِزَاءً بِمَا كَسَبَا نَكَالًا مِّنْ اللَّهِ وَ لِلَّهِ عَزِيزٌ حَكِيمٌ

the Wise the Mighty and Allah from (as) they both have done for what (as) rect mp. use their both hands (to the wrists)

فَمَنْ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ يَتُوبُ

will accept his repent Allah then verily and he reforms his wrongdoings (theft) after repents and whoever 38

عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ٣٩ أَلَمْ تَعْلَمْ أَنَّ لِلَّهِ لِكُلِّ مَمْلُوكٍ

the kingdom His belonging Allah that you know do not 39 Most Merciful the All-Forgiving Allah verily upon him

سَمَوَاتٍ وَ لَأَرْضٍ يُعَذِّبُ مَنْ يَشَاءُ وَيَغْفِرُ لِمَنْ يَشَاءُ

He wills whom and He forgives He wills whom He punishes and earth the heavens

وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٤٠ يَا أَيُّهَا رَسُولُ

Messenger (Muhammad) o all 40 the Mighty things all over and Allah

لَا يَحْزُنُكَ الَّذِينَ يُسْرِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ

those who of disbelief in hasten people who you grieve do not

قَالُوا ءَامَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ قُلُوبُهُمْ وَمِنَ الَّذِينَ

people who are and among in their hearts believe and not with their mouths we believe said

هَادُوا سَمَّعُونَ لِلْكَذِبِ سَمَّعُونَ لِقَوْمِ

of people people who like to listen (lies about you) to lies they like to hear Jews

ءَاخِرِينَ لَمْ يَأْتُوكَ يَحْرِفُونَ لِكَلِمَةٍ مِنْ بَعْدِ مَوَاضِعِهِ

their places after (ordained) the words they change came upon you have not of others

يَقُولُونَ إِنْ أُوتِيتُمْ هَذَا فَخُذُوهُ وَإِنْ لَمْ تُؤْتَوْهُ فَحَذَرُوا

then be careful given it not and if so take it this it was given to you if they said

وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنَ اللَّهِ شَيْءٌ

even a bit Allah from for him you be able (to help) and will not his trial Allah is wanted and whoever

أَلَيْكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يَظْهَرَ قُلُوبُهُمْ لَهُمْ فِي

in for them their hearts (of the hypocrisy) purify to Allah wanted not people who they are

دُنْيَا خَزَىٰ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ٤١

41 very severe torment the Hereafter in and for them disgrace the world



سَمِعُونَ لِلْكَذِبِ أَكَلُونَ لِاسْحَتِ فَإِنْ جَاءُوكَ  
 they come to you (to ask for judgement) so if of (what is) unlawful they devour lies (information) they are people who like to hear  
 فَحَكْمَ بَيْنَهُمْ أَوْ أَعْرَضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَلَنْ  
 never will from them you turn away and if from them (not judge them) turn away or between them then judge  
 يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَحَكْمَ بَيْنَهُمْ بِالْقِسْطِ  
 with justice between them then judge you judge and if at all harm you  
 إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٢﴾ وَكَيْفَ يُحْكِمُونَكَ وَعِنْدَهُمُ  
 while on their side they come to you for judgment but how 42 people who act justly He loves Allah verily  
 التَّوْرَةَ فِيهَا حُكْمٌ لِلَّهِ ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ  
 that after they turn away (do not execute your judgement) then the judgment of Allah (one of them is stoning law) it (there is) Taurat  
 وَمَا أَلَيْكَ بِالْمُؤْمِنِينَ ﴿٤٣﴾ إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا  
 inside it the Taurat We sent down verily We 43 believers they are and not  
 هُدًى وَنُورٌ يُحْكَمُ بِهِ نَبِيُّونَ لَّذِينَ أَسْلَمُوا لِلَّذِينَ  
 (judge) to people of who submit them selves (to Allah) those who the prophets (of Children of Israil) by it Judging and light (was) Guidance  
 هَادُوا وَرَبَّنَا يُؤَدِّبُ الْأَعْبَارَ بِمَا اسْتُحْفِظُوا مِنْ كُتُبِ  
 Scripture of they were ordered to guard because what and scholars and Jews rabbis Jews  
 اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوْنَ  
 mankind (to reveal the right Taurat) you fear so do not the witnesses to it and they were of Allah  
 وَخَشَوْنَ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَمَنْ لَمْ يَحْكَمْ  
 judge does not and whoever so small price My ayat (verses of Taurat) you exchange and do not and fear Me  
 بِمَا أَنْزَلَ اللَّهُ فَأَلَيْكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾ وَكُنْبَنَا عَلَيْهِمْ  
 for them and we ordained 44 the disbelievers they then they are by Allah was sent down by what  
 فِيهَا أَنَّ النَّفْسَ بِنَفْسٍ وَلَعَيْنَ وَلَعَيْنَ وَلَأَنْفٍ  
 and a nose for an eye and an eye for a life a life that in it  
 بِلَأَنْفٍ وَلَأُذُنٍ وَلَأُذُنٍ وَسِّنٌّ وَسِّنٌّ وَلَجُرُوحٍ  
 and scars for a tooth and a tooth for an ear and in ear for a nose  
 قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ  
 and whoever for him (is) an expiation so it to him (qisas) gives what it (charity, alms) but whoever (is) retribution  
 لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأَلَيْكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾  
 45 the wrongdoers they then they are (by) Allah has been sent down by what judge doesn't

42. (They like to) listen to falsehood, to devour anything forbidden. So if they come to you (O Muhammad SAW), either judge between them, or turn away from them. If you turn away from them, they cannot hurt you in the least. And if you judge, judge with justice between them. Verily, Allah loves those who act justly.

43. But how do they come to you for decision while they have the Taurat, in which is the (plain) Decision of Allah; yet even after that, they turn away. For they are not (really) believers.

44. Verily, We did send down the Taurat (to Musa), therein was guidance and light, by which the Prophets, who submitted themselves to Allah's Will, judged the Jews. And the rabbis and the priests (too) judged the Jews by the Taurat after those Prophets) for to them was entrusted the protection of Allah's Book, and they were witnesses thereto. Therefore fear not men but fear Me (O Jews) and sell not My Verses for a miserable price. And whosoever does not judge by what Allah has revealed, such are the *Kafirun* (i.e. disbelievers - of a lesser degree as they do not act on Allah's Laws).

45. And We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it shall be for him an expiation. And whosoever does not judge by that which Allah has revealed, such are the *Zalimun* (polytheists and wrong-doers - of a lesser degree).



46. And in their footsteps, We sent Isa, son of Maryam, confirming the Taurat that had come before him, and We gave him the Injil, in which was guidance and light and confirmation of the Taurat that had come before it, a guidance and an admonition for *Al-Muttaqun* (the pious - see V. 2: 2).

47. Let the people of the Injil judge by what Allah has revealed therein. And whosoever does not judge by what Allah has revealed (then) such (people) are the *Fasiqun* [the rebellious i.e. disobedient (of a lesser degree) to Allah].

48. And We have sent down to you (O Muhammad SAW) the Book (this Quran) in truth, confirming the Scripture that came before it and *Muhaiminan* (trustworthy in highness and a witness) over it (old Scriptures). So judge between them by what Allah has revealed, and follow not their vain desires, diverging away from the truth that has come to you. To each among you, We have prescribed a law and a clear way. If Allah willed, He would have made you one nation, but that (He) may test you in what He has given you; so strive as in a race in good-deeds. The return of you (all) is to Allah; then He will inform you about that in which you used to differ.

49. And so judge (you O Muhammad SAW) between them by what Allah has revealed and follow not their vain desires, but beware of them lest they turn you (O Muhammad SAW) far away from some of that which Allah has sent down to you. And if they turn away, then know that Allah's Will is to punish them for some sins of theirs. And truly, most of men are *Fasiqun* (rebellious and disobedient to Allah).

50. Do they then seek the judgement of (the Days of) Ignorance? And who is better in judgement than Allah for a people who have firm Faith.

وَقَفَّيْنَا عَلَىٰ آثَرِهِمْ بِعِيسَىٰ بْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنْ  
from before that which confirming son of Maryam with Isa their footsteps upon and We had followed

تَوْرَةٍ ۚ وَءَاتَيْنَاهُ الْإِنجِيلَ فِيهِ هُدًى وَنُورٌ وَمُصَدِّقًا لِّمَا بَيْنَ  
(was) toward what and confirming and light was guidance (from error) in it (Injil) the Injil and We gave him Taurat

يَدَيْهِ مِنَ تَوْرَةٍ ۚ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ ﴿٤٦﴾ وَلِيَحْكُمَ  
and let the judgment be done 46 for the God consensus and lesson and (be) guidance Taurat from his hands

أَهْلَ الْإِنجِيلِ بِمَا أَنزَلَ اللَّهُ فِيهِ ۚ وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ  
was sent down by what judge does not and whoever therein Allah has been sent down by what by the people of Injil

لِلَّهِ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٤٧﴾ وَأَنزَلْنَا إِلَيْكَ الْكِتَابَ  
the Book (the Quran) to you and we have sent down 47 it as truth (the rebellious disobedient to Allah) those then they are Allah

بِلَحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنْ لِّكُتُبٍ وَمُهَيْمِنًا  
and that which preceded the Scripture of preceded that which confirming of Truth

عَلَيْهِ ۚ فَاحْكُم بَيْنَهُم بِمَا أَنزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ  
their desire you follow and do not had been sent by what (the Quran) between them so judge over it

عَمَّا جَاءَكَ مِنْ لَحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا  
and way (religion) rules among you We have prescribed to each (people) the truth (the Quran) from had come to you with what

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِن لِّيَبْلُوَكُمْ فِي مَا  
what with He wants to test you but one nation He would make you Allah (He) and if only

آتَاكُمْ فَسْتَبِقُوا لَخَيْرَاتٍ ۖ إِنَّا لَنُرْجِعُكُمْ جَمِيعًا  
everything your place to return Allah to in doing, good deeds so compete between you He brings unto you (different at death)

فَيُنَبِّئُكُمْ بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾ وَأَنْ حَكُم بَيْنَهُمْ بِمَا  
by what between them you judge and should 48 differ in it you used to by what and He told you

أَنزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَحَذَرَهُمْ أَنِ يَفْتِنُوكَ عَنْ  
from they make you lost so (will) not and beware of them their inclinations you follow and do not Allah has sent down (to you)

بَعْضَ مَا أَنزَلَ اللَّهُ إِلَيْكَ ۚ فَإِنْ تَوَلَّوْا فَعَلَّمَ أَنَا لِيُذِلَّهُ اللَّهُ أَنْ يُصِيبَهُمْ  
give them difficulties to Allah wills verily only then know they turn away then if to you Allah has revealed of some

بِبَعْضِ ذُنُوبِهِمْ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ ﴿٤٩﴾ أَفَحُكْمَ  
then is the judgment 49 it is not the rebellious disobedient to Allah men of most and verily of their sins for part

الْجَهْلِيَّةِ يُبْغُونَ ۚ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ ﴿٥٠﴾  
50 who are certain in faith (in Him) for people judgment (in) than Allah is better and who they desire of the time of ignorance



يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا لِيَهُودَ وَنَصَرَىٰ أَوْلِيَاءَ بَعْضُهُمْ

o all those who believe do not take the jews and the christians as allies

أُولِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ

toward the people guide does not Allah verily is part of them then indeed he among you and whosoever allies with them of the other are allies

ظَالِمِينَ ﴿٥١﴾ فَتَرَىٰ فِي قُلُوبِهِم مَّرَضٌ يُسْرِعُونَ فِيهِمْ  
 zalimîn (polytheists and wrongdoers) so you will see the people who are diseases (the hypocrisy) unto them they are hastening

يَقُولُونَ نَخْشَى أَنْ تُصِيبَنَا دَائِرَةٌ ۚ فَعَسَىٰ  
لِلَّهِ أَنْ يَأْتِيَ بِلَفْطٍ أَوْ أَمْرٍ  
يَقُولُونَ نَخْشَى أَنْ تُصِيبَنَا دَائِرَةٌ ۚ فَعَسَىٰ  
لِلَّهِ أَنْ يَأْتِيَ بِلَفْطٍ أَوْ أَمْرٍ

they say we are afraid that a disaster (catastrophe) will come upon us so perhaps Allah will bring a decision or victory (to His Prophet) or a sign or a command

٥٢

 مِّنْ عِنْدِهِۦ فَيُصْبِحُوا عَلَىٰ مَا أَسْرُوا فِي أَنْفُسِهِمْ نَادِمِينَ

52      the regretful      themselves      inside they hide      what of      and they become      His side      from

وَيَقُولُ الَّذِينَ آمَنُوا أَهَؤُلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ

their oath truly in the name swore the people are they believe people and will

إِنَّهُمْ لَمَعَكُمْ حَبِطَتْ أَعْمَالُهُمْ فَأَصْبَحُوا خَاسِرِينَ ﴿٥٣﴾ يَا أَيُّهَا

call 53 the losers (in the world) and they their deeds worthless really with you that they

الَّذِينَ ءَامَنُوا مِنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ ۖ فَسَوْفَ يَأْتِي

He loves (with) Allah will and his from among revert who our believer these

وَيُحِبُّونَهُ أَذِلَّةَ عَا لُمُومِينَ أَعْزَةَ عَا لَكَفِرِينَ يُجَاهِدُونَ فِي

سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ

He way of given by of the of feared and

وَلِلّٰهِ وَاسِعٌ عِلْمٌ ﴿٥٤﴾ إِنَّهَا وَلِيكُمْ لَمِّنْهُ وَرَسُولُهُ وَلِلَّذِينَ آمَنُوا

يُقِيمُونَ صَلَاةَ وَيُؤْتُونَ زَكَاةَ وَهُمْ رَاكِعُونَ ﴿٥٥﴾ وَمَنْ يَتَوَلَّ لِلَّهِ

وَرَسُولُهُۥ ۖ وَلِلَّذِينَ ءَامَنُوا فِيَنَّ حِرْبَ ۖ لِلّٰهِ هُمُ الْغَالِبُونَ ﴿٥٦﴾ يٰۤاَيُّهَا الَّذِيْنَ

people who believe in you 56 people who win they are the party of Allah then indeed believe and people who and His Messengers

لَّذِينَ آمَنُوا لَا تَحْزَنُوا دِينَكُمْ هُزُوا وَلَعِبًا مِّنَ الَّذِينَ أُوتُوا

are given people who from and games mockery your religion they make people who you make do not believe

لَكُنْثَبَ مِنْ قَبْلِكُمْ وَالْكَفَّارَ اُولِيَاءَ وَتَقَّ ۝ لِّلّٰهِ اِنْ كُنْتُمْ مُّؤْمِنِيْنَ

٥٧

The Scripture

**51.** O you who believe! Take not the Jews and the Christians as *Auliya'* (friends, protectors, helpers, etc.), they are but *Auliya'* to one another. And if any amongst you takes them as *Auliya'*, then surely he is one of them. Verily, Allah guides not those people who are the *Zalimun* (polytheists, and wrong-doers, and unjust).

52. And you see those in whose hearts there is a disease (of hypocrisy), they hurry to their friendship, saying: "We fear lest some misfortune of a disaster may befall us." Perhaps Allah may bring a victory or a decision according to His Will. Then they will become regretful for what they have been keeping as a secret in themselves.

**53.** And those who believe will say: "Are these the men (hypocrites) who swore their strongest oaths by Allah that they were with you (Muslims)?" All that they did has been in vain (because of their hypocrisy), and they have become the losers.

**54. O you who believe!** Whoever from among you turns back from his religion (Islam), Allah will bring a people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the Way of Allah, and never afraid of the blame of the blamers. That is the Grace of Allah which He bestows on whom He wills. And Allah is All-Sufficient for His creatures needs, All-Knower.

**55.** Verily, your *Wali* (Protector or Helper) is Allah, His Messenger, and the believers, - those who perform *As-Salat* (*Iqamat-as-Salat*), and give *Zakat*, and they bow down (submit themselves with obedience to Allah in prayer).

56. And whosoever takes Allah, His Messenger, and those who have believed, as Protectors, then the party of Allah will be the victorious.

57. O you who believe! Take not for *Auliya'* (protectors and helpers) those who take your religion for a mockery and fun from among those who received the Scripture (Jews and Christians) before you, nor from among the disbelievers; and fear Allah if you indeed are true believers.



58. And when you proclaim the call for *As-Salat* [call for the prayer (Adhan)], they take it (but) as a mockery and fun; that is because they are a people who understand not.

59. Say: "O people of the Scripture (Jews and Christians)! Do you criticize us for no other reason than that we believe in Allah, and in (the revelation) which has been sent down to us and in that which has been sent down before (us), and that most of you are *Fasiqun* [rebellious and disobedient (to Allah)]?"

60. Say (O Muhammad SAW to the people of the Scripture): "Shall I inform you of something worse than that, regarding the recompense from Allah: those (Jews) who incurred the Curse of Allah and His Wrath, those of whom (some) He transformed into monkeys and swines, those who worshipped Taghut (false deities); such are worse in rank (on the Day of Resurrection in the Hell-fire), and far more astray from the Right Path (in the life of this world)."

61. When they come to you, they say: "We believe." But in fact they enter with (an intention of) disbelief and they go out with the same. And Allah knows all what they were hiding.

62. And you see many of them (Jews) hurrying for sin and transgression, and eating illegal things [as bribes and *Riba* (usury), etc.]. Evil indeed is that which they have been doing.

63. Why do not the rabbis and the religious learned men forbid them from uttering sinful words and from eating illegal things. Evil indeed is that which they have been performing.

64. The Jews say: "Allah's Hand is tied up (i.e. He does not give and spend of His Bounty)." Be their hands tied up and be they accursed for what they uttered. Nay, both His Hands are widely outstretched. He spends (of His Bounty) as He wills. Verily, the Revelation that has come to you from Allah increases in most of them their obstinate rebellion and disbelief. We have put enmity and hatred amongst them till the Day of Resurrection. Every time they kindled the fire of war, Allah extinguished it; and they (ever) strive to make mischief on earth. And Allah does not like the *Mufsidun* (mischief-makers).

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ تَأْخُذُوهَا هُزُوا وَلِئِذَا ذُكِّرْتُمْ بَآئِنًا عَنْهُمْ قَوْمٌ لَا يَعْقِلُونَ ٥٨

people who because they are that and games mockery (as) they make it salat (prayers) toward you call them and when

بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ مِنْ قَبْلُ وَأَنَّ أَكْثَرَكُمْ فَاسِقُونَ ٥٩

because we believe just toward us you angry are o People of the Scripture say 58 they think do not

هَلْ أُنَبِّئُكُمْ بِشَرٍّ مِنْ ذَلِكَ مَثُوبَةً عِنْدَ اللَّهِ مَنْ لَعَنَهُ اللَّهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمْ الْقِرَدَةَ وَالْخَنَازِيرَ وَعَبَدَ طَاغُوتَ أَلَيْسَ شَرًّا

say 59 (are) defiantly disobedient most of you and truly before was sent down and what unto us was sent down and what in Allah

مَكَانًا وَأَضَلُّ عَنْ سَوَاءِ سَبِيلٍ ٦٠ وَإِذَا جَاءُوكُمْ قَالُوا آمَنَّا

and He is wrathful by Allah has been the one of Allah in side as recompense that than something worse I inform you shall

وَقَدْ دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ ٦١

worse they are statues and worshipping and pigs apes from them and He makes toward them

وَتَرَى كَثِيرًا مِنْهُمْ يُسْرِعُونَ فِي لِتْمِ وَالْعُدْوَانِ وَأَكْلِهِمْ

we believe they say they (hypocrites of the Jews) came unto you and when 60 the straight path from and more lost (their) places

سُحْتٍ لِبَيْسٍ مَا كَانُوا يَعْمَلُونَ ٦٢ لَوْلَا يَنْهَاهُمْ رَبِّيئُونَ

hidden they have toward more and with it Allah (disbelief) left indeed and they with disbelief they come and indeed

وَلَأَجْبَارُ عَنْ قَوْلِهِمْ لِتْمِ وَأَكْلِهِمْ سُحْتٍ لِبَيْسٍ مَا كَانُوا

and they devour and aggression (doing) sin in they hasten of them most and you will see 61

يَصْنَعُونَ ٦٣ وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَلُعِنُوا

the Jews rabbi forbid them why do not 62 done they have what and bad is very bad the unlawful

بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَاءُ وَلِيَزِيدَنَّ كَثِيرًا

they have what indeed, it is very bad what is unlawful and they devour full of sins their words from and priest

مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا وَالْقَيْنَا بَيْنَهُمُ الْعَدَاةَ

and they were cursed their hands chained (is) chained the hands Allah the Jews and has said 63 done

وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَمَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ

most and surely He will add He wills as He provides sustenance (to provide sustenance) are open His hands even they said what

وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ٦٤

animosity among them and We bring and disbelief transgression in your Lord from to you was sent down what of them

Allah extinguish it to war fire (fitnah) they set every time the Day of Resurrection until and hatred

64 people who do mischief like does not and Allah do mischief (error) earth in and they try



وَلَوْ أَنَّ أَهْلَ الْكِتَابِ ءَامَنُوا وَتَّقَوْا لَكُنَّا عَنْهُمْ

from them We will remove and they fear believe (in Muhammad) the People of the Scripture (the Jews and the Christians) and if only

سَيِّئَاتِهِمْ وَلَآدْخُلْنَهُمْ جَنَّاتٍ نَّعِيمٍ ﴿٦٥﴾ وَلَوْ أَنَّهُمْ أَقَامُوا

they upheld indeed they only 65 full of Pleasure (into) the Gardens and We put them their evils (sins)

تَوْرَةٍ وَلَآ يُحِيلُ وَمَا أُنْزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكْلُوا مِنْ

from certainly they would their Lord from unto them have been and what sent down (the Books) and the Injl (law of) the Taurat

فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَّةٌ مُقْتَصِدَةٌ وَكَثِيرٌ مِنْهُمْ

of them and most people who are on the right course between them their feet under and from above them

سَاءَ مَا يَعْمَلُونَ ﴿٦٦﴾ يَا أَيُّهَا رَسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ

to you has been sent down what convey Messenger (Muhammad) o all 66 they do in what bad

مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصُمُكَ

guards you and Allah His message then you do not present you do not do (the command) and if your Lord from

مِنْ نَّاسٍ إِنْ لِلَّهِ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾ قُلْ يَا أَهْلَ

o People say 67 who disbelieve to people does not guide Allah verily from mankind (evil) than

لِكِتَابٍ لَسْتُمْ عَلَى شَيْءٍ حَتَّى تُقِيمُوا تَوْرَةَ وَلَآ يُحِيلُ

and the Injl the Taurat you uphold (the lessons) until a thing you do not (have religion) of the Scripture

وَمَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَيزِيدَنَّ كَثِيرًا مِنْهُمْ مَا أُنْزِلَ

has been what of them (to) the most and truly will increase your Lord from to you sent down and what has been

إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ

who disbelieve the people upon you be sad so do not and disbelief (increasing in) transgression your Lord from to you

﴿٦٨﴾ إِنَّ الَّذِينَ ءَامَنُوا وَلَّذِينَ هَادُوا وَصَبِّئُونَ وَنَصْرَى

and the Christians and (who worship) Sun/Stars are Jews and people who believe people who verily 68

مَنْ ءَامَنَ بِاللَّهِ وَلِیَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَا خَوْفٌ

fear then (there is) and did deeds of righteousness and the Last Day in Allah believed and whoever

عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾ لَقَدْ أَخَذْنَا مِيثَاقَ بَنِي

(for the) the covenant We had taken indeed 69 are sad they not on them

إِسْرَءِیلَ وَأَرْسَلْنَا إِلَيْهِمْ رُسُلًا كُلَّمَا جَاءَهُمْ رَسُولٌ بِمَا

with (brought) what a messenger came to them each time Messengers to them and We had sent of Israil

لَا تَهْوَىٰ أَنْفُسُهُمْ فَرِيقًا كَذَّبُوا وَفَرِيقًا يَقْتُلُونَ ﴿٧٠﴾

they killed and the other party (other messengers) they denied a party (of the messengers) by themselves not desired

65. And if only the people of the Scripture (Jews and Christians) had believed (in Muhammad SAW) and warded off evil (sin, ascribing partners to Allah) and had become *Al-Muttaqun* (the pious - see V. 2: 2) We would indeed have blotted out their sins and admitted them to Gardens of pleasure (in Paradise).

66. And if only they had acted according to the Taurat, the Injl, and what has (now) been sent down to them from their Lord (the Quran), they would surely have gotten provision from above them and from underneath their feet. There are from among them people who are on the right course (i.e. they act on the revelation and believe in Prophet Muhammad SAW like Abdullah bin Salam), but many of them do evil deeds.

67. O Messenger (Muhammad SAW)! Proclaim (the Message) which has been sent down to you from your Lord. And if you do not, then you have not conveyed His Message. Allah will protect you from mankind. Verily, Allah guides not the people who disbelieve.

68. Say (O Muhammad SAW) "O people of the Scripture (Jews and Christians)! You have nothing (as regards guidance) till you act according to the Taurat, the Injl, and what has (now) been sent down to you from your Lord (the Quran)." Verily, that which has been sent down to you (Muhammad SAW) from your Lord increases in many of them their obstinate rebellion and disbelief. So be not sorrowful over the people who disbelieve.

69. Surely, those who believe (in the Oneness of Allah, in His Messenger Muhammad SAW and all that was revealed to him from Allah), those who are the Jews, and the Sabians, and the Christians, - whosoever believed in Allah and the Last Day, and worked righteousness, on them shall be no fear, nor shall they grieve.

70. Verily, We took the covenant of the Children of Israil and sent them Messengers. Whenever there came to them a Messenger with what they themselves desired not - a group of them they called liars, and others among them they killed.



71. They thought there will be no *Fitnah* (trial or punishment), so they became blind and deaf; after that Allah turned to them (with Forgiveness); yet again many of them became blind and deaf. And Allah is the All-Seer of what they do.

72. Surely, they have disbelieved who say: "Allah is the Messiah (Isa), son of Maryam." But the Messiah (Isa) said: "O Children of Israil! Worship Allah, my Lord and your Lord." Verily, whosoever sets up partners in worship with Allah, then Allah has forbidden Paradise for him, and the Fire will be his abode. And for the *Zalimun* (polytheists and wrong-doers) there are no helpers.

73. Surely, disbelievers are those who said: "Allah is the third of the three (in a Trinity)." But there is no *ilah* (god) (none who has the right to be worshipped) but One *Ilah* (God - Allah). And if they cease not from what they say, verily, a painful torment will befall the disbelievers among them.

74. Will they not repent to Allah and ask His Forgiveness? For Allah is Oft-Forgiving, Most Merciful.

75. The Messiah (Isa), son of Maryam, was no more than a Messenger; many were the Messengers that passed away before him. His mother (Maryam) was a *Siddiqah* (i.e. she believed in the words of Allah and His Books - see V. 66: 12). They both used to eat food (as any other human being, while Allah does not eat). Look how We make the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to them, yet look how they are deluded away (from the truth).

76. Say (O Muhammad SAW to mankind): "How do you worship besides Allah something which has no power either to harm or to benefit you? But it is Allah Who is the All-Hearer, All-Knower."

## Mu'jam

QS Al-Ma'idah, 5: 72

## الْمَسِيحُ

According to one of the opinions, Isa as. was named by *Al-Masih* as he wandered on land (earth). Therefore, in his period, there were a people of *Al-Mashshain* and *As-Sayyahin*, because they often travel in the earth. Another opinion says that Isa as. was named *Al-Masih* because he could heal the sick by wiping him/her. The other opinion is because he came out of his mother's womb with oil rubbed. (Ar-Ragib Al-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/ 2010 M: 354)

وَحَسِبُوا أَنَّ تَكُونُ فِتْنَةٌ فَعَمُوا وَصَمُوا ثُمَّ تَابَ اللَّهُ

Allah accept repent then and they became so they became a trial will happen that nothing and they thought

عَلَيْهِمْ ثُمَّ عَمُوا وَصَمُوا كَثِيرٌ مِنْهُمْ وَ لِلَّهِ بَصِيرٌ بِمَا

toward what is the All-Seeing and Allah of them most and became deaf became blind then upon them

يَعْمَلُونَ ﴿٧١﴾ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ

He is Allah verily said people who disbelieved truly 71 they do

الْمَسِيحُ بْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ يَبْنِي إِسْرَءِيلَ عَبْدُ

worship o Children of Israil Messiah and say son of Maryam Messiah

لِلَّهِ رَبِّي وَرَبِّكُمْ إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ

upon him Allah has forbidden that indeed with Allah associates others whoever verily and your Lord My Lord Allah

لُجْنَةً وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٧٢﴾

72 get help from for the wrongdoers and nothing is the Fire and his refuge the Garden (Paradise)

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمِمَّا

of and there is no is one of the three (God) Allah verily said people who has disbelieved surely

إِلَهِ إِلَّا إِلَهُ وَاحِدٌ وَإِنْ لَمْ يَنْتَهُوْا عَمَّا يَقُولُونَ لَيَمَسَّنَّ

there will be befallen they say from what stopping they are not and if one God except God

لَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٧٣﴾ أَفَلَا يَتُوبُونَ

they repent so why not 73 painful torment among them are disbelief people who

إِلَّا اللَّهُ وَيَسْتَغْفِرُونَ لَهُ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٧٤﴾

74 and Most Merciful is the All Forgiving and Allah and ask for His forgiveness Allah to

مَا الْمَسِيحُ بْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ

before him have passed indeed a messenger other than son of Maryam Messiah not

رُسُلٌ وَأُمُّهُ صِدِّيقَةٌ كَانَا يَأْكُلَانِ طَعَامًا

food (like other people) ate both of them (Isa and Maryam) was a female of truth and his mother messengers

نَظَرُ كَيْفَ بَيَّنَّ لَهُمْ لَا يَكُنْ ثُمَّ أَنْظَرْنَا

how look then Our ayat (proofs, verses, evidences, lessons, signs, etc.) unto them We make clear how look

يُؤْفَكُونَ ﴿٧٥﴾ قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا

does something that Allah other than from why do you worship say (Muhammad) 75 they are deluded away (from the truth)

يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٧٦﴾

76 and the All-Knowing is the All-Hearing He and Allah capability (to give) benefit nor capability (to cause) danger for you have

أَلَا أَرَىٰ أَنِّي أَرْسَلْتُ إِلَيْكَ يُوسُفَ وَهُوَ صَدِّيقٌ لِي فَأَنزَلْنَاهُ سَبْعِينَ سَنَةً

do I not see that I have sent to you Joseph and he was a friend of mine so We made him dwell seven years in the land of Egypt

فِي دَارِهِمْ وَأَنزَلْنَا مُوسَىٰ وَأَهْلَ الْبَيْتِ الْكَافَّةَ وَإِنَّا لَخَالِقُونَ

in their land and We made Moses and the family of all the ranks and indeed We are the creators of the heavens and the earth

الْأَرْضِ وَأَنزَلْنَا إِلَيْكَ الْكِتَابَ وَالْحِكْمَ وَبَدَّلْنَا لَكَ طَعَامًا

the earth and We made the Qur'an and the wisdom and We changed for you food

فِي دَارِهِمْ وَأَنزَلْنَا إِلَيْكَ الْكِتَابَ وَالْحِكْمَ وَبَدَّلْنَا لَكَ طَعَامًا

in their land and We made the Qur'an and the wisdom and We changed for you food

أَلَا أَرَىٰ Not pronounced

أَلَا أَرَىٰ Mad Thabi'

مُوسَىٰ Ikhtaf'

مُوسَىٰ Idzhar

يُوسُفَ Mad Lazim • Farq

يُوسُفَ Qalqalah

أَنزَلْنَاهُ Mad 'Aridh Lissukun

أَنزَلْنَاهُ Idgham

بَدَّلْنَا Mad Wajib Muttasil

بَدَّلْنَا Mad Jaz Mufasil



قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ  
the truth without your religion in you exceed the limits o People of the Scripture (the Jews and the Christians) say (Muhammad)

وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَأَضَلُّوا  
and they misled before (Muhammad) has been sent they went astray who truly of (a) people the desires you follow and do not

كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ ٧٧ لُعِنَ الَّذِينَ  
people who cursed 77 the straight path from and they deluded a lot of (people)

كَفَرُوا مِنْ بَنِي إِسْرَءِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى  
and Isa of Dawud (they were cursed to be apes) the tongue upon (through) Children of Israil from has disbelieved

بَنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ٧٨  
78 transgressed and they had they had disobeyed because what that was son of Maryam

كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ  
very wretched and they did it wrong doings from did not forbid each other they were

مَا كَانُوا يَفْعَلُونَ ٧٩ تَرَى كَثِيرًا مِنْهُمْ  
of them who a lot you saw 79 done they had what

يَتَوَلَّوْنَ الَّذِينَ كَفَرُوا لَبِئْسَ مَا قَدَّمَتْ لَهُمْ أَنْفُسُهُمْ  
(by) themselves for them had done what indeed it was very wretched disbelieved people who they made leaders

أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ خَالِدُونَ ٨٠  
80 are eternal they the punishment and inside upon (the deeds) them Allah the wrath of that

وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَانَّبِئُوا بِمَا أُنْزِلَ إِلَيْهِ  
upon him has been sent down and what and the Prophet (Muhammad) in Allah believe they and if only

مَا اتَّخَذُوهُمْ أَوْلِيَاءَ وَلَكِنَّ كَثِيرًا مِنْهُمْ فَاسِقُونَ  
they did not make them [Al Mushrikun (those who worshipped others along with Allah)] are Fasiq (liars - evil persons) of them most but leader (protector)

لَتَجِدَنَّ أَشَدَّ نَاسٍ عَدَاوَةً لِلَّذِينَ آمَنُوا لِيَهُودَ ٨١  
81 surely you will find the most intense mankand who hate to those who believe (re) are Jews

وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُمْ مَوَدَّةً لِلَّذِينَ  
to the people in affection they are closest and you will find associate others with Allah and people who

آمَنُوا الَّذِينَ قَالُوا إِنَّا نَصْرِيكَ يَا أَهْلَ الْكِتَابِ لَئِنْ آمَنَّا  
among them because indeed that is Christians verily we are say (i.e.) the people who who believe

بِئْسَ مَا كَانُوا يَفْعَلُونَ ٨٢  
82 are not arrogant (reluctant to follow the truth) and that they and monks (there are) priests

77. Say (O Muhammad SAW): "O people of the Scripture (Jews and Christians)! Exceed not the limits in your religion (by believing in something) other than the truth, and do not follow the vain desires of people who went astray in times gone by, and who misled many, and strayed (themselves) from the Right Path."

78. Those among the Children of Israil who disbelieved were cursed by the tongue of Dawud and Isa, son of Maryam. That was because they disobeyed (Allah and the Messengers) and were ever transgressing beyond bounds.

79. They used not to forbid one another from the *Munkar* (wrong, evildoing, sins, polytheism, disbelief, etc.) which they committed. Vile indeed was what they used to do.

80. You see many of them taking the disbelievers as their *Auliya'* (protectors and helpers). Evil indeed is that which their own selves have sent forward before them, for that (reason) Allah's Wrath fell upon them and in torment they will abide.

81. And had they believed in Allah, and in the Prophet (Muhammad SAW) and in what has been revealed to him, never would they have taken them (the disbelievers) as *Auliya'* (protectors and helpers), but many of them are the *Fasiqun* (rebellious, disobedient to Allah).

82. Verily, you will find the strongest among men in enmity to the believers (Muslims) the Jews and those who are *Al-Mushrikun* (see V. 2: 105), and you will find the nearest in love to the believers (Muslims) those who say: "We are Christians." That is because amongst them are priests and monks, and they are not proud.

Mu'jam

QS Al-Ma'idah, 5: 77

أَهْوَاءَ

*Al-Hawa'* is the tendency of soul to the desire of lust. It is in the soul that tends to lust. It is named so because it would plunge the culprit to the havoc in the world and to *Hawiyah* (Fire of *Hawiyah*) in the Hereafter. While the origin of the word has meaning *Hawiyah* falling from a high place. Allah says, (then a his return will be Fire of *Hawiyah*). (Ar-Ragib Al-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/ 2010 M: 395)



## JUZ 7

83. And when they (who call themselves Christians) listen to what has been sent down to the Messenger (Muhammad SAW), you see their eyes overflowing with tears because of the truth they have recognised. They say: "Our Lord! We believe; so write us down among the witnesses.

84. And why should we not believe in Allah and in that which has come to us of the truth (Islamic Monotheism)? And we wish that our Lord will admit us (in Paradise on the Day of Resurrection) along with the righteous people (Prophet Muhammad SAW and his Companions)."

85. So because of what they said, Allah rewarded them Gardens under which rivers flow (in Paradise), they will abide therein forever. Such is the reward of good-doers.

86. But those who disbelieved and belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they shall be the dwellers of the (Hell) Fire.

87. O you who believe! Make not unlawful the *Tayyibat* (all that is good as regards foods, things, deeds, beliefs, persons, etc.) which Allah has made lawful to you, and transgress not. Verily, Allah does not like the transgressors.

88. And eat of the things which Allah has provided for you, lawful and good, and fear Allah in Whom you believe.

89. Allah will not punish you for what is unintentional in your oaths, but He will punish you for your deliberate oaths; for its expiation (a deliberate oath) feed ten *Masakin* (poor persons), on a scale of the average of that with which you feed your own families; or clothe them; or manumit a slave. But whosoever cannot afford (that), then he should fast for three days. That is the expiation for the oaths when you have sworn. And protect your oaths (i.e. do not swear much). Thus Allah make clear to you His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) that you may be grateful.

الجزء ٧

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَىٰ أَعْيُنُهُمْ تَفِيضُ مِنَ  
from overflowing then eyes you see the Messenger (Muhammad) to has been what (the) they listen and when

لَدُمِّعَ مِمَّا عَرَفُوا مِنْ لَحَقِّ يَقُولُونَ رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ  
together with then write us down we believe our Lord they say the truth from they have recognised because of what tears

شَهِيدِينَ ﴿٨٣﴾ وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ  
the truth (the Quran) from has come to us and what in Allah not believe and why should we 83 witnesses

وَنَطْمَعُ أَنْ يَدْخُلَنَا رَبَّنَا مَعَ الْقَوْمِ الصَّالِحِينَ ﴿٨٤﴾ فَأَثْبَهُمْ  
so rewarded to them 84 the righteous into the garden people along with our Lord admit us so that and we are eager

لِلَّهِ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا  
therein (the) Gardens they will abide forever rivers underneath from flowing (with) the Gardens they said toward what Allah

وَذَلِكَ جَزَاءُ الْمُحْسِنِينَ ﴿٨٥﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا  
and that 85 for those who do good deeds reward and they belied disbelieve and those who

بِآيَاتِنَا أَلَيْكَ أَصْحَابُ الْجَحِيمِ ﴿٨٦﴾ يَأَيُّهَا الَّذِينَ ءَامَنُوا  
believe people who o all 86 the dwellers of the Jahim Fire they are with Our ayat (Proofs, evidences, etc.)

لَا تَحْرَمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ  
Allah verily you transgress and do not to you Allah have been (from) the good you forbid do not

لَا يُحِبُّ الْمُعْتَدِينَ ﴿٨٧﴾ وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا  
the good the lawful has been provide Allah for you from what and you eat 87 transgressors like does not

وَتَقَ لِلَّهِ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٨﴾ لَا يُؤَاخِذُكُمُ اللَّهُ  
Allah does not take (put) sh) you 88 believers in Him you the One that Allah and you fear

بِالْغَوْ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمْ لَا يَمُنُ  
the oaths you intentionally by what He takes (punishes) you but your oath in because of unintentional

فَكَفَّرْتَهُ إِطْعَامَ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا تُطْعَمُونَ  
(usually) you feed what (food) a scale of average from the poor (each one is one mud) ten (i.e.) feed so the kaffarah (expiation)

أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ  
then observe Saum (fasts) can afford not so whoever a slave free or clothe them (the poor) or to your family

ثَلَاثَةِ أَيَّامٍ ذَلِكَ كَفَرَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ وَحَفَظُوا  
and protect you have sworn (and break it) when your oaths kaffarah (expiation) that days (for) three

أَيْمَانَكُمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾  
89 be grateful so that you His ayat (proofs, evidences, etc.) to you Allah makes clear like that your oaths



يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ

are an abomination and of shaitan and al-anshab (stone altars) idols and gambling intoxicants verily believe people who o all

مِّنْ عَمَلٍ شَيْطَانٍ فَجْتَنِبُوهُ لَعَلَّكُمْ تَفْلَحُونَ ﴿٩٠﴾ إِنَّمَا يُرِيدُ

want verily only 90 be successful so that you then avoid that shaitan deed from

الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ

and gambling intoxicants in and hatred enmity among you excite to shaitan

وَيَصِدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ فَهَلْ أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾ وَأَطِيعُوا

and you obey 91 people who stop you then are (performing) salat (prayer) and from Allah remem- brance from and he hinders you

لِلَّهِ وَأَطِيعُوا رَسُولَ اللَّهِ وَحَذَرُوا فَإِنْ تَوَلَّيْتُمْ فَعَلِمُوا أَنَّ مَا عَلَى

upon verily then you know you turn away (from obedience) so if and you be careful (from evil deeds) the Messenger and you obey Allah

رَسُولِكَ لَبِغٌ لِّمَبِينٍ ﴿٩٢﴾ لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا

and they do believe those who upon (there is) not 92 clearly to convey (the message) Our Messenger

صَالِحَاتٍ جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا

and they do and they believe (in the Quran) they fear if what they ate in what sin righteous good deeds

صَالِحَاتٍ ثُمَّ اتَّقَوْا وَآمَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

people who do good deeds He loves and Allah and they do good deeds with ihsan (keep) fear then and they (keep) believe once (deep) fear then right leads good deeds

يَا أَيُّهَا الَّذِينَ آمَنُوا لَيَبْلُوَنَّكُمْ اللَّهُ بِشَيْءٍ مِّنَ الصَّيْدِ تَنَالَهُ

you earnestly it hunting animal (that) team by something indeed Allah certainly will test you (in the matter of) believe people who o all 93

أَيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ وَالْغَيْبُ فَمَنِ اعْتَدَىٰ بَعْدَ

after transgressed then whoever in unseen condition fear Him whoever Allah so that knows and your lances (by) your hands

ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿٩٤﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْتُلُوا الصَّيْدَ

hunting animal you kill do not believe people who o all 94 painful torment so for him (prohibition)

وَأَنْتُمْ حَرَمٌ مِّنْ قَتْلِهِ وَمِنْكُمْ مُّتَعَمِّدٌ فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ

cattle from killed what like then the recompense intentionally among you kills it and whoever (in) ihram while you are

يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِّنكُمْ هَدْيًا بَالِغَ الْكَعْبَةِ أَوْ كَفَّرَةً طَعَامًا

(by) feeding pay penalty or (to the Kabah) which is brought as hady offerings among you (character) two person without (that) judge

مَسْكِينٍ أَوْ عَدْلٌ ذَلِكَ صِيَامًا لِّذَوْقِ وَبِالْأَمْرِ عَفَا اللَّهُ عَمَّا

toward what Allah has forgiven his deed heavy cause so that he may taste (by) observing saum (fasts) that replace or the poor (the value equals with killed animal)

سَلَفٍ وَمَنْ عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ﴿٩٥﴾

95 has All-Able of Retribution (by torment) the Mighty and Allah of him Allah then will take Retribution return (to commit it again) and whoever is past (before made unlawful)

90. O you who believe! Intoxicants (all kinds of alcoholic drinks), gambling, *Al-Ansab*, and *Al-Azlam* (arrows for seeking luck or decision) are an abomination of Shaitan's handiwork. So avoid (strictly all) that (abomination) in order that you may be successful.

91. Shaitan wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from *As-Salat* (the prayer). So, will you not then abstain?

92. And obey Allah and the Messenger (Muhammad SAW), and beware (of even coming near to drinking or gambling or *Al-Ansab*, or *Al-Azlam*, etc.) and fear Allah. Then if you turn away, you should know that it is Our Messengers duty to convey (the Message) in the clearest way.

93. Those who believe and do righteous good-deeds, there is no sin on them for what they ate (in the past), if they fear Allah (by keeping away from His forbidden things), and believe and do righteous good-deeds, and again fear Allah and believe, and once again fear Allah and do good-deeds with *Ihsan* (perfection). And Allah loves the good-doers.

94. O you who believe! Allah will certainly make a trial of you with something in (the matter of) the game that is well within reach of your hands and your lances, that Allah may test who fears Him unseen. Then whoever transgresses thereafter, for him there is a painful torment.

95. O you who believe! Kill not game while you are in a state of *Ihram* for Hajj or Umrah (pilgrimage), and whosoever of you kills it intentionally, the penalty is an offering, brought to the *Kabah*, of an eatable animal (i.e. sheep, goat, cow, etc.) equivalent to the one he killed, as adjudged by two just men among you; or, for expiation, he should feed *Masakin* (poor persons), or its equivalent in *Saum* (fasting), that he may taste the heaviness (punishment) of his deed. Allah has forgiven what is past, but whosoever commits it again, Allah will take retribution from him. And Allah is All-Mighty, All-Able of Retribution.



96. Lawful to you is (the pursuit of) water-game and its use for food-for the benefit of yourselves and those who travel, but forbidden is (the pursuit of) land-game as long as you are in a state of *Ihram* (for Hajj or Umrah). And fear Allah to Whom you shall be gathered back.

97. Allah has made the *Kabah*, the Sacred House, an asylum of security and Hajj and Umrah (pilgrimage) for mankind, and also the Sacred Month and the animals of offerings and the garlanded (people or animals, etc. marked with the garlands on their necks made from the outer part of the stem of the Makkah trees for their security), that you may know that Allah has knowledge of all that is in the heavens and all that is in the earth, and that Allah is the All-Knower of each and everything.

98. Know that Allah is Severe in punishment and that Allah is Oft-Forgiving, Most Merciful.

99. The Messenger's duty [i.e. Our Messenger Muhammad SAW whom We have sent to you, (O mankind)] is but to convey (the Message). And Allah knows all that you reveal and all that you conceal.

100. Say (O Muhammad SAW); "Not equal are *Al-Khabith* (all that is evil and bad as regards things, deeds, beliefs, persons, foods, etc.) and *At-Taiyib* (all that is good as regards things, deeds, beliefs, persons, foods, etc.), even though the abundance of *Al-Khabith* (evil) may please you." So fear Allah much [(abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good-deeds which He has ordained)], O men of understanding in order that you may be successful.

101. O you who believe! Ask not about things which, if made plain to you, may cause you trouble. But if you ask about them while the Quran is being revealed, they will be made plain to you. Allah has forgiven that, and Allah is Oft-Forgiving, Most Forbearing.

102. Before you, a community asked such questions, then on that account they became disbelievers.

103. Allah has not instituted things like *Bahirah* (a she-camel whose milk was spared for the idols and nobody was allowed to milk it) or a *Saibah* (a she-camel let loose for free pasture for their false gods, e.g. idols, etc.), and nothing was allowed to be carried on it), or a *Wasilah* (a she-camel set free for idols because it has given birth to a she-camel at its first delivery and then again gives birth to a she-camel at its second delivery) or a *Ham* (a stallion-camel freed from work for their idols, after it had finished a number of copulations assigned for it, all these animals were liberated in honour of idols as practised by pagan Arabs in the pre-Islamic period). But those who disbelieve invent lies against Allah, and most of them have no understanding.

أَحْلَلْ لَكُمْ صَيْدَ الْبَحْرِ وَطَعَامَهُ، مَتَّعَالَكُمْ وَلَا سِيَارَةَ وَحَرَّمَ

and it is unlawful and for people who are in a state of ihram for you as favors and its food (dead fish) ocean hunting animal for you it is lawful

عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرَمًا وَتَقُ لِّلَّهِ لَذِي إِلَيْهِ

to Him the One who Allah and you fear in ihram (hajj or umrah) during you are land that hunting animal upon you

تُحْشَرُونَ ﴿٩٦﴾ جَعَلَ لِلَّهِ لِكَعْبَةِ بُيُوتَ لِحَرَامٍ

the sacred house Ka'bah Allah has made 96 you will be gathered

قِيَمًا لِّلنَّاسِ وَشَهْرَ لِحَرَامٍ وَهُدًى وَلِقَلْبَيْدُ ذَلِكَ لَتَعْلَمُوا

so you know that and animals marked with the garlands on their necks and hady (animals for offerings) and the Sacred Month for mankind (as) an asylum of security and benefits

أَنَّ اللَّهَ يَعْلَمُ مَا فِي سَمَوَاتٍ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ

indeed Allah knows what is in the heavens and what is in the earth in what (all) He knows Allah that

شَيْءٍ عَلِيمٌ ﴿٩٧﴾ عَلِمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ

Allah and verily (His) punishment Severe Allah verily you know 97 the All-Knowing thing

غَفُورٌ رَّحِيمٌ ﴿٩٨﴾ مَا عَا رَّسُولٍ إِلَّا لِّبَلِّغُ وَلِلَّهِ يَعْلَمُ مَا

what He knows and Allah to convey (the message) except the Messenger to bring (there is) not 98 Most Merciful the All-Forgiving

تُبْدُونَ وَمَا تَكْتُمُونَ ﴿٩٩﴾ قُلْ لَا يَسْتَوِي لَخَبِيثٌ وَطَيِّبٌ

and at taqib same not say (Muhammad) 99 you hide and what you reveal

وَلَوْ أَعْجَبَكَ كَثْرَةُ لَخَبِيثٍ فَتَقُ لِّلَّهِ يَأُ لِّلْبَلِّبِ

people of understanding Allah so you fear al-khabith abundant please you even though

لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠٠﴾ يَأَيُّهُ لَذِينَ ءَامَنُوا لَا تَسْأَلُوا

may be successful so the Quran

عَنْ أَشْيَاءَ إِن تَبْدَلْ لَكُمْ تَسْأَلُكُمْ وَإِنْ تَسْأَلُوا عَنْهَا حِينَ يُنَزَّلُ

is being sent down when about it and if it is sent down to you made that which if everything about

الْقُرْءَانُ تَبْدَلْ لَكُمْ عَفَ لِّلَّهِ عَنْهَا وَلِلَّهِ غَفُورٌ رَّحِيمٌ ﴿١٠١﴾ قَدْ

indeed 101 Most Forbearing the All-Forgiving and Allah (so do not ask again) Allah after has forgiven to you (surely) it is made plain the Quran (at the Prophet era)

سَأَلَهَا قَوْمٌ مِّن قَبْلِكُمْ ثُمَّ أَصْبَحُوا بِهَا كَافِرِينَ ﴿١٠٢﴾

102 disbelievers with them they became then (after made clear) before you (to their prophets) people has asked

مَا جَعَلَ لِلَّهِ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَكِنَّ

but ham and not wasilah and not saibah and not bahirah from Allah has not instituted

لَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ كَذِبًا وَأَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿١٠٣﴾

103 have not knowledge and most of them (as the treatment toward Muhammad) Allah against invent lies disbelieve people who

but ham and not wasilah and not saibah and not bahirah from Allah has not instituted

لَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ كَذِبًا وَأَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿١٠٣﴾

103 have not knowledge and most of them (as the treatment toward Muhammad) Allah against invent lies disbelieve people who

أَلَاؤِي Not pronounced لَكْهَفَ Mad Lazim • Farq أَوِي Mad 'Ar dh Lissukun Mad Wajib Muttasil

أَوِي Mad Thabi' لَذْهَر Mad 'Ar dh Lissukun Mad Jaiz Munfasil

أَوِي Mad Thabi' لَذْهَر Mad 'Ar dh Lissukun Mad Jaiz Munfasil



وَإِذَا قِيلَ لَهُمُ تَعَالَوْا إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَىٰ رَسُولِ قَالُوا

they say the Messenger and to Allah has revealed what to let you (follow) to them told and when

حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا أُولَٰئِكَ كَانُوا لَآيَعْلَمُونَ

they know not their ancestors do even if (they keep following) our ancestors upon it we found what enough for us

شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا عَلَيْكُمْ أَنفُسَكُمْ

yourselves upon you (protect from evil deeds) believe those who o all 104 they had guidance (to the truth) and not a thing

لَا يَضُرُّكُمْ مِّنْ ضَلٍّ إِذَا هْتَدَيْتُمْ إِلَى اللَّهِ مَرَجِعُكُمْ جَمِيعًا

entirely your return place Allah to you have guidance when error one who harm you (will not)

فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٠٥﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا شَهَادَةُ

testimony believe those who o all 105 you do you used to about what then He informs you

بَيْنَكُمْ إِذَا حَضَرَ أَحَدَكُمُ لَمُوتٌ حِينَ الْوَصِيَّةِ شَانِ ذَوَا

that both (by) two persons make a bequest when (he wants) death to one of you upon each when among you

عَدْلٍ مِّنكُمْ أَوْ ءَاخِرَانِ مِّنْ غَيْرِكُمْ إِن أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ

the land, earth in are travelling you if besides you (different religion) from other two persons or from you (just character)

فَأَصَابَتْكُمْ مُّصِيبَةٌ لِّمُوتٍ تَحْسِبُونَهُمَا مِنْ بَعْدِ صَلَاةِ

(Asr) salat (afternoon prayer) after detain both of them (to swear) death calamity (sickness that cause to) then befalls you

فَيُقْسِمَانِ بِاللَّهِ إِنِ رَبْتُمْ لَا تَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ

(our) near he (the one asks us to testify) is even (any) though profit with this oath we gain (will) not you doubt If by Allah ('s name) then both of them swear

وَلَا نَكْتُمُ شَهَادَةَ اللَّهِ إِنَّا إِذًا لَّمِنَ الْآثِمِينَ ﴿١٠٦﴾ فَإِنْ عُرِيَ عَلَىٰ

upon found (proofs) said 106 the sinners certainly including it like that we Allah the testimony we hide and not

أَنَّهُمَا سَتَحَقَّا إِنَّمَا فَاخِرَانِ يَقُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ

people who from their place stand forth then other two sin (betrayal or lies) both of them have been guilty both of them (after swearing)

سَتَحَقُّ عَلَيْهِمُ الْأَوَّلَيْنِ فَيُقْسِمَانِ بِاللَّهِ لَشَهِدْنَا أَحَقُّ

truer (to be accepted) indeed our testimony by Allah ('s name) then both of them swear two persons who are nearest (with the dead) upon them claim a lawful right

مِن شَهَادَتِهِمَا وَمَا عَدَيْنَا إِنَّا إِذًا لَّمِنَ الظَّالِمِينَ ﴿١٠٧﴾ ذَلِكَ

that is 107 zalimun certainly include if (do) indeed we we trespassed and not testimony of the other than

أَدْنَىٰ أَن يَأْتُوا بِشَهَادَةٍ عَلَىٰ وَجْهٍ أَوْ يَخَافُوا أَنْ تَرُدَّ أَيْمَنُ بَعْدَ

after rejected his oath (toward heirs of the dead) to be they fear or the truth on with testimony they come so closer

أَيْمَنِهِمْ وَتَقَىٰ لِلَّهِ وَاسْمَعُوا وَلِلَّهِ لَا يَهْدِ لِقَوْمٍ لِّفَاسِقِينَ ﴿١٠٨﴾

108 al-fasiqun (the rebellious, disobedient to Allah) people guide does not and Allah and you listen (His commands) Allah and you fear their oath

104. And when it is said to them: "Come to what Allah has revealed and unto the Messenger (Muhammad SAW for the verdict of that which you have made unlawful)." They say: "Enough for us is that which we found our fathers following," even though their fathers had no knowledge whatsoever and no guidance.

105. O you who believe! Take care of your yourselves, [do righteous deeds, fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained)]. If you follow the right guidance and enjoin what is right (Islamic Monotheism and all that Islam orders one to do) and forbid what is wrong (polytheism, disbelief and all that Islam has forbidden) no hurt can come to you from those who are in error. The return of you all is to Allah, then He will inform you about (all) that which you used to do.

106. O you who believe! When death approaches any of you, and you make a bequest, then take the testimony of two just men of your own folk or two others from outside, if you are travelling through the land and the calamity of death befalls you. Detain them both after As-Salat (the prayer), (then) if you are in doubt (about their truthfulness), let them both swear by Allah (saying): "We wish not for any worldly gain in this, even though he (the beneficiary) be our near relative. We shall not hide Testimony of Allah, for then indeed we should be of the sinful."

107. If then it gets known that these two had been guilty of sin, let two others stand forth in their places, nearest in kin from among those who claim a lawful right. Let them swear by Allah (saying): "We affirm that our testimony is truer than that of both of them, and that we have not trespassed (the truth), for then indeed we should be of the wrong-doers."

108. That should make it closer (to the fact) that their testimony would be in its true nature and shape (and thus accepted), or else they would fear that (other) oaths would be admitted after their oaths. And fear Allah and listen (with obedience to Him). And Allah guides not the people who are Al-Fasiqun (the rebellious and disobedient).



109. On the Day when Allah will gather the Messengers together and say to them: "What was the response you received (from men to your teaching)? They will say: "We have no knowledge, verily, only You are the All-Knower of all that is hidden (or unseen, etc.)."

110. (Remember) when Allah will say (on the Day of Resurrection). "O Isa, son of Maryam! Remember My Favour to you and to your mother when I supported you with *Ruh-ul-Qudus* (Jibril) so that you spoke to the people in the cradle and in maturity; and when I taught you writing, *Al-Hikmah* (the power of understanding), the Taurat and the Injil; and when you made out of the clay, as it were, the figure of a bird, by My Permission, and you breathed into it, and it became a bird by My Permission, and you healed those born blind, and the lepers by My Permission, and when you brought forth the dead by My Permission; and when I restrained the Children of Israel from you (when they resolved to kill you) since you came unto them with clear proofs, and the disbelievers among them said: "This is nothing but evident magic."

111. And when I (Allah) put in the hearts of *Al-Hawariyun* (the disciples) (of Isa) to believe in Me and My Messenger, they said: "We believe. And bear witness that we are Muslims."

112. (Remember) when *Al-Hawariyun* (the disciples) said: "O Isa, son of Maryam! Can your Lord send down to us a table spread (with food) from heaven?" Isa said: "Fear Allah, if you are indeed believers."

113. They said: "We wish to eat thereof and to be stronger in Faith, and to know that you have indeed told us the truth and that we ourselves be its witnesses."

يَوْمَ يَجْمَعُ اللَّهُ رُسُلَ فَيَقُولُ مَاذَا أُجِبْتُمْ قَالُوا لَا عِلْمَ لَنَا بِإِنَّكَ أَنْتَ عَلَّمُ الْغُيُوبِ (109) إِذْ قَالَ اللَّهُ يَٰعِيسَى ابْنَ مَرْيَمَ

know- (there) they (your calling) accepted is what then He say (His) Messengers Allah gathers (remember) on the day

ذَكَرَ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ إِذْ أَيَّدْتُكَ بِرُوحِ لَقْدُسٍ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ

son of Maryam o Isa Allah says (remember) when 109 unseen affairs the All Knowing You verily You for us

الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنْفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ

with Ruah (spirit) I strengthened you when your mother and upon upon you My favor remember

لَمْوَتِي بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَءِيلَ عَنْكَ إِذْ جِئْتَهُمْ بِلَبَيِّنَاتٍ فَقَالَ لَٰذِينَ كَفَرُوا مِنْهُمْ إِنْ هَٰذَا إِلَّا سِحْرٌ

I taught you and when and after maturity cradle (during) to mankind you could speak Qudus (Jibril)

مُبِينٌ (110) وَإِذْ أَوْحَيْتُ إِلَىٰ الْحَوَارِيِّينَ أَنْ ءَامِنُوا بِي

you made cut and when and the Injil and the Taurat and Hikmah (understanding shari'a/ Islamic laws) writing

وَبِرَسُولِي قَالُوا ءَامِنَّا وَشَهِدْنَا بِأَنَّا مُسْلِمُونَ (111) إِذْ قَالَ

from a bird so it became into it then you breathed by My permission a bird a figure like clay

لَحَوَارِيُّونَ يَٰعِيسَى بْنُ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنْزِلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالَ تَقَ ۖ اللَّهُ إِنْ كُنْتُمْ

you brought forth and when by My permission and the lepers born blind and (when) you healed by My permission

مُؤْمِنِينَ (112) قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا

when on you the Children of Israel (when they resolved to kill and crucify) I restrained and when by My permission the dead (from his grave)

وَنَعْلَمَ أَنْ قَدْ صَدَقْتُنَا وَنَكُونُ عَلَيْهَا مِنْ شَٰهِدِينَ (113)

magic but this (miracle of Isa) is not among them disbelieved those who then said with clear proofs (miracle) you came to them

وَنَعْلَمَ أَنْ قَدْ صَدَقْتُنَا وَنَكُونُ عَلَيْهَا مِنْ شَٰهِدِينَ (113)

in Me believe that is Hawariyun (the disciples of Prophet Isa) to I revealed and (remember) when 110 evident

وَنَعْلَمَ أَنْ قَدْ صَدَقْتُنَا وَنَكُونُ عَلَيْهَا مِنْ شَٰهِدِينَ (113)

said when 111 muslims that we indeed are and bear witness we believe they said and in My Messenger

وَنَعْلَمَ أَنْ قَدْ صَدَقْتُنَا وَنَكُونُ عَلَيْهَا مِنْ شَٰهِدِينَ (113)

to your Lord able to is there son of Maryam o Isa Hawariyun (the disciples of Prophet Isa)

وَنَعْلَمَ أَنْ قَدْ صَدَقْتُنَا وَنَكُونُ عَلَيْهَا مِنْ شَٰهِدِينَ (113)

you are if Allah you fear be (Isa) said heaven from a table spread (with food) upon us (he) send down

وَنَعْلَمَ أَنْ قَدْ صَدَقْتُنَا وَنَكُونُ عَلَيْهَا مِنْ شَٰهِدِينَ (113)

our hearts and (so) satisfy thereof taste (food) we (only) wish they said 112 believers

وَنَعْلَمَ أَنْ قَدْ صَدَقْتُنَا وَنَكُونُ عَلَيْهَا مِنْ شَٰهِدِينَ (113)

113 the witnesses from down food from the heaven and we make you said the truth to us (about the prophethood) indeed that and we know



قَالَ عِيسَىٰ بَنُ مَرْيَمَ لِلّٰهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ  
the heaven from a table spread us down send our Lord o Allah son of Maryam Isa said (invoked)

تَكُونُ لَنَا عَيْدًا ۖ أَلَوَّلَنَا وَآخِرَنَا وَآيَةً مِّنكَ وَرَزُقْنَا وَأَنْتَ  
and You are and provide us sustenance o You and as signs (of power) and people after for those who be with us a test and of happiness for us it the favored sort of you sustainer

خَيْرُ الرَّازِقِينَ ﴿١١٤﴾ قَالَ لِلّٰهُ إِنِّي مُنَزِّلُهَا عَلَيْكُمْ فَمَن يَكْفُرْ بَعْدُ  
after disbelieves whoever to you can send it down verily I Allah said 114 Sustainers the Best of

مِّنْكُمْ فَإِنِّي أُعَذِّبُهُ عَذَابًا لَا أُعَذِّبُهُ أَحَدًا مِّنَ الْعَالَمِينَ ﴿١١٥﴾  
115 alamin (mankind and jinn) from to anyone I inflicted it (that) never by torment I will punish him then verily I among you

وَإِذْ قَالَ لِلّٰهُ يُعِيسَىٰ بَنُ مَرْيَمَ ۖ أَنْتَ قُلْتَ لِنَاسٍ خُذُونِي  
make me to mankind you say did you son of Maryam o Isa Allah says (remember) when

وَأُمِّي إِلَٰهَيْنِ مِن دُونِ اللَّهِ ۖ قَالَ سُبْحٰنَكَ مَا يَكُونُ لِي ۖ أَنْ  
to for me possible not Glory be to you he says Allah besides (as) two gods (to be worshipped) and my mother

أَقُولَ مَا لَيْسَ لِي بِحَقِّ ۖ إِن كُنتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ ۚ تَعْلَمُ مَا فِي  
in what You are the All-Knowing You have known it then surely said that I had if with the truth for me not what I said

نَفْسِي ۖ وَلَا أَعْلَمُ مَا فِي نَفْسِكَ ۚ إِنَّكَ أَنْتَ عَٰلِمُ الْغُيُوبِ ﴿١١٦﴾ مَا  
not ever 116 the All-Knowing the hidden (and unseen affairs) You verily You Your inner in what I know and not my inner-self

قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ ۖ أَنِ عَبُدُوْا لِلّٰهِ رَبِّيْ وَرَبَّكُمْ وَكُنْتُمْ  
and I make and your Lord my Lord Allah that is you worship with it You command me what except to them I say

عَلَيْهِمْ شَٰهِدًا ۖ مَا دُمْتُ فِيْهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتُ أَنْتَ رَقِيبٌ  
the Watchful o You are You became You raised me (to the heaven so Allah among with them during I (was) witness upon them

عَلَيْهِمْ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَٰهِدٌ ﴿١١٧﴾ إِن تَعَذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ  
Your servants then verily they are You punish them (who are disbelieve it 117 Witness things at upon and you upon them

وَإِن تَغْفِرْ لَهُمْ فَإِنَّكَ أَنْتَ لَعَزِيزٌ لَّحْكِيمٌ ﴿١١٨﴾ قَالَ لِلّٰهُ هَذَا يَوْمُ  
the Day this is Allah said 118 the Wise the All-Mighty You are then verily You to them You forgive and it

يَنْفَعُ صٰدِقِينَ صِدْقُهُمْ لَهُمْ جَنَّٰتٌ تَجْرِي مِنْ تَحْتِهَا ۖ الْأَنْهٰرُ  
rivers underneath from flowing the Garden (Paradise) for them their truth (for) righteous people will benefit

خٰلِدِينَ فِيْهَا أَبَدًا ۖ رَّضِيَ اللّٰهُ عَنْهُمْ وَرَضُوْا عَنْهُ ۚ ذٰلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾  
119 great success that toward Him and they please toward them (their obedience) Allah pleased forever therein will abide

لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَٱلْأَرْضِ وَمَا فِيْهِنَّ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾  
120 the Able things all upon and He is inside it and what and the earth the heavens dominion belongs to Allah

114. Isa, son of Maryam, said: "O Allah, our Lord! Send us from heaven a table spread (with food) that there may be for us - for the first and the last of us - a festival and a sign from You; and provide us sustenance, for You are the Best of sustainers."

115. Allah said: "I am going to send it down unto you, but if any of you after that disbelieves, then I will punish him with a torment such as I have not inflicted on anyone among (all) the 'Alamin (mankind and jinns)."

116. And (remember) when Allah will say (on the Day of Resurrection): "O Isa, son of Maryam! Did you say unto men: Worship me and my mother as two gods besides Allah?" He will say; "Glory be to You! It was not for me to say what I had no right (to say). Had I said such a thing, You would surely have known it. You know what is in my innerself though I do not know what is in Yours, truly, You, only You, are the All-Knower of all that is hidden and unseen."

117. "Never did I say to them aught except what You (Allah) did command me to say; Worship Allah, my Lord and your Lord. And I was a witness over them while I dwelt amongst them, but when You took me up, You were the Watcher over them, and You are a Witness to all things." (This is a great admonition and warning to the Christians of the whole world).

118. "If You punish them, they are Your slaves, and if You forgive them, verily You, only You are the All-Mighty, the All-Wise."

119. Allah will say; "This is a Day on which the truthful will profit from their truth: theirs are Gardens under which rivers flow (in Paradise) - they shall abide therein forever. Allah is pleased with them and they with Him. That is the great success (Paradise)."

120. To Allah belongs the dominion of the heavens and the earth and all that is therein, and He is Able to do all things.



## AL-AN'AM

(The Cattle)

Makkiyyah

Chapter 6: 165 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. All praises and thanks be to Allah, Who (Alone) created the heavens and the earth, and originated the darkness and the light, yet those who disbelieve hold others as equal with their Lord.

2. He it is Who has created you from clay, and then has decreed a stated term (for you to die). And there is with Him another determined term (for you to be resurrected), yet you doubt (in the Resurrection).

3. And He is Allah (to be worshipped Alone) in the heavens and on the earth, He knows what you conceal and what you reveal, and He knows what you earn (good or bad).

4. And never an *Ayah* (sign) comes to them from the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord, but that they have been turning away from it.

5. Indeed, they rejected the truth (the Quran and Muhammad SAW) when it came to them, but there will come to them the news of that (the torment) which they used to mock at.

6. Have they not seen how many a generation before them We have destroyed whom We had established on the earth such as We have not established you? And We poured out on them rain from the sky in abundance, and made the rivers flow under them. Yet We destroyed them for their sins, and created after them other generations.

7. And even if We had sent down unto you (O Muhammad SAW) a Message written on paper so that they could touch it with their hands, the disbelievers would have said: "This is nothing but obvious magic!"

8. And they say: "Why has not an angel been sent down to him?" Had We sent down an angel, the matter would have been judged at once, and no respite would be granted to them.

## سُورَةُ الْأَنْعَامِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لِحَمْدِ اللَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ

darkness and He originated the earth the heavens has created the One (only) for (all) praises and thanks

وَالنُّورِ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ۝۱ هُوَ الَّذِي

the One who He is 1 they equalize (associate Him with the others) toward their Lord disbelieve those who then and light

خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ

you (dis-believers) then on His side has been determined and time limit (death) He has decreed then clay (creation of Adam) from has created you

تَمُوتُونَ ۝۲ وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ يَعْلَمُ سِرَّكُمْ

what you conceal He knows the earth and in the heavens in Allah and He is 2 doubt it (the Day of judgement)

وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ ۝۳ وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ

from (one ayat (verse of the Quran) from come to them and not 3 you earn what and He knows and (what) you reveal

آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ۝۴ فَقَدْ كَذَّبُوا بِلِحْقِ

toward the truth (Messenger and the Quran) they have rejected so indeed 4 people who turning away (not accept) from it they have been except their Lord (ayat (verses)

لَمَّا جَاءَهُمْ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ۝۵ أَلَمْ

have not 5 they mock at with it they used to what news (about the torment) will come to them then later came to them when

يَرَوْكُمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّهِمْ فِي الْأَرْضِ مَا لَمْ

not what earth on We have given them place people from before them We have destroyed (many) they seen

نُكِنَ لَكُمْ وَأَرْسَلْنَا سَمَاءَ عَلَيْهِمْ مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ

rivers and We made it abundant to them the heaven (rain) and We have sent to you We give

تَجْرَىٰ مِنْ تَحْتِهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا

generations after them and We created because of their sins then We destroyed them under them flowing

ءَاخَرِينَ ۝۶ وَلَوْ نَزَّلْنَاهُ عَلَىٰكَ كِتَابًا فِي قِرْطَاسٍ فَلَمَسُوهُ بِأَيْدِيهِمْ

with their hands then they touched it (pages of) paper on written to you (Muhammad) we sent down and it only 6 other

لَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُبِينٌ ۝۷ وَقَالُوا لَوْلَا نُزِّلَ

sent down why has not been and they said 7 manifest magic except this not disbelieve those who surely said

عَلَيْهِ مَلَكٌ وَلَوْ أَنْزَلْنَاهُ مَلَكًا لَقُضِيَ الْأَمْرُ ثُمَّ لَا يُنْظَرُونَ ۝۸

8 no respite would be granted to them then that matter certainly have been judged an angel We sent down and if an angel (who confirms) (to him) (Muhammad)

أَلَاؤِي Not pronounced

مَحْذُوفٌ Ikha'

— Mad Lazim • Farq

أَوِي Mad 'Aridh Lissukun

— Mad Waj b Muttasil

أَوِي Mad Thabi'

مَحْذُوفٌ Idzhar

— Qa qalah

مَحْذُوفٌ Idgham

— Mad Jaiz Munfasil



وَلَوْ جَعَلْنَاهُ مَلَكًا لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِم مَّا  
what upon them and certainly we cover (as) a man surely We made him (the angel) an angel We appointed him and if  
يَلْبَسُونَ ٩ وَلَقَدْ سَبَّهَزَىٰ رُسُلٍ مِّن قَبْلِكَ فَحَاقَ  
so have covered (torment) before you Messengers have been mocked at and indeed 9 cover (appearance) them

بِالَّذِينَ سَخِرُوا مِنْهُمْ مَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ١٠  
10 they mock at with it they used to what surround them who scoffed toward people

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ نَظَرُوا كَيْفَ كَانَتْ عَاقِبَةُ  
consequence (the end) it was how see then the land on you travel say (Muhammad)

لُمُكَذِّبِينَ ١١ قُلْ لِّمَن مَّا فِي السَّمَوَاتِ وَالْأَرْضِ قُلْ لِلَّهِ  
belongs to Allah say and the earth the heavens in what to whom say (Muhammad) 11 people who rejected the truth

كُتِبَ عَلَىٰ نَفْسِهِ رَحْمَةً لِّجَمْعَتِكُمْ إِلَىٰ يَوْمِ الْقِيَامَةِ  
the Day of Resurrection on indeed He will gather you Mercy (give mercy to His creature) Himself upon prescribed

لَا رَيْبَ فِيهِ لِّلَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ  
not believe so they themselves lost those who in it (the coming day) doubt (that) there is no

وَلَهُ مَا سَكَنَ فِي لَيْلٍ وَنَهَارٍ وَهُوَ سَمِيعٌ عَلِيمٌ ١٢  
the All-Knowing the All-Hearing and He is and the day the night in exists what and belongs to Him 12

قُلْ أَغَيْرَ اللَّهِ أُتَّخَذُ وَلِيًّا فَأُطِيعُ أَمْرَهُ ١٣  
provide sustenance (food) and He and the earth the heavens Creator (as) wali/protector I make Allah is there any other say (Muhammad) 13

وَلَا يُطْعَمُ قُلُوبُنَا إِنَّا كُنَّا أَوَّلَ مَنْ أَسْلَمَ وَلَا  
and do not submit myself (to Allah) who the first become so that I am commanded verily I say been provided and sustenance (food) not

تَكُونُ مِن لِّمُشْرِكِينَ ١٤ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ  
I disobey if I fear verily I say 14 al-Mushrikun (part) of you ever become

رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ١٥ مَن يُصْرِفْ عَنْهُ يَوْمَئِذٍ فَقَدْ  
then indeed on that day from it (torment) is averted whoever 15 Mighty (Resurrection) on a Day torment my Lord

رَحِمَهُ وَذَلِكَ لِفَوْزٍ مُّبِينٍ ١٦ وَإِنْ يَمَسَّكَ اللَّهُ بِضُرٍّ  
with harm Allah befall to you and if 16 obviates the success and that He has given mercy on him

فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يَمَسَّكَ بِخَيْرٍ فَهُوَ عَلَىٰ كُلِّ شَيْءٍ  
things all upon the He is with goodness He befall to you and if Him except from him (one who) can remove it then (there is) no

قَدِيرٌ ١٧ وَهُوَ لَقَاهُ رُفُوقَ عِبَادِهِ وَهُوَ الْحَكِيمُ الْخَبِيرُ ١٨  
18 Well-Acquainted the all things the Wise and He is His servants above the Irresistible and He is 17 the Able

9. And had We appointed him an angel, We indeed would have made him a man, and We would have certainly caused them confusion in a matter which they have already covered with confusion (i.e. the Message of Prophet Muhammad SAW).

10. And indeed (many) Messengers were mocked before you, but their scoffers were surrounded by the very thing that they used to mock at.

11. Say (O Muhammad SAW): "Travel in the land and see what was the end of those who rejected truth."

12. Say (O Muhammad SAW): "To whom belongs all that is in the heavens and the earth?" Say: "To Allah. He has prescribed Mercy for Himself. Indeed He will gather you together on the Day of Resurrection, about which there is no doubt. Those who destroy themselves will not believe [in Allah as being the only *Ilah* (God), and Muhammad SAW as being one of His Messengers, and in Resurrection, etc.].

13. And to Him belongs whatsoever exists in the night and the day, and He is the All-Hearing, the All-Knowing."

14. Say (O Muhammad SAW): "Shall I take as a *Wali* (helper, protector, etc.) any other than Allah, the Creator of the heavens and the earth? And it is He Who feeds but is not fed." Say: "Verily, I am commanded to be the first of those who submit themselves to Allah (as Muslims)." And be not you (O Muhammad SAW) of the *Mushrikun* (polytheists, pagans, idolaters, and disbelievers in the Oneness of Allah).

15. Say: "I fear, if I disobey my Lord, the torment of a Mighty Day."

16. Who is averted from (such a torment) on that Day, (Allah) has surely been Merciful to him. And that would be the obvious success.

17. And if Allah touches you with harm, none can remove it but He, and if He touches you with good, then He is Able to do all things.

18. And He is the Irresistible, above His slaves, and He is the All-Wise, Well-Acquainted with all things.



19. Say (O Muhammad SAW): "What thing is the most great in witness?" Say: "Allah (the Most Great!) is Witness between me and you; this Quran has been revealed to me that I may therewith warn you and whomsoever it may reach. Can you verily bear witness that besides Allah there are other *aliha* (gods)?" Say "I bear no (such) witness!" Say: "But in truth He (Allah) is the only one *ilah* (God). And truly I am innocent of what you join in worship with Him."

20. Those to whom We have given the Scripture (Jews and Christians) recognize him [i.e. Muhammad SAW as a Messenger of Allah, and they also know that there is no *ilah* (God) but Allah and Islam is Allah's Religion], as they recognize their own sons. Those who destroy themselves will not believe. (Tafsir At-Tabari).

21. And who does more wrong than he who invents a lie against Allah or rejects His *Ayat* (proofs, evidences, verses, lessons, revelations, etc.)? Verily, the *Zalimun* (polytheists and wrong-doers, etc.) shall never be successful.

22. And on the Day when We shall gather them all together, We shall say to those who joined partners in worship (with Us): "Where are your partners (false deities) whom you used to assert (as partners in worship with Allah)?"

23. There will then be (left) no *Fitnah* (excuses or statements or arguments) for them but to say: "By Allah, our Lord, we were not those who joined others in worship with Allah."

24. Look! How they lie against themselves! But the (lie) which they invented will disappear from them.

25. And of them there are some who listen to you; but We have set veils on their hearts, so they understand it not, and deafness in their ears; if they see every one of the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) they will not believe therein; to the point that when they come to you to argue with you, the disbelievers say: "These are nothing but tales of the men of old."

26. And they prevent others from him (from following Prophet Muhammad SAW) and they themselves keep away from him, and (by doing so) they destroy not but their own-selves, yet they perceive (it) not.

27. If you could but see when they will be held over the (Hell) Fire! They will say: "Would that we were but sent back (to the world)! Then we would not deny the *Ayat* (proofs, evidences, verses, lessons, revelations, etc.) of our Lord, and we would be of the believers!"

قُلْ أَيُّ شَيْءٍ أَكْبَرُ شَهَادَةً قُلْ اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ وَأُوحِيَ إِلَيَّ هَذَا

this to me and revealed and between you between me (be) witness Allah say his witnesses the most great thing which (Muhammad) say

لَقُرْءَانٌ لَّا نَذْرُكُمْ بِهِ وَمَنْ بَلَغَ أَئِنَّكُمْ لَتَشْهَدُونَ أَنَّ مَعَ اللَّهِ

Allah together with that bear witness do you really reach the and with it (the Quran) so I warn you the Quran

ءَالِهَةً أُخْرَى قُلْ لَا أَشْهَدُ قُلْ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ وَإِنِّي بَرِيءٌ مِّمَّا

of innocent and verily I am One god He is verily say I bear no witness say other (there are) gods

تَشْرِكُونَ ۚ لَّذِينَ ءَاتَيْنَهُمُ لِكِتَابٍ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ

they recognize as they recognize him the Scripture We have given them Those to whom 19 you join in worship with Him

أَبْنَاءَهُمْ لَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ۚ وَمَنْ أَظْلَمُ

as more a person and whoever 20 not believe (in him) so they do themselves they have lost people who their own children

مِمَّنْ قَتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ

the zalimun will be successfully not verily it toward his Ayat rejects or lie Allah upon invents than the one who

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا أَيْنَ شُرَكَاءُكُمْ

your partners (false deities) where are worshipped others along with Allah people who We say then all together We gather them and on the day 21

لَّذِينَ كُنْتُمْ تَزْعُمُونَ ۚ ثُمَّ لَمْ تَكُنْ فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا لِلَّهِ

By Allah they said except their (trial) cases there is not then 22 assert (as partners in worship with Allah) you used to (partners) whom

رَبِّنَا مَا كُنَّا مُشْرِكِينَ ۚ نَظَرَ كَيْفَ كَذَبُوا عَلَى أَنْفُسِهِمْ وَضَلَّ

and will disappear themselves not admit idolatrous upon they lie how (see) (Muhammad) 23 people who worship we never became our Lord

عَنْهُمْ مَا كَانُوا يَفْقَرُونَ ۚ وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلْنَا عَلَى

upon and We have made to you (your recite) listen (there is) one who and of them 24 invented they which from them

قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي ءَاذَانِهِمْ وَقْرًا وَإِنْ يَرَوْا كَلِمَةً

ayat every they see and it clogged their ears and in present-tension understanding it (the Quran) to veils their hearts

لَّا يُؤْمِنُوا بِهَا حَتَّىٰ إِذَا جَاءَهُمْ يُجَادِلُونَكَ يَقُولُ لَّذِينَ كَفَرُوا إِنَّ هَذَا

this the Quran any nothing disbelieve people who so they argue with you they come to you when so that in it they do not believe

إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ۚ وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْعَوْنَ عَنْهُ وَإِنْ

and not from it and they prevent themselves from it (the Quran or Muhammad) (other people) and they 25 ancient people tales except

يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ۚ وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ نَارٍ

the Fire on they (are faced) when you could see and if only 26 while they do not realize toward themselves except they destroy

فَقَالُوا يَلَيْسَ نَارُ دُ وَلَا نَكُذِّبُ بِآيَاتِ رَبِّنَا وَنَكُونُ مِنْ الْمُؤْمِنِينَ ۚ

27 believers (part) of and we would become our Lord with ayat and we would not deny sent back it only we were then they say



بَلْ بَدَأَهُمْ مَا كَانُوا يُخْفُونَ مِنْ قَبْلُ وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا عَنْهُ  
about it they were to surely they they returned (to the world) and if only before concealed they have what for them has become even manifest

وَإِنَّهُمْ لَكَاذِبُونَ ﴿٢٨﴾ وَقَالُوا إِنْ هِيَ إِلَّا حَيَاتُنَا دُنْيَا وَمَا نَحْنُ  
we and not in the world our life except no life and they said 28 liars and indeed they are

بِمَبْعُوثِينَ ﴿٢٩﴾ وَلَوْ تَرَى إِذْ وَقَفُوا عَلَى رَبِّهِمْ قَالَ أَلَيْسَ هَذَا  
this (resurrection) is not He said their Lord before they are presented when you could see and if only 29 will be resurrected

بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا ﴿٣٠﴾ لُعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ  
disbelieve (while in the world) you used to because of what this torment then taste He said by our Lord yes they said the truth

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ إِذَا جَاءَهُمْ سَاعَةُ  
time (the Resurrection) come to them when until their meeting (with) Allah they denied people who has been lost indeed 30

بَغْتَةً قَالُوا يَحْسِرُنَا عَلَىٰ مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ  
their sins they bear and they (worldly life) we have neglected what upon how we regret they say suddenly

عَلَىٰ ظُهُورِهِمْ أَلْسَاءٌ مَا يَرْزُونَ ﴿٣١﴾ وَمَا لِحَيَاتِهِمْ إِلَّا  
except the life at this world and not 31 they will bear what evil know it their backs on

لَعِبٌ وَلَهُمْ وَلَدَارُ الْآخِرَةِ خَيْرٌ لِّلَّذِينَ يَنْقُوتُونَ أَفَلَا تَعْقِلُونَ  
then do not you understand al-muttaqun for people who better the hereafter is and indeed the house (and amusement (that neglecting) game (useless)

قَدْ نَعْلَمُ إِنَّهُ لِيَحْزَنُكَ لَٰذِي يَقُولُونَ فَإِنَّهُمْ لَا يَكْذِبُونَكَ  
not deny you then indeed they are they say who definitely will make you sad that it We know indeed 32

وَلَكِنَّ ظَالِمِينَ بَيَّاتٍ لِلَّهِ يَمْجِدُونَ ﴿٣٣﴾ وَلَقَدْ كَذَّبَتْ  
had been denied and indeed 33 they deny toward ayat Allah the zalimun but

رُسُلٌ مِنْ قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كَذَّبُوا وَأَوْدُوا حَتَّىٰ أَنزَلْنَاهُمْ نَصْرًا  
Our help came to them until and they were hurt were denied what upon they are patience before you Messengers

وَلَا مُبَدِّلَ لِكَلِمَاتِ اللَّهِ وَلَقَدْ جَاءَكَ مِنْ نَبَأٍ لَمُرسَلِينَ  
the Messengers news (part) of has reached to you and indeed the words of Allah alter (and there is) no

وَإِنْ كَانَ كِبْرُ عَلَيْكَ إِعْرَاضُهُمْ فَإِنْ سَتِطَعْتَ أَنْ تَبْغِي  
seek to you are able then if their turning away upon you heavy it is and if 34

نَفَقًا لِّلْأَرْضِ أَوْ سُلَّمًا فِي سَّمَاءٍ فَتَأْتِيهِمْ بَيَاتٍ وَلَوْ شَاءَ  
wish and if only with ayat (sign) so you bring to them the sky to ladder or the earth in tunnel

لَّهِ لَجَمْعَهُمْ عَلَىٰ لَهْدًى فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ ﴿٣٥﴾  
35 people who are al-jahilun (the ignorant) (part) of ever you become so do not guidance on surely He gathered them Allah

28. Nay, it has become manifest to them what they had been concealing before. But if they were returned (to the world), they would certainly revert to that which they were forbidden. And indeed they are liars.

29. And they said: "There is no (other life) but our (present) life of this world, and never shall we be resurrected (on the Day of Resurrection)."

30. If you could but see when they will be held (brought and made to stand) in front of their Lord! He will say: "Is not this (Resurrection) the truth?" They will say: "Yes, by our Lord!" He will then say: "So taste you the torment because you used not to believe."

31. They indeed are losers who denied their Meeting with Allah, until all of a sudden, the Hour (signs of death) is on them, and they say: "Alas for us that we gave no thought to it," while they will bear their burdens on their backs; and evil indeed are the burdens that they will bear!

32. And the life of this world is nothing but play and amusement. But far better is the house in the Hereafter for those who are *Al-Muttaqun* (the pious - see V. 2: 2). Will you not then understand?

33. We know indeed the grief which their words cause you (O Muhammad SAW): it is not you that they deny, but it is the Verses (the Quran) of Allah that the *Zalimun* (polytheists and wrongdoers) deny.

34. Verily, (many) Messengers were denied before you (O Muhammad SAW), but with patience they bore the denial, and they were hurt, till Our Help reached them, and none can alter the Words (Decisions) of Allah. Surely there has reached you the information (news) about the Messengers (before you).

35. If their aversion (from you, O Muhammad SAW and from that with which you have been sent) is hard on you, (and you cannot be patient from their harm to you), then if you were able to seek a tunnel in the ground or a ladder to the sky, so that you may bring them a sign (and you cannot do it, so be patient). And had Allah willed, He could have gathered them together (all) unto true guidance, so be not you one of those who are *Al-Jahilun* (the ignorant).



36. It is only those who listen (to the Message of Prophet Muhammad SAW), will respond (benefit from it), but as for the dead (disbelievers), Allah will raise them up, then to Him they will be returned (for their recompense).

37. And they said: "Why is not a sign sent down to him from his Lord?" Say: "Allah is certainly Able to send down a sign, but most of them know not."

38. There is not a moving (living) creature on earth, nor a bird that flies with its two wings, but are communities like you. We have neglected nothing in the Book, then unto their Lord they (all) shall be gathered.

39. Those who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) are deaf and dumb in darkness. Allah sends astray whom He wills and He guides on the Straight Path whom He wills.

40. Say (O Muhammad SAW): "Tell me if Allah's Torment comes upon you, or the Hour comes upon you, would you then call upon any one other than Allah? (Reply) if you are truthful!"

41. Nay! To Him Alone you call, and, if He will, He would remove that (distress) for which you call upon Him, and you forget at that time whatever partners you joined with Him (in worship)!

42. Verily, We sent (Messengers) to many nations before you (O Muhammad SAW). And We seized them with extreme poverty (or loss in wealth) and loss in health with calamities so that they might believe with humility.

43. When Our Torment reached them, why then did they not believe with humility? But their hearts became hardened, and Shaitan made fairseeming to them that which they used to do.

44. So, when they forgot (the warning) with which they had been reminded, We opened to them the gates of every (pleasant) thing, until in the midst of their enjoyment in that which they were given, all of a sudden, We took them to punishment, and lo! They were plunged into destruction with deep regrets and sorrows.

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَلَمْ يُوتَىٰ بِعَثَمٍ لِّلَّ ثُمَّ إِلَيْهِ  
to Him then Allah will raise them (on the Day of Resurrection) and the died (and under-stand) those who who respond (your calling to believe) verily only

يُرْجَعُونَ ﴿٣٦﴾ وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ قُلْ إِنَّ اللَّهَ  
Allah verily say his Lord from ayat upon him been sent why has and they (disbelievers) said 36 you are returned

قَادِرٌ عَلَىٰ أَنْ يُنْزِلَ آيَةً وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٧﴾ وَمَا  
and (there is) no 37 do not know most of them but sign send down to upon Able

مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَيْرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَمٌ أَمْثَالُكُمْ  
like you communities but with its two wings (which) flies even one bird and not the earth in one animal from

مَا فَرَطْنَا فِي لِكِتَابٍ مِّن شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿٣٨﴾  
38 they shall be gathered their Lord to then a thing from the Book in We have neglected not

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمُّوْا وَبُكْمٌ فِي الظُّلُمَاتِ مَن يَشَاءِ اللَّهُ  
Allah's deniers whoever the darkness (distress) in and dumb (are) deaf with Our ayat (the Quran) denied and people who

يُضِلُّهُ وَمَنْ يَشَاءُ يُجْعَلْهُ عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٣٩﴾ قُلْ  
say (Muhammad) 39 the straight Path (Islam - monotheism) on He will make him He wills (guides) and whoever He will send astray

أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ أَغَيْرَ اللَّهِ  
is there any other besides Allah come to you time (the Day of Resurrection) torment Allah come to you if you inform me

تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٠﴾ بَلْ إِلَٰهَهُ تَدْعُونَ فَيَكْشِفُ مَا  
what (danger) so He will remove you call (for help) only to Him but 40 the righteous you are if you will invoke (for help)

تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ ﴿٤١﴾ وَلَقَدْ أَرْسَلْنَا  
what we sent (messengers) and indeed 41 you have joined partners in worship with Allah what and you forget He wills if to Him you call

إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَآخَذْنَاهُمْ بِلُؤْسٍ وَضَرَّاءَ لَعَلَّهُمْ يَنْضَرُّونَ  
they might humble themselves so that they and lost in health with extreme poverty so We seized them before you many nations to

﴿٤٢﴾ فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ  
their hearts have become hardened but they refuse to Allah humble themselves Our torment reached them when so why not 42

وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ ﴿٤٣﴾ فَلَمَّا  
so when 43 they do they used to (disobedience) shaitan for them and has decorated

نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمْ أَبْوَابَ كُلِّ شَيْءٍ  
things which they were reminded of all gates for them We opened with it had been reminded what they forget

حَتَّىٰ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ ﴿٤٤﴾  
44 people who were regretted and sorrows they are so at that time suddenly (so) We punished them they were given with what they enjoyed when until



فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٥﴾

45 alamin (mankind, jinns and all that exist) Lord for Allah and all praises and thanks did wrong those who the people roots so cut off

قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَمَّ عَلَى قُلُوبِكُمْ

your hearts upon and He sealed and your sight (to be blind) your hearing (to be deaf) Allah took away if explain to me (Muhammad)

مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُمْ بِهِ نَظَرُ كَيْفَ نَصَرَفُ لَآيَتِ

ayat We explain variously how see with it (who could) Allah other than God who

ثُمَّ هُمْ يَصْدِفُونَ ﴿٤٦﴾ قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ

Allah torment reached you if explain to me say 46 turn away they then

بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ ﴿٤٧﴾ وَمَا

and not 47 Zalimun (polytheists and wrongdoers) the people except be destroyed will not openly (during the day) or suddenly (during the night)

نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ فَمَنْ ءَامَنَ وَأَصْلَحَ

and do righteous good deeds believes so whoever and warner (the Fire for disbelievers) as bringer glad tidings (the Garden for believers) except Messengers we send

فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾ وَلِلَّذِينَ كَذَّبُوا بِآيَاتِنَا

toward Our ayat reject and those who 48 will grieve in the hereafter them not upon them fear so (there is) no

يَمَسُّهُمْ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ ﴿٤٩﴾ قُلْ لَا أَقُولُ لَكُمْ

to you I do not say say (Muhammad) 49 disbelieved they have because torment will touch them

عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ

an angel that I am to you and I don't say the hidden and unseen (matters) and I do not know Allah treasures (there is) in my side

إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَبَصِيرٌ

and people who can see (believers) blind people (disbelievers) equal is it say to me has been revealed what except I follow not

أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾ وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا

they will be gathered that fear those who with that (the Quran) and give warning 50 you take thought so don't

إِلَىٰ رَبِّهِمْ لَيْسَ لَهُمْ مِنْ دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ لَعَلَّهُمْ يَتَّقُونَ

may fear Allah so that they intercessor nor helper besides Him from for them neither their Lord to

وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ لَعَدَّةِ الْبُقْعَةِ وَالْعَاشِيِّ يُرِيدُونَ

they seek and in the afternoon in the morning their Lord invoke those who you turn away and do not 51

وَجْهَهُ مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَمِنْ حِسَابِكَ

your account from (there is) no a thing of their account from (obligation) upon you (there is) no His face (pleasure)

عَلَيْهِمْ مِنْ شَيْءٍ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ ﴿٥٢﴾

52 people who do wrong (unjustly) (part) of so you become so you turn away a thing of upon them (obligation)

45. So the roots of the people who did wrong were cut off. And all the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinns, and all that exists).

46. Say (to the disbelievers): "Tell me, if Allah took away your hearing and your sight, and sealed up your hearts, who is there - an ilah (a god) other than Allah who could restore them to you?" See how variously We explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), yet they turn aside.

47. Say: "Tell me, if the punishment of Allah comes to you suddenly (during the night), or openly (during the day), will any be destroyed except the Zalimun (polytheists and wrong-doing people)?"

48. And We send not the Messengers but as givers of glad tidings and as warners. So whosoever believes and does righteous good-deeds, upon such shall come no fear, nor shall they grieve.

49. But those who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), the torment will touch them for their disbelief (and for their belying the Message of Muhammad SAW). [Tafsir Al-Qurtubi].

50. Say (O Muhammad SAW): "I dont tell you that with me are the treasures of Allah, nor (that) I know the unseen; nor I tell you that I am an angel. But I follow what is revealed to me by inspiration." Say: "Are the blind and the one who sees equal? will you not then take thought?"

51. And warn therewith (the Quran) those who fear that they will be gathered before their Lord, when there will be neither a protector nor an intercessor for them besides Him, so that they may fear Allah and keep their duty to Him (by abstaining from committing sins and by doing all kinds of good-deeds which He has ordained).

52. And turn not away those who invoke their Lord, morning and afternoon seeking His Face. You are accountable for them in nothing, and they are accountable for you in nothing, that you may turn them away, and thus become of the Zalimun (unjust).



53. Thus We have tried some of them with others, that they might say: "Is it these (poor believers) that Allah has favoured from amongst us?" Does not Allah know best those who are grateful?

54. When those who believe in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) come to you, say: "Salamun 'Alaikum" (peace be on you); your Lord has written Mercy for Himself, so that, if any of you does evil in ignorance, and thereafter repents and does righteous good-deeds (by obeying Allah), then surely, He is Oft-Forgiving, Most Merciful.

55. And thus do We explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that the way of the Mujrimun (criminals, polytheists, sinners), may become manifest.

56. Say (O Muhammad SAW): "I have been forbidden to worship those whom you invoke (worship) besides Allah." Say: "I will not follow your vain desires. If I did, I would go astray, and I would not be one of the rightly guided."

57. Say (O Muhammad SAW): "I am on clear proof from my Lord (Islamic Monotheism), but you deny (the truth that has come to me from Allah). I have not gotten what you are asking for impatiently (the torment). The decision is only for Allah, He declares the truth, and He is the Best of judges."

58. Say: "If I had that which you are asking for impatiently (the torment), the matter would have been settled at once between me and you, but Allah knows best the Zalimun (polytheists and wrongdoers, etc.)."

59. And with Him are the keys of the Ghaib (all that is hidden), none knows them but He. And He knows whatever there is in (or on) the earth and in the sea; not a leaf falls, but he knows it. There is not a grain in the darkness of the earth nor anything fresh or dry, but is written in a Clear Record.

وَكَذَلِكَ فَتَنَّا بَعْضَهُم بِبَعْضٍ لِّيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ

Allah have favored thus (the poor) so they (the rich) said with the others (became poor) part of them (became rich) We have tested and thus

عَلَيْهِمْ مِّنْ بَيْنِنَا أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ ۝٥٣ وَإِذَا

and when 53 toward people who be grateful (to Him) know best Allah does not among us from upon them

جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ كَتَبَ

has prescribed upon you peace so say (to them) Our ayat believe those who come to you

رَبُّكُمْ عَلَىٰ نَفْسِهِ رَحْمَةً أَنَّهُ مَن عَمِلَ مِنْكُمْ سُوءًا

evil deeds among you do whoever that mercy Himself on your Lord

بِجَهْلَةٍ ثُمَّ تَابَ مِنْ بَعْدِهِ وَأَصْلَحَ فَإِنَّهُ غَفُورٌ رَّحِيمٌ ۝٥٤

54 Most Merciful the All Forgiving so verily He and he does righteous good deeds after doing it he repents then with ignorance (unintentionally)

وَكَذَلِكَ نَفْصِلُ لِّآيَاتٍ وَلِتَسْتَبِينَ سَبِيلُ الْمُجْرِمِينَ ۝٥٥

55 the Mujrimun (criminals, polytheists and sinners) way and so become clear (the Quran) We explain and thus

قُلْ إِنِّي نُهَيْتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ قُلْ لَا أَتَّبِعُ

I do not follow say Allah besides of you worship those whom to worship I am forbidden verily I (Muhammad)

أَهْوَاءَكُمْ قَدْ ضَلَلْتُ إِذْ أَوْمَأْتُ مِنَ لَّمْهَتِينَ ۝٥٦

56 people who are rightly guided part of I would add that I did I would go astray indeed your vain desires (as worshiping, besides Him)

قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّي وَكَذَّبْتُم بِهِ مَا عِنْدِي مَا

what with me (there is) no with it while you deny my word from what point on verily I am say

تَسْتَعْجِلُونَ بِهِ إِنْ لِّحُكْمٍ إِلَّا لِلَّهِ يَقْضُ لِحَقٍّ وَهُوَ خَيْرُ

the Best and He the truth He declares belongs to Allah except a law there is no with it you ask for impatiently (the torment)

الْفَصِيلِينَ ۝٥٧ قُلْ لَّوْ أَنَّ عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَقُضِيَ

certainly has been determined with it you ask for impatiently (the torment) what with me surely if were say 57 Judge

لَأَمْرُبَيْنِي وَبَيْنَكُمْ وَلِلَّهِ أَعْلَمُ بِظَالِمِينَ ۝٥٨

58 with zalimun (polytheists and wrongdoers) (the time to punish them) knows best and Allah and between you between me matter

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي

in what and He knows He except knows it (there is) the unseen and the hidden keys (treasures) and with Him

لِبَرٍّ وَلِبَحْرٍ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ

(even) a grain and (there is) no He knows it except (even) a leaf of falls and (there is) nothing and the sea the land

فِي ظُلُمَاتٍ لَّأَرْضٍ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي كِتَابٍ مُّبِينٍ ۝٥٩

59 the Clear Book (written) except something dry and something fresh and no the earth the darkness in



وَهُوَ الَّذِي يَتَوَفَّاكُمْ بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُمْ بِالنَّهَارِ ثُمَّ

then by day you have done what and He knows by night release your soul (tak & rosi) the One and He

يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ

your return place to Him then appointed age to be fulfilled in it (on the day) He wakes you up

ثُمَّ يَنْبِئُكُمْ بِمَا كُنتُمْ تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ لَقَاهُ رُفُوقَ عِبَادِهِ

His servants upon the irresistible and thus 60 you do you used to about what He was to inform then

وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمْ الْمَوْتُ تَوَفَّتْهُ  
take his soul death to one of you approaches when so that guardians over you and He sends

رُسَلَنَاوَهُمْ لَا يَفْرَطُونَ ﴿٦١﴾ ثُمَّ رَدُّوْا اِلٰى اللّٰهِ مَوْلَاهُمْ لِحَقِّ

Our and not neglect their 61 then they (all creatures) to Allah Their Master (the True

أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحُسَيْنِ ﴿٦٢﴾ قُلْ مَنْ يَنْجِيكُمْ مِّنْ

from **rescue** who does say 62 in taking account swiftest and all judgement belongs know

ظَلَمْتُ لِبَرٍّو لَبَحْرٍ تَدْعُوهُ، تَضَرَّعًا وَخَفِيَّةً لِّئِنْ أَجَّأْنَا مِنْ هَذِهِ

the I the from He saves indeed and secretly (in) humility (when) you and the sea (of) the the darkness

لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٦٣﴾ قُلْ لِلَّهِ يَنْجِيكُمْ مِنْهَا وَ مِنْ كُلِّ كَرْبٍ

(other) and from it will rescue Allah say 63 people who are (part) of truly we will

ثُمَّ أَنْتُمْ تُشْرِكُونَ ﴿٦٤﴾ قُلْ هُوَ لِقَادِرٌ عَلَى أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا

torment to you send to has power He say 64 worship Allah then

مِنْ فَوْقِكُمْ أَوْ مِنْ تَحْتَ أَرْجُلِكُمْ أَوْ يَلْبَسَكُمْ شَيْعًا وَيُذِيقُ بَعْضَكُمْ
 same of you and feel (different) He mixes you or your feet beneath from or above you (thru) from

بِأَسْبَعُضٍ نُّظَرُكَيْفَ نُصَرِّفُ لَايَتِ لَعَلَّهُمْ يَفْقَهُونَ

65 they may understand so that they the avat We explain how see another violence

وَكَذَّبَ بِهٖ قَوْمُكَ وَهُوَ الْحَقُّ **قُلْ** لَسْتُ عَلَيْكُمْ بِوَكِيلٍ ﴿٦٦﴾ لِّكُلِّ

for every 66 as a guardian over you I am not say the truth and it is your people toward it and have

نَبَأٌ مُّسْتَقَرٌّ وَسَوْفَ تَعْلَمُونَ ﴿٦٧﴾ وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي

in they engage in those who you see and when 67 you will and later (there is) a news

ءَايُنَا فَأَعْرَضَ عَنْهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ وَإِمَّا يُنْسِيَنَّكَ

truly causes and/ another conversation in to turn until from them so stay away Our verses

شَيْطَانُ فَلَا تَقْعُدْ بَعْدَ زِكْرِي مَعَ الْقَوْمِ الظَّالِمِينَ

68      zalimun      people      together      that remembrance      after      you sit      then do      shaitan (so that you

**60.** It is He, Who takes your souls by night (when you are asleep), and has knowledge of all that you have done by day, then he raises (wakes) you up again that a term appointed (your life period) be fulfilled, then in the end unto Him will be your return. Then He will inform you what you used to do.

**61.** He is the Irresistible, Supreme over His slaves, and He sends guardians (angels guarding and writing all of ones good and bad deeds) over you, until when death approaches one of you, Our Messengers (angel of death and his assistants) take his soul, and they never neglect their duty.

**62.** Then they are returned to Allah, their *Maula* [True Master (God), the Just Lord (to reward them)]. Surely, His is the judgement and He is the Swiftest in taking account.

**63. Say (O Muhammad SAW):** "Who rescues you from the darkness of the land and the sea (dangers like storms), when you call upon Him in humility and in secret (saying): If He (Allah) only saves us from this (danger), we shall truly be grateful."

**64. Say (O Muhammad SAW):** "Allah rescues you from it and from all (other) distresses, and yet you worship others besides Allah."

**65.** Say: "He has power to send torment on you from above or from under your feet, or to cover you with confusion in party strife, and make you to taste the violence of one another." See how variously We explain the *Ayat* (proofs, evidences, lessons, signs, revelations, etc.), so that they may understand.

**66.** But your people (O Muhammad SAW) have denied it (the Quran) though it is the truth. Say: "I am not responsible for your affairs."

**67.** For every news there is a fact, i.e. for everything there is an appointed term (and it is also said that for every deed there is a recompense) and you will come to know.

**68.** And when you (Muhammad SAW) see those who engage in a false conversation about Our Verses (of the Quran) by mocking at them, stay away from them till they turn to another topic. And if Shaitan causes you to forget, then after the remembrance sit not you in the company of those people who are the *Zalimun* (polytheists and wrong-doers, etc.).



69. Those who fear Allah, keep their duty to Him and avoid evil are not responsible for them (the disbelievers) in any case, but (their duty) is to remind them, that they may avoid that (mockery at the Quran). [The order of this Verse was cancelled (abrogated) by the Verse 4: 140].

70. And leave alone those who take their religion as play and amusement, and are deceived by the life of this world. But remind (them) with it (the Quran) lest a person be given up to destruction for that which he has earned, when he will find for himself no protector or intercessor besides Allah, and even if he offers every ransom, it will not be accepted from him. Such are they who are given up to destruction because of that which they have earned. For them will be a drink of boiling water and a painful torment because they used to disbelieve.

71. Say (O Muhammad SAW): "Shall we invoke others besides Allah (false deities), that can do us neither good nor harm, and shall we turn on our heels after Allah has guided us (to true Monotheism)? - like one whom the Shaitan (devils) have made to go astray, confused (wandering) through the earth, his companions calling him to guidance (saying): Come to us. Say: "Verily, Allah's Guidance is the only guidance, and we have been commanded to submit (ourselves) to the Lord of the 'Alamin (mankind, jinns, and all that exists);

72. And to perform *As-Salat* (*Iqamat-as-Salat*)," and to be obedient to Allah and fear Him, and it is He to Whom you shall be gathered.

73. It is He Who has created the heavens and the earth in truth, and on the Day (i.e. the Day of Resurrection) He will say: "Be!", - and it shall become. His Word is the truth. His will be the dominion on the Day when the trumpet will be blown. All-Knower of the unseen and the seen. He is the All-Wise, Well-Aware (of all things).

وَمَا عَلَٰلَٰذِيْنَ يَنْقُوتُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَلَٰكِنْ ذِكْرِيَّ لَعَلَّهُمْ يَنْقُوتُونَ ٦٩ وَذَرِ لَٰذِيْنَ تَتَّخِذُوْهُ

but (obligation) a thing from counting their sins from fear Allah those who duty) and (there is) not  
make those who and leave 69 fear Allah so that they (to give) remembrance

دِيْنِهِمْ لَعِبًا وَلَهُمْ اَوْغَرَّتْهُمْ حَيٰوةُ دُنْيَا وَذِكْرُ رَبِّهِمْ ٧٠

with it (the Quran) and remind (the n) the life of this world and has deceived them and amusement as play their religion  
AN TBSL NAFS BIMA KASBET LAYS LHA MIN DUWIB LILLH WILY

protector Allah besides for him there is no he has earned because what every soul destruction so (must)  
وَلَا شَفِيعَ ۖ وَاِنْ تَعْدِلْ كُلُّ عَدْلٍ لَا يُؤْخَذُ مِنْهَا اِلَيْكَ

they are from him accepted will not ransom (for) every be others and if intercessor nor  
لَٰذِيْنَ اُتْسِلُوْا بِمَا كَسَبُوْا لَهُمْ شَرَابٌ مِّنْ حَمِيْمٍ وَعَذَابٌ

and to ment boiling water from drink for them they have earned because (sins) are given up destruction those who  
اَلِيْمٌ بِمَا كَانُوْا يَكْفُرُوْنَ ٧٠ قُلْ اَنْدَعُوْا مِنْ دُوْبِ اللّٰهِ

Allah besides shall we invoke say 70 they disbelieve they have because what very painful  
مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلٰٓى اَعْقَابِنَا بَعْدَ اِذْ هَدٰنَا لِلّٰهِ

Allah has guided us (into Islam) after our heels (become) disbelievers again on and shall we turn back harm us and not give benefit to us not something  
كَذٰلِكَ سَتَهَوَّتْهُ شَيْطٰنُ فِيْ الْاَرْضِ حَيْرٰنًا لَّهِ وَاَصْحٰبُ

(his) companions for him (in) confusion earth in shaitan made him go astray like one who  
يَدْعُوْنَهُ اِلَّا لَهْدٌ تَتَنٰقَلُ اِبْرٰهِيْمُ هُدًى لِّلّٰهِ هُوَ الْهُدٰى

the (True) Guidance He (is) Allah guidance verily say (they say) follow us guidance to (to whom) they invoke  
وَاَمْرًا لِّلنُّسْلِمِ لِرَبِّ الْعٰلَمِيْنَ ٧١ وَاَنْ اَقِيْمُ الصَّلٰةَ

as-salat (prayers) you perform and so that 71 'alamin (mankind, jinn and all that exist) to the Lord (the Keeper) to submit ourselves and we have been commanded  
وَتَقُوْهُ وَهُوَ الَّذِىٓ اِلَيْهِ تُحْشَرُوْنَ ٧٢ وَهُوَ الَّذِى

(Lord) Who and He is 72 we will be gathered to Him the One and He is and fear Him  
خَلَقَ السَّمٰوٰتِ وَالْاَرْضِ بِالْحَقِّ وَيَوْمَ يَقُوْلُ كُنْ

be He said (to something) and on the Day (when) by the truth and the earth the heavens created  
فَيَكُوْنُ قَوْلُهُ لِحَقِّ وَلَهُ الْمُلْكُ يَوْمَ يَنْفَخُ فِيْ الصُّوْرِ

trumpet on will be blown on the day the dominion and for Him (is) the truth His word (provision) so it shall become  
عَلِيْمٌ لَّغَيْبٍ وَشَهِدَةٌ وَهُوَ الْحَكِيْمُ لَخَبِيْرٌ ٧٣

73 the Aware the Wise and He is and the seen the unseen and hidden (matters) (He) knows  
اَلَاوِي Not pronounced ikhta' Mad Lazim - Farq اَوِي Mad 'Aridh Lissukun Mad Wajib Muttasil  
اَوِي Mad Thab' Idzhar Qalqalah Idgham Mad Jaiz Munfasil



وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ عَازَرَ أَتَتَّخِذُ أَصْنَامًا إِلَهًا إِنِّي  
verily I as gods do be worshipped idols do you take Azar to his father Ibrahim said and (remember) when

74. And (remember) when Ibrahim said to his father Azar: "Do you take idols as *aliha* (gods)? Verily, I see you and your people in manifest error."

أَرَأَيْكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ ٧٤ وَكَذَلِكَ نُرِي إِبْرَاهِيمَ  
to Ibrahim We did show and thus 74 manifest error in and your people I see you

75. Thus did we show Ibrahim the kingdom of the heavens and the earth that he be one of those who have Faith with certainty.

مَلَكَوتِ السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ ٧٥  
75 people who have faith in certainty (part) of and so that he be and the earth the heavens the kingdom (power)

76. When the night covered him over with darkness he saw a star. He said: "This is my lord." But when it set, he said: "I like not those that set."

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى الْكَوْكَبَ قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ  
he said (the star, set) so when my Lord this is he said star (shiny) he saw night upon him has been dark so when

77. When he saw the moon rising up, he said: "This is my lord." But when it set, he said: "Unless my Lord guides me, I shall surely be among the erring people."

لَا أُحِبُّ إِلَّا فَلِينَ ٧٦ فَلَمَّارَ الْقَمَرِ بَازِغًا قَالَ هَذَا  
this is he said rising up the moon he saw so when 76 something set (as lord) I do not like

78. When he saw the sun rising up, he said: "This is my lord. This is greater." But when it set, he said: "O my people! I am indeed free from all that you join as partners in worship with Allah."

رَبِّي فَلَمَّا أَفَلَ قَالَ لَئِنْ لَمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ  
people (part) of surely become my Lord give me guidance not indeed it he said moon set then when my Lord

79. Verily, I have turned my face towards Him Who has created the heavens and the earth *Hanifa* (Islamic Monotheism, i.e. worshipping none but Allah Alone) and I am not of *Al-Mushrikun* (see V. 2: 105).

ضَالِّينَ ٧٧ فَلَمَّارَ الشَّمْسِ بَازِغَةً قَالَ هَذَا رَبِّي هَذَا  
this is my Lord this is he said rising up (appeared) the sun he saw so when 77 those who went astray

80. His people disputed with him. He said: "Do you dispute with me concerning Allah while He has guided me, and I fear not those whom you associate with Allah in worship. (Nothing can happen to me) except when my Lord (Allah) wills something. My Lord comprehends in His Knowledge all things. Will you not then remember?"

أَكْبَرَ فَلَمَّا أَفَلَتْ قَالَ يَنْقُومُ إِنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ٧٨  
78 you join as partners from what I am free indeed I o my people he said (the sun) set so when bigger (than star and the moon)

81. And how should I fear those whom you associate in worship with Allah (though they can neither benefit nor harm), while you fear not that you have joined in worship with Allah things for which He has not sent down to you any authority. (So) which of the two parties has more right to be in security? If you but know."

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ  
and the earth the heavens has created to (Lord) Who my face (worship) I turn verily I

81. And how should I fear those whom you associate in worship with Allah (though they can neither benefit nor harm), while you fear not that you have joined in worship with Allah things for which He has not sent down to you any authority. (So) which of the two parties has more right to be in security? If you but know."

حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ٧٩ وَحَاجَّهُ قَوْمُهُ قَالَ  
(Ibrahim) said his people and disputed him 79 al-mushrikun (part) of I and not hanifa

81. And how should I fear those whom you associate in worship with Allah (though they can neither benefit nor harm), while you fear not that you have joined in worship with Allah things for which He has not sent down to you any authority. (So) which of the two parties has more right to be in security? If you but know."

أَتُحَاجُّونِي فِي اللَّهِ وَقَدْ هَدَانِ وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ  
with Him you join as partners to what and I do not fear He has guided me and indeed Allah (concerning) do you dispute me

81. And how should I fear those whom you associate in worship with Allah (though they can neither benefit nor harm), while you fear not that you have joined in worship with Allah things for which He has not sent down to you any authority. (So) which of the two parties has more right to be in security? If you but know."

إِلَّا أَنْ يَشَاءَ رَبِّي شَيْئًا وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفَلَا  
so do not (His) knowledge things all my Lord comprehends something my Lord what if except

81. And how should I fear those whom you associate in worship with Allah (though they can neither benefit nor harm), while you fear not that you have joined in worship with Allah things for which He has not sent down to you any authority. (So) which of the two parties has more right to be in security? If you but know."

تَتَذَكَّرُونَ ٨٠ وَكَيْفَ أَخَافُ مَا أَشْرَكْتُكُمْ وَلَا  
while not you associate in worship with Allah what I fear and how 80 you take lesson

81. And how should I fear those whom you associate in worship with Allah (though they can neither benefit nor harm), while you fear not that you have joined in worship with Allah things for which He has not sent down to you any authority. (So) which of the two parties has more right to be in security? If you but know."

تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ عَلَيْكُمْ  
upon you about it He sent down not what with Allah you join as partners that you you fear

81. And how should I fear those whom you associate in worship with Allah (though they can neither benefit nor harm), while you fear not that you have joined in worship with Allah things for which He has not sent down to you any authority. (So) which of the two parties has more right to be in security? If you but know."

سُلْطَانًا فَإِنَّهُ لَفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ إِنْ كُنْتُمْ تَعْلَمُونَ ٨١  
81 you know you used to if with security who has more right the two parties (ours and yours) so which of power (authority)

81. And how should I fear those whom you associate in worship with Allah (though they can neither benefit nor harm), while you fear not that you have joined in worship with Allah things for which He has not sent down to you any authority. (So) which of the two parties has more right to be in security? If you but know."

١ Iqbal ٢ Must stop ٣ Preferred to continue reading ٤ Ghunnah ٥ Can stop  
٦ Mad Silah Tawilah ٧ Preferred to stop ٨ Must not stop ٩ Bilaghunnah ١٠ Can stop at one sign



82. It is those who believe (in the Oneness of Allah and worship none but Him Alone) and confuse not their belief with *Zulm* (wrong i.e. by worshipping others besides Allah), for them (only) there is security and they are the guided.

83. And that was Our Proof which We gave Ibrahim against his people. We raise whom We will in degrees. Certainly your Lord is All-Wise, All-Knowing.

84. And We bestowed upon him Ishaq and Ya'qub, each of them We guided, and before him, We guided Nuh, and among his progeny Dawud, Sulaiman, Ayyub, Yusuf, Musa, and Harun. Thus do We reward the good-doers.

85. And Zakariya, and Yahya, and Isa, and Ilyas, each one of them was of the righteous.

86. And Ismail and Al-Yasa, and Yunus, and Lut, and each one of them We preferred above the 'Alamin (mankind and jinns) (of their times).

87. And also some of their fathers and their progeny and their brethren, We chose them, and We guided them to a Straight Path.

88. This is the Guidance of Allah with which He guides whomsoever He will of His slaves. But if they had joined in worship others with Allah, all that they used to do would have been of no benefit to them.

89. They are those whom We gave the Book, *Al-Hukm* (understanding of the religious laws), and Prophethood. But if these disbelieve therein (the Book, *Al-Hukm* and Prophethood), then, indeed We have entrusted it to a people (such as the Companions of Prophet Muhammad SAW) who are not disbelievers therein.

90. They are those whom Allah had guided. So follow their guidance. Say: "No reward I ask of you for this (the Quran). It is only a reminder for the 'Alamin (mankind and jinns)."

لَّذِينَ ءَامَنُوا وَلَمْ يَلْبِسُوْا اِيْمَانَهُمْ بِظُلْمٍ اُولٰٓئِكَ لَهُمْ اَمْنٌ  
there is security for them they are with zulm (wrong) their faith mix and not believe those who

وَهُمْ مُّهْتَدُوْنَ ۝۸۲ وَتِلْكَ حُجَّتُنَا اَتَيْنَهَا اِبْرٰهِيْمَ عَلٰٓى  
upon to Ibrahim We gave our proof and that was 82 the guided and they are

قَوْمِهِ نَرْفَعُ دَرَجٰتٍ مِّنْ نَّشَآءٍ اِنَّ رَبَّكَ حَكِيْمٌ عَلِيْمٌ ۝۸۳  
83 the All-Knowing the Wise your Lord verily We will one who some degrees We raise his people

وَوَهَبْنَا لَهٗ اِسْحٰقَ وَيَعْقُوْبَ كُلًّا هَدَيْنَا وَنُوْحًا  
and Nuh We guided each of them and Yakub Ishaq to him and We bestowed

هَدَيْنَا مِنْ قَبْلُ وَمِنْ ذُرِّيَّتِهٖ دَاوُدَ وَسُلَيْمٰنَ وَأَيُّوْبَ  
and Ayyub and Sulaiman Dawud his offspring and from before (Ibrahim) We guided

وَيُوْسُفَ وَمُوْسٰى وَهٰرُوْنَ وَكَذٰلِكَ نَجْزِي الْمُحْسِنِيْنَ ۝۸۴  
84 people who do righteous good deeds We recompensed and thus and Harun and Musa and Yusuf

وَزَكَرِيَّا وَيَحْيٰى وَعِيسٰى وَإِلْيَاسَ كُلٌّ مِّنَ الصّٰلِحِيْنَ ۝۸۵  
85 salihun (the righteous) from each of them was and Ilyas and Isa and Yahya and Zakariya

وَإِسْمٰعِيْلَ وَإِلْيَسَ وَيُوْسُفَ وَلُوْطًا وَكُلًّا فَضَّلْنَا عَلٰٓى  
above We preferred (their degrees in prophethood) and each of them and Lut and Yunus and Al-Yasa and Ismail

الْعٰلَمِيْنَ ۝۸۶ وَمِنْ ءَابَآئِهِمْ وَذُرِّيَّتِهِمْ وَإِخْوَانِهِمْ وَجَنَّاتِهِمْ  
and We chose them (as prophets) and their brothers and their offspring their fathers and (part of) 86 'Alamin (mankind and jinns) (of their times)

وَهَدَيْنٰهُمْ اِلَى صِرَاطٍ مُّسْتَقِيْمٍ ۝۸۷ ذٰلِكَ هُدٰى لِّلّٰهِ يَهْدِي  
He guides Allah guidance that is 87 straight way to and We guided them

بِهٖ مَن يَشَآءُ مِنْ عِبَادِهٖ وَلَوْ اَشْرَكُوْا لَحِطَ عَنْهُمْ مَّا كَانُوْا  
they what on them surely no benefit they had joined in worship others with Him and if only His servants from He wills whoever with it

يَعْمَلُوْنَ ۝۸۸ اُولٰٓئِكَ لَّذِيْنَ ءَاتَيْنٰهُمْ الْكِتٰبَ وَالحِكْمَ وَالنُّبُوَّةَ  
and prophethood and Hikmah the Book We gave them those who they are 88 they do

فَاِنْ يَكْفُرْ بِهَا هَؤُلَآءِ فَقَدْ وَكَلْنَا بِهَا قَوْمًا لَّيْسُوْا بِهَا بِكَافِرِيْنَ  
including disbelievers with it they are not to a people (Muhajirin and Anshar) We entrusted it so indeed they are therein disbelieve so if

اُولٰٓئِكَ لَّذِيْنَ هَدٰى لِّلّٰهِ فَبِهْدٰىهُمْ قَتَدَ قُلٌ لَّا  
not (Muhammad) follow him so with their guidance Allah had guided those who they are 89

اَسْأَلُكُمْ عَلَيْهِ اَجْرًا اِنْ هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ۝۹۰  
90 for Alamin (mankind) remembrance except he (the Quran) no other reward on it (convey the Quran) I ask you



وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنزَلَ اللَّهُ عَلَى بَشَرٍ مِّن شَيْءٍ ۚ  
a thing from human beings upon Allah send down did not they said when His estimation with the Allah and they did not estimate

قُلْ مَن أَنزَلَ لِكُتُبٍ لَّدَى جَاءَ بِهِ مُوسَى نُورًا وَهُدًى لِّلنَّاسِ  
for mankind and guidance (as) light (by) Musa was brought one which the Taurat sent down whoever say

تَجْعَلُونَهُ قَرَاطِيسَ يُبَدُّونَهَا وَيُخْفُونَ كَثِيرًا وَعِلْمَتُهُمَّ مَا لَمْ تَعْلَمُوا  
you knew not yet what (the Quran that) and you were brought most (the contents) and you concealed you disclosed (some of them) papersheets you made it

أَن تَرَوْا آبَاءَكُمْ قُلْ لِلَّهِ ثُمَّ ذَرَهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ ﴿٩١﴾  
91 they play their vain discussions in leave them then (is) Allah say your fathers nor you

وَهَذَا كِتَابٌ أَنزَلْنَاهُ مُبَارَكٌ مُّصَدِّقٌ لِّذِي بَيْنَ يَدَيْهِ وَلِنُنذِرَ  
and so that you warn before it which were confirm (the Books) full of blessing which We have sent it down the Book and this (the Quran) is

أُمَّ لِّقُرَىٰ وَمَنْ حَوْلَهَا وَلَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ بِهِ ۚ  
with it (the Quran) they believe to the Hereafter believe and those who around it and whoever Universal Quran (Mikrâly)

وَهُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٩٢﴾ وَمَنْ أَظْلَمُ مِمَّن فُتِيَ عَا  
upon avenges than one who be more unjust and whoever can 92 they are constant in guarding their salat (prayers) upon and they are

لِلَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ سَأُنزِلُ  
I will reveal says and one who a thing to him is revealed while not to me has been revealed says or lie Allah

مِثْلَ مَا أَنزَلَ اللَّهُ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ  
the agonies of death in polytheists and wrong-doers when you see and if Allah has been revealed what similar

وَلَمَلَائِكُهُ بَاسِطُو أَيْدِيهِمْ أَخْرِجُوا أَنفُسَكُم لَّيَوْمَ  
(on) this day your souls deliver their hands (and say) they stretch forth and angels

تُخْرَجُونَ عَذَابُ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَا لِلَّهِ غَيْرَ لِحَقِّ  
the truth (words) other than Allah upon utter you used to because what (by) torment disgraceful you will be recompensed

وَكُنْتُمْ عَنَّا آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾ وَلَقَدْ جِئْتُمُونَا فُرَادَىٰ  
individually you have come unto Us and truly 93 you are too proud with yourselves this about and you used to

كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ  
your back in the world, then behind We had bestowed to you what and you have left first time We created you as

وَمَا نَرَىٰ مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ  
to be partners in your worship that they were you claimed those whom your intercessors together with you and We do not see

لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ تَزْعُمُونَ ﴿٩٤﴾  
94 you claim (as helper) you used to what from you and has been vanished between you cut off (all relations) truly

91. They (the Jews, Quraish pagans, idolaters, etc.) did not estimate Allah with an estimation due to Him when they said: "Nothing did Allah send down to any human being (by inspiration)." Say (O Muhammad SAW): "Who then sent down the Book which Musa brought, a light and a guidance to mankind which you (the Jews) have made into (separate) papersheets, disclosing (some of it) and concealing (much). And you (believers in Allah and His Messenger Muhammad SAW), were taught (through the Quran) that which neither you nor your fathers knew." Say: "Allah (sent it down)." Then leave them to play in their vain discussions. [Tafsir Al-Qurtubi, Vol. 7, Page 37].

92. And this (the Quran) is a blessed Book which We have sent down, confirming (the revelations) which came before it, so that you may warn the Mother of Towns (i.e. Makkah) and all those around it. Those who believe in the Hereafter believe in (the Quran), and they are constant in guarding their Salat (prayers).

93. And who can be more unjust than he who invents a lie against Allah, or says: "I have received inspiration," whereas he is not inspired in anything; and who says, "I will reveal the like of what Allah has revealed." And if you could but see when the Zalimun (polytheists and wrong-doers, etc.) are in the agonies of death, while the angels are stretching forth their hands (saying): "Deliver your souls! This day you shall be recompensed with the torment of degradation because of what you used to utter against Allah other than the truth. And you used to reject His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) with disrespect!"

94. And truly you have come unto Us alone (without wealth, companions or anything else) as We created you the first time. You have left behind you all that which We had bestowed on you. We see not with you your intercessors whom you claimed to be partners with Allah. Now all relations between you and them have been cut off, and all that you used to claim has vanished from you.



95. Verily! It is Allah Who causes the seed-grain and the fruit-stone (like date-stone, etc.) to split and sprout. He brings forth the living from the dead, and it is He Who brings forth the dead from the living. Such is Allah, then how are you deluded away from the truth?

96. (He is the) Cleaver of the daybreak. He has appointed the night for resting, and the sun and the moon for reckoning. Such is the measuring of the All-Mighty, the All-Knowing.

97. It is He Who has set the stars for you, so that you may guide your course with their help through the darkness of the land and the sea. We have (indeed) explained in detail Our Ayat (proofs, evidences, verses, lessons, signs, Revelations, etc.) for people who know.

98. It is He Who has created you from a single person (Adam), and has given you a place of residing (on the earth or in your mothers wombs) and a place of storage [in the earth (in your graves) or in your fathers loins]. Indeed, We have explained in detail Our revelations (this Quran) for people who understand.

99. It is He Who sends down water (rain) from the sky, and with it We bring forth vegetation of all kinds, and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the date-palm and its spathe come forth clusters of dates hanging low and near, and gardens of grapes, olives and pomegranates, each similar (in kind) yet different (in variety and taste). Look at their fruits when they begin to bear, and the ripeness thereof. Verily! In these things there are signs for people who believe.

100. Yet, they join the jinns as partners in worship with Allah, though He has created them (the jinns), and they attribute falsely without knowledge sons and daughters to Him. Be He Glorified and Exalted above (all) that they attribute to Him.

101. He is the Originator of the heavens and the earth. How can He have children when He has no wife? He created all things and He is the All-Knower of everything.

إِنَّ لِلَّهِ فَالِقَ لِحَبِّ وَنَوَىٰ يُخْرِجُ لِحَىٰ مِنَ لَمِيَّتٍ وَمُخْرِجُ  
and He brings forth the dead from the living He brings forth fruit-stone seed-grain Who Allah verily

لَمِيَّتٍ مِنَ لِحَىٰ ذَٰلِكُمْ لِلَّهِ فَإِنِّي تُؤْفِكُونَ ٩٥ فَالِقَ لِإِصْبَاحٍ  
the daybreak (He Who) Cleaver 95 you are deluded from the truth so how Allah thus the living from the dead

وَجَعَلَ لَيْلَ سَكَنًا وَشَمْسَ وَلَقَمَرٍ حُسْبَانًا ذَٰلِكَ تَقْدِيرُ  
for measure that (for) reckoning and the moon and the sun (for) resting night and He has appointed

لَعَزِيزٍ لَّعَلِيمٍ ٩٦ وَهُوَ الَّذِي جَعَلَ لَكُمْ نَجُومًا لِّتَهْتَدُوا  
so you make it as guidance (on a journey) stars for you has set One Who and He 96 the All-Knowing the Mighty

بِهَآ فِي ظُلُمَاتٍ لَّيْرٍ وَلِبَحْرٍ قَدْ فَصَّلْنَا لَآيَاتٍ لِّقَوْمٍ يَعْلَمُونَ  
they know for people with Proof evidences (verses, etc.) clear indeed and the sea the land darkness in with it

وَهُوَ الَّذِي أَنشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ ٩٧  
and a place of storage so there is a place residing a single person (Adam) from has created you One who and He 97

قَدْ فَصَّلْنَا لَآيَاتٍ لِّقَوْمٍ يَفْقَهُونَ ٩٨ وَهُوَ الَّذِي أَنزَلَ  
sends down One Who and He 98 who understand for people ayat (Proofs, evidences, verses, etc.) made clear indeed

مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ  
from it (vegetation) so We bring forth kinds of vegetation with it so We bring forth (rain) water the sky from

خَضِرًا مُّخْرَجًا مِنْهُ حَبًّا مُّتَرَاكِبًا وَمِنْ نَّخْلٍ مِنْ نَّخْلِهَا  
its spathe from the date-palm and from thick clustered grain seeds from it (green plant) We bring forth green stalks

قِنَوانَ دَانِيَةً وَجَنَّتٍ مِّنْ أَعْنَابٍ وَزَيْتُونٍ وَرُمَّانٍ مُّشْتَبِهًا  
each similar (in kind) and pomegranates and olives grapes of and (We have created) gardens hanging low and near (come forth) clusters

وغير مُّتَشَبِهٍ نَّظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ إِن فِي ذَٰلِكُمْ  
these things in verily and (when) ripe there it began to bear when its fruit at you look similar in variety and taste and other than

لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ٩٩ وَجَعَلُوا لِلَّهِ شُرَكَاءَ لِّجَنٍّ وَخَلَقَهُمْ  
while He is (Who has created them) join as partners in worship for Allah and they made 99 who believe for people indeed signs

وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ سُبْحَانَهُ وَتَعَالَىٰ عَمَّا  
toward what and He has Exalted Be He Glorified knowledge without and daughter (angels) sons (Isa and Uzair) for Him and they attribute falsely (that)

يَصِفُونَ ١٠٠ بَدِيعُ سَمَوَاتٍ وَالأَرْضِ أَنَّى يَكُونُ لَهُ وَلَدٌ  
children for Him can be how and the earth the heavens (He is) Creator 100 they attribute to Him (that He has son)

وَلَمْ تَكُنْ لَهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ١٠١  
101 the All-Knowing things toward all and He is things all and He has created a wife for Him any (while) not

أَلَاوِي Not pronounced  
أَوِي Mad Thabi'

لَحْيَةٍ لَّحْيَةٍ Ikha' ladhaz

Mad Lazim • Farq Qalqalah

أَوِي Mad 'Aridh Lissukun Idgham

Mad Wajib Muttasil Mad Jaiz Munfasil



ذَٰلِكُمْ لِلَّهِ رَبِّكُمْ لَا إِلَهَ إِلَّا هُوَ خَلَقَ كُلَّ شَيْءٍ  
things all Creator He except god (there is no) your Lord Allah these things

وَعَبْدُوهُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ﴿١٠٢﴾ لَا تَدْرِكُهُ  
grasp Him (can) not 102 (as) Wakil (disposer of affairs, guardian, trustee) things all upon and He is so worship Him

لَا بَصَرُ وَهُوَ يَدْرِكُ لَا بَصَرُ وَهُوَ لَطِيفٌ خَبِيرٌ ﴿١٠٣﴾  
103 Well-Acquainted with all things A-Latit (the Subtle One) and He is (that) vision can grasp and He vision

قَدْ جَاءَكُمْ بِصَآئِرٍ مِّن رَّبِّكُمْ فَمَن أَبْصَرَ فَلِنَفْسِهِ ۖ وَمَنْ عَمِيَ  
blind and whoever so (the reward) for himself see (then) believe, so whoever your Lord from proofs of the truth has come to you indeed

فَعَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ﴿١٠٤﴾ وَكَذَٰلِكَ نَصْرَفُ  
We explained variously and thus 104 as watcher upon you I (Muhammad) and not so (the sin) for himself

لَايَتٍ وَلِيَقُولُوا ۖ ادرست وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ ﴿١٠٥﴾  
105 who know to people and so that We make it (the Qur'an) clear you have learned (the verses from previous times) and so that they (disbelievers) said (One) must

نَبِّعْ مَا أُوحِيَ إِلَيْكَ مِنْ رَبِّكَ لَا إِلَهَ إِلَّا هُوَ وَأَعْرِضْ عَنِ  
from and you turn aside He except god (there is) no your Lord from to you is revealed what (the) Quran follow

لَمُشْرِكِينَ ﴿١٠٦﴾ وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا وَمَا جَعَلْنَاكَ عَلَيْهِمْ  
upon them We have made you and not have taken others in worship with Allah (surely) they would not Allah willed and if 106 al-Mushrikun

حَفِيظًا وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ﴿١٠٧﴾ وَلَا تَسُبُّ الَّذِينَ  
those whom you insult and do not 107 wakil (The Protector) over them you are and not (as) watcher

يَدْعُونَ مِن دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ ۚ كَذَٰلِكَ زَيَّنَّا  
We have decorated that knowledge without (as) Allah so they insult Allah besides from they worship

لِكُلِّ أُمَّةٍ عَمَلَهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُم بِمَا كَانُوا  
they used to to what so He will inform them their return place (in the Hereafter) their Lord to then its own-doing people for every

يَعْمَلُونَ ﴿١٠٨﴾ وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَتْهُمْ آيَةٌ  
a sign came to them indeed if their oath strongest by Allah and they (disbelievers) swear 108 they do

لَيُؤْمِنَنَّ بِهَا قُلُوبُهُمْ إِنَّمَا أَلَايَتُ عِنْدَ اللَّهِ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا  
when that indeed make you perceive and what Allah on the side of signs indeed say them surely they would believe

جَاءَتْ لَا يُؤْمِنُونَ ﴿١٠٩﴾ وَنَقَلْنَا بِأَفْئِدَتِهِمْ وَأَبْصَرَهُمْ كَمَا لَمْ  
not as and their eyes their hearts (from the truth) and We shall turn 109 they will not believe came (the sign to them)

يُؤْمِنُونَ بِهِ ۖ أَوَّلَ مَرَّةٍ وَنَذَرَهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١٠﴾  
110 they confuse their trespass in and We leave them time first in it (the Quran) they believe

102. Such is Allah, your Lord! *La ilaha illa Huwa* (none has the right to be worshipped but He), the Creator of all things. So worship Him (Alone), and He is the *Wakil* (Trustee, Disposer of affairs, Guardian, etc.) over all things.

103. No vision can grasp Him, but His Grasp is over all vision. He is the Most Subtle and Courteous, Well-Acquainted with all things.

104. Verily, proofs have come to you from your Lord, so whosoever sees, will do so for (the good of) his own self, and whosoever blinds himself, will do so to his own harm, and I (Muhammad SAW) am not a watcher over you.

105. Thus We explain variously the Verses so that they (the disbelievers) may say: "You have studied (the Books of the people of the Scripture and brought this Quran from that)" and that We may make the matter clear for the people who have knowledge.

106. Follow what has been inspired to you (O Muhammad SAW) from your Lord, *La ilaha illa Huwa* (none has the right to be worshipped but He) and turn aside from *Al-Mushrikun*.

107. Had Allah willed, they would not have taken others besides Him in worship. And We have not made you a watcher over them nor are you set over them to dispose of their affairs.

108. And insult not those whom they (disbelievers) worship besides Allah, lest they insult Allah wrongfully without knowledge. Thus We have made fair-seeming to each people its own doings; then to their Lord is their return and He shall then inform them of all that they used to do.

109. And they swear their strongest oaths by Allah, that if there came to them a sign, they would surely believe therein. Say: "Signs are but with Allah and what will make you (Muslims) perceive that (even) if it (the sign) came, they will not believe?"

110. And We shall turn their hearts and their eyes away (from guidance), as they refused to believe therein for the first time, and We shall leave them in their trespass to wander blindly.

#### Asbab Al-Nuzul 06. Al-An'am: 109

A narration from Muhammad bin Ka'ab said, "They say, O Muhammad! You told us that Musa had a stick and when he struck a rock with his stick, 12 fountains of water splashed out, and Isa could bring people back from the dead, and Salih a.s. was given camel as a sign to the people of Thamud, then show us your sign to believe you." The Apostle (SAW) said "What do you want?" They answered "Turn that Safa Mount into gold." The Apostle (SAW) said, "If I grant your wish, would you believe me?" They answered, "By Allah! If you grant or wish, we will follow you." Then, the Apostle (SAW) stood up and prayed. The Angel Jibril came to the Prophet (SAW) and said, "You can turn it into gold if you want it, but if they don't believe it, sure Allah will torment them. If you are willing, leave them so Allah forgives them." The Apostle (SAW) said, "I will leave them until Allah forgives them." Therefore, this verse was sent down. (Al-Wahidi, *Asbabu Nuzul Al-Quran*; 206). ■



## JUZ 8

111. And even if We had sent down unto them angels, and the dead had spoken unto them, and We had gathered together all things before their very eyes, they would not have believed, unless Allah willed, but most of them behave ignorantly.

112. And so We have appointed for every Prophet enemies - Shaitan (devils) among mankind and jinns, inspiring one another with adorned speech as a delusion (or by way of deception). If your Lord had so willed, they would not have done it, so leave them alone with their fabrications. [Tafsir Qurtubi, Vol. 7, Page 67]

113. (And this is in order) that the hearts of those who disbelieve in the Hereafter may incline to such (deceit), and that they may remain pleased with it, and that they may commit what they are committing (all kinds of sins and evil deeds, etc.).

114. [Say (O Muhammad SAW)] "Shall I seek a judge other than Allah while it is He Who has sent down unto you the Book (The Quran), explained in detail." Those unto whom We gave the Scripture (the Taurat and the Injil) know that it is revealed from your Lord in truth. So be not you of those who doubt.

115. And the Word of your Lord has been fulfilled in truth and in justice. None can change His Words. And He is the All-Hearer, the All-Knower.

116. And if you obey most of those on earth, they will mislead you far away from Allah's Path. They follow nothing but conjectures, and they do nothing but lie.

117. Verily, your Lord! It is He Who knows best who strays from His Way, and He knows best the rightly guided ones.

118. So eat of that (meat) on which Allah's name has been pronounced (while slaughtering the animal), if you are believers in His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.).

وَلَوْ أَنَّا نَزَّلْنَاهُمْ لَمَلَيْكَةَ وَكَلَّمَهُمُ الْمَوْتَى وَحِشَرْنَا  
and We gathered the dead and had spoken to them angels unto them We had sent down We indeed and as for

عَلَيْهِمْ كُلِّ شَيْءٍ قَبْلًا مَا كَانُوا لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ اللَّهُ وَلَكِنْ  
but Allah willed it except would believed they have not (by) party things all upon them

أَكْثَرُهُمْ يَجْهَلُونَ ﴿١١١﴾ وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا  
enemies Prophet for every We have appointed and thus 111 they behave ignorantly (the Power of Allah) most of them

شَيْطَانٍ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُخْرَفَ  
adorned another to some of them who inspire (evil) and pnn mankind shaitans

لِقَوْلٍ غُورًا وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ  
they fabricate with what so leave them they have done it (the promptings) (would) not your Lord had willed and if (as) delusion of speech

وَلِنَصْغِي إِلَيْهِ أَفَعِدَّةٌ لِّدِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
in the Hereafter they do not believe those who hearts to it (the promptings) and so that incline 112

وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا مَا هُمْ مُّقْتَرِفُونَ ﴿١١٣﴾ أَفَغَيْرَ اللَّهِ  
Allah shall be other than 113 they are committing they what (sins) and so that they commit and so that they maybe pleased it with

أَبْتَغِي حَكْمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا  
explained in details the Book (the Quran) to you has sent down the One Who and He a judge seek

وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنْزَلٌ مِّن رَّبِّكَ بِالْحَقِّ  
with truth your Lord from is revealed that it (the Quran) they know the Scripture (the Taurat) We gave them and those who

فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١١٤﴾ وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا  
the truth your Lord word (the Quran) and has completed 114 people who doubt (part) of ever you become so do not

وَعَدًا لَا مُبَدِّلَ لِكَلِمَتِهِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١١٥﴾ وَإِنْ  
and if 115 the All-Knowing the All Hearing and He is toward His words (revelations) who can change (lessen or addition) (there is) no and the justice

تُطِيعُ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِنْ  
do not the Way of Allah from (certainly) they mislead you far away the earth in (disbeliever) who most you obey

يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿١١٦﴾ إِنَّ رَبَّكَ هُوَ  
He is your Lord verily 116 they lie except they are and nothing (only) conjectures except they follow

أَعْلَمُ مَنِ يَضِلُّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١١٧﴾  
117 toward those who rightly guide know best and He His way from strays toward who know best

فَكُلُوا مِمَّا ذَكَرَ اسْمَ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ ﴿١١٨﴾  
118 believers in His ayat you are upon it Allah the name from kind of animal slaughtered by pronunciation so you eat



وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذَكَرَ سَمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ

He has explained in detail and indeed upon (slaughtering) Allah's name pronounced of what (anima) you eat (to) not and why do you

لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُرَرْتُمْ إِلَيْهِ وَإِنْ كَثِيرًا لَيُضِلُّونَ

them surely will mislead most of and only to eat it what you are under compulsion of necessity except upon you what He has forbidden to you

بَاهُوَ آيَهُمْ بِغَيْرِ عِلْمٍ إِنْ رَبَّكَ هُوَ أَعْلَمُ بِلَمُعْتَدِينَ

119 with the transgressors knows best He your Lord verily know-ledge without by their own desires

وَذَرُوا ظَاهِرَ لِأَثَمٍ وَبَاطِنَهُ إِنْ لَذِينَ يَكْسِبُونَ لِأَثَمٍ

sin commit those who verily and hidden (sin) (of) sin apparent and you leave

سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ وَلَا تَأْكُلُوا مِمَّا لَمْ يَذْكُرْ

pronounced not animal from what you eat and don't 120 they commit they used to by what later they will be recompensed

سَمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ وَإِنْ شَيْطَانٌ لِيُوحُونَ إِلَى

to they will inspire (evil) shaitans and verily truly fisq and verily upon it (the slaughter) Allah's name

أَوْلِيَآئِهِمْ لِيُجَدِّ لَوْكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ

121 truly mushrikun verily you are you obey them and if so that they dispute with you their friends

أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ

in whereby (the light) he (can) walk (knowledge) for him and We set so We gave him life died (his heart or disbelief) he used one and is to who there

نَاسٍ كَمَنْ مِثْلُهُ فِي ظُلُمَةٍ لَيْسَ بِخَارِجٍ مِنْهَا كَذَلِكَ

thus from it (darkness) (he) come out cannot the darkness (ignorance) in similar with him like one who mankind

زِينٍ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ وَكَذَلِكَ جَعَلْنَا

We set up and thus 122 do they used to what for disbelievers decorated

فِي كُلِّ قَرْيَةٍ أَكْبَرُ مُجْرِمِيهَا لِيَمْكُرُوا فِيهَا وَمَا

and not in it (the town) so that they plot people who do evils great ones country every in

يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ وَإِذَا جَاءَتْهُمْ

come to them and 123 they perceive and not with themselves except they plot

ءَايَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُؤْتَى مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ

Allah (to) Messengers of Allah had been received what like we receive until we believe (in it) will not they said a sign

أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا

they made sin (to) those who will overtake His Message He places with whom knows best

صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ

124 they plot they used to because what severe and torment on the side of Allah disgraceful

119. And why should you not eat of that (meat) on which Allah's name has been pronounced (at the time of slaughtering the animal), while He has explained to you in detail what is forbidden to you, except under compulsion of necessity? And surely many do lead (mankind) astray by their own desires through lack of knowledge. Certainly your Lord knows best the transgressors.

120. Leave (O mankind, all kinds of) sin, open and secret. Verily, those who commit sin will get due recompense for that which they used to commit.

121. Eat not (O believers) of that (meat) on which Allah's name has not been pronounced (at the time of the slaughtering of the animal), for sure it is *Fisq* (a sin and disobedience of Allah). And certainly, the Shaitan do inspire their friends (from mankind) to dispute with you, and if you obey them (by making *Al-Maitatah* (a dead animal) legal by eating it), then you would indeed be Mushrikun (polytheists) (because they (devils and their friends) made lawful to you to eat that which Allah has made unlawful to eat and you obeyed them by considering it lawful to eat, and by doing so you worshipped them, and to worship others besides Allah is polytheism).

122. Is he who was dead (without Faith by ignorance and disbelief) and We gave him life (by knowledge and Faith) and set for him a light (of Belief) whereby he can walk amongst men, like him who is in the darkness (of disbelief, polytheism, and hypocrisy) from which he can never come out? Thus it is made fair seeming to the disbelievers that which they used to do.

123. And thus We have set up in every country great ones of its wicked people to plot therein. But they plot not except against their own-selves, and they perceive (it) not.

124. And when there comes to them a sign (from Allah) they say: "We shall not believe until we receive the like of that which the Messengers of Allah had received." Allah knows best with whom to place His Message. Humiliation and disgrace from Allah and a severe torment will overtake the criminals (polytheists, sinners, etc.) for that which they used to plot.



125. And whomsoever Allah wills to guide, He opens his breast to Islam, and whomsoever He wills to send astray, He makes his breast closed and constricted, as if he is climbing up to the sky. Thus Allah puts the wrath on those who believe not.

126. And this is the Path of your Lord (the Quran and Islam) leading Straight. We have detailed Our Revelations for a people who take heed.

127. For them will be the home of peace (Paradise) with their Lord. And He will be their *Wali* (Helper and Protector) because of what they used to do.

128. And on the Day when He will gather them (all) together (and say): "O you assembly of jinns! Many did you mislead of men," and their *Auliya'* (friends and helpers, etc.) amongst men will say: "Our Lord! We benefited one from the other, but now we have reached our appointed term which You did appoint for us." He will say: "The Fire be your dwelling-place, you will dwell therein forever, except as Allah may will. Certainly your Lord is All-Wise, All-Knowing."

129. And thus We do make the *Zalimun* (polytheists and wrongdoers, etc.) *Auliya* (supporters and helpers) one to another (in committing crimes etc.), because of that which they used to earn.

130. O you assembly of jinns and mankind! "Did not there come to you Messengers from amongst you, reciting unto you My Verses and warning you of the meeting of this Day of yours?" They will say: "We bear witness against ourselves." It was the life of this world that deceived them. And they will bear witness against themselves that they were disbelievers.

131. This is because your Lord would not destroy the (populations of) towns for their wrong-doing (i.e. associating others in worship along with Allah) while their people were unaware (so the Messengers were sent).

فَمَنْ يُرِدْ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ وَمَنْ يُرِدْ

wills (by Allah) and to (accept) Islam his breast (the heart) (surely) He will open He guides Allah wills so whomsoever

أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ

he is climbing up as if constricted (to accept Islam) closed his breast (the heart) (surely) He will make He sends astray him to

فِي سَّمَاءٍ كَذَلِكَ يَجْعَلُ اللَّهُ رَجَسًا عَلَى الَّذِينَ

those who upon torment Allah overtakes thus the sky on

لَا يُؤْمِنُونَ ﴿١٢٥﴾ وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا

We explained in detail indeed straight your Lord (the Quran and Islam) path and this is 125 do not believe

لَايَاتٍ لِقَوْمٍ يَذَّكَّرُونَ ﴿١٢٦﴾ لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ

their Lord on the side of home of peace (Paradise) for them 126 they take heed to people (who) ayat

وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١٢٧﴾ وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا

entirely He will gather them and (remember) on the day 127 they do they used to because of what their *Wali* (Protector and Helper) and He is

يَمَعَشَرَ لَئِنْ قَدْ اسْتَكْبَرْتُمْ مِنَ الْإِنْسِ وَقَالَ أَوْلِيَاؤُهُمْ

their friends and will say men part 1 indeed, you have many (misled) jinn (Allah say) o assembly

مِنَ الْإِنْسِ رَبَّنَا سَتَمَعَ بَعْضُنَا بَعْضًا وَبَلَّغْنَا أَجَلًا لَذِي

that our appointed and we have reached another part (shaitan) part of us took benefit o our Lord men amongst

أَجَلَتْ لَنَا قَالَ نَارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ إِنَّ

verily Allah wills what (time) except therein will abide your dwelling the Fire is (He will) for us you have appointed the time

رَبُّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾ وَكَذَلِكَ نُؤَيِّ بِعُضْ ظَالِمِينَ بَعْضًا

over the others (polytheists and wrongdoers) some of We make friends or leaders and thus 128 the All-knowing the Wise your Lord

بِمَا كَانُوا يَكْسِبُونَ ﴿١٢٩﴾ يَمَعَشَرَ لَئِنْ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ

come to you has not yet and mankind jinn assembly 129 earn they used to because of what

رُسُلٌ مِّنْكُمْ يَقْضُونَ عَلَيْكُمْ ءَايَاتِي وَيُنْذِرُونَكُمْ لِقَاءَ

(about) meeting and they warn you My verses upon you reciting from (part of) you Messengers

يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا عَلَى أَنْفُسِنَا وَغَرَّتْهُمْ حَيَاةُ دُنْيَا

the life for this world and has deceived them ourselves (upon messengers incoming) upon we bear witness they said this (the Day of Resurrection) your day

وَشَهِدُوا عَلَى أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ﴿١٣٠﴾ ذَلِكَ

that (incoming the messenger) 130 disbelievers they were that they themselves upon and they will bear witness

أَنْ لَّمْ يَكُنْ رَبُّكَ مُهْلِكَ لِقَرَىٰ بِظُلْمٍ وَأَهْلُهَا غَفْلُونَ ﴿١٣١﴾

131 people who were unaware while its residents with wrong doers towns destroyer your Lord become (will) be- not cause

أَلَاؤِي Not pronounced

لُحْمٌ Ikha'

Mad Lazim • Farq

أَوِي Mad 'Aridh Lissukun

Mad Wajib Muttasil

أَوِي Mad Thabi'

لُحْمٌ Idzhar

Qalqalah

لُحْمٌ Idgham

Mad Jaiz Munfasil



وَلِكُلِّ دَرَجَتٍ مِّمَّا عَمِلُوا وَمَا رَبُّكَ بِغَافِلٍ عَمَّا  
about what unaware your Lord is and not they did (good deeds or evil deeds) from what some degrees (recompense rank) and for everyone

يَعْمَلُونَ ﴿١٣٢﴾ وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ إِنْ يَشَاءُ  
He will if Mercy Who has the Richest and your Lord 132 they do

يُذْهِبْكُمْ وَيَسْتَخْلِفَ مِنْ بَعْدِكُمْ مَا يَشَاءُ كَمَا  
as He will what (creation) after you and He will replace surely He will destroy you (O people of Makkah)

أَنْشَأَكُمْ مِنْ ذُرِّيَّتِهِ قَوْمٍ آخَرِينَ ﴿١٣٣﴾ إِنْ مَا  
what verily 133 other people seed from He raised you

تُوعَدُونَ لَأَنْتُمْ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿١٣٤﴾ قُلْ يَقَوْمُ  
o my people say 134 those who are able (to reject torment) you and not surely will come is promised to you (about the Day of Resurrection)

عَمَلُوا عَلَى مَكَانَتِكُمْ إِنْ عَامِلٌ فَسَوْفَ تَعْلَمُونَ  
you will know so later the one who does verily I your condition upon you do

مَنْ تَكُونُ لَهُ عَقِيبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ  
zalimun (polytheists and wrongdoers) succeed not in- deed it house (Paradise) the end for him will become (receive) whoever

وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ  
and cattle (crops) the tilth from He has created from what to Allah and they assign 135

نَصِيبًا فَقَالُوا هَذَا لِلَّهِ بِزَعْمِهِمْ وَهَذَا لِشُرَكَائِنَا  
for our idols and this is by their claim for Allah this is so they said certain share

فَمَا كَانُوا لَشُرَكَائِهِمْ فَلَا يَصِلُ إِلَى اللَّهِ  
Allah to reach so not for their idols the share (part) so what

وَمَا كَانُوا لِلَّهِ فَهُوَ يَصِلُ إِلَى شُرَكَائِهِمْ  
their idols to reaches so he for Allah the share (part) and what

سَاءَ مَا يَحْكُمُونَ ﴿١٣٦﴾ وَكَذَلِكَ زَيَّنَ  
has been decorated and thus 136 they judge what very evil

لِكَثِيرٍ مِنَ الْمُشْرِكِينَ قَتَلَ أَوْلَادِهِمْ  
toward their children killing (to plant alive) al mushrikun (those who worshipped others along with Allah) of for most

شُرَكَائِهِمْ لِيَرُدُّوهُمْ وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ  
their religion upon them and cause confusion to destroy them (by) their idols

وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١٣٧﴾  
137 they invent and fabrications so leave them alone they did not do it Allah had willed and if

132. For all there will be degrees (or ranks) according to what they did. And your Lord is not unaware of what they do.

133. And your Lord is Rich (Free of all wants), full of Mercy, if He will, He can destroy you, and in your place make whom He will as your successors, as He raised you from the seed of other people.

134. Surely, that which you are promised will verily come to pass, and you cannot escape (from the Punishment of Allah).

135. Say (O Muhammad SAW): "O my people! Work according to your way, surely, I too am working (in my way), and you will come to know for which of us will be the (happy) end in the Hereafter. Certainly the *Zalimun* (polytheists and wrong-doers, etc.) will not be successful."

136. And they assign to Allah a share of the tilth and cattle which He has created, and they say: "This is for Allah according to their pretending, and this is for our (Allah's so-called) partners." But the share of their (Allah's so-called) "partners" reaches not Allah, while the share of Allah reaches their (Allah's so-called) "partners"! Evil is the way they judge!

137. And so to many of the *Mushrikun* (polytheists - see V. 2: 105) their (Allah's so-called) "partners" have made fair-seeming the killing of their children, in order to lead them to their own destruction and cause confusion in their religion. And if Allah had willed they would not have done so. So leave them alone with their fabrications.



138. And according to their pretending, they say that such and such cattle and crops are forbidden, and none should eat of them except those whom we allow. And (they say) there are cattle forbidden to be used for burden or any other work, and cattle on which (at slaughtering) the name of Allah is not pronounced; lying against Him (Allah). He will recompense them for what they used to fabricate.

139. And they say: "What is in the bellies of such and such cattle (milk or foetus) is for our males alone, and forbidden to our females (girls and women), but if it is born dead, then all have shares therein." He will punish them for their attribution (of such false orders to Allah). Verily, He is All-Wise, All-Knower. [Tafsir At-Tabari, Vol. 8, Page 49].

140. Indeed lost are they who have killed their children, from folly, without knowledge, and have forbidden that which Allah has provided for them, inventing a lie against Allah. They have indeed gone astray and were not guided.

141. And it is He Who produces gardens trellised and untrellised, and date-palms, and crops of different shape and taste (its fruits and its seeds) and olives, and pomegranates, similar (in kind) and different (in taste). Eat of their fruit when they ripen, but pay the due thereof (its Zakat, according to Allah's Orders 1/10th or 1/20th) on the day of its harvest, and waste not by extravagance. Verily, He likes not Al-Musrifun (those who waste by extravagance),

142. And of the cattle (are some) for burden (like camels etc.) and (some are) small (unable to carry burden like sheep, goats etc. for food, meat, milk, wool etc.). Eat of what Allah has provided for you, and follow not the footsteps of Shaitan. Surely he is to you an open enemy.

وَقَالُوا هَذِهِ أَنْعَمٌ وَحَرَّتْ حِجْرٌ لَا يَطْعَمُهَا إِلَّا مَنْ

one who except to eat it not (allowed) forbidden and crops cattle this is and they said

نَشَاءُ بِزَعْمِهِمْ وَأَنْعَمٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَمٌ لَا يَذْكُرُونَ

they do not pronounce and (certain) cattle (its backs (prohibited ridden) forbidden and (certain) cattle follow their claim we will

سَمَ لِّلَّهِ عَلَيْهَا فَبَرَاءٌ عَلَيْهِمْ سِيَجَرِيهْمَ بِمَا كَانُوا

they used to because what later He will recompense them upon Him (as) upon fabrications (slaughtering) Allah's name

يَفْتَرُونَ ﴿١٣٨﴾ وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَمِ

this cattle bellies (there) in what and they say 138 invent

خَالِصَةً لِّذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أَزْوَاجِنَا وَإِنْ يَكُنْ

(inside of bellies) becomes and it our wives upon and forbidden for men of us special

مَيِّتَةً فَهُمْ فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ وَصْفَهُمْ إِنَّهُ

for their provisions verily it (on halal (lawful) and haram (unlawful)) later He will recompense them together (may eat it) in it so they (men and women) dead

حَكِيمٌ عَلِيمٌ ﴿١٣٩﴾ قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ

their children killed those who lost indeed 139 the All-Knowing the Wise

سَفَهًا بِغَيْرِ عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ فَبَرَاءٌ عَلَىٰ اللَّهِ

Allah upon inventing a lie what Allah has provided sustenance for them and they have forbidden knowledge without (because) foolishly

قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ ﴿١٤٠﴾ وَهُوَ الَّذِي

the One Who and He 140 people who were guided they be and not they have gone astray indeed

أَنْشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ

and crops and date-palms untrellised and (which) not trellised (its leaves) gardens has created

مُخْتَلِفًا أَلْوَانَهُمْ وَزَيْتُونٍ وَرُمَّانٍ مُتَشَابِهًا وَغَيْرَ

and other than which are similar (the leaves) and pomegranates and olives their (taste) fruits various

مُتَشَابِهٍ كُلُّوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ

on the day its right (zakat) and you give they are fruitful when their fruits from you eat similar (the fruits and the tastes)

حَصَادِهِ وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿١٤١﴾

141 the transgressors He does not like verily (He) you transgress and do not (harvest) it is ripe

وَمِنْ الْأَنْعَمِ حَمُولَةٌ وَفَرَشَاءُ كُلُوا مِمَّا رَزَقَكُمُ

from what Allah has provided sustenance for you you eat and (as) slaughter (there is used for) burden cattle and from

لِلَّهِ وَلَا تَتَّبِعُوا خُطُوَاتِ شَيْطَانٍ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿١٤٢﴾

142 manifest enemy for you verily he (shaitan) is shaitan foot-steps (deeds) you follow and do not Allah



ثَمْنِيَّةَ أَزْوَاجٍ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ  
two (male and female) the goats and of two (male and female) the sheep of pairs of eight (animals)

قُلْ ءَالذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ  
upon it which enclose or two females or He has forbidden are there two males say

أَرْحَامُ الْأُنثَيَيْنِ نَبِّئُونِي بِعِلْمٍ إِن كُنْتُمْ صَادِقِينَ ﴿١٤٣﴾  
143 the righteous people you are if by knowledge inform me two females wombs

وَمِنَ الْإِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ قُلْ ءَالذَّكَرَيْنِ  
has two males (camel and bull) say pairs (male and female) the oxen and of pairs (male and female) the camels and of

حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ  
two female (camel and heifer) wombs upon it which is enclosed " two females (camel and heifer) " (that Allah) has forbidden

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ وَصَّيْكُمْ اللَّهُ بِهَذَا فَمَن  
so who are with this (prohibition) Allah ordered you when people who present you were

أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا لِّيُضِلَّ النَّاسَ بِغَيْرِ  
without mankind to lead astray a lie Allah against invents than one who more wrong

عِلْمٍ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٤٤﴾ قُلْ لَا أَجِدُ  
I did not find say 144 zalimun (wrong doers, polytheists) people He does not guide Allah verily knowledge

فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ  
that it is except he will eat it (one who) eat upon (something) that is forbidden to me was revealed what in

مَيْتَةً أَوْ دَمًا مَّسْفُوحًا أَوْ لَحْمَ خَنزِيرٍ فَإِنَّهُ رِجْسٌ أَوْ  
or impure soever it calls the flesh of swine or flowing blood or dead an mal

فَسَقًا أَهْلَ لَيْغَيْرِ اللَّهِ بِهِ فَمَن اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ  
so transgress and not want without forced by necessity (to eat it) so whoever is with it Allah for besides (crime, which is) slaughtered impious

رَبِّكَ غَفُورٌ رَّحِيمٌ ﴿١٤٥﴾ وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا  
We forbade are Jews people who and upon 145 Most Merciful the All-Forgiving your Lord

كُلَّ ذِي ظُفْرٍ مِّنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ  
upon them We forbade and the sheep the ox and of Which has undivided hoof every (animal)

شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوِ الْحَوَايَا أَوْ مَا  
what or in their entrails or on the backs adheres (fat) which except fat of both of them

أَخْتَلَطَ بِعَظْمٍ ذَلِكَ جَزَيْنَاهُم بِغَيْرِهِمْ وَإِنَّا لَصَادِقُونَ ﴿١٤٦﴾  
146 the Truthful and verily We are because their rebellion We recompensed them that with a bone is mixed up

143. Eight pairs; of the sheep two (male and female), and of the goats two (male and female). Say: "Has He forbidden the two males or the two females, or (the young) which the wombs of the two females enclose? Inform me with knowledge if you are truthful."

144. And of the camels two (male and female), and of oxen two (male and female). Say: "Has He forbidden the two males or the two females or (the young) which the wombs of the two females enclose? Or were you present when Allah ordered you such a thing? Then who does more wrong than one who invents a lie against Allah, to lead mankind astray without knowledge. Certainly Allah guides not the people who are *Zalimun* (polytheists and wrong-doers, etc.)."

145. Say (O Muhammad SAW): "I find not in that which has been inspired to me anything forbidden to be eaten by one who wishes to eat it, unless it be *Maitatah* (a dead animal) or blood poured forth (by slaughtering or the like), or the flesh of swine (pork, etc.) for that surely is impure, or impious (unlawful) meat (of an animal) which is slaughtered as a sacrifice for others than Allah (or has been slaughtered for idols, etc., or on which Allah's name has not been mentioned while slaughtering). But whosoever is forced by necessity without wilful disobedience, nor transgressing due limits, (for him) certainly, your Lord is Oft-Forgiving, Most Merciful."

146. And unto those who are Jews, We forbade every (animal) with undivided hoof, and We forbade them the fat of the ox and the sheep except what adheres to their backs or their entrails, or is mixed up with a bone. Thus We recompensed them for their rebellion [committing crimes like murdering the Prophets, eating of *Riba* (usury), etc.]. And verily, We are Truthful.



147. If they (Jews) belie you (Muhammad SAW) say you: "Your Lord is the Owner of Vast Mercy, and never will His Wrath be turned back from the people who are *Mujrimun* (criminals, polytheists, sinners, etc.)."

148. Those who took partners (in worship) with Allah will say: "If Allah had willed, we would not have taken partners (in worship) with Him, nor would our fathers, and we would not have forbidden anything (against His Will)." Likewise belied those who were before them, (they argued falsely with Allah's Messengers), till they tasted of Our Wrath. Say: "Have you any knowledge (proof) that you can produce before us? Verily, you follow nothing but guess and you do nothing but lie."

149. Say: "With Allah is the perfect proof and argument, (i.e. the Oneness of Allah, the sending of His Messengers and His Holy Books, etc. to mankind), had He so willed, He would indeed have guided you all."

150. Say: "Bring forward your witnesses, who can testify that Allah has forbidden this. Then if they testify, testify not you (O Muhammad SAW) with them. And you should not follow the vain desires of such as treat Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) as falsehoods, and such as believe not in the Hereafter, and they hold others as equal (in worship) with their Lord."

151. Say (O Muhammad SAW): "Come, I will recite what your Lord has prohibited you from: Join not anything in worship with Him; be good and dutiful to your parents; kill not your children because of poverty - We provide sustenance for you and for them; come not near to *Al-Fawahish* (shameful sins, illegal sexual intercourse, etc.) whether committed openly or secretly, and kill not anyone whom Allah has forbidden, except for a just cause (according to Islamic law). This He has commanded you that you may understand.

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَاسِعَةٍ وَلَا يُرَدُّ

be turned and (can) back not Vast Owns Mercy your Lord so say they belie you so if

بَأْسُهُ دَعَنَ لِقَوْمٍ لَّمْ جَرِمِينَ ﴿١٤٧﴾ سَيَقُولُ الَّذِينَ أَشْرَكُوا

took others as partners with Allah those who will say 147 who are mujrimun (criminals, polytheists and sinners) people from His Wrath

لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ

anything from we forbade and not our ancestors nor we would not have taken others as partners (in worship) with Allah Allah had willed if

كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا بَأْسَنَا

Our Wrath they tasted until before them the so who were belie (their messengers) thus

قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ تَتَّبِعُونَ إِلَّا

except (only) you follow not to us so you come out of knowledge from there on the side of you is say

ظَنٍّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ ﴿١٤٨﴾ قُلْ فَلِلَّهِ الْحُجَّةُ لِبَلِغَةِ

perfect proof and argument so belongs to Allah say 148 you lie except (only) you and do not guess

فَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ ﴿١٤٩﴾ قُلْ هَلُمْ شُهَدَاءُ كُمُ الَّذِينَ

those who your witnesses you brag forward say 149 entirely surely He would have guided you He had willed so if

يَشْهَدُونَ أَنَّ لِلَّهِ حَرَمَ هَذَا فَإِنْ شَهِدُوا فَلَا تَشْهَدُ

you testify so do not they testify so if this (that you have forbidden) has forbidden Allah that testify

مَعَهُمْ وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَالَّذِينَ

and those who with Our ayat belie those who vain desires you follow and do not together with them

لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ بِرَبِّهِمْ يَعْدِلُونَ ﴿١٥٠﴾ قُلْ

say 150 they hold others as equal (in worship) with their Lord and they in the Hereafter do not believe

تَعَالَوْ أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ أَلَّا تُشْرِكُوا بِهِ

with Him you associate that do not upon you your Lord what has been forbidden I will recite come you all

شَيْئًا وَلَا لَوْلَا دِينُ إِحْسَانٍ وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْ

(because fear of) your children you kill and do not do good and dutiful and to both parents anything

إِمْلَقٍ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ وَلَا تَقْرَبُوا فَوَاحِشَ

indecentry (adultery or big sins) you approach and do not and for them provide sustenance for you We poverty

مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَلَا تَقْتُلُوا أَنْفُسَ الَّتِي

who one's soul you kill and do not hidden and what from it apparent what

حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ذَلِكَُمْ وَصَّكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٥١﴾

151 understand so you may with it He has commanded you that with the right way except Allah has forbidden (his killing)



وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۚ

his (mature) he untill good one (give benefit for orphans) it is by way except the orphans property you approach and do not

وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ ۚ لَا تَكْلِفُ نَفْسًا إِلَّا

but with someone We do not burden with justice and weight (any kind of) manner of measure and fulfill

وُسْعَهَا ۚ وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ ۖ وَبِعَهْدِ

and toward (your) relatives he is and even though so you be just you said and when (that which) he can bear

اللَّهِ أَوْفُوا ذَٰلِكُمْ وَصَّيْكُمْ بِهِ ۚ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥٢﴾

152 you may remember so that you with it He commands you thus you fulfill (of) Allah

وَأَنَّ هَٰذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۚ وَلَا تَتَّبِعُوا السُّبُلَ

ways (that opposite with that way) you follow and do not so you follow it straight My Way (religion) this is and verily

فَنَفَرَقَ بِكُمْ عَنْ سَبِيلِهِ ۚ ذَٰلِكُمْ وَصَّيْكُمْ بِهِ ۚ لَعَلَّكُمْ

so that you with it He has ordained to you those His Way from you so (those ways) will separate

تَتَّقُونَ ﴿١٥٣﴾ ثُمَّ آتَيْنَا مُوسَىٰ الْكِتَابَ تَمَامًا عَلَىٰ الَّذِي

one upon as complete (favor) the Taurat Musa We gave then 153 may be muttaqun

أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ

toward (the day of) meeting so that they (Children of Israel) and mercy and (be) guidance thing (that needed in religion) for every and as explanation who would do righteous good deeds

رَبِّهِمْ يُؤْمِنُونَ ﴿١٥٤﴾ وَهَٰذَا كِتَابُ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ

so you follow it full of blessed (which) we have sent it down the Book and this (the Quran) is 154 they might believe (with) their Lord

وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿١٥٥﴾ أَنْ تَقُولُوا إِنَّمَا أُنْزِلَ الْكِتَابُ

the Book have sent down verily what you say so (not) 155 be merciful so that you may and you fear (Allah)

عَلَىٰ طَائِفَتَيْنِ مِن قَبْلِنَا وَإِنْ كُنَّا عَن دِرَاسَتِهِمْ لَغَافِلِينَ

unaware people their study (Book) from we were and in fact before us two parties (the Jews and the Christians) upon

أَوْ تَقُولُوا لَوْ أَنَّا أُنْزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ

than they have would have been better guided surely we the Book upon us been sent down if it had you say or (so) not 156

فَقَدْ جَاءَكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ مِّن

so who and mercy and guidance your Lord from clear proof has come to you so indeed

أَظْلَمُ مِمَّن كَذَبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا سَنَجْزِي الَّذِينَ

those who later We will recompense from it and turn away with Ayat of Allah rejects than one who does more wrong

يَصْدِفُونَ عَنَّا آيَاتِنَا سَوْءَ الْعَذَابِ بِمَا كَانُوا يُصْدِفُونَ ﴿١٥٧﴾

157 (always) turn away because of what they used to torment worst Our ayat from turn away

152. And come not near to the orphans property, except to improve it, until he (or she) attains the age of full strength; and give full measure and full weight with justice. We burden not any person, but that which he can bear. And whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth even if a near relative is concerned, and fulfill the Covenant of Allah, This He commands you, that you may remember."

153. "And verily, this (i.e. Allah's Commandments mentioned in the above two Verses 151 and 152) is my Straight Path, so follow it, and follow not (other) paths, for they will separate you away from His Path. This He has ordained for you that you may become *Al-Muttaqun* (the pious-see V. 2: 2)."

154. Then, We gave Musa the Book (the Taurat), to complete (Our Favour) upon those who would do right, and explaining all things in detail and a guidance and a mercy that they might believe in the meeting with their Lord.

155. And this is a blessed Book (the Quran) which We have sent down, so follow it and fear Allah (i.e. do not disobey His Orders), that you may receive mercy (i.e. saved from the torment of Hell).

156. Lest you (pagan Arabs) should say: "The Book was only sent down to two sects before us (the Jews and the Christians), and for our part, we were in fact unaware of what they studied."

157. Or lest you (pagan Arabs) should say: "If only the Book had been sent down to us, we would surely have been better guided than they (Jews and Christians)." So now has come unto you a clear proof (the Quran) from your Lord, and a guidance and a mercy. Who then does more wrong than one who rejects the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah and turns away therefrom? We shall requite those who turn away from Our Ayat with an evil torment, because of their turning away (from them). [Tafsir At-Tabari, Vol. 8, Page 95].



158. Do they then wait for anything other than that the angels should come to them, or that your Lord should come, or that some of the Signs of your Lord should come (i.e. portents of the Hour e.g., arising of the sun from the west)! The day that some of the Signs of your Lord do come, no good will it do to a person to believe then, if he believed not before, nor earned good (by performing deeds of righteousness) through his Faith. Say: "Wait you! we (too) are waiting."

159. Verily, those who divide their religion and break up into sects (all kinds of religious sects), you (O Muhammad SAW) have no concern in them in the least. Their affair is only with Allah, Who then will tell them what they used to do.

160. Whoever brings a good-deed (Islamic Monotheism and deeds of obedience to Allah and His Messenger SAW) shall have ten times the like thereof to his credit, and whoever brings an evil deed (polytheism, disbelief, hypocrisy, and deeds of disobedience to Allah and His Messenger SAW) shall have only the recompense of the like thereof, and they will not be wronged.

161. Say (O Muhammad SAW): "Truly, my Lord has guided me to a Straight Path, a right religion, the religion of Ibrahim, *Hanifa* [i.e. the true Islamic Monotheism - to believe in One God (Allah i.e. to worship none but Allah, Alone)] and he was not of *Al-Mushrikun* (see V. 2: 105)."

162. Say (O Muhammad SAW): "Verily, my *Salat* (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns, and all that exists).

163. "He has no partner. And of this I have been commanded, and I am the first of the Muslims."

164. Say: "Shall I seek a lord other than Allah, while He is the Lord of all things? No person earns any (sin) except against himself (only), and no bearer of burdens shall bear the burden of another. Then unto your Lord is your return, so He will tell you that wherein you have been differing."

165. And it is He Who has made you generations coming after generations, replacing each other on the earth. And He has raised you in ranks, some above others that He may try you in that which He has bestowed on you. Surely your Lord is Swift in retribution, and certainly He is Oft-Forgiving, Most Merciful.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ

will come or (torment of your Lord) will come or the angel (angel of death) will come to them except they (believers) do

بَعْضُ آيَاتِ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا

his faith (for) someone give benefit not signs of your Lord (the Day of Resurrection) some will come on the day (the Day of Resurrection) some

لَمْ تَكُنْ ءَامِنْتَ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا قُلْ انْظُرُوا

you wait or he has earned before (death or resurrection) had faith who has not yet

إِنَّا مُنْتَظِرُونَ ﴿١٥٨﴾ إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا لَسْتَ

you are not (concerned) parties and they have been their religion divide those who verily 158 people who are waiting verily we are

مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ

do they used to by what He informs them (in the Hereafter) then Allah to their affairs (submitted) verily what at least from them

﴿١٥٩﴾ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ مَثَلٍ هَاتِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ

with an evil deed comes (bring on the Day of Resurrection) and whoever similar to it (of good deeds) ten so for him with a good deed (faith) comes (bring on the Day of Resurrection) who- ever 159

فَلَا يُجْزَى إِلَّا أَمْلًا هَاتِهَا وَهُمْ لَا يَظْلَمُونَ ﴿١٦٠﴾ قُلْ إِنِّي هَدَىٰ رَبِّي

my Lord has guided me verily I say 160 be wronged not and they will similar to it except is given so not

إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيَمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنْ

(part) of Ibrahim/ he was and not hanifa (i.e. the true Islamic Monotheism) (of) Ibrahim (i.e.) religion right (as) my religion the straight path (Islam) to

الْمُشْرِكِينَ ﴿١٦١﴾ قُلْ إِنْ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ

for Allah and my dying and my living and my worship my salat (prayers) verily say 161 al-mushrikun

رَبِّ الْعَالَمِينَ ﴿١٦٢﴾ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ

muslims the first and I am I have been commanded and by that for Him associate (there is no) 162 'alamin Lord (Keeper)

﴿١٦٣﴾ قُلْ أَغَيْرَ اللَّهِ أَبْغِي رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ وَلَا تَكْسِبُ كُلُّ

every earn (sin) and not things all Lord He is Lord I seek Allah is there other than say 163

نَفْسٍ إِلَّا عَلَىٰهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ

return place your Lord unto then other's the burden (sin) bearen of burdens bear and not upon himself except person

فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٦٤﴾ وَهُوَ الَّذِي جَعَلَكُمْ

has made you the One Who and He is 164 differ wherein you used to about what so He will inform

خَلْقَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَبْلُوكُمْ

to test you few degrees others above some of you and He raised the khalifah (on) the earth

فِي مَا آتَاكُمْ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَحِيمٌ ﴿١٦٥﴾

165 Most Merciful truly the All-Forgiving He is (His) torment swift your Lord verily He has bestowed (bounty) in what



## سُورَةُ الْأَعْرَافِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الْمَص ١ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِنْهُ

of it (the Quran) difficulty (doubtful) your heart in there is so do not to you has been the Book of Quran 1 Alif Lam Meem Sad

لِنُنْذِرَ بِهِ وَذِكْرَى لِلْمُؤْمِنِينَ ٢ تَبِعُوا مَا أَنْزَلْنَا إِلَيْكُمْ

to you has been sent down you follow 2 for believers and as reminder thereby so that you warn

مِنْ رَبِّكُمْ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ قَلِيلًا مَّا تَذَكَّرُونَ ٣

3 you remember little as Leader and Protector besides Him from you follow and do not your Lord from

وَكَمْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا بَيِّنًا أَوْ هُمْ قَائِلُونَ

taking midday nap (when) they were or at night Our torment so came to them that we destroyed them (population of towns) from and how many

فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا إِلَّا أَنْ قَالُوا إِنَّا كُنَّا

we were verily we they said except Our torment came to them when their word there is so not 4

ظَالِمِينَ ٥ فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ

and indeed We shall question to them were sent those who so surely We shall question 5

لِمُرْسَلِينَ ٦ فَلَنَقْصُصَ عَلَيْهِمْ بَعْلَهُمْ وَمَا كُنَّا غَائِبِينَ ٧

7 unseen and hidden We have been and not with Our knowledge upon them so We shall inform 6 the messengers

وَلَوْزَنُ يَوْمَئِذٍ لِحَقٍّ فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ

they (will be) so fact his (good deeds) scale heavy so whoever will be (is) true on that Day and weighing

لْمُفْلِحُونَ ٨ وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا

will lose these who so they will be his (good deeds) scale light and whoever will be 8 people who will be successful

أَنْفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ ٩ وَلَقَدْ مَكَّنَّاكُمْ

We gave you authority and indeed 9 they do wrong toward Our ayat ta've used to by what themselves

فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعِيشَةً قَلِيلًا مَّا تَشْكُرُونَ ١٠

10 you are grateful little (provisions of) life in it for you and We appointed the earth in

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا

you prostrate to the angels We said then We shaped you then We created you (Adam) and indeed

لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ يَكُنْ مِنْ سَاجِدِينَ ١١

11 people who prostrated (part) of to be (including) not iblis (jinn) except they prostrated to Adam

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif Lam Meem Sad. [These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings].

2. (This is the) Book (the Quran) sent down unto you (O Muhammad SAW), so let not your breast be narrow therefrom, that you warn thereby, and a reminder unto the believers.

3. [Say (O Muhammad SAW) to these idolaters (pagan Arabs) of your folk:] Follow what has been sent down unto you from your Lord (the Quran and Prophet Muhammad's Sunnah), and follow not any Auliya' (protectors and helpers, etc. who order you to associate partners in worship with Allah), besides Him (Allah). Little do you remember!

4. And a great number of towns (their population) We destroyed (for their crimes). Our torment came upon them (suddenly) by night or while they were sleeping for their afternoon rest.

5. No cry did they utter when Our Torment came upon them but this: "Verily, we were Zalimun (polytheists and wrong-doers, etc.)."

6. Then surely, We shall question those (people) to whom it (the Book) was sent and verily, We shall question the Messengers.

7. Then surely, We shall narrate unto them (their whole story) with knowledge, and indeed We were not absent.

8. And the weighing on that day (Day of Resurrection) will be the true (weighing). So as for those whose scale (of good-deeds) will be heavy, they will be the successful (by entering Paradise).

9. And as for those whose scale will be light, they are those who will lose their own-selves (by entering Hell) because they denied and rejected Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.).

10. And surely, We gave you authority on the earth and appointed for you therein provisions (for your life). Little thanks do you give.

11. And surely, We created you (your father Adam) and then gave you shape (the noble shape of a human being), then We told the angels, "Prostrate to Adam", and they prostrated, except Iblis, he refused to be of those who prostrate.



12. (Allah) said: "What prevented you (O Iblis) that you did not prostrate, when I commanded you?" Iblis said: "I am better than him (Adam), You created me from fire, and him You created from clay."

13. (Allah) said: "(O Iblis) get down from this (Paradise), it is not for you to be arrogant here. Get out, for you are of those humiliated and disgraced."

14. (Iblis) said: "Allow me respite till the Day they are raised up (i.e. the Day of Resurrection)."

15. (Allah) said: "You are of those allowed respite."

16. (Iblis) said: "Because You have sent me astray, surely I will sit in wait against them (human beings) on Your Straight Path,

17. then I will come to them from before them and behind them, from their right and from their left, and You will not find most of them as thankful ones (i.e. they will not be dutiful to You)."

18. (Allah) said (to Iblis): "Get out from this (Paradise) disgraced and expelled. Whoever of them (mankind) will follow you, then surely I will fill Hell with you all."

19. "And O Adam! Dwell you and your wife in Paradise, and eat thereof as you both wish, but approach not this tree otherwise you both will be of the Zalimun (unjust and wrong-doers)."

20. Then Shaitan whispered suggestions to them both in order to uncover that which was hidden from them of their private parts (before); he said: "Your Lord did not forbid you this tree save you should become angels or become of the immortals."

21. And he (Shaitan) swore by Allah to them both (saying): "Verily, I am one of the sincere well-wishers for you both."

22. So he misled them with deception. Then when they tasted of the tree, that which was hidden from them of their shame (private parts) became manifest to them and they began to stick together the leaves of Paradise over themselves (in order to cover their shame). And their Lord called out to them (saying): "Did I not forbid you that tree and tell you: Verily, Shaitan is an open enemy unto you?"

قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقَنِي مِنْ نَّارٍ  
He said what prevented you from prostrating when I commanded you I am better than him (Adam) You created me from fire

وَخَلَقْتَهُ مِنْ طِينٍ ۝١٢ قَالَ فَهَيْطَ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ الصَّاغِرِينَ ۝١٣  
and You created him from clay He said 12 say you get down He said 13 those who are small from verily you are so you get out in it

قَالَ أَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ۝١٤ قَالَ إِنَّكَ مِنَ الْمُنظَرِينَ ۝١٥ قَالَ فِيمَا أُغْوِيْتَنِي لِأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ ۝١٦  
they are raised up day until respite me (Iblis) said 13 they are small from verily you are so you get out in it He said 14 those who are respited (part) of verily you are He said 14

ثُمَّ لَا تَجِدُ فِيهِمْ مِنْكُمْ وَأَنْتَ مِنَ الْكَافِرِينَ ۝١٧  
then 16 on Your Straight Path behind of them and from before of them from indeed I will come to them then 16

وَعَنْ أَيْمَنِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ ۝١٨  
and from their right side and from their left side and from He said 17 people who are grateful most of them will not find the left side and from

خَرَجَ مِنْهَا مَذْمُومًا مَدْحُورًا لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكُمْ أَجْمَعِينَ ۝١٩  
from you the Jahanam indeed I will fill among them follow you indeed whoever expelled (as) disgraced creature from it get out He said 18 all

وَيَعَادُمْ سَكُنُ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ۝٢٠  
thereof from so you both eat (in) the Garden (Paradise) and your wife (Hawa) you dwell and O Adam 19 all

فَوَسْوَسَ إِلَيْهِمُ الشَّيْطَانُ لِيُبْدِيَ لَهُمَا مَا وُورِيَ عَنْهُمَا مِنْ سَوْءِ تَيْهَمَا وَقَالَ  
so shaitan whispered suggestions to them both in order to uncover that which was hidden from them of their private parts (before); he said: "Your Lord did not forbid you this tree save you should become angels or become of the immortals."

مَا نَهَاكُمْ رَبُّكُمَا عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَائِكَةً أَوْ تَكُونَا مِنْ الْخَالِدِينَ ۝٢١  
you both are or two angels you both will be except this tree from your both Lord forbid you both did not

وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ النَّاصِحِينَ ۝٢٢  
indeed one of to you both verily I am and he (shaitan) swore to them both 20 eternal people (part) of

فَدَلَّاهُمَا بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْءَتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا  
and began private parts to both of them has been seen (fruit) of the tree both of them so when with deception misled them both I forbid both of you did not their Lord and call out to them (saying) the Garden (Paradise) leaves from on (body) both of them cover

عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلْ لَكُمَا إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ مُبِينٌ ۝٢٣  
that tree from 22 manifest enemy for both of you are shaitan verily to both of you and I say

أَلَمْ أَنْهَكُمَا عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلْ لَكُمَا إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ مُبِينٌ ۝٢٣  
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that tree from 22 manifest enemy for both of you are shaitan verily to both of you and I say

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that tree from 22 manifest enemy for both of you are shaitan verily to both of you and I say

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that tree from 22 manifest enemy for both of you are shaitan verily to both of you and I say



قَالَ رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ  
part of indeed we are and You mercy for us You not forgive and if ourselves we have done wrong o our Lord (Adam and Hawa') said

لَخَسِرِينَ ﴿٢٣﴾ قَالَ هَیْطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي  
in and for you (be) enemy to the other (so) some of you get down you (to the earth) He said 23 the losers

الْأَرْضِ مُسْتَقَرٌّ وَمَتْعٌ إِلَى حِينٍ ﴿٢٤﴾ قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا  
and therein you shall live on it (the earth) He said 24 the appointed term and enjoyment dwelling place the earth

تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٢٥﴾ يَبْنِيءَ آدَمُ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا  
raiment upon you We have bestowed indeed o Children of Adam 25 you will be brought out and from it you shall die

يُورِي سَوَاءَ تَكْمُ وَرِيشًا وَلِبَاسٌ ثَقْوَى ذَٰلِكَ خَيْرٌ ذَٰلِكَ مِنْ  
part of that better (for body) that is righteousness and raiment and adornment your private parts (which) cover

آيَاتِ اللَّهِ لَعَلَّهُمْ يَذْكُرُونَ ﴿٢٦﴾ يَبْنِيءَ آدَمُ لَا يَفْنِيَنَّكُمْ  
deceive you do not o Children of Adam 26 may remember so that they Allah's Ayat

الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُمْ مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا  
their raiment of them he stripped the Garden (Paradise) of your parents (Adam and Hawa') he (shaitan) got out as shaitan

لِيَرِيَهُمَا سَوَاءَ تَهُمَا إِنَّهُ يَرِيكُمْ هُوَ وَقَبِيلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ  
and cannot see them place from and his soldiers he he sees you verily he (shaitan) is their private parts to show

إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ ﴿٢٧﴾ وَإِذَا فَعَلُوا  
they do and when 27 do not believe for those who as leaders and helpers those shaitans We have made verily We

فَاحْشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرَنَا بِهَا قُلْ إِنَّ اللَّهَ  
Allah verily say by has com- and Allah our ancestors upon it (the adultery) we found they say evil deed (adultery)

لَا يَأْمُرُ بِالْفَحْشَاءِ أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٢٨﴾ قُلْ  
say 28 you know not what Allah upon is it right for you to say toward evil deed (adultery) command does not

أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ  
perform prostrating [salat (prayers)] every at your faces and turn with justice my Lord is commanded

وَادْعُوهُ مُخْلِصِينَ لَهُ دِينَ كَمَا بَدَأَكُمْ تَعُودُونَ ﴿٢٩﴾ فَرِيقًا  
a party (of you) 29 you will return He began (to create) you as this religion (only) for Him sincerely and invoke Him

هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلَالَةُ إِنَّهُمْ تَخَذُوا شَيْطِينَ  
shaitans they took indeed they be error upon them deserved and other party He has guided

أَوْلِيَاءَ مِنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنََّّهُمْ مُّهْتَدُونَ ﴿٣٠﴾  
30 people who are guided that they are and they think deeply Allah besides from as their leaders and helpers

23. They said: "Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers."

24. (Allah) said: "Get down, one of you an enemy to the other (i.e. Adam, Hawa, and Shaitan, etc.). On earth will be a dwelling-place for you and an enjoyment, - for a time."

25. He said: "Therein you shall live, and therein you shall die, and from it you shall be brought out (i.e. resurrected)."

26. O Children of Adam! We have bestowed raiment upon you to cover yourselves (screen your private parts, etc.) and as an adornment, and the raiment of righteousness, that is better. Such are among the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, that they may remember (i.e. leave falsehood and follow truth).

27. O Children of Adam! Let not Shaitan (Satan) deceive you, as he got your parents (Adam and Hawa) out of Paradise, stripping them of their raiments, to show them their private parts. Verily, he and *Qabiluhu* (his soldiers from the jinns or his tribe) see you from where you cannot see them. Verily, We made the *Shayatin Auliya'* (protectors and helpers) for those who believe not.

28. And when they commit a *Fahisha* (evil deed, going round the Kabah in naked state, every kind of unlawful sexual intercourse, etc.), they say: "We found our fathers doing it, and Allah has commanded us of it." Say: "Nay, Allah never commands of *Fahisha*. Do you say of Allah what you know not?"

29. Say (O Muhammad SAW): My Lord has commanded justice and (said) that you should face Him only (i.e. worship none but Allah and face the *Qiblah*, i.e. the Kabah at Makkah during prayers) in each and every place of worship, in prayers (and not to face other false deities and idols), and invoke Him only making your religion sincere to Him by not joining in worship any partner to Him and with the intention that you are doing your deeds for Allah's sake only. As He brought you (into being) in the beginning, so shall you be brought into being (on the Day of Resurrection) [in two groups, one as a blessed one (believers), and the other as a wretched one (disbelievers)].

30. A group He has guided, and a group deserved to be in error; (because) surely they took the *Shayatin* as *Auliya'* (protectors and helpers) instead of Allah, and consider that they are guided.



31. O Children of Adam! Take your adornment (by wearing your clean clothes), while praying and going round (the Tawaf of) the Kabah, and eat and drink but waste not by extravagance, certainly He (Allah) likes not *Al-Musrifun* (those who waste by extravagance).

32. Say (O Muhammad SAW): "Who has forbidden the adoration with clothes given by Allah, which He has produced for his slaves, and *At-Tayyibat* [all kinds of *Halal* (lawful) things] of food?" Say: "They are, in the life of this world, for those who believe, (and) exclusively for them (believers) on the Day of Resurrection (the disbelievers will not share them)." Thus We explain the *Ayat* (Islamic laws) in detail for people who have knowledge.

33. Say (O Muhammad SAW): "(But) the things that my Lord has indeed forbidden are *Al-Fawahish* (great evil sins, every kind of unlawful sexual intercourse, etc.) whether committed openly or secretly, sins (of all kinds), unrighteous oppression, joining partners (in worship) with Allah for which He has given no authority, and saying things about Allah of which you have no knowledge."

34. And every nation has its appointed term; when their term is reached, neither can they delay it nor can they advance it an hour (or a moment).

35. O Children of Adam! If there come to you Messengers from amongst you, reciting to you, My Verses, then whosoever becomes pious and righteous, on them shall be no fear, nor shall they grieve.

36. But those who reject Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, they are the dwellers of the (Hell) Fire, they will abide therein forever.

37. Who is more unjust than one who invents a lie against Allah or rejects His *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.)? For such their appointed portion (good things of this worldly life and their period of stay therein) will reach them from the Book (of Decrees) until, when Our Messengers (the angel of death and his assistants) come to them to take their souls, they (the angels) will say: "Where are those whom you used to invoke and worship besides Allah," they will reply: "They have vanished and deserted us." And they will bear witness against themselves, that they were disbelievers.

يَبْنِيْءَ اٰدَمَ خُذُوْا زِيْنَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوْا وَشَرِبُوْا  
and drink and eat (to mosque (for salat (prayer)) every time at your adornment take (rayment) o Children of Adam

وَلَا تُسْرِفُوْا اِنَّهٗ لَا يُحِبُّ الْمُسْرِفِيْنَ ﴿٣١﴾ قُلْ مَنْ حَرَّمَ زِيْنَةَ اللّٰهِ  
Allah adornment has forbidden whoever say 31 it mis-spoken like does not He verily and do not waste by extravagance

لَّتِيْ اَخْرَجَ لِعِبَادِهِۦ وَطَيَّبَتْ مِنْ رِّزْقٍ قُلْ هِيَ لِلَّذِيْنَ ءَامَنُوْا  
believe for those who it is all say sustenance of and all kind of halal (lawful) things to His servants He has brought out which

فِي الْحَيٰوةِ الدُّنْيَا خَالِصَةً يَوْمَ لِقِيْمَةٍ كَذٰلِكَ نَفْصَلُ لآيٰتِ  
(Our) ayat We explain variously thus (on) the Day of Resurrection only (for them) the life of this world in

لِقَوْمٍ يَعْلَمُوْنَ ﴿٣٢﴾ قُلْ اِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا  
and what from it (big sin) openly what evil deed (big sin like commit adultery) my Lord has forbidden verily that say 32 who know to people

بَطْنٍ وَّالْاِثْمَ وَالْبَغْيَ بِغَيْرِ لِحَقٍّ وَاَنْ تُشْرِكُوْا بِاللّٰهِ مَا لَمْ يُنْزِلْ بِهِۦ  
with it He sends down not what Adan and you associate in worship the truth without and do unjustly (of all kinds) secretly

سُلْطٰنًا وَاَنْ تَقُوْلُوْا عَلٰٓى اللّٰهِ مَا لَا نَعْلَمُوْنَ ﴿٣٣﴾ وَلِكُلِّ اُمَّةٍ اَجَلٌ  
appointed time (term) people and for every 33 you know not what Allah upon and you say reason

فَاِذَا جَآءَ اَجَلُهُمْ لَا يَسْتَاْخِرُوْنَ سَاعَةً وَلَا يَسْتَقْدِمُوْنَ ﴿٣٤﴾  
34 and they (can) not advance (it) a (moment) thing they (can) not delay their term has come so when

يَبْنِيْءَ اٰدَمَ اِمَّا يٰٓاْتِيْنَكُمْ رُسُلٌ مِّنْكُمْ يَقْصُوْنَ عَلَيْكُمْ ءَايٰتِيْ فَمِنْ  
so whoever My verses upon you who recite from amongst you messengers indeed has come to you if o Children of Adam

تَّقٰى وَاَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُوْنَ ﴿٣٥﴾ وَلِذِيْنَ  
and those who 35 grieve they are nor them upon fear (so there is) no and do righteous good deed becomes pious

كَذَّبُوْا بِءَايٰتِنَا وَسُتَكْبَرُوْا عَنْهَا اَلَيْكَ اَصْحٰبُ نَارِهِمْ  
they the dwellers of Fire they are of it (Our ayat) and be arrogant toward Our Ayat they reject

فِيْهَا خَالِدُوْنَ ﴿٣٦﴾ فَمَنْ اَظْلَمُ مِمَّنْ فُتْرِىْ عَلٰٓى اللّٰهِ كَذِبًا اَوْ كَذَّبَ  
he rejects or a lie Allah upon invents than one who is more unjust so whoever 36 will abide forever therein

بِءَايٰتِهٖ اَلَيْكَ يٰٓنَا هُمْ نَصِيْبُهُمْ مِّنْ لِّكُنْبٍ حَتّٰى اِذَا جَآءَ تَرَهُمْ  
come to them when until the Book from their appointed portion they will reach they are His ayat (the Quran)

رُسُلُنَا يَتَوَفَّوْنَهُمْ قَالُوْٓا اَيْنَ مَا كُنْتُمْ تَدْعُوْنَ مِنْ دُوْنِ اللّٰهِ  
Allah besides from worship you used to where is one (the angels) will say (to) take their soul Our Messengers (angels)

قَالُوْا ضَلُّوْا عَنَّا وَشَهِدُوْا عَلٰٓى اَنْفُسِهِمْ اَنَّهُمْ كَانُوْا كٰفِرِيْنَ ﴿٣٧﴾  
37 disbelievers they were verily they themselves against and they will bear witness from us they have vanished they will say



قَالَ دَخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنْ لَجِنٍّ وَلِإِنْسٍ

and men the jinn from before you from who indeed come earlier nations with you enter (to the Fire) He said

فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعْنَتْ أُخْهَا حَتَّى إِذَا دَارَكُوا فِيهَا

therein (the Fire) they will be gathered when until its sister nation (so) a nation enters every time the Fire in

جَمِيعًا قَالَتْ آخِرُهُمْ لَا أُولَئِ هُمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَآتَاهُمُ

so bring to them (who) has misled us they are o our Lord to the previous people of them (the followers) (so) said all

عَذَابًا ضِعْفًا مِّنَ النَّارِ قَالَ لِكُلِّ ضِعْفٌ وَلَكِن لَّا نَعْلَمُونَ

38 you do not know but there is double for each one He said the Fire (torment) of double torment

وَقَالَتْ أُولَئِ هُمْ لِآخِرِهِمْ فَمَا كَانَتْ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ

virtue from upon us for you it is so not to the last people of them previous people of them and said

فَذَوْقُوا لِعَذَابِ بِمَا كُنْتُمْ تَكْسِبُونَ

belic those who verily 39 do wrong deeds and evil deeds you used to because of what torment so last

بِأَيِّنَّا وَسَتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ سَمَاءٍ وَلَا يَدْخُلُونَ

they will enter and not the gates of heaven for them will be opened (so) over it they are arrogant with Our ayat

لِجَنَّةٍ حَتَّى يُلَاجِجَ لِحِمْلِ فِي سَمِّ لِحْيَا طٍ وَكَذَلِكَ نَجْزِي

We and thus the need a hole in camel goes until (water) the Garden

لِلْمُجْرِمِينَ

covered over them and from a bed Jahanam Fire of for them 40 the mujrimun

وَكَذَلِكَ نَجْزِي الظَّالِمِينَ

and they did belived and those who 41 wrongdoers and wrongdoers We recompense and thus

أَصْلَحَتْ لَأَنْ تَكْلِفُ نَفْسًا إِلَّا أَوْسَعَهَا لَبَّيْكَ أَصْحَابُ

dwellers they are (based on) his capacity except person We do not burden righteous good deeds

لِجَنَّةٍ هُمْ فِيهَا خَالِدُونَ

hatred of their hearts in what and We shall remove 42 will abide forever therein they are the Garden

تَجْرَى مِنْ تَحْتِهِمْ لَا يَنْهَرُونَ قَالُوا لِحَمْدِ اللَّهِ الَّذِي هَدَانَا لِهَذَا

to this (the Garden) He has guided the One Who belong to al. Praises and thanks and they said rivers underneath from flowing

وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ

with the truth our Lord Messengers has come truly if Allah does not guide us will be guided and not we

وَنُودُوا أَنْ تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ

43 do you used to because what has been inherited to you the Garden that is that and they will be called out

38. (Allah) will say: "Enter you in the company of nations who passed away before you, of men and jinns, into the Fire." Every time a new nation enters, it curses its sister nation (that went before), until they will be gathered all together in the Fire. The last of them will say to the first of them: "Our Lord! These misled us, so give them a double torment of the Fire." He will say: "For each one there is double (torment), but you know not."

39. The first of them will say to the last of them: "You were not better than us, so taste the torment for what you used to earn."

40. Verily, those who belie Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, for them the gates of heaven will not be opened, and they will not enter Paradise until the camel goes through the eye of the needle (which is impossible). Thus do We recompense the *Mujrimun* (criminals, polytheists, sinners, etc.).

41. Theirs will be a bed of Hell (Fire), and over them coverings (of Hell-fire). Thus do We recompense the *Zalimun* (polytheists and wrongdoers, etc.).

42. But those who believed (in the Oneness of Allah - Islamic Monotheism), and worked righteousness - We tax not any person beyond his scope, such are the dwellers of Paradise. They will abide therein.

43. And We shall remove from their breasts any (mutual) hatred or sense of injury (which they had, if at all, in the life of this world); rivers flowing under them, and they will say: "All the praises and thanks be to Allah, Who has guided us to this, never could we have found guidance, were it not that Allah had guided us! Indeed, the Messengers of our Lord did come with the truth." And it will be cried out to them: "This is the Paradise which you have inherited for what you used to do."

#### Riyadh as-Salihin 07. Al-A'raf: 38

Narrated by Abu Hurairah r.a., the Prophet (SAW) said, "Whoever invites people to guidance, he will receive a reward like that of those who follow him, without diminishing their reward in the least. And whoever invites people to misguidance, he will bear a burden of sin like that of those who follow him, without diminishing their burden in the least." (Hadith Reported by Muslim)

There are some avails of the above

hadith:

- One who becomes an intermediary of an action and one who does the action have similarities in getting the reward or punishment.
- Every muslim obliges to reflect on the impact and result of his every action, then does good deeds and becomes good examples for others.
- Every muslim has to be careful of the fake call and avoiding friends who give negative influence as they will be asked for their accountability towards every action.
- Every muslim who becomes an intermediary of good deeds will get multiplied rewards as well as he will get multiplied punishment if he becomes an intermediary of bad deeds.

(Dr. Mustafa Sa'id Al-Khin, *Nuzhatul Muttaqina Sharhu Riyadis Salihin*, Juz 1, 1407 H/1987 M: 199).



44. And the dwellers of Paradise will call out to the dwellers of the Fire (saying): "We have indeed found true what our Lord had promised us; have you also found true, what your Lord promised (warnings, etc.)?" They shall say: "Yes." Then a crier will proclaim between them: "The Curse of Allah is on the *Zalimun* (polytheists and wrongdoers, etc.)."

45. Those who hindered (men) from the Path of Allah, and would seek to make it crooked, and they were disbelievers in the Hereafter.

46. And between them will be a barrier screen and on *Al-A'raf* (a wall with elevated places) will be men (whose good and evil deeds would be equal in scale), who would recognise all (of the Paradise and Hell people), by their marks (the dwellers of Paradise by their white faces and the dwellers of Hell by their black faces), they will call out to the dwellers of Paradise, "*Salamun 'Alaikum*" (peace be on you), and at that time they (men on *Al-A'raf*) will not yet have entered it (Paradise), but they will hope to enter (it) with certainty.

47. And when their eyes will be turned towards the dwellers of the Fire, they will say: "Our Lord! Place us not with the people who are *Zalimun* (polytheists and wrong-doers)."

48. And the men on *Al-A'raf* (the wall) will call unto the men whom they would recognise by their marks, saying: "Of what benefit to you were your great numbers (and hoards of wealth), and your arrogance against Faith?"

49. Are they those, of whom you swore that Allah would never show them mercy. (Behold! It has been said to them): "Enter Paradise, no fear shall be on you, nor shall you grieve."

50. And the dwellers of the Fire will call to the dwellers of Paradise: "Pour on us some water or anything that Allah has provided you with." They will say: "Both (water and provision) Allah has forbidden to the disbelievers."

51. "Who took their religion as an amusement and play, and the life of the world deceived them." So this Day We shall forget them as they forgot their meeting of this Day, and as they used to reject Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.).

وَنَادَىٰ أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَن قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا

(is) true our Lord had promised to us what we have found indeed that (to) the dwellers of the Fire the dwellers of the Garden and will call out  
فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ مُؤَذِّنٌ بَيْنَهُمْ أَن

ثَاتٍ بَيْنَهُمْ أَن لَّعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿٤٤﴾ الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا

and they would seek it (religion) the Path of Allah from hindered those who 44 zalimun upon the Curse of Allah  
عِوَجًا وَهُمْ بِالْآخِرَةِ كَافِرُونَ ﴿٤٥﴾ وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ

al-A'raf and on there is a screen and between them 45 disbelievers with the Hereafter and they were crooked (deceitful)  
رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمِهِمْ وَنَادَوُا أَصْحَابَ الْجَنَّةِ أَن سَلِّمُوا عَلَيْنَا

be upon you peace that is dwellers of the Garden and they (on al-A'raf) call out by their marks each who would there would recognize all be men  
لَمَّا رَأَوْهُمْ يَلْعَنُونَ ﴿٤٦﴾ وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ

to the direction their seeing will be turned and when 46 really will hope to (enter the Garden) and they they will not have entered yet  
أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾ وَنَادَىٰ أَصْحَابُ

dwellers and will call out 47 zalimun people together with You make us do not our they will dwellers of the Fire  
الْأَعْرَافِ رِجَالٌ لَا يَعْرِفُونَهُمْ بِسِيمِهِمْ قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَمْعُكُمْ

properties you collect for you give benefit not they say by their marks they would recognize to men (dwellers of the Fire) of Al-A'raf  
وَمَا كُنْتُمْ تَسْتَكْبِرُونَ ﴿٤٨﴾ أَهَؤُلَاءِ الَّذِينَ أَقْسَمْتُمْ لَا يَنَالُهُمُ

would not accept them you swore those who are they (the weak believers) 48 arrogance (to the weak believers) you were and what  
لِللَّهِ بِرَحْمَةٍ دَخَلُوا الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ

grieve you nor on you fear (there shall) no (into) the Garden (said to them) you enter with mercy Allah  
﴿٤٩﴾ وَنَادَىٰ أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَن أَفِضُوا عَلَيْنَا

on us pour (gave) (to) the dwellers of the Garden dwellers of the Fire and will call out 49  
مِنْ لِّمَاءٍ أَوْ مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا إِنَّ اللَّهَ حَرَّمَهُمَا عَلَيْنَا

upon has forbidden both of them Allah verily they (dwellers of the Garden) will say Allah has given you as provision anything or water from  
لِلْكَافِرِينَ ﴿٥٠﴾ الَّذِينَ تَخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا

and play (as) an amusement their religion have made those who 50 disbelievers  
وَعَرَّتْهُمْ لِحْيَتُهُمْ لِحْيَتُ الْيَوْمِ نَسُوا هُم كَمَا نَسُوا

they forgot as We forget (leave) so on this Day (of Resurrection) the life of the world (wealth) and have deceived them  
لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٥١﴾

51 they reject toward Our ayat they used to and what this their Day (of Resurrection) meeting  
أَلْأَوَىٰ Not pronounced مَحْذُورٌ Ikhlaf Mad Lazim • Farq أَوَىٰ Mad 'Aridh Lissukun Mad Wajib Muttasil  
أَوَىٰ Mad Thabi مَحْذُورٌ Idzhar Qalqalah مَحْذُورٌ Idgham Mad Jaiz Munfasil



وَلَقَدْ جِئْنَهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَىٰ عِلْمٍ هُدًى وَرَحْمَةً لِّقَوْمٍ  
for people and mercy (as) know- (based) so We have ex- with the Book We have brought and  
guidance ledge on- plained it in detail (Qur'an) them indeed

يُؤْمِنُونَ ﴿٥٢﴾ هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ يَوْمَ يَأْتِي تَأْوِيلَهُ يَقُولُ  
say proof of the comes on the proof of the except they await do 52 who believe  
truth the day truth

لَّذِينَ نَسُوهُ مِنْ قَبْلُ قَدْ جَاءَتْ رُسُلٌ رَبِّنَا بِالْحَقِّ فَهَلْ لَنَا  
there for us so are with the truth our Lord Messengers have come in- deed before forgot (left it) those who

مِنْ شُفَعَاءَ فَيَشْفَعُوا لَنَا أَوْ نُرَدُّ فَنَعْمَلْ غَيْرَ الَّذِي كُنَّا نَعْمَلُ  
do we used to what other than so we could we be or over us so they might intercede intercessors of  
might do sent back us

قَدْ خَسِرُوا أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٥٣﴾  
53 fabricate (belie) they used to what from them and has gone away themselves they have loss indeed

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ سَمَوَاتٍ وَالأَرْضَ فِي سِتَّةِ  
six in and the earth the heavens has created the One Who Allah your Lord verily

أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا  
rapidly (which) seeking it (tu) the day the night (darkness) He covers the Throne upon He rose over (Istawa) then (terms)

وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ  
Creation for Him remember with His Command (all of them) subjected and the stars and the moon and the sun

وَالْأَمْرُ تَبَارَكَ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٥٤﴾ دَعُوا رَبَّكُمْ تَضَرُّعًا  
with humility your Lord you invoke 54 'alamin (mankind, jinn and all that exist) Lord Allah the Blessed and Commandment

وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا تُفْسِدُوا فِي  
on you do mischief and do not 55 aggressors like does not verily He and soft voice

الأَرْضَ بَعْدَ إِصْلَاحِهَا وَدَعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ  
Mercy verily and full of hope (with) fear and invoke Him (Allah) set it order (by faith and worship) after the earth

لِلَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾ وَهُوَ الَّذِي يُرْسِلُ  
sends (blows) the One Who and He 56 the good-doers of very close Allah

رِيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۖ حَتَّىٰ إِذَا أَقْلَّتْ سَحَابًا  
cloud (the winds) have carried when until His Mercy before as heralds of glad tidings (rain) wind

ثِقَالًا سُقْنَاهُ لِبَلَدٍ مَّيِّتٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ كُلِّ  
every from with it so We bring forth rain water with it so We send down that is dead to the land We drive it thick

شَرَاتٍ كَذَلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾  
57 take heed so that you the dead people We shall raise up similarly (kind of) fruit

52. Certainly, We have brought to them a Book (the Quran) which We have explained in detail with knowledge, - a guidance and a mercy to a people who believe.

53. Await they just for the final fulfillment of the event? On the Day the event is finally fulfilled (i.e. the Day of Resurrection), those who neglected it before will say: "Verily, the Messengers of our Lord did come with the truth, now are there any intercessors for us that they might intercede on our behalf? Or could we be sent back (to the first life of the world) so that we might do (good) deeds other than those (evil) deeds which we used to do?" Verily, they have lost their own-selves (i.e. destroyed themselves) and that which they used to fabricate (invoking and worshipping others besides Allah) has gone away from them.

54. Indeed your Lord is Allah, Who created the heavens and the earth in Six Days, and then He *Istawa* (rose over) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subjected to His Command. Surely, His is the Creation and Commandment. Blessed be Allah, the Lord of the 'Alamin (mankind, jinns, and all that exists)!

55. Invoke your Lord with humility and in secret. He likes not the aggressors.

56. And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

57. And it is He Who sends the winds as heralds of glad tidings, going before His Mercy (rain). Till when they have carried a heavy-laden cloud, We drive it to a land that is dead, then We cause water (rain) to descend thereon. Then We produce every kind of fruit therewith. Similarly, We shall raise up the dead, so that you may remember or take heed.



58. The vegetation of a good land comes forth (easily) by the Permission of its Lord, and that which is bad, brings forth nothing but a little with difficulty. Thus do We explain variously the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) for a people who give thanks.

59. Indeed, We sent Nuh to his people and he said: "O my people! Worship Allah! You have no other *Ilah* (God) but Him. [*La ilaha ill-Allah* (none has the right to be worshipped but Allah)]. Certainly, I fear for you the torment of a Great Day!"

60. The leaders of his people said: "Verily, we see you in plain error."

61. (Nuh) said: "O my people! There is no error in me, but I am a Messenger from the Lord of the '*Alamin* (mankind, jinns, and all that exists)!"

62. "I convey unto you the Messages of my Lord and give sincere advice to you. And I know from Allah what you know not.

63. "Do you wonder that there has come to you a Reminder from your Lord through a man from amongst you, that he may warn you, so that you may fear Allah and that you may receive (His) Mercy?"

64. But they belied him, so We saved him and those along with him in the ship, and We drowned those who belied Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.). They were indeed a blind people.

65. And to *Ad* (people, We sent) their brother Hud. He said: "O my people! Worship Allah! You have no other *Ilah* (God) but Him. [*La ilaha ill-Allah* (none has the right to be worshipped but Allah)]. Will you not fear (Allah)?"

66. The leaders of those who disbelieved among his people said: "Verily, we see you in foolishness, and verily, we think you are one of the liars."

67. (Hud) said: "O my people! There is no foolishness in me, but (I am) a Messenger from the Lord of the '*Alamin* (mankind, jinns, and all that exists)!"

وَالْبَلَدُ طَيِّبٌ يَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ ۚ وَلَٰذِي خَبْتٍ لَا يَخْرُجُ  
will bring forth (grow) not barren and (the land) that which its Lord by the (good) vegetation will (bring forth) grow good (fertile) and the town (the land)

إِنَّا نَكِيدُ أَكْثَرَ كَذٰلِكَ نَضْرِبُ الْآيٰتِ لِقَوْمٍ يَشْكُرُونَ ۝٥٨  
58 who are grateful to people the ayat We explain variously similarly with difficulty except

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ۖ فَقَالَ يٰقَوْمِ عٰبُدُوا اللَّهَ مَا لَكُمْ  
for you there is no Allah worship o my people so he said his people to (Prophet) Nuh We sent indeed

مِّنْ إِلَٰهٍ غَيْرِهِ ۚ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ۝٥٩  
59 Great (the Day of Resurrection) on a Day torment over you fear (will be) betalem venly I other than Him god of

قَالَ لَمَلَأْ مِنْ قَوْمِهِ ۖ إِنَّا نَرَاكَ فِي ضَلٰلٍ مُّبِينٍ ۝٦٠ قَالَ  
(Nuh) said 60 plain error in we truly see indeed we his (Nuh) people of leaders said

يَقَوْمٍ لَّيْسَ بِي ضَلٰلَةٌ وَلٰكِنِّي رَسُولٌ مِّنْ رَبِّ لَعٰلَمِينَ  
the '*alamin* (mankind, jinns and all that exist) Lord of a Messenger but I am error in (there is) no o my people

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ ۝٦١  
Allah from and I know to you and I advise sincerely my Lord Messages I convey you 61

مَا لَا نَعْلَمُونَ ۝٦٢ أَوْ عَجِبْتُمْ أَن جَاءَكُمْ ذِكْرٌ مِّنْ رَبِّكُمْ عَلَىٰ  
through your Lord from remembrance (sincere advice) that has come to you or do you wonder 62 you do not know what

رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ تُرْحَمُونَ ۝٦٣ فَكَذَّبُوهُ  
so they rejected him (Nuh) 63 may are blessed and so that you and so that you may fear Allah to remind (sin) amongst you a man

فَأَنجَيْنَاهُ وَالَّذِينَ مَعَهُ ۖ فِي الْفُلِّ وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا  
rejected those who and We drowned the ship in with him and those who so We saved him (Nuh)

بِآيٰتِنَا ۚ إِنَّهُمْ كَانُوا قَوْمًا عَمِينَ ۝٦٤ وَإِلَىٰ عَادِ أَخَاهُمْ  
(We sent) 'Ad their brother people and to 64 who were blind (of their heart from the truth) people they were indeed they toward Our ayat

هُودًا ۖ قَالَ يٰقَوْمِ عٰبُدُوا اللَّهَ مَا لَكُمْ مِّنْ إِلَٰهٍ غَيْرِهِ ۚ أَفَلَا تَتَّقُونَ  
you fear (Allah) so won't other than Him god from for you there is no Allan worship o my people (Hud) said (was) Hud

قَالَ لَمَلَأْ مِنَ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ ۖ إِنَّا نَرَاكَ فِي  
in we see you verily we his people (Hud) from disbelieved those who the leaders said 65

سَفَاهَةٍ وَإِنَّا لَنَظُنُّكَ مِنَ الْكَٰذِبِينَ ۝٦٦ قَالَ يٰقَوْمِ  
o my people he (Hud) said 66 people who are liars (part) of we think you are verily we foolishness

لَّيْسَ بِي سَفَاهَةٌ وَلٰكِنِّي رَسُولٌ مِّنْ رَبِّ لَعٰلَمِينَ  
the '*alamin* (proofs, evidences, verses, lessons, signs, revelations, etc.) Lord from a Messenger but I am foolishness in (there is) no

أَلْزَىٰ Not pronounced ١٢٢٠٠ Ikha' Mad Lazim • Farq ١٢٢٠٠ Mad 'Aridh Lissukun Mad Wajib Mufasil  
أَرَىٰ Mad Thabi' ١٢٢٠٠ Idzhar ١٢٢٠٠ Galqalah ١٢٢٠٠ Idgham ١٢٢٠٠ Mad Jalz Mufasil



أَبْلَغُكُمْ رَسُولَاتِ رَبِّي وَأَنْذَرُكُمْ نَاصِحًا أَمِينًا ٦٨ أَوْ عَجَبْتُمْ

do you wonder 68 you may trust advise for you and I am my Lord messages I convey to you

أَنْ جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ عَلَى رَجُلٍ مِنْكُمْ لِيُنذِرَكُمْ

to remind you amongst you a man on your Lord from reminder (advice) that has been come to you

وَذَكِّرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ

and He increased you Nah people after (as) khalifah (successor) when He made you and you remember

فِي الْخَلْقِ بَسْطَةً فَذَكِّرُوا ءَالَآءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ

may be successful so that you Allah graces so you remember strong and tall creation (body) in

قَالُوا أَجِئْنَا لِنُعْبُدَ اللَّهَ وَحْدَهُ وَنَذَرَ مَا كَانَ

have been that which and we forsake Only Him Allah so that we worship do you come to us they said 69

يَعْبُدُ ءَابَاؤُنَا فَأَيْنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنْ صَادِقِينَ

the truthful (part) of you are it a have promised us by what (torment) so bring to us our fathers worshipped

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِنْ رَبِّكُمْ رِجْسٌ وَغَضَبٌ ٧٠

and wrath torment your Lord from upon you has befallen indeed (Hud) said 70

أَتُجَادِلُونَنِي فِي أَسْمَاءِ سَمَّيْتُمُوهَا أَنْتُمْ وَءَابَاؤُكُمْ

and your fathers you you have named it names (of idols) in with you dispute with me

مَا نَزَّلَ اللَّهُ بِهِمَا مِنْ سُلْطَانٍ فَانْظُرُوا إِنِّي مَعَكُمْ مِنَ

from with you verily I am so you wait (for the torment) proof from with it (the names) (while) Allah did not send down

الْمُنْتَظِرِينَ ٧١ فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِنَّا

from Us by a Mercy with him and those who so We saved him (Hud) 71 those who wait

وَقَطَعْنَا دَابِرَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَمَا كَانُوا مُؤْمِنِينَ

believers and they were not toward Our ayat belied those who the roots (all) and We destroyed (cut)

وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَاقَوْمِ عِبُدُوا اللَّهَ

Allah you worship o my people (Salih) said Salih their brother Thamud People and (We sent) to 72

مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِنْ

from proof (sign) has come to you indeed other than Him god from for you (there is) no

رَبِّكُمْ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ فَذَرُوهَا تَأْكُلْ

it (she-camel) graze so let her as sign to you a she-camel of Allah this is your Lord

فِي أَرْضِ اللَّهِ وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابُ أَلِيمٍ ٧٣

73 painful torment so will seize you with evil (harm or slaughter) and don't you touch her Allah's earth in

68. "I convey unto you the Messages of my Lord, and I am a trustworthy adviser (or well-wisher) for you.

69. "Do you wonder that there has come to you a Reminder (and an advice) from your Lord through a man from amongst you that he may warn you? And remember that He made you successors after the people of Nuh, and increased you amply in stature. So remember the graces (bestowed upon you) from Allah, so that you may be successful."

70. They said: "You have come to us that we should worship Allah Alone and forsake that which our fathers used to worship. So bring us that wherewith you have threatened us if you are of the truthful."

71. (Hud) said: "Torment and wrath have already fallen on you from your Lord. Dispute you with me over names which you have named - you and your fathers, with no authority from Allah? Then wait, I am with you among those who wait."

72. So We saved him and those who were with him by a Mercy from Us, and We cut the roots of those who belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and they were not believers.

73. And to Thamud (people, We sent) their brother Salih. He said: "O my people! Worship Allah! You have no other Ilah (God) but Him. [La ilaha illa Allah (none has the right to be worshipped but Allah)]. Indeed there has come to you a clear sign (the miracle of the coming out of a huge she-camel from the midst of a rock) from your Lord. This she-camel of Allah is a sign unto you; so you leave her to graze in Allah's earth, and touch her not with harm, lest a painful torment should seize you.



74. "And remember when He made you successors after i (people) and gave you habitations in the land, you build for yourselves palaces in plains, and carve out homes in the mountains. So remember the graces (bestowed upon you) from Allah, and do not go about making mischief on the earth."

75. The leaders of those who were arrogant among his people said to those who were counted weak - to such of them as believed: "Know you that Salih is one sent from his Lord." They said: "We indeed believe in that with which he has been sent."

76. Those who were arrogant said: "Verily, we disbelieve in that which you believe in."

77. So they killed the she-camel and insolently defied the Commandment of their Lord, and said: "O Salih! Bring about your threats if you are indeed one of the Messengers (of Allah)."

78. So the earthquake seized them, and they lay (dead), prostrate in their homes.

79. Then he (Salih) turned from them, and said: "O my people! I have indeed conveyed to you the Message of my Lord, and have given you good advice but you like not good advisers."

80. And (remember) Lut, when he said to his people: "Do you commit the worst sin such as none preceding you has committed in the 'Alamin (mankind and jinns)?"

81. "Verily, you practise your lusts on men instead of women. Nay, but you are a people transgressing beyond bounds (by committing great sins)."

Mu'jam

QS Al-A'raf, 74

يُؤْتَا

The original meaning of Al-Bait is a human place for a shelter at night. The plural form is *Abyat* and *Buyut*. However as *Buyut* is specified for dwelling, while *Abyat* for poetry. *Baitullah* and *Baitul 'Atiq* means Makkah. The Word of God, (... wa bi Birra's laisat ta'tul buyuta min zuhuriha walakinnal birra Mani Taqa ... (And is not piety, righteousness that you enter the houses from the back, but the piety, righteousness is who fear Allah ...) (QS. Al-Baqarah, 2: 189). This verse was sent down regarding people who are afraid to face their home after ihram, then through this verse Allah informs that it is not good. (Ar-Ragib Ak-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/2010: 54)

وَذَكِّرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ عَادٍ وَبَوَّأَكُمْ

and He placed you 'Ad People after successors (on earth) He made you when and you remember

فِي الْأَرْضِ تَنْخُدُونَ مِنْ سُهُولِهَا قُصُورًا وَتَنْجِبُونَ

and you carve out palaces (residences in the summer) plain land from (that) you build the land on

لِجِبَالِ بَيْوتًا فَذَكِّرُوا ءَالَآءَ اللَّهِ وَلَا تَعْتَوْا فِي الْأَرْضِ

the earth on and don't you make mischief Allah graces so you remember as houses (in the water) mountains

مُفْسِدِينَ ﴿٧٤﴾ قَالَ لِمَلَأُ الَّذِينَ سَتَكَبُرُوا مِنْ

from were arrogant those who the leaders said 74 as people who make mischief

قَوْمِهِ لِلَّذِينَ سَتَضَعِفُوا لِمَنْ ءَامَنَ مِنْهُمْ أَتَعْلَمُونَ

do you know among them (his people) believed (in Allah) to one who were counted weak to those who his people

أَنْ صَلِّحًا مَرَّ سَلٌّ مِنْ رَبِّهِ قَالُوا إِنَّا بِمَا أُرْسِلَ بِهِ

with it has been sent (Salih) toward what verily we they (believers) said his Lord from is one who is sent (messenger) Salih verily

مُؤْمِنُونَ ﴿٧٥﴾ قَالَ لَّذِينَ سَتَكَبُرُوا إِنَّا بِلَذِي

with whom verily we are were arrogant those who said 75 believers

ءَامَنْتُمْ بِهِ كَفَرْتُمْ فَعَقَّرُ نَّاقَةَ وَعَتَوْ عَنْ

toward and they rejected the she camel so they slaughtered 76 disbelieve with it you believed in

أَمْرِ رَبِّهِمْ وَقَالُوا يَصْلِحُ ثَنَابًا مَتَعِدْنَا إِنْ كُنْتَ مِنْ

from you are it you have by what bring to us Salih and they said their Lord Commandment

لُرَّسَالِينَ ﴿٧٦﴾ فَأَخَذَتْهُمْ رَجْفَةٌ فَأَصْبَحُوا فِي دَارِهِمْ

their homes in so they became a great earthquake so seized them 77 messengers who have been sent

جَثْمِينَ ﴿٧٨﴾ فَتَوَلَّى عَنْهُمْ وَقَالَ يَاقَوْمِ لَقَدْ أَبْلَغْتُكُمْ

I have conveyed to you indeed o my people and he said from them so he (Salih) turn away 78 (the dead) lay

رِسَالَةَ رَبِّي وَنَصَحْتُ لَكُمْ وَلَكِنْ لَا تُحِبُّونَ نَصِيحِينَ

good advisers you do not like but to you and I have given good advice my Lord message

وَلَوْ طَا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ لَفَحِشَةً مَا سَبَقَكُمْ

preceding none worst sin why do you commit to his people he said when (remember) Lut 79

بِهَا مِنْ أَحَدٍ مِنْ لَعَلِّمِينَ ﴿٨٠﴾ إِنَّكُمْ لَتَأْتُونَ رِجَالَ

men approach verily you 80 the 'alamin from anyone in (com mult ngl) t

شَهْوَةٍ مِنْ دُونِ نِسَاءٍ بَلْ أَنْتُمْ قَوْمٌ مُسْرِفُونَ ﴿٨١﴾

81 who transgress people you are even women instead of from (to satisfy) lusts

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

مَحْظُون Ikha'  
مَحْظُون Idzhar

مَد لَازِم • فَارَق Mad Lazim • Farq  
قَالَ قَالَاه Qalqalah

إِدْغَام Mad 'Aridh Lissukun  
مَدْغَام Idgham

مَد وَاجِب مُتَّفَاسِل Mad Wajib Muttasil  
مَد جَائِز مُنْفَاسِل Mad Jaiz Munfasil



وَمَا كَانَتْ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِّنْ

from drive them they said except (of) his (Lut) answer there is and not

قَرَّتِيكُمْ إِنَّهُمْ أَنَاسٌ يَنْطَهَرُونَ ۖ فَأَنْجَيْنَاهُ وَأَهْلَهُ ۚ

and his family so We saved him (Lut) 82 who claim themselves pure men verily they were your town (Sodom Town)

إِلَّا مَرَأَتَهُ كَانَتْ مِنَ الْغَابِرِينَ ۖ وَأَمْطَرْنَا عَلَيْهِمْ

on them and We rained down 83 people who were destroyed (part) of she was his wife except

مَّطَرًا فَنْظُرْ كَيْفَ كَانَتْ عَاقِبَةُ الْمُجْرِمِينَ ۚ

84 the mujrimun (criminals, polytheists and sinners) the end (the effect) it became how so see a rain (by stone)

وَالِإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يَنْقُومَ عَبْدُ اللَّهِ

Allah worship o my people he said Shuaib their brother People of Madyan and (We sent) to

مَالَكُمْ مِّنْ إِلَهِ غَيْرِهِ ۖ وَقَدْ جَاءَكُمْ بَيِّنَةٌ مِّن

from clear proof has come to you indeed other than Him god from for you (there is) no

رَبِّكُمْ فَأَوْفُوا لِكَيْلٍ وَلِمِيزَانٍ وَلَا تَبْخَسُوا

you lessen and do not and weight measure so you give full your Lord

نَاسَ أَشْيَاءَهُمْ وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ

after the earth on you do mischief and do not their properties mankind

إِصْلَاحِهَا ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ

believers you are if for you be better thus it will it set in order

وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ

and you hinder (by) you frighten/threaten road on every you sit and do not 85

عَنْ سَبِيلِ اللَّهِ مَنۢ ءَامَنَ بِهِ وَتَبَغُّوهَا عِوَجًا

and you seek to make it crooked (Allah's religion) in Him believe whoever the Path of Allah from

وَذَكِّرُوا إِذْ كُنتُمْ قَلِيلًا فَكَثَّرَكُمْ وَنَظُرُوا

and see and He increased you few you were when And remember

كَيْفَ كَانَتْ عَاقِبَةُ الْمُفْسِدِينَ ۚ وَإِنْ كَانَ طَائِفَةٌ

a party there is and if 86 the mischief-makers the end became how

مِّنْكُمْ ءَامَنُوا بِالَّذِي أُرْسِلْتُ بِهِ وَطَائِفَةٌ لَّمْ يُؤْمِنُوا

who do not believe and other party with it I have been sent in what (revelation) believe among you

فَصَبِرُوا حَتَّىٰ يَحْكُمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ۚ

87 Judges the Best of and He is between us Allah judges until so be patient

فَصَبِرُوا حَتَّىٰ يَحْكُمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ۚ

87 Judges the Best of and He is between us Allah judges until so be patient

فَصَبِرُوا حَتَّىٰ يَحْكُمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ۚ

87 Judges the Best of and He is between us Allah judges until so be patient

فَصَبِرُوا حَتَّىٰ يَحْكُمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ ۚ

87 Judges the Best of and He is between us Allah judges until so be patient

82. And the answer of his people was only that they said: "Drive them out of your town, these are indeed men who want to be pure (from sins)!"

83. Then We saved him and his family, except his wife; she was of those who remained behind (in the torment).

84. And We rained down on them a rain (of stones). Then see what was the end of the *Mujrimun* (criminals, polytheists, sinners, etc.).

85. And to (the people of) Madyan, (We sent) their brother Shuaib. He said: "O my people! Worship Allah! You have no other *Ilah* (God) but Him. [*La ilaha illa Allah* (none has the right to be worshipped but Allah)]." Verily, a clear proof (sign) from your Lord has come unto you; so give full measure and full weight and wrong not men in their things, and do not mischief on the earth after it has been set in order, that will be better for you, if you are believers.

86. "And sit not on every road, threatening, and hindering from the Path of Allah those who believe in Him, and seeking to make it crooked. And remember when you were but few, and He multiplied you. And see what was the end of the *Mufsidun* (mischief-makers, corrupts, liars).

87. "And if there is a party of you who believes in that with which I have been sent and a party who do not believe, so be patient until Allah judges between us, and He is the Best of judges."

Mu'jam

QS Al-A'raf, 7: 83

أَهْلُهُ

The meaning of *ahlun* (family) is a people who gather in group as well as bloodlines relationships, religion, or a similar one as work, home or country. The origin meaning of the phrase of "*Ahlul Rajuli*" (family of a man) is the person who gathers with him in the house. Then the phrase of "*Ahlul Rajuli*" is used to indicate his wife. The meaning of *Ahlul Islam* is people who gather in Islam, and the Islamic Shari'ah there are many provisions that eliminate rule of bloodlines relationship between Muslims and disbelievers. Allah says, (... O Noah! Surely he is not of your family, verily his work is unrighteous ...) (QS. Hud, 11: 46). (Ar-Ragib Ak-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/2010: 26)



## JUZ 9

88. The chiefs of those who were arrogant among his people said: "We shall certainly drive you out, O Shu'aib, and those who have believed with you from our town, or else you (all) shall return to our religion." He said: "Even though we hate it!"

89. We should have invented a lie against Allah if we returned to your religion, after Allah has rescued us from it. And it is not for us to return to it unless Allah, our Lord, should will. Our Lord comprehends all things in His Knowledge. In Allah (Alone) we put our trust. Our Lord! Judge between us and our people in truth, for You are the Best of those who give judgment."

90. The chiefs of those who disbelieved among his people said (to their people): "If you follow Shu'aib, be sure then you will be the losers!"

91. So the earthquake seized them and they lay (dead), prostrate in their homes.

92. Those who belied Shu'aib, became as if they had never dwelt there (in their homes). Those who belied Shu'aib, they were the losers.

93. Then he (Shu'aib) turned from them and said: "O my people! I have indeed conveyed my Lords Messages unto you and I have given you good advice. Then how can I sorrow for the disbelieving peoples (destruction)."

94. And We sent no Prophet unto any town (and they denied him), but We seized its people with suffering from extreme poverty (or loss in wealth) and loss of health and calamities, so that they might humiliate themselves (and repent to Allah).

95. Then We changed the evil for the good, until they increased in number and in wealth, and said: "Our fathers were touched with evil (loss of health and calamities) and with good (prosperity, etc.)." So We seized them of a sudden while they were unaware.

قَالَ لَمَلَأُ الَّذِينَ سَتَكَبُرُوا مِنْ قَوْمِهِ لَنُخْرِجَنَّكَ يَشْعِيبُ  
o Shu'aib indeed we will drive you out his people (Shu'aib) were from were arrogant (from faith) those who the leaders said

وَالَّذِينَ آمَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْلَعْتُمْ أَفْتِنَا قَالَ بَلْ لَوْ  
even though (Shu'aib) said our religion into or you shall return our town (Madyan) from with you have believed and those who

كُنَّا كَرِهِينَ ﴿٨٨﴾ قَدْ أَفْتَيْنَا عَلًا اللَّهُ كَذِبًا إِنْ عُدْنَا فِي مِلَّتِكُمْ  
your religion into we returned if lie Allah on we have invented indeed 88 hate it (the religion) we

بَعْدَ إِذْ نَجَّيْنَا اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ  
wills if unless in it to return for us possible and not from it Allah have saved after

اللَّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا عَلًا اللَّهُ تَوَكَّلْنَا رَبَّنَا فَتَحَ  
open (decision) o our Lord we put our trust Allah (only) on His knowledge things all our Lord comprehends our Lord Allah

بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاحِشِينَ ﴿٨٩﴾ وَقَالَ لَمَلَأُ  
the leaders and said 89 those who give judgement the Best of and You are in truth our people and between us

لَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِنْ تَبِعْتُمْ شُعَيْبًا إِنَّكُمْ إِذًا الْخَاسِرُونَ  
be the losers if so verily you will Shu'aib you follow indeed if his people from disbelieved those who

فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جِثْمِينَ ﴿٩١﴾  
the bodies lying their homes in so they became earthquake so had befallen to them 90

الَّذِينَ كَذَّبُوا شُعَيْبًا كَأَنْ لَمْ يَغْنَوْا فِيهَا لَئِذَا كَذَّبُوا شُعَيْبًا  
Shu'aib belied those who in it (the town or homes) dwell never as if Shu'aib belied those who

كَانُوا هُمُ الْخَاسِرِينَ ﴿٩٢﴾ فَنَوَلَّى عَنْهُمْ وَقَالَ يَاقَوْمِ لَقَدْ  
truly o my people and he said from them so he (Shu'aib) turned 92 the losers they they became

أَبْلَغْتُكُمْ رَسُولَ رَبِّي وَنَصَحْتُ لَكُمْ فَكَيْفَ آسَى  
I sorrow so how can to you and I have give sincere advice my Lord messages I have sent you

عَلَى قَوْمٍ كَافِرِينَ ﴿٩٣﴾ وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّبِيٍّ إِلَّا  
except a prophet of a town (nation) in We sent and not 93 disbelievers people upon

أَخَذْنَا أَهْلَهَا بِآسَاءٍ وَضُرَّاءٍ لَّعَلَّهُمْ يَضُرَّعُونَ ﴿٩٤﴾ ثُمَّ  
then 94 humiliate themselves (humble themselves) so that they and suffering (disease and others) with difficulty (extreme poverty) its population We seized

بَدَّلْنَا مَا كَانَ السَّيِّئَةِ الْحَسَنَةَ حَتَّىٰ عَفَوْا وَقَالُوا قَدْ مَسَّ  
had touched indeed and they said increased (the wealth) until with the good the evil (on) place We changed

ءَابَاءَنَا الضَّرَّاءَ وَالسَّرَّاءَ فَأَخَذْنَاهُمْ بَغْنَةً وَهُمْ لَا يَشْعُرُونَ ﴿٩٥﴾  
95 were unaware and they suddenly so We seized them and prosperity suffering and calamities our ancestors



وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ ءَامَنُوا وَتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ  
blessings upon them surely We should have opened and they had piety they had believed the people of towns indeed and if

مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَٰكِن كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا  
they used to because what so We seized them they belied (to Allah and His Messengers) but and the earth the heaven from

يَكْسِبُونَ ﴿٩٦﴾ أَفَأَمِّنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا بَيِّنًا  
by night Our punishment that would come to them the people of the towns so did feel safe 96 earn

وَهُمْ نَائِمُونَ ﴿٩٧﴾ أَوْ آمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا  
Our punishment that would come to them the people of the towns feel safe or (did) 97 were sleeping and they

ضَحَىٰ وَهُمْ يَلْعَبُونَ ﴿٩٨﴾ أَفَأَمِنُوا مَكْرَ اللَّهِ فَلَا يَأْمَنُ  
feels safe so none Allah from plan so did they feel safe 98 were playing and they in the morning

مَكْرَ اللَّهِ إِلَّا الْقَوْمَ الْخَاسِرُونَ ﴿٩٩﴾ أَوَلَمْ يَهْدِ لِلَّذِينَ  
those who He guides not or 99 the losers people except Allah plan

يَرِثُونَ الْأَرْضَ مِنْ بَعْدِ أَهْلِهَا أَن لَّوْنَشَاءُ أَصَبْنَاهُمْ  
so We would have punished them We willed if that the people after the earth they inherit

بِذُنُوبِهِمْ وَنَطْبَعُ عَلَىٰ قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ ﴿١٠٠﴾  
100 hear good advice cannot so they their hearts up and We seal because of their sins

تِلْكَ الْقُرَىٰ نَقُصُّ عَلَيْكَ مِنْ أَنبَاءِهَا وَلَقَدْ جَاءَتْهُمْ رُسُلُهُمْ  
their Messengers had come to them and truly the stories from (part of) to you We narrated the towns that

بَلَيِّنَاتٍ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا مِنْ قَبْلُ  
before they have rejected toward what they believe they will so not with manifest evidences

كَذَٰلِكَ يَطْبَعُ اللَّهُ عَلَىٰ قُلُوبِ الْكَافِرِينَ ﴿١٠١﴾ وَمَا وَجَدْنَا  
We found and not 101 disbelievers hearts up Allah seals thus

لَهُمْ أَكْثَرُهَا مِنْ عَهْدٍ وَإِن وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ  
indeed al-fasiqu (the rebellious, disobedient to Allah) most of them We found and indeed covenant from (keeping) on most of them

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ  
and his chief Firaun to with (bringing) Our signs Musa after them (messengers) We sent then 102

فَظَلَمُوا بِهَا فَأَنْظَرُكَيْفَ كَانَتْ عَاقِبَةُ الْمُفْسِدِينَ ﴿١٠٣﴾  
103 people who do mischief the end (effect) it was how so see by (rejected) him so they did wrong

وَقَالَ مُوسَىٰ يَفِرْعَوْنُ إِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ﴿١٠٤﴾  
104 the alamin (mankind, jinn and all that exist) Lord from a messenger verily I o Firaun Musa and said

96. And if the people of the towns had believed and had the *Taqwa* (piety), certainly, We should have opened for them blessings from the heaven and the earth, but they belied (the Messengers). So We took them (with punishment) for what they used to earn (polytheism and crimes, etc.).

97. Did the people of the towns then feel secure against the coming of Our Punishment by night while they are asleep?

98. Or, did the people of the towns then feel secure against the coming of Our Punishment in the forenoon while they play?

99. Did they then feel secure against the Plan of Allah. None feels secure from the Plan of Allah except the people who are the losers.

100. Is it not clear to those who inherit the earth in succession from its (previous) possessors, that had We willed, We would have punished them for their sins. And We seal up their hearts so that they hear not?

101. Those were the towns whose story We relate unto you (O Muhammad SAW). And there came indeed to them their Messengers with clear proofs, but they were not such as to believe in that which they had rejected before. Thus Allah does seal up the hearts of the disbelievers (from each and every kind of religious guidance).

102. And most of them We found not (true) to their covenant, but most of them We found indeed *Fasiqu* (rebellious, disobedient to Allah).

103. Then after them We sent Musa with Our Signs to Firaun and his chiefs, but they wrongfully rejected them. So see how was the end of the *Mufsidun* (mischieft-makers, corrupts, etc.).

104. And Musa said: "O Firaun! I am a Messenger from the Lord of the '*Alamin* (mankind, jinns, and all that exists).



105. "Proper it is for me that I say nothing concerning Allah but the truth. Indeed I have come unto you from your Lord with a clear proof. So let the Children of Israil depart along with me."

106. (Firaun) said: "If you have come with a sign, show it forth, - if you are one of those who tell the truth."

107. Then (Musa) threw his stick and behold! it was a serpent, manifest!

108. And he drew out his hand, and behold! it was white (with radiance) for the beholders.

109. The chiefs of the people of Firaun said: "This is indeed a well-versed sorcerer;

110. "He wants to get you out of your land, so what do you advise?"

111. They said: "Put him and his brother off (for a time), and send callers (men) to the cities to collect (and) -

112. That they bring up to you all well-versed sorcerers."

113. And so the sorcerers came to Firaun. They said: "Indeed there will be a (good) reward for us if we are the victors."

114. He said: "Yes, and moreover you will (in that case) be of the nearest (to me)."

115. They said: "O Musa! Either you throw (first), or shall we have the (first) throw?"

116. He (Musa) said: "Throw you (first)." So when they threw, they bewitched the eyes of the people, and struck terror into them, and they displayed a great magic.

117. And We inspired Musa (saying): "Throw your stick," and behold! It swallowed up straight away all the falsehoods which they showed.

118. Thus truth was confirmed, and all that they did was made of no effect.

119. So they were defeated there and then, and were returned disgraced.

120. And the sorcerers fell down prostrate.

حَقِيقٌ عَلَيَّ أَن لَّا أَقُولُ عَلَّ اللَّهُ إِلَّا الْحَقَّ قَدْ جِئْتُكُمْ  
I have come to you indeed the truth except Allah on that I (Musa) will not say proper

بَيِّنَةٍ مِّن رَّبِّكُمْ فَأَرْسِلْ مَعِيَ بَنِي إِسْرَءِيلَ ۖ قَالَ إِن كُنْتَ  
you if He (Firaun) said 105 Children of Israel with me so (let) release your Lord from with clear proof

جِئْتَ بِآيَةٍ فَأْتِ بِهَا إِن كُنْتَ مِنَ الصَّادِقِينَ ۖ فَأَلْقَى  
so (Musa) threw 106 the truthful from you are if it (the sign) forth so bring with a verse (sign) you have come

عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ۖ وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ  
(became) white she (the with radiance) hand so when his hand drew out 107 manifest (be) a big snake she (the stick) suddenly his stick

لِنَظَرِينَ ۚ قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا السَّحَرُ  
a sorcerer this is verily Firaun people from the chiefs said 108 in front of people who watched

عَلِيمٌ ۖ يُرِيدُ أَنْ يُخْرِجَكُمْ مِّنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ ۚ  
110 do you advise so (Firaun) said what your country from get you out he wants 109 well-versed

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَرْسِلْ فِي الْمَدَائِنِ حَاشِرِينَ ۚ يَأْتُواكَ  
they will come to you 111 people who gather (sorcerers) the cities (of Firaun's Kingdom) to and send and his brother stop him (Harun) (Musa) they said

بِكُلِّ سَحَرٍ عَلِيمٍ ۚ وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ  
verily they said (to) Firaun the sorcerers and has come 112 well-versed sorcerer with every

لَنَا لَأَجْرٌ إِن كُنَّا نَحْنُ الْغَالِبِينَ ۚ قَالَ نَعَمْ وَإِنَّكُمْ  
and verily you are yes he (Firaun) said 113 the victors (the able to defeat Musa) we we are if get good reward for us

لَمِنَ الْمُقَرَّبِينَ ۚ قَالُوا يَمُوسَىٰ إِنَّا آن تُلْقَىٰ وَإِنَّا أَن  
that and or that you throw (your stick) first will you o Musa they (the sorcerers) said 114 people who are near (with me) part of

نَكُونُ نَحْنُ لَمُلْقِينَ ۚ قَالَ أَلْقُوا فَلَمَّا أَلْقَوْا سَحَرُوا  
they bewitched they threw so after you throw he (Musa) said 115 who throw we we are

أَعْيُنَ النَّاسِ وَاسْتَرْهَبُوهُمْ وَجَاءُوا بِسِحْرٍ عَظِيمٍ ۚ  
116 great a magic and they displayed and they (the sorcerers) made them fear mankind eyes

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا  
what swallowed up she (the straight away stick) so when your stick throw so that Musa to and We revealed

يَأْفِكُونَ ۚ فَوَقَّعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ۚ فَغُلِبُوا  
they (Firaun and his people) were defeated 118 do they used to what and no effect the truth so confirmed 117 they showed (by their magic)

هُنَالِكَ وَنَقَلْبُوا صَغِيرِينَ ۚ وَأَلْقَى السَّحَرَةُ سَجْدِينَ ۚ  
120 (as) people who prostrate the sorcerers and fell down 119 (became) disgraced and they returned there



قَالُوا ءَامَنَّا بِرَبِّ الْعَالَمِينَ ﴿١٢١﴾ رَبِّ مُوسَى وَهَارُونَ ﴿١٢٢﴾ قَالَ

said 122 and Harun Musa Lord 121 the 'Alamin (mankind, jinns and all that exist) in Lord we believe they (the sorcerers) said

فِرْعَوْنُ ءَامَنَّا بِهٖ قَبْلَ اَنْ ءَاذَنَ لَكُمْ اِنَّ هَٰذَا الْمَكْرُ مَكْرَتُمُوهُ

you have plotted already truly a plot (what they do) verily to you I give permission before in him have you believed Firaun

فِ الْمَدِيْنَةِ لِنُخْرِجُوْهَا مِنْهَا اَهْلُهَا فَسَوْفَ تَعْلَمُوْنَ ﴿١٢٣﴾ لَا قُطْعَنَ

surely I will cut off 123 you shall know (the consequence) so surely its residents from it (the city) so that you drive out this city in

اَيْدِيَكُمْ وَاَرْجُلَكُمْ مِّنْ خَلْفٍ ثُمَّ لَا أَصْلَبَنَّكُمْ أَجْمَعِينَ ﴿١٢٤﴾

124 all indeed I will crucify you then opposite from and your feet your hands

قَالُوا اِنَّا اِلَى رَبِّنَا مُنْقَلِبُوْنَ ﴿١٢٥﴾ وَمَا نَنْقُمُ مِنْهَا اِلَّا اَنْ ءَامَنَّا

we have believed that except from us you take vengeance and not 125 (are) people who are returning our Lord to verily they (the sorcerers) said

بِآيَاتِ رَبِّنَا لَمَّا جَاءَ تَنَارُ رَبِّنَا اَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ

(as) muslims and cause us to die patience on us pour out our Lord reached to us when our Lord an ayat

وَقَالَ لِمَلَأْمِن قَوْمِ فِرْعَوْنَ اَتَذَرُ مُوسَى وَقَوْمَهُ لِيُفْسِدُوْا

they spread mischief and his people Musa will you let Firaun people from the chiefs and said 126

فِ الْاَرْضِ وَيَذَرُكَ وَاِلهَتَكَ قَالَ سَنُقْبِلُ اَبْنَاءَهُمْ وَنَسْتَحْيِ

and we let live their sons we will kill he (Firaun) said and your god (worshipped idols) and he (Musa) abandon you the earth on

نِسَاءَهُمْ وَاِنَّا فَوْقَهُمْ قَاهِرُوْنَ ﴿١٢٧﴾ قَالَ مُوسَى لِقَوْمِهِ

to his people (Children of Israil) Musa said 127 people who have irresistible power (are) over them and verily their women

سَتَعِيْنُوْا بِاللّٰهِ وَصَبِرُوْا اِنَّ لِّلّٰهِ لَآرْضًا يُّوْرَثُهَا مَن

to whomever He will inherit it belongs to Allah the earth verily and be patient (toward suppression) with Allah you beseech help

يَشَاءُ مِنْ عِبَادِهِ وَاَلْعِقْبَةُ لِلْمُتَّقِيْنَ ﴿١٢٨﴾ قَالُوْا اَوْذَيْنَا

we had been persecuted they said 128 for al-Muttaqun and the end His servants from He wills

مِّنْ قَبْلِ اَنْ تَاْتِيَنَا وَمِنْۢ بَعْدِ مَا جِئْتَنَا قَالَ عَسَىٰ رَبُّكُمْ

your Lord it may be he (Musa) said you have come to us and after you came to us before

اَنْ يُّهْلِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَ كُمْ فِ الْاَرْضِ

the earth on and He will make you khalifah (successors) your enemy (Firaun and his soldiers) destroy will

فَيَنْظُرَ كَيْفَ تَعْمَلُوْنَ ﴿١٢٩﴾ وَلَقَدْ اَخَذْنَا اِلَ فِرْعَوْنَ

followers of Firaun We punished and indeed 129 you act (in the world) how so He will see

بِ سِّنِّيْنَ وَنَقْصٍ مِّنۢ ثَمَرَاتِ لَعَلَّهُمْ يَذَّكَّرُوْنَ ﴿١٣٠﴾

130 take heed (remember) so that they might fruits of drought and shortness by years (dry seasons)

121. They said: "We believe in the Lord of the 'Alamin (mankind, jinns, and all that exists).

122. The Lord of Musa and Harun."

123. Firaun said: "You have believed in him (Musa) before I give you permission. Surely, this is a plot which you have plotted in the city to drive out its people, but you shall come to know.

124. Surely, I will cut off your hands and your feet on opposite sides, then I will crucify you all."

125. They said: "Verily, we are returning to our Lord.

126. And you take vengeance on us only because we believed in the Ayat (proofs, evidences, lessons, signs, etc.) of our Lord when they reached us! Our Lord! pour out on us patience, and cause us to die as Muslims."

127. The chiefs of Firaun's people said: "Will you leave Musa and his people to spread mischief in the land, and to abandon you and your gods?" He said: "We will kill their sons, and let live their women, and we have indeed irresistible power over them."

128. Musa said to his people: "Seek help in Allah and be patient. Verily, the earth is Allah's. He gives it as a heritage to whom He will of His slaves, and the (blessed) end is for the Muttaqun (pious - see V. 2: 2)."

129. They said: "We (Children of Israil) had suffered troubles before you came to us, and since you have come to us." He said: "It may be that your Lord will destroy your enemy and make you successors on the earth, so that He may see how you act?"

130. And indeed We punished the people of Firaun with years of drought and shortness of fruits (crops, etc.), that they might remember (take heed).



131. But whenever good came to them, they said: "Ours is this." And if evil afflicted them, they ascribed it to evil omens connected with Musa and those with him. Be informed! Verily, their evil omens are with Allah but most of them know not.

132. They said (to Musa): "Whatever Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) you may bring to us, to work therewith your sorcery on us, we shall never believe in you."

133. So We sent on them: the flood, the locusts, the lice, the frogs, and the blood: (as a succession of) manifest signs, yet they remained arrogant, and they were of those people who were *Mujrimun* (criminals, polytheists, sinners, etc.).

134. And when the punishment fell on them they said: "O Musa! Invoke your Lord for us because of His Promise to you. If you will remove the punishment from us, we indeed shall believe in you, and we shall let the Children of Israil go with you."

135. But when We removed the punishment from them to a fixed term, which they had to reach, behold! They broke their word!

136. So We took retribution from them. We drowned them in the sea, because they belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and were heedless about them.

137. And We made the people who were considered weak to inherit the eastern parts of the land and the western parts thereof which We have blessed. And the fair Word of your Lord was fulfilled for the Children of Israil, because of their endurance. And We destroyed completely all the great works and buildings which Firaun and his people erected.

فَإِذَا جَاءَتْهُمْ حَسَنَةٌ قَالُوا لَنَا هَذِهِ وَإِنْ تُصِيبَهُمْ سَيِّئَةٌ

evil (difficulty) afflicted them and if this (enjoyment) for us they said goodness (prosperity) reached to them so when

يَطِيرُوا بِمُوسَىٰ وَمَنْ مَّعَهُ إِلَّا إِنَّمَا طَائِرُهُمْ عِنْدَ اللَّهِ وَلَكِنْ

but Allah on the side of their accusations (evil omens) verily that know with him (believe and in Musa) to Musa they throw accusations (evil omens)

أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١٣١﴾ وَقَالُوا مَهْمَا تَأْتِنَا بِهِ مِنْ آيَةٍ

sign (miracle) from with it you bring to us however and they said 131 do not know most of them

لِتَسْحَرَنَا بِهَا فَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿١٣٢﴾ فَأَرْسَلْنَا عَلَيْهِمْ

on them so We sent 132 as believers to you we are not so what with it to sorcery on us

طُوفَانًا وَالْجَرَادَ وَالْقُمَّلَ وَضَفَادٍ وَدُمَّاءٍ مُّفَصَّلَاتٍ

manifest and locusts and lice and frogs and bloods (as) signs and

فَسْتَكَبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ ﴿١٣٣﴾ وَلَمَّا وَقَعَ عَلَيْهِمْ

on them fell and when 133 Mujrimun people and they were so they remained arrogant

رَجْزٌ قَالُوا يَمُوسَىٰ دَعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ لَئِنْ

indeed it with you He has promised by what to your Lord for us invoke o Musa they said punishment

كُشِفَتْ عَنْ رَجْزٍ لَّنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ مَعَكَ بَنِي

Children with you and indeed we shall let go in you surely we shall believe the punishment from us you can remove

إِسْرَءِيلَ ﴿١٣٤﴾ فَلَمَّا كَشَفْنَا عَنْهُمْ رَجْزَ الْإِلَاجِلِ

time to the punishment from them We removed (by Musa's invocation) so after 134 Israil

هُمْ بَلَغُوهُ إِذَا هُمْ يَنْكُثُونَ ﴿١٣٥﴾ فَتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ

so We drowned them from them so We took retribution 135 break (their promise) they suddenly they (had to) reach it

فِي لَيْمٍ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٣٦﴾

136 people who were heedless with it (Our ayat) and they were Our ayat rejected because verily they the sea in

وَأَوْرَثْنَا لِقَوْمٍ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشْرِقَ

Eastern part (of area) oppressed (considered weak) they were those who (Children of Israil) and We inherited

الْأَرْضِ وَمَغْرِبِهَا الَّتِي بَارَكْنَا فِيهَا وَتَمَّتْ كَلِمَتُ رَبِّكَ

your Lord revelation and was fulfilled in it We have blessed that and Western part of area (Egypt Country) the earth (Syam City)

لِحُسْنَىٰ عَلَىٰ بَنِي إِسْرَءِيلَ بِمَا صَبَرُوا وَدَمَّرْنَا مَا كَانُوا

had been what and We destroyed their endurance because of Children of Israil on good

يَصْنَعُونَ فِرْعَوْنُ وَقَوْمُهُ وَمَا كَانُوا يَعْرِشُونَ ﴿١٣٧﴾

137 built they had and what (palace, houses, and others) people (by) Firaun made



وَجَوَّزْنَا بَنِي إِسْرَءِيلَ الْبَحْرَ فَأَتَوْا عَلَى قَوْمٍ يَعْكُفُونَ عَلَى

to (who) a upon so they (in) the Children of Israil and We  
worship people brought (Red) Sea rescued

أَصْنَامٍ لَهُمْ قَالُوا يَمُوسَ جَعَلَ لَنَا إِلَهًا كَمَا لَهُمْ آلِهَةٌ

gods (idols) for them as a god (object worshipped) for us make o Musa they (Children of Israil) said their own statues

قَالَ إِنَّكُمْ قَوْمٌ تَجْهَلُونَ (١٣٨) إِنَّ هَؤُلَاءِ مَتَّبِعَاتُ مَا هُمْ فِيهِ وَيَبْطُلُ

and in vain in it they what will be destroyed they all verily 138 ignorance people verily you are Musa said

مَا كَانُوا يَعْمَلُونَ (١٣٩) قَالَ أَغَيْرَ اللَّهِ أَبْغِيكُمْ إِلَهًا

(as) god I seek for you Allah should be he (Musa) said 139 doing they are what

وَهُوَ فَضَّلَكُمْ عَلَى الْعَالَمِينَ (١٤٠) وَإِذْ أَنْجَيْنَاكُمْ

We rescued you and (remember) when 140 the alamin (mankind, jinn and all that exist) over He has prioritized you while He

مِّنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ لَّعَابٍ يَقْتُلُونَ

they killed with worst torment (who) they were afflicting you followers of Firaun from

أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَٰلِكُمْ بَلَاءٌ مِّن

from trial that was and in your women and they let live your sons

رَبِّكُمْ عَظِيمٌ (١٤١) وَوَعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً

nights (for) thirty to Musa and We appointed 141 great your Lord

وَأَتَمَمْنَاهَا بِعَشْرِ فَنَمِيقَتْ رَبُّهُ أَرْبَعِينَ لَيْلَةً وَقَالَ

and said nights fourthy his Lord appointed time so complete by ten (nights more) and We completed (the numbers)

مُوسَىٰ لِأَخِيهِ هَارُونَ خَلْفَنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعْ

you and don't to the right way my people in replace me Harun to his brother Musa

سَبِيلَ الْمُفْسِدِينَ (١٤٢) وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ

and to him said at the time We appointed Musa came and when 142 people who do mischief path

رَبُّهُ قَالَ رَبِّ أَرِنِي أَنْظُرْ إِلَيْكَ قَالَ لَنْ تَرَانِي وَلَكِنْ نَظُرْ

see but you see upon Me cannot He said to You (so) I can show me (Yourself) o my Lord he (Musa) said his Lord

إِلَّا الْجَبَلَ فَإِنِ سَتَقَرَّ مَكَانَهُ فَسَوْفَ تَرَانِي فَلَمَّا تَجَلَّى

appearing (His Glory Light) when you will see Me so surely on its place it stands still so if the mountain (that is stronger than you) upon

رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا فَلَمَّا أَفَاقَ

he recovered his senses so when unconscious Musa and fell down destroyed to dust (so) He made it (the mountain) on the mountain his Lord

قَالَ سُبْحَنَكَ بَتُّ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ (١٤٣)

143 believers first and I to You I repent Glory be upon You he said

138. And We brought the Children of Israil (with safety) across the sea, and they came upon a people devoted to some of their idols (in worship). They said: "O Musa! Make for us an *ilahan* (a god) as they have *aliha* (gods)." He said: "Verily, you are a people who know not (the Majesty and Greatness of Allah and what is obligatory upon you, i.e. to worship none but Allah Alone, the One and the Only God of all that exists)."

139. (Musa added:) "Verily, these people will be destroyed for that which they are engaged in (idols-worship). And all that they are doing is in vain."

140. He said: "Shall I seek for you an *Ilahan* (a God) other than Allah, while He has given you superiority over the '*Alamin* (mankind and jinns of your time)."

141. And (remember) when We rescued you from Firaun's people, who were afflicting you with the worst torment, killing your sons and letting your women live. And in that was a great trial from your Lord.

142. And We appointed for Musa thirty nights and added (to the period) ten (more), and he completed the term, appointed by his Lord, of forty nights. And Musa said to his brother Harun: "Replace me among my people, act in the Right Way (by ordering the people to obey Allah and to worship Him Alone) and follow not the way of the *Mufsidun* (mischief-makers)."

143. And when Musa came at the time and place appointed by Us, and his Lord spoke to him, he said: "O my Lord! Show me (Yourself), that I may look upon You." Allah said: "You cannot see Me, but look upon the mountain if it stands still in its place then you shall see Me." So when his Lord appeared to the mountain, He made it collapse to dust, and Musa fell down unconscious. Then when he recovered his senses he said: "Glory be to You, I turn to You in repentance and I am the first of the believers."



144. (Allah) said: "O Musa I have chosen you above men by My Messages, and by My speaking (to you). So hold that which I have given you and be of the grateful."

145. And We wrote for him on the Tablets the lesson to be drawn from all things and the explanation of all things (and said): Hold unto these with firmness, and enjoin your people to take the better therein. I shall show you the home of *Al-Fasiqun* (the rebellious, disobedient to Allah).

146. I shall turn away from My *Ayat* (verses of the Quran) those who behave arrogantly on the earth, without a right, and (even) if they see all the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.), they will not believe in them. And if they see the way of righteousness (monotheism, piety, and good-deeds), they will not adopt it as the Way, but if they see the way of error (polytheism, crimes, and evil deeds), they will adopt that way, that is because they have rejected Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) and were heedless (to learn a lesson) from them.

147. Those who deny Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) and the Meeting in the Hereafter (Day of Resurrection), vain are their deeds. Do they expect to be rewarded with anything except what they used to do?

148. And the people of Musa made in his absence, out of their ornaments, the image of a calf (for worship). It had a sound (as if it was mooing). Did they not see that it could neither speak to them nor guide them to the way? They took it for worship and they were *Zalimun* (wrong-doers).

149. And when they regretted and saw that they had gone astray, they (repented and) said: "If our Lord have not mercy upon us and forgive us, we shall certainly be of the losers."

قَالَ يَمُوسَىٰ إِنَّ صُطْفِيَّتُكَ عَلَٰ نَاسٍ بِرِسَالَتِي وَبِكَلِمَتِي  
and with My revelations with My messages mankind (in your period) above I have chosen you verily I o Musa He said

فَخُذْ مَا آتَيْتُكَ وَكُن مِّنَ الشَّاكِرِينَ ﴿١٤٤﴾ وَكُتِبْنَا  
and We wrote 144 the grateful of and be I have given you what so take

لَهُ فِي الْأَوْجَاحِ مِنْ كُلِّ شَيْءٍ مَّوْعِظَةٌ وَتَفْصِيلًا لِّكُلِّ  
for all and explanation (as) lesson things all from alwah (Scriptures of the Taurat) in or him (Musa)

شَيْءٍ فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنِهَا سَأُرِيكُمْ  
I shall show you the better therein they take your people and enjoin with firmness and hold it (the Taurat) things

دَارَ الْفَاسِقِينَ ﴿١٤٥﴾ سَأَصْرِفُ عَنْ آيَتِيَ الَّذِينَ يَتَكَبَّرُونَ  
behave arrogantly these who My ayat from I will turn away 145 al-fasiqun (the rebellious disobedient to Allah) town

فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِن يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا  
they will not believe ayat (sign) every they see and if a right (reason) without the earth on

بِهَا وَإِن يَرَوْا سَبِيلَ رُشْدٍ لَا يَتَّخِذُوهُ سَبِيلًا وَإِن يَرَوْا  
they see and it (as) way they will not adopt it righteousness way they see and it with it

سَبِيلَ الْغَيِّ يَتَّخِذُوهُ سَبِيلًا ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا  
with Our ayat have rejected because indeed they that (as) way they will adopt it error way

وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٤٦﴾ وَلَٰذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ  
and meeting toward Our ayat they deny and those who 146 those who were heedless (Our ayat) and they are

الْآخِرَةِ حَبِطَتْ أَعْمَالُهُمْ هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا  
they used to what except they requited are not their deeds in vain the Hereafter (the Day of Resurrection)

يَعْمَلُونَ ﴿١٤٧﴾ وَتَخَذَ قَوْمُ مُوسَىٰ مِنْ بَعْدِهِ مِنْ حُلِيِّهِمْ  
their gold ornament from after it People of Musa and made 147 do (believe and error)

عَجَلًا جَسَدًا ۖ لَهُ خَوَارٌ ۖ أَلْمَيَرُوا أَنَّهُ لَا يَكْلَمُهُمْ وَلَا يَهْدِيهِمْ  
nor guide them speak to them could that it they think didn't was sound to it (with) body a calf

سَبِيلًا ۖ تَخَذُوهُ وَكَانُوا ظَالِمِينَ ﴿١٤٨﴾ وَلَمَّا سَقِطَ  
regretted and after 148 zalimun (polytheists and wrong-doers) and they were they took it (as an idol to be worshipped) (on) the (right) way

فِي أَيْدِيهِمْ وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِن لَّمْ يَرْحَمْنَا  
gives mercy upon us not indeed if they said had gone astray indeed that they and they knew their hands (acts) in

رَبُّنَا وَيَغْفِرَ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿١٤٩﴾  
149 the losers part of indeed we become to us and He forgives our Lord



وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَنَ أَسْفًا قَالَ بَلْأَسْمَا خَلَفْتُونِي

you turned away from me what evil thing he (Musa) said (and) very angry his people to Musa returned (from Mount Sinai) and when

مِنْ بَعْدِي أَعَجَلْتُمْ أَمْرَ رَبِّكُمْ وَالْقَ لَأُلَوِّحُ وَأَخَذُ بِرَأْسِ

head (hair) and he seized alawah (Scriptures of the Taurat) and he threw your Lord command did you want to go ahead in my absence

أَخِيهِ يَجْرُهُ إِلَيْهِ قَالَ بَنَ أُمَّ إِنَّ لِقَوْمٍ سَتَضْعَفُونِي وَكَادُوا

and they were they judged me weak the people indeed of my mother o son he (Harun) toward (and) he dragged his brother (Harun) his head and dragged him towards him

يَقْتُلُونَنِي فَلَا تَشْمِتْ بِي لِأَعْدَاءٍ وَلَا تَجْعَلْنِي مَعَ لِقَوْمٍ

the people together you make and don't the enemies with it you rejoice so don't about to kill me

ظَالِمِينَ ﴿١٥٠﴾ قَالَ رَبِّ غْفِرْ لِي وَلِأَخِي وَأَدْخِلْنَا فِي

in and admit us and to my brother (Harun) to me forgive o my Lord he (Musa) said 150 zalimun (polytheists and wrong doers)

رَحْمَتِكَ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ﴿١٥١﴾ إِنَّ الَّذِينَ تَخَذُوا

they made those who verily 151 the Merciful the beneficent and You are Your Mercy

لِعَجَلٍ سَيْنَاهُمْ غَضَبٌ مِّن رَّبِّهِمْ وَذَلَّةٌ فِي الْحَيَاةِ دُنْيَا

the life of the world in and humiliation their Lord from wrath (so) will come to them the calf (as an idol)

وَكَذَلِكَ نَجْزِي الْمُفْتَرِينَ ﴿١٥٢﴾ وَالَّذِينَ عَمِلُوا

thea evil committed and those who 152 people who invent lie We recompense and thus

تَابُوا مِنْ بَعْدِهَا وَآمَنُوا بِرَبِّكَ مِنْ بَعْدِهَا غَفُورٌ رَّحِيمٌ

Most Merciful indeed the All-Forgiving after it (repentance) your Lord verily and they believed after it (did an evil) they repented

﴿١٥٣﴾ وَلَمَّا سَكَتَ عَنْ مُوسَىٰ لُغْظُ أَخْذِ لَأُلَوِّحُ وَفِي

and in alawah (Scripture of the Taurat) he took up anger Musa from calmed down and after 153

نُسَخَتْهَا هُدًى وَرَحْمَةً لِلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ﴿١٥٤﴾ وَخَارَ

and chose out 154 they fear (His torment) to their Lord they people who are and mercy (there was, guidance the inscription

مُوسَىٰ قَوْمَهُ سَبْعِينَ رَجُلًا لِّمِيقَاتِنَا فَلَمَّا أَخَذَتْهُمُ رَجْفَةٌ

earthquake seized to them so when to the time and place men (who did not join to slaughter the calf) seventy (of) his people Musa

قَالَ رَبِّ لَوْ شِئْتَ أَهْلَكْتَهُمْ مِنْ قَبْلُ وَإِنِّي أَتْلُو كُنَّا بِمِافِعَلٍ

has been because weakly You want done of what to destroy us and I before You destroyed them You will if o my Lord he (Musa) said

سُفْهَاءٍ مِّنَّا إِنْ هِيَ إِلَّا فِتْنَتُكَ تُضِلُّ بِهَا مَنْ تَشَاءُ وَتَهْدِي

and You guide You will whoever with it You lead astray Your trial except she (it not among us the fool shness

مَنْ تَشَاءُ أَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ﴿١٥٥﴾

155 the All-Forgiving the Best and You are and mercy us to us so forgive Our Protector You are You will whoever

150. And when Musa returned to his people, angry and grieved, he said: "What an evil thing is that which you have done (i.e. worshipping the calf) during my absence. Did you hasten and go ahead as regards the matter of your Lord (you left His worship)?" And he threw down the Tablets and seized his brother by (the hair of) his head and dragged him towards him. Harun said: "O son of my mother! Indeed the people judged me weak and were about to kill me, so make not the enemies rejoice over me, nor put me amongst the people who are Zalimun (wrong-doers)."

151. Musa said: "O my Lord! Forgive me and my brother, and make us enter into Your Mercy, for you are the Most Merciful of those who show mercy."

152. Certainly, those who took the calf (for worship), wrath from their Lord and humiliation will come upon them in the life of this world. Thus do We recompense those who invent lies.

153. But those who committed evil deeds and then repented afterwards and believed, verily, your Lord after (all) that is indeed All-Forgiving, Most Merciful.

154. And when the anger of Musa was appeased, he took up the Tablets, and in their inscription was guidance and mercy for those who fear their Lord.

155. And Musa chose out of his people seventy (of the best) men for Our appointed time and place of meeting, and when they were seized with a violent earthquake, he said: "O my Lord, if it had been Your Will, You could have destroyed them and me before; would You destroy us for the deeds of the foolish ones among us? It is only Your Trial by which You lead astray whom You will, and keep guided whom You will. You are our Wali (Protector), so forgive us and have Mercy on us, for You are the Best of those who forgive."



156. And ordain for us good in this world, and in the Hereafter. Certainly we have turned unto You." He said: "(As to) My Punishment I afflict therewith whom I will and My Mercy embraces all things. That (Mercy) I shall ordain for those who are the *Muttaqun* (pious - see V. 2: 2), and give *Zakat*; and those who believe in Our *Ayat* (proofs, evidences, verses, lessons, signs and revelations, etc.);"

157. Those who follow the Messenger, the Prophet who can neither read nor write (i.e. Muhammad SAW) whom they find written with them in the Taurat (Deut. xviii, 15) and the Injil (John xiv, 16), - he commands them for *Al-Ma'rif* (i.e. Islamic Monotheism and all that Islam has ordained); and forbids them from *Al-Munkar* (i.e. disbelief, polytheism of all kinds, and all that Islam has forbidden); he allows them as lawful *Al-Tayyibat* [(i.e. all good and lawful) as regards things, deeds, beliefs, persons, foods, etc.], and prohibits them as unlawful *Al-Khabaith* (i.e. all evil and unlawful as regards things, deeds, beliefs, persons, foods, etc.), he releases them from their heavy burdens (of Allah's Covenant), and from the fetters (bindings) that were upon them. So those who believe in him (Muhammad SAW), honour him, help him, and follow the light (the Quran) which has been sent down with him, it is they who will be successful.

158. Say (O Muhammad SAW): "O mankind! Verily, I am sent to you all as the Messenger of Allah - to Whom belongs the dominion of the heavens and the earth. *La ilaha illa Huwa* (none has the right to be worshipped but He); It is He Who gives life and causes death. So believe in Allah and His Messenger (Muhammad SAW), the Prophet who can neither read nor write (i.e. Muhammad SAW) who believes in Allah and His Words [(this Quran), the Taurat and the Injil and also Allah's Word: "Be!"] - and he was, i.e. Isa son of Maryam], and follow him so that you may be guided."

159. And of the people of Musa there is a community who lead (the men) with truth and establish justice therewith (i.e. judge among men with truth and justice).

وَكُتِبَ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ إِنَّا هُدْنَا إِلَيْكَ قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَاءُ وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ فَسَأَكْتُبُهَا لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ زَكَاةً وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ﴿١٥٦﴾ الَّذِينَ يَتَّبِعُونَ رَسُولَ نَبِيِّ الْأُمِّيِّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا نُورَ الَّذِي أُنْزِلَ مَعَهُ ۗ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾ قُلْ يَأَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ ۚ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ نَبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ ۚ وَتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾ وَمِنْ قَوْمِ مُوسَى أُمَّةٌ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿١٥٩﴾

verily we the Hereafter (also goodness) and in goodness this world in for us and ordain  
and My mercy I will to whomever with it I afflict My punishment He said unto You we turn (to repent)  
and they give are pious, pious to those who so I shall ordain (in the Hereafter) things (in the world) all embraces  
follow those who 156 they believe toward Our ayat they (are) and those who zakat  
on them written they find the one who al ummi (can neither read nor write) a prophet the Messenger (Muhammad)  
and forbids them to the Al-Ma'rif he (the Messenger) commands them and the Injil the Taurat in  
upon them and he prohibits al-tayyibat for them and he allows the Al-Munkar from  
have been which and fetters (binding) their heavy burdens from them and he releases al-kinbaith (evil, filthy deeds)  
and they follow and they help him and they honor him in him (the Messenger) believe so those who upon them  
say (Muhammad) 157 people who are successful they are those are with him has been sent down that the light (the Quran)  
the One Who all to you a messenger of Allah verily I mankind o  
and Who causes death Who gives life He except god (there is) no and the earth the heavens dominion for Him  
in Allah he believes who the ummi (can neither read nor write) a prophet and His Messenger in Allah so you believe  
158 may be guided (happiness in the world and the Hereafter) so that you and you follow him and His words (the Quran and other Books)  
159 they establish justice and with it with the truth who they lead there is a people Musa people and from

أَلَاؤِي Not pronounced  
أوى Mad Thab'

لُكْفَا Ikfa  
لُذْهَار Idzhar

Mad Lazim • Farq  
Qa qalan

أَرَى Mad 'Ar dh Lissukun  
لُغْنَم Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



وَقَطَعْنَهُمْ اثْنَتَيْ عَشْرَةَ أَسْبَاطًا أُمَمًا وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ

Musa to and We revealed (also) nations tribes (into) twelve and We divided them (Children of Israel)

إِذْ أَسْتَسْقِئُهُ قَوْمُهُ وَآتٍ ضَرِبَ بِعَصَاكَ الْحَجَرَ

the stone with your stick (that) strike his (Musa) people ask for water to him (because of dry season) when

فَنَبَجَسَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ

person (tribe) every knew indeed springs twelve from it so gushed forth

مَشْرَبَهُمْ وَظَلَّلْنَا عَلَيْهِمُ الْغَمَمَ وَأَنْزَلْنَا عَلَيْهِمُ الْمَنَّاءَ

(al-manna) upon them and We sent down clouds above them and We shaded their own water place

وَالسَّلَوَىٰ كُلُّوْا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا

and not We have provided to you as provision what tayyibah (good and lawful things) from you eat and al-salwa (quails)

ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿١٦٠﴾ وَإِذْ

and when 160 harm themselves they used to but they harmed

قِيلَ لَهُمْ سَكِّنُوا هَذِهِ لَقَرْيَةً وَكُلُوا مِنْهَا حَيْثُ

whatever therefrom and you eat in this town (Baitul Maqdis, Palestine) you dwell to them (Chil- it was said of Israil)

شِئْتُمْ وَقُولُوا حِطَّةٌ وَادْخُلُوا الْبَابَ سُجَّدًا نَغْفِرْ

surely We by prostrating (bow (through) the gate and you enter total (forgive our sins) and say (invoke) you wish

لَكُمْ خَطِيئَتِكُمْ سَنَزِيدُ الْمُحْسِنِينَ ﴿١٦١﴾

161 (for) people who do good deeds later We will increase (reward) your errors (sins) for you

فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ

to them had been told that other than words (order) among them did wrong those who then changed

فَأَرْسَلْنَا عَلَيْهِمْ رِجْزًا مِنْ سَمَاءٍ بِمَا كَانُوا

they used to because of what the heaven from punishment on them so We sent

يَظْلِمُونَ ﴿١٦٢﴾ وَسَأَلَهُمْ عَنْ لَقَرْيَةٍ الَّتِي كَانَتْ

was that a town (Elijah) about and asked them 162 they do wrong

حَاضِرَةً لِّبَحْرٍ إِذْ يَعْدُونَ فِي سَبْتٍ إِذْ تَأْتِيهِمْ

came to them when Sabbath Day (Saturday) in they broke the rule (fishing is prohibited) when the sea (Red Sea) close

حِيتَانُهُمْ يَوْمَ سَبْتِهِمْ شُرَّعًا وَيَوْمَ لَا يَسْبِتُونَ

(that) not Sabbath (Saturday) while on Day floating on the water surface Sabbath (Saturday) Day the fishes

لَا تَأْتِيهِمْ كَذَلِكَ نَبْلُوهُمْ بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٣﴾

163 they disobey (fishing on the Sabbath Day) they used to because of what We tested them thus (the fishes) did not come to them

160. And We divided them into twelve tribes (as distinct) nations. We directed Musa by inspiration, when his people asked him for water, (saying): "Strike the stone with your stick," and there gushed forth out of it twelve springs: each group knew its own place for water. We shaded them with the clouds and sent down upon them Al-Manna and the quails (saying): "Eat of the good things with which We have provided you." They harmed Us not but they used to harm themselves.

161. And (remember) when it was said to them: "Dwell in this town (Jerusalem) and eat therefrom wherever you wish, and say, (O Allah) forgive our sins; and enter the gate prostrate (bowing with humility). We shall forgive you your wrong-doings. We shall increase (the reward) for the good-doers."

162. But those among them who did wrong changed the word that had been told to them. So We sent on them a torment from heaven in return for their wrong-doings.

163. And ask them (O Muhammad SAW) about the town that was by the sea, when they transgressed in the matter of the Sabbath (i.e. Saturday): when their fish came to them openly on the Sabbath day, and did not come to them on the day they had no Sabbath. Thus We made a trial of them for they used to rebel (see the Quran: V. 4: 154).

#### Mu'jam

QS Al-A'raf, 7: 161

#### سُجَّدًا

The original meaning of the word Sujud (prostrating) is submitting and being humble. This word is used to describe submission and worship to Allah. Prostrating generally applied for mankind, animal and objects. Therefore, there are two forms of prostrating, those are takhyir and taskhir prostration. Takhyir is the prostration that only performed by mankind and those who do it will get a reward from Allah SWT. The taskhir is prostration that can be done by human, animal, and plants. Allah said, "And unto Allâh (Alone) falls in prostration whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons." [Ar-Rad (the Thunder), 13: 15]. (Ar-Raghib Al-Asfahani, Mu'jam Mufradati Alfazhil Qur'ani, 1431 H/ 2010 M: 168).



164. And when a community among them said: "Why do you preach to a people whom Allah is about to destroy or to punish with a severe torment?" (The preachers) said: "In order to be free from guilt before your Lord (Allah), and perhaps they may fear Allah."

165. So when they forgot the reminders that had been given to them, We rescued those who forbade evil, but We seized those who did wrong with a severe torment because they used to rebel (disobey Allah).

166. So when they exceeded the limits of what they were prohibited, We said to them: "Be you monkeys, despised and rejected." (It is a severe warning to the mankind that they should not disobey what Allah commands them to do, and be far away from what He prohibits them).

167. And (remember) when your Lord declared that He would certainly keep on sending against them (i.e. the Jews), till the Day of Resurrection, those who would afflict them with a humiliating torment. Verily, your Lord is Quick in Retribution (for the disobedient, wicked) and certainly He is Oft-Forgiving, Most Merciful (for the obedient and those who beg Allah's Forgiveness).

168. And We have broken them (i.e. the Jews) up into various separate groups on the earth, some of them are righteous and some are away from that. And We tried them with good (blessings) and evil (calamities) in order that they might turn (to Allah's Obedience).

169. Then after them succeeded an (evil) generation, which inherited the Book, but they chose (for themselves) the goods of this low life (evil pleasures of this world) saying (as an excuse): "(Everything) will be forgiven to us." And if (again) the offer of the like (evil pleasures of this world) came their way, they would (again) seize them (would commit those sins). Was not the covenant of the Book taken from them that they would not say about Allah anything but the truth? And they have studied what is in it (the Book). And the home of the Hereafter is better for those who are *Al-Muttaqun* (the pious - see V. 2: 2). Do not you then understand?

170. And as to those who hold fast to the Book (i.e. act on its teachings) and perform *As-Salat* (*Iqamat-as-Salat*), certainly, We shall never waste the reward of those who do righteous deeds.

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ

or punish them will destroy them (whom) Allah people do you preach why among a people said and (remember) when

عَذَابًا شَدِيدًا قَالُوا مَعذِرَةٌ إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ يَنْقُوتُونَ

164 fear (Allah) and so that they your Lord to in order they said (we advise) severe with torment

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ أَنجَيْنَا الَّذِينَ يَنْهَوْنَ عَنِ السُّوءِ

civil of they forbade those who (so) We rescued with it they have been warned to them what they forgot so when

وَأَخَذْنَا الَّذِينَ ظَلَمُوا بِعَذَابٍ بَئِيسٍ بِمَا كَانُوا يَفْسُقُونَ

rebel, disobey they used to because of what painful with torment did wrong those who and We seized

فَلَمَّا عَتَوْا عَنْ مَّانِهِو عَنِ اللَّهِ قُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ

humiliated monkeys be to them We said from it they were prohibited what toward exceeded the limit 165

وَإِذْ تَأَذَّنَ رَبُّكَ لِيُبْعَثَنَّ عَلَيْهِمْ إِلَىٰ يَوْمِ لَاقِيَتِهِم مِّن

one who the day of Resurrection until (that) He would keep sending your Lord declared and (remember) when 166

يَسُوءُهُمْ سَوْءَ عَذَابٍ إِنَّ رَبَّكَ لَسَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ

and verily He is His Retribution indeed Quick your Lord verily torment (like crime and humiliation) the worst would afflict them

وَقَطَّعْنَاهُمْ فِي الْأَرْضِ أُمَمًا مِّنْهُمْ

among them some people (nations) the earth in and We divided them (Children of Israel) 167 Most Merciful the Allah is Forgiving

صَلَحُونَ وَمِنْهُمْ دُونُ ذَلِكَ وَبَلَوْنَاهُمْ بِالْحَسَنَاتِ

with various goodnesses (favors) and We tested them that (disbelievers of rebellions) other and among them (there are) *salihin* (the pious, piety)

وَأَسْيَأَتٍ لَّعَلَّهُمْ يَرْجِعُونَ

a successor after them so succeeded 168 may return (to repent from wickedness) so that they and various evils (calamities)

وَرَدُّ لَكُنَّ يَأْخُذُونَ عَرَضَ هَذَا الْأَدْنَىٰ وَيَقُولُونَ سَيُغْفَرُ لَنَا

for us will be forgiven and they say this low and disgraceful (the world) wealth they take (prefer to) the Taurat (who) they inherited

وَإِنْ يَأْتِهِمْ عَرَضٌ مِّثْلَهُ يَأْخُذُوهُ أَلَمْ يُؤْخَذْ عَلَيْهِمْ مِّيثَاقُ لِكُنَّ

the Taurat covenant upon them taken was not yet (again) as much as that wealth come to them and if

أَنْ لَا يَقُولُوا عَلَىٰ اللَّهِ إِلَّا الْحَقَّ وَدَرَسُوا مَا فِيهِ وَدَّارُ الْآخِرَةِ

the Hereafter and home inside it what and they have studied the truth except Allah on that they did not say

خَيْرٌ لِلَّذِينَ يَنْقُونَ أَفَلَا تَعْقِلُونَ

169 you understand so don't fear (Allah) for those who is better

بَلِكُنَّ وَأَقَامُوا صَلَاةَ إِنَّا لَا نُضِيعُ أَجْرَ الْمُصْلِحِينَ

170 people who do righteous good deeds reward We do not waste verily We salat (prayers) and they perform with the Scripture (the Taurat)

أَلَاؤِي Not pronounced مَحْزُونٌ Ikhrfa' Mad Lazim • Farq أَوِي Mad Thabi' مَحْزُونٌ Idzhar مَحْزُونٌ Qalqalah مَحْزُونٌ Idgham مَحْزُونٌ Mad 'Aridh Lissukun مَحْزُونٌ Mad Wajib Muttasil مَحْزُونٌ Mad Jalz Munfasil



وَإِذْ نُنَقِّدُ الْجِبْلَ فَوْقَهُمْ كَأَنَّهُ ظِلَّةٌ وَظَنُوا أَنَّهُ وَاقِعٌ بِهِمْ  
on them was going that it and they thought had been as if it (the mountain) over them (their head) mountain We raised and when

خُذُوا مَاءَ آتِيْنِكُمْ بِقُوَّةٍ وَذَكِّرُوا مَا فِيهِ لَعَلَّكُمْ تَنْتَقُونَ  
171 may fear so that you therein what and remember with firmly We have given to you what hold

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ  
and He took their offspring their loins from Children of Adam from your Lord brought forth and when

عَلَىٰ أَنْفُسِهِم أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَىٰ شَهِدْنَا أَن تَقُولُوا يَوْمَ  
(on) Day so you (did not) say We testify yes they said as your Lord am I themselves upon

الْقِيَمَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ ۚ أَوْ نَقُولُوا إِنَّمَا أَشْرَكَ  
took others as partners in what you say or 172 people who have been unaware this about who became verily we the Resurrection

آبَاؤُنَا مِنْ قَبْلُ وَكُنَّا ذُرِّيَّةً مِنْ بَعْدِهِمْ أَفَهِيَ كُنَّا بِمَا فَعَلَ  
was done because of what so will You destroy us after them offspring and we are since before our fathers

لُمُبْطِلُونَ ۚ ۚ وَكَذَلِكَ نَفْصِلُ لآيَاتٍ وَلَعَلَّهُمْ يَرْجِعُونَ  
return (from disbelief to faith) and so that they the ayat We made clear so thus 173 the falsehood

وَاتْلُ عَلَيْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ آيَاتِنَا فَانْسَلَخَ مِنْهَا  
from it (the ayat) so he threw away Our ayat We gave him one who story to them and recite (Muhammad) 174

فَاتَّبَعَهُ شَيْطَانُ فَكَانَ مِنَ الْغَاوِينَ ۚ وَلَوْ شِئْنَا  
We willed and if 175 people who went astray part of so he became (by) shaitan so he was followed

لَرَفَعْنَاهُ بِهَا وَلَكِنَّهُ أَخْلَدَ إِلَى الْأَرْضِ وَاتَّبَعَ هَوَاهُ فَمَثَلُهُ  
so the parable his own desires and he followed the world to clung but he with it surely We elevated him

كَمَثَلِ الْكَلْبِ إِنْ تَحْمِلْ عَلَيْهِ يَلْهَثْ أَوْ تَتْرُكْهُ  
if you leave him alone or (so) he will lolls his tongue out you drive him away if the dog like

يَلْهَثُ ذَٰلِكَ مَثَلُ لِقَوْمٍ لَّذِينَ كَذَّبُوا بِآيَاتِنَا فَاقْصُصْ  
so tell toward Our ayat rejected those who people parable that (so) he will lolls his tongue out

لِقِصَصِ لَعَلَّهُمْ يَتَفَكَّرُونَ ۚ سَاءَ مَثَلًا لِقَوْمٍ لَّذِينَ  
those who people parable worse 176 contemplate so that they those stories

كَذَّبُوا بِآيَاتِنَا وَأَنْفُسِهِمْ كَانُوا يَظْلِمُونَ ۚ ۚ مَنْ يَهْدِ اللَّهُ  
Allah receives whomever 177 do wrong they used to and to themselves toward Our ayat rejected

فَهُوَ لَمُهْتَدٍ ۖ وَمَنْ يُضِلِلْ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ  
178 the losers they are so those are He (lets) astray and whoever one who guides so he is

171. And (remember) when We raised the mountain over them as if it had been a canopy, and they thought that it was going to fall on them. (We said): "Hold firmly to what We have given you (i.e. the Taurat), and remember that which is therein (act on its commandments), so that you may fear Allah and obey Him."

172. And (remember) when your Lord brought forth from the Children of Adam, from their loins, their seed (or from Adam's loin his offspring) and made them testify as to themselves (saying): "Am I not your Lord?" They said: "Yes! We testify," lest you should say on the Day of Resurrection: "Verily, we have been unaware of this."

173. Or lest you should say: "It was only our fathers afortime who took others as partners in worship along with Allah, and we were (merely their) descendants after them; will You then destroy us because of the deeds of men who practised *Al-Batil* (i.e. polytheism and committing crimes and sins, invoking and worshipping others besides Allah)?" [Tafsir At-Tabaree].

174. Thus do We explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, so that they may turn (unto the truth).

175. And recite (O Muhammad SAW) to them the story of him to whom We gave Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), but he threw them away, so Shaitan followed him up, and he became of those who went astray.

176. And had We willed, We would surely have elevated him therewith but he clung to the earth and followed his own vain desire. So his description is the description of a dog: if you drive him away, he lolls his tongue out, or if you leave him alone, he (still) lolls his tongue out. Such is the description of the people who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). So relate the stories, perhaps they may reflect.

177. Evil is the likeness of the people who reject Our Ayat (proofs, evidences, verses and signs, etc.), and used to wrong their own selves.

178. Whomsoever Allah guides, he is the guided one, and whomsoever He sends astray, those! They are the losers.



179. And surely, We have created many of the jinns and mankind for Hell. They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those! They are the heedless ones.

180. And (all) the Most Beautiful Names belong to Allah, so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.

181. And of those whom We have created, there is a community who guides (others) with the truth, and establishes justice therewith.

182. Those who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), We shall gradually seize them with punishment in ways they perceive not.

183. And I respite them; certainly My Plan is strong.

184. Do they not reflect? There is no madness in their companion (Muhammad SAW). He is but a plain warner.

185. Do they not look in the dominion of the heavens and the earth and all things that Allah has created, and that it may be that the end of their lives is near. In what message after this will they then believe?

186. Whomsoever Allah sends astray, none can guide him; and He lets them wander blindly in their transgressions.

187. They ask you about the Hour (Day of Resurrection): "When will be its appointed time?" Say: "The knowledge thereof is with my Lord (Alone). None can reveal its time but He. Heavy is its burden through the heavens and the earth. It shall not come upon you except all of a sudden." They ask you as if you have a good knowledge of it. Say: "The knowledge thereof is with Allah (Alone) but most of mankind know not."

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالْإِنسِ لَهُمْ قُلُوبٌ  
hearts in them and mankind jinns from many, much to Jahannam We created/ provided and indeed

لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ  
they hear not ears and in them with it (the eyes) they see not eyes and in them with it (the hearts) they understand not

بِهَا أَلَيْكَ كَلَّا نُنْعَمُ بِكَ لَأَسْأَلَ بَلْ هُمْ أَضَلُّ أَلَيْكَ هُمُ الْغَافِلُونَ  
179 people who they are those are worse they even like cattle they are with it (the ears)

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَدَعُوهُ بِهَا وَذُرُوا لَّذِينَ يُلْحِدُونَ فِي  
in deviate (from the truth) those who and with it (the so invoke Him the Best Names of Allah and belongs to Allah

أَسْمَائِهِ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ ۝ ١٨٠ وَمِمَّنْ خَلَقْنَا أُمَّةً  
people We have created and among whom 180 do they used to what they will be required His Names

يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ۝ ١٨١ وَلَّذِينَ كَذَّبُوا بِآيَاتِنَا  
toward Our ayat they reject and those who 181 they do justice (to People of Muhammad) and with it (the truth) with the truth they guide

سَنَسْتَدْرِجُهُم مِّنْ حَيْثُ لَا يَعْلَمُونَ ۝ ١٨٢ وَأُمْلِي لَهُمْ إِنَّ  
verily for them and I respite (of punishment) 182 they do not know direction from We will (seize) them gradually

كَيْدِي مَتِينٌ ۝ ١٨٣ أَوَلَمْ يَتَفَكَّرُوا مَا بِصَاحِبِهِم مِّنْ جِنَّةٍ إِنْ  
not from madness with their companion (there is) no they reflect and do not 183 severe My torment

هُوَ إِلَّا نَذِيرٌ مُّبِينٌ ۝ ١٨٤ أَوَلَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمَوَاتِ  
the heavens dominion in they look and do not 184 manifest plain a warner except only he

وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ وَأَنْ عَسَىٰ أَنْ يَكُونَ قَدِ اقْتَرَبَ  
close it is it may be that things from Allah has been created and what and the earth

أَجَلُهُمْ فِي آيٍ حَدِيثٍ بَعْدَهُ يَوْمُونُ ۝ ١٨٥ مَنْ يُضِلِلِ اللَّهُ فَلاَ  
so none Allah sends astray (let him disbelief) whoever 185 they will believe after it (the Quran) so what message their appointed time

هُدًى لَهُ وَيُذِرْهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ۝ ١٨٦ يَسْأَلُونَكَ عَنِ السَّاعَةِ  
the Day of Resurrection about they ask you (Muhammad) 186 they wander blindly their error in and He will let them to him can give guidance

أَيَّانَ مَرْسَاهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا يُجَلِّيهَا لِوَقْعِهَا إِلَّا هُوَ ثَقُلَتْ  
very heavy He except when the period (can) reveal it none my Lord with knowledge verily say will it be the appointed time when

فِي السَّمَوَاتِ وَالْأَرْضِ لَا تَأْتِيكُمُ الْبَغْثَةُ يَسْأَلُونَكَ كَأَنَّكَ حَفِيٌّ  
truly know as if you they will ask you (Muhammad) all of a sudden except and it will not come to you and the earth the heavens (for creatures) in

عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَ نَاسٍ لَّا يَعْلَمُونَ ۝ ١٨٧  
187 they do not know mankind most but Allah is on the side of knowledge verily say (Muhammad) about it (the Day of Resurrection)



قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ وَلَوْ كُنْتُ

I had and if Allah wills what except (resist) harm and not (to bring) benefit for myself I do not possess say authority (Muhammad)

أَعْلَمُ الْغَيْبِ لَا سَتَكُنْتُ مِنَ الْخَيْرِ وَمَا مَسَّنِيَ سُوْءٌ إِنَّ

not evil touched me and have not goodness of certainly I would multiply the unseen, the hidden known

أَنَا إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ ﴿١٨٨﴾ هُوَ الَّذِي خَلَقَكُمْ

has created you the One who He 188 believe to people and bringer glad tidings a warner except I am

مِّنْ نَّفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا فَلَمَّا

so when to her so that he (Adam) might feel calmness and tranquility his wife (Hawwa') from him (Adam) and He has made one (Adam) soul from

تَغَشَّاهَا حَمَلٌ خَفِيفًا فَهَمَزَتْ بِهِ فَلَمَّا أَثْقَلَتْ دَعَا

both of them invoked she felt heavy (her pregnancy) so after with it so she carried light pregnancy she (Hawwa') became pregnant he (Adam) had sexual relations

اللَّهُ رَبَّهُمَا لَئِنْ آتَيْنَا صَالِحًا لَّنَكُونَنَّ مِنْ شَّاكِرِينَ ﴿١٨٩﴾

189 those who are grateful part of surely we will be truly pious child You give us indeed if Lord of their both Allah

فَلَمَّا آتَاهُمَا صَالِحًا جَعَلَا لَهُ شُرَكَاءَ فِيمَا آتَاهُمَا فَتَعَلَّى

so the Most Exalted He has given them both in what ascribed partners for Him both of them became a pious child He gave both of them so after

اللَّهُ عَمَّا يُشْرِكُونَ ﴿١٩٠﴾ أَيْشُرْكُونَ مَا لَا يَخْلُقُ شَيْئًا وَهُمْ يُخْلِقُونَ

they are created even they thing he does not create what will they ascribe as partners to Allah 190 they ascribe as partners with him from what Allah

وَلَا يَسْتَطِيعُونَ لَهُمْ نَصْرًا وَلَا أَنْفُسُهُمْ يَنْصُرُونَ ﴿١٩١﴾

191 they give help themselves and not helper for them (the worshippers) they (the materials) have ability and not 191

وَإِنْ تَدْعُوهُمْ إِلَى الْهُدَى لَا يَتَّبِعُوكُمْ سَوَاءٌ عَلَيْكُمْ أَدَعَوْتُمُوهُمْ

whether you invoke them for you the same they will not follow you (get) guidance to you invoke them (the maternal) and if

أَمْ أَنْتُمْ صَامِتُونَ ﴿١٩٢﴾ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ

Allah other than from you worship those who verily 193 who are silent you are or

عِبَادٌ أَمْثَالُكُمْ فَدَعْوُهُمْ فَلْيَسْتَجِيبُوا لَكُمْ إِنَّ

if to you so they answer so invoke them like you is servants (creatures)

كُنْتُمْ صَادِقِينَ ﴿١٩٤﴾ أَلَمْ أَرْجُلْ يَمْشُونَ بِهَا أَمْ لَهُمْ أَيْدٍ

hands in them or with it they can walk feet is it in them 194 the truthful you are

يَبْطِشُونَ بِهَا أَمْ لَهُمْ أَعْيُنٌ يَبْصُرُونَ بِهَا أَمْ لَهُمْ آذَانٌ

ears in them or with it they can see eyes in them or with it they can hold

يَسْمَعُونَ بِهَا قُلْ أَدْعُوا شُرَكَاءَكُمْ ثُمَّ كِيدُوا فَلَا تُنْظَرُونَ ﴿١٩٥﴾

195 you give me respite so do not plot against me then your partners (of Allah) call (Muhammad) with it they can hear

188. Say (O Muhammad SAW): "I possess no power of benefit or hurt to myself except as Allah wills. If I had the knowledge of the Ghaib (unseen), I should have secured for myself an abundance of wealth, and no evil should have touched me. I am but a warner, and a bringer of glad tidings unto people who believe."

189. It is He Who has created you from a single person (Adam), and (then) He has created from him his wife (Hawwa), in order that he might enjoy the pleasure of living with her. When he had sexual relation with her, she became pregnant and she carried it about lightly. Then when it became heavy, they both invoked Allah, their Lord (saying): "If You give us a Salih (good in every aspect) child, we shall indeed be among the grateful."

190. But when He gave them a Salih (good in every aspect) child, they ascribed partners to Him (Allah) in that which He has given to them. High be Allah, Exalted above all that they ascribe as partners to Him. (Tafsir At-Tabari, Vol. 9, Page 148).

191. Do they attribute as partners to Allah those who created nothing but they themselves are created?

192. No help can they give them, nor can they help themselves.

193. And if you call them to guidance, they follow you not. It is the same for you whether you call them or you keep silent.

194. Verily, those whom you call upon besides Allah are slaves like you. So call upon them and let them answer you if you are truthful.

195. Have they feet wherewith they walk? Or have they hands wherewith they hold? Or have they eyes wherewith they see? Or have they ears wherewith they hear? Say (O Muhammad SAW): "Call your (socalled) partners (of Allah) and then plot against me, and give me no respite!"



196. "Verily, my Wali (Protector, Supporter, and Helper, etc.) is Allah Who has revealed the Book (the Quran), and He protects (supports and helps) the righteous.

197. And those whom you call upon besides Him (Allah) cannot help you nor can they help themselves."

198. And if you call them to guidance, they hear not and you will see them looking at you, yet they see not.

199. Show forgiveness, enjoin what is good, and turn away from the foolish (i.e. don't punish them).

200. And if an evil whisper comes to you from Shaitan then seek refuge with Allah. Verily, He is All-Hearer, All-Knower.

201. Verily, those who are *Al-Muttaqun* (the pious - see V. 2: 2), when an evil thought comes to them from Shaitan, they remember (Allah), and (indeed) they then see (aright).

202. But (as for) their brothers (the devils) they (i.e. the devils) plunge them deeper into error, and they never stop short.

203. And if you do not bring them a miracle [according to their (i.e. Quraish-pagans) proposal], they say: "Why have you not brought it?" Say: "I but follow what is revealed to me from my Lord. This (the Quran) is nothing but evidences from your Lord, and a guidance and a mercy for a people who believe."

204. So, when the Quran is recited, listen to it, and be silent that you may receive mercy. [i.e. during the compulsory congregational prayers when the *Imam* (of a mosque) is leading the prayer (except Surat Al-Fatiha), and also when he is delivering the Friday-prayer Khutbah]. [Tafsir At-Tabari, Vol. 9, Pages 162-4].

205. And remember your Lord by your tongue and within yourself, humbly and with fear without loudness in words in the mornings, and in the afternoons and be not of those who are neglectful.

206. Surely, those who are with your Lord (angels) are never too proud to perform acts of worship to Him, but they glorify His Praise and prostrate before Him.

196. **إِنَّ وَلِيََّ اللَّهِ الَّذِي نَزَّلَ لِكُتُبٍ وَهُوَ يَتَوَلَّى صَالِحِينَ**  
 the solihun (pious, fit, and capable ones) protects and He the Book (the Quran) has sent down the One Who Allah wali (protector, helper) verily

وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ لَا يَسْتَطِيعُونَ نَصْرَكُمْ وَلَا أَنْفُسَهُمْ يَنْصُرُونَ  
 and not help you they do not have ability besides Him from you call and those who themselves they give help

وَأِنْ تَدْعُوهُمْ إِلَىٰ هُدًى لَا يَسْمَعُوا  
 they do not hear (give) guidance to you call upon them and if

وَتَرَاهُمْ يَنْظُرُونَ إِلَيْكَ وَهُمْ لَا يُبْصِرُونَ  
 and you see them they look at you (Muhammad) and they not see

وَأَعْرِضْ عَنْ جَهْلِيَيْنِ  
 with proper way from the foolish and turn away

وَأَمَّا يَنْزَغُكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ  
 from tempt and distract you and if the All-Knowing the All-Hearing verily He is in Allah then seek refuge temptation shaitan

إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَافٍ مِنْ شَيْطَانٍ تَذَكَّرُوا  
 verily those who fear Allah those who shaitan from evil thought comes to them if

فَإِذَا هُمْ مُبْصِرُونَ  
 then error in they help them (shaitans) and their brothers see they so with that

لَا يَقْصِرُونَ  
 do not stop (leading astray) you make it by yourself why not they said with a verse did not you come to them (People of Makkah) and when

قُلْ إِنَّمَا أَتَّبِعُ مَا يُوحَىٰ إِلَيَّ مِنْ رَبِّي هَذَا بَصَإٌ مِنْ رَبِّكُمْ  
 your Lord from proof this (the Quran) my Lord from to me are revealed what I follow verily say only (Muhammad)

وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ  
 the Quran recited and when they believe for people and mercy and guidance

فَسَتَمِعُوا لَهُ وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ  
 your Lord and remember so that you are and be silent to it so listen carefully

فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ  
 in the mornings voice of make louder and other than and fear (by) humbly your soul/ heart in

وَالْأَصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ  
 your Lord beside those who (angels) verily the neglectful part of you become and do not and in the afternoons

لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ يَسْجُدُونَ  
 they are not too proud and (only) to Him and they glorify His Praise worship Him from



# سُورَةُ الْأَنْفَالِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ وَرَسُولِهِ ۚ وَاللَّهُ يَسْأَلُ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ وَرَسُولِهِ ۚ وَاللَّهُ يَسْأَلُ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ وَرَسُولِهِ ۚ

Allah so you hear and the Messenger belongs the bounty the bounty about they ask you (Muhammad)

وَأَصْلَحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ۚ

you are if and His Messenger Allah and obey between you relationship and improve

مُؤْمِنِينَ ۚ إِنْ أَمَّا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۚ

shaking Allah remembered when those who the believers verily only 1 believers

يَتَوَكَّلُونَ ۚ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۚ

their Lord and upon faith so it (the verses) increase them His verses to them recited and when their heart

يَتَوَكَّلُونَ ۚ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۚ

We have provided them provision and from part of salat (prayers) they perform those who 2 they put their trust

يَنْفِقُونَ ۚ أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ۚ

beside grade of dignity for them truly believers they are those are 3 they spend out it (in the way of Allah)

رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ۚ

your Lord you (Muhammad) go out as caused 4 generous [in the Garden (Paradise)] and provision and forgiveness their Lord

مِنْ بَيْتِكَ بِحَقِّ وَإِنْ فَرِيقًا مِنَ الْمُؤْمِنِينَ لَكَرِهُونَ ۚ

5 they disliked believers of a party and verily with the truth your home (Madinah for Badr War) from

يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا بَيَّنَّ كَأَنَّمَا يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ ۚ

the death to they were being driven out as if clear (command for fighting) after what the truth in they will dispute you (Muhammad)

وَهُمْ يَنْظُرُونَ ۚ وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَن يُحَقِّقَ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ ۚ

that one of them two parties (the caravan and army) one of Allah promised you and (remember) when 6 looking (cause of death) and they were

لَكُمْ وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَن يُحَقِّقَ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ ۚ

to you became strength of weapon had other than that and you wished to you

وَيُرِيدُ اللَّهُ أَن يُحَقِّقَ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ ۚ

disbelievers the root and He cut off with His Words the truth justly to and Allah willed

لِيُحَقِّقَ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ وَلَوْ كَرِهَ الْمُجْرِمُونَ ۚ

8 the mujrimun (criminals, polytheists and sinners) hated although falsehood (shirk, polytheism) and He remove the truth (Islam) so that He might justify 7

## AL-ANFAL

(The Spoils of War)

Madaniyyah

Chapter 8: 75 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. They ask you (O Muhammad SAW) about the spoils of war. Say: "The spoils are for Allah and the Messenger." So fear Allah and adjust all matters of difference among you, and obey Allah and His Messenger (Muhammad SAW), if you are believers.

2. The believers are only those who, when Allah is mentioned, feel a fear in their hearts and when His Verses (this Quran) are recited unto them, they (i.e. the Verses) increase their Faith; and they put their trust in their Lord (Alone);

3. Who perform As-Salat (Iqamat-as-Salat) and spend out of that We have provided them.

4. It is they who are the believers in truth. For them are grades of dignity with their Lord, and Forgiveness and a generous provision (Paradise).

5. As your Lord caused you (O Muhammad SAW) to go out from your home with the truth, and verily, a party among the believers disliked it;

6. Disputing with you concerning the truth after it was made manifest, as if they were being driven to death, while they were looking (at it).

7. And (remember) when Allah promised you (Muslims) one of the two parties (of the enemy i.e. either the army or the caravan) that it should be yours, you wished that the one not armed (the caravan) should be yours, but Allah willed to justify the truth by His Words and to cut off the roots of the disbelievers (i.e. in the battle of Badr).

8. That He might cause the truth to triumph and bring falsehood to nothing, even though the Mujrimun (disbelievers, polytheists, sinners, criminals, etc.) hate it.



9. (Remember) when you sought help of your Lord and He answered you (saying): "I will help you with a thousand of the angels each behind the other (following one another) in succession."

10. Allah made it only as glad tidings, and that your hearts be at rest therewith. And there is no victory except from Allah. Verily, Allah is All-Mighty, All-Wise.

11. (Remember) when He covered you with a slumber as a security from Him, and He caused water (rain) to descend on you from the sky, to clean you thereby and to remove from you the *Rijz* (whispering, evil-suggestions, etc.) of Shaitan, and to strengthen your hearts, and make your feet firm thereby.

12. (Remember) when your Lord inspired the angels, "Verily, I am with you, so keep firm those who have believed. I will cast terror into the hearts of those who have disbelieved, so strike them over the necks, and smite over all their fingers and toes."

13. This is because they defied and disobeyed Allah and His Messenger. And whoever defies and disobeys Allah and His Messenger, then verily, Allah is Severe in punishment.

14. This is the torment, so taste it, and surely for the disbelievers is the torment of the Fire.

15. O you who believe! When you meet those who disbelieve, in a battle-field, never turn your backs to them.

16. And whoever turns his back to them on such a day - unless it be a stratagem of war, or to retreat to a troop (of his own), - he indeed has drawn upon himself wrath from Allah. And his abode is Hell, and worst indeed is that destination!

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي مُمِدُّكُمْ بِأَلْفٍ  
with a thousand help you verily I for you so He answered your Lord you sought help (to reach (remember) victory over the enemy) when

مِّنَ الْمَلَائِكَةِ مُرَدِّفِينَ ﴿٩﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ  
(as) glad tidings except Allah bring forth the angels and not 9 each behind the other angels from

وَلِتَطْمَئِنَّ بِهِ قُلُوبُكُمْ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ  
Allah verily Allah side from except help and (there is) no your hearts therewith and so that be rest

عَزِيزٌ حَكِيمٌ ﴿١٠﴾ إِذْ يَغْشِيكُمْ مُّعَاسُ أَمْنَةٍ مِّنْهُ وَيُنْزِلُ  
and He sent down from Him (for you) a slumber until you had a sleep: He covered you (remember) when 10 the Wise the Mighty

عَلَيْكُمْ مِّنَ سَّمَاءٍ مَّاءٍ لِّيُطَهِّرَكُم بِهِ وَيُذْهِبَ عَنْكُمْ رِجْزَ  
disturbance from you and to remove thereby to clean you rain water the heaven from upon you

الشَّيْطَانِ وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ ﴿١١﴾  
11 feet thereby and He your hearts (by patient and faithful) upon and to strengthen shaitan

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي مَعَكُمْ فَثَبِّتُوا الَّذِينَ آمَنُوا  
believe those who so make firm with you (giving help) verily I the angels to your Lord reveal (remember) when

سَأَلْتِي فِي قُلُوبِ الَّذِينَ كَفَرُوا رُعْبَ فَأَصْرَبُوا فَوْقَ  
on so strike fear disbelievers those who hearts in I will put

الْأَعْنَاقِ وَأَصْرَبُوا مِنْهُمْ كُلَّ بَنَانٍ ﴿١٢﴾ ذَلِكَ بِأَنَّهُمْ  
because they that 12 (their) fingertip every of them (disbelievers) and strike neck

شَآؤُاَ لِلَّهِ وَرَسُولُهُ وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ فَإِنَّ اللَّهَ  
Allah so verily and His Messenger Allah defied and disobeyed and whoever and His Messenger Allah defied and disobeyed

شَدِيدُ الْعِقَابِ ﴿١٣﴾ ذَلِكَ فَذُوقُوا وَآتِ لِلْكَافِرِينَ  
for disbelievers (in the Hereafter) and verily so taste it that is (the torment) 13 the punishment severe

عَذَابَ نَّارٍ ﴿١٤﴾ يَأْتِيهِ الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ الَّذِينَ  
those who meet when believe those who o all 14 the Fire torment

كَفَرُوا زَحَفًا فَلَا تَوَلَّوْهُمْ لِأَذْبَارٍ ﴿١٥﴾ وَمَنْ يُوَلَّهُمْ يَوْمَئِذٍ  
on that day turn from them and whoever 15 your backs you turn from them so do come forth attack disbelievers

دُبْرَهُ إِلَّا أَمْتَحَرَفًا لِّقْنَالٍ أَوْ مُتَحِيزًا إِلَى فِتْنَةٍ فَقَدْ بَاءَ  
he has drawn up so troops (other Muslims) to gather or to fight to move (to other way) except his back

بِغَضَبٍ مِّنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَبُئْسَ الْمَصِيرُ ﴿١٦﴾  
16 return place and it is the worst Jahanam Fire and his dweller Allah from with wrath



فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا رَمَيْتَ إِذْ رَمَيْتَ

you (Muhammad) when you (Muhammad) and not He killed them Allah but you kill them (on Badr War) so not

وَلَكِنَّ اللَّهَ رَمَىٰ وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءً حَسَنًا

good (spoils of war or victory) trial from Him believers and He will test He threw Allah but

إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ١٧ ذَالِكُمْ وَأَنَّ اللَّهَ مُوهِنُ كَيْدِ

plot (When we) Allah and verily that is (the test) 17 the All-Knowing the All-Hearing Allah verily

لِكَافِرِينَ ١٨ إِنْ تَسْتَفِنِمْ فَقَدْ جَاءَكُمْ لَفْطَحُ

victory has come to you so indeed you (disbeliever) ask for victory if 18 disbelievers

وَإِنْ تَنْهَوْهُ فَهُوَ خَيْرٌ لَكُمْ وَإِنْ تَعُدُّوْهُ نَعْدُوْهُ لَنْ تَغْنِي عَنْكُمْ

for you stop (hostile to the Prophet) and if for you is better so that you stop (hostile to the Prophet) and if

فَيْتُكُمْ شَيْئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ ١٩ يَا أَيُّهَا

oah 19 believers with Allah is and verily it is large even though a thing your army

لَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَوَلَّوْا عَنْهُ وَأَنْتُمْ

while you are (by breaking this Commandment) from Him turn away and do not and His Messenger Allah you obey believe those who

تَسْمَعُونَ ٢٠ وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ

while they we have heard they said like those who (hypocrites) become and do not 20 hearing

لَا يَسْمَعُونَ ٢١ إِنَّ شَرَّ دُورَابٍ عِنْدَ اللَّهِ صُمٌّ بُكْمٌ

dumb (of deaf (toward the truth) Allah side moving creatures (on earth) the worst verily 21 they do not hear

لَّذِينَ لَا يَعْقِلُونَ ٢٢ وَلَوْ عَلِمَ اللَّهُ فِيهِمْ خَيْرًا لَأَسْمَعَهُمْ

surely He had made them listen (there is) goodness in them Allah had known and if 22 they have no understanding those who

وَلَوْ أَسْمَعَهُمْ لَتَوَلَّوْا وَهُمْ مُّعْرِضُونَ ٢٣ يَا أَيُّهَا لَّذِينَ

those who all 23 people who have turned away with aversion and they are surely they would turn away He had made them listen and if

ءَامِنٌ سَتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ

give live (faith, good deeds, and others) to what he calls upon you when and the Messenger Allah answer believe

وَعَلِمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ لَمَرٍّ وَقَلْبِهِ وَأَنَّهُ إِلَٰهٌ

to Him and verily is and his heart a person between He limits Allah verily and know

تُحْشَرُونَ ٢٤ وَتَقْوُفْتَنَ لَا تُصِيبَنَّ لَّذِينَ ظَلَمُوا

do wrong those who only affects not toward fitnah (attraction and trial) and your fear 24 you will be gathered

مِنْكُمْ خَاصَّةً وَعَلِمُوا أَنَّ اللَّهَ شَدِيدُ عُقَابٍ ٢٥

25 (His) Punishment Severe Allah verily and know particularly among them

17. You killed them not, but Allah killed them. And you (Muhammad SAW) threw not when you did throw but Allah threw, that He might test the believers by a fair trial from Him. Verily, Allah is All-Hearer, All-Knower.

18. This (is the fact) and surely, Allah weakens the deceitful plots of the disbelievers.

19. (O disbelievers) if you ask for a judgement, now has the judgement come unto you and if you cease (to do wrong), it will be better for you, and if you return (to the attack), so shall We return, and your forces will be of no avail to you, however numerous it be, and verily, Allah is with the believers.

20. O you who believe! Obey Allah and His Messenger, and turn not away from him (i.e. Messenger Muhammad SAW) while you are hearing.

21. And be not like those who say: "We have heard," but they hear not.

22. Verily! The worst of (moving) living creatures with Allah are the deaf and the dumb, those who understand not (i.e. the disbelievers).

23. Had Allah known of any good in them, He would indeed have made them listen, and even if He had made them listen, they would but have turned away, averse (to the truth).

24. O you who believe! Answer Allah (by obeying Him) and (His) Messenger when he (SAW) calls you to that which will give you life, and know that Allah comes in between a person and his heart (i.e. He prevents an evil person to decide anything). And verily to Him you shall (all) be gathered.

25. And fear the *Fitnah* (affliction and trial, etc.) which affects not in particular (only) those of you who do wrong (but it may afflict all the good and the bad people), and know that Allah is Severe in punishment.

#### Asbab Al-Nuzul 08. Al-Anfal: 19-20

In a narration, it was said that Abu Jahal once asked Allah SWT for a victory to his troops, when his soldiers met the Muslim soldiers. He prayed, "O Allah! Whoever has broken *silaturahmi* (relationship) and brought unknown teaching, perish them on the next day to prove us." That was their wish to win the battle. Then, Allah sent this verse. (Al-Wahidy, *Asbabun Nuzul Al-Qur'an*: 237-238). ■



26. And remember when you were few and were reckoned weak in the land, and were afraid that men might kidnap you, but He provided a safe place for you, strengthened you with His Help, and provided you with good things so that you might be grateful.

27. O you who believe! Betray not Allah and His Messenger, nor betray knowingly your *Amanat* (things entrusted to you, and all the duties which Allah has ordained for you).

28. And know that your possessions and your children are but a trial and that surely with Allah is a mighty reward.

29. O you who believe! If you obey and fear Allah, He will grant you *Furqan* a criterion [(to judge between right and wrong), or (*Makhraj*, i.e. making a way for you to get out from every difficulty)], and will expiate for you your sins, and forgive you, and Allah is the Owner of the Great Bounty.

30. And (remember) when the disbelievers plotted against you (O Muhammad SAW) to imprison you, or to kill you, or to get you out (from your home, i.e. Makkah); they were plotting and Allah too was planning, and Allah is the Best of the planners.

31. And when Our Verses (of the Quran) are recited to them, they say: "We have heard this (the Quran); if we wish we can say the like of this. This is nothing but the tales of the ancients."

32. And (remember) when they said: "O Allah! If this (the Quran) is indeed the truth (revealed) from You, then rain down stones on us from the sky or bring on us a painful torment."

33. And Allah would not punish them while you (Muhammad SAW) are amongst them, nor will He punish them while they seek (Allah's) Forgiveness.

وَذَكِّرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ  
you fear earth (Makkah) in (as) people who were oppressed small (in numbers) you (Muhajirin People) and you remember

أَنْ يَخْطَفَكُمْ نَاسٌ فَعَاوَكُمْ وَأَيَّدَكُمْ بِنَصْرِهِ وَرَزَقَكُمْ  
and He provided you provision with His help in (Badr War) and He strengthened you so He moved you (to Madinah) mankind (Disbelievers of Makkah) that will kidnap you

مَنْ طَبَّيْتَ لَعَلَّكُمْ تَشْكُرُونَ ٢٦ يَا أَيُّهَا الَّذِينَ آمَنُوا  
believe those who o all 26 be grateful upon favours of Allah so that you say (good and lawful things) from

لَا تَخُونُوا اللَّهَ وَرَسُولَهُ وَأَمْنَكُمْ وَأَنْتُمْ تَعْلَمُونَ  
know while you your mandates (entrusted to you) and (do not) betray and the Messenger Allah do not betray

وَعَلِّمُوا أَنْمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةً وَأَنَّ اللَّهَ  
Allah and verily are fitnah (trials) and your children your wealth that verily and know 27

عِنْدَهُ أَجْرٌ عَظِيمٌ ٢٨ يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنَفُّوْا  
you fear if believe those who o all 28 great reward in His side

لَهُ يَجْعَلَ لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَيَغْفِرْ  
an He forgives your evils from you and He will remove furqan for you surely He will (give) Allah

لَكُمْ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ٢٩ وَإِذْ يَمْكُرُ بِكَ الَّذِينَ  
those to you planning and (remember) when 29 great virtues, favors has and Allah to you

كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَمْكُرُونَ وَيَمْكُرُ  
and make plot and they make plot (for you) they will drive you out (from Makkah) or they will kill you or in order that they arrest you disbelieve (the Quraysh)

لِلَّهِ وَاللَّهُ خَيْرٌ لِّمُكِرِينَ ٣٠ وَإِذْ أَنْتَ تُلِي عَلَيْهِمْ آيَاتِنَا  
Our ayat (the Quran) on them (Disbelievers of Makkah) recited and when 30 Who plot the Best and Allah (for them)

قَالُوا قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا مِثْلَ هَذَا إِنْ هَذَا إِلَّا  
except only this (the Quran) not this (the Quran) like surely we can say you wish it we have heard indeed they said

أَسْطِيرٌ لِّأَوَّلِينَ ٣١ وَإِذْ قَالَ اللَّهُ إِنْ كُنْتُمْ هَذَا  
this (the Quran) is it is if o Allah they (al-mushrikun) said and (remember) when 31 ancient people tales

هُوَ لَحَقَّ مِنْ عِنْدِكَ فَأَمْطَرَ عَلَيْنَا حِجَابًا مِنْ سَمَاءِ  
the sky from stones on us so rain down Your side from the truth it

أَوْ ثُنَا بَعْدَ أَلِيمٍ ٣٢ وَمَا كُنَّا لِلَّهِ لِيُعَذِّبَهُمْ  
will punish them Allah and it is not 32 painful with torment bring to us or

وَأَنْتَ فِيهِمْ وَمَا كُنَّا لِلَّهِ مُعَذِّبُهُمْ وَهُمْ يَسْتَغْفِرُونَ ٣٣  
33 ask for forgiveness while they punish them Allah and it is not while you (Muhammad) in (the middle of) them

## Asbab Al-Nuzul

08. Al-Anfal: 30

It was stated in a report that Abu Talib asked the Prophet (SAW), "Do you know what the Quraysh had discussed about you?" He answered, "They will imprison me, kill me, or get me out from here..." Abu Talib asked, "Who informed you?" The Prophet answered, "My Lord". Abu Talib said, "Your Lord is the Most Kind. I intestate you to serve Him well." The Prophet (SAW) said, "I received His command well and My Lord has been very great to me." Then this verse was sent down. (Qomaruddin Saleh, A Dahlan, M.D. Dahlan, *Asbabun Nuzul: Latar Belakang Historis Turunnya Ayat-ayat Al-Qur'an*; 220-221). ■

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

لِكُنَا Ikna'at  
لِذْهَار Idzhar

لَا مَدَ لāzim • Farq  
لَا مَدَ Qalqalah

لَا مَدَ Mad 'Andh Lissukun  
لَا مَدَ Idgham

لَا مَدَ Mad 'Ajiz Muttasil  
لَا مَدَ Mad Jaiz Munfasil



وَمَا لَهُمْ أَلَّا يُعَذِّبَهُمُ اللَّهُ وَهُمْ يَصُدُّونَ عَنِ الْمَسْجِدِ

Masjid (House) from hinder (mankind) and they Allah be punished should not and why they

لِحَرَامِهِمْ وَمَا كَانُوا أَوْلِيَاءَ ۚ إِنْ أَوْلِيَائِهِمْ إِلَّا الَّذِينَ لَمْ يَقُولُوا

the pious except its guardian not its guardian and they are not al-Haram (the Holy)

وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٤﴾ وَمَا كَانَ صَلَاتُهُمْ

the salat (prayers) it was and not 34 they do not know most of them but

عِنْدَ لَبِيتٍ إِلَّا مِكَاً وَتَصْدِيَةً فَذُوقُوا الْعَذَابَ

punishment so taste and clapping whistling except the House (Kabah) around

بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٥﴾ إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ

they will spend out disbelieve those who verily 35 disbelieve you used to because of what

أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ

become then so they spend it (the wealth) out the path of Allah from to hinder (mankind) their wealth

عَلَيْهِمْ حَسْرَةٌ ثُمَّ يَغْلِبُونَ ۚ وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ

Jahannam fire to disbelieve and those who they will be overcome then regret upon them

يُحْشَرُونَ ﴿٣٦﴾ لِيَمِزَ اللَّهُ الَّذِينَ كَفَرُوا مِنْهُمْ

and He put the good (believers) from the wicked people (disbelievers or mushrikun) because Allah want to distinguish 36 they gather

لِيَخْلِكَ بَعْضُهُمْ عَلَىٰ بَعْضٍ فَيَرْكَبُكُمْ جَمِيعًا فَيَجْعَلُهُ

so He casts it all then He piles it another upon some of them wicked people

فِي جَهَنَّمَ ۚ أَلَيْسَ لَكُمْ لَخَسِرُونَ ﴿٣٧﴾ قُلْ لِلَّذِينَ

to those who say 37 the losers they are those are Jahanam Fire in

كَفَرُوا إِنْ يَنْتَهُوا يُغْفَرْ لَهُمْ مَّا قَدْ سَلَفَ وَإِنْ يَعُودُوا

they return (fight against the Prophet) and if past have what (sins) for them will be forgiven they cease (from disbelief and fight against the Prophet) if have disbelieved (Abu Sofyan and his companions)

فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ ﴿٣٨﴾ وَقَاتِلُوهُمْ حَتَّىٰ

until and fight them 38 for preceded people (who had been destroyed) sunnah (Allah provision) have occurred so indeed

لَا تَكُونَ فِتْنَةً وَيَكُونَ دِينَ كُلِّكُمُ لِلَّهِ فَاِذَا

so (only) for Allah all of it religion and become fitnah (disbelief and polytheism) anymore not

نَتَهُوا فَاِذَا لِلَّهِ بِمَا يَعْمَلُونَ بَصِيرٌ ﴿٣٩﴾ وَإِنْ تَوَلَّوْا

they turn and it 39 All-Seeing they do with what Allah so verily they cease (from disbelief)

فَعَلِمُوا أَنَّ لِلَّهِ مَوْلًى كُمْ نِعَمَ لِّمَوْلَىٰ وَنِعَمَ نَصِيرٌ ﴿٤٠﴾

40 Helper and Excellent Protector Excellent (Patron, Lord, Supporter and Protector) that verily so know

34. And why should not Allah punish them while they stop (men) from Al-Masjid-al-Haram, and they are not its guardians? None can be its guardian except Al-Muttaqun (the pious - see V. 2: 2), but most of them know not.

35. Their Salat (prayer) at the House (of Allah, i.e. the Kabah at Makkah) was nothing but whistling and clapping of hands. Therefore taste the punishment because you used to disbelieve.

36. Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered unto Hell.

37. In order that Allah may distinguish the wicked (disbelievers, polytheists and doers of evil deeds) from the good (believers of Islamic Monotheism and doers of righteous deeds), and put the wicked (disbelievers, polytheists, and doers of evil deeds) one on another, heap them together and cast them into Hell. Those! it is they who are the losers.

38. Say to those who have disbelieved, if they cease (from disbelief) their past will be forgiven. But if they return (thereto), then the examples of those (punished) before them have already preceded (as a warning).

39. And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion (worship) will all be for Allah Alone (in the whole of the world). But if they cease (worshipping others besides Allah), then certainly, Allah is All-Seer of what they do.

40. And if they turn away, then know that Allah is your Maula (Patron, Lord, Protector, and Supporter, etc.), (what) an Excellent Maula, and (what) an Excellent Helper!



## JUZ 10

41. And know that whatever of war-booty that you may gain, verily one-fifth (1/5th) of it is assigned to Allah, and to the Messenger, and to the near relatives [of the Messenger (Muhammad SAW)], (and also) the orphans, *Al-Masakin* (the poor) and the wayfarer, if you have believed in Allah and in that which We sent down to Our slave (Muhammad SAW) on the Day of criterion (between right and wrong), the Day when the two forces met (the battle of Badr) - And Allah is Able to do all things.

42. (And remember) when you (the Muslim army) were on the near side of the valley, and they on the farther side, and the caravan on the ground lower than you. Even if you had made a mutual appointment to meet, you would certainly have failed in the appointment, but (you met) that Allah might accomplish a matter already ordained (in His Knowledge); so that those who were to be destroyed (for their rejecting the Faith) might be destroyed after a clear evidence, and those who were to live (i.e. believers) might live after a clear evidence. And surely, Allah is All-Hearer, All-Knower.

43. (And remember) when Allah showed them to you as few in your (i.e. Muhammad's SAW) dream, if He had shown them to you as many, you would surely have been discouraged, and you would surely have disputed in making a decision. But Allah saved (you). Certainly, He is the All-Knower of what is in the breasts.

44. And (remember) when you met (the army of the disbelievers on the Day of the battle of Badr), He showed them to you as few in your eyes and He made you appear as few in their eyes, so that Allah might accomplish a matter already ordained (in His Knowledge), and to Allah return all matters (for decision).

45. O you who believe! When you meet (an enemy) force, take a firm stand against them and remember the Name of Allah much (both with tongue and mind), so that you may be successful.

## Asbab Al-Nuzul

08. Al-Anfal: 42

From Urwah Ibn. Az-Zubair, he said, "Allah's statement (...and the caravan on lower ground than you...) [Surah Al-Anfal, 8: 42] was related to Abu Sufyan when he was at the lowest hill among the seventy horse riders, whereas the Quraish people were seven hundred fifty. And then Abu Sufyan was sent to meet the people of Quraish at Juhfah, so he said to them, "Verily I have passed those people, you should go back." So, they answered, "For the sake of Allah, we will never go back until we come to the spring at Badr hill. (Hadith Narrated by Abi Hatim) (As-Suyuti, Ad-Durru'l Mansuru fi At-Tafsiri bi'l Ma'suri, Juz 4, 1424 H/2003 M: 73). ■

وَعَلَّمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ لِلَّهِ خُمُسَهُ وَلِرَسُولِهِ

and for the Messenger one fifth for Allah so indeed thing from you gain as war booty that what and you know (believers)

وَلِذِي الْقُرْبَىٰ وَلِیَتَمَىٰ وَلِمَسْكِينٍ وَبَنٍ سَبِيلٍ إِنْ

and for his near relatives (or Children of Hasyim and Children of Muthalib) and the poor and orphans and wayfarer

كُنْتُمْ ءَامِنْتُمْ بِاللَّهِ وَمَا أُنْزِلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ

(on) the Day of criterion Our servant (Muhammad) upon We have sent down and what in Allah have believed you

يَوْمَ الْنَقْعِ لَجْمَعَانِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٤١

when the Able things all upon and Allah two forces the fighting day

أَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ بِالْعُدْوَةِ الْقُصْوَىٰ وَرَكْبُ

and caravan on the edge of valley farther (from Makkah) and they on the edge of valley near (closer to Madinah) you (believers) were

أَسْفَلَ مِنْكُمْ وَلَوْ تَوَاعَدْتُمْ لَخَتَلَفْتُمْ فِي الْمِيعَادِ

fulfilling the appointment in surely you would have failed you had mutual appointment to meet (to fight) and it than you lower (from sea side)

وَلَكِنْ لِّيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا لِيَهْلِكَ مَنْ

who so that might be destroyed already ordained that has of one matter Allah it might accomplish but

هَلَكَ عَنْ بَيِّنَةٍ وَيَحْيَىٰ مَنْ حَيٍّ عَنْ بَيِّنَةٍ وَإِنَّ لِلَّهِ

Allah and verily manifest evidences after were to live (believers) who and might live manifest evidences after were to be destroyed (dis-believers)

لَسَمِيعٌ عَلِيمٌ ٤٢

and you are a few numbers your dream in Allah al-mushrikun remember (Muhammad) 42 the All-Knowing the All-Hearing

وَلَوْ أَرَأَيْتُمْ كَثِيرًا قُضِلْتُمْ وَلَنْتَزَعْتُمْ فِي الْأَمْرِ

the matter (of war) in and sure you would have been disputed surely you would have been discouraged in large number had shown them to you and it

وَلَكِنَّ اللَّهَ سَلَّمَ إِنَّهُ عَلِيمٌ بِذَاتِ صُدُورِ ٤٣

remember (Muhammad) when the breasts what is in the All-Knowing verily He is saved (so that not splitted) Allah but

يُرِيكُمْهُمْ إِذْ لَتَقِيتُمْ فِي أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ

and you have few numbers few numbers (of al-mushrikun) your eyes in you found when (Allah) showed them (al-mushrikun) to believers

فِي أَعْيُنِهِمْ لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا وَإِلَىٰ لِلَّهِ

Allah and only to already ordained that has one matter Allah it might accomplish their eyes in

تَرْجِعُ الْأُمُورَ ٤٤

group of disbelievers you fight when believe those who o all 44 all matters return

فَاتَّبِعُوا وَذَكِّرُوا لِلَّهِ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ ٤٥

45 may be successful so that you much Allah and you remember the Name of take a firm stand against them

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

لُحْزَاةٍ Ikha'f  
لُحْزَاةٍ Idzhar

لَا مَذْلُومَ Mad Lazim • Farq  
لَا مَذْلُومَ Qalqalah

لَا مَذْلُومَ Mad 'Ar'idh Lissukun  
لَا مَذْلُومَ Idgham

لَا مَذْلُومَ Mad Wajib Muttasil  
لَا مَذْلُومَ Mad Jaiz Munfasil



وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا أَنْفُسَكُمْ فَيُضْلَخَ اللَّهُ أَمْرَكُمْ  
strength and will disappear so that you become weak and fear and do not dispute and His Messenger Allah and obey

وَصَبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿٤٦﴾ وَلَا تَكُونُوا كَالَّذِينَ  
like those who you (believers) and do not become the patient with Allah verily and be patient

خَرَجُوا مِنْ دِيَارِهِمْ بِطَرَاوِرٍ أَنْتَ نَّاسٍ وَيَصُدُّونَ  
and they hinder (fight against men) mankind and want to be seen boastfully their homes from they come out

عَنْ سَبِيلِ اللَّهِ وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿٤٧﴾ وَإِذْ زَيْنَ لَهُمْ  
on them made and (encircling and they do (be arrogant, want to be seen, and hinder) toward and Allah the Way of Allah from

شَيْطَانُ أَعْمَلَهُمْ وَقَالَ لَا غَالِبَ لَكُمْ يَوْمَ مِنْ  
from on this day (this war in Badr) you can overcome none and said (Iblis) their deeds (in Badr War) Shaitan (Iblis)

نَّاسٍ وَإِنِّي جَارٌّ لَكُمْ فَلَمَّا تَرَأَتْ لُفَّتَانِ نَكَصَ  
(Iblis) returned the forces of belief and disbelief came in sight of each other so when for you become companion and verily I mankind

عَلَى عَقْبَيْهِ وَقَالَ إِنِّي بَرِيءٌ مِّنْكُمْ إِنِّي أَرَى مَا لَا تَرَوْنَ  
you do not see something (Jibril and angels army) am because from am innocent verily I and said his feet on

إِنِّي أَخَافُ اللَّهَ وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿٤٨﴾ إِذْ يَقُولُ  
say remember when the punishment severe and Allah Allah fear (to be destroyed) because I

لَمُنْفِقُونَ وَلَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ غَرَّهُمْ هَؤُلَاءِ دِينُهُمْ  
by their religion they are are diseases their hearts in and those who a group of hypocrites (of Makkah)

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٤٩﴾  
49 the Wise (in His deed) the Mighty (in victors His affair) Allah so verily Allah on rely (put trust) and whoever

وَلَوْ تَرَى إِذْ يَتَوَفَّوْنَ الَّذِينَ كَفَرُوا لَمَلَكَةٍ يَضْرِبُونَ  
then (angels) smite (by) the angel disbelieve those who take away the souls when (Muhammad) and if

وُجُوهَهُمْ وَأَدْبَارَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿٥٠﴾ ذَلِكَ  
that (punishment) 50 blazing punishment and (saying) you taste and their backs their faces

بِمَا قَدَّمْتُمْ أَيْدِيَكُمْ وَأَنْتَ اللَّهُ لَيْسَ بِظَلَمٍ لِلْعَبِيدِ ﴿٥١﴾  
51 toward His servants do unjustly (punishing without cause) not Allah and verily your hands had forwarded by what (sin)

كَذَّابٌ أَلْ فِرْعَوْنَ وَلَّذِينَ مِنْ قَبْلِهِمْ كَفَرُوا بِآيَاتِ اللَّهِ  
toward Ayat of Allah they disbelieved before them and those who the people of Firaun (mushrikin condition) similar to the behavior

فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٥٢﴾  
52 His Punishment severe the Most Strong Allah verily because of their sins Allah so that they destroyed

46. And obey Allah and His Messenger, and do not dispute (with one another) lest you lose courage and your strength depart, and be patient. Surely, Allah is with those who are *As-Sabirin* (the patient ones, etc.).

47. And be not like those who come out of their homes boastfully and to be seen of men, and hinder (men) from the Path of Allah. and Allah is *Muhitun* (encircling and thoroughly comprehending) all that they do.

48. And (remember) when Shaitan made their (evil) deeds seem fair to them and said: "No one of mankind can overcome you this Day (of the battle of Badr) and verily, I am your neighbour (for each and every help)." But when the two forces came in sight of each other, he ran away and said: "Verily, I have nothing to do with you. Verily! I see what you see not. Verily! I fear Allah for Allah is Severe in punishment."

49. When the hypocrites and those in whose hearts was a disease (of disbelief) said: "These people (Muslims) are deceived by their religion." But whoever puts his trust in Allah, then surely, Allah is All-Mighty, All-Wise.

50. And if you could see when the angels take away the souls of those who disbelieve (at death), they smite their faces and their backs, (saying): "Taste the punishment of the blazing Fire."

51. "This is because of that which your hands had forwarded. And verily, Allah is not unjust to His slaves."

52. Similar to the behaviour of the people of Firaun, and of those before them; they rejected the Ayat (proofs, verses, etc.) of Allah, so Allah punished them for their sins. Verily, Allah is All-Strong, Severe in punishment.

#### Asbab Al-Nuzul 08. Al-Anfal: 49

On the day of Badr War, Utbah ibn Rabi'ah and other mushrikin people (disbelievers) said that the muslims had been deceived by their religion. And then Allah sent down this Verse as a warning to the believers to keep *tawakkal* - putting their trust in Allah, The Most Generous and the Wise. (Qamarudin Saleh, A. Dahlan, M.D. Dahlan, *Asbabun Nuzul, Latar Belakang Turunnya Ayat-Ayat Al-Qur'an - The Historical Background of the Sending Down of Al-Qur'an Verses: 226*).



53. That is so because Allah will never change a grace which He has bestowed on a people until they change what is in their own-selves. And verily, Allah is All-Hearer, All-Knower.

54. Similar to the behaviour of the people of Firaun, and those before them. They belied the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), of their Lord, so We destroyed them for their sins, and We drowned the people of Firaun for they were all Zalimun (polytheists and wrong-doers, etc.).

55. Verily, The worst of moving (living) creatures before Allah are those who disbelieve, - so they shall not believe.

56. They are those with whom you made a covenant, but they break their covenant every time and they do not fear Allah.

57. So if you gain the mastery over them in war, punish them severely in order to disperse those who are behind them, so that they may learn a lesson.

58. And if you (O Muhammad SAW) fear treachery from any people so throw back (their covenant) to them (so as to be) on equal terms (that there will be no more covenant between you and them). Certainly Allah likes not the treacherous.

59. And let not those who disbelieve think that they can outstrip (escape from the punishment). Verily, they will never be able to save themselves (from Allah's Punishment).

60. And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to threaten the enemy of Allah and your enemy, and others besides whom, you may not know but whom Allah does know. And whatever you shall spend in the Cause of Allah shall be repaid unto you, and you shall not be treated unjustly.

61. But if they incline to peace, you also incline to it, and (put your) trust in Allah. Verily, He is the All-Hearer, the All-Knower.

ذَٰلِكَ بِأَنَّ لِلَّهِ لَمْ يَكْ مُغَيِّرًا نِّعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرُوهُ  
they change by until a people on has been bestowed by Him (grace by Him) change will not Allah because verily that

مَا بِأَنْفُسِهِمْ وَأَنَّ لِلَّهِ سَمِيعٌ عَلِيمٌ ٥٣  
(condition of al- followers 53 the All-Knowing the All-Hearing Allah and verily by their own-selves what (grace))

فَرَعَوْنَ وَلَّذِينَ مِنْ قَبْلِهِمْ كَذَّبُوا بِآيَاتِ رَبِّهِمْ فَأَهْلَكْنَاهُمْ  
so We destroyed them their Lord (proofs, evidences, etc.) belied they before them and those who Firaun

بِذُنُوبِهِمْ وَأَغْرَقْنَاهُ الْفِرْعَوْنَ وَكُلَّ كَانُوا ظَالِمِينَ ٥٤  
54 zalimun they were and all the people of Firaun and We drowned because of their sins

إِنَّ شَرَّ دُورَابٍ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا فَهُمْ لَا يُؤْمِنُونَ ٥٥  
55 do not believe (toward Messengers of Allah) then the disbelieve those with Allah side moving creatures the worst verily

لَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ مَرَّةٍ ٥٦  
time it (covenant) is made every in their covenant they break then with some of them you (Muhammad) made a covenant those whom

وَهُمْ لَا يَتَّقُونَ ٥٦  
56 do not fear (Allah) and they

فِيمَا تَنْقُضُهُمْ فِي لَحَرْبٍ فَشَرِّدْ بِهِمْ ٥٧  
with him so disperse war in Muhammad's mastery so if 56

مَنْ خَلْفَهُمْ لَعَلَّهُمْ يَذَّكَّرُونَ ٥٧  
57 may remember (take lesson) so that they came behind who

وَأَمَّا تَخَافُ مِنْ قَوْمٍ خِيَانَةٍ فَنَبِّذْ إِلَيْهِمْ عَلَىٰ سَوَاءٍ إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِنِينَ ٥٨  
the treacherous does not like Allah verily equal them on to them so throw back (the covenant) treachery a people

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا سَبَقُوا إِنَّهُمْ لَا يُعْجِزُونَ ٥٩  
59 cannot weaken Allah verily they they outstrip (from Allah) disbelieve those who ever contemplate and do not 58

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطٍ لَخِيْلٍ ٥٩  
horses troops and from power (weapon) like you are able what to (fight) and be prepared them (believers)

تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَءَاخِرِينَ مِنْ دُونِهِمْ ٥٩  
other than them from and people and your enemy (Disbelievers of Makkah) enemy of Allah (Disbelievers) with it you threaten

لَا تَعْلَمُونَهُمْ اللَّهُ يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ ٥٩  
way, path in a thing from you shall spend and whatever He knows them Allah that you do not know

لِلَّهِ يُوفَّىٰ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ٦٠  
they (Children of Quraizah) incline and if 60 shall not be treated unjustly and you unto you surely be repaid Allah

لِاسْلَمِ فَجَنَحَ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ٦١  
61 the All-Knowing the All-Hearing He is verily He Allah on and put trust to it so you to peace (convert to Islam and pay jizyah)



وَأِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ هُوَ الَّذِي أَيْدَكَ  
has sup- the One He is Allah it is All so verily to deceive you they (Children of and if  
ported you Who Sufficient for you (in the peace effort) Qurayzah) intend

بَنَصْرِهِ وَبِالْمُؤْمِنِينَ ﴿٦٢﴾ وَالْفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنْفَقْتَ  
you (Muhammad) had spent if their hearts between and He has united 62 and with believers with His help

مَا فِي الْأَرْضِ جَمِيعًا مَا أَلْفَتْ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ  
but their hearts between you have surely could not all the earth on what (gold)

لِلَّهِ أَلْفَ بَيْنِهِمْ إِنَّهُ غَزِيْرُ حَكِيمٍ ﴿٦٣﴾ يَا أَيُّهَا النَّبِيُّ حَسْبُكَ  
it is Sufficient for you Prophet (Muhammad) o 63 the Wise the Mighty verily He is between them has united Allah

لِلَّهِ وَمَنْ تَبِعَكَ مِنَ الْمُؤْمِنِينَ ﴿٦٤﴾ يَا أَيُّهَا النَّبِيُّ حَرِّضْ  
urge Prophet (Muhammad) o 64 believers from follow you people who Allah

لِلْمُؤْمِنِينَ عَلَى الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ عَشْرُونَ صَابِرُونَ  
who are steadfast (when facing) twenty (persons) among you there are if fight upon (defending) believers

يَغْلِبُوا مِائَتَيْنِ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِّنْ  
from a thousand surely they a hundred shall overcome (persons) among you there are and if two hundred (disbelievers) surely they shall overcome

لَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ ﴿٦٥﴾ لَكِن خَفَّفَ  
has (been) lightened now 65 they do not understand people (because) indeed they are disbelieve those who

لِلَّهِ عَنْكُمْ وَعَلَّمَ أَنَّ فِيكُمْ ضَعْفًا إِنْ يَكُنْ مِنْكُمْ مِائَةٌ  
a hundred (persons) among you there are so if there is weakness in you that and He knows from you Allah

صَابِرَةٌ يَغْلِبُوا مِائَتَيْنِ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَغْلِبُوا أَلْفَيْنِ  
two thousands surely they overcome a thousand among you there are and if two hundreds surely they overcome who are steadfast

بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ ﴿٦٦﴾ مَا كَانَتْ لِنَبِيِّ أَنْ يَكُونَ  
should have for a prophet it is not 66 the patient is with and Allah Allah by Leave

لَهُ وَأَسْرَى حَتَّى يُشْخَبَ فِي الْأَرْضِ تُرِيدُونَ عَرَضَ الدُّنْيَا  
the world ornament (believers) desire the earth (land) on (he) had made great slaughter until prisoners to him

وَاللَّهُ يُرِيدُ الْآخِرَةَ وَاللَّهُ غَزِيْرُ حَكِيمٍ ﴿٦٧﴾ لَوْلَا كُنْتُ مِّنْ  
from ordainment if no 67 the Wise the Mighty and Allah the Hereafter desires (for you) while Allah

لِلَّهِ سَبَقَ لِمَسَّكُمْ فِي مَا أَخَذْتُمْ عَذَابٌ عَظِيمٌ ﴿٦٨﴾ فَكُلُوا مِمَّا  
from (ransom) that so you (believers) eat 68 great torment you took in what have touched to you forwarded Allah

غَنِمْتُمْ حَلَالًا طَيِّبًا وَتَقَرُّوا بِاللَّهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٦٩﴾  
69 Most Merciful the All-Forgiving Allah verily Allah and you fear and good (as) lawful thing you have got of booty in war

62. And if they intend to deceive you, then verily, Allah is All-Sufficient for you. He it is Who has supported you with His Help and with the believers.

63. And He has united their (i.e. believers) hearts. If you had spent all that is in the earth, you could not have united their hearts, but Allah has united them. Certainly He is All-Mighty, All-Wise.

64. O Prophet (Muhammad SAW)! Allah is Sufficient for you and for the believers who follow you.

65. O Prophet (Muhammad SAW)! Urge the believers to fight. If there are twenty steadfast persons amongst you, they will overcome two hundred, and if there be a hundred steadfast persons they will overcome a thousand of those who disbelieve, because they (the disbelievers) are people who do not understand.

66. Now Allah has lightened your (task), for He knows that there is weakness in you. So if there are of you a hundred steadfast persons, they shall overcome two hundred, and if there are a thousand of you, they shall overcome two thousand with the Leave of Allah. And Allah is with As-Sabirin (the patient ones, etc.).

67. It is not for a Prophet that he should have prisoners of war (and free them with ransom) until he had made a great slaughter (among his enemies) in the land. You desire the good of this world (i.e. the money of ransom for freeing the captives), but Allah desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise.

68. Were it not a previous ordainment from Allah, a severe torment would have touched you for what you took.

69. So enjoy what you have gotten of booty in war, lawful and good, and be afraid of Allah. Certainly, Allah is Oft-Forgiving, Most Merciful.

#### Asbab Al-Nuzul 08. Al-Anfal: 67

Mujahid said, Umar ibn Khattab r.a. expressed his opinion in conformity with the news came from heaven. But when the Prophet (SAW) asked about the prisoners of war, the muslims said, "O Messenger of Allah, free them and take the money of ransom from them." Umar said, No, Messenger of Allah, kill them." So this Ayat (verse) was sent down, (It is not for a Prophet to have prisoner of war before he could slaughter his enemies in the land.) (Al-Wahidi, Asbabun Nuzul Al-Qur'an; 242).



70. O Prophet! Say to the captives that are in your hands: "If Allah knows any good in your hearts, He will give you something better than what has been taken from you, and He will forgive you, and Allah is Oft-Forgiving, Most Merciful."

71. But if they intend to betray you (O Muhammad SAW), they have already betrayed Allah before. So He gave (you) power over them. And Allah is All-Knower, All-Wise.

72. Verily, those who believed, and emigrated and strove hard and fought with their property and their lives in the Cause of Allah as well as those who gave (them) asylum and help, - these are (all) allies to one another. And as to those who believed but did not emigrate (to you O Muhammad SAW), you owe no duty of protection to them until they emigrate, but if they seek your help in religion, it is your duty to help them except against a people with whom you have a treaty of mutual alliance, and Allah is the All-Seer of what you do.

73. And those who disbelieve are allies to one another, (and) if you (Muslims of the whole world collectively) do not do so (i.e. become allies, as one united block with one *Khalifah* - chief Muslim ruler for the whole Muslim world to make victorious Allah's Religion of Islamic Monotheism), there will be *Fitnah* (wars, battles, polytheism, etc.) and oppression on earth, and a great mischief and corruption (appearance of polytheism).

74. And those who believed, and emigrated and strove hard in the Cause of Allah (*Al-Jihad*), as well as those who gave (them) asylum and aid; - these are the believers in truth, for them is forgiveness and *Rizqun Karim* (a generous provision i.e. Paradise).

75. And those who believed afterwards, and emigrated and strove hard along with you, (in the Cause of Allah) they are of you. But kindred by blood are nearer to one another regarding inheritance in the decree ordained by Allah. Verily, Allah is the All-Knower of everything.

يَا أَيُّهَا النَّبِيُّ قُلْ لِمَنْ فِي أَيْدِيكُمْ مِنَ الْأَسْرَىٰ إِنَّ يَعْلَمَ اللَّهُ

Allah knows if captives from your hands in to one who say Prophet o

فِي قُلُوبِكُمْ خَيْرًا يُؤْتِيَكُمْ خَيْرًا مِّمَّا أَخَذَ مِنْكُمْ وَيَغْفِرَ لَكُمْ

for you and (He) will forgive (sins) from you has been taken from what goodness surely (He) will give you goodness your hearts in

وَاللَّهُ غَفُورٌ رَحِيمٌ ٧٠ وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا

they betrayed so indeed betray you (Muhammad) they intend to and if 70 Most Merciful the All-Forgiving and Allah

اللَّهُ مِنْ قَبْلُ فَأَمَّا كُنْ مِنْهُمْ وَاللَّهُ عَلَيْهِمْ حَكِيمٌ ٧١ إِنَّ لِّذِينَ

those who verily 71 the Wise (in His Actions) the All-Knowing and Allah over them so He gave power before (Badr War) Allah

ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ

way, path (religion) in and their souls with their wealth and they did jihad and they emigrated believed

اللَّهُ وَالَّذِينَ ءَاوَوْا وَنَصَرُوا أُولَٰئِكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَلَّذِينَ

and those who others ally some of them those are and they gave aid gave asylum and those who Allah

ءَامَنُوا وَلَمْ يُهَاجِرُوا مَالُكُمْ مِنْ وَلِيِّتِهِمْ مِنْ شَيْءٍ حَتَّىٰ يُهَاجِرُوا

they emigrate until a thing from give them portion from for you not owe they emigrate and did not believed

وَإِنْ أَسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ

people (who) upon except give help so (duty) upon you religion in they seek you for help and if

بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ٧٢ وَالَّذِينَ

and those who 72 the All-Seeing you do by what and Allah there is a treaty and between them between you

كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُنْ فِتْنَةٌ فِي

on oppression surely will be you do it if not others ally some of them disbelieve

الْأَرْضِ وَفَسَادٌ كَبِيرٌ ٧٣ وَالَّذِينَ ءَامَنُوا وَهَاجَرُوا

and emigrated believed (in Allah and His Messenger) and those who 73 great and mischief and corruption earth

وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ ءَاوَوْا وَنَصَرُوا أُولَٰئِكَ هُمُ

they are those are and they gave aid gave asylum and those who the Way of Allah in and they did jihad

الْمُؤْمِنُونَ حَقًّا لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ٧٤ وَالَّذِينَ ءَامَنُوا مِنْ بَعْدِ

afterwards believed and those who 74 and a generous provision forgiveness for them the true believers

وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَٰئِكَ مِنْكُمْ وَأُولَٰئِكَ الْأَرْحَامُ

but kindred by blood are nearer part of you so they are along with you and did jihad and they emigrated

بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ٧٥

75 the All-Knowing things with all Allah is verily the decree ordained by Allah in than others are more priority some of them

أُولَىٰ Not pronounced

لِكُنْ lknfa

Mad Lazim • Farq

أُولَى Mad 'Andh Lissukun

Mad Wa,ib Muttasil

أُولَى Mad Thab

لِكُنْ lczhar

Qalqa ah

لِكُنْ lqnam

Mad Jaiz Munfasi



## سُورَةُ التَّوْبَةِ

## AT-TAUBAH

(The Repentance)

Madaniyyah

Chapter 9: 129 verses

JUL  
10

بَرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى الَّذِينَ عَاهَدْتُم مِّنَ الْمُشْرِكِينَ ۚ

1 al-mushrikun with you made a treaty those whom to and His Messenger Allah from freedom from obligation

فَسِيحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَعِلِّمُوا أَنكُمْ غَيْرُ مُعْجِزِينَ

weakened other than that in deed you and you know for four months (Dhul Hijjah 10 - Rabi'ul Thani 10) the earth on so travel (al-mushrikun)

لِلَّهِ وَأَنَّ اللَّهَ مُخْزٍ لِّلْكَافِرِينَ ۚ وَأَذِّنْ مِّنَ اللَّهِ وَرَسُولِهِ ۚ

and His Messenger Allah from and declaration 2 disbelievers will disgrace humiliate Allah and verily Allah

إِلَى النَّاسِ يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ

al-mushrikun with is free Allah verily on the greatest day (Day of Nahar: Dhul-Hijjah 10) mankind to

وَرَسُولُهُ فَإِنْ تُبْتُمْ فَهُوَ خَيْرٌ لَّكُمْ وَإِنْ تَوَلَّيْتُمْ فَاعْلَمُوا

so know you turn away (from believe in Allah) and it for you better so it is you repent (from poly theism) so if and His Messenger

أَنكُمْ غَيْرُ مُعْجِزِينَ ۚ لِلَّهِ وَبَشِّرِ الَّذِينَ كَفَرُوا بِعَذَابٍ أَلِيمٍ

painful with torment disbelieve those who and give tidings Allah weaken will not verily you

إِلَّا الَّذِينَ عَاهَدْتُم مِّنَ الْمُشْرِكِينَ ثُمَّ لَمْ يَنْقُصُوكُمْ

they do not reduce from you then al-mushrikun from had a treaty those who except 3

شَيْئًا وَلَمْ يُظَاهِرُوا عَلَيْكُمْ أَحَدًا فَأَتِمُوا إِلَيْهِمْ عَهْدَهُمْ إِلَى

until their treaty to them so fulfill anyone against you and they have not supported a thing

مُدَّتِهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ۚ فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحَرَامُ

the Sacred Months (Dhul-Qa'dah, Dhul-Hijjah, Muharram) have passed and when 4 al-muttaqun He loves Allah verily their limit of term

فَقَتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَحْصَرُوهُمْ

and drive them out and capture them you find them wherever al-mushrikun (the idolaters, polytheists, etc.) so you may fight

وَقَعُدُوا لَهُمْ كُلَّ مَرْصَدٍ فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ

salat (prayers) and they perform they repent so if ambush in every on them and sit (spy)

وَأَتَوْا زَكَاةً فَخَلُّوا سَبِيلَهُمْ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۚ

Most Merciful the All-Forgiving Allah verily their way so leave free zakat (regular charity) and they give

وَإِنْ أَحَدٌ مِّنَ الْمُشْرِكِينَ سَتَجَارَكَ فَاجِرُهُ حَتَّى يَسْمَعَ

he may hear until then grant seeks your protection protection to him (from wu) al-mushrikun from one and if

كَلِمَ لِّلَّهِ ثُمَّ أَبْلِغْهُ مَأْمَنَهُ ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ ۚ

do not know (the fact of Islam) people indeed they are that to secure place (if still not believe) escort him then the Word of Allah (the Quran)

1. Freedom from (all) obligations (is declared) from Allah and His Messenger (SAW) to those of the *Mushrikun* (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah), with whom you made a treaty.

2. So travel freely (O *Mushrikun* - see V. 2: 105) for four months (as you will) throughout the land, but know that you cannot escape (from the Punishment of) Allah, and Allah will disgrace the disbelievers.

3. And a declaration from Allah and His Messenger to mankind on the greatest day (the 10th of Dhul-Hijjah - the 12th month of Islamic calendar) that Allah is free from (all) obligations to the *Mushrikun* (see V. 2: 105) and so is His Messenger. So if you (*Mushrikun*) repent, it is better for you, but if you turn away, then know that you cannot escape (from the Punishment of) Allah. And give tidings (O Muhammad SAW) of a painful torment to those who disbelieve.

4. Except those of the *Mushrikun* with whom you have a treaty, and who have not subsequently failed you in aught, nor have supported anyone against you. So fulfill their treaty to them to the end of their term. Surely Allah loves *Al-Muttaqun* (the pious - see V. 2: 2).

5. Then when the Sacred Months (the 1st, 7th, 11th, and 12th months of the Islamic calendar) have passed, then kill the *Mushrikun* (see V. 2: 105) wherever you find them, and capture them and besiege them, and prepare for them each and every ambush. But if they repent and perform *As-Salat* (*Iqamat-as-Salat*), and give *Zakat*, then leave their way free. Verily, Allah is Oft-Forgiving, Most Merciful.

6. And if anyone of the *Mushrikun* (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah) seeks your protection then grant him protection, so that he may hear the Word of Allah (the Quran), and then escort him to where he can be secure, that is because they are men who know not.



7. How can there be a covenant with Allah and with His Messenger for the *Mushrikun* (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah) except those with whom you made a covenant near Al-Masjid-al-Haram (at Makkah)? So long, as they are true to you, stand you true to them. Verily, Allah loves Al-Muttaqun (the pious - see V. 2: 2).

8. How (can there be such a covenant with them) that when you are overpowered by them, they regard not the ties, either of kinship or of covenant with you? With (good words from) their mouths they please you, but their hearts are averse to you, and most of them are *Fasiqun* (rebellious, disobedient to Allah).

9. They have purchased with the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah a little gain, and they hindered men from His Way; evil indeed is that which they used to do.

10. With regard to a believer, they respect not the ties, either of kinship or of covenant! It is they who are the transgressors.

11. But if they repent, perform As-Salat (*Iqamat-as-Salat*) and give Zakat, then they are your brethren in religion. (In this way) We explain the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail for a people who know.

12. But if they violate their oaths after their covenant, and attack your religion with disapproval and criticism then fight (you) the leaders of disbelief (chiefs of Quraish - pagans of Makkah) - for surely their oaths are nothing to them - so that they may stop (evil actions).

13. Will you not fight a people who have violated their oaths (pagans of Makkah) and intended to expel the Messenger, while they did attack you first? Do you fear them? Allah has more right that you should fear Him, if you are believers.

كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ

and with Allah with a covenant disbelieves there is how can

رَسُولِهِ إِلَّا الَّذِينَ عَاهَدْتُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ

so long as Masjid al-Haram near made covenant those (the Quraysh) who except His Messenger

سَتَقِمُوا لَكُمْ فَسَتَقِيمُوا لَهُمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ

(the pious believers of Islamic Monotheism who fear Allah) He loves Allah verily to them so stand straight to you they stand straight (keep the covenant)

كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ لَا يَرْقُبُوا فِيكُمْ إِلَّا

kinship in you surely they do not pay regard upon you they overpower while if how can (there is a covenant)

وَلَا ذِمَّةٌ يُرْضُونَكُمْ بِأَفْوَاهِهِمْ وَتَأْبَى قُلُوبُهُمْ وَأَكْثَرُهُمْ

and most of them their hearts while is averse with their mouths they make you please covenant nor

فَاسِقُونَ ۖ فَسَقُوا ۖ شَرَوْا بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا فَصَدُّوا

then they hindered low price with the Ayat of Allah they have purchased 8 are *fasiqun* (rebellious, disobedient to Allah)

عَنْ سَبِيلِهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ۖ لَا يَرْقُبُونَ

they do not pay regard 9 do (exchange faith by disbelief) they used to which evil verily they are His Way (religion) from

فِي مُؤْمِنٍ إِلَّا وَلَا ذِمَّةٌ وَأُولَئِكَ هُمُ الْمُعْتَدُونَ ۖ

10 the transgressors they are those are covenant nor kinship a believer in

فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوْا زَكَاةً فَإِخْوَانُكُمْ

so (they are) your brothers zakat (regular charity) (from their wealth) and they give salat (Fard salat (obligation prayers)) and they perform they repent (from shirk: polytheism) so if

فِي الدِّينِ وَنَفَصَلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ۖ وَإِنْ نَكَثُوا

they violate and if 11 who know to people the ayat (proofs, evidences, verses, etc.) and We explain in detail religion (Islam) in

أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا

so fight your religion (Islam) in and they criticize their covenant after their oaths

أَيُّمَةً لَكُفْرٍ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ

stop (evil actions) so that they may for them covenant nothing surely they are the disbelievers leaders

أَلَا تَقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ وَهَمُّو

and (Polytheists of the Quraish) intended their oaths they have violated a people you fight why will not 12

بِإِخْرَاجِ رَسُولِهِمْ بَدَأُوكُمْ أُولَئِكَ مَرَّةً

first time (in Badr or when Children of Khuza'ah allies of muslims were attacked) have started (to fight) you and they the Messenger (Muhammad)

أَتَخْشَوْنَهُمْ فَأَلَّ اللَّهُ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ

13 believers you are if that you should fear Him More Right while Allah do you fear them

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi

مَحْذُوفٌ Ikha'  
مَحْذُوفٌ Idzhar

مَد لَازِمٌ - فَارَقٌ Mad Lazim - Farq  
قَلَقَلَاهُ Qalqalah

أَرِي Mad 'Ar'idh Lissukun  
مَدْغَمٌ Idgham

مَد وَاجِبٌ مُتَّفَاسِلٌ Mad Wajib Muttasil  
مَد وَاجِبٌ مُنْفَاسِلٌ Mad Wajib Munfasil



قَاتِلُوهُمْ يَعَذِّبَهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنْصُرْكُمْ  
and surely (He) will help you and surely (He) will disgrace them with your hands Allah surely (He) will punish them fight them (pagans of the Quraish)

عَلَيْهِمْ وَيُشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ وَيُذْهِبِ  
and surely (He) will remove 14 believing people (of Khuza'ah) breasts and surely (He) will heal overcome them

غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَى مَنْ يَشَاءُ وَاللَّهُ عَلِيمٌ حَكِيمٌ  
the Wise the All-Knowing and Allah is He wills (like Abu Sufyan) whom upon Allah and accepts repentance their hearts anger

أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا  
they have done phad those who Allah knows while has not yet you will be left alone that you (believers) think 15

مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ  
believers and (hinder dawah of) His Messenger and not Allah besides from and they have not taken from among you

وَلِيَجْزِيَ اللَّهُ خَيْرُ مَا تَعْمَلُونَ مَا كَانَ لِلْمُشْرِكِينَ  
for al-mushrikun it is not 16 you do with what Well-Acquainted and Allah friend, protector

أَنْ يَعْمُرُوا مَسَاجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِم بِالْكَفْرِ  
with disbelief themselves upon while they witness (admit) Mosques of Allah to maintain (worship, contemplate, and in charge)

أَلَيْكَ حِطَّتْ أَعْمَالُهُمْ وَفِي نَارِهِمْ خَالِدُونَ  
17 shall abide they the Fire and in their deeds in vain those were

إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
and the Last Day in Allah believe who Mosques of Allah maintained worship (contemplate) shall be

وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَى  
so that may be Allah except and do not fear (to anyone) zakat (regular charity) (from their wealth) and give salat (prayers) and perform

أَلَيْكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ أَجَعَلْتُمْ سِقَايَةَ  
provide drinking water do you consider 18 people who are guided part of to become they are

الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
and (confirm incoming) the Last Day in Allah believe similar to whom Al-Masjid-al-Haram and maintain people who perform hajj

وَجَاهِدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ  
people does not guide (accept deeds) and Allah Allah on side of are not equal (condition and position) the Way of Allah in and he does jihad

الظَّالِمِينَ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ  
the Way of Allah in and they did jihad and they emigrated believed (in Allah and His Messengers) those who 19 zalimun (disbelievers and wicked)

بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَعْظَمَ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ  
20 successful they are the and those are Allah on side of degree higher and their souls with their wealth

14. Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people,

15. And remove the anger of their (believers) hearts. Allah accepts the repentance of whom He wills. Allah is All-Knowing, All-Wise.

16. Do you think that you shall be left alone while Allah has not yet tested those among you who have striven hard and fought and have not taken *Walijah* [(Batanah - helpers, advisors and consultants from disbelievers, pagans, etc.) giving openly to them their secrets] besides Allah and His Messenger, and the believers. Allah is Well-Acquainted with what you do.

17. It is not for the *Mushrikun* (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah), to maintain the Mosques of Allah (i.e. to pray and worship Allah therein, to look after their cleanliness and their building, etc.), while they witness against their own-selves of disbelief. The works of such are in vain and in Fire shall they abide.

18. The Mosques of Allah shall be maintained only by those who believe in Allah and the Last Day; perform *As-Salat* (*Iqamat-as-Salat*), and give *Zakat* and fear none but Allah. It is they who are expected to be on true guidance.

19. Do you consider the providing of drinking water to the pilgrims and the maintenance of Al-Masjid-al-Haram (at Makkah) as equal to the worth of those who believe in Allah and the Last Day, and strive hard and fight in the Cause of Allah? They are not equal before Allah. And Allah guides not those people who are the *Zalimun* (polytheists and wrong-doers).

20. Those who believed (in the Oneness of Allah - Islamic Monotheism) and emigrated and strove hard and fought in Allah's Cause with their wealth and their lives are far higher in degree with Allah. They are the successful.



21. Their Lord gives them glad tidings of a Mercy from Him, and that He is pleased (with them), and of Gardens (Paradise) for them wherein are everlasting delights.

22. They will dwell therein forever. Verily, with Allah is a great reward.

23. O you who believe! Take not for *Auliya'* (supporters and helpers) your fathers and your brothers if they prefer disbelief to Belief. And whoever of you does so, then he is one of the *Zalimun* (wrong-doers, etc.).

24. Say: If your fathers, your sons, your brothers, your wives, your kindred, the wealth that you have gained, the commerce in which you fear a decline, and the dwellings in which you delight are dearer to you than Allah and His Messenger, and striving hard and fighting in His Cause, then wait until Allah brings about His Decision (torment). And Allah guides not the people who are *Al-Fasiqun* (the rebellious, disobedient to Allah).

25. Truly Allah has given you victory on many battle fields, and on the Day of Hunain (battle) when you rejoiced at your great number but it availed you naught and the earth, vast as it is, was straitened for you, then you turned back in flight.

26. Then Allah did send down His Sakinah (calmness, tranquillity, and reassurance, etc.) on the Messenger (Muhammad SAW), and on the believers, and sent down forces (angels) which you saw not, and punished the disbelievers. Such is the recompense of disbelievers.

#### Asbab Al-Nuzul 09. At-Taubah: 25

Al-Bayhaqi said, those who participated in the battle of Hunain said, "We're not going to lose now because the number of our troops is a lot." The Muslim army numbered twelve thousand. Hearing these words, the Prophet felt his chest tightness. Then, this verse was revealed because the Muslim army felt pride with their number. ■

يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِّنْهُ وَرِضْوَانٍ وَجَنَّتِ لَهُمْ فِيهَا  
wherein are for them and the Gardens and being pleased from Him with mercy (not torment) their Lord gives glad tidings to them

نَعِيمٌ مُّقِيمٌ ﴿٢١﴾ خَالِدِينَ فِيهَا أَبَدًا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ  
reward on His side Allah verily forever therein (the Gardens) will dwell 21 everlasting delight

عَظِيمٌ ﴿٢٢﴾ يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا ءَابَاءَكُمْ  
your fathers you take do not believed (in Allah and His Messengers) those who o all 22 great

وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا لَكُفْرًا وَلَإِيْمَنٍ  
believed (in Oneness Allah) to disbelieve (in Allah) they prefer if leaders and your brothers

وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَاِنَّ لَيْكَ هُمْ ظَالِمُونَ ﴿٢٣﴾ قُلْ إِن  
if say 23 they are zalimun (wrongdoers) so those are among you take them as leaders and whoever

كَانَ ءَابَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ  
and your near relatives and your wives and your brothers and your children your fathers it is

وَأَمْوَالٌ قَتَرْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِنُ  
and dwellings a decline you worry and commerce you have gained it and wealth

تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ  
and doing jihad (striving hard) and His Messenger Allah than to you are dearer you delight in

فِي سَبِيلِهِ فترَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرٍ ءَوَلَىٰ لَهُ لَا يَهْدِ  
He guides not and with His decision Allah brings until so you wait His way in

لِقَوْمٍ لَّفَاسِقِينَ ﴿٢٤﴾ لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ  
battlegrounds in Allah has helped you truly 24 al-fasiqu (the rebellious, disobedient to Allah) people

كَثِيرَةٍ وَيَوْمَ حُنَيْنٍ إِذْ أَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ  
so not great number rejoiced you when Hunain War and (remember) on day many (like Badr, Quradhadh, and Nadhr)

تَغْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمْ لَأَرْضٌ  
the earth for you and was straitened a thing for you availed

بِمَا رَحِبَتْ ثُمَّ وَلَّيْتُمْ مُدْبِرِينَ ﴿٢٥﴾ ثُمَّ أَنزَلَ اللَّهُ سَكِينَتَهُ  
His tranquillity Allah has sent down then 25 those who turned their backs in a fight you turned back (from enemy) then with became vast

عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَنزَلَ جُنُودًا لَّمْ تَرَوْهَا  
you could not see them forces (angels) and He sent down believers and on His Messenger on

وَعَذَّبَ الَّذِينَ كَفَرُوا وَذَلِكَ جَزَاءُ الْكَافِرِينَ ﴿٢٦﴾  
26 disbelievers recompense and that is disbelievers those who and He punished



ثُمَّ يَتُوبُ ۖ لََّ مِنْ بَعْدِ ذَلِكَ عَلَىٰ مَنْ يَشَاءُ ۗ وَ لََّ غَفُورٌ

the All For-giving and Allah He wills (who converts whoever upon that after Allah will accept repentance then

رَّحِيمٌ ﴿٢٧﴾ يَأَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا لِمُشْرِكُونَ

the polytheists verily it is believe those who o all 27 Most Merciful

نَجَسٌ فَلَا يَقْرُبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا ۖ

this year 9 H (p.y.v.h) after Al-Masjid-al-Haram they come so do not najasun (impure)

وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ ۖ لََّ مِنْ فَضْلِهِ ۚ إِنْ

if His Bounty from Allah will enrich you so later poverty (due to loss of trade) you fear and if

شَاءَ ۚ إِنَّ لََّ عِلْمٌ حَكِيمٌ ﴿٢٨﴾ قِنْدُ الَّذِينَ

those who you (believers) fight against 28 the Wise the All-Knowing Allah verily He wills

لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ ۖ لَا يُحَرِّمُونَ مَا حَرَّمَ

has been forbidden that which they forbid and not in the Last Day and not in Allah do not believe

لِلَّهِ وَرَسُولَهُ ۚ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا

those (the Jews and the Christians) those who from the religion of truth (Islam) they acknowledge and not and His Messenger Allah

الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ

people who are subdued and they are their hand with jizyah (a tax which is taken yearly) they pay until who were given the Scripture

﴿٢٩﴾ وَقَالَتِ الْيَهُودُ عُزَيْرٌ ۖ بَنُ ۖ لََّ وَقَالَتِ النَّصَارَىٰ

the Christians and said son of Allah 'Uzair (Ezra) the Jews and said 29

الْمَسِيحُ ۖ بَنُ ۖ لََّ ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ

by their mouths their saying that son of Allah Messiah

يُضَاهَوْنَ قَوْلَ الَّذِينَ كَفَرُوا مِنْ قَبْلُ قَنَلَهُمُ ۖ لََّ

Allah fights (curse) them (the Christians) aforetime disbelieved (the Jews) those (the ancestors) who the saying they resemble

أَن يَتُوفَكُونَ ۖ أَخَذُوا أَحْبَارَهُمْ

their rabbis (the Jews) they (the Jews) took 30 they deluded away (from the truth which has manifest proofs) how

وَرُهْبَنَهُمْ أَرْبَابًا مِّن دُونِ ۖ لََّ وَالْمَسِيحُ ۖ بَنُ ۖ مَرِيَمَ

son of Maryam and Messiah Allah besides from as lords (to prescribe lawful and unlawful) and their monks (the Christians)

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا ۚ لَا إِلَهَ

god (there is) no One God (Allah) so they worship except they were commanded and not

إِلَّا هُوَ سُبْحَانَهُ عَمَّا يُشْرِكُونَ ﴿٣١﴾

31 they have partners as associate (with Him) from what praise and glory be to Him He but

27. Then after that Allah will accept the repentance of whom He will. And Allah is Oft-Forgiving, Most Merciful.

28. O you who believe [in Allah's Oneness and in His Messenger (Muhammad SAW)]! Verily, the *Mushrikun* (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah, and in the Message of Muhammad SAW) are *Najasun* (impure). So let them not come near *Al-Masjid-al-Haram* (at Makkah) after this year, and if you fear poverty, Allah will enrich you if He will, out of His Bounty. Surely, Allah is All-Knowing, All-Wise.

29. Fight against those who (1) believe not in Allah, (2) nor in the Last Day, (3) nor forbid that which has been forbidden by Allah and His Messenger, (4) and those who acknowledge not the religion of truth (i.e. Islam) among the people of the Scripture (Jews and Christians), until they pay the *Jizyah* with willing submission, and feel themselves subdued.

30. And the Jews say: "Uzair is the son of Allah," and the Christians say: "Messiah is the son of Allah." That is a saying from their mouths. They imitate the saying of the disbelievers of old. Allah's Curse be on them, how they are deluded away from the truth!

31. They (Jews and Christians) took their rabbis and their monks to be their lords besides Allah (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allah), and (they also took as their Lord) Messiah, son of Maryam, while they (Jews and Christians) were commanded (in the Taurat and the Injil) to worship none but One *Ilah* (God- Allah) *La ilaha illa Huwa* (none has the right to be worshipped but He). Praise and glory be to Him, (far above is He) from having the partners they associate (with Him)."



32. They (the disbelievers, the Jews and the Christians) want to extinguish Allah's Light (with which Muhammad SAW has been sent - Islamic Monotheism) with their mouths, but Allah will not allow except that His Light should be perfected even though the *Kafirun* (disbelievers) hate (it).

33. It is He Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), to make it superior over all religions even though the *Mushrikun* (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah) hate (it).

34. O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Islamic Monotheism). And those who hoard up gold and silver (*Al-Kanz*: the money, the *Zakat* of which has not been paid), and spend it not in the Way of Allah, - announce unto them a painful torment.

35. On the Day when that (*Al-Kanz*: money, gold and silver, etc., the *Zakat* of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them): "This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard."

36. Verily, the number of months with Allah is twelve months (in a year), so was it ordained by Allah on the Day when He created the heavens and the earth; of them four are Sacred, (i.e. the 1st, the 7th, the 11th, and the 12th months of the Islamic calendar). That is the right religion, so wrong not yourselves therein, and fight against the *Mushrikun* (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah) collectively, as they fight against you collectively. But know that Allah is with those who are *Al-Muttaqun* (the pious-see V. 2: 2).

يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ۚ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَىٰ الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ۚ يَأَيُّهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَرُهْبَانٍ لِّيَأْكُلُوا ءَمْوَالَ نَّاسٍ بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ ۚ وَالَّذِينَ يَكْنِزُونَ ذَهَبًا وَفِضَّةً وَلَا يُنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ ۚ يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَيُكَوَّىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ

except that and Allah will with their mouths Allah's light to extinguish they want

أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ۚ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَىٰ الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ۚ يَأَيُّهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَرُهْبَانٍ لِّيَأْكُلُوا ءَمْوَالَ نَّاسٍ بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ ۚ وَالَّذِينَ يَكْنِزُونَ ذَهَبًا وَفِضَّةً وَلَا يُنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ ۚ يَوْمَ يُحْمَىٰ عَلَيْهَا فِي نَارِ جَهَنَّمَ فَيُكَوَّىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ

who He 32 disbelievers hate even though His light should be perfected (religion) (make victory)

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

religions over to make it evident and the religion of truth with the guidance His Messenger has sent

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

those who o all 33 the polytheists hate even though all of

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

truly they devour and the monks (of the Christians) the rabbis (of the Jews) from many verily believe

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

the Way of Allah from and they hinder (men) with falsehood mankind wealth

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

spend the hoard and and silver gold hoard up and those who

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

will be heated on the day 34 painful with torment so announce unto them the Way of Allah in

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

their flanks their foreheads with it (gold and silver) then will be branded Jahanam Fire in (gold and silver)

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

you used to what so you taste let yourselves you hoarded (in the world) what this is their backs

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

is twelve on side of Allah the number of months (in a year) verily 35 hoard

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

and the earth the heavens He created on day Book of Allah (Lauh Mahfuz) in month(s)

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

therein you do wrong so do straight religion that there are four sacred months (Muharram, Dhul-Qa'dah, Dhul Hijjah, Rajab) among them

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

as collectively al mushrikun (the idolaters, polytheists, disbelievers in the Oneness of Allah) and you (believers) fight toward yourselves

وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنْزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ ۚ إِنَّ عِدَّةَ شُهُورٍ عِنْدَ اللَّهِ ثِنَا عَشَرَ ۚ شَرَّافِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَٰلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِ أَنْفُسَكُمْ وَقِتِلُوا الْمُشْرِكِينَ كَافَّةً ۚ يَقْتُلُونَكُمْ كَافَّةً وَعَلِمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۚ

36 the pious, piety, etc. is with Allah (help) that verily and you (believers) know collectively they fight against you



إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ يُضَلُّ بِهِ الَّذِينَ كَفَرُوا

disbelieve those who with it are led astray disbelief (they change Muharam into Safar) in added the postponing verily that

يُحِلُّونَهُ عَامًا وَيُحَرِّمُونَهُ عَامًا لِّيُوَاطِّئُوا عِدَّةَ مَا حَرَّمَ اللَّهُ

Allah has been what with so that they (on) another and they make unlawful one year they make lawful

فِي حُلُولِهِ مَا حَرَّمَ اللَّهُ زَيْنَ لَهُمْ سُوءَ أَعْمَالِهِمْ وَاللَّهُ

and Allah their deeds evil to them fair-seeming Allah had been what so that they make lawful

لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٣٧﴾ يَأْتِيهِمْ لِّذِينَ

those who o all 37 disbelievers [toward shan'a (Islamic laws)] people guides not

ءَامَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ تَفِرُوا فِي سَبِيلِ اللَّهِ ثَأْقَلْتُمْ

you cling heavily the Way of Allah in march forth (from your dweller to fight) to you said (by His Messenger) when why do you believe

إِلَّا لَأَرْضٍ أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ

the Hereafter (enjoyment of the Garden) from with the life of this world have you been pleased the earth to

فَمَا مَتَّعَ لِحَيَاةِ الدُّنْيَا إِلَّا قَلِيلٌ ﴿٣٨﴾

38 little except the Hereafter compared the life of this world enjoyment so not

إِلَّا تَنْفَرُوا يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلْ قَوْمًا

people and He will replace painful with torment surely He will punish you you hasten to march forth except

غَيْرَكُمْ وَلَا تَضُرُّوهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ

things all upon and Allah at all you can harm (Allah and His Messenger) and not other than you

قَدِيرٌ ﴿٣٩﴾ إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ

drove out him when Allah did help him so indeed you (believers) help except 39 the Able (to help His religion and Messenger)

لِّذِينَ كَفَرُوا ثَانِي تَيْنِ إِذْ هُمَا فِي لُغَارٍ إِذْ

when the cave (Thaur) in both of them when one of two persons disbelievers (of the Quraish) those who

يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ

so sent down with us Allah verily do not be sad to his companion (Abu Bakr) say

لِلَّهِ سَكِينَةٌ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَّمْ تَرَوْهَا

you see not with forces (angels) and He strengthened upon him His is Sakinah (calmness and tranquillity) Allah

وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَى

lowest disbelieved those who word (to do polytheism) and He made

وَكَلِمَةَ اللَّهِ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٤٠﴾

40 the Wise the Mighty and Allah uppermost it is and the Word of Allah

37. The postponing (of a Sacred Month) is indeed an addition to disbelief: thereby the disbelievers are led astray, for they make it lawful one year and forbid it another year in order to adjust the number of months forbidden by Allah, and make such forbidden ones lawful. The evil of their deeds seems pleasing to them. And Allah guides not the people, who disbelieve.

38. O you who believe! What is the matter with you, that when you are asked to march forth in the Cause of Allah (i.e. *Jihad*) you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? But little is the enjoyment of the life of this world as compared with the Hereafter.

39. If you march not forth, He will punish you with a painful torment and will replace you by another people, and you cannot harm Him at all, and Allah is Able to do all things.

40. If you help him (Muhammad SAW) not (it does not matter), for Allah did indeed help him when the disbelievers drove him out, the second of two, when they (Muhammad SAW and Abu Bakr) were in the cave, and he (SAW) said to his companion (Abu Bakr): "Be not sad (or afraid), surely Allah is with us." Then Allah sent down His *Sakinah* (calmness, tranquillity, peace, etc.) upon him, and strengthened him with forces (angels) which you saw not, and made the word of those who disbelieved the lowermost, while it was the Word of Allah that became the uppermost, and Allah is All-Mighty, All-Wise.

#### Asbab Al-Nuzul 09. At-Taubah: 40

Anas bin Malik r.a. narrated that Abu Bakr r.a. has said to him, "I was in the company of the Prophet in the cave, and on seeing the traces of the pagans, idolaters, I said, 'O Allah's Apostle! If one of them (pagans) should lift up his foot, he will see us.' He said, 'What do you think of two, the third of whom is Allah?'" (Hadith Reported by Bukhari, *Sahihu'l Bukhari*, Part 1, Hadith No. 3453, 1407 H/1987 M, 3/1337). ■



41. March forth, whether you are light (being healthy, young and wealthy) or heavy (being ill, old and poor), strive hard with your wealth and your lives in the Cause of Allah. This is better for you, if you but knew.

42. Had it been a near gain (booty in front of them) and an easy journey, they would have followed you, but the distance (Tabuk expedition) was long for them, and they would swear by Allah, "If we only could, we would certainly have come forth with you." They destroy their own-selves, and Allah knows that they are liars.

43. May Allah forgive you (O Muhammad SAW). Why did you grant them leave (for remaining behind, you should have persisted as regards your order to them to proceed on Jihad), until those who told the truth were seen by you in a clear light, and you had known the liars?

44. Those who believe in Allah and the Last Day would not ask your leave to be exempted from fighting with their properties and their lives, and Allah is the All-Knower of *Al-Muttaqun* (the pious - see V. 2: 2).

45. It is only those who believe not in Allah and the Last Day and whose hearts are in doubt that ask your leave (to be exempted from *Jihad*). So in their doubts they waver.

46. And if they had intended to march out, certainly, they would have made some preparation for it, but Allah was averse to their being sent forth, so He made them lag behind, and it was said (to them), "Sit you among those who sit (at home)."

47. Had they marched out with you, they would have added to you nothing except disorder, and they would have hurried about in your midst (spreading corruption) and sowing sedition among you, and there are some among you who would have listened to them. And Allah is the All-Knower of the *Zalimun* (polytheists and wrongdoers, etc.).

#### Asbab Al-Nuzul 09. At-Taubah: 42

As-Suddi said, a big and fat man came to Rasulullah. He asked his permission not to go to military expedition. Then the *Ayah* (verse) was sent down, (... *March forth, whether you are light or heavy* ...) When this verse was sent down, it was firmly emphasized to the hypocrites and Allah removed it. He revealed, (not for being weak nor ill ...) (Al-Wahidi, *Asbabun Nuzul Al-Qur'an*, 251). ■

نَفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ

and your souls  
even to such you  
are called

with your wealth

and you believers do had  
(strive hard in the Cause of Allah)

and heavily

lightly

march forth

٤١

41

know

you

if

for you

better

that is

the way of Allah

in

لَوْ كَانَ عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا لَاتَّبَعُوكَ وَلَكِنْ بَعُدَتْ

appeared  
far

but

they would have  
followed you

easy

and  
journey

near

a gain

it had  
been

if

عَلَيْهِمْ أَشَقَّةٌ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ سَاطِعُنَا فَجَرْنَا

surely we have come  
forth (for fighting)

we could

it only

by Allah

and they hypocrites  
would swear

the distance

on them

مَعَكُمْ يَهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ

٤٢

42

truly liars

that indeed  
they are

He knows

and Allah

themselves

they destroy

with you

عَفَا اللَّهُ عَنْكَ لِمَ أَذِنْتَ لَهُمْ حَتَّى يَتَبَيَّنَ لَكَ الَّذِينَ

those who

for you

harden

until

to them (to  
not go forth  
fighting)

allowed

because

on you  
(Muhammad)

Allah

has  
forgiven

صَدَقُوا وَتَعْلَمَ لَكَ الْكَذِبِينَ

٤٣

43

these who

will ask permission  
to you

not

the liars

and you

know

they were right

(could not go fighting)

يَوْمَئِذٍ يَخْلَعُ اللَّهُ عَنْكَ وَاللَّهُ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ

with their wealth

they do jihad

to

and the Last Day

in Allah

they believe

وَأَنْفُسِهِمْ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ

٤٤

44

those who

would ask you leave

verily it is  
only

with the pious

the All-  
Knowing

and Allah

and their souls

لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَرَتَابَتْ قُلُوبُهُمْ فَهُمْ

so they are

their hearts

and in doubt

and the Last Day

in Allah

do not believe

فِي رَبِّهِمْ يَتَرَدَّدُونَ

٤٥

45

they waver

their doubt

in

لَا تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَكِنْ كَرِهَ اللَّهُ نَبْعَائِهِمْ فَثَبَّطَهُمْ

٤٦

46

so (He) made  
them lag behind

their being sent forth

Allah

was averse

but

preparation to it

certainly they  
have prepared

وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ

٤٧

47

with you

they (hypocrites)  
went forth

if

people who sit (at home) who  
treason, women and children)

with

you sit

and said

مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا أُضْعِفُوا خِلَالَكُمْ يَبْغُونَكُمْ

٤٨

48

sowed you

among you

and hurried about

disorder

except

they would  
have added you

not

الْفِتْنَةَ وَفِيكُمْ سَمَّاعُونَ لَهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

٤٩

49

with *zalimun* (polytheists  
and wrongdoers)

the All-  
Knowing

and Allah

is

to them

who would  
have listened

and there  
are some

sedition

وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ

٥٠

50

with you

they (hypocrites)  
went forth

if

people who sit (at home) who  
treason, women and children)

with

you sit

and said

مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا أُضْعِفُوا خِلَالَكُمْ يَبْغُونَكُمْ

٥١

51

sowed you

among you

and hurried about

disorder

except

they would  
have added you

not

الْفِتْنَةَ وَفِيكُمْ سَمَّاعُونَ لَهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

٥٢

52

with you

they (hypocrites)  
went forth

if

people who sit (at home) who  
treason, women and children)

with

you sit

and said

مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا أُضْعِفُوا خِلَالَكُمْ يَبْغُونَكُمْ

٥٣

53

with you

they (hypocrites)  
went forth

if

people who sit (at home) who  
treason, women and children)

with

you sit

and said

مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا أُضْعِفُوا خِلَالَكُمْ يَبْغُونَكُمْ

٥٤

54

with you

they (hypocrites)  
went forth

if

people who sit (at home) who  
treason, women and children)

with

you sit

and said

مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا أُضْعِفُوا خِلَالَكُمْ يَبْغُونَكُمْ



لَقَدْ بَتَّغُوا لَفْتَنَةً مِنْ قَبْلُ وَقَلَبُوا لَكَ الْأُمُورَ حَتَّىٰ

until matters for you and they had upset before sedition they (hypocrites) sowed truly

٤٨

جَاءَ لِحَقِّ وَظَهَرَ أَمْرُ اللَّهِ وَهُمْ كَرِهُونَ

people who hated and they (hypocrites) Decree of Allah and became manifest the truth came

وَمِنْهُمْ مَنْ يَقُولُ أَئِذَا دُنِيَ إِلَيَّ وَلَا تُفْتِنِي إِلَّا فِي لَفْتَنَةٍ

trial in know you put me into trial and do not to me you grant leave says one who (hypocrites)

سَقَطُوا وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ

with disbelievers indeed surrounding Jahanam Fire and verily they have fallen

إِنْ تُصِيبْكَ حَسَنَةٌ تَسُوءُهُمْ وَإِنْ تُصِيبْكَ

overtakes you and if grieves them a goodness (victory and spoils of war) befalls you (Muhammad) if ٤٩

مُصِيبَةٌ يَقُولُوا قَدْ أَخَذْنَا أَمْرًا مِنْ قَبْلُ وَيَتَوَلَّوْا

and they turn away before our precaution we took indeed they say a calamity

وَهُمْ فَرِحُونَ ٥٠ قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ

has ordained (in Lugh Al-Juzi) what except befall us will say not (Muhammad) 50 people who rejoice and they are

لِلَّهِ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

believers so put their trust Allah and on our Maula (Lord, Helper and Protector) He (is) for us Allah

قُلْ هَلْ تَرَبَّصُونَ بِنَا إِلَّا إِحْدَ الْحُسَيْنَيْنِ وَنَحْنُ

and we one of two goodness (martyrdom or victory) except for as (anything) we wait not say (Muhammad) 51

نَتَرَبَّصُ بِكُمْ أَنْ يُصِيبَكُمْ اللَّهُ بِعَذَابٍ مِنْ عِنْدِهِ

His side from with punishment Allah will afflict you that for you we await

أَوْ بِأَيِّدِنَا فَتَرَبَّصُوا إِنَّا مَعَكُمْ مُتَرَبِّصُونَ ٥٢ قُلْ

say (Muhammad) 52 people who are waiting (what Allah will ordain) with you verily we are so you wait with our hand or

أَنْفِقُوا طَوْعًا أَوْ كَرْهًا لَنْ يُنْقَبَلَ مِنْكُمْ إِنِّكُمْ كُنْتُمْ

you are ever verily you from you be accepted it will not unwillingly or willingly spend (wealth for war)

قَوْمًا فَاسِقِينَ ٥٣ وَمَا مَنَعَهُمْ أَنْ تُقْبَلَ مِنْهُمْ نَفَقَتُهُمْ

their contributions from them be accepted to prevents them (hypocrites) and not 53 (as to the rebellious, disobedient to Allah, people

إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ

salat (prayers) they came to and not and in His Messenger in Allah disbelieved because they except

إِلَّا وَهُمْ كُسَالَى وَلَا يُنْفِقُونَ إِلَّا وَهُمْ كَرِهُونَ ٥٤

54 who are unwillingly in them except they spend and not lazy state in them except

48. Verily, they had plotted sedition before, and had upset matters for you, - until the truth (victory) came and the Decree of Allah (His Religion, Islam) became manifest though they hated it.

49. And among them is he who says: "Grant me leave (to be exempted from Jihad) and put me not into trial." Surely, they have fallen into trial. And verily, Hell is surrounding the disbelievers.

50. If good befalls you (O Muhammad SAW), it grieves them, but if a calamity overtakes you, they say: "We took our precaution beforehand," and they turn away rejoicing.

51. Say: "Nothing shall ever happen to us except what Allah has ordained for us. He is our Maula (Lord, Helper, and Protector)." And in Allah let the believers put their trust.

52. Say: "Do you wait for us (anything) except one of the two best things (martyrdom or victory); while we await for you either that Allah will afflict you with a punishment from Himself or at our hands. So wait, we too are waiting with you."

53. Say: "Spend (in Allah's Cause) willingly or unwillingly, it will not be accepted from you. Verily, you are ever a people who are Fasiqun (rebellious, disobedient to Allah)."

54. And nothing prevents their contributions from being accepted from them except that they disbelieved in Allah and in His Messenger (Muhammad SAW); and that they came not to As-Salat (the prayer) except in a lazy state; and that they offer not contributions but unwillingly.

#### Asbab Al-Nuzul 09. At-Taubah: 48-49

This was revealed about Jadd ibn Qays the hypocrite. This is because when the Messenger of Allah (SWT), was preparing for the Battle of Tabuk, he said to him: "O Abu Wahb, would you not like to have scores of Byzantine women and men as concubines and servants?" He said: "O Messenger of Allah, my people know that I am very fond of women and, if I see the women of the Byzantines, I fear I will not be able to hold back. So do not tempt me by them, and allow me not to join and, instead, I will assist you with my wealth". And Allah, exalted is He, revealed this verse. (Al-Wahidi, Asbabun Nuzul Al-Qur'an: 252). ■



55. So let not their wealth or their children amaze you (O Muhammad SAW); in reality Allah's Plan is to punish them with these things in the life of the this world, and that their souls shall depart (die) while they are disbelievers.

56. They swear by Allah that they are truly of you while they are not of you, but they are a people (hypocrites) who are afraid (that you may kill them).

57. Should they find a refuge, or caves, or a place of concealment, they would turn straightway thereto with a swift rush.

58. And of them are some who accuse you (O Muhammad SAW) in the matter of (the distribution of) the alms. If they are given part thereof, they are pleased, but if they are not given thereof, behold! They are enraged!

59. Would that they were contented with what Allah and His Messenger (SAW) gave them and had said: "Allah is Sufficient for us. Allah will give us of His Bounty, and (also) His Messenger (from alms, etc.). We implore Allah (to enrich us)."

60. As-Sadaqat (here it means Zakat) are only for the Fuqara (poor), and Al-Masakin (the poor) and those employed to collect (the funds); and for to attract the hearts of those who have been inclined (towards Islam); and to free the captives; and for those in debt; and for Allah's Cause (i.e. for Mujahidun - those fighting in the holy wars), and for the wayfarer (a traveller who is cut off from everything); a duty imposed by Allah. And Allah is All-Knower, All-Wise.

61. And among them are men who hurt the Prophet (Muhammad SAW) and say: "He is (lending his) ear (to every news)." Say: "He listens to what is best for you; he believes in Allah; has faith in the believers; and is a mercy to those of you who believe." But those who hurt Allah's Messenger (Muhammad SAW) will have a painful torment.

فَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ

to punish them Allah wills verily only their children and do not their (hypocrites) wealth amaze you so do not

بِهَافٍ الْحَيَاةِ الدُّنْيَا وَتَرْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ﴿٥٥﴾

55 disbelievers and they are their souls and caused to depart the life of this world in with it

وَيَحْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ

they are only part of you they are but not truly part of you verily they are by Allah's (Names) and they (hypocrites) swear

قَوْمٌ يَفْرَقُونَ ﴿٥٦﴾ لَوْ يَجِدُونَ مَلْجَأً أَوْ مَغْرَبًا

caves or a refuge they find it 56 who are very afraid people

أَوْ مَدْخَلًا لَوَلَوْ إِلَيْهِ وَهُمْ يَجْمَحُونَ ﴿٥٧﴾ وَمِنْهُمْ مَّنْ يَلْمِزُكَ

he slanders you one and among them (hypocrites) 57 run away in haste and they to that surely they would place turn straightway place to enter or

فِي الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا

suddenly part of it they are given not and it they are pleased part of it they are given so it sadaqah (charities, alms) in

هُمْ يَسْخَطُونَ ﴿٥٨﴾ وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ

Allah gave them with what were contented indeed they and if 58 they are enraged they

وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ

His Bounty from Allah will give us Allah enough for us and they said and His Messenger

وَرَسُولُهُ إِنَّا إِلَى اللَّهِ رَاغِبُونَ ﴿٥٩﴾ إِنَّمُ الصَّدَقَاتُ

as-sadaqat [zakat (regular charity)] verily only 59 people who implore Allah to verily We and His Messenger

لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَمِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ

(to rescue and stand and those who are reconciled upon it (to collect funds) and those who are employed and al-masakin (the poor) for fuqara (poor)

وَفِي الرِّقَابِ وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ سَبِيلٍ

and wayfarer the Way of Allah and (one who are) in and those in debt (to free) slaves and in

فَرِيضَةٍ مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٦٠﴾ وَمِنْهُمْ

and among them (hypocrites) 60 the Wise the All-Knowing and Allah Allah from as duty

الَّذِينَ يُؤْذُونَ النَّبِيَّ وَيَقُولُونَ هُوَ أذنٌ قُلْ أَذْنٌ خَيْرٌ

the best ear say (Muhammad) ear He is and they say the Prophet (Muhammad) they hurt those who

لَكُمْ يُؤْمِنُ بِاللَّهِ وَيُؤْمِنُ لِلْمُؤْمِنِينَ وَرَحْمَةٌ لِلَّذِينَ

to those who and mercy in believers and believe in Allah believe for you

ءَامَنُوا مِنْكُمْ وَالَّذِينَ يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٦١﴾

61 painful (in Jahanam Fire) torment for them (hypocrites) Messenger of Allah (Muhammad) they hurt and those who among you believe



يَخْلِفُونَ بِاللَّهِ لَكُمْ لِيَرْضَوْكُمْ وَاللَّهُ وَرَسُولُهُ أَحَقُّ

has more right and His Messenger and Allah to make you pleased to you by Allah they (hypocrites) swear

أَنْ يَرْضَوْهُ إِنْ كَانُوا مُؤْمِنِينَ ٦٢ أَلَمْ يَعْلَمُوا أَنَّهُ

that it is they know do not 62 truly believers they are if they make Him pleased to

مَنْ يُحَادِدِ اللَّهَ وَرَسُولَهُ فَأَبْدَلَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا

therein to abide forever Live of Hell for him so verily and His Messenger Allah opposes whoever

ذَلِكَ لَخِيْرَىٰ لِعَظِيْمٍ ٦٣ يَحْذَرُ الْمُنَافِقُونَ

the hypocrites fear 63 great disgrace that

أَنْ تَنْزَلَ عَلَيْهِمْ سُورَةٌ تُنَبِّئُهُمْ بِمَا فِي قُلُوبِهِمْ قُلِ سَتَهْزُؤُونَ

mock you say their hearts in about what to reveal about them one surah (chapter in the Qur'an) on them (believers) will be sent down if

إِنَّ لِلَّهِ مَا تَحْذَرُونَ ٦٤ وَلَئِنْ سَأَلْتَهُمْ

you ask them and indeed if 64 you fear what will bring Allah verily

لَيَقُولُنَّ إِنَّمَا كُنَّا نَخْوِضُ وَلَنَلْعَبُ قُلْ أَبِاللَّهِ وَآيَاتِهِ

and His ayat (proofs, evidences, verses) Allah (Muhammad) say and playing talking idly we were verily only certainly they will say

وَرَسُولِهِ كُنتُمْ تَسْتَهْزِئُونَ ٦٥ لَا تَعْذَرُونَ قَدْ كَفَرْتُمْ

you disbelieved indeed you make excuse do not 65 you were mocking that you and His Messenger

بَعْدَ إِيمَانِكُمْ إِنْ نَعَفَ عَنْ طَائِفَةٍ مِنْكُمْ نَعَذِّبُ طَائِفَةً

(another) party We will punish from you a party (like Jahsy bin Humair) toward We forgive if you had believed after

بِأَنَّهُمْ كَانُوا مُجْرِمِينَ ٦٦ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ

and women of the hypocrites men of the hypocrites 66 Mujrimun (criminals, polytheists and sinners) they were because indeed they

بَعْضُهُمْ مِنْ بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ

and they forbid on disbelief and polytheism they enjoin another from some of them (similar)

عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ نَسُوا اللَّهَ فَنَسِيَهُمْ

so He forgets them Allah and they forget their hands and they close righteous good deeds from

إِنَّ الْمُنَافِقِينَ هُمُ الْفَاسِقُونَ ٦٧ وَعَدَ اللَّهُ

Allah has promised 67 al-fasiqun (the rebellious, disobedient to Allah) they are the hypocrites verily

الْمُنَافِقِينَ وَالْمُنَافِقَاتُ وَالْكُفَّارُ نَارُ جَهَنَّمَ خَالِدِينَ

shall abide Jahanam Fire and disbelievers (in Allah) and women of the hypocrites (toward) men of the hypocrites

فِيهَا هِيَ حَسْبُهُمْ وَلَعْنَةُ اللَّهِ عَلَيْهِمْ وَلَهُمْ عَذَابٌ مُّقِيمٌ ٦٨

68 everlasting torment and for them is and Allah has cursed them suffice for them it will therein (neither live nor die)

62. They swear by Allah to you (Muslims) in order to please you, but it is more fitting that they should please Allah and His Messenger (Muhammad SAW), if they are believers.

63. Know they not that whoever opposes and shows hostility to Allah and His Messenger (SAW), certainly for him will be the Fire of Hell to abide therein. That is extreme disgrace.

64. The hypocrites fear lest a Surah (chapter of the Quran) should be revealed about them, showing them what is in their hearts. Say: "(Go ahead and) mock! But certainly Allah will bring to light all that you fear."

65. And if you ask them (about this), they declare: "We were only talking idly and joking." Say: "Was it at Allah, and His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and His Messenger (SAW) that you were mocking?"

66. Make no excuse; you have disbelieved after you had believed. If We pardon some of you, We will punish others amongst you because they were Mujrimun (disbelievers, polytheists, sinners, criminals, etc.).

67. The hypocrites, men and women, are from one another, they enjoin (on the people) Al-Munkar (i.e. disbelief and polytheism of all kinds and all that Islam has forbidden), and forbid (people) from Al-Maruf (i.e. Islamic Monotheism and all that Islam orders one to do), and they close their hands [from giving (spending in Allah's Cause) alms, etc.]. They have forgotten Allah, so He has forgotten them. Verily, the hypocrites are the Fasiqun (rebellious, disobedient to Allah).

68. Allah has promised the hypocrites; men and women, and the disbelievers, the Fire of Hell, therein shall they abide. It will suffice them. Allah has cursed them and for them is the lasting torment.

#### Asbab Al-Nuzul 09. At-Taubah: 66

Muhammad bin Ka'b Al-Qur'dhi and others said, "During the battle of Tabuk, a man was sitting in a gathering and said, 'I have never seen like these reciters of ours! They have the hungriest stomachs, the most lying tongues and are the most cowardice in battle.' This statement was conveyed to the Messenger of Allah and also a part of the Qur'an was revealed about it. That man afterwards holding onto the shoulders of the Messenger's camel while stones were falling on him, declaring, 'O Allah's Messenger! We were only engaged in idle talk and jesting,' while the Messenger of Allah was reciting, '(Was it at Allah, and His Ayat and His Messenger that you were mocking? Make no excuse; you disbelieved after you had believed. If We pardon some of you, We will punish others amongst you because they were sinners.)' [Surah At-Taubah, 9: 65]." [Ibn Kathir, Tafsirul Qur'ani'l Azimi, Vol. 4, 1421 H/2000 M: 226-227]. ■



69. Like those before you, they were mightier than you in power, and more abundant in wealth and children. They had enjoyed their portion awhile, so enjoy your portion awhile as those before you enjoyed their portion awhile; and you indulged in play and pastime (and in telling lies against Allah and His Messenger Muhammad SAW) as they indulged in play and pastime. Such are they whose deeds are in vain in this world and in the Hereafter. Such are they who are the losers.

70. Has not the story reached them of those before them? - The people of Nuh, 'Ad, and Thamud, the people of Ibrahim, the dwellers of Madyan and the cities overthrown (i.e. the people to whom Lout preached), to them came their Messengers with clear proofs. So it was not Allah Who wronged them, but they used to wrong themselves.

71. The believers, men and women, are *Auliya'* (helpers, supporters, friends, protectors) of one another, they enjoin (on the people) *Al-Maruf* (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from *Al-Munkar* (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform *As-Salat* (*Iqamat-as-Salat*) and give the *Zakat*, and obey Allah, and His Messenger. Allah will have His Mercy on them. Surely Allah is All-Mighty, All-Wise.

72. Allah has promised to the believers - men and women, - Gardens under which rivers flow to dwell therein forever, and beautiful mansions in Gardens of 'Adn (Paradise). But the greatest bliss is the Good Pleasure of Allah. That is the supreme success.

كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ مِنْكُمْ قُوَّةً وَأَكْثَرَ

and more abundant power than you mightier they were before you like those who

أَمْوَالًا وَأَوْلَادًا فَسَتَمْتَعُوا بِخَلْقِهِمْ فَسَتَمْتَعْتُمْ بِخَلْقِكُمْ

your portion (in the world) so you (the hypocrites) enjoy their portion (in the world) so they enjoyed and children wealth

كَمَا اسْتَمْتَعَ الَّذِينَ مِنْ قَبْلِكُمْ بِخَلْقِهِمْ وَخُضْتُمْ

and you indulged in play and pastime and their portion before you those had enjoyed as

كَالَّذِي خَا ضُوًّا لَكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا

the world in their deeds in vain such are they indulged in play and pastime as

وَالْآخِرَةِ وَأُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٦٩﴾ أَلَمْ يَأْتِهِمْ

reached them has not 69 the losers they are and those are and the Hereafter

نَبَأُ الَّذِينَ مِنْ قَبْلِهِمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَقَوْمِ

and people and People of Thamud and People of 'Ad (People of Hud) people of Nuh before them those who story

إِبْرَاهِيمَ وَأَصْحَابِ مَدْيَنَ وَ لَمْ يُؤْتِكُمْ أَنْتُمْ

came to them and dwellers of the cities overthrown (People of Lout) and dwellers of Madyan (Madyan) (People of Shu'ayb) Ibrahim

رُسُلَهُمْ دَلِيلًا فَمَا كَانَ لِلَّهِ لِيُظْلِمَهُمْ وَلَكِنْ

but Wronged them Allah it was so not with signs, proofs their Messengers

كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٧٠﴾ وَلَمْ يُؤْمِنُوا وَلَمْ يَمْنُنْ

some of them and women of believers and men of believers 70 they wrong to themselves they used to

بَعْضُ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ

from and they forbid with al-maruf (all kinds of good deeds) they enjoin another supporters friends protectors

وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ

Allah and they obey zakat (regular charity) from their wealth and they give (Fard) Salat (Obligation Prayers) and they perform

وَرَسُولَهُ أَتَيْكَ سَيِّحُهُمْ اللَّهُ إِنَّ اللَّهَ غَزِيرٌ حَكِيمٌ ﴿٧١﴾

71 the Wise the Mighty Allah verily Allah will give mercy on them those are and His Messenger

وَعَدَ اللَّهُ لِّلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا

undereath from flowing the Gardens women of believers men of believers Allah has promised

أَنْهَارٌ خَالِدِينَ فِيهَا وَمَسْكَنٌ طَيِّبٌ فِي جَنَّاتِ عَدْنٍ

the Gardens of 'Adn (Paradise) in good and lawful and dwellers therein will abide rivers

وَرِضْوَانٌ مِّنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٧٢﴾

72 great supreme success he is that is the greatest Allah from and pleasure

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

إِكْهَاتْ Ikhta'  
إِذْهَار Idzhar

مَد لَزِيم • فَارَق Mad Lazim • Farq  
قَالَ قَالَاه Qalqalah

أَوِي Mad 'Aridh Lissukun  
إِدْهَام Idgham

مَد وَاجِب مُتَفَاسِل Mad Wajib Muttasil  
مَد جَائِز مُتَفَاسِل Mad Jalz Munfasil



يَأَيُّهُ نَبِيُّ جِهَدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَغُلْظَ عَلَيْهِمْ  
upon them and be harsh and the hypocrites the disbelievers strive hard Prophet (Muhammad) o

وَمَا أُولَئِهِمْ جَهَنَّمُ وَبِئْسَ لِمَصِيرُ ﴿٧٣﴾ يَخْلِفُونَ بِاللَّهِ  
by Allah they (hypocrites) swear 73 return place and the worst Jahanam Fire and their abode

مَا قَالُوا وَلَقَدْ قَالُوا كَلِمَةَ الْكُفْرِ وَكَفَرُوا بَعْدَ إِسْلَامِهِمْ  
their accepting Islam after and they disbelieved disbelief word they said and indeed they did not say

وَهُمْ بِمَا لَمْ يَنَالُوا وَمَا نَقَمُوا إِلَّا أَنْ أَغْنَاهُمُ اللَّهُ وَرَسُولُهُ  
and they resolved they found and not they carry (could) by what and they resolved and His Messenger Allah enriched them if except

مِنْ فَضْلِهِ فَإِنْ يَتُوبُوا يَكُ خَيْرًا لَهُمْ وَإِنْ يَتَوَلَّوْا يَكُ عَذَابُ اللَّهِ  
surely will punish them they turn away and it for them better it will be they repent so if His Bounty from

عَذَابًا أَلِيمًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ فِي الْأَرْضِ  
the earth in for them and there is no and the Hereafter the world in painful torment Allah

مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٧٤﴾ وَمِنْهُمْ مَّنْ عَاهَدَ لِلَّهِ لَئِنْ  
indeed if Allah he promised one who and among them 74 a helper and there is no wali from

آتَيْنَاهُمْ مِنْ فَضْلِهِ لَنَصَّدَّقَنَّ وَلَنَكُونَنَّ مِنَ الصَّالِحِينَ ﴿٧٥﴾  
75 the sadaqah (zakah, voluntary charity), lit. and capable ones part of and we truly we will truly give sadaqah (zakah, voluntary charity) His Bounty from He bestowed on us

فَلَمَّا آتَاهُمْ مِنْ فَضْلِهِ بَخِلُوا بِهِ وَتَوَلَّوْا وَهُمْ مُّعْرِضُونَ  
who were averse and they and they turned away with it they became niggard His Bounty part of He gave them so when

فَأَعْقَبَهُمْ نِفَاقًا فِي قُلُوبِهِمْ إِلَى يَوْمِ يَلْقَوْنَهُ بِمَا أَخْلَفُوا  
they broke (the because the Day when they will Meet Him (on the Day of Resurrection) until their hearts in hypocrisy consequence to them 76

لِلَّهِ مَا وَعَدُوهُ وَبِمَا كَانُوا يَكْذِبُونَ ﴿٧٧﴾ أَلَمْ يَعْلَمُوا  
they (the hypocrites) do not 77 they belie (in their word) they used to and because they had promised to Him what Allah knew

أَنَّ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجْوَاهُمْ وَأَنَّ اللَّهَ عَلَّامُ  
the All-Knowing Allah and verily and secret counsels among them their secret (disbelief) He knows Allah that

الْغُيُوبِ ﴿٧٨﴾ الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ  
from who give voluntary charity they defame those who 78 all the unseen, the hidden

لِلْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا  
except they are unable and those who deeds of charity, alms, etc in the believers

جَهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٩﴾  
79 painful torment them (in the Hereafter) mockery Allah will throw back from them so they (the hypocrites) mock their endeavor (like Abu 'Aqil Al-irashi)

73. O Prophet (Muhammad SAW)! Strive hard against the disbelievers and the hypocrites, and be harsh against them, their abode is Hell, - and worst indeed is that destination.

74. They swear by Allah that they said nothing (bad), but really they said the word of disbelief, and they disbelieved after accepting Islam, and they resolved that (plot to murder Prophet Muhammad SAW) which they were unable to carry out, and they could not find any cause to do so except that Allah and His Messenger had enriched them of His Bounty. If then they repent, it will be better for them, but if they turn away, Allah will punish them with a painful torment in this worldly life and in the Hereafter. And there is none for them on earth as a Wali (supporter, protector) or a helper.

75. And of them are some who made a covenant with Allah (saying): "If He bestowed on us of His Bounty, we will verily, give Sadaqah (Zakat and voluntary charity in Allah's Cause) and will be certainly among those who are righteous."

76. Then when He gave them of His Bounty, they became niggardly [refused to pay the Sadaqah (Zakat or voluntary charity)], and turned away, averse.

77. So He punished them by putting hypocrisy into their hearts till the Day whereon they shall meet Him, because they broke that (covenant with Allah) which they had promised Him and because they used to tell lies.

78. Know they not that Allah knows their secret ideas, and their Najwa (secret counsels), and that Allah is the All-Knower of the unseen.

79. Those who defame such of the believers who give charity (in Allah's Cause) voluntarily, and those who could not find to give charity (in Allah's Cause) except what is available to them, so they mock at them (believers), Allah will throw back their mockery on them, and they shall have a painful torment.



80. Whether you (O Muhammad SAW) ask forgiveness for them (hypocrites) or ask not forgiveness for them (and even) if you ask seventy times for their forgiveness Allah will not forgive them, because they have disbelieved in Allah and His Messenger (Muhammad SAW). And Allah guides not those people who are *Fasiqun* (rebellious, disobedient to Allah).

81. Those who stayed away (from Tabuk expedition) rejoiced in their staying behind the Messenger of Allah; they hated to strive and fight with their properties and their lives in the Cause of Allah, and they said: "March not forth in the heat." Say: "The Fire of Hell is more intense in heat," if only they could understand!

82. So let them laugh a little and (they will) cry much as a recompense of what they used to earn (by committing sins).

83. If Allah brings you back to a party of them (the hypocrites), and they ask your permission to go out (to fight), say: "Never shall you go out with me, nor fight an enemy with me; you agreed to sit inactive on the first occasion, then you sit (now) with those who lag behind."

84. And never (O Muhammad SAW) pray (funeral prayer) for any of them (hypocrites) who dies, nor stand at his grave. Certainly they disbelieved in Allah and His Messenger, and died while they were *Fasiqun* (rebellious, disobedient to Allah and His Messenger SAW).

85. And let not their wealth or their children amaze you. Allah's Plan is to punish them with these things in this world, and that their souls shall depart (die) while they are disbelievers.

86. And when a *Surah* (chapter from the Quran) is revealed, enjoining them to believe in Allah and to strive hard and fight along with His Messenger, the wealthy among them ask your leave to exempt them (from *Jihad*) and say, "Leave us (behind), we would be with those who sit (at home)."

#### Asbab Al-Nuzul 09. At-Taubah: 66

When 'Abdullah bin Ubayy died, his son, 'Abdullah bin 'Abdullah, came to the Messenger of Allah and asked him to give him his shirt to shroud his father in, and the Messenger did that. He also asked the Prophet to offer his father's funeral prayer, and Allah's Messenger stood up to offer the funeral prayer. 'Umar took hold of the Prophet's robe and said, 'O Allah's Messenger! Are you going to offer his funeral prayer even though your Lord has forbidden you to do so?' Allah's Messenger said, "I have been given the choice," for Allah says: (Whether you ask forgiveness for them (hypocrites), or do not ask for forgiveness for them. Even though you ask for their forgiveness seventy times, Allah will not forgive them.) Then the Prophet offered his funeral prayer, walked with the funeral procession, and Allah revealed this Verse. (Ibn Athir Al-Jazari, *Al-Kamil fit Tarikhi*, Vol. 2: 161) ■

سَتَغْفِرْ لَهُمْ أَوْ لَا تَسْتَغْفِرْ لَهُمْ إِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً  
seventy times for them you ask for forgiveness if for them ask for forgiveness not or for them you (Muhammad) ask for forgiveness

فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ذَلِكَ بِأَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ  
and His Messenger in Allah have disbelieved because verily they that for Allah forgive so will not

وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٨٠﴾ فَرِحَ الْمُخَلَّفُونَ  
those left behind (stayed away from Tabuk Expedition) rejoiced 80 al-fasiqun (the rebellious, disobedient to Allah) people He guides not and Allah

بِمَقْعَدِهِمْ خَلَفَ رَسُولُ اللَّهِ وَكَرِهُوا أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ  
with their wealth they do jihad to and they hated Messenger of Allah (Muhammad) behind with their homes

وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ جَهَنَّمَ  
Jahanam Fire say the (Muhammad) heat in you march do and they said not (one to another) the Way of Allah in and their souls

أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ ﴿٨١﴾ فَلْيَضْحَكُوا قَلِيلًا وَلْيَبْكُوا كَثِيرًا  
laugh in Jahanam Fire and let them weep little (in this world) so let them laugh 81 they understand they if in is more intense (surely they shall not stay) could only heat intense

جَزَاءُ بِمَا كَانُوا يَكْسِبُونَ ﴿٨٢﴾ فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِفَةٍ  
a party to Allah brings you (Muhammad) back so if 82 they earn they used to because what recompense (as)

مِنْهُمْ فَسْتَعِذْ نَفْسَكَ لِلْخُرُوجِ فَقُلْ لَنْ تَخْرُجُوا مَعِيَ أَبَدًا وَلَنْ  
and never forever with me you go out never so say to go out (to other war) so they ask your of them (the hypocrites) permission pocrites of Madinah)

تَقْبِلُوا مَعِيَ عَدُوًّا إِنَّكُمْ رَضِيتُمْ بِالْقُعُودِ أَوَّلَ مَرَّةٍ فَاقْعُدُوا  
so sit stay first time (when Tabuk Expedition) by sit you were pleased indeed is you enemy with me you fight

مَعَ الْخَالِفِينَ ﴿٨٣﴾ وَلَا تَصِلْ عَلَى أَحَدٍ مِنْهُمْ مَاتَ أَبَدًا وَلَا تَقُمْ  
you stand and (to respect or pity image) not forever he dies from them one on you pray and do not 83 those who remained behind with

عَلَى قَبْرِهِ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَاتُوا وَهُمْ فَاسِقُونَ  
fasiqun (the rebellious, while they were) and they died and His Messenger in Allah disbelieved verily they his grave on

وَلَا تَعْجَبْكَ أَمْوَالُهُمْ وَأَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ أَنْ يُعَذِّبَهُمْ  
to punish them Allah wills verily only and their children the wealth (Muhammad) amazed do not 84

بِهَافٍ دُنْيَا وَتَرْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ﴿٨٥﴾ وَإِذَا  
and when 85 disbelievers while they are their souls and shall depart the world in with it

أُنزِلَتْ سُورَةٌ أَنْ آمَنُوا بِاللَّهِ وَجَاهِدُوا مَعَ رَسُولِهِ اسْتَعْذَنَكَ  
surely ask your leave to exempt His Messenger with and you do jihad (strive hard in the Cause of Allah) in Allah you believe so some surat (chapter in the Quran) is revealed

أُولَئِكَ طَوَّلُ مِنْهُمْ وَقَالُوا ذَرَّنَا نَكُنْ مَعَ الْقَاعِدِينَ ﴿٨٦﴾  
people who sit/ stay (who are sick, women, with we would be let us and they say among them those who have wealth



رَضُوا بِأَن يَكُونُوا مَعَ الْخَوَالِفِ وَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ۝٨٧

so they their hearts upon and are sealed (women) who are left behind when their husbands go out (on war) (they) be to (the hypocrites) are content

لَا يَفْقَهُونَ ۝٨٧ لَكِن رَّسُولٌ وَلِذِينَ ءَامَنُوا مَعَهُ جَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَأَلْيَيْكَ لَهُمْ خَيْرَاتٌ ۝٨٨

with him believed and those who the Messenger (Muhammad) but 87 do not understand

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

various good things (in the world and the Hereafter) for them and such are and their souls (lives) with their wealth they did jihad (the Cause of Allah)

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

flowing the Gardens for them Allah has provided 88 people who may be successful they are and it is

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

and came (to the Prophet) 89 supreme, great the success that is therein they will abide rivers underneath from

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

had lied those who and sat for so that they are Bedouins (the Arabs) people who made excuses

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

paintful torment among them disbelieve those who later will seize and His Messenger Allah

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

those who upon and people who are sick (like blind) upon and not the weak people (old people) upon not 90

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

and His Messenger in Allah they are sincere and true when sin (by keep staying) they will spend what (anything) they have not

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

91 Most Merciful the All-Forgiving and Allah way from people who do good deeds upon (there is) no

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

I have no you said to give them ride they came to you when those who upon and (there is) no

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

tears of overflowing and their eyes they turned back on it I give you ride what

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

upon the way verily only 92 they could spend what because they could not find because of grief

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

they are to they are content rich (persons) and they are they ask your exemption (to not go out for war) those who

وَأَلْيَيْكَ لَهُمْ لِمَفْلِحُونَ ۝٨٨ أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا ذَلِكَ لِفَوْزٍ عَظِيمٍ ۝٨٩

93 do not know (the consequence) so that they their hearts upon Allah and has sealed (women) who are left behind when their husbands go out (on war) with

87. They are content to be with those (the women) who sit behind (at home). Their hearts are sealed up (from all kinds of goodness and right guidance), so they understand not.

88. But the Messenger (Muhammad SAW) and those who believed with him (in Islamic Monotheism) strove hard and fought with their wealth and their lives (in Allah's Cause). Such are they for whom are the good things, and it is they who will be successful.

89. For them Allah has got ready Gardens (Paradise) under which rivers flow, to dwell therein forever. That is the supreme success.

90. And those who made excuses from the bedouins came (to you, O Prophet SAW) asking your permission to exempt them (from the battle), and those who had lied to Allah and His Messenger sat at home (without asking the permission for it); a painful torment will seize those of them who disbelieve.

91. There is no blame on those who are weak or ill or who find no resources to spend [in holy fighting (Jihad)], if they are sincere and true (in duty) to Allah and His Messenger. No ground (of complaint) can there be against the *Muhsinun* (good-doers - see the footnote of V. 9: 120). And Allah is Oft-Forgiving, Most Merciful.

92. Nor (is there blame) on those who came to you to be provided with mounts, and when you said: "I can find no mounts for you," they turned back, while their eyes overflowing with tears of grief that they could not find anything to spend (for Jihad).

93. The ground (of complaint) is only against those who are rich, and yet ask exemption. They are content to be with (the women) who sit behind (at home) and Allah has sealed up their hearts (from all kinds of goodness and right guidance) so that they know not (what they are losing).



## JUZ 11

94. They (the hypocrites) will present their excuses to you (Muslims), when you return to them. Say (O Muhammad SAW) "Present no excuses, we shall not believe you. Allah has already informed us of the news concerning you. Allah and His Messenger will observe your deeds. In the end you will be brought back to the All-Knower of the unseen and the seen, then He (Allah) will inform you of what you used to do." [Tafsir At-Tabari]

95. They will swear by Allah to you (Muslims) when you return to them, that you may turn away from them. So turn away from them. Surely, they are *Rijsun* [i.e. *Najasun* (impure) because of their evil deeds], and Hell is their dwelling place, - a recompense for that which they used to earn.

96. They (the hypocrites) swear to you (Muslims) that you may be pleased with them, but if you are pleased with them, certainly Allah is not pleased with the people who are *Al-Fasiqun* (rebellious, disobedient to Allah).

97. The bedouins are the worst in disbelief and hypocrisy, and more likely to be in ignorance of the limits (Allah's Commandments and His Legal Laws, etc.) which Allah has revealed to His Messenger. And Allah is All-Knower, All-Wise.

98. And of the bedouins there are some who look upon what they spend (in Allah's Cause) as a fine and watch for calamities for you, on them be the calamity of evil. And Allah is All-Hearer, All-Knower.

99. And of the bedouins there are some who believe in Allah and the Last Day, and look upon what they spend in Allah's Cause as approaches to Allah, and a cause of receiving the Messengers invocations. Indeed these (spendings in Allah's Cause) are an approach for them. Allah will admit them to His Mercy. Certainly Allah is Oft-Forgiving, Most Merciful.

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ قُلْ لَا تَعْتَذِرُونَ لَنْ  
will you do not say to them you returned when to you they (the hypocrites) make excuse

تُؤْمِنَ لَكُمْ قَدْ نَبَّأَ اللَّهُ مِنْ أَخْبَارِكُمْ وَسَيَرُ  
and will observe your information (the true condition) from Allah informed to us indeed in you we believe

لِللَّهِ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ تَرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ  
the unseen, the hidden (matters) the All-Knowing to you will be returned then and His Messenger your deed Allah

وَأَشْهَادَةٌ فَنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٩٤﴾ سَيَحْلِفُونَ  
they will swear 94 you do you used to by what so He informs and the manifest

بِاللَّهِ لَكُمْ إِذَا نَقَلْتُمُ إِلَيْهِمْ تَعَارِفُكُمْ فَأَعْرِضُوا  
so turn away you from them so that you turn away to them you returned when to you by Allah (s name)

عَنْهُمْ إِنَّهُمْ رَجِسٌ وَمَآوَاهُمْ جَهَنَّمُ جَزَاءِ بِمَا كَانُوا  
they used to toward what (recompense) (is) Jahanam fire and their return place dirty verily they are from them

يَكْسِبُونَ ﴿٩٥﴾ يَحْلِفُونَ لَكُمْ لَتَرْضَوْ عَنْهُمْ فَإِنْ  
so it with them so that you may be pleased to you they will swear 95 they earn

تَرْضَوْ عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ  
al-fasiqun (the rebellious, disobedient to Allah) the people with He does not please Allah so verily with them you are pleased

لِلْأَعْرَابِ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا  
they know to not and more likely and their hypocrisy their disbelief the worst in the Arabs who live in desert (Bedouins) are 96

حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٧﴾ وَمِنْ  
and from 97 the All-Wise the All-Knowing and Allah His Messenger to Allah has sent down what limits

لِلْأَعْرَابِ مَنْ يَتَّخِذُ مَا يَنْفِقُ مَغْرَمًا وَيَتَرَبَّصُ بِكُمْ لِلذَّوَابِرِ  
calamities with you and wait (as) a fine he spend what look upon there are some Bedouins

عَلَيْهِمْ دَائِرَةُ سَوْءٍ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٩٨﴾ وَمِنْ  
and among 98 the All-Knowing the All-Hearing and Allah evil calamity on them

لِلْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ  
and look upon and the Last Day in Allah believe (there are) some who Bedouins

مَا يَنْفِقُ قُرْبًا إِلَى اللَّهِ وَصَلَاتٍ ۗ رَسُولُ اللَّهِ لَا إِنْهَا قُرْبَةٌ  
(is means) indeed it know the Messenger and (as the way to receive) invocations Allah with (as means) of nearness he spend what

لَهُمْ سَيِّدٌ خَلَهُمُ اللَّهُ فِي رَحْمَتِهِ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٩٩﴾  
99 Most Merciful the All-Forgiving Allah verily His Mercy (the Garden) in Allah later they will be admitted for them



وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ

and those and the Ansar the Muhajirin from the first and the foremost

اتَّبَعُوهُمْ بِإِحْسَنٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ

and He has toward and they toward Allah pleased well (do good deeds) they follow them (the foremost)

لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا

forever therein will abide rivers underneath flowing the Garden (Paradise) for them

ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٠٠﴾ وَمِمَّنْ حَوْلَكُم مِّنَ الْأَعْرَابِ

the Arabs who live in from around you and among people who 100 great success that

مُنَافِقُونَ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُوا عَلَىٰ الْإِنْفَاقِ لَا تَعْلَمُهُمْ

you (Muhammad) does not know them hypocrisy on they persist People of Madinah (there is a party) and from hypocrites

نَحْنُ نَعْلَمُهُمْ سَنُعَذِّبُهُمْ مَّرَّتَيْنِ ثُمَّ يُرَدُّونَ إِلَىٰ عَذَابِ

torment to they shall be brought back then twice We shall punish them We know them We

عَظِيمٍ ﴿١٠١﴾ وَآخَرُونَ عَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا

righteous deed they have mixed with their sins they admitted and others (people) 101 great

وَآخَرَ سَيِّئًا عَسَىٰ اللَّهُ أَن يَتُوبَ عَلَيْهِمْ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٠٢﴾

102 Most Merciful the All-Forgiving Allah verily on them He accepts repentance will Allah perhaps evil and another (deed)

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ

on them and invoke you with it and will sanctify them which will purify them (as) sadaqah (alms) their wealth some of take

إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٠٣﴾ أَلَمْ يَعْلَمُوا

they know not 103 the All-knowing the All-Hearing and Allah for them are relief your invocations verily

أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ

and verily sadaqat (alms) / zakat (regular charity) as He takes His servants from repentance accept He Allah verily

اللَّهُ هُوَ أَتَوْابُ الرَّحِيمِ ﴿١٠٤﴾ وَقُلْ عَمَلُوا فسيرَ اللَّهِ عَمَلُكُمْ

your deeds Allah so will observe do deed and say (Muhammad) 104 Most Merciful One Who forgives and accept repentance He (is) Allah

وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسُردُونَ إِلَىٰ عِلْمِ الْغَيْبِ وَشَهِدَةُ

and the seen and the hidden the All-Knowing to and you will be brought back and believers and His Messenger

فَيُنَبِّئُكُمْ بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٠٥﴾ وَآخَرُونَ مُرْجُونَ لَأَمْرِ

for, decree are made to await and others (people) 105 you do you used to by what so He will inform you

اللَّهُ إِمَّا يُعَذِّبُهُمْ وَإِمَّا يَتُوبُ عَلَيْهِمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠٦﴾

106 the Wise the All-Knowing and Allah on them He accepts repentance and probably He will punish them probably Allah

100. And the first to embrace Islam of the *Muhajirin* (those who migrated from Makkah to Al-Madinah) and the Ansar (the citizens of Al-Madinah who helped and gave aid to the *Muhajirin*) and also those who followed them exactly (in Faith). Allah is well-pleased with them as they are well-pleased with Him. He has prepared for them Gardens under which rivers flow (Paradise), to dwell therein forever. That is the supreme success.

101. And among the bedouins round about you, some are hypocrites, and so are some among the people of Al-Madinah, they exaggerate and persist in hypocrisy, you (O Muhammad SAW) know them not, We know them. We shall punish them twice, and thereafter they shall be brought back to a great (horrible) torment.

102. And (there are) others who have acknowledged their sins, they have mixed a deed that was righteous with another that was evil. Perhaps Allah will turn unto them in forgiveness. Surely, Allah is Oft-Forgiving, Most Merciful.

103. Take *Sadaqah* (alms) from their wealth in order to purify them and sanctify them with it, and invoke Allah for them. Verily! Your invocations are a source of security for them, and Allah is All-Hearer, All-Knower.

104. Know they not that Allah accepts repentance from His slaves and takes the *Sadaqat* (alms, charities) and that Allah Alone is the One Who forgives and accepts repentance, Most Merciful?

105. And say (O Muhammad SAW): "Do deeds! Allah will see your deeds, and (so will) His Messenger and the believers. And you will be brought back to the All-Knower of the unseen and the seen. Then He will inform you of what you used to do."

106. And others await Allah's Decree, whether He will punish them or will forgive them. And Allah is All-Knowing, All-Wise.



107. And as for those who put up a mosque by way of harming and disbelief, and to disunite the believers, and as an outpost for those who warred against Allah and His Messenger (Muhammad SAW) aforetime, they will indeed swear that their intention is nothing but good. Allah bears witness that they are certainly liars.

108. Never stand you therein. Verily, the mosque whose foundation was laid from the first day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allah loves those who make themselves clean and pure [i.e. who clean their private parts with dust (i.e. to be considered as soap) and water from urine and stools, after answering the call of nature].

109. Is it then he, who laid the foundation of his building on piety to Allah and His Good Pleasure, better, or he who laid the foundation of his building on an undetermined brink of a precipice ready to crumble down, so that it crumbled to pieces with him into the Fire of Hell. And Allah guides not the people who are the *Zalimun* (cruel, violent, proud, polytheist, and wrong-doer).

110. The building which they built will never cease to be a cause of hypocrisy and doubt in their hearts, unless their hearts are cut to pieces. (i.e. till they die). And Allah is All-Knowing, All-Wise.

111. Verily, Allah has purchased of the believers their lives and their properties; for the price that theirs shall be the Paradise. They fight in Allah's Cause, so they kill (others) and are killed. It is a promise in truth which is binding on Him in the Taurat, and the Injil and the Quran. And who is truer to his covenant than Allah? Then rejoice in the bargain which you have concluded. That is the supreme success.

#### Asbab Al-Nuzul 09. At-Taubah: 107

A story revealed that among those who built Mosque "Dirar" came to the Messenger of Allah when he was preparing for expedition of Tabuk. They said, "O Messenger of Allah! 'We have built a mosque for the sick and the needy and also for use in rainy and wintry nights, and we would like you to come and pray in it.'" The Messenger of Allah replied, "I am very busy now in making preparations for the Battle of Tabuk. On my return I shall fulfil your wish." When he was returning from Tabuk, he stopped over at Dzu Awan, a place one hour from Madinah. Then this Ayat (verse) was revealed to forbid the Messenger of Allah performing *salat* (prayer) in Mosque "Dirar". This mosque was built to cause split among the Muslim community. (Jalaludin As-Suyuti, *Lubabun Nuqul fi Asbabin Nuzul*, n.d.: 115).

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ

between and to disunite and (increase) disbelieve in order to harm a mosque they put up (build) and those who

الْمُؤْمِنِينَ وَإِصْرًا دَا لِمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ

before and His Messenger Allah warred against for people who and (used as) outpost believers

وَلِيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

the liars certainly they are He bears witness and Allah good except we intend not and indeed they will swear

لَا تَقُمْ فِيهِ أَبَدًا الْمَسْجِدُ الَّذِي أَسَّسَ عَلَىٰ تَقْوَىٰ مِنْ أَوَّلِ

first from piety on that was built (Quba Mosque) indeed mosque forever therein you stand do not 107

يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا

make clean and purify to they love (there are) men of Anshar in it therein you stand to has more worthy day (was built)

وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ۝ ١٠٨ أَفَمَنْ أَسَّسَ بُنْيَانَهُ

his building found so is it who 108 people who make themselves clean and pure He loves and Allah

عَلَىٰ تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أَسَّسَ بُنْيَانَهُ

his building found who or better and (hope) His pleasure Allah of piety on

عَلَىٰ شَفَا جُرْفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ جَهَنَّمَ وَاللَّهُ لَا يَهْدِ

does not guide and Allah Jahanam Fire in with him tumbled down (about to) collapse (of) a cliff edge on

لِقَوْمٍ ظَالِمِينَ ۝ ١٠٩ لَا يَزَالُ بُنْيَانُهُمْ لَذَىٰ بَنَوْرِبَةٍ

cause a doubt they built that which (then building) (Dua Mosque) will never cease 109 zal-man the people

فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝ ١١٠

110 the Wise the All Knowing and Allah their hearts (because of death) cut off will unless their hearts in

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ

and their wealth their lives believers from He has purchased Allah verily

بِأَنَّهُمْ لَهُمْ الْجَنَّةُ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ

so they kill the way of Allah in they fight the Garden (Paradise) for them (recompense) that

وَيُقْتَلُونَ وَعَدًا عَلَيْهِ حَقًّا فِي تَوْرَةٍ وَإِنْ جِيلٌ

and Injil the Taurat in truth upon Him and promise and they are killed

وَلَقُرْءَانٍ وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ فَسَتَبْشِرُوا

so rejoice you Allah than with his covenant is truer and who and the Qur'an

بِبَيْعِكُمْ لَذي بَايَعْتُمْ بِهِ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ۝ ١١١

111 supreme success he is and that with it you have that which with your purchasing



تَسْبِيحُونَ لَعِبْدُونَ لِحَمْدُونَ سَتَسْبَحُونَ

people who fast (or wander in devotion to cause of Allah)

people who always praise and thank (to Allah)

people who worship

(they are) people who repent (from sins)

رَّكَعُونَ سَاجِدُونَ أَلَمْرُونَ لِمَعْرُوفٍ

al-ma'ruf (all kinds of good deeds)

people who enjoin (on other people)

people who prostrate themselves

people who bow down

وَأَنَّهُمْ عَنِ الْمُنْكَرِ وَالْحَفِظُونَ لِحُدُودِ اللَّهِ

Allah toward the limits set by

and people who observe

al-munkar

from

and forbid (others)

وَبَشِّرِ الْمُؤْمِنِينَ ﴿١١٢﴾ مَا كَانِ لِلنَّبِيِّ وَلِذِينَ ءَامَنُوا أَنْ

to believe

and those who for the Prophet (Muhammad)

it is not

112

believers

and give glad tidings

يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولَىٰ قُرْبَىٰ مِنْ بَعْدِ مَا

after

near relatives

they are

even though

for mushrikun

they ask for forgiveness (to Allah)

تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ ﴿١١٣﴾ وَمَا كَانِ

it is

and not

113

dwellers of Jahanam Fire

indeed they are

for them

has become clear

أَسْتَغْفَرُ إِبْرَاهِيمَ لَأَيْبِهِ إِلَّا عَنِ مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ

to him

he had promised

a promise

because except

for his father Ibrahim

forgiveness

فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَأَ مِنْهُ إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ

forbearing

was at hearted

Ibrahim

verily

from him

so he dissociated himself

for Allah

was enemy

verily he

for him

became clear

so when

﴿١١٤﴾ وَمَا كَانِ لِلَّهِ لِيُضِلَّ قَوْمًا بَعْدَ إِذْ هَدَىٰهُمْ حَتَّىٰ

until

He has guided them

when after

a people

lead astray

(for) Allah

is

and will not

114

يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ إِنَّ لِلَّهِ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١٥﴾ إِنَّ لِلَّهِ

Allah verily

115

the All-knowing

things

toward all

Allah verily

they should avoid

what

to them

He makes clear

لَهُ مُلْكُ سَمَوَاتٍ وَالأَرْضِ يُحْيِي وَيُمِيتُ وَمَا لَكُمْ مِنْ

from

for you

and (there is) no

and He causes death

He gives live

and the earth

the heavens

dominion

for Him

دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١١٦﴾ لَقَدْ تَابَ اللَّهُ عَلَٰ

upon Allah

has accepted repentance

truly

116

a helper

and no protector

from Allah

other than

نَبِيِّ وَلَمْ يَجِزْ وَلَإِنْصَارِ لِّذِينَ تَبِعُوهُ فِي

in

followed him

those who

and the Ansar (native of Madinah)

and the Muhajirin

Prophet

سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ فَرِيقٍ

a party

hearts

had deviated

nearly

after what

distress

time (period)

مِّنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ رَءُوفٌ رَّحِيمٌ ﴿١١٧﴾

117

Most Merciful

Most Kindness

with them

verily He is

upon them

He accepted repentance

then

among them

112. (The believers whose lives Allah has purchased are) those who repent to Allah (from polytheism and hypocrisy, etc.), who worship Him, who praise Him, who fast (or go out in Allah's Cause), who bow down (in prayer), who prostrate themselves (in prayer), who enjoin (people) for Al-Ma'ruf (i.e. Islamic Monotheism and all what Islam has ordained) and forbid (people) from Al-Munkar (i.e. disbelief, polytheism of all kinds and all that Islam has forbidden), and who observe the limits set by Allah (do all that Allah has ordained and abstain from all kinds of sins and evil deeds which Allah has forbidden). And give glad tidings to the believers.

113. It is not (proper) for the Prophet and those who believe to ask Allah's Forgiveness for the Mushrikun (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah) even though they be of kin, after it has become clear to them that they are the dwellers of the Fire (because they died in a state of disbelief).

114. And (Ibrahim's) invoking (of Allah) for his fathers forgiveness was only because of a promise he (Ibrahim) had made to him (his father). But when it became clear to him (Ibrahim) that he (his father) is an enemy to Allah, he dissociated himself from him. Verily Ibrahim was Al-Awwah (has fifteen different meanings but the correct one seems to be that he used to invoke Allah with humility, glorify Him and remember Him much), and was forbearing. (Tafsir Al-Qurtubi).

115. And Allah will never lead a people astray after He has guided them until He makes clear to them as to what they should avoid. Verily, Allah is the All-Knower of everything.

116. Verily, Allah! Unto Him belongs the dominion of the heavens and the earth, He gives life and He causes death. And besides Allah you have neither any Wali (protector or guardian) nor any helper.

117. Allah has forgiven the Prophet (SAW), the Muhajirin (Muslim emigrants who left their homes and came to Al-Madinah) and the Ansar (Muslims of Al-Madinah) who followed him (Muhammad SAW) in the time of distress (Tabuk expedition, etc.), after the hearts of a party of them had nearly deviated (from the Right Path), but He accepted their repentance. Certainly, He is unto them full of Kindness, Most Merciful.

Asbab Al-Nuzul 09. At-Taubah: 113-114

When Abu Talib's death was approaching, the Prophet (SAW) went to him and found Abu Jahl and Abdullah bin Abi Umaiyah with him. The Prophet said, "O uncle, say: None has the right to be worshipped except Allah, so that I may argue for your case with it before Allah." On that situation, Abu Jahl and Abdullah bin Abu Umayyah said, 'O Abu Talib! Do you want to renounce Abdul Muttalib's religion?' Then the Prophet said, 'I will keep on asking (Allah for) forgiveness for you unless I am forbidden to do so.' Then this Ayat (verse) was revealed as prohibition to ask forgiveness for the mushrikun (the pagans, idolaters, polytheists). (Al-Wahidi, Asbabu Nuzul Al-Qur'an: 266). ■



118. And (He did forgive also) the three [who did not join the Tabuk expedition (whom the Prophet SAW)] left (i.e. he did not give his judgement in their case, and their case was suspended for Allah's Decision) till for them the earth, vast as it is, was straitened and their own-selves were straitened to them, and they perceived that there is no fleeing from Allah, and no refuge but with Him. Then, He accepted their repentance, that they might repent (unto Him). Verily, Allah is the One Who accepts repentance, Most Merciful.

119. O you who believe! Be afraid of Allah, and be with those who are true (in words and deeds).

120. It was not becoming of the people of Al-Madinah and the bedouins of the neighbourhood to remain behind Allah's Messenger (Muhammad SAW when fighting in Allah's Cause) and (it was not becoming of them) to prefer their own lives to his life. That is because they suffer neither thirst nor fatigue, nor hunger in the Cause of Allah, nor they take any step to raise the anger of disbelievers nor inflict any injury upon an enemy but is written to their credit as a deed of righteousness. Surely, Allah wastes not the reward of the *Muhsinin*

121. Nor do they spend anything (in Allah's Cause) - small or great - nor cross a valley, but is written to their credit, that Allah may recompense them with the best of what they used to do (i.e. Allah will reward their good-deeds according to the reward of their best deeds which they did in the most perfect manner).

122. And it is not (proper) for the believers to go out to fight (*Jihad*) all together. Of every troop of them, a party only should go forth, that they (who are left behind) may get instructions in (Islamic) religion, and that they may warn their people when they return to them, so that they may beware (of evil).

وَعَلَى ثَلَاثَةٍ لَّذِينَ خَلَفُوا حَتَّى إِذَا ضَاقتْ عَلَيْهِمُ الْأَرْضُ

the earth on them was straitened when until they were left behind those who three (persons) and upon

بِمَارْحَبٍ وَضَاقتْ عَلَيْهِمُ أَنْفُسُهُمْ وَظَنُّوا أَنْ لَا مَلْجَأَ

fleeing no that and they perceived their own selves on them and was straitened became vast by what

مِنْ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ

(is, the Acceptor of repentance) He (is) Allah verily so that they repented upon them He turned (in mercy) then to Him except Allah from

رَحِيمٌ ﴿١١٨﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ

with and be Allah be afraid of believe those who o all 118 Most Merciful

صَادِقِينَ ﴿١١٩﴾ مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ

surrounding them and whoever for native of Madinah there is not 119 people who are true

مِّنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنْفُسِهِمْ

with their lives they prefer and not Messenger of Allah with they are left behind to Bedouins from

عَنْ نَفْسِهِ ذَٰلِكُمْ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ

fatigue and not thirst will suffer not because verily that his (Muhammad) life to

وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا يَطْئُونَ مَوْطِئًا يَغِيظُ

to raise the anger any step and they do not take the way of Allah in hunger and not

لُكُفَّارًا وَلَا يَنَالُونَ مِنْ عَدُوِّ نِيْلًا إِلَّا كُتِبَ لَهُم

for them has written except injury enemy from they inflict and not disbelievers

بِهِ عَمَلٌ صَالِحٌ إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١٢٠﴾

120 people who do righteousness reward He does not waste Allah verily righteous (as) deeds with it

وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ

they across and not great nor small spending and they do not spend

وَادِيًا إِلَّا كُتِبَ لَهُم لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا كَانُوا

they used to what the best Allah so recompense them for them it is written except a valley

يَعْمَلُونَ ﴿١٢١﴾ وَمَا كَانَتْ لِمُؤْمِنٍ أَنْ يَنْفِرُوا كَافَّةً

all together to go out believers it is (proper) and not 121 they do

فَلَوْلَا نَفَرَ مِن كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي دِينِ

religion in to think deeply a party from them troop every part of go out so why not

وَلِيُنْذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ﴿١٢٢﴾

122 beware to themselves so that they to them they return when their people (to obey Allah) and so they may warn



يَا أَيُّهَا الَّذِينَ ءَامَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ

disbelievers from they are nearer to you those who you fight believer those who o all

وَلِيَجِدُوا فِيكُمْ غِلْظَةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

123 al-muttaqun (the pious, piety) with Allah verily and know harshness in yourselves and they should find

وَإِذَا مَا أُنْزِلَتْ سُورَةٌ فَمِنْهُمْ مَّن يَقُولُ أَيُّكُمْ زَادَتْهُ هَذِهِ

this has increased by it who are among you he says (there is) so among them one who (hypocrites) one surah is sent down and whenever

إِيمَانًا فَأَمَّا الَّذِينَ ءَامَنُوا فزَادَتْهُمْ إِيمَانًا وَهُمْ يَسْتَبْشِرُونَ

they rejoice and they faith so [this surah (chapter)] has increased to them believe those who so for faith

وَأَمَّا الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ فَزَادَتْهُمْ رِجْسًا

doubt (disbelief) so [the surah (chapter)] has increased to them (there is) a disease (hypocrisy) their hearts in those who and for 124

إِلَى رِجْسِهِمْ وَمَاتُوا وَهُمْ كَافِرُونَ

they (hypocrites) see do not 125 are disbelievers while they and they will die their doubt to

أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ

then twice or once year every in are put in trial indeed they

لَا يَتُوبُونَ وَلَا هُمْ يَذْكُرُونَ

is sent down and whenever 126 remember, take lesson they and not they do not repent (from hypocrisy)

سُورَةٌ نَّظَرَ بَعْضُهُمْ إِلَى بَعْضٍ هَلْ يَرَيْنَكُمْ مِّنْ أَحَدٍ

one (of muslims) from see you does anyone the others to some of them they look one surah

ثُمَّ أَنْصَرَفُوا صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ

who do not understand people because verily they are their hearts Allah turned they turned away then

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ

that grievous yourselves from Messenger (Muhammad) has come to you truly 127

عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ

with believers over you (he) is anxious made to suffer what for him

رَءُوفٌ رَّحِيمٌ

god no Allah it is sufficient for me so say they turned away so if 128 full of merciful (he) is full of kind

إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

129 Supreme 'Arsy (the Throne) Lord and He is I put my trust upon Him He but

123. O you who believe! Fight those of the disbelievers who are close to you, and let them find harshness in you, and know that Allah is with those who are the *Al-Muttaqun* (the pious - see V. 2: 2).

124. And whenever there comes down a *Surah* (chapter from the Quran), some of them (hypocrites) say: "Which of you has had his Faith increased by it?" As for those who believe, it has increased their Faith, and they rejoice.

125. But as for those in whose hearts is a disease (of doubt, disbelief, and hypocrisy), it will add suspicion and doubt to their suspicion, disbelief and doubt, and they die while they are disbelievers.

126. See they not that they are tried once or twice every year (with different kinds of calamities, disease, famine, etc.)? Yet, they turn not in repentance, nor do they learn a lesson (from it).

127. And whenever there comes down a *Surah* (chapter from the Quran), they look at one another (saying): "Does any one see you?" Then they turn away. Allah has turned their hearts (from the light) because they are a people that understand not.

128. Verily, there has come unto you a Messenger (Muhammad SAW) from amongst yourselves (i.e. whom you know well). It grieves him that you should receive any injury or difficulty. He (Muhammad SAW) is anxious over you (to be rightly guided, to repent to Allah, and beg Him to pardon and forgive your sins, in order that you may enter Paradise and be saved from the punishment of the Hell-fire), for the believers (he SAW is) full of pity, kind, and merciful.

129. But if they turn away, say (O Muhammad SAW): "Allah is sufficient for me. *La ilaha illa Huwa* (none has the right to be worshipped but He), in Him I put my trust and He is the Lord of the Mighty Throne."

YUNUS

[(Prophet) Yunus]

Makkiyyah

Chapter 10: 109 verses

سُورَةُ يُونُسَ



In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Ra. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. These are the Verses of the Book (the Quran) Al-Hakim [showing lawful and unlawful things, explaining Allah's (Divine) Laws for mankind, leading them to eternal happiness by ordering them to follow the true Islamic Monotheism, - worshipping none but Allah Alone - that will guide them to Paradise and save them from Hell].

2. Is it wonder for mankind that We have sent Our Inspiration to a man from among themselves (i.e. Prophet Muhammad SAW) (saying): "Warn mankind (of the coming torment in Hell), and give good news to those who believe (in the Oneness of Allah and in His Prophet Muhammad SAW) that they shall have with their Lord the rewards of their good-deeds?" (But) the disbelievers say: "This is indeed an evident sorcerer (i.e. Prophet Muhammad SAW and the Quran)!"

3. Surely, your Lord is Allah Who created the heavens and the earth in six Days and then Istawa (rose over) the Throne (really in a manner that suits His Majesty), disposing the affair of all things. No intercessor (can plead with Him) except after His Leave. That is Allah, your Lord; so worship Him (Alone). Then, will you not remember?

4. To Him is the return of all of you. The Promise of Allah is true. It is He Who begins the creation and then will repeat it, that He may reward with justice those who believed (in the Oneness of Allah - Islamic Monotheism) and did deeds of righteousness. But those who disbelieved will have a drink of boiling fluids and painful torment because they used to disbelieve.

5. It is He Who made the sun a shining thing and the moon as a light and measured out its (their) stages, that you might know the number of years and the reckoning. Allah did not create this but in truth. He explains the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail for people who have knowledge.

6. Verily, in the alternation of the night and the day and in all that Allah has created in the heavens and the earth are Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) for those people who keep their duty to Allah, and fear Him much.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الرَّحْمَنُ أَيْتُ لَكُنْبِ لَحَكِيمٍ ١ أَكَانَ لِنَاسٍ عَجَبًا

wonder for mankind should there 1 full of hikmah the Book (Qur'an) verses this (is) Alif Lam Ra

أَنْ أَوْحَيْنَا إِلَى رَجُلٍ مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ آمَنُوا

believe (to) those who and bring glad tidings (to) mankind warn so that among them a man (Muhammad) to We have revealed that

أَنْ لَهُمْ قَدَمٌ صِدْقٍ عِنْدَ رَبِّهِمْ قَالَ لَكُفْرُونَ إِنْ هَذَا

this (the Qur'an) verily disbelievers say their Lord in side good actions for them verily

لَسِحْرٌ مُّبِينٌ ٢ إِنْ رَبُّكُمْ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ

and the earth the heavens created the One Who Allah your Lord verily 2 manifest truly sorcerer

فِي سِتَّةِ أَيَّامٍ ثُمَّ سَتَوَىٰ عَلَى الْعَرْشِ يُدَبِّرُ الْأُمُورَ مَا مِنْ شَفِيعٍ

from a intercessor no the affair of all things He dispose 'Arsy (the Throne) upon He rose over then days (terms) six in

إِلَّا مِنْ بَعْدِ إِذْنِهِ ذَٰلِكُمْ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ أَفَلَا

so don't you so worship Him your Lord Allah that is His leave from after except

تَذَكَّرُونَ ٣ إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَ اللَّهُ حَقًّا إِنَّهُ

verily He true Allah promise all your return place (only) to Him 3 remember

يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

righteous good deeds and did believed those who to recompenses He repeats it then creation He begins

بِالْقِسْطِ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ

and torment boiling fluids from a drink for them disbelieved and those who with justice

أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ٤ هُوَ الَّذِي جَعَلَ الشَّمْسَ

the sun He made the One Who He 4 disbelieve they used to by what painful

ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ

years number so that you know the stages and He measured out for it a light and the moon shuning

وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَٰلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ

the ayat He explains in detail with the truth except that Allah created not and reckoning

لِقَوْمٍ يَعْلَمُونَ ٥ إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ

has been created and what and the day the night alternation in verily 5 they know to people

اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَا يَأْتِي الْقَوْمَ بِتَقْوَىٰ

6 they fear (Allah) for people (are) Signs and the earth the heavens in Allah



إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَطَمَنُوا  
and they are the with the life and they are to meet they did not hope those who verily

بِهَا وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غَافِلُونَ ﴿٧﴾ أَلَيْسَ لَكَ مَاؤُهُمْ  
their abode is those are 7 people who Our ayat toward they are and those who with it

النَّارِ بِمَا كَانُوا يَكْسِبُونَ ﴿٨﴾ إِنَّ الَّذِينَ آمَنُوا  
believe those who verily 8 they earn they used to by what the fire

وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِآيَاتِهِمْ تَجْرِي مِنْ  
from flowing because of their faith their Lord will guide righteous good and they did

تَحْتِهِمْ أَنْ نَهْرٌ فِي جَنَّاتِ النَّعِيمِ ﴿٩﴾ دَعْوُهُمْ فِيهَا سَبْحُكَ  
Glory to You therein their way of request 9 na'im ((full of) Delight) Gardens (Paradise) in rivers underneath them

لَهُمْ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ وَآخِرُ دَعْوَاهُمْ أَنْ الْحَمْدُ لِلَّهِ  
belongs to Allah the praises their way of request and the last peace therein and greeting (among) them O Allah

رَبِّ الْعَالَمِينَ ﴿١٠﴾ وَلَوْ يَعْلَمِ اللَّهُ لِنَاسٍ أَسْرَ  
evil (torment) for mankind Allah hastens and if 10 the 'alamin Lord

سَتَعَجَالُهُمْ بِالْخَيْرِ لَقُضِيَ إِلَيْهِمْ أَجَلُهُمْ فَنَذَرُ الَّذِينَ  
those who so We leave their appointed time to them surely would have been proscribed with good as they ask to be hastened

لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١﴾ وَإِذَا مَسَّ  
touches and when 11 they wander blindly in distraction their trespasses in to meet Us they do not hope

الْإِنْسَانَ اضْطُرَّ دَعَانَا لِجَنبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا  
We have removed so when standing or sitting or lying in his side (so) he invokes Us a harm man

عَنْهُ ضَرْهُهُ مَرَّكَ أَنْ لَمْ يَدْعُنَا إِلَى ضَرْهِ مَسَّهُ كَذَلِكَ زُيِّنَ  
it is made thus touched him harm toward he had invoked Us never as it he passed on his harm from him

لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢﴾ وَلَقَدْ أَهْلَكْنَا الْقُرُونَ  
peoples We destroyed and indeed 12 they do they used to what for musrifun

مِنْ قَبْلِكَ لَمَّا ظَلَمُوا وَجَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَمَا كَانُوا  
they were and not with clear proofs their messengers while came to them they did wrong when before you

لِيُؤْمِنُوا كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾ ثُمَّ جَعَلْنَاكُمْ  
We made you then 13 who are criminal people We requite thus to believe

خَلَافٍ فِي الْأَرْضِ مِنْ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾  
14 you would do how so that We might observe after them the earth on as successors

7. Verily, those who hope not for their meeting with Us, but are pleased and satisfied with the life of the present world, and those who are heedless of Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.),

8. Those, their abode will be the Fire, because of what they used to earn.

9. Verily, those who believe [in the Oneness of Allah along with the six articles of Faith, i.e. to believe in Allah, His Angels, His Books, His Messengers, Day of Resurrection, and Al-Qadar (Divine Preordainments) - Islamic Monotheism], and do deeds of righteousness, their Lord will guide them through their Faith; under them will flow rivers in the Gardens of delight (Paradise).

10. Their way of request therein will be *Subhanaka Allahumma* (Glory to You, O Allah!) and *Salam* (peace, safe from each and every evil) will be their greetings therein (Paradise)! and the close of their request will be: *Al-Hamdu Lillahi Rabbil-'Alamin* (All the praises and thanks are to Allah, the Lord of Alameen (mankind, jinns, and all that exists)).

11. And were Allah to hasten for mankind the evil (they invoke for themselves and for their children, etc. while in a state of anger) as He hastens for them the good (they invoke) then they would have been ruined. So We leave those who expect not their meeting with Us, in their trespasses, wandering blindly in distraction. [Tafsir At-Tabari; Vol. 11, Page 91].

12. And when harm touches man, he invokes Us, lying down on his side, or sitting or standing. But when We have removed his harm from him, he passes on his way as if he had never invoked Us for a harm that touched him! Thus it seems fair to the *Musrifun* that which they used to do.

13. And indeed, We destroyed generations before you, when they did wrong while their Messengers came to them with clear proofs, but they were not such as to believe! Thus do We requite the people who are *Mujrimun* (disbelievers, polytheists, sinners, criminals, etc.).

14. Then We made you follow after them, generations after generations in the land, that We might see how you would work!



15. And when Our Clear Verses are recited unto them, those who hope not for their meeting with Us, say: Bring us a Quran other than this, or change it. "Say (O Muhammad SAW): "It is not for me to change it on my own accord; I only follow that which is revealed unto me. Verily, I fear if I were to disobey my Lord, the torment of the Great Day (i.e. the Day of Resurrection)."

16. Say (O Muhammad SAW): "If Allah had so willed, I should not have recited it to you nor would He have made it known to you. Verily, I have stayed amongst you a life time before this. Have you then no sense?"

17. So who does more wrong than he who forges a lie against Allah or denies His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.)? Surely, the Mujrimun (criminals, sinners, disbelievers and polytheists) will never be successful!

18. And they worship besides Allah things that hurt them not, nor profit them, and they say: "These are our intercessors with Allah." Say: "Do you inform Allah of that which He knows not in the heavens and on the earth?" Glorified and Exalted be He above all that which they associate as partners with Him!

19. Mankind were but one community (i.e. on one religion - Islamic Monotheism), then they differed (later), and had not it been for a Word that went forth before from your Lord, it would have been settled between them regarding what they differed.

20. And they say: "How is it that not a sign is sent down on him from his Lord?" Say: "The unseen belongs to Allah Alone, so wait you, verily I am with you among those who wait (for Allah's Judgement)."

## Mu'jam

QS Yunus, 10: 19

أُمَّةٌ

**Ummah:** Al-Ummatu is a collection or group united by one certain affair (case), it could be religion, age, or place (which unites them). It is the same whether it's the case that brings together based on choice or their own willingness (to unite in the case). The plural form of the word of Al-Ummatu is Umamun. The Word of Allah, (and there is no animal that is in the earth and the birds that fly with wings, but all of them are the followers (also) like you ...) (Surat al-An'am, 6: 38). That is, one kind of the animals that are on the Tariqah (way). (22)

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ لَا يَرْجُونَ

they do not hope those who say manifest Our ayat upon them it is recited and when

لِقَاءَ ذَا أَنْتَ بِقُرْءَانٍ غَيْرِ هَذَا أَوْ بَدِّلْ لَهُ قُلْ مَا يَكُونُ لِي

for me possible not say change it or this other than with Quran (reciting) bring to meet Us

أَنْ أُبَدِّلَهُ مِنْ تِلْقَائِي نَفْسِي إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ إِنِّي

verily I to me is revealed what except I follow not my own accord from I change it (the Quran) to

أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابُ يَوْمٍ عَظِيمٍ ﴿١٥﴾ قُلْ لَوْ شَاءَ

had willed it say 15 Great (the Day of Resurrection) Day torment my Lord I disobey if I am afraid

اللَّهُ مَا تَلَوْنَاهُ عَلَيْكُمْ وَلَا أَدْرَأَكُم بِهِ فَقَدْ لَبِثْتُ

I have stayed so indeed with it He have made you known and not upon you I should have recited (verses) not Allah

فِيكُمْ عُمُرًا مِّن قَبْلِهِ أَفَلَا تَعْقِلُونَ ﴿١٦﴾ فَمَنْ أَظْلَمُ

does more wrong so whoever 16 so don't you think before it (revelation) (a big portion) of life amongst you

مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ

verily it with His ayat he denies or a lie Allah upon forges from one who

لَا يُفْلِحُ الْمُجْرِمُونَ ﴿١٧﴾ وَيَعْبُدُونَ مِن دُونِ اللَّهِ

Allah besides from and they worship 17 al-mujrimun (criminals, polytheists and sinners) will be successful not

مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعَاؤُنَا

our intercessors they (the idols) are and they say he profits them and not he harms them (can) what

عِنْدَ اللَّهِ قُلْ أَتُنَبِّئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا

and not the heavens in He knows not by what Allah do you inform say Allah with

فِي الْأَرْضِ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿١٨﴾ وَمَا كَانَ

it is and not 18 they associate as partners from what (the idols) and I called is He Glorified is He the earth on

النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا وَلَوْلَا كَلِمَةٌ

Word and if it has been not so they differed one (Islamic Religion) nation (religion) except mankind

سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ

they differed in it about what between them surely was settled your Lord from that went forth before (in Luq Manfuz)

وَيَقُولُونَ لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ فَقُلْ إِنَّمَا

verily only so say his Lord from a sign on him is sent down why not and they (People of Makkah) say 19

أَلْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٢٠﴾

20 those who wait part of with you verily I am so wait you belongs to Allah the unseen, the hidden



وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً مِّن بَعْدِ ضَرَاءٍ مَّسَّتْهُمْ إِذَا لَهُم مَّكْرُفٍ

in plotting suddenly they take has afflicted them adversity after mercy mankind We let taste and when

ءَايَاتِنَا قُلِ اللَّهُ أَسْرَعُ مَكْرًا إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَمْكُرُونَ

you plot what they record Our Messengers (angels) verily plotting is swift in Allah say Our ayat

هُوَ الَّذِي يُسِيرُكُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّىٰ إِذَا كُنْتُمْ فِي لُفْلُكٍ

ship in you are when until and sea land on make you walk the One Who He is 21

وَجَرَيْنَ بِهِم بِرِيحٍ طَيِّبَةٍ وَفَرِحُوا بِهَا جَاءَ تَهَا رِيحٌ عَاصِفٌ

stormy wind suddenly comes to them with it and they are glad favorably with wind (blowing) with them and sail

وَجَاءَهُمُ لَمَوْجٌ مِّن كُلِّ مَكَانٍ وَظَنُوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعَوُا

they invoke are encircled verily they and they think sides all from waves and come to them

لِلَّهِ مُخْلِصِينَ لَهُ دِينَ لِّئِن أَنجَيْتَنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ

part of indeed we shall be this from You deliver us indeed it religion to Him sincerely Allah

فَلَمَّا أَنجَاهَهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ يَأْتِيهِمْ

without the earth in they rebels so suddenly they He delivers them so when 22 the grateful

نَاسٌ إِنَّمَا بَغْيُكُمْ عَلَىٰ أَنفُسِكُمْ مَّتَّعَ لِّحْيَةٍ

the life enjoyment your own selves to your rebellion verily only mankind o all the truth

الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

23 you do you used to about what so We shall inform you your return place to Us then the world

إِنَّمَا مِثْلُ لَحْيَةٍ دُنْيَا كَمَا أُنزِلَتْهُ مِنَ سَّمَاءٍ فَخَلَطَ بِهِ

with it then arises the sky from We have sent down ake (rain) water the world the life likeness verily only

نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّىٰ إِذَا أَخَذَتِ الْأَرْضُ

the earth is clad when until and cattle mankind be eaten from what the earth plants

زُخْرُفَهَا وَزَيَّنَّتْ وَظَرَ أَهْلُهَا أَنَّهُمْ قَدِرُونَ عَلَيْهَا

upon it people who have power verily they (are) its (the earth) people and think and is beautified its adornment

أَتَتْهَا أَمْرًا لَّيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا كَأَن لَّمْ تَغْنَبْ

been (flourished) never as if clean-mown harvest, reaped corn so We make it by day or by night Our Command reaches it

بِالْأَمْسِ كَذَلِكَ نَفْصِلُ لآيَاتٍ لِّقَوْمٍ يَنْفَكُونَ

and Allah 24 who reflect for people the ayat We explain in detail thus with the day before

يَدْعُو إِلَىٰ دَارِ سَلَامٍ وَيَهْدِي مَن يَشَاءُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ

25 straight path to He wills whomever and He guides Darussalam to He call

21. And when We let mankind taste of mercy after some adversity has afflicted them, behold! They take to plotting against Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.)! Say: "Allah is more Swift in planning!" Certainly, Our Messengers (angels) record all of that which you plot.

22. He it is Who enables you to travel through land and sea, till when you are in the ships and they sail with them with a favourable wind, and they are glad therein, then comes a stormy wind and the waves come to them from all sides, and they think that they are encircled therein, they invoke Allah, making their Faith pure for Him Alone, saying: "If You (Allah) deliver us from this, we shall truly be of the grateful."

23. But when He delivered them, behold! They rebel (disobey Allah) in the earth wrongfully. O mankind! Your rebellion (disobedience to Allah) is only against your own-selves, - a brief enjoyment of this worldly life, then (in the end) unto Us is your return, and We shall inform you that which you used to do.

24. Verily the likeness of (this) worldly life is as the water (rain) which We send down from the sky, so by it arises the intermingled produce of the earth of which men and cattle eat until when the earth is clad with its adornments and is beautified, and its people think that they have all the powers of disposal over it, Our Command reaches it by night or by day and We make it like a clean-mown harvest, as if it had not flourished yesterday! Thus do We explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, laws, etc.) in detail for the people who reflect.

25. Allah calls to the home of peace (i.e. Paradise, by accepting Allah's religion of Islamic Monotheism and by doing righteous good deeds and abstaining from polytheism and evil deeds) and guides whom He wills to a Straight Path.



26. For those who have done good is the best (reward, i.e. Paradise) and even more (i.e. having the honour of glancing at the Countenance of Allah) Neither darkness nor dust nor any humiliating disgrace shall cover their faces. They are the dwellers of Paradise, they will abide therein forever.

27. And those who have earned evil deeds, the recompense of an evil deed is the like thereof, and humiliating disgrace will cover them (their faces). No defender will they have from Allah. Their faces will be covered, as it were, with pieces from the darkness of night. They are dwellers of the Fire, they will abide therein forever.

28. And the Day whereon We shall gather them all together, then We shall say to those who did set partners in worship with Us: "Stop at your place! You and your partners (whom you had worshipped in the worldly life)," then We shall separate them, and their (Allah's so-called) partners shall say: "It was not us that you used to worship."

29. "So sufficient is Allah for a witness between us and you, that We indeed knew nothing of your worship of us."

30. There! Every person will know (exactly) what (all) he had earned before, and they will be brought back to Allah, their rightful Lord (Maula), and their invented false deities will vanish from them.

31. Say (O Muhammad SAW): "Who provides for you from the sky and from the earth? Or who owns hearing and sight? And who brings out the living from the dead and brings out the dead from the living? And who disposes the affairs?" They will say: "Allah." Say: "Will you not then be afraid of Allah's Punishment (for setting up rivals in worship with Allah)?"

32. Such is Allah, your Lord in truth. So after the truth, what else can there be, save error? How then are you turned away?

33. Thus is the Word of your Lord justified against those who rebel (disobey Allah) that they will not believe (in the Oneness of Allah and in Muhammad SAW as the Messenger of Allah).

الزَّالِمِينَ

لِلَّذِينَ أَحْسَنُ لِحُسْنِي وَزِيَادَةً وَلَا يَرَهُمْ قَتَرٌ

darkness their faces will cover and not and more over the best they have done good deeds for those who

وَلَا ذَلَّةٌ أَلَيْكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٢٦﴾ وَلِلَّذِينَ

and those who 26 will abide therein they dwellers of the Garden they are humiliating and not

كَسَبُ سَيِّئَاتٍ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا وَتَرْهَقُهُمْ ذَلَّةٌ مَّا لَهُمْ مِّنْ

from for them not humiliating and they will cover with equal it (an evil) no evil recompense evil they have earned

لِلَّهِ مِنْ عَاصِمٍ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِّنْ لَّيْلِ مُظْلِمًا

darkness the night of pieces their faces are covered as if from defender Allah

أَلَيْكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧﴾ وَيَوْمَ نَحْشُرُهُمْ

We shall gather them And (the) Day 27 will abide therein they dwellers of the Fire they are

جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ فَزَيَّلْنَا

so We shall separate and your associate partners (idols) you (stand) at your place associate partners (with Allah) to those who We shall say then all together

بَيْنَهُمْ وَقَالَ شُرَكَاءُهُمْ مَا كُنْتُمْ إِيَّاَنَا تَعْبُدُونَ ﴿٢٨﴾ فَكَفَىٰ لِلَّهِ

with Allah so it is sufficient 28 worship to us only you used to not their associate partners and say between them

شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغْفِيلِينَ ﴿٢٩﴾

29 indeed people who did not know your worship toward because we used to and between you and between us (as) Witness

هَٰذَا كَيْفَ تَبْلُو كُلُّ نَفْسٍ مَّا أَسْلَفَتْ وَرُدُّوْا إِلَى اللَّهِ مَوْلَاهُمْ

(as) their Maula Allah to and they will be brought back he had earned what (deed) soul every will know then and there

لَحَقَّ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٣٠﴾ قُلْ مَن يَرْزُقُكُمْ

provides you provision whoever say 30 they invent they used to what from them and vanished the rightful

مِّنَ السَّمَاءِ وَالْأَرْضِ أَمَّن يَمْلِكُ سَمْعَ وَابْصَرَ وَمَنْ يُخْرِجُ

brings out and who and sight hearing dominates or who and the earth (plants) the sky (rain) from

لَحْيٍ مِّنَ لِّمَيِّتٍ وَيُخْرِجُ لِمَيِّتٍ مِّنَ الْحَيِّ وَمَنْ يَدْبُرُ الْأُمُورَ

all affairs disposes and who the living from the dead and brings out the dead from the living

فَسَيَقُولُونَ لِلَّهِ فَقُلْ أَفَلَا تَتَّقُونَ ﴿٣١﴾ فَذَلِكُمُ اللَّهُ رَبُّكُمْ لَحَقَّ

the truth your Lord Allah so that is 31 so why don't you fear (Allah) so say Allah so they will say

فَمَا ذَا بَعْدَ لَحَقِّ إِيَّاهُ ضَلَّلْتُ فَأَنَّى تُصْرَفُونَ ﴿٣٢﴾ كَذَٰلِكَ

thus is 32 do you turn away (from the truth) so why error except the truth after so there is no

حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ فَسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ ﴿٣٣﴾

33 do not believe verily they fasiqu those who upon your Lord Word proved true

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi

مَحْذُومٌ Ikha'  
مَحْذُومٌ Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
مَحْذُومٌ Idgham

Mad Wajib Muttasil  
Mad Jalz Munfasl



قُلْ هَلْ مِنْ شَرِكَايَكُمْ مَن يَبْدُوُ الْخَلْقَ ثُمَّ يَعْبُدُهِ وَقُلْ لِلّٰهِ يَسْبُدُوُ  
He originates Allah say he repeats it then the creation originates one who your partners from there say

الْخَلْقَ ثُمَّ يَعْبُدُهِ فَإِنِّي تَوَفَّكُونَ ﴿٣٤﴾ قُلْ هَلْ مِنْ شَرِكَايَكُمْ مَن يَهْدِي  
guides one who your partners from is there say 34 are you deluded away so how He repeats it then the creation

إِلَّا لِحَقِّ قُلْ لِلّٰهِ يَهْدِي لِلْحَقِّ أَفَمَن يَهْدِي إِلَّا لِحَقِّ أَحَقُّ أَنْ  
to more worthy the truth to He guide so does to the truth guides Allah (Alone) say the truth to

يَتَّبِعَ أَفَمَن يَهْدِي إِلَّا أَن يَهْدِي ۚ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٥﴾  
35 do you judge how so why do you (do that) he is guided that unless cannot find guidance or one who be followed

وَمَا يَنبَغُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يَغْنِي مِنَ الْحَقِّ شَيْئًا إِنَّ لِلّٰهِ  
Allah verily a thing the truth toward avail not conjecture verily conjecture unless most of them follow and not

عِلْمٌ بِمَا يَفْعَلُونَ ﴿٣٦﴾ وَمَا كَانَ هَذَا لِقُرْءَانٍ أَن يُفْتَرُ مِنْ دُونِ  
besides from be produced could ever the Quran this there is and not 36 they do by what the All-Aware

لِلّٰهِ وَلَكِن تَصْدِيقَ لِّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ لِّكِتَابٍ لَّارْيَبَ  
doubt not the Book and explain in detail was before it that which confirmation but Allah

فِيهِ مِنْ رَبِّ لَعَالَمِينَ ﴿٣٧﴾ أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَأْتُوا بِسُورَةٍ  
one surah (chapter) so you bring say (Muhammad) has invented they say or 37 the 'alamin Lord from in it

مِثْلِهِ وَادْعُوا مَن سَتَطْعَمُ مِنْ دُونِ لِلّٰهِ إِن كُنتُمْ صَادِقِينَ ﴿٣٨﴾  
38 the truthful you are it Allah besides from you can (make it) whoever and call for equal with it

بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُ كَذَّابٌ كَذَّبٌ  
be lie like that the explanation come to them and not yet with its knowledge they do not master toward what they belied nay

لِّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ كَانَتْ عَاقِبَةُ الظَّالِمِينَ ﴿٣٩﴾  
39 zalimun the end it became how so look before them those who

وَمِنْهُمْ مَّنْ يُّؤْمِنُ بِهِ وَمِنْهُمْ مَّنْ لَا يُّؤْمِنُ بِهِ وَرَبُّكَ أَعْلَمُ  
has known better and your Lord in it (the Quran) he does not believe (there is) and among one who them in it (the Quran) he believes one who them

بِالْمُفْسِدِينَ ﴿٤٠﴾ وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلِي وَلَكُمْ عَمَلُكُمْ  
your deeds and for you my deeds for me (Muhammad) so say they (still) be lie you and it 40 toward people who do mischief

أَنْتُمْ بَرِيءُونَ مِمَّا أَعْمَلُ وَأَذْ بَرِيءٌ مِّمَّا تَعْمَلُونَ ﴿٤١﴾ وَمِنْهُمْ مَّنْ  
one who and among them 41 you do from what am innocent and so do I do from what people who are innocent you are

يَسْتَمِعُونَ إِلَيْكَ أَفَأَنْتَ تَسْمِعُ الصُّمَّ وَلَوْ كَانُوا لَا يَعْقِلُونَ ﴿٤٢﴾  
42 they not (willing to) apprehend they are even though the deaf can make hearing so do you to you they listen

34. Say: "Is there of your (Allah's so-called) partners one that originates the creation and then repeats it?" Say: "Allah originates the creation and then He repeats it. Then how are you deluded away (from the truth)?"

35. Say: "Is there of your (Allah's so-called) partners one that guides to the truth?" Say: "It is Allah Who guides to the truth. Is then He, Who gives guidance to the truth, more worthy to be followed, or he who finds not guidance (himself) unless he is guided? Then, what is the matter with you? How judge you?"

36. And most of them follow nothing but conjecture. Certainly, conjecture can be of no avail against the truth. Surely, Allah is All-Aware of what they do.

37. And this Quran is not such as could ever be produced by other than Allah (Lord of the heavens and the earth), but it is a confirmation of (the revelation) which was before it (i.e. the Taurat, and the Injil, etc.), and a full explanation of the Book (i.e. laws and orders, etc. decreed for mankind) - wherein there is no doubt from the the Lord of the 'Alamin (mankind, jinns, and all that exists).

38. Or do they say: "He (Muhammad SAW) has forged it?" Say: "Bring then a Surah (chapter) like unto it, and call upon whomsoever you can, besides Allah, if you are truthful!"

39. Nay, they deny that; the knowledge whereof they could not compass and whereof the interpretation has not yet come unto them. Thus those before them did deny. Then see what was the end of the Zalimun (polytheists and wrong-doers, etc.)!

40. And of them there are some who believe therein, and of them there are some who believe not therein, and your Lord is All-Aware of the Mufsidun (evil-doers, liars, etc.).

41. And if they belie you, say: "For me are my deeds and for you are your deeds! You are innocent of what I do, and I am innocent of what you do!"

42. And among them are some who listen to you, but can you make the deaf to hear, even though they apprehend not?



43. And among them are some who look at you, but can you guide the blind, even though they see not?

44. Truly! Allah wrongs not mankind in aught; but mankind wrong themselves.

45. And on the Day when He shall gather (resurrect) them together, (it will be) as if they had not stayed (in the life of this world and graves, etc.) but an hour of a day. They will recognise each other. Ruined indeed will be those who denied the meeting with Allah, and were not guided.

46. Whether We show you (in your lifetime, O Muhammad SAW) some of what We promise them (the torment), - or We cause you to die, - still unto Us is their return, and moreover Allah is Witness over what they used to do.

47. And for every Ummah (a community or a nation), there is a Messenger; when their Messenger comes, the matter will be judged between them with justice, and they will not be wronged.

48. And they say: "When will be this promise (the torment or the Day of Resurrection), - if you speak the truth?"

49. Say (O Muhammad SAW): "I have no power over any harm or profit to myself except what Allah may will. For every Ummah (a community or a nation), there is a term appointed; when their term is reached, neither can they delay it nor can they advance it an hour (or a moment)." [Tafsir Al-Qurtubi].

50. Say: "Tell me, - if His torment should come to you by night or by day, - which portion thereof would the Mujrimun (disbelievers, polytheists, sinners, criminals) hasten on?"

51. Is it then, that when it has actually befallen, that you will believe in it? What! Now (you believe)? And you used (aforetime) to hasten it on!"

52. Then it will be said to them who wronged themselves: "Taste you the everlasting torment! Are you recompensed (ought) save what you used to earn?"

53. And they ask you (O Muhammad SAW) to inform them (saying): "Is it true (i.e. the torment and the Establishment of the Hour; - the Day of Resurrection)?" Say: "Yes! By my Lord! It is the very truth! and you cannot escape from it!"

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ أَفَأَنْتَ تَهْدِي الْعُمْى وَلَوْ كَانُوا  
they even the blind able to guide so are you to you he see (there is) and among  
are though them

لَا يَبْصُرُونَ ٤٣ إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ  
but a thing mankind He does not Allah verily 43 (can) not see  
do wrong

النَّاسُ أَنْفُسَهُمْ يَظْلِمُونَ ٤٤ وَيَوْمَ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا  
unless they had never as it He gather them and day 44 they do wrong their own mankind  
stayed together

سَاعَةً مِّنْ نَّهَارٍ يَتَعَارَفُونَ بَيْنَهُمْ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ  
Allah toward Meeting belied those who ruined indeed among they recognize a day of (an hour)  
Meeting

وَمَا كَانُوا مُهْتَدِينَ ٤٥ وَإِنَّمَا نُنَبِّئُكَ بِعَظْمِ لَذَى نَعْدُهُمْ أَوْتُوفِينَاكَ  
We take or We promise (torment) some We show you and if 45 people who they and not  
your soul them that which (Muhammad) receive guidance were

فَالْيَنَامُ رَجَعُهُمْ ثُمَّ لِلَّهِ شَهِيدٌ عَلَى مَا يَفْعَلُونَ ٤٦ وَلِكُلِّ  
and for every 46 they do what upon Witness Allah then their return then to Us  
place

أُمَّةٍ رَسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ  
and they with justice between them (so will be judged) their Messenger comes so when a messenger ummah  
(to be a witness)

لَا يَظْلِمُونَ ٤٧ وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ  
the truthful you are if the promise this when is and they say 47 they are not done  
(torment) unjustly

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ  
ummah for every Allah willed what except profit and not harm for my self I have no say (Muhammad) 48

أَجَلٌ إِذَا جَاءَ أَجْلُهُمْ فَلَا يَسْتَعْجِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ٤٩  
49 they advance and (can) an hour they delay so (can) their appointed comes when appointed  
not term term

قُلْ أَرَأَيْتُمْ إِن آتَاكُمْ عَذَابُهُ بَيِّنَاتٍ أَوْ نَهَارًا مَاذَا يَسْتَعْجِلُ مِنْهُ  
from it hasten on what is thereof by day or by night His torment comes to you if have you say  
(torment)

الْمُجْرِمُونَ ٥٠ أَتُمُّ إِذَا مَا وَقَعَ آمَنْتُمْ بِهِ ؕ أَلَكُنْ وَقَدْ كُنْتُمْ بِهِ  
with you and indeed do you in it do you believe it has befallen when is it then 50 al-mujrimun  
it (the criminals)

تَسْتَعْجِلُونَ ٥١ ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ  
everlasting torment taste you do wrong to those who it is said then 51 you ask to be  
hastened (torment)

هَلْ تَجْزُونَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ ٥٢ وَيَسْتَبْشِرُونَكَ  
and they ask you earned you used to by what except you recompensed are  
(Muhammad) save

أَحَقُّ هُوَ قَوْلِي وَرَبِّي إِنَّهُ لَحَقٌّ وَمَا أَنْتُمْ بِمُعْجِزِينَ ٥٣  
33 people who escape you and (can) is surely verily and by yes say he is it true  
(from torment) not true my Lord



وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ وَأَسْرَىٰ

and they with it surely sought the earth in what he did wrong soul, live for every indeed and if  
نَدَامَةً لِّمَا رَأَوْا لِعَذَابٍ وَفُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ

and they with justice between them and will be judged the torment they see when regret (because disbelieve)  
لَا يُظْلَمُونَ ﴿٥٤﴾ أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ إِنَّ

verily know and the earth the heavens in what belongs to Allah verily know 54 will not be done wrong  
وَعَدَ اللَّهُ حَقًّا وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٥﴾ هُوَ يَحْيِي وَيُمِيتُ

and causes death (Who) gives life He 55 they do not know most of you but is true Allah's Promise  
وَالِيهِ تُرْجَعُونَ ﴿٥٦﴾ يَأَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ

advice/lesson (the Quran) has come to you indeed mankind o all 56 you will be return and to Him  
مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي صُدُورِ وَهْدَىٰ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

for believers and mercy (to the right path) breasts in for what and healing your Lord from  
﴿٥٧﴾ قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا

than what better he is they should rejoice so by that and with His mercy Allah with Bounty say 57  
يَجْمَعُونَ ﴿٥٨﴾ قُلْ أَرَأَيْتُمْ مَا أَنزَلَ لَكُم مِّن رِّزْقٍ

provision from to you Allah has sent down what did you see say (Muhammad) 58 they gather (all wealth)  
فَجَعَلْتُم مِّنْهُ حَرَامًا وَحَلَالًا قُلْ ۚ إِنَّ اللَّهَ أَذِنَ لَكُمْ أَمْرًا ۚ اللَّهُ

Allah upon or to you He permitted is Allah say and (the other) unlawful some of its then you made  
تَفْتَرُونَ ﴿٥٩﴾ وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ لُكْذِبَ

belied Allah against invent those who thinking and what is 59 you invent  
يَوْمَ لَقِيْمَةٍ ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَا نَّاسٍ وَلَٰكِنَّ أَكْثَرَهُمْ

most of them but mankind upon bounty indeed has Allah verily Day of Resurrection  
لَا يَشْكُرُونَ ﴿٦٠﴾ وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُو مِنْهُ مِن قُرْءَانٍ

Quran from of it you recite and not condition in you are and not 60 they do not thank  
وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ

you are doing when witness over you We have become except a deed from and you do not do  
فِيهِ وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِّثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي

on and not the earth on dzarrah (atom) weight of your Lord from it (the deed) is hidden and not in it (the deed)  
السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٦١﴾

61 clear Book, record (Luh Mahfuz) in except greater and not that than less and not the heaven

54. And if every person who had wronged (by disbelieving in Allah and by worshipping others besides Allah), possessed all that is on earth, and sought to ransom himself therewith (it will not be accepted), and they would feel in their hearts regret when they see the torment, and they will be judged with justice, and no wrong will be done unto them.

55. No doubt, surely, all that is in the heavens and the earth belongs to Allah. No doubt, surely, Allah's Promise is true. But most of them know not.

56. It is He Who gives life, and causes death, and to Him you (all) shall return.

57. O mankind! There has come to you a good-advice from your Lord (i.e. the Quran, ordering all that is good and forbidding all that is evil), and a healing for that (disease of ignorance, doubt, hypocrisy and differences, etc.) in your breasts, - a guidance and a mercy (explaining lawful and unlawful things, etc.) for the believers.

58. Say: "In the Bounty of Allah, and in His Mercy (i.e. Islam and the Quran); - therein let them rejoice." That is better than what (the wealth) they amass.

59. Say (O Muhammad SAW to these polytheists): "Tell me, what provision Allah has sent down to you! And you have made of it lawful and unlawful." Say (O Muhammad SAW): "Has Allah permitted you (to do so), or do you invent a lie against Allah?"

60. And what think those who invent lies against Allah, on the Day of Resurrection? (i.e. Do they think that they will be forgiven and excused! Nay, they will have an eternal punishment in the Fire of Hell). Truly, Allah is full of Bounty to mankind, but most of them are ungrateful.

61. Whatever you (O Muhammad SAW) may be doing, and whatever portion you may be reciting from the Quran, - and whatever deed you (mankind) may be doing (good or evil), We are Witness thereof, when you are doing it. And nothing is hidden from your Lord (so much as) the weight of an atom (or small ant) on the earth or in the heaven. Not what is less than that or what is greater than that but is (written) in a Clear Record. [Tafsir At-Tabari. Vol.11, Page 129].



62. No doubt! Verily, the *Auliya* of Allah [i.e. those who believe in the Oneness of Allah and fear Allah much (abstain from all kinds of sins and evil deeds which he has forbidden), and love Allah much (perform all kinds of good-deeds which He has ordained)], no fear shall come upon them nor shall they grieve,

63. Those who believed (in the Oneness of Allah - Islamic Monotheism), and used to fear Allah much (by abstaining from evil deeds and sins and by doing righteous deeds).

64. For them are glad tidings, in the life of the present world (i.e. righteous dream seen by the person himself or shown to others), and in the Hereafter. No change can there be in the Words of Allah, this is indeed the supreme success.

65. And let not their speech grieve you (O Muhammad SAW), for all power and honour belong to Allah. He is the All-Hearer, the All-Knower.

66. No doubt! Verily, to Allah belongs whosoever is in the heavens and whosoever is in the earth. And those who worship and invoke others besides Allah, in fact they follow not the (Allah's so-called) partners, they follow only a conjecture and they only invent lies.

67. He it is Who has appointed for you the night that you may rest therein, and the day to make things visible (to you). Verily, in this are *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) for a people who listen (i.e. those who think deeply).

68. They (Jews, Christians, and pagans) say: "Allah has begotten a son (children)." Glory be to Him! He is Rich (Free of all wants). His is all that is in the heavens and all that is in the earth. No warrant you have for this. Do you say against Allah what you know not.

69. Say: "Verily, those who invent lie against Allah will never be successful"

70. A brief enjoyment in this world! - and then unto Us will be their return, then We shall make them taste the severest torment because they used to disbelieve [in Allah, belie His Messengers, deny and challenge His *Ayat* (proofs, signs, verses, etc.)].

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

they grieve and they not on them fear (death) not Allah the *auliya* verily know

لَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ ﴿٦٣﴾ لَهُمْ لَبَسٌ

glad tidings for them 63 they fear (Allah) and they used it believe those who 62

فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا يَبْدِيلُ لِكَلِمَاتِ اللَّهِ

Allah toward Words change not the Hereafter and in the life of this world in

ذَلِكَ هُوَ لَفُوزٌ عَظِيمٌ ﴿٦٤﴾ وَلَا يَحْزَنُكَ قَوْلُهُمْ إِنَّ

verily their speech grieve you (Muhammad) and do not 64 supreme, great success he is that

لِعِزَّةِ اللَّهِ جَمِيعًا هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٥﴾ أَلَا إِنَّ لِلَّهِ

belongs to Allah verily know 65 the All-Knowing the All-Hearing He is all belongs to Allah power (honor)

مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَمَا يَتَّبِعُ لَّذِينَ

those who follow and not the earth in and whoever the heavens in whoever

يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ إِنْ يَتَّبِعُونَ إِلَّا

except they follow not partners Allah besides from they invoke/ worship

ظَنٍّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٦٦﴾ هُوَ الَّذِي جَعَلَ لَكُمْ

for you He has made the One Who He is 66 they invent (belied) except they and not conjecture

لَيْلًا لَتَسْكُنُوا فِيهِ وَانْهَارًا مُبْصِرًا إِنْ فِي ذَلِكَ

that is in verily visible and the day therein so you may rest the night

لَايَةٍ لِقَوْمٍ يَسْمَعُونَ ﴿٦٧﴾ قَالَ اتَّخَذَ اللَّهُ وَلَدًا

a child (son) Allah has got they (the Jews and the Christians) say 67 they who listen for people indeed ayat

سُبْحَنَهُ هُوَ الْغَنِيُّ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ

the earth in and what the heavens in what to Him the Most Rich He is Glory be to Him

إِنْ عِنْدَكُمْ مِنْ سُلْطَانٍ بِهَذَا أَتَقُولُونَ عَلَى اللَّهِ مَا

what Allah upon so do you say with this (Allah's son) warrant from with you and not

لَا تَعْلَمُونَ ﴿٦٨﴾ قُلْ إِنَّ لِي آيَاتٍ لَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ كَذِبَ

lie (that Allah has a child) Allah upon invent those who verily (Muhammad) 68 you do not know

لَا يَفْلِحُونَ ﴿٦٩﴾ مَتَّعْنَاهُمْ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ

then their return place to Us then the world in enjoyment 69 they will not succeed

نَذِيقُهُمْ عَذَابَ شَدِيدٍ يَمَّا كَانُوا يَكْفُرُونَ ﴿٧٠﴾

70 disbelieves they used to because of what severest torment We taste them



وَاتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يَتَقَوْمِ إِن كَانَ كِبُرُ عَلَيْكُمْ  
upon you hard it is if o my people to his people he when news Prophet Nuh upon them and recite (Muhammad)

مَقَامِي وَتَذَكِّرِي بِآيَاتِ اللَّهِ فَعَلَّ اللَّهُ تَوَكَّلْتُ فَأَجْمَعُوا  
so devise I put my trust Allah so upon Allah with ayat and my reminding my staying (among you)

أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ قَضَوْا  
you pass then doubt (hidden) upon you your plot become do not then and your partners your plot

إِلَى وَلَا تُنْظَرُونَ ﴿٧١﴾ فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُمْ مِنَّ أَجْرٍ إِنْ  
not reward from I asked you so not you turn away and if 71 you respite and do not to me

أَجْرِي إِلَّا عَلَى اللَّهِ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ﴿٧٢﴾  
72 muslims part of I become in order and I have been to commanded Allah from except (only) my reward

فَكَذَّبُوهُ فَجَعَلْنَاهُ وَمَنْ مَعَهُ فِي الْفُلْكِ وَجَعَلْنَاهُمْ خَلِيفَ  
successors (on the earth) and We made them the ship in with him and who so We rescued him then they denied him (Nuh)

وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ  
people who were warned result (hardness) the end how so look with Our ayat belied those who and We drowned

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رَسُولًا إِلَى قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ  
with clear proofs so they (Messengers) brought them their people to some Messengers after him We sent then 73

فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ نَطْبَعُ عَلَى قُلُوبِ  
hearts upon We sealed thus from before with it they rejected by what they would believe they became so not

الْمُعْتَدِينَ ﴿٧٤﴾ ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُوسَى وَهَارُونَ إِلَى  
to and Harun Musa after them (those Messengers) We sent then 74 the transgressors

فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَسْتَكْبَرُوا وَكَانُوا قَوْمًا مُجْرِمِينَ ﴿٧٥﴾  
75 criminal people and they became then they behaved arrogantly with Our ayat and his chiefs Firaun

فَلَمَّا جَاءَهُمْ لَحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا السِّحْرُ مُبِينٌ ﴿٧٦﴾  
76 clear truly magic this is verily they said Our side from the truth came to them so when

قَالَ مُوسَى أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَ كُمْ أَسِحْرٌ هَذَا وَلَا يُفْلِحُ  
succeed and not this is magic has come to you when to the truth do you say Musa said

السَّاحِرُونَ ﴿٧٧﴾ قَالُوا أَجِئْتَنَا لِنَلْفِنَا عَمَّا وَجَدْنَا عَلَيْهِ آبَاءَنَا  
our fathers upon it we found from what to turn us away do you come to us they said 77 sorcerers

وَتَكُونُ لَكُمْ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمْ بِمُؤْمِنِينَ ﴿٧٨﴾  
78 as believers to you two we and not the earth (Egypt) in greatness for you two and may have

71. And recite to them the news of Nuh. When he said to his people: "O my people, if my stay (with you), and my reminding (you) of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah is hard on you, then I put my trust in Allah. So devise your plot, you and your partners, and let not your plot be in doubt for you. Then pass your sentence on me and give me no respite.

72. "But if you turn away (from accepting my doctrine of Islamic Monotheism, i.e. to worship none but Allah), then no reward have I asked of you, my reward is only from Allah, and I have been commanded to be one of the Muslims (those who submit to Allah's Will)."

73. They denied him, but We delivered him, and those with him in the ship, and We made them generations replacing one after another, while We drowned those who belied Our Ayat (proofs, evidences, lessons, signs, revelations, etc.). Then see what was the end of those who were warned.

74. Then after him We sent Messengers to their people, they brought them clear proofs, but they would not believe what they had already rejected beforehand. Thus We seal the hearts of the transgressors (those who disbelieve in the Oneness of Allah and disobey Him).

75. Then after them We sent Musa and Harun to Firaun and his chiefs with Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). But they behaved arrogantly and were Mujrimun (disbelievers, sinners, polytheists, criminals, etc.) folk.

76. So when came to them the truth from Us, they said: "This is indeed clear magic."

77. Musa said: "Say you (this) about the truth when it has come to you? Is this magic? But the magicians will never be successful."

78. They said: "Have you come to us to turn us away from that (Faith) we found our fathers following, - and that you two may have greatness in the land? We are not going to believe you two!"



79. And Firaun said: "Bring to me every well-versed sorcerer."

80. And when the sorcerers came, Musa said to them: "Cast down what you want to cast!"

81. Then when they had cast down, Musa said: "What you have brought is sorcery, Allah will surely make it of no effect. Verily, Allah does not set right the work of *Al-Mufsidun* (the evil-doers, corrupts, etc.).

82. And Allah will establish and make apparent the truth by His Words, however much the *Mujrimun* (criminals, disbelievers, polytheists, sinners, etc.) may hate it."

83. But none believed in Musa except the offspring of his people, because of the fear of Firaun and his chiefs, lest they should persecute them; and verily, Firaun was arrogant tyrant on the earth, he was indeed one of the *Musrifun* (polytheists, sinners and transgressors, those who give up the truth and follow the evil, and commit all kinds of great sins).

84. And Musa said: "O my people! If you have believed in Allah, then put your trust in Him if you are Muslims (those who submit to Allah's Will)."

85. They said: "In Allah we put our trust. Our Lord! Make us not a trial for the folk who are *Zalimun* (polytheists and wrong-doing) (i.e. do not make them overpower us).

86. And save us by Your Mercy from the disbelieving folk."

87. And We inspired Musa and his brother (saying): "Take dwellings for your people in Egypt, and make your dwellings as places for your worship, and perform *As-Salat* (*Iqamat-as-Salat*), and give glad tidings to the believers."

88. And Musa said: "Our Lord! You have indeed bestowed on Firaun and his chiefs splendour and wealth in the life of this world, our Lord! That they may lead men astray from Your Path. Our Lord! Destroy their wealth, and harden their hearts, so that they will not believe until they see the painful torment."

وَقَالَ فِرْعَوْنُ أَتْتُونِي بِكُلِّ سَاحِرٍ عَلِيمٍ ﴿٧٩﴾ فَلَمَّا جَاءَ السَّحَرَةُ

sorcerers came so when 79 well-versed sorcerer with every bring me Firaun and said

قَالَ لَهُمْ مُوسَى أَلْقُوا مَا أَنْتُمْ مُلْقُونَ ﴿٨٠﴾ فَلَمَّا أَلْقَوْا قَالَ

said they had cast down so when 80 want to cast you what you cast down Musa to them said

مُوسَى مَا جِئْتُمْ بِهِ السَّحَرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ لَا يَصْلِحُ

He does not set right Allah verily He will make it no effect Allah verily sorcery with it you has brought what Musa

عَمَلِ الْمُفْسِدِينَ ﴿٨١﴾ وَيُحَقِّقُ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ

hate even though with His Word the truth Allah and will establish 81 mischief makers, evil doers, corruptors work

لَمُجْرِمُونَ ﴿٨٢﴾ فَمَاءَ أَمْنٍ لِمُوسَى إِلَّا ذُرِّيَّةً مِّن قَوْمِهِ عَلَى

upon his people (children or tribe) of offspring except to Musa believed so not 82 *mujrimun* (criminals, polytheists and sinners)

خَوْفٍ مِّن فِرْعَوْنَ وَمَلَئِهِمْ أَن يَفْتِنَهُمْ وَإِنَّ فِرْعَوْنَ لَعَالٍ

was indeed tyrant Firaun and verily persecute them will and chiefs of his people Firaun from fear

فِي الْأَرْضِ وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ ﴿٨٣﴾ وَقَالَ مُوسَى يَتَقَوْمِ إِن كُنْتُمْ

you have if o my people Musa and said 83 transgressors truly part of verily he is the earth on

ءَامِنُونَ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا إِن كُنْتُمْ مُسْلِمِينَ ﴿٨٤﴾ فَقَالُوا عَالِيَ

Allah upon so they said 84 the muslims you are it you put your trust so only to Him in Allah believed

تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿٨٥﴾ وَنَجِّنَا

and save us 85 *zalimun* (polytheists, wrong doers) for people fitnah (trial) You make us do not o our Lord we put our trust

بِرَحْمَتِكَ مِّن لَّقَوْمٍ لَّكَفِرِينَ ﴿٨٦﴾ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ

and his brother Musa to and We revealed 86 disbelievers people from by Your Mercy

أَن تَبَوَّءَ الْقَوْمُ كَمَا بِمَصْرَ بَيْوتًا وَجَعَلُوا بَيْوتَكُمْ قِبْلَةً

as qiblah (place of worship) your dwellings and make dwellings in Egypt for your people you two so that

وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾ وَقَالَ مُوسَىٰ

Musa and said 87 believers and give glad tidings salat (prayers) and perform

رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ وَمَلَئَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ الدُّنْيَا

the life of this world in and wealth splendor and his chief Firaun have bestowed verily you o our Lord

رَبَّنَا لِضَلُّوا عَنْ سَبِيلِكَ رَبَّنَا طِمَسْ عَلَىٰ أَمْوَالِهِمْ

their wealth upon destroy o our Lord Your way of religion from because they go astray o our Lord

وَأَشَدُّ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ يَرُوا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾

88 painful torment they see until they believe so not their hearts upon and seal



قَالَ قَدْ أُجِيبَت دَعْوَتُكُمَا فَاسْتَقِيمَا وَلَا تَتَّبِعَان سَبِيلَ  
way you both and do not so still keep the invocation of you is accepted indeed He said

لَّذِينَ لَا يَعْلَمُونَ ﴿٨٩﴾ وَجُوزْنَا بِبَنِي إِسْرَءِيلَ لِبَحْرٍ  
Red Sea Children of Israil and We took across 89 they do not know those who

فَاتَّبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا حَتَّى إِذَا أَدْرَكَهُ  
overtook him when until and oppress (to) persecute and his hosts Firaun so they were followed

الْغَرَقُ قَالَ ءَامَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي ءَامَنْتُ بِهِ بَنُو إِسْرَءِيلَ  
Children of Israil in Him believed who but the One god no verily he I believe he (Firaun) drowning said

وَأَنَا مِنَ الْمُسْلِمِينَ ﴿٩٠﴾ ءَأَلْثَنَ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ  
and you are before you rejected while indeed now (you believe) 90 the muslims part of and I am

مِنَ الْمُفْسِدِينَ ﴿٩١﴾ فَيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ  
for one who so that you may be with your (dead) body We shall deliver you so this day 91 mischief makers, evil doers, corruptors part of

خَلْفَكَ ءَايَةً وَإِنَّ كَثِيرًا مِّنَ نَّاسٍ عَنْ ءَايَتِنَا لَغَافِلُونَ ﴿٩٢﴾  
92 heedless Our ayat toward men of many and verily sign after you

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَءِيلَ مَبْوَءَ صَدَقٍ وَرَزَقْنَاهُمْ مِّنَ طَيِّبَاتِ  
good and lawful things from and We provided them (in) honorable place Children of Israil We settled and indeed

فَمَا خَتَلَوْا حَتَّى جَاءَهُمْ لَعَلُّهُمْ إِنْ رَبِّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ  
the Resurrection on Day between them He will judge your Lord verily knowledge came to them until they differed so not

فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾ فَإِنْ كُنْتَ فِي شَكٍّ مِّمَّا أَنزَلْنَا إِلَيْكَ  
unto you We have toward doubt in you are so it 93 they differ therein they used to in what

فَسَأَلِ الَّذِينَ يَاقُرْءُونَ لَكَ الْكِتَابَ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ  
has come to you indeed before you the Book (the Taurat and Injil) they read those who so ask

لَحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾ وَلَا تَكُونَنَّ  
ever you become and do not 94 people who doubt part of ever you become so do not your Lord from the truth

مِنَ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ فَتَكُونَنَّ مِنَ الْخَاسِرِينَ  
the losers part of so you shall be Allah with ayat belie those who part of

﴿٩٥﴾ إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ  
they do not believe your Lord Word upon them proved true those who verily 95

﴿٩٦﴾ وَلَوْ جَاءَتْهُمْ كُلُّ ءَايَةٍ حَتَّى يَرَوْا لَعَذَابَ لَّالِيمٍ ﴿٩٧﴾  
97 painful torment they see until sign every should come to them even though 96

89. Allah said: "Verily, the invocation of you both is accepted. So you both keep to the Straight Way (i.e. keep on doing good-deeds and preaching Allah's Message with patience), and follow not the path of those who know not (the truth i.e. to believe in the Oneness of Allah, and also to believe in the Reward of Allah: Paradise, etc.)."

90. And We took the Children of Israil across the sea, and Firaun with his hosts followed them in oppression and enmity, till when drowning overtook him, he said: "I believe that *La ilaha illa* (Huwa) (none has the right to be worshipped but) (He), in Whom the Children of Israil believe, and I am one of the Muslims (those who submit to Allah's Will)."

91. Now (you believe) while you refused to believe before and you were one of the *Mufsidun* (evildoers, corrupts, etc.).

92. So this day We shall deliver your (dead) body (out from the sea) that you may be a sign to those who come after you! And verily, many among mankind are heed-less of Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.).

93. And indeed We settled the Children of Israil in an honourable dwelling place (*Sham* and *Misir*), and provided them with good things, and they differed not until the knowledge came to them. Verily, Allah will judge between them on the Day of Resurrection in that in which they used to differ.

94. So if you (O Muhammad SAW) are in doubt concerning that which We have revealed unto you, (i.e. that your name is written in the Taurat and the Injil) then ask those who are reading the Book (the Taurat and the Injil) before you. Verily, the truth has come to you from your Lord. So be not of those who doubt (it).

95. And be not one of those who belie the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, for then you shall be one of the losers.

96. Truly! Those, against whom the Word (Wrath) of your Lord has been justified, will not believe.

97. Even if every sign should come to them, - until they see the painful torment.



98. Was there any town (community) that believed (after seeing the punishment), and its Faith (at that moment) saved it (from the punishment)? (The answer is none) - except the people of Yunus; when they believed, We removed from them the torment of disgrace in the life of the (present) world, and permitted them to enjoy for a while.

99. And had your Lord willed, those on earth would have believed, all of them together. So, will you (O Muhammad SAW) then compel mankind, until they become believers.

100. It is not for any person to believe, except by the Leave of Allah, and He will put the wrath on those who are heed-less.

101. Say: "Behold all that is in the heavens and the earth," but neither Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) nor warners benefit those who believe not.

102. Then do they wait for (anything) save for (destruction) like the days of the men who passed away before them? Say: "Wait then, I am (too) with you among those who wait."

103. Then (in the end) We save Our Messengers and those who believe! Thus it is incumbent upon Us to save the believers.

104. Say (O Muhammad SAW): "O you mankind! If you are in doubt as to my religion (Islam), then (know that) I will never worship those whom you worship, besides Allah. But I worship Allah Who causes you to die, I am commanded to be one of the believers.

105. "And (it is inspired to me): Direct your face (O Muhammad SAW) entirely towards the religion *Hanifa* (Islamic Monotheism, i.e. to worship none but Allah Alone), and never be one of the *Mushrikun* (those who ascribe partners to Allah, polytheists, idolaters, disbelievers in the Oneness of Allah, and those who worship others along with Allah).

106. "And invoke not besides Allah, any that will neither profit you, nor hurt you, but if (in case) you did so, you shall certainly be one of the *Zalimun* (polytheists and wrong-doers)."

فَلَوْلَا كَانَتْ قَرْيَةٌ ءَامَنَتْ فَنَفَعَهَا إِيمَنُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا

when Yunus people except its faith then saved it it believed (people) any town there so was not

ءَامَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ

and We gave them enjoyment the life of this world in humiliating torment from them so We removed they believed

إِلَىٰ حِينٍ ۖ وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مِنَ فِي الْأَرْضِ كُلَّهُمْ ۖ

every of them the earth on whoever surely would believed your Lord willed and if 98 appointed time to

جَمِيعًا أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ۚ وَمَا

and not 99 believers they become until mankind compel so will you all

كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ ۚ وَيَجْعَلُ رِجْسًا

wrath and He will put Allah Leave except believe to for every man it is

عَلَىٰ الَّذِينَ لَا يَعْقِلُونَ ۚ قُلْ نُنْظِرُ مَاذَا فِي السَّمَوَاتِ

the heavens in what look (Muhammad) 100 they do not think those who upon

وَالْأَرْضِ وَمَا تُعْطِي لَآيَاتٍ ۚ وَالنَّذِيرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ ۚ

101 they do not believe people toward and warners the sign give benefit and not and the earth

فَهَلْ يَنْظُرُونَ إِلَّا مِثْلَ أَيَّامٍ الَّذِينَ خَلَوْا مِنْ قَبْلِهِمْ

before them they passed away people who days like except they wait so not

قُلْ فَانْظُرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ۚ ثُمَّ نُنَجِّي

We save then 102 people who wait part of with you verily I so wait you say

رُسُلَنَا وَالَّذِينَ ءَامَنُوا كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّ الْمُؤْمِنِينَ

believers We save upon Us incumbent thus believe and those who Our Messengers

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ لِلَّذِينَ

those which so I do not worship my religion from doubt in you are it mankind o all (Muhammad) 103

تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنْ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّاكُمْ وَأُمِرْتُ

and I am commanded He causes your death the One Who Allah I worship but Allah besides from you worship

أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ۚ وَأَنْ أَقِمَّ وَجْهَكَ لِدِينٍ حَنِيفًا

hanifa to religion (Islam) your face direct and (He commands me) 104 believers part of I become so that

وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ۚ وَلَا تَدْعُ مِنْ دُونِ اللَّهِ

Allah besides or you and do not 105 al-mushrikun (the polytheists) part of ever you become and do not

مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذَا مِنْ ظَالِمِينَ ۚ

106 zalimun part of if that so verily you did (worship him) so if he will harm you and not he will profit for you what



وَأِنْ يَّمْسَسْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ  
and 1 He except for it can remove so not with Allah touches you and if

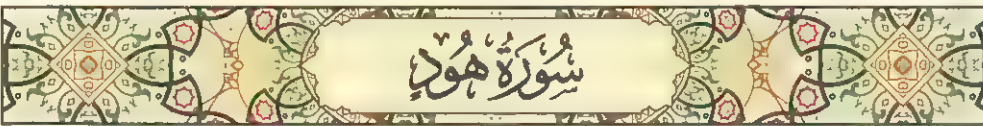
يُرِدَّكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ  
His servants from He whomever with it He bestows His favor who can so not with He intends you

وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿١٠٧﴾ قُلْ يَأَيُّهَا النَّاسُ قَدْ جَاءَكُمْ  
has come to you indeed mankind o all say (Muhammad) 107 Most Merciful the All Forgiving and He is

لَحَقٌ مِنْ رَبِّكُمْ فَمَنْ هَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ  
and whosoever for his own self he receives guidance so actually receives guidance so whosoever your Lord from the truth

ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أُنْذِرُكُمْ بِوَكِيلٍ ﴿١٠٨﴾ وَتَبِعْ  
And follow 108 as a wakil (disposer) over you I am and not for his own self he goes astray so verily he has gone astray

مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠٩﴾  
109 Who gives judgement the Best and He is Allah judge until and be patient to you is revealed what



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الرَّكُنْتُ أَحْكَمَتْ أَيْنُهُ ثُمَّ فُصِّلَتْ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ﴿١﴾  
1 the Aware the Wise near from explained in detail then His ayat perfected Book Alif Lam Ra

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ﴿٢﴾ وَأَنْ سْتَغْفِرُوا  
you seek forgiveness and should 2 and a bringer glad tidings a warner from Him to you verily I Allah except so that you do not worship

رَبِّكُمْ ثُمَّ تَوْبُوا إِلَيْهِ يُمْنِعْكُمْ مِّنْعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ  
and He will give you certain (death) appointed term until good (full of enjoyment) enjoyment (so) He may grant you to Him repent then (from) your Lord

كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ  
on the Day torment on you I fear so verily I you turn away and if His favor grace who has every

كَبِيرٍ ﴿٣﴾ إِنْ لَّهِ مَرْجِعُكُمْ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤﴾ أَلَا إِنَّهُمْ  
verily they (hypocrites) remember 4 the Able everything upon and He is your return place Allah to 3 Greatest

يَتَّخِذُونَ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ  
their clothes they cover when know from him (Muhammad) to conceal their breasts they fold up

يَعْلَمُ مَا يُسْرُونَ وَمَا يَعْلَمُونَ أَنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٥﴾  
5 breast toward what is in the All-Knowing verily He is they reveal and what they conceal what He knows

107. And if Allah touches you with hurt, there is none who can remove it but He; and if He intends any good for you, there is none who can repel His Favour which He causes it to reach whosoever of His slaves He will. And He is the Oft-Forgiving, Most Merciful.

108. Say: "O you mankind! Now truth (i.e. the Quran and Prophet Muhammad SAW), has come to you from your Lord. So whosoever receives guidance, he does so for the good of his ownself, and whosoever goes astray, he does so to his own loss, and I am not (set) over you as a Wakil (disposer of affairs to oblige you for guidance)."

109. And (O Muhammad SAW), follow the inspiration sent unto you, and be patient till Allah gives judgement. And He is the Best of judges.

#### HUD

[(Prophet) Hud]

Makkiyyah

Chapter 11: 123 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Ra. [These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings]. (This is) a Book, the Verses whereof are perfected (in every sphere of knowledge, etc.), and then explained in detail from One (Allah), Who is All-Wise and Well-Acquainted (with all things).

2. (Saying) worship none but Allah. Verily, I (Muhammad SAW) am unto you from Him a warner and a bringer of glad tidings.

3. And (commanding you): "Seek the forgiveness of your Lord, and turn to Him in repentance, that He may grant you good enjoyment, for a term appointed, and bestow His abounding Grace to every owner of grace (i.e. the one who helps and serves needy and deserving, physically and with his wealth, and even with good-words). But if you turn away, then I fear for you the torment of a Great Day (i.e. the Day of Resurrection).

4. To Allah is your return, and He is Able to do all things."

5. No doubt! They did fold up their breasts, that they may hide from Him. Surely, even when they cover themselves with their garments, He knows what they conceal and what they reveal. Verily, He is the All-Knower of the (innermost secrets) of the breasts.



## JUZ 12

6. And no (moving) living creature is there on earth but its provision is due from Allah. And He knows its dwelling place and its deposit (in the uterous, grave, etc.). all is in a Clear Book (Al-Lauh-al-Mahfuz - the Book of Decrees with Allah).

7. And He it is Who has created the heavens and the earth in six Days and His Throne was on the water, that He might try you, which of you is the best in deeds. But if you were to say to them: "You shall indeed be raised up after death," those who disbelieve would be sure to say, "This is nothing but obvious magic."

8. And if We delay the torment for them till a determined term, they are sure to say, "What keeps it back?" Verily, on the day it reaches them, nothing will turn it away from them, and they will be surrounded by (fall in) that at which they used to mock!

9. And if We give man a taste of Mercy from Us, and then withdraw it from him, verily! He is despairing, ungrateful.

10. But if We let him taste good (favour) after evil (poverty and harm) has touched him, he is sure to say: "Ills have departed from me." Surely, he is exultant, and boastful (ungrateful to Allah).

11. Except those who show patience and do righteous good-deeds, those: theirs will be forgiveness and a great reward (Paradise).

12. So perchance you (Muhammad SAW) may give up a part of what is revealed unto you, and that your breast feels straitened for it because they say, "Why has not a treasure been sent down unto him, or an angel has come with him?" But you are only a warner. And Allah is a Wakil (Disposer of affairs, Trustee, Guardian, etc.) over all things.

## Mu'jam

QS Hud, 11: 7

## مَبْعُوثُونَ

Basically Al-Ba's is to resurrect something and direct it. The resurrection will vary due to differences in relation to which it generates. In the word of Allah Swt, (... and the people who died, later to be resurrected by God ...) (QS. Al-An'am, 6: 36). That is, Allah will take them out and run them until the Day of Resurrection. And there are two kinds of resurrection: man and Allah. As for the resurrection of Allah is reforming the shape and type, and bring the death to live. (Ar-Ragib Ak-Asfahani, Mu'jam Mufradat Alfazil Qur'ani, 1431 H/2010: 44)

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَ لِلَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا  
its dwelling place and He knows its provision Allah due to but earth on living creature and no

وَمُسْتَوْدَعُهَا كُلِّ فِي كِتَابٍ مُبِينٍ ٦ وَهُوَ الَّذِي خَلَقَ  
has created Who and He 6 a clear Book (Al-Lauh-Al-Mahfuz) is in all and its deposit (the death or in the uterus)

السَّمَوَاتِ وَالْأَرْضِ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ  
His Throne and which six days (Sunday through Friday) in and the earth the heavens

عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَلَئِنْ قُلْتَ  
you (Muhammad) and verily if in deeds (devotion to Him) is better which of you that He might try you (by created benefits and obligation) the water was on

إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ لَمَوْتٍ لَيَقُولَنَّ الَّذِينَ كَفَرُوا  
disbelieve those who be sure to say death after indeed be raised you shall

إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ٧ وَلَئِنْ أَخَّرْنَا عَنْهُمْ لَعَذَابٍ إِلَى  
to the torment for them We delay and if 7 obvious magic but this is (Al-Quran) nothing

أُمَّةٍ مَعْدُودَةٍ لَيَقُولَنَّ مَا يَجِئُهُ إِلَّا يَوْمَ يَأْتِيهِمْ لَيْسَ  
nothing it reaches them on the day verily keeps it back what they are sure to say (then mocked) which is determined a term

مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ٨  
8 to mock it they used by that to them and will be surrounded from them will turn it away

وَلَئِنْ أَذَقْنَا لِلْإِنْسَانِ مِنْ آرْحَمَةٍ ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ  
verily, he from him We withdraw it then the Mercy (wealth and health) from Us to a man (who disbelieve) We give and if

لَيَكْفُرُ ٩ وَلَئِنْ أَذَقْنَاهُ نِعْمَاءَ بَعْدَ ضِرَاءٍ  
evil (poverty and harm) after taste good (favor) We give him and it 9 (and) very ungrateful he is despairing (from the Mercy) of Allah

مَسْتَهْزِئٌ لَيَقُولَنَّ ذَهَبَ سَيِّئَاتِي عَنِّي إِنَّهُ لَفَرِحَ فَخُورٌ ١٠  
10 and boastful is exultant surely he from me ill have departed he is sure to say has touched him

إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا صَالِحَاتٍ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ  
forgiveness for them those and do righteous good deeds (in many grace) show patience (at their suffer) those who except

وَأَجْرٌ كَبِيرٌ ١١ فَلَعَلَّكَ تَارِكٌ بَعْضَ مَا يُوحَىٰ إِيَّاكَ  
unto you (because of their insult) is revealed of what a part gave up so you (Muhammad) may 11 that great (His Paradise) and a reward

وَضَائِقَ بِهِ صَدْرُكَ أَنْ يَقُولُوا لَوْلَا أُنْزِلَ عَلَيْهِ كُتُبٌ أَوْ جَاءَ  
has come or a treasure unto him sent down why has not they say because (afraid of) your breasts (to read for them) of it that you feel straitened

مَعَهُ مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ ١٢ وَلِلَّهِ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ  
12 (is) a guardian things all over and Allah are only a warner (of My torments) you (tell them) an angel (who) with him verily confirmed

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

لُحْمٌ Ikhta'  
لُحْمٌ Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
لُحْمٌ Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



أَمْ يَقُولُونَ افتره قل فاتو بعشر سور مثله مفتريت  
which are forged like unto it chapters with ten bring then say Muhammad forged it (Al-Qur'an) they (the disbelievers) say or

وَدَعُوا مَنْ سَتَطْعَمُهُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ۝۱۳  
13 those who speak the truth you are if other than Allah (do) from you can call whomsoever and call (to help)

فَإِلَّا يَسْتَجِيبُوا لَكُمْ فَاعْلَمُوا أَنَّمَا أُنْزِلَ بِعِلْمِ اللَّهِ وَأَنْ لَا إِلَهَ  
God there and with the Knowledge is sent down verily know then that to you (your call) if then they not (whom you called) answer

إِلَّا هُوَ فَهَلْ أَنْتُمْ مُسْلِمُونَ ۝۱۴  
the life desires (with his practices) whosoever 14 those who submit to Islam you (the companions of the Prophets) will then Him other than

أَدْنَىٰ وَزِينَتُهُمْ فِيهَا وَأَعْمَلُهُمْ فِيهَا وَهُمْ فِيهَا لَا يُخْسُونَ  
they were not reduced (of their reward) even the slightest therein and they to get them of their deeds to them We shall pay in full and its glitter of the world

أُولَٰئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا نَارٌ وَحَبِطَ  
and vain fire (they will enter) but the hereafter in for them there is nothing those who they are 15

مَا صَنَعُوا فِيهَا وَبَطُلَ مَا كَانُوا يَعْمَلُونَ ۝۱۶  
are can they who 16 done (because of not wanting Allah's pleasure) they have in which and no effect (the rewards) therein they did are

عَلَىٰ بَيْنَةٍ مِنْ رَبِّهِ وَيَتْلُوهُ شَاهِدٌ مِنْهُ وَمِنْ قَبْلِهِ كُتِبَ  
came the Book (Inna) and before it (Al-Qur'an) from Him a witness (Jibril) and who recites their Lord from a clear proof (Al-Qur'an) on

مُوسَىٰ إِمَامًا وَرَحْمَةً أُولَٰئِكَ يُؤْمِنُونَ بِهِ وَمَنْ يَكْفُرْ بِهِ  
it reject and whoever to Al-Qur'an believe they and a mercy as a guidance Musa

مِنْ الْأَحْزَابِ فَنَارُ مَوْعِدُهُمْ فَلَا تَكُ فِي مَرِيَةٍ مِنْهُ إِنَّهُ لَحَقُّ  
is (the truth) verily about it (Al Qur'an) doubt have you so be not will be the promise then the Fire the sects (the disbelievers) from

مِنْ رَبِّكَ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ۝۱۷  
and who 17 they believe not the mankind most of but your Lord from

أَظْلَمُ مِمَّنْ فُتِيَ عَلَى اللَّهِ كَذِبًا أُولَٰئِكَ يُعْرَضُونَ  
brought (in the judgment day) they will be a lie (by making Him as an associate) Allah to invents than he who does more wrong

عَلَىٰ رَبِّهِمْ وَيَقُولُ أَلْشَّهَدُ هَؤُلَاءِ الَّذِينَ كَذَبُوا عَلَىٰ  
against lied the ones who these are the witness (from the angels) and will say their Lord before

رَبِّهِمْ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ۝۱۸  
hinder those who 18 the Zalimun (the polytheists) is on the curse of Allah remember their Lord

عَنْ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ۝۱۹  
19 the disbelievers (belie) they are in the Hereafter and they a crookedness and seek for (Islamic religion) the Path (religion) of Allah from

13. Or they say, "He (Prophet Muhammad SAW) forged it (the Quran)." Say: "Bring you then ten forged Surah (chapters) like unto it, and call whomsoever you can, other than Allah (to your help), if you speak the truth!"

14. If then they answer you not, know then that the Revelation (this Quran) is sent down with the Knowledge of Allah and that La ilaha illa Huwa (none has the right to be worshipped but He)! Will you then be Muslims (those who submit to Islam)?

15. Whosoever desires the life of the world and its glitter; to them We shall pay in full (the wages of) their deeds therein, and they will have no diminution therein.

16. They are those for whom there is nothing in the Hereafter but Fire; and vain are the deeds they did therein. And of no effect is that which they used to do.

17. Can they (Muslims) who rely on a clear proof (the Quran) from their Lord, and whom a witness (Prophet Muhammad SAW through Jibril) from Him follows it (can they be equal with the disbelievers); and before it, came the Book of Musa, a guidance and a mercy, they believe therein, but those of the sects (Jews, Christians, and all the other non-Muslim nations) that reject it (the Quran), the Fire will be their promised meeting-place. So be not in doubt about it (i.e. those who denied Prophet Muhammad SAW and also denied all that which he brought from Allah, surely, they will enter Hell). Verily, it is the truth from your Lord, but most of the mankind believe not.

18. And who does more wrong than he who invents a lie against Allah. Such will be brought before their Lord, and the witnesses will say, "These are the ones who lied against their Lord!" No doubt! the curse of Allah is on the Zalimun (polytheists, wrong-doers, oppressors, etc.).

19. Those who hinder (others) from the Path of Allah (Islamic Monotheism), and seek a crookedness therein, while they are disbelievers in the Hereafter.



20. By no means will they escape (from Allah's Torment) on earth, nor have they protectors besides Allah! Their torment will be doubled! They could not bear to hear (the preachers of the truth) and they used not to see (the truth) because of their severe aversin, inspite of the fact that they had the sense of hearing and sight).

21. They are those who have lost their own-selves, and their invented (false deities) will vanish from them.

22. Certainly, they are those who will be the greatest losers in the Hereafter.

23. Verily, those who believe (in the Oneness of Allah - Islamic Monotheism) and do righteous good-deeds, and humble themselves (in repentance and obedience) before their Lord, - they will be dwellers of Paradise to dwell therein forever.

24. The likeness of the two parties is as the blind and the deaf and the seer and the hearer. Are they equal when compared? Will you not then take heed?

25. And indeed We sent Nuh to his people (and he said): "I have come to you as a plain warner."

26. "That you worship none but Allah, surely, I fear for you the torment of a painful Day."

27. The chiefs of the disbelievers among his people said: "We see you but a man like ourselves, nor do we see any follow you but the meanest among us and they (too) followed you without thinking. And we do not see in you any merit above us, in fact we think you are liars."

28. He said: "O my people! Tell me, if I have a clear proof from my Lord, and a Mercy (Prophethood, etc.) has come to me from Him, but that (Mercy) has been obscured from your sight. Shall we compel you to accept it (Islamic Monotheism) when you have a strong hatred for it?

أَلَيْكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ  
from for them have nor earth on endure (Allah's torment) by no means they are

دُونِ اللَّهِ مِنْ أَوْلِيَائِهِ يُضَاعَفُ لَهُمْ لِعَذَابِ مَا كَانُوا يَسْتَطِيعُونَ  
bear they could not their torment for them will be doubled the protectors from Allah besides

سَمِعَ وَمَا كَانُوا يَبْصُرُونَ ﴿٢٠﴾ أَلَيْكَ الَّذِينَ خَسِرُوا  
have lost those who they are 20 could see (the truth of Allah) they (also) and not to hear (the truth)

أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢١﴾ لَا جَرَمَ لَهُمْ  
they are certainly 21 invented (false deities) (always) they what from them and vanish themselves

فِي الْآخِرَةِ هُمْ الْآخَسِرُونَ ﴿٢٢﴾ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا  
and they do believe those who verily 22 the greatest loser those are the Hereafter in

صَالِحَاتٍ وَاجْتَنَبُوا إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ  
the dwellers of Paradise they will be their Lord before and humble themselves righteous good deeds

هُمْ فِيهَا خَالِدُونَ ﴿٢٣﴾ مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَى  
is as the blind of the two parties the likeness 23 forever (will dwell) therein they

وَالْأَصَمِّ وَلْبَصِيرٍ وَ سَمِيعٍ هَلْ يَسْتَوِيَانِ مَثَلًا أَفَلَا تَذَكَّرُونَ  
you then take heed will not comparison they equal are and the hearer and the seer and the deaf

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٥﴾  
25 the real a plain warner to you verily I his people to Nuh We have sent and indeed 24

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ  
which is very painful of a day (got) the torment for you I fear verily I Allah but you worship not that

فَقَالَ لِمَ لَ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا تَرَاكَ إِلَّا بَشَرًا  
a man but we see in you (Nuh) not his people among disbelieved (from) whom are the chiefs then said 26

مِثْلَنَا وَمَا تَرَاكَ تَتَّبِعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا أَنْ كَفُرُوا  
who are low are the meanest among us they those whom but any follow you we see you nor do like ourselves

رَأْيٍ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ بَلْ نَظُنُّكُمْ كَاذِبِينَ  
are liars we think you in fact any merit from above us in you we see and not of thought

قَالَ يَقُومُ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِنْ رَبِّي وَءَانِي رَحْمَةً  
a mercy and has come to me my Lord from a clear proof on I am if (tell me) how you think o my people he (Nuh) said 27

مِّنْ عِنْدِهِ فَعَمِيتَ عَلَيْكُمْ أَنْزَلْنَا مُكْذِبًا وَأَتَمَّمْنَا كَذِبَ الْكَاذِبِينَ  
28 have hatred for it when you shall we compel you to accept it from your (sight) then has been obscured Himself from



وَيَقَوْمٍ لَا أَسْأَلُكُمْ عَلَيْهِ مَا لَا إِنِ أَجْرِي إِلَّا عَلَى اللَّهِ وَمَا  
and not Allah from but of my none (your) wealth of (delivering) messages I don't ask you and o my people

أَذِيطَارِدِ الَّذِينَ ءَامَنُوا إِنَّهُمْ مُلَقُّو رَبِّهِمْ وَلَكِنِّي أَرَأَيْتُمْ  
I see you But I (with) their Lord going to surely they are have believed those who going to drive away I am

قَوْمًا تَجْهَلُونَ ﴿٢٩﴾ وَيَقَوْمٍ مِّن يَنْصُرُنِي مِّنَ اللَّهِ إِنِ طَرَدْتُهُمْ  
I drove them away if of Allah against will help me who and o my people 29 that are ignorant (because of your matter) are a people

أَفَلَا تَذَكَّرُونَ ﴿٣٠﴾ وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا  
nor that (are) the treasures of Allah with me to you and I do not say 30 will you not then give a thought

أَعْلَمُ الْغَيْبِ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَزْدَرِي  
look down upon of those whom and I do not say (am) an angel that I and I do not say the unseen (the secrets of his servants) I know

أَعْيُنُكُمْ لَن يُؤْتِيَهُمُ اللَّهُ خَيْرًا لَّهُ ءَعْلَمُ بِمَا فِي أَنْفُسِهِمْ إِنِّي إِذَا  
if I indeed their inner selves (is) in what knows more Allah any good Allah bestow on them will not your eyes

لَّمِنَ ظَالِمِينَ ﴿٣١﴾ قَالُوا يَنْوُحُ قَدْ جَدَلْتَنَا فَاكْثَرْتَ  
then you have much you have disputed as verily o Nuh they said 31 the Zalimun (proudboasts and wrongdoers) is one of

جَدَلْنَا فَأَنَّا يَمَاتَعِدُنَا إِن كُنْتَ مِنَ الصَّادِقِينَ ﴿٣٢﴾ قَالَ  
he said 32 truthful of the you are if you threaten us with the threat that bring upon us prolonged the dispute with us

إِنَّمَا يَأْتِيَكُمْ بِهِ اللَّهُ إِن شَاءَ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿٣٣﴾ وَلَا يَنْفَعُكُمْ  
and will not profit you 33 be able to escape you then will not He wills if (is) with the one who bring you verily

نُصْحِي إِن أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِن كَانَ لِلَّهِ يُرِيدُ أَنْ يُغْوِيَكُمْ  
to keep you astray wills Allah that if to you I give good counsel to I desire if my advice

هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ ﴿٣٤﴾ أَمْ يَقُولُونَ افْتَرَاهُ  
he (Muhammad) has fabricated it they (the pagans of Makkah) say or 34 you shall return and to Him is your Lord He

قُلْ إِنِ افْتَرَيْتُهُ فَعَلَىٰ إِجْرَامِي وَأَنَا بَرِيءٌ مِّمَّا يَجْحَرُونَ ﴿٣٥﴾  
35 you commit (to Allah) of those (crimes) which am innocent and I be my crimes upon me I have fabricated it (Al-Quran) if say

وَأَوْحَىٰ إِلَىٰ نُوحٍ أَنَّهُ لَن يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَن قَدْ ءَامَنَ  
believed have those who except of your people from believe none will verily Nuh to and it was revealed

فَلَا تَبْتَئِسْ بِمَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾ وَاصْنَعِ الْفُلَ بِأَعْيُنِنَا  
under Our Eyes (protection) the ship (ark) and construct 36 to do they used with which sad so be not

وَوَحَيْنَا وَلَا تَخْطُبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ ﴿٣٧﴾  
37 are to be drowned surely they are Zalimun (disbelieve) those who about you call upon me and not and with Our Revelation (order)

29. And O my people! I ask of you no wealth for it, my reward is from none but Allah. I am not going to drive away those who have believed. Surely, they are going to meet their Lord, but I see that you are a people that are ignorant.

30. And O my people! Who will help me against Allah, if I drove them away? Will you not then give a thought?

31. And I do not say to you that with me are the Treasures of Allah, Nor that I know the *Ghaib* (unseen); nor do I say I am an angel, and I do not say of those whom your eyes look down upon that Allah will not bestow any good on them. Allah knows what is in their inner-selves (as regards belief, etc.). In that case, I should, indeed be one of the *Zalimun* (wrong-doers, oppressors, etc.)."

32. They said: "O Nuh! You have disputed with us and much have you prolonged the dispute with us, now bring upon us what you threaten us with, if you are of the truthful."

33. He said: "Only Allah will bring it (the punishment) on you, if He will, and then you will escape not.

34. And my advice will not profit you, even if I wish to give you good counsel, if Allah's Will is to keep you astray. He is your Lord! and to Him you shall return."

35. Or they (the pagans of Makkah) say: "He (Muhammad SAW) has fabricated it (the Quran)." Say: "If I have fabricated it, upon me be my crimes, but I am innocent of (all) those crimes which you commit."

36. And it was inspired to Nuh: "None of your people will believe except those who have believed already. So be not sad because of what they used to do.

37. And construct the ship under Our Eyes and with Our Inspiration, and address Me not on behalf of those who did wrong; they are surely to be drowned."



38. And as he was constructing the ship, whenever the chiefs of his people passed by him, they made a mockery of him. He said: "If you mock at us, so do we mock at you likewise for your mocking.

39. And you will know who it is on whom will come a torment that will cover him with disgrace and on whom will fall a lasting torment."

40. (So it was) till then there came Our Command and the oven gushed forth (water like fountains from the earth). We said: "Embark therein, of each kind two (male and female), and your family, except him against whom the Word has already gone forth, and those who believe. And none believed with him, except a few."

41. And he (Nuh) said: "Embark therein, in the name of Allah will be its moving course and its resting anchorage. Surely, my Lord is Oft-Forgiving, Most Merciful." [Tafsir At-Tabari, Vol. 12, Page 43].

42. So it (the ship) sailed with them amidst the waves like mountains, and Nuh called out to his son, who had separated himself (apart), "O my son! Embark with us and be not with the disbelievers."

43. The son replied: "I will betake myself to a mountain, it will save me from the water." Nuh said: "This day there is no saviour from the Decree of Allah except him on whom He has mercy." And a wave came in between them, so he (the son) was among the drowned.

44. And it was said: "O earth! Swallow up your water, and O sky! Withhold (your rain)." And the water was diminished (made to subside) and the Decree (of Allah) was fulfilled (i.e. the destruction of the people of Nuh). And it (the ship) rested on Mount Judi, and it was said: "Away with the people who are Zalimun (polytheists and wrong-doing)!"

45. And Nuh called upon his Lord and said: "O my Lord! Verily, my son is of my family! And certainly, Your Promise is true, and You are the Most Just of the judges."

وَيَصْنَعُ لِفُلْكَ وَكَلَّمَا مَرَّ عَلَيْهِ مَلَأْ مِنْ قَوْمِهِ سَخِرُوا  
they mock of his people from the chiefs on it passed by and whenever the ship (ark) and as he was constructing

مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ ٣٨  
38 for your mocking likewise at you we mock so do at us you mock if he (Nuh) at him

فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ  
a torment on him and will fall with disgrace a torment will come to whom you will know and later

مُقِيمٌ ٣٩ حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ تَنْشُرُكُنَا حَمَلُ فِيهَا  
therein embark We said hearth (as a sign) and gushed forth water Our Command come it so 39 which is listing

مِنْ كُلِّ زَوْجَيْنِ ثَنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ لَقَوْلُ  
decisions for them has already these who except and over family with me children two (male and female) a pair of each kind of each

وَمَنْ ءَامَنَ وَمَا ءَامَنَ مَعَهُ إِلَّا قَلِيلٌ ٤٠ وَقَالَ رُكِبُوا  
embark and he (Nuh) said 40 a few except with him believed and none believe and those who

فِيهَا بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسدهَا إِن رَّبِّي لَغَفُورٌ رَحِيمٌ ٤١ وَهِيَ  
so it (the ship) 41 Most Merciful is the All-Forgiving my Lord surely and its anchorage will be its course in the name of Allah therein

تَجْرَىٰ بِهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَىٰ نُوحٌ ابْنَهُ وَكَانَ  
who had separated himself to his son (Kan'an) Nuh and called out like mountains (the height and the width) waves amidst with them sailed

فِي مَعْرَلٍ يَبْتَئِي رُكْبًا مَعْنَا وَلَا تَكُنْ مَعَ الْكَافِرِينَ ٤٢  
42 the disbelievers with you are and be not with us embark o my son apart (from the ship) in

قَالَ سَتَأْتِي إِلَىٰ جَبَلٍ يَعْصِمُنِي مِنَ الْمَاءِ قَالَ لَا عَاصِمَ  
savior there he (Nuh) the water from which will save me some mountains to I will betake myself he (Kan'an) said

لِيَوْمٍ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَ وَحَالَ بَيْنَهُمُ الْمَوْجُ فَكَانَ  
so he was the waves between them and become a barrier the decree (the torment) of Allah from on this day

مِنَ الْمَغْرَقِينَ ٤٣ وَقِيلَ يَتَّارِضْ بُلْعِي مَاءَكَ وَيَسْمَأْ  
and o sky your water (of rivers and seas) swallow up o earth and it was said 43 the drowned among

أَقْلَعِي وَغِيضَ الْمَاءِ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَىٰ الْجُودِيِّ وَقِيلَ  
and it was said mount Judi on and (the ship) rested the decree (the torment) and was fulfilled the water and subside withhold (your rain)

بَعْدَ الْقَوْمِ الظَّالِمِينَ ٤٤ وَنَادَىٰ نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ  
verily o my Lord and he said to his Lord Nuh and (he) called upon 44 who are Zalimun with the people away

بَنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ لَحَقُّ وَأَنْتَ أَحْكَمُ الْحَكَمِينَ ٤٥  
45 (of) the judges are the Most Just and You is true Your Promise and certainly my family is of my son (Kan'an)



قَالَ يَنْوُحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِ

ask of Me so not righteous good is not work verily (his) your family surely he (Allah) said

مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي أَعِظُكَ أَنْ تَكُونَ مِنْ لَجْهَلِينَ ٤٦

46 the ignorant one of you be admonish you (lest) verily I knowledge with it for you there is of no which

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا

and unless knowledge about it for me there is no that of from asking You with You seek refuge surely I o my Lord (Nuh) said

تَغْفِرْ لِي وَتَرْحَمَنِي أَكُنْ مِنَ الْخَسِرِينَ ٤٧ قِيلَ يَنْوُحُ

o Nuh it was said 47 the losers be one of I will indeed and You have Mercy on me me You forgive

هَبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَى أُمَمٍ مِمَّنْ مَعَكَ

(believe) are with you from those who the people and on on you and bless-ings (merit) from Us peace (and homage) come down (from the ship)

وَأُمَمٍ سَنُنْتِجُهُمْ ثُمَّ يَمْسُهُمْ مِّنَّا عَذَابٌ أَلِيمٌ ٤٨ تِلْكَ

this is (the) story of Nuh 48 a painful torment from Us they will receive then We shall grant their pleasure (in the world) and people

مِّنْ أَنْبَاءٍ لَّغِيْبٍ نُّوحِيهَا إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا قَوْمُكَ

your people nor you knew it (the) story you neither to you (Muhammad) We reveal it of the unseen the news among

مِّن قَبْلِ هَٰذَا فَصَبِرْ إِنَّ لَعَقِبَةَ الْمُتَّقِينَ ٤٩ وَإِلَىٰ عَادِ

Ad (people) and (We sent) to 49 is for the pious the (good) end surely so be patient this before

أَخَاهُمْ هُودًا قَالِ يَنْقُومُ عَبْدُ اللَّهِ مَا لَكُمْ مِّنْ إِلَٰهٍ

God from for you no other Allah worship (only) o my people he said Hud (from the same tribe)

غَيْرِهِ إِنْ أَنْتُمْ إِلَّا مُفْتَرُونَ ٥٠ يَنْقُومُ لَا أَسْأَلُكُمْ عَلَيْهِ

for it I ask of you no o my people 50 those who invent lies (belied Allah) but you on worshipping deities) nothing but Him

أَجْرًا إِنْ أَجْرِيَ إِلَّا عَلَٰى لِّذِي فَطَرَنِي أَفَلَا تَعْقِلُونَ ٥١

51 will you not then understand created me who from is only my reward no other than reward

وَيَنْقُومُ أَسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ يُرْسِلِ سَّمَاءَ

from the sky surely (He) send to Him repent (use of) then (to) your Lord ask forgiveness (by having faith) and o my people

عَلَيْكُمْ مَّدْرَارًا وَبِزِدْكُمْ قُوَّةً إِلَىٰ قُوَّتِكُمْ وَلَا تَتَوَلَّوْا

you turn away so do not your strength for strength and surely (He) add to you abundantly on you

مُجْرِمِينَ ٥٢ قَالُوا يَا هُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا نَحْنُ

we and not with the real evidence (for your saying) you come to us do not o Hud they (the people of Hud) said 52 by doing sin (disbelievers in the Oneness of Allah)

بِتَارِكِي آلِ هَارُونَ قَوْلِكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ٥٣

53 the believers (of your prophethood) for you we and are not your saying for our gods shall leave

46. He said: "O Nuh! Surely, he is not of your family; verily, his work is unrighteous, so ask not of Me that of which you have no knowledge! I admonish you, lest you be one of the ignorants."

47. Nuh said: "O my Lord! I seek refuge with You from asking You that of which I have no knowledge. And unless You forgive me and have Mercy on me, I would indeed be one of the losers."

48. It was said: "O Nuh! Come down (from the ship) with peace from Us and blessings on you and on the people who are with you (and on some of their offspring), but (there will be other) people to whom We shall grant their pleasures (for a time), but in the end a painful torment will reach them from Us."

49. This is of the news of the unseen which We reveal unto you (O Muhammad SAW), neither you nor your people knew them before this. So be patient. Surely, the (good) end is for the *Muttaqun* (pious - see V. 2: 2).

50. And to 'Ad (people We sent) their brother Hud. He said, "O my people! Worship Allah! You have no other *Ilah* (God) but Him. Certainly, you do nothing but invent (lies)!"

51. O my people I ask of you no reward for it (the Message). My reward is only from Him, Who created me. Will you not then understand?"

52. "And O my people! Ask forgiveness of your Lord and then repent to Him, He will send you (from the sky) abundant rain, and add strength to your strength, so do not turn away as *Mujrimun* (criminals, disbelievers in the Oneness of Allah)."

53. They said: "O Hud! No evidence have you brought us, and we shall not leave our gods for your (mere) saying! And we are not believers in you."



54. "All that we say is that some of our gods (false deities) have seized you with evil (madness)." He said: "I call Allah to witness and bear you witness that I am free from that which you ascribe as partners in worship,

55. With Him (Allah). So plot against me, all of you, and give me no respite.

56. I put my trust in Allah, my Lord and your Lord! There is not a moving (living) creature but He has grasp of its forelock. Verily, my Lord is on the Straight Path (the truth).

57. So if you turn away, still I have conveyed the Message with which I was sent to you. My Lord will make another people succeed you, and you will not harm Him in the least. Surely, my Lord is Guardian over all things."

58. And when Our Commandment came, We saved Hud and those who believed with him by a Mercy from Us, and We saved them from a severe torment.

59. Such were 'Ad (people). They rejected the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord and disobeyed His Messengers, and followed the command of every proud obstinate (oppressor of the truth, from their leaders).

60. And they were pursued by a curse in this world and (so they will be) on the Day of Resurrection. No doubt! Verily, 'Ad disbelieved in their Lord. So away with 'Ad, the people of Hud.

61. And to Thamud (people, We sent) their brother Salih. He said: "O my people! Worship Allah, you have no other *Ilah* (God) but Him. He brought you forth from the earth and settled you therein, then ask forgiveness of Him and turn to Him in repentance. Certainly, my Lord is Near (to all by His Knowledge), Responsive."

62. They said: "O Salih! You have been among us as a figure of good hope (and we wished for you to be our chief), till this [new thing which you have brought; that we leave our gods and worship your God (Allah) Alone!] Do you (now) forbid us the worship of what our fathers have worshipped? But we are really in grave doubt as to that which you invite us to (monotheism)."

إِنْ نَقُولُ إِلَّا عَرَاكَ بِبَعْضِ آلِهَتِنَا بِسُوءٍ قَالَ إِنِّي أُشْهِدُ اللَّهَ

وَشَهِدُوا أَنِّي بَرِيءٌ مِّمَّا تَشْرِكُونَ ﴿٥٤﴾ مِنْ دُونِهِ فَكِدُونِي

جَمِيعًا ثُمَّ لَا تُنْظَرُونَ ﴿٥٥﴾ إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ مَا

مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

﴿٥٦﴾ فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا أُرْسِلْتُ بِهِ إِلَيْكُمْ وَيَسْخَلِفُ

رَبِّي قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّونَهُ شَيْئًا إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيزٌ

﴿٥٧﴾ وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ آمَنُوا مَعَهُ بِرَحْمَةٍ

مِّنَّا وَنَجَّيْتَهُم مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾ وَتِلْكَ آيَاتُ جَحْدُ وَبَيَّاتٍ

رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَتَبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾ وَأَتَّبَعُوا

فِي هَذِهِ دُنْيَا الْعَنَةِ وَيَوْمَ لَقِيْمَةٍ إِلَّا إِنَّ عَادًا كَفَرُوا رَبَّهُمْ أَلَا

بَعْدَ الْعَادِ قَوْمُ هُودٍ ﴿٦٠﴾ وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ

يَقَوْمِ عَبْدٌ لِلَّهِ مَا لَكُمْ مِّنْ إِلَهِ غَيْرُهُ هُوَ أَنْشَأَكُمْ مِّنْ لَّأَرْضِ

وَسَتَعْمُرَكُم فِيهَا فَسْتَغْفِرُوهُ ثُمَّ تَوَبُّوْا إِلَيْهِ إِنَّ رَبِّي قَرِيبٌ مُّجِيبٌ

﴿٦١﴾ قَالُوا يَصْلِحُ قَدْ كُنْتَ فِينَا مَرْجُوًّا قَبْلَ هَذَا أَتَنْهَى نَا أَنْ

نَعْبُدَ مَا يَعْبُدُ آبَاؤُنَا وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَا إِلَيْهِ مُرِيبٍ ﴿٦٢﴾

Not pronounced Ikha' Mad Lazim • Farq Mad 'Andh Lissukun Mad Wajib Muttasil Mad Thabi' Idzhar Qalqalah Idgham Mad Jalz Munfasil



قَالَ يَقَوْمُ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَءَاتَنِي  
and (He) gave me my Lord from a clear proof on I have if (tell me) of what you think o my people (Salih) said

مِّنْهُ رَحْمَةً فَمَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ فَمَا تَزِيدُونَنِي  
you increase me then not I were to disobey Him if (the torment) of Allah from will help me so who then a Mercy (prophethood) from His side

غَيْرَ تَخْسِيرٍ ﴿٦٣﴾ وَيَقَوْمِ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ  
is a sign to you she-camel of Allah this o my people 63 in loss (astray) but

فَذَرُوهَا تَأْكُلْ فِي أََرْضِ اللَّهِ وَلَا تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ  
lest you will be seized with evil you touch her and not the land of Allah in she eats so leave her

عَذَابٌ قَرِيبٌ ﴿٦٤﴾ فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ  
your homes in enjoy yourselves so said Salih but they killed her 64 which is near the torment

ثَلَاثَةَ أَيَّامٍ ذَٰلِكَ وَعَدٌ غَيْرُ مَكْذُوبٍ ﴿٦٥﴾ فَلَمَّا جَاءَ  
came so when 65 be belied that will not a promise that (is) days (then you will be perished) three

أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِّنَّا  
from Us by a Mercy with him believed and those who Salih We saved Our Commandment (to perish them)

وَمِنْ خِزْيٍ يَوْمَئِذٍ إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ ﴿٦٦﴾ وَأَخَذَ  
and overtook 66 the All-Mighty the All-Strong He is your Lord verily of that day the disgrace and from

الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيارِهِمْ جَثَمِينَ  
those who were dead prostrate their homes inside so they became (by) a loud voice did wrong those who

كَانَ لَمْ يَغْنَوْا فِيهَا إِلَّا إِنْ تَمُودًا كَفَرُوا وَارْتَبَهُمُ الْآبَعْدَا  
they were no their Lord they disbelieved the Thamud verily no doubt inside they lived never as if 67

لِثَمُودَ ﴿٦٨﴾ وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَىٰ قَالُوا  
they said with glad tidings (to) Ibrahim Our messengers there came and verily 68 for the Thamud

سَلَامًا قَالَ سَلَامٌ فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ ﴿٦٩﴾ فَلَمَّا  
but when 69 which is roasted with (the meat) calf he came that hasten so not salam he answered (to you)

رَأَىٰ أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً  
fear of them and conceived himself he mistrusted them toward it went not their hands he saw

قَالُوا لَا تَخَفْ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمِ لُوطٍ ﴿٧٠﴾ وَامْرَأَتُهُ قَائِمَةٌ  
was standing (and hosting) and his wife (Sarah) 70 of Lut the people (against) have been certainly you fear not they said

فَضَحِكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴿٧١﴾  
71 (then) Ya'qub Ishaq after and then with (the birth of) Ishaq then We gave her glad tidings and she laughed (after she knew their intentions)

63. He said: "O my people! Tell me, if I have a clear proof from my Lord, and there has come to me a Mercy (Prophethood, etc.) from Him, who then can help me against Allah, if I were to disobey Him? Then you increase me not but in loss.

64. And O my people! This she-camel of Allah is a sign to you, leave her to feed on Allah's earth, and touch her not with evil, lest a near torment will seize you."

65. But they killed her. So he said: "Enjoy yourselves in your homes for three days. This is a promise (i.e. a threat) that will not be belied."

66. So when Our Commandment came, We saved Salih and those who believed with him by a Mercy from Us, and from the disgrace of that Day. Verily, your Lord, He is the All-Strong, the All-Mighty.

67. And As-Saiha (torment - awful cry, etc.) overtook the wrongdoers, so they lay (dead), prostrate in their homes,

68. As if they had never lived there. No doubt! Verily, Thamud disbelieved in their Lord. So away with Thamud!

69. And verily, there came Our Messengers to Ibrahim with glad tidings. They said: "Salam" (greetings or peace!) He answered, Salam (greetings or peace!) and he hastened to entertain them with a roasted calf.

70. But when he saw their hands went not towards it (the meal), he felt some mistrust of them, and conceived a fear of them. They said: "Fear not, we have been sent against the people of Lut."

71. And his wife was standing (there), and she laughed (either, because the Messengers did not eat their food or for being glad for the destruction of the people of Lut. But We gave her glad tidings of Ishaq, and after him, of Ya'qub.



72. She said (in astonishment): "Woe unto me! Shall I bear a child while I am an old woman, and here is my husband, an old man? Verily! This is a strange thing!"

73. They said: "Do you wonder at the Decree of Allah? The Mercy of Allah and His Blessings be on you, O the family (of Ibrahim). Surely, He (Allah) is All-Praiseworthy, All-Glorious."

74. Then when the fear had gone away from (the mind of) Ibrahim, and the glad tidings had reached him, he began to plead with Us (Our Messengers) for the people of Lut.

75. Verily, Ibrahim was, without doubt, forbearing, used to invoke Allah with humility, and was repentant (to Allah all the time, again and again).

76. "O Ibrahim! Forsake this. Indeed, the Commandment of your Lord has gone forth. Verily, there will come a torment for them which cannot be turned back."

77. And when Our Messengers came to Lut, he was grieved on their account and felt himself straitened for them (lest the town people should approach them to commit sodomy with them). He said: "This is a distressful day."

78. And his people came rushing towards him, and since aforetime they used to commit crimes (sodomy, etc.), he said: "O my people! Here are my daughters (i.e. the daughters of my nation), they are purer for you (if you marry them lawfully). So fear Allah and degrade me not as regards my guests! Is there not among you a single right-minded man?"

79. They said: "Surely you know that we have neither any desire nor in need of your daughters, and indeed you know well what we want!"

80. He said: "Would that I had strength (men) to overpower you, or that I could betake myself to some powerful support (to resist you)."

81. They (Messengers) said: "O Lut! Verily, we are the Messengers from your Lord! They shall not reach you! So travel with your family in a part of the night, and let not any of you look back, but your wife (will remain behind), verily, the punishment which will afflict them, will afflict her. Indeed, morning is their appointed time. Is not the morning near?"

قَالَتْ يَوَيْلَتِي ۖ أَلِدْ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا ۖ إِنَّ هَذَا لَشَيْءٌ عَجِيبٌ ﴿٧٢﴾

this is verily an old man my husband and here is and old woman while I am shall I bear woe unto me she (Sarah) said

وَبَرَكَاتُهُ ۖ عَلَيْهِمْ أَهْلُ الْبَيْتِ إِنَّهُ حَمِيدٌ مَجِيدٌ ﴿٧٣﴾ فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ رُوعٌ وَجَاءَتْهُ لُبَشْرَىٰ يُجَادِلُنَا فِي قَوْمِ لُوطٍ ﴿٧٤﴾

the Mercy of Allah the Decree (the Power) of Allah at do you wonder they (the angels) said 72 strange thing a really

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ ﴿٧٥﴾ يَتَّبِعُ إِبْرَاهِيمَ أَنْ يُبْرِئَهُمْ مِنْ قَوْمِهِمْ وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَذَا يَوْمٌ عَصِيبٌ ﴿٧٧﴾

and His Blessings be on you and His Blessings the All-Glorious Praiseworthy He is (o) the family of the house (of Ibrahim) be on you and His Blessings

يَعْمَلُونَ سَيِّئَاتٍ قَالَ يَقَوْمِ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ فَتَّقُوا اللَّهَ وَلَا تَخْزُونِ فِي ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ ﴿٧٨﴾

indeed (argument) of forsake O Ibrahim 75 and was repentant forbearing without doubt Ibrahim verily

قَالُوا لَقَدْ عَلِمْتُمْ مَالَنَا فِي بَنَاتِكِ مِنْ حَقٍّ وَإِنَّكَ لَنَعْلَمُ مَا نُرِيدُ ﴿٧٩﴾

and when 76 be turned back which cannot a torment there will come for them and only (they) of your Lord Commandment has come truly

قَالُوا قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةٌ أَوْ آوَىٰ إِلَىٰ رُكْنٍ شَدِيدٍ ﴿٨٠﴾

this is and he said (his) chest with them and felt straitened with them he was grieved (to) Lut our messengers (who have) handsome (face) had come

يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنِصْلُوهُنَّ لَأَن يَصِلُوهُنَّ إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْهَيْكَ مِنْكُمْ أَحَدٌ إِلَّا مَرْأَتُكَ إِنَّهَا مُصِيبُهَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمْ صَبْحٌ أَلَيْسَ صَبْحٌ بِقَرِيبٍ ﴿٨١﴾

they are and since aforetime toward him rushing his people and came to him 77 which is distressful (tough) a day

يَعْمَلُونَ سَيِّئَاتٍ قَالَ يَقَوْمِ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ فَتَّقُوا اللَّهَ وَلَا تَخْزُونِ فِي ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ ﴿٧٨﴾

for you purer they are my daughters (marry them) they are O my people he said commit crimes (homosexuality) used to

قَالُوا لَقَدْ عَلِمْتُمْ مَالَنَا فِي بَنَاتِكِ مِنْ حَقٍّ وَإِنَّكَ لَنَعْلَمُ مَا نُرِيدُ ﴿٧٩﴾

who is right minded a single man among you (is) there not my guests concerning disgrace me and do not Allah so fear you

قَالُوا قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةٌ أَوْ آوَىٰ إِلَىٰ رُكْنٍ شَدِيدٍ ﴿٨٠﴾

we want what know well indeed you any need of your daughters to for (there is) no you know surely they said 78

يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنِصْلُوهُنَّ لَأَن يَصِلُوهُنَّ إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْهَيْكَ مِنْكُمْ أَحَدٌ إِلَّا مَرْأَتُكَ إِنَّهَا مُصِيبُهَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمْ صَبْحٌ أَلَيْسَ صَبْحٌ بِقَرِيبٍ ﴿٨١﴾

the said 80 which is powerful (to help me) family to that I could betake or strength (ability) toward you surely I had would he (Lut) said 79

يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنِصْلُوهُنَّ لَأَن يَصِلُوهُنَّ إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْهَيْكَ مِنْكُمْ أَحَدٌ إِلَّا مَرْأَتُكَ إِنَّهَا مُصِيبُهَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمْ صَبْحٌ أَلَيْسَ صَبْحٌ بِقَرِيبٍ ﴿٨١﴾

in the latest part with your family so travel (committed crime) to you they reach shall (from) your are the verily we O Lut

يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنِصْلُوهُنَّ لَأَن يَصِلُوهُنَّ إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْهَيْكَ مِنْكُمْ أَحَدٌ إِلَّا مَرْأَتُكَ إِنَّهَا مُصِيبُهَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمْ صَبْحٌ أَلَيْسَ صَبْحٌ بِقَرِيبٍ ﴿٨١﴾

will afflict her verily your wife (left her behind) but any of you among you look back and let not the right of

يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنِصْلُوهُنَّ لَأَن يَصِلُوهُنَّ إِلَيْكَ فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْهَيْكَ مِنْكُمْ أَحَدٌ إِلَّا مَرْأَتُكَ إِنَّهَا مُصِيبُهَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمْ صَبْحٌ أَلَيْسَ صَبْحٌ بِقَرِيبٍ ﴿٨١﴾

81 near the morning is not is morning their appointed time indeed afflict them which

أَلَا أَوَىٰ لِي لَوْلَا رَبِّي لَأَمْسَكْتُمْ إِبْرَاهِيمَ وَلُوطًا وَأَن يُرْسِلُ اللَّهُ إِلَيْنَا فَرِيقًا مِّنْ بَيْنِهِمَا لَأَقْبِرَنَّكُم بِمَا كُنتُمْ تَعْمَلُونَ ۚ لَئِن لَّا يَنفَعَكُمُ الْيُسْرَىٰ فَلَو أَنَّ لَكُمْ كُوْنًا مِّمَّنْ أَفْعَلْنَا بِكُم مَّا نَشَاءُ لَأَلَذَّ بِكُمْ عَلَىٰ ظُهُورِهِمْ يُحَنِّقُونَ ۚ لَئِن لَّا يَنفَعَكُمُ الْيُسْرَىٰ فَلَو أَنَّ لَكُمْ كُوْنًا مِّمَّنْ أَفْعَلْنَا بِكُم مَّا نَشَاءُ لَأَلَذَّ بِكُمْ عَلَىٰ ظُهُورِهِمْ يُحَنِّقُونَ ۚ لَئِن لَّا يَنفَعَكُمُ الْيُسْرَىٰ فَلَو أَنَّ لَكُمْ كُوْنًا مِّمَّنْ أَفْعَلْنَا بِكُم مَّا نَشَاءُ لَأَلَذَّ بِكُمْ عَلَىٰ ظُهُورِهِمْ يُحَنِّقُونَ ۚ

Not pronounced Ikhlā Mad Lazim • Farq Mad 'An'idh Lissukun Mad Wajib Muttasī

Mad Thabir Idzhar Qalqalah Idgham Mad Jarz Munfasī



فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَىٰهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا  
on them and We rained (became) the down part the upside part (of their town) We turned Commandment (to perish them) came so when

حِجَارَةً مِّن سِجِّيلٍ مَّنضُودٍ ﴿٨٢﴾ مُّسَوَّمَةً عِندَ رَبِّكَ  
your Lord from marked (their own target) 82 one after another baked clay of stones

وَمَا هِيَ مِّن ظَلَمٍ مِّن بَعِيدٍ ﴿٨٣﴾ وَإِلَىٰ مَدْيَنَ أَخَاهُمْ  
their brother the Madyan people and (We sent) to 83 far the evil doors (the people of Madyan) from they and not

شُعَيْبًا قَالَتْ يَقُومُ عَبْدُ اللَّهِ مَا لَكُمْ مِّن إِلَٰهٍ غَيْرُهُ  
but Him the Lord for you no (other) Allah worship (the only) only people he said Shu'ayb

وَلَا تَنْقُصُوا الْمِكْيَالَ وَالْمِيزَانَ إِنِّي أَرَىٰ كُفْرًا  
in prosperity I see you verily I and weight measure you shortened and not

وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُّحِيطٍ ﴿٨٤﴾ وَيَقُومُ  
and only people 84 Encompassing (destroying) one day the torment for a day of you do not obey I fear and verily I

أَوْفٍ لِّمِكْيَالٍ وَلِمِيزَاتٍ لِّقِسْطٍ وَلَا تَبْخَسُوا  
you reduce and not in justice and weight measures give (full amount of)

نَاسَ أَشْيَاءَهُمْ وَلَا تَعْتَوْفُوا لَأَرْضٍ مُّفْسِدِينَ ﴿٨٥﴾  
85 those who corrupt (by marring) the land in you commit and do mischief toward their things (the right of) the people

بَقِيَّتُ اللَّهِ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ وَمَا أَذْ عَلَيْكُمْ  
over you I and not believers 85 are if for you is better (from) Allah which is left

بِحَفِيفٍ ﴿٨٦﴾ قَالُوا يَشْعِبُ أَصْدَاكَ تَأْمُرُكَ أَنْ  
to command you does your salat (prayers) o Shu'ayb they said (mockingly) 86 the guardian

نَتْرَكَ مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ  
we like whatever that our property of we give up that or by our fathers worshipped that which are we give up

إِنَّكَ لَأَنْتَ الْحَلِيمُ الرَّشِيدُ ﴿٨٧﴾ قَالَ يَقُومُ أَرَأَيْتُمْ إِن  
if (tell me) how do you think of o my people he (Shu'ayb) said 87 and right minded the forbearer are truly verily you

كُنْتُ عَلَىٰ بَيْنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أَرِيدُ أَنْ  
to I want and not which is good and lawful the sustenance from Him and (He) gives me a sustenance my Lord from a clear evidence on I have

أُخَالِفَكُمْ إِلَىٰ مَا أَنَّهُ كُفْرًا عَنْهُ إِن أَرِيدُ إِلَّا لِإِصْلَاحٍ  
the good deeds except I want and not from it I forbid you things that toward I contradict you

مَا اسْتَطَعْتُ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾  
88 I repent and unto Him I trust in Him from Allah except my ability (to do that) and not I can as much as

82. So when Our Commandment came, We turned (the towns of Sodom in Palestine) upside down, and rained on them stones of baked clay, piled up;

83. Marked from your Lord, and they are not ever far from the Zalimun (polytheists, evil-doers, etc.).

84. And to the Madyan people (We sent) their brother Shu'aib. He said: "O my people! Worship Allah, you have no other *Ilah* (God) but Him, and give not short measure or weight, I see you in prosperity; and verily I fear for you the torment of a Day encompassing.

85. And O my people! Give full measure and weight in justice and reduce not the things that are due to the people, and do not commit mischief in the land, causing corruption.

86. That which is left by Allah for you (after giving the rights of the people) is better for you, if you are believers. And I am not set over you as a guardian."

87. They said: "O Shu'aib! Does your *Salat* (prayer) (i.e. the prayers which you offer has spoiled your mind, so you) command that we leave off what our fathers used to worship, or that we leave off doing what we like with our property? Verily, you are the forbearer, right-minded!" (They said this sarcastically).

88. He said: "O my people! Tell me, if I have a clear evidence from my Lord, and He has given me a good sustenance from Himself (shall I corrupt it by mixing it with the unlawfully earned money). I wish not, in contradiction to you, to do that which I forbid you. I only desire reform so far as I am able, to the best of my power. And my guidance cannot come except from Allah, in Him I trust and unto Him I repent.

Mu'jam

QS Hud, 11: 85

تَبَحَّسُوا

*Al-Bukhsu* means reduced something unjustly. Allah says, (... and they will not be harmed in the world ...) (Surah Hud, 11: 15), (... and do you harm people in the slightest.) (QS. Al-Araf, 7: 85). The words of *Al-Bukhsu* and *Al-Bakhs* are something not perfect, which is reduced. Allah says, (... because they are not attracted to him ...) (Surah Yusuf, 12: 20). (Ar-Raghib Ak-Asfahani, Mu'jam Mufradat Al-Falaz Qur'ani, 1431 H/2010: 33)



89. "And O my people! Let not my *Shiqaq* cause you to suffer the fate similar to that of the people of Nuh or of Hud or of Salih, and the people of Lut are not far off from you!

90. And ask forgiveness of your Lord and turn unto Him in repentance. Verily, my Lord is Most Merciful, Most Loving."

91. They said: "O Shu'aib! We do not understand much of what you say, and we see you a weak (man, it is said that he was a blind man) among us. Were it not for your family, we should certainly have stoned you and you are not powerful against us."

92. He said: "O my people! Is then my family of more weight with you than Allah? And you have cast Him away behind your backs. Verily, my Lord is surrounding all that you do.

93. And O my people! Act according to your ability and way, and I am acting (on my way). You will come to know who it is on whom descends the torment that will cover him with ignominy, and who is a liar! And watch you! Verily, I too am watching with you."

94. And when Our Commandment came, We saved Shu'aib and those who believed with him by a Mercy from Us. And *As-Saihah* (torment - awful cry, etc.) seized the wrong-doers, and they lay (dead) prostrate in their homes.

95. As if they had never lived there! So away with Madyan! As away with Thamud! (All these nations were destroyed).

96. And indeed We sent Musa with Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) and a manifest authority;

97. To Firaun and his chiefs, but they followed the command of Firaun, and the command of Firaun was no right guide.

وَيَقَوْمٍ لَا يُجْرِمَنَّكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ  
the fate of to similar you suffer for (the torment) my cause you to do let not and o my people

قَوْمِ نُوحٍ أَوْ قَوْمِ هُودٍ أَوْ قَوْمِ صَالِحٍ وَمَا قَوْمُ لُوطٍ مِنْكُمْ  
from you the people of Lut and not the people of Salih or the people of Hud or the people of Nuh

بَعِيدٌ ٨٩ وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي  
are far off (so learned the lesson) 89 and ask forgiveness (of) your Lord

رَحِيمٌ وَدُودٌ ٩٠ قَالُوا يَشْعِيبُ مَا نَفَقَهُ كَثِيرًا مِمَّا تَقُولُ  
Most Loving is Most Merciful 90 you say of what much we do not o Shu'aib they said (indifferently)

وَإِنَّا لَنَرَاكَ فِينَا ضَعِيفًا وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنتَ  
you and not certainly we have stoned you (because of) your family in it were it as a weak person among us really see you and verily we

عَلَيْنَا بِعَزِيزٍ ٩١ قَالَ يَقَوْمِ أَرَهْطِي أَعَزُّ عَلَيْكُمْ مِّنْ  
are powerful (honored person) for us 91 he said than for you stronger (more honorable) is my family o my people

لِلَّهِ وَتَخَذُوا مَوْهٍ وَرَاءَ كُمُ ظَهْرِيَا إِنِّي بِمَا تَعْمَلُونَ  
Allah and you cast him (away) behind your backs verily that you do with all my Lord

مُحِيطٌ ٩٢ وَيَقَوْمِ عَمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَمِلٌ  
is surrounding them 92 am acting (on my way) verily I as your ability and way not accordingly and o my people

سَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَمَنْ هُوَ  
whom and who is that will cover him with ignominy the torment on whom descends who it is you will come to know later

كَذِبٌ وَرَتِّبُوا إِنِّي مَعَكُمْ رَقِيبٌ ٩٣ وَلَمَّا جَاءَ  
and watch you (the consequence) believe 93 came and when am waiting (watching) with you verily I

أَمْرُنَا نَحْنُ شُعَبَاءٌ وَلَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَأَخَذَتِ  
and seized from Us by a Mercy with him believed and those who Shu'aib We saved Our Commandment

لَّذِينَ ظَلَمُوا صَيْحَةً فَأَصْبَحُوا فِي دِيَارِهِمْ جَثِمِينَ ٩٤  
are wrong doers those who 94 lay dead prostrate their homes in and become they (by) the loud voice (of Jibril)

كَأَن لَّمْ يَغْنَوْا فِيهَا أَلَا بَعْدَ الْمَدْيَنَ كَمَا بَعَدَتْ ثَمُودُ ٩٥ وَلَقَدْ  
and indeed 95 with the Thamud as away the Madyan the destruction of know that therein they lived never had as if

أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ ٩٦ إِلَىٰ فِرْعَوْنَ  
Firaun to 96 that manifest and authority with Our signs Musa We sent

وَمَلَا ٩٧ فَتَبِعُوا أَمْرَ فِرْعَوْنَ وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ  
and his chiefs 97 was the right guide (straight) of Firaun the command and not of Firaun the command so they followed





JUL  
12

يَقْدُمُ قَوْمَهُ يَوْمَ لِقَيْمَةِ فَأُورِدَهُم نَّارَ وَبِئْسَ لُورْدُ  
(place) they enter and (the fire) is evil indeed the Fire and will lead them into on the Day of Resurrection (of) his people he will go ahead

لَمُورُودٌ ٩٨ وَأَتَّبِعُوا فِي هَذِهِ لَعْنَةً وَيَوْمَ لِقَيْمَةِ بَيْسَ  
evil indeed and on the Day of Resurrection (by) a curse this (world) in and they were pursued 98 when they enter

رَفْدٌ لَمَرْفُودٌ ٩٩ ذَلِكَ مِنْ أَنْبَاءِ لُقْرَى نَقْصُهُ عَلَيْكَ  
unto you (Muhammad) We relate of the towns the news some of that is 99 which is given (the curse) is the gift (the help)

مِنْهَا قَائِمٌ وَحَصِيدٌ ١٠٠ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ ظَلَمُوا  
they wronged but we wronged them (perished them without sin) and not 100 and some have been already reaped (vanished) are still some of them standing (the towns)

أَنْفُسَهُمْ فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمْ لَتِي يَدْعُونَ مِنْ دُونِ  
other than of they worship whom their gods them profited then not themselves (by doing shirk)

لِلَّهِ مِنْ شَيْءٍ لَمَّا جَاءَ أَمْرُ رَبِّكَ وَمَا زَادُوهُمْ غَيْرَ تَتْبِيبٍ ١٠١  
101 loss (destruction) but (the worship) they add and not of your Command there Lord (the torment) came when at all Allah

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ لُقْرَى وَهِيَ ظَلِمَةٌ إِنْ أَخَذَهُ  
His torment verily who are doing wrong (sin) and its (the population) population of the towns He seizes when of your (the parable of) Lord the torment such is

أَلِيمٌ شَدِيدٌ ١٠٢ إِنَّ فِي ذَلِكَ لَآيَةً لِمَنْ خَافَ عَذَابَ الْآخِرَةِ  
of the Hereafter the torment fear for those who is sure a sign (lesson) that in (the stories) indeed 102 and severe is painful

ذَلِكَ يَوْمٌ مَجْمُوعٌ لَهُ نَّاسٌ وَذَلِكَ يَوْمٌ مَشْهُودٌ ١٠٣ وَمَا  
and not 103 will be present (all the dwellers) the Day and that is mankind to Him whereon gathered the Day Hereafter is

نُؤَخَّرُهُ إِلَّا لِأَجَلٍ مُعَدَّدٍ ١٠٤ يَوْمَ يَأْتِ لَا تَكَلَّمُ نَفْسٌ  
person to speak unable comes (on) the Day 104 which are already fixed for a term but We delay it

إِلَّا بِإِذْنِهِ فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ ١٠٥ فَأَمَّا الَّذِينَ شَقُوا فَفَ  
then will be in are wretched those who as for 105 and others are blessed will be some among them by His Leave (Allah) but

نَّارِهِمْ فِيهَا زَفِيرٌ وَشَهِيقٌ ١٠٦ خَالِدِينَ فِيهَا مَا دَامَتِ  
as long as (there are) therein they will dwell for all the time 106 and the sighing loud screams (in low tone) (loud voice) therein for them the fire

السَّمَوَاتِ وَالْأَرْضِ إِلَّا مَا شَاءَ رَبُّكَ إِنَّ رَبَّكَ فَعَّالٌ لِمَا يُرِيدُ  
He intends of whatsoever is the Doer your Lord verily of your Lord the will as except and the earth (in this life) the heavens

وَأَمَّا الَّذِينَ سَعَدُوا فَفَ الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ  
as long as (there are) therein for all the time Paradise so will be in are blessed those who and as for 107

السَّمَوَاتِ وَالْأَرْضِ إِلَّا مَا شَاءَ رَبُّكَ عَطَاءٌ غَيْرُ مَجْدُودٍ ١٠٨  
108 breaking (an end) without (as) a gift of your Lord the wills of what except and the earth the heavens

98. He will go ahead of his people on the Day of Resurrection, and will lead them into the Fire, and evil indeed is the place to which they are led.

99. They were pursued by a curse in this (deceiving life of this world) and (so they will be pursued by a curse) on the Day of Resurrection. How bad is the curse (in this world) pursued by another curse (in the Hereafter).

100. These are some of the news of the (population of) towns which We relate unto you (O Muhammad SAW); of them, some are standing, and some have been (already) reaped.

101. We wronged them not, but they wronged themselves. So their *aliha* (gods), other than Allah, whom they invoked, profited them naught when there came the Command of your Lord, nor did they add aught (to their lot) but destruction.

102. Such is the Seizure of your Lord when He seizes the (population of) towns while they are doing wrong. Verily, His Seizure is painful, and severe.

103. Indeed in that (there) is a sure lesson for those who fear the torment of the Hereafter. That is a Day whereon mankind will be gathered together, and that is a Day when all (the dwellers of the heavens and the earth) will be present.

104. And We delay it only for a term (already) fixed.

105. On the Day when it comes, no person shall speak except by His (Allah's) Leave. Some among them will be wretched and (others) blessed.

106. As for those who are wretched, they will be in the Fire, sighing in a high and low tone.

107. They will dwell therein for all the time that the heavens and the earth endure, except as your Lord wills. Verily, your Lord is the doer of what He wills.

108. And those who are blessed, they will be in Paradise, abiding therein for all the time that the heavens and the earth endure, except as your Lord will, a gift without an end.



109. So be not in doubt (O Muhammad SAW) as to what these (pagans and polytheists) men worship. They worship nothing but what their fathers worshipped before (them). And verily, We shall repay them in full their portion without diminution.

110. Indeed, We gave the Book to Musa, but differences arose therein, and had it not been for a Word that had gone forth before from your Lord, the case would have been judged between them, and indeed they are in grave doubt concerning it (this Quran).

111. And verily, to each of them your Lord will repay their works in full. Surely, He is All-Aware of what they do.

112. So stand (ask Allah to make) you (Muhammad SAW) firm and straight (on the religion of Islamic Monotheism) as you are commanded and those (your companions) who turn in repentance (unto Allah) with you, and transgress not (Allah's legal limits). Verily, He is All-Seer of what you do.

113. And incline not toward those who do wrong, lest the Fire should touch you, and you have no protectors other than Allah, nor you would then be helped.

114. And perform *As-Salat* (*Iqamat-as-Salat*), at the two ends of the day and in some hours of the night [i.e. the five compulsory *Salat* (prayers)]. Verily, the good-deeds remove the evil deeds (i.e. small sins). That is a reminder (an advice) for the mindful (those who accept advice).

115. And be patient; verily, Allah loses not the reward of the good-doers.

116. If only there had been among the generations before you, persons having wisdom, prohibiting (others) from *Al-Fasad* (disbelief, polytheism, and all kinds of crimes and sins) in the earth, except a few of those whom We saved from among them. Those who did wrong pursued the enjoyment of good things of (this worldly) life, and were *Mujrimun* (criminals, disbelievers in Allah, polytheists, sinners, etc.).

117. And your Lord would never destroy the towns wrongfully, while their people were right-doers.

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ  
is how but they nothing by them are for what doubt (are) be you so (do)

ءَابَاؤُهُمْ مِنْ قَبْلُ وَإِنَّا لَمُوفُونَ نَصِيبُهُمْ غَيْرَ مَنْقُوصٍ  
worshipped worshipped that in (Muhammad) not  
109 diminution without their portion (like their fathers) will repay (for) them and verily We before (them) by their fathers

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ فِيهِ وَلَوْلَا كَلِمَةٌ  
a Word not and had it therein but differences arose the Scripture (the Taurat) (to) Musa We gave and indeed

سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ مِرْيَبٍ  
also concerning it doubt are in and indeed between them would have your Lord from before

وَإِنْ كَلَّا لَمَّا يُؤْفِقُهُمْ رَبُّكَ أَعْمَلَهُمْ إِنَّهُ بِمَا يَعْمَلُونَ  
they do of every- surely thing that (He) their good deeds your Lord will get their (reply) surely each of (the) creation and verily

خَيْرٌ ۖ فَاسْتَقِيمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا  
you transgress (His Limits) and not with you repent and those who you are commanded as so stand 111 is the All-Aware

إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۖ وَلَا تَرْكَنُوا إِلَى الَّذِينَ ظَلَمُوا  
do wrong those who toward you incline and not 112 is the All-Seeing you do of what verily He

فَتَمَسَّكُمُ النَّارُ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ  
nor the protectors of Allah other than from for you and there is (no) (by) the Fire lest you touch

لَا تُنصَرُونَ ۖ وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِّنَ  
of and (some) at the beginning of the day at two ends As-Salat (prayer) and perform 113 you would then be protected

الَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ذَلِكَ ذِكْرٌ لِلذَّكِرِينَ  
for the mindful an advice (a reminder) that is the evil deeds (small sins) remove the good deeds verily the night

وَأَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ۖ فَلَوْلَا  
not so had 115 of the good deeds the reward wastes not Allah verily and be patient (Muhammad) 114

كَانَ مِنَ الْقُرُونِ مِن قَبْلِكُمْ أُولُوا بَقِيَّةً يَنْهَوْنَ عَنِ الْفَسَادِ  
the crimes and sins from they prohibit wisdom those who have before you (previously) the generations among been

فِي الْأَرْضِ إِلَّا قَلِيلًا مِّمَّنْ أَنْجَيْنَا مِنْهُمْ وَاتَّبَعَ الَّذِينَ  
those who and follows among them whom We saved of those a few except (only) earth on

ظَلَمُوا مَا أَتَوْا فِيهِ وَكَانُوا مُجْرِمِينَ ۖ وَمَا كَانَ  
would and never 116 those who committed sin and they were in it they revel (enjoy) of which did wrong (destroy)

رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا مُصْلِحُونَ  
117 were right doers (believers) while the people wrongfully the towns (He) destroy your Lord



وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ نَاسَ أُمَّةٍ وَاحِدَةً ۚ وَلَا يَزَالُ الَّذِينَ مَخْتَلِفِينَ

to disagree (in religion) but they will not cease of one (the religion followers) mankind surely He made your Lord so willed and if

إِلَّا مَن رَّحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ رَبِّكَ

the Word of your Lord and have been fulfilled (He) create them and for what your Lord has bestowed His Mercy (on) whom except 118

لَأَمْلَأَنَّ جَهَنَّمَ مِنْ لُجْنَةٍ وَنَاسٍ أَجْمَعِينَ ۚ وَكَلَّا نَقْصُ

we will tell And all that (needed) 119 all together and men join (games) with (the nation of) Hell surely I shall fill

عَلَيْكَ مِنْ أَنْبَاءِ رُسُلٍ مَا نَشِيتُ بِهِ فُؤَادَكَ وَجَاءَكَ فِي هَذِهِ

this (news of verses) in and has come to you your heart with it We calmed in order to of the Messengers news of the to you (Muhammad)

لَحَقُّ وَمَوْعِظَةٌ وَذِكْرٌ لِلْمُؤْمِنِينَ ۚ وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ

do not believe for those who and say (Muhammad) 120 for the believers and reminder and admonition the truth

عَمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنَّا عَمِلُونَ ۚ وَنَنْظُرُوا إِنَّا مُنْظِرُونَ

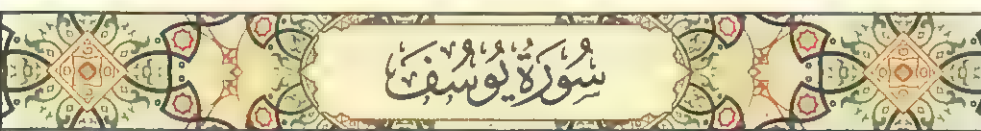
waiting (for it) we (too) are and you wait 121 are those who act (in our way) verily we your ability according to act

وَلِلَّهِ غَيْبُ سَمَوَاتٍ وَالأَرْضِ وَإِلَيْهِ يُرْجَعُ لَأَمْرُ كُلِّهِ

of all affairs will return and to Him and earth of the heavens the (and) (only) 122

فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ۚ

123 you do of what is unaware your Lord and not in Him and put your trust so worship Him (only Him)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الرَّتِّلِكَ آيَاتُ لِكِتَابٍ لَّمِينٍ ۚ إِنَّا أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا

(in) Arabic (as) Al-Qur'an We have sent it down verily We 1 which are clear of the Book of Al-Qur'an the verses these are Alif Lam Ra

لَعَلَّكُمْ تَعْقِلُونَ ۚ نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ الْقَصَصِ

stories the best unto you (Muhammad) relate We 2 use your intelligence in order that you

بِمَا أَوْحَيْنَا إِلَيْكَ هَٰذَا لَقُرْآنٌ وَإِنْ كُنْتَ مِنْ قَبْلِهِ

before this you were and even though this Al-Qur'an to you Our Revelations through

لَمِنْ الْغَافِلِينَ ۚ إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ

I (dreamt) verily I to my father to his father Yusuf said when 3 those who are neglectful are

أَحَدَ عَشَرَ كَوْكَبًا وَشَمْسًا وَقَمَرًا رَأَيْتُهُمْ لِي سَاجِدِينَ ۚ

4 prostrating themselves to me I saw them and the moon and the sun stars eleven

118. And if your Lord had so willed, He could surely have made mankind one *Ummah* [nation or community (following one religion only i.e. Islam)], but they will not cease to disagree,

119. Except him on whom your Lord has bestowed His Mercy (the follower of truth - Islamic Monotheism) and for that did He create them. And the Word of your Lord has been fulfilled (i.e. His Saying): "Surely, I shall fill Hell with jinns and men all together."

120. And all that We relate to you (O Muhammad SAW) of the news of the Messengers is in order that We may make strong and firm your heart thereby. And in this (chapter of the Quran) has come to you the truth, as well as an admonition and a reminder for the believers.

121. And say to those who do not believe: "Act according to your ability and way, We are acting (in our way).

122. And you wait ! We (too) are waiting."

123. And to Allah belongs the *Ghaib* (unseen) of the heavens and the earth, and to Him return all affairs (for decision). So worship Him (O Muhammad SAW) and put your trust in Him. And your Lord is not unaware of what you (people) do.

#### YUSUF

[(Prophet) Yusuf]

Makkiyyah

Chapter 12: 111 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Ra. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. These are the Verses of the Clear Book (the Quran that makes clear the legal and illegal things, legal laws, a guidance and a blessing).

2. Verily, We have sent it down as an Arabic Quran in order that you may understand.

3. We relate unto you (Muhammad SAW) the best of stories through Our Revelations unto you, of this Quran. And before this (i.e. before the coming of Divine Inspiration to you), you were among those who knew nothing about it (the Quran).

4. (Remember) when Yusuf said to his father: "O my father! Verily, I saw (in a dream) eleven stars and the sun and the moon, I saw them prostrating themselves to me."



5. He (the father) said: "O my son! Relate not your vision to your brothers, lest they arrange a plot against you. Verily! Shaitan (Satan) is to man an open enemy!"

6. Thus will your Lord choose you and teach you the interpretation of dreams (and other things) and perfect His Favour on you and on the offspring of Ya'qub, as He perfected it on your fathers, Ibrahim and Ishaq aforetime! Verily, your Lord is All-Knowing, All-Wise.

7. Verily, in Yusuf and his brethren, there were Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) for those who ask.

8. When they said: "Truly, Yusuf and his brother (Benjamin) are loved more by our father than we, but we are 'Usbah (a strong group). Really, our father is in a plain error.

9. Kill Yusuf or cast him out to some (other) land, so that the favour of your father may be given to you alone, and after that you will be righteous folk (by intending repentance before committing the sin)."

10. One from among them said: "Kill not Yusuf, but if you must do something, throw him down to the bottom of a well, he will be picked up by some caravan of travellers."

11. They said: "O our father! Why do you not trust us with Yusuf, when we are indeed his well-wishers?"

12. "Send him with us tomorrow to enjoy himself and play, and verily, we will take care of him."

13. He (Ya'qub) said: "Truly, it saddens me that you should take him away. I fear lest a wolf should devour him, while you are careless of him."

14. They said: "If a wolf devours him, while we are 'Usbah (a strong group) (to guard him), then surely, we are the losers."

## Mu'jam

QS Yusuf, 12: 8

عَصَبَةٌ

'Asaba: Al-Asabu is jointed veins. Lahmul 'Asab means meat that consists of many sinews. While word of Al-Usbah is a group of fanatical people who are help each other. Allah Swt., says, (... borne by a number of strong people ...) (QS al-Qasas, 28: 76). (... And we are one (strong) group...) (QS. Yusuf, 12: 8), which agreed in greeting each other mutually reinforcing. (Ar-Ragib Ak-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/2010: 253)

قَالَ يٰبُنَيَّ لَا تَقْصُصْ رُءْيَاكَ عَلَىٰ إِخْوَتِكَ فَيَكِيدُوا لَكَ كَيْدًا ۚ

a put (because of incident) against you lest they should arrange your brothers to your dream you relate do not o my son he (Ya'qub) said

إِنَّ شَيْطَانًا لِلْإِنْسَانِ عَدُوٌّ مُّبِينٌ ۚ وَكَذٰلِكَ يَجْنِيكَ رَبُّكَ وَيُعَلِّمُكَ مِنْ تَأْوِيلِ الْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُ عَلَيْكَ ۚ

you've been chosen thus (based on your dream) 5 which is manifest is an enemy to man shaitan verily

وَعَلَىٰ آلِ يَعْقُوبَ كَمَا أَتَمَّهَا عَلَىٰ أَبَوَيْكَ مِنْ قَبْلِ إِبْرَاهِيمَ وَإِسْحٰقَ ۚ

and Ishaq Ibrahim aforetime your fathers to He perfected it as the family of Ya'qub and to

إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ۚ لَقَدْ كَانَ فِي يُوسُفَ وَإِخْوَتِهِ ۚ

and his brethren (eleven of them) (the story of) Yusuf in there verily 6 the Wise (in His creations) is the All-Knowing your Lord verily

آيَاتٍ لِّسَّائِلِينَ ۚ إِذْ قَالُوا لِيُوسُفُ وَأَخُوهُ أَحَبُّ إِلَيْنَا ۚ

to are dearer and his brother truly Yusuf they (the brethren of Yusuf) said (remem- ber) when 7 for those who were the signs (lessons)

أَبِينَا مِنَّا وَنَحْنُ عُصْبَةٌ إِنَّ أَبَانَا فِي ضَلَالٍ مُّبِينٍ ۚ قَتَلُو

kill (you) 8 which is plain an error is truly in our father really one strong group while we are than us our father

يُوسُفَ أَوْ طَرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجْهُهُ أَبَيْكُمْ وَتَكُونُوا مِنْ

from and you will be the favor of your father to you alone may be given to some land cast him out or Yusuf

بَعْدِهِ قَوْمًا صَالِحِينَ ۚ قَالَ قَائِلٌ مِّنْهُمْ لَا تَقْتُلُوا يُوسُفَ

Yusuf you kill not among them one (Yahudza) said 9 who are righteous (by doing repentance) the people after that

وَالْقُوَّةُ فِي غَيْبَتٍ لَّجِبٍ يَلْقَاهُ بَعْضُ سَيَّارَةٍ إِنْ كُنْتُمْ

you are if caravan of travelers (by) some surely he will be picked up of a well into the darkness down but throw him

فَاعِلِينَ ۚ قَالُوا يٰأَبَانَا مَا لَكَ لَا تَأْمَنَّا عَلَىٰ يُوسُفَ وَإِنَّا لَهُ

for and though him we are Yusuf with you not trust us why do you o our father they said 10 those who do

لَنَنْصَحُونَ ۚ أَرْسَلَهُ مَعَنَا غَدًا يَرْتَعُ وَيَلْعَبُ وَإِنَّا لَهُ

for him and verily we and play (so) he will enjoy himself tomorrow (to the desert) with us let him 11 indeed are his well wishers

لَحَافِظُونَ ۚ قَالَ إِنِّي لَيَحْزُنُنِي أَنْ تَذْهَبُوا بِهِ وَأَخَافُ

and I fear with him that you will go it really saddens me truly I he said 12 we will take care (of him)

أَنْ يَأْكُلَهُ الذِّئْبُ وَأَنْتُمْ عَنْهُ غَافِلُونَ ۚ قَالُوا لَئِنْ

verily if they said 13 are careless (preoccupied) of him and you (by) a wolf he be devoured (eaten) will

أَكَلَهُ الذِّئْبُ وَنَحْنُ عُصْبَةٌ إِنَّا إِذَا الْخَاسِرُونَ ۚ

14 are the losers (weak) if then surely we are a group while we (by) a wolf he is devoured (eaten)

أَلَاؤِي Not pronounced مَ لُكḥfa' Mad Lazim - Farq اَرَى Mad 'Arīdh Lissukun Mad Wajib Muttasil  
أَوَى Mad Thabi' مَ لُذḥar Mad Jaiz Munfasil اَرَى Mad 'Arīdh Lissukun مَ لُذḥar Qalqalah اَرَى Mad 'Arīdh Lissukun مَ لُذḥar Idgham مَ لُذḥar



فَلَمَّا ذَهَبُوا بِهِ وَأَجْمَعُوا أَنْ يَجْعَلُوهُ فِي غِيَّبٍ لِّجَبِّ وَأَوْحَيْنَا  
and We of the well to the down they throw him to agreed (determined) with they go so when  
إِلَيْهِ لَتُنَبِّئَنَّهُمْ بِأَمْرِهِمْ هَذَا وَهُمْ لَا يَشْعُرُونَ ١٥ وَجَاءُوا  
and they 15 know not (about this) and they this of their affair (doing) indeed one day you shall inform them to him  
أَبَاهُمْ عِشَاءً يَبْكُونَ ١٦ قَالُوا يَا أَبَانَا إِنَّا ذَهَبْنَا نَسْتَبِقُ  
racing went verily we o our father they said 16 weeping in the early night their father  
وَتَرَكْنَا يُوسُفَ عِنْدَ مَتَعِنَا فَاكَلَهُ ذِئْبٌ وََمَا أَنْتَ  
you and never (by) a wolf and he's devoured our belongings (clothes) by Yusuf and we left  
بِمُؤْمِنٍ لَّنَا وَلَوْ كُنَّا صَادِقِينَ ١٧ وَجَاءُوا عَلَى قَمِيصِهِ  
his shirt (which is stained) with and they came 17 being honest we are even to us believe (justify)  
بِدَمٍ كَذِبٍ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا فَصَبْرٌ جَمِيلٌ  
is most fitting so patience a tale (the horrible) your own selves for you it adorned (consider it right) even he (Ya'qub) said which is false with blood  
وَلِلَّهِ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ ١٨ وَجَاءَتْ سَيَّارَةٌ فَأَرْسَلُوا  
and they caravan of travelers and then came 18 you told what of is the one you ask for help and Allah  
وَارِدَهُمْ فَادَّلَى دَلْوَهُ قَالَ يَبُشِّرُنِي هَذَا أَعْلَمَ بِأَسْرَوْهُ بَضْعَةً  
as a merchandise so they hid him a boy here (is) what good news he said his bucket and he let down drawer among them  
وَلِلَّهِ عَلَيْهِمْ بِمَا يَعْمَلُونَ ١٩ وَشَرَوْهُ بِثَمَنٍ بَخْسٍ  
that is low with the price and they sold him (to a grasp) 19 of what they did was the All Knowing and Allah  
دَرَاهِمَ مَعْدُودَةٍ وَكَانُوا فِيهِ مِنْ زَّاهِدِينَ ٢٠ وَقَالَ  
and said 20 who regarded him insignificant at those toward him because they (which) for a few dirhams  
لِّذِي شَرَّاهُ مِنْ مِّصْرَ لَهُ مَرَاتِهِ أَكْرَمِي مَثْوَاهُ عَسَى  
may his stay (his place) make it comfortable to his wife (Zulaikha) Egypt from who bought him (Qithfir Al-Aziz) the man  
أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَكَذَلِكَ مَكَّنَّا لِيُوسُفَ فِي  
in Yusuf We establish and thus as a son we shall adopt him or he profit us will  
الْأَرْضِ وَلِنُعَلِّمَهُ مِنْ تَأْوِيلِ الْأَحَادِيثِ وَاللَّهُ غَالِبٌ عَلَى  
over has full power and Allah of events (dream) the interpretation (meaning) of that We might teach him the land (Egypt)  
أَمْرِهِ وَلَكِنَّ أَكْثَرَ نَاسٍ لَّا يَعْلَمُونَ ٢١ وَلَمَّا بَلَغَ  
he attained and when 21 they know not (about that) of them (who are disbelievers) most but This Affairs  
أَشُدَّهُ وَءَاتَيْنَاهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ ٢٢  
22 those good doers We reward and thus authority and knowledge We gave him his manhood

15. So, when they took him away, they all agreed to throw him down to the bottom of the well, and We inspired in him: "Indeed, you shall (one day) inform them of this their affair, when they know (you) not."

16. And they came to their father in the early part of the night weeping.

17. They said: "O our father! We went racing with one another, and left Yusuf by our belongings and a wolf devoured him; but you will never believe us even when we speak the truth."

18. And they brought his shirt stained with false blood. He said: "Nay, but your own-selves have made up a tale. So (for me) patience is most fitting. And it is Allah (Alone) Whose help can be sought against that which you assert."

19. And there came a caravan of travellers; they sent their water-drawer, and he let down his bucket (into the well). He said: "What good news! Here is a boy." So they hid him as merchandise (a slave). And Allah was the All-Knower of what they did.

20. And they sold him for a low price, for a few Dirhams (i.e. for a few silver coins). And they were of those who regarded him insignificant.

21. And he (the man) from Egypt who bought him, said to his wife: "Make his stay comfortable, may be he will profit us or we shall adopt him as a son." Thus did We establish Yusuf in the land, that We might teach him the interpretation of events. And Allah has full power and control over His Affairs, but most of men know not.

22. And when he (Yusuf) attained his full manhood, We gave him wisdom and knowledge (the Prophethood), thus We reward the *Muhsinun* (doers of good - see V. 2: 112).

#### Riyadh as-Salihin 12. Yusuf: 21

From Abu Hurairah r.a, he said, Rasullullah (SAW) said, "Among the signs of the Islam of someone is he leaves anything useless for him." (Hadith Narrated by At-Tarmizi)

The above hadith has an important thing that everyone must keep himself busy with deeds which can bring benefit/usefulness for himself in the world and the hereafter; he must also avoid doing useless things for himself, or even bring badness and difficulty for himself; and he should act mature, not childish, when dealing with others' matters because those are indeed the perfectness of *istiqamah* (stand firm and straight on the religion of the Islamic monotheism). (Dr. Mustafa Sa'id Al-Khin, *Nuzhatul Muttaqina Syarhu Riyadis Salihina*, Part 1, 1407 H/1987 M: 100-102).



23. And she, in whose house he was, sought to seduce him (to do an evil act), she closed the doors and said: "Come on, O you." He said: "I seek refuge in Allah (or Allah forbid)! Truly, he (your husband) is my master! He made my stay agreeable! (So I will never betray him). Verily, the *Zalimun* (wrong and evil-doers) will never be successful."

24. And indeed she did desire him and he would have inclined to her desire, had he not seen the evidence of his Lord. Thus it was, that We might turn away from him evil and illegal sexual intercourse. Surely, he was one of Our chosen, guided slaves.

25. So they raced with one another to the door, and she tore his shirt from the back. They both found her lord (i.e. her husband) at the door. She said: "What is the recompense (punishment) for him who intended an evil design against your wife, except that he be put in prison or a painful torment?"

26. He (Yusuf) said: "It was she that sought to seduce me," - and a witness of her household bore witness (saying): "If it be that his shirt is torn from the front, then her tale is true and he is a liar!"

27. But if it be that his shirt is torn from the back, then she has told a lie and he is speaking the truth!"

28. So when he (her husband) saw his (Yusuf's) shirt torn at the back; (her husband) said: "Surely, it is a plot of you women! Certainly mighty is your plot!"

29. "O Yusuf! Turn away from this! (O woman!) Ask forgiveness for your sin. Verily, you were of the sinful."

30. And women in the city said: "The wife of *Al-Aziz* is seeking to seduce her (slave) young man, indeed she loves him violently; verily we see her in plain error."

وَرَوَدَتْهُ الَّتِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ، وَغَلَقَتِ الْأَبْوَابَ  
 the doors (of her house) and she (Zulaikha) closed his self to her house in (Yusuf) who and she (Zulaikha) seduced him  
 وَقَالَتْ هَيْتَ لَكَ قَالَ مَعَاذَ اللَّهِ إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ  
 place of living (became) the great (is) my master verily (I seek) refuge in Allah he (Yusuf) said come on O you and she (Zulaikha) said  
 إِنَّهُ لَا يَفْلِحُ ظَالِمُونَ ﴿٢٣﴾ وَلَقَدْ هَمَّتْ بِهِ، وَهَمَّ بِهَا  
 to her and he (Yusuf) would have desired too him (Zulaikha) desired and indeed 23 the wrong and evil doors (who committed adultery) will never be successful verily  
 لَوْلَا أَن رَّءَا بُرْهَانَ رَبِّهِ، كَذَلِكَ لِنَصْرِفَ عَنْهُ سُوءَ  
 evil (the betrayal) from him so We might turn away thus (We show the sign) of his Lord the evidence he (Yusuf) seen that had he not  
 وَلَفَحْشَاءَ إِنَّهُ مِنْ عِبَادِنَا لَمُخْلِصِينَ ﴿٢٤﴾ وَسَتَبَقَ  
 so they raced 24 who was chosen (guided) Our slaves was one of surely he and wrong things (illegal sexual relations)  
 الْبَابَ وَقَدَّتْ قَمِيصَهُ مِنْ دُبُرٍ وَأَلْفَيَا سَيِّدَهَا لَدَا الْبَابِ  
 the door at (by) her lord and they both found the back from his shirt and she (Zulaikha) tore (to) the door  
 قَالَتْ مَا جَزَاءُ مَنْ أَرَادَ بِأَهْلِكَ سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ عَذَابٌ  
 torment or he be put in prison (tiled) to except an evil (adultery) to your family (your wife) intended him who recompense is she (Zulaikha) said  
 أَلِيمٌ ﴿٢٥﴾ قَالَ هِيَ رَوَدَّتْنِي عَنْ نَفْسِي وَشَهِدَ شَاهِدٌ مِّنْ  
 from a witness and bore witness me to who seduce she he (Yusuf) said 25 (which is) painful  
 أَهْلِهَا إِنْ كَانَ قَمِيصُهُ قُدَّ مِنْ قُبُلٍ فَصَدَقَتْ وَهُوَ مِّنْ  
 is and he (Yusuf) then she (Zulaikha) is right the front from is torn his shirt it be if her household (her adopted child)  
 الْكَذِبِينَ ﴿٢٦﴾ وَإِنْ كَانَ قَمِيصُهُ قُدَّ مِنْ دُبُرٍ فَكَذَبَتْ وَهُوَ  
 and he (Yusuf) then she (Zulaikha) has told a lie the back from is torn his shirt it be but if 26 a liar  
 مِّنَ الصَّادِقِينَ ﴿٢٧﴾ فَلَمَّا رَأَى قَمِيصَهُ قُدَّ مِنْ دُبُرٍ قَالَ إِنَّهُ  
 surely he said the back at torn his shirt (Yusuf) he (her husband) saw so when 27 speaking the truth was  
 مِّنْ كَيْدِكُنَّ إِنَّ كَيْدَكُنَّ عَظِيمٌ ﴿٢٨﴾ يُوسُفُ أَعْرِضْ عَنْ  
 from turn away you (O) Yusuf 28 is mighty your plot (O women) certainly a plot of you (O women) is  
 هَذَا وَاسْتَغْفِرِي لِذَنْبِكِ إِنَّكِ كُنتِ مِنَ الْخَاطِئِينَ  
 the sinful (those who were guilty) one of you were verily you for your sin and ask forgiveness you (Zulaikha) this (matter)  
 ﴿٢٩﴾ وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ تُرَاوِدُ فَتَاهَا  
 her young slave seduced the wife of Al-Aziz the city (Egypt) in the women and said 29  
 عَنْ نَفْسِهِ قَدْ شَغَفَهَا حُبًّا إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ ﴿٣٠﴾  
 30 of plain (by loving Yusuf) an error (is) in we really see her verily we he (Yusuf) made her love him indeed himself to



فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْتَدَتْ لَهُنَّ مُتَكَاوِءًا ۖ أَتَتْ

and she gave a banquet for them and prepared for them she sent (invited) of their accusation (rumor) (Zulaikha) so when

كُلَّ وَاحِدَةٍ مِّنْهُنَّ سِكِّينًا وَقَالَتْ خُذْ عَلَيْكَ خُفَّيْكِ وَأَكْبِرْهُ ۖ

they exalted him (at his beauty) they saw him (Yusuf) then when before them come out you (Yusuf) and she said a knife of them one each

وَقَطَّعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا إِنْ هَذَا إِلَّا مَلَكٌ

an angel other than this (Yusuf) none is a man (Yusuf) this no is Allah How Perfect and they said their hands and they cut

كَرِيمٌ ۖ (٣١) قَالَتْ فَذَلِكُنَّ الَّذِي لُمْتُنَنِي فِيهِ وَلَقَدْ رُودْنَاهُ ۖ

to to seduce him and I did seek to him you did blame me whom this is he (Zulaikha) said 31 who is noble

نَفْسِهِ ۖ فَسَتَعَصِمَ وَلَئِنْ لَّمْ يَفْعَلْ مَا ءَامُرُهُ لَيَكُونَنَّ

and he will be he shall certainly be cast into prison I ordered him what he did refuses and if but he (Yusuf) refused himself

مِّنْ صَّغِيرِينَ ۖ (٣٢) قَالَ رَبِّ سَجْنٌ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي

they invite me than that to me is dearer prison o my Lord he (Yusuf) said 32 who are disgraced one of those

إِلَيْهِ ۖ وَلَا أَتَصَرَّفُ فِي كَيْدِهِنَّ أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ الْجَاهِلِينَ

the ignorants one of and I surely be towards them I will feel inclined toward their plot from me You turn away and unless to which

فَاسْتَجَابَ لَهُ رَبُّهُ فَصَرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُ هُوَ السَّمِيعُ

the All-Hearing (for the saying) He (is) verily their plot from him and (He) (by) his Lord for him so is answered (the invocation) 33

الْعَلِيمُ ۖ (٣٤) ثُمَّ بَدَأَهُمْ مِّنْ بَعْدِ مَا رَأَوْا لَآيَاتِ لَّيْسَ جُنَّةُ

to imprison him the proofs they had seen after the things to it occurred then 34 the All-Knowing (for the deeds)

حَتَّىٰ جِئَ ۖ (٣٥) وَدَخَلَ مَعَهُ السَّجْنُ فَيَا نِ قَالَ أَحَدُهُمَا

one of them said two young men (to the) prison with him and there entered (too) 35 a certain period of time until

إِنِّي أَرَانِي أَغْصِرُ خَمْرًا وَقَالَ الْآخَرُ إِنِّي أَرَانِي أَحْمِلُ فَوْقَ

on I carried dreamt verily I the other (the one who served food) and said wine I pressed I dreamt verily I

رَأْسِي خُبْرًا تَأْكُلُ طَيْرٌ مِّنْهُ نَبْشًا بِنَآئِيلِهِ ۖ إِنَّا نَرَاكَ مِنْ

one of saw you (as) verily we the interpretation inform us thereof (by) the birds were eaten a slice of bread my head

لِّمُحْسِنِينَ ۖ (٣٦) قَالَ لَا يَأْتِيكُمَا طَعَامٌ تُرْزَقَانِهِ إِلَّا نَبَأَ ثَمَكُمَا

I will inform you both but you both were given sustenance a food not come to you both he (Yusuf) said 36 the doers of good

بِنَآئِيلِهِ ۖ قَبْلَ أَنْ يَأْتِيَكُمَا ذَٰلِكُمَا مِمَّا عَلَّمَنِي رَبِّي إِنِّي تَرَكْتُ

I have abandoned verily I (by) my Lord has been taught to me at that which this is it comes to you both before its interpretation (in wakefulness)

مِلَّةَ قَوْمٍ لَا يَأْمُرُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ۖ (٣٧)

37 are disbelievers they toward the Hereafter and they in Allah that believe not of a people the religion

31. So when she heard of their accusation, she sent for them and prepared a banquet for them; she gave each one of them a knife (to cut the foodstuff with), and she said (to Yusuf): "Come out before them." Then, when they saw him, they exalted him (at his beauty) and (in their astonishment) cut their hands. They said: "How perfect is Allah (or Allah forbid)! No man is this! This is none other than a noble angel!"

32. She said: "This is he (the young man) about whom you did blame me (for his love), and I did seek to seduce him, but he refused. And now if he refuses to obey my order, he shall certainly be cast into prison, and will be one of those who are disgraced."

33. He said: "O my Lord! Prison is more to my liking than that to which they invite me. Unless You turn away their plot from me, I will feel inclined towards them and be one (of those who commit sin and deserve blame or those who do deeds) of the ignorants."

34. So his Lord answered his invocation and turned away from him their plot. Verily, He is the All-Hearer, the All-Knower.

35. Then it appeared to them, after they had seen the proofs (of his innocence) to imprison him for a time.

36. And there entered with him two young men in the prison. One of them said: "Verily, I saw myself (in a dream) pressing wine." The other said: "Verily, I saw myself (in a dream) carrying bread on my head and birds were eating thereof." (They said): "Inform us of the interpretation of this. Verily, we think you are one of the *Muhsinin* (doers of good - see V. 2: 112)."

37. He said: "No food will come to you (in wakefulness or in dream) as your provision, but I will inform (in wakefulness) its interpretation before it (the food) comes. This is of that which my Lord has taught me. Verily, I have abandoned the religion of a people that believe not in Allah and are disbelievers in the Hereafter (i.e. the Kan'aniun of Egypt who were polytheists and used to worship sun and other false deities).



38. "And I have followed the religion of my fathers, - Ibrahim, Ishaq and Ya'qub, and never could we attribute any partners whatsoever to Allah. This is from the Grace of Allah to us and to mankind, but most men thank not (i.e. they neither believe in Allah, nor worship Him)."

39. "O two companions of the prison! Are many different lords (gods) better or Allah, the One, the Irresistible?"

40. "You do not worship besides Him but only names which you have named (forged), you and your fathers, for which Allah has sent down no authority. The command (or the judgement) is for none but Allah. He has commanded that you worship none but Him (i.e. His Monotheism), that is the (true) straight religion, but most men know not."

41. "O two companions of the prison! As for one of you, he (as a servant) will pour out wine for his lord (king or master) to drink; and as for the other, he will be crucified and birds will eat from his head. Thus is the case judged concerning which you both did inquire."

42. And he said to the one whom he knew to be saved: "Mention me to your lord (i.e. your king, so as to get me out of the prison)." But Shaitan made him forget to mention it to his Lord [or Shaitan made (Yusuf) to forget the remembrance of his Lord (Allah) as to ask for His Help, instead of others]. So (Yusuf) stayed in prison a few (more) years.

43. And the king (of Egypt) said: "Verily, I saw (in a dream) seven fat cows, whom seven lean ones were devouring - and of seven green ears of corn, and (seven) others dry. O notables! Explain to me my dream, if it be that you can interpret dreams."

Mu'jam

QS Yusuf, 12: 43

تَعْبُرُونَ

Al-'I'tibar and Al-'Abirah are conditions, that which can bring visible (concrete) knowledge to unseen (abstract) knowledge. As revealed in Surah Ali-Imran, 3: 13. As for Ta'bir specifically is used in the meaning of dream interpretation, i.e. to interpret a dream with specific meanings, as revealed in Surah Yusuf, 12: 43, (... Explain to me about interpretation of my dream if you can interpret dream.). (Ar-Ragib Ak-Asfahani, Mu'jam Mufradat al-Fazil Qur'ani, 1431 H/2010: 241)

وَتَبَعْتُ مِلَّةَ آبَائِي إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ مَا كَانُوا  
and never and Ya'qub and Ishaq Ibrahim of my fathers the religion and I have followed

لَنَا أَنْ نُشْرِكَ بِاللَّهِ مِنْ شَيْءٍ ذَلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا وَعَا  
and to to us the Grace of Allah from that is (the oneness) whatsoever of (to) Allah we attribute to for us

نَاسٍ وَلَكِنْ أَكْثَرُ نَاسٍ لَا يَشْكُرُونَ ﴿٣٨﴾ يَصْحَبِي  
o two companions 38 they thank not (to Allah) men (the disbelievers) most but mankind

سَجْنٍ أَرْبَابٌ مُتَفَرِّقُونَ خَيْرٌ أَمِ لِلَّهِ لَوْحُدٌ لَقَهَّارٌ  
The Irresistible The One Allah or (are) better which no different are the lords of the prison

مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءُ سَمَّيْتُمُوهَا أَنْتُمْ  
(by) you which you have forged (to) the names but besides Him (Allah) of you worship do not 39

وَأَبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهِمْ مِنْ سُلْطَانٍ إِنْ لَحُكْمٌ إِلَّا لِلَّهِ  
of Allah to you but judgment none (it is) any authority of with it Allah has sent down for which and your fathers

أَمْرًا أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ دِينَ الْقِيَمِ وَلَكِنْ أَكْثَرُ  
most but which is straight the religion that is to Him but you worship that not He has to commanded

نَاسٍ لَا يَعْلَمُونَ ﴿٤٠﴾ يَصْحَبِي سَجْنٍ أَمَّا أَحَدُكُمْ  
one of you (who served drink) aster of the prison o two companions 40 they know not men (the disbelievers)

فَيَسْقِي رَبَّهُ خَمْرًا وَأَمَّا الْآخَرُ فَيُصْلَبُ فَتَأْكُلُ طَيْرُ  
(by) the birds and will be eaten and he will be crucified the other (who served food) and as for wine (for) his lord then will pour out the drink

مِنْ رَأْسِهِ قُضِيَ الْأَمْرُ لِذِي فِيهِ تَسْنَفَتَانِ ﴿٤١﴾ وَقَالَ لِلَّذِي  
to the one and he whom (Yusuf) said 41 you both did inquire about which the case it has been judged his head some of

ظَنَّ أَنَّهُ نَاجٍ مِنْهُمْ ذَكَرْنِي عِنْدَ رَبِّكَ فَانْسَاهُ  
but he was made to forget your lord (the king) to mention me (my situation) or both is to be saved certainly he (Yusuf) knew

الشَّيْطَانُ ذَكَرَ رَبَّهُ فَلَيْتَ فِي سَجْنٍ بَضْعَ سِنِينَ  
years a few more the prison in so he (Yusuf) stayed to his lord (the king) to mention it (Yusuf situation) (by) Shaitan

﴿٤٢﴾ وَقَالَ لِمَلِكٍ إِنِّي أَرَى سَبْعَ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ  
whom were devoured fat cows seven saw (in a dream) verily I the king (of Egypt) and said 42

سَبْعَ عَجَافٍ وَسَبْعَ سُنْبُلَاتٍ خَضَرٍ وَأُخْرٍ يَابِسَةٍ  
dry and others green ears and seven lean ones (by) seven

يَأْتِيهِمْ لَمْلَمًا أَفْتُونِي فِي رَأْيِنِي إِنْ كُنْتُمْ لَرَأْيٍ يَتَعَبَّرُونَ ﴿٤٣﴾  
43 you (can) interpret about the dreams (direction) you are at my dream about explain to me notables o

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi

لَحْفَا Ikha  
لَحْزَا Idzhar

— Mad Lazim • Farq  
— Qalqalah

أَوِي Mad 'Aridh Lissukun  
لَحْزَا Idgham

— Mad Wajib Muttasil  
— Mad Jaiz Munfasil



44. قَالُوا أَضْغَتْ أَحْلَامٌ وَمَا نَحْنُ بِتَأْوِيلِ الْأَحْلَامِ بِعَالَمِينَ ۖ  
 of those who are skilled of dreams about interpretation we are and not the dreams empty (it's) meaningless they (the) notables said  
 وَقَالَ لَّذِي نَجَا مِنْهُمَا وَدَكَّرَ بَعْدَ أُمَّةٍ أَذْ أَنْبَأْتُكُمْ بِتَأْوِيلِهِ ۖ  
 about its interpretation wil. tell you I a while after and he remembered of the two men was saved the man who and said  
 فَأَرْسِلُونِ ۖ ۝٤٥ يَوْسُفُ أَيُّهَا الصِّدِّيقُ أَفْتِنَا فِي سَبْعِ بَقَرَاتٍ  
 cows seven about explain to us the man of truth o Yusuf 45 so send me forth  
 سِمَانٍ يَأْكُلُهُنَّ سَبْعٌ عِجَافٌ وَسَبْعِ سُنبُلَاتٍ خُضْرٍ  
 green ears and seven lean ones (by) seven were devoured fat  
 وَأُخْرَىٰ يَابِسَاتٍ لَّعَلِّي أَرْجِعُ إِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُونَ ۝٤٦  
 he (Yusuf) said 46 they know (the) interpretation and that they the people to I may return that I dry and the others  
 تَزْرَعُونَ سَبْعَ سِنِينَ دَأَبًا فَمَا حَصَدْتُمْ فَذَرُوهُ فِي سُنْبُلِهِ إِلَّا  
 except in the ears (so it is not damaged) you shall leave it which you reap so that continuously years (for) seven you shall sow  
 قَلِيلًا مِّمَّا نَأْكُلُونَ ۝٤٧ ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ سَبْعٌ شِدَادٍ يَأْكُلْنَ  
 which will devour very dry (very hard) seven (years) that after will come then 47 which you may eat of it a little  
 مَا قَدَّمْتُمْ لَهُنَّ إِلَّا قَلِيلًا مِّمَّا تَحْصِنُونَ ۝٤٨ ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ  
 that (the) drought after will come then 48 you have guarded (as the seeds) of that which a little except for them you have laid  
 عَامٌ فِيهِ يَغَاثُ النَّاسُ وَفِيهِ يَعْصُرُونَ ۝٤٩ وَقَالَ لِمَلِكٍ نُّؤْنِي  
 bring to me the king and said 49 they will press (wine and oil) and in which the mankind will have abundant (rain) in which a year  
 بِهِ فَلَمَّا جَاءَهُ رَسُولٌ قَالَ رَجِعْ إِلَىٰ رَبِّكَ فَسْأَلْهُ مَا بَالُ  
 is how and ask him your lord to return you he (Yusuf) (by) the messenger has come to him and when (his interpretation)  
 النَّسْوَةِ الَّتِي قَطَّعْنَ أَيْدِيَهُنَّ إِنَّ رَبِّي بِكَيْدِهِنَّ عَلِيمٌ ۝٥٠  
 he (the) king said 50 He is Well-Aware of their plot my lord surely their hands they cut who the women  
 مَا خَطْبُكُنْ إِذْ رُودَتْ نُّيُوسُفَ عَنْ نَفْسِهِ قُلْنَ حَاشَ لِلَّهِ  
 Allah forbid they said him toward Yusuf you seduced when your affair (the) women how was  
 مَا عَلِمْنَا عَلَيْهِ مِنْ سُوءٍ ۖ قَالَتِ امْرَأَتُ الْعَزِيزِ الْكُنْ حَصْحَصَ  
 is manifest now of Al-Aziz the wife said (the) tendency to commit sin from to him we know no  
 الْحَقُّ أَذْ رُودَتْهُ عَنْ نَفْسِهِ ۖ وَإِنَّهُ لَمِنَ الصَّادِقِينَ ۝٥١  
 that 51 the truthful is really and he is surely him to have seduced him I the truth  
 لِيَعْلَمَ أَنِّي لَمْ أَخُنْهُ بِالْغَيْبِ وَأَنَّ اللَّهَ لَا يَهْدِي الْخَائِنِينَ ۝٥٢  
 52 of the betrayers the plot give guides not Allah and verily in his absence betrayed him never that I surely in order that he (Al-Aziz) may know

44. They said: "Mixed up false dreams and we are not skilled in the interpretation of dreams."

45. Then the man who was released (one of the two who were in prison), now at length remembered and said: "I will tell you its interpretation, so send me forth."

46. (He said): "O Yusuf, the man of truth! Explain to us (the dream) of seven fat cows whom seven lean ones were devouring, and of seven green ears of corn, and (seven) others dry, that I may return to the people, and that they may know."

47. (Yusuf) said: "For seven consecutive years, you shall sow as usual and that (the harvest) which you reap you shall leave in ears, (all) - except a little of it which you may eat."

48. Then will come after that, seven hard (years), which will devour what you have laid by in advance for them, (all) except a little of that which you have guarded (stored)."

49. Then thereafter will come a year in which people will have abundant rain and in which they will press (wine and oil)."

50. And the king said: "Bring him to me." But when the messenger came to him, (Yusuf) said: "Return to your lord and ask him, What happened to the women who cut their hands? Surely, my Lord (Allah) is Well-Aware of their plot."

51. (The King) said (to the women): "What was your affair when you did seek to seduce Yusuf?" The women said: "Allah forbid! No evil know we against him!" The wife of Al-Aziz said: "Now the truth is manifest (to all), it was I who sought to seduce him, and he is surely of the truthful."

52. (Then Yusuf said: "I asked for this enquiry) in order that he (Al-Aziz) may know that I betrayed him not in secret. And, verily! Allah guides not the plot of the betrayers."



## JUZ 13

53. "And I free not myself (from the blame). Verily, the (human) self is inclined to evil, except when my Lord bestows His Mercy (upon whom He wills). Verily, my Lord is Oft-Forgiving, Most Merciful."

54. And the king said: "Bring him to me that I may attach him to my person." Then, when he spoke to him, he said: "Verily, this day, you are with us high in rank and fully trusted."

55. (Yusuf) said: "Set me over the storehouses of the land; I will indeed guard them with full knowledge" (as a minister of finance in Egypt, in place of Al-Aziz who was dead at that time).

56. Thus did We give full authority to Yusuf in the land, to take possession therein, as when or where he likes. We bestow of Our Mercy on whom We please, and We make not to be lost the reward of Al-Muhsinun (the good-doers - see V. 2: 112).

57. And verily, the reward of the Hereafter is better for those who believe and used to fear Allah and keep their duty to Him (by abstaining from all kinds of sins and evil-deeds and by performing all kinds of righteous good-deeds).

58. And Yusuf's brethren came and they entered unto him, and he recognized them, but they recognized him not.

59. And when he had furnished them forth with provisions (according to their need), he said: "Bring me a brother of yours from your father; (he meant Benjamin). See you not that I give full measure, and that I am the best of the hosts?"

60. But if you bring him not to me, there shall be no measure (of corn) for you with me, nor shall you come near me."

61. They said: "We shall try to get permission (for him) from his father, and verily, we shall do it."

62. And (Yusuf) told his servants to put their money (with which they had bought the corn) into their bags, so that they might know it when they go back to their people, in order that they might come back.

63. So, when they returned to their father, they said: "O our father! No more measure of grain shall we get (unless we take our brother). So send our brother with us, and we shall get our measure and truly we will guard him."

وَمَا أُبْرِئُ نَفْسِي إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَرَحِمَ رَبِّي إِنَّ رَبِّي غَفُورٌ رَحِيمٌ ٥٣

blessed what except to evil indeed always the self verily my self I free and not  
does not enjoin (from blame) my Lord  
I will take with him bring the king and said 53 Most the All- my verily my Lord  
(him) specially (Yusuf) me (of Egypt) said Merciful Forgiving Lord

لِنَفْسِي فَلَمَّا كَلَّمَهُ قَالَ إِنَّكَ لَيَوْمٌ لَدَيْنَا مَكِينٌ أَمِينٌ ٥٤

he (Yusuf) said 54 fully of high in our this day verily you he he (the king) so when for myself (as my advisor)  
trusted standing side said spoke to him my

جَعَلَنِي عَلَى خَزَائِنِ الْأَرْضِ إِنِّي حَفِيظٌ عَلَيْمُ ٥٥ وَكَذَلِكَ

and thus 55 full will guard indeed I the land treasures of over set me  
knowledge (Egypt) of

مَكَّنَّا يُوْسُفَ فِي الْأَرْضِ يَتَّبِعُوا مِنْهَا حَيْثُ يَشَاءُ نَصِيبٌ

We grant he wills wherever from I (so that) he the earth in to Yusuf We gave full authority  
(Egypt) dwells (Egypt) to Yusuf full authority

بِرَحْمَتِنَا مَنْ نَشَاءُ وَلَا نَضِيعُ أَجْرَ الْمُحْسِنِينَ ٥٦ وَلَا أَجْرُ

and indeed 56 the good doers reward and We do not make to be lost We wills (to) whom- ever with Our Mercy  
reward We wills (to) whom- ever with Our Mercy

الْآخِرَةِ خَيْرٌ لِلَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ٥٧ وَجَاءَ إِخْوَةُ

brothers and came 57 they tear (Allah) and they used to believe to those who is better the Hereafter  
(Allah) used to believe to those who is better the Hereafter

يُوسُفَ فَدَخَلُوْا عَلَيْهِ فَعَرَفَهُمْ وَهُمْ لَهُ مُنْكَرُونَ ٥٨ وَلَمَّا

and when 58 people who did not recognize to him and they were so he recognized them upon him (Yusuf's place) so they entered Yusuf  
not recognize (Yusuf) were so he recognized them (Yusuf's place) so they entered Yusuf

جَهَّزَهُمْ بِجَهَّازِهِمْ قَالَ تَتُونِي بِأَخٍ لَّكُمْ مِّنْ أَبِيكُمْ أَلَا تَتَرُونَ

you see don't your father of (for you) brother bring me he said their provisions he (Yusuf) prepared for them  
don't your father of (for you) brother bring me he said their provisions he (Yusuf) prepared for them

أَنِّي أُوْفِي الْكَيْلَ وَأَنَا خَيْرُ الْمُنْزِلِينَ ٥٩ فَإِنْ لَّمْ تَأْتُونِي بِهِ فَلَا

so (there with you bring me not so if 59 hosts the best and I measure I give full verily I  
shall be) no him me not so if 59 hosts the best and I measure I give full verily I

كَيْلَ لَّكُمْ عِنْدِي وَلَا تَقْرَبُونِ ٦٠ قَالُوا سَرُّوْهُ عَنْهُ أَبَاهُ

his to bring him we shall try they said 60 you come near me and shall not from me for you measure (of corn)  
father (Benjamin) to get permission said you come near me and shall not from me for you measure (of corn)

وَإِنَّا لَفَاعِلُونَ ٦١ وَقَالَ لِفَتْنِهِ جَعَلُوا بَضْعُهُمْ فِي رِحَالِهِمْ

their bags in their goods make (put) to his servants and he (Yusuf) said 61 we truly shall do it and indeed we  
bags in their goods make (put) to his servants and he (Yusuf) said 61 we truly shall do it and indeed we

لَعَلَّهُمْ يَعْرِفُونَهَا إِذَا نَقَلُوا بِهَا إِلَى أَهْلِهِمْ لَعَلَّهُمْ يَرْجِعُونَ

they shall come back (to Egypt) so that they their family to they go back when they might know it so that  
shall come back (to Egypt) so that they their family to they go back when they might know it so that

فَلَمَّا رَجَعُوا إِلَى أَبِيهِمْ قَالُوا يَا أَبَانَا مُنِعَ مِنَّا الْكَيْلُ

measure to us is prevented o our father they said their father (Ya'qub) to they returned so when 62  
measure to us is prevented o our father they said their father (Ya'qub) to they returned so when 62

فَارْسِلْ مَعَنَا أَخَانًا نَّكْتَلُ وَإِنَّا لَهُ لَحَافِظُونَ ٦٣

indeed those who shall guard him to him (Benjamin) and indeed we (so) we get measure our brother (Benjamin) with us so send  
indeed those who shall guard him to him (Benjamin) and indeed we (so) we get measure our brother (Benjamin) with us so send



قَالَ هَلْ ءَامَنُكُمْ عَلَيْهِ إِلَّا كَمَا ءَامَنُتُمْ عَلَىٰ أَخِيهِ مِنْ  
from his brother (Yusuf) upon I entrusted you as ex- upon him I able to (Ya'qub) said

قَبْلَ ۚ فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ رَحِيمٍ ﴿٦٤﴾ وَلَمَّا فَتَحُوا  
they opened and when 64 among the Most Merciful and He is Guardian is Best so Allah before

مَتَاعَهُمْ وَجَدُوا بِضْعَتَهُمْ رُدَّتْ إِلَيْهِمْ قَالُوا يَا أَبَانَا  
o our father they said to them had been returned their goods (so) they found their bags

مَا نَبْغِي هَذِهِ ۚ بِضْعَتُنَا رُدَّتْ إِلَيْنَا وَنَمِيرُ أَهْلَنَا وَنَحْفَظُ  
and we will guard our family and we can give provision to us has been returned our goods this is can we desire what

أَخَانَا وَنَزِدَا دَكِيلًا بَعِيرٍ ذَٰلِكَ كَيْلٌ يَسِيرٌ ﴿٦٥﴾ قَالَ لَنْ  
will he (Ya'qub) said 65 light (for a king) number of measure that (amount) camel measure and we will get our brother (Benjamin)

أَرْسِلَهُ مَعَكُمْ حَتَّىٰ تُتَوَّنَ مَوْثِقًا مِّنَ اللَّهِ لَتَأْتُنِي بِهِ ۚ إِلَّا  
except with indeed you will come back to me Allah of solid oath you swear to me until with you I send release (Benjamin)

أَنْ يُحَاطَ بِكُمْ فَلَمَّاءَ اتَّوَهُ مَوْثِقَهُمْ قَالَ اللَّهُ عَلَىٰ مَا نَقُولُ وَكِيلٌ  
Guardian (Witness) we said what upon Allah he (Ya'qub) said their oath they swore to him so when with you are surrounded if

﴿٦٦﴾ وَقَالَ يَبْنَى لَا تَدْخُلُوا مِن بَابٍ وَاحِدٍ وَدْخُلُوا مِنْ أَبْوَابٍ  
gates from and enter you one gate from you enter (Egypt) do not o my son and he (Ya'qub) said 66

مُتَفَرِّقَةٍ وَمَا أُغْنِي عَنْكُمْ مِّنَ اللَّهِ مِنْ شَيْءٍ إِنْ لِحُكْمُ إِلَّا  
except (is) the decision not at all Allah from upon you (my advice) and not different

لِلَّهِ عَلَيْهِ تَوَكَّلْتُ وَعَلَيْهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ ﴿٦٧﴾ وَلَمَّا  
and when 67 people who put their trust in Him so should be put trust and (only) to Him I put my trust upon belongs to Him Allah

دَخَلُوا مِنْ حَيْثُ أَمَرَهُمْ آبُوهُمْ مَّا كَانَتْ يُغْنِي عَنْهُمْ  
for them avail (saved) it (the order) did not their father order them direction from they entered (Egypt)

مِّنَ اللَّهِ مِنْ شَيْءٍ إِلَّا حَاجَةً فِي نَفْسِ يَعْقُوبَ قَضَاهَا وَإِنَّهُ  
and verily he he endowed it Ya'qub self (live) in desire except at all any Allah from

لَذُو عِلْمٍ لِّمَا عَلَّمْنَاهُ وَلَٰكِنَّ أَكْثَرَ نَاسٍ لَّا يَعْلَمُونَ  
they do not know mankind most of and but We taught him because what knowledge truly had

﴿٦٨﴾ وَلَمَّا دَخَلُوا عَلَىٰ يُوسُفَ ءَاوَىٰ إِلَىٰ أَخَاهُ قَالَ  
he (Yusuf) said his brother (Benjamin) with him (during stayed) (so) he set Yusuf upon they came and when 68

﴿٦٩﴾ إِنِّي أَنَا أَخُوكَ فَلَا تَبْتَئِسْ بِمَا كَانُوا يَعْمَلُونَ  
69 they do they used to by what you grieve so do not your brother (Yusuf) I am indeed I

64. He said: "Can I entrust him to you except as I entrusted his brother (Yusuf) to you aforetime? But Allah is the Best to guard, and He is the Most Merciful of those who show mercy."

65. And when they opened their bags, they found their money had been returned to them. They said: "O our father! What (more) can we desire? This, our money has been returned to us, so we shall get (more) food for our family, and we shall guard our brother and add one more measure of a camels load. This quantity is easy (for the king to give)."

66. He (Ya'qub) said: "I will not send him with you until you swear a solemn oath to me in Allah's name, that you will bring him back to me unless you are yourselves surrounded (by enemies, etc.)," And when they had sworn their solemn oath, he said: "Allah is the Witness over what we have said."

67. And he said: "O my sons! Do not enter by one gate, but enter by different gates, and I cannot avail you against Allah at all. Verily! The decision rests only with Allah. In him, I put my trust and let all those that trust, put their trust in Him."

68. And when they entered according to their fathers advice, it did not avail them in the least against (the Will of) Allah, it was but a need of Ya'qub's inner-self which he discharged. And verily, he was endowed with knowledge because We had taught him, but most men know not.

69. And when they went in before Yusuf, he be-took his brother (Benjamin) to himself and said: "Verily! I am your brother, so grieve not for what they used to do."



70. So when he had furnished them forth with their provisions, he put the (golden) bowl into his brothers bag, then a crier cried: "O you (in) the caravan! Surely, you are thieves!"

71. They, turning towards them, said: "What is it that you have missed?"

72. They said: "We have missed the (golden) bowl of the king and for him who produces it is (the reward of) a camel load; I will be bound by it."

73. They said: "By Allah! Indeed you know that we came not to make mischief in the land, and we are no thieves!"

74. They (Yusuf's men) said: "What then shall be the penalty of him, if you are (proved to be) liars."

75. They (Yusuf's brothers) said: "The penalty should be that he, in whose bag it is found, should be held for the punishment (of the crime). Thus we punish the *Zalimun* (wrong-doers, etc.)."

76. So he (Yusuf) began (the search) in their bags before the bag of his brother. Then he brought it out of his brothers bag. Thus did We plan for Yusuf. He could not take his brother by the law of the king (as a slave), except that Allah willed it. (So Allah made the brothers to bind themselves with their way of "Punishment, i.e. enslaving of a thief"). We raise to degrees whom We please, but over all those endowed with knowledge is the All-Knowing (Allah).

77. They (Yusuf's brothers) said: "If he steals, there was a brother of his (Yusuf) who did steal before (him)." But these things did Yusuf keep in himself, revealing not the secrets to them. He said (within himself): "You are in worst case, and Allah knows best the truth of what you assert!"

78. They said: "O ruler of the land! Verily, he has an old father (who will grieve for him); so take one of us in his place. Indeed we think that you are one of the *Muhsinin* (good-doers - see V. 2: 112)."

فَلَمَّا جَهَّزَهُمْ بِجَهَّازِهِمْ جَعَلَ سِقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ

then his brother bag in (his golden) bowl he (Yusuf) made (put) their provisions he (Yusuf) had furnished them so when

أَذَّنَ مُوَذِّنٌ أَتَتْهَا لَعِيرٌ إِنَّكُمْ لَسَرِقُونَ ٧٠ قَالُوا وَأَقْبَلُوا

while they turned they said 70 truly thieves surely you are the caravan o you a crier cried

عَلَيْهِمْ مَاذَا تَفْقَدُونَ ٧١ قَالُوا نَفَقْدُ صُوعَ لَمَلِكٍ

the king drinking cup we lost they said 71 you have missed what is (thing) toward them

وَلَمَنْ جَاءَ بِهِ حِمْلُ بَعِيرٍ وَأَنَا بِهِ زَعِيمٌ ٧٢ قَالُوا تَاللَّهِ

by Allah they said 72 guarantor with it and I (crier) a camel (he will be given) load with it he came and whosoever

لَقَدْ عَلِمْتُمْ مَّا جِئْنَا لِنُفْسِدَ فِي الْأَرْضِ وَمَا كُنَّا سَارِقِينَ

thieves we are and not the earth on to us make mischief we came not you have known indeed

٧٣ قَالُوا فَمَا جَزَاؤُهُ إِنْ كُنْتُمْ كَاذِبِينَ ٧٤ قَالُوا جَزَاؤُهُ

the penalty they said 74 liars your are if penalty of him (a thief) so what shall be they said 73

مَنْ وَجَدَ فِي رَحْلِهِ فَهُوَ جَزَاؤُهُ ٧٥ كَذَلِكَ نَجْزِي الظَّالِمِينَ

zalimun (wrong doers) we punish thus (as) the penalty (to be a slave) so he (own self) his bag in is found (the cup) whoever

٧٥ فَبَدَأَ بِأَوْعِيَّتِهِمْ قَبْلَ وِعَاءِ أَخِيهِ ثُمَّ اسْتَخْرَجَهَا مِنْ

from he found it (the lost cup) then his brother (the) bag before with their bags so he started (to check) 75

وِعَاءِ أَخِيهِ كَذَلِكَ كِدْنَا لِيُوسُفَ مَا كَانَ لِيَأْخُذَ أَخَاهُ

his brother desired to punish he is not for (Yusuf) We planned thus his brother bag

فِي دِينِ لَمَلِكٍ إِلَّا أَنْ يَشَاءَ اللَّهُ نَرْفَعُ دَرَجَاتٍ مَنْ نَشَاءُ

We will whom-ever degrees We raises Allah wills if except the kingdom (of Egypt) laws in

وَفَوْقَ كُلِّ ذِي عِلْمٍ عَلِيمٌ ٧٦ قَالُوا إِنْ يَسْرِقْ

he (Benjamin) steals if they (Yusuf's brothers) said 76 is the All-knowing knowledge who endowed all and over

فَقَدْ سَرَقَ أَخٌ لَهُ مِنْ قَبْلُ فَأَسْرَهَا يُوسُفُ فِي نَفْسِهِ

his heart in Yusuf so concealed it before his brother (Yusuf) stole so indeed

وَلَمْ يُبْدِهَا لَهُمْ قَالَ أَنْتُمْ شَرُّ مَكَانٍ ٧٧ وَاللَّهُ أَعْلَمُ بِمَا

about have known and Allah your position (than Yusuf) worst you are he said (in his heart) to them and he does not show it

تَصِفُونَ ٧٧ قَالُوا يَا أَيُّهَا الْعَزِيزُ إِنَّ لَهُ أَبًا شَيْخًا كَبِيرًا

elderly (a qab) has old a father to him verily al-aziz (your highness) o you they said 77 they accused (described)

فَخُذْ أَحَدَنَا مَكَانَهُ إِنَّا نَرَاكَ مِنْ الْمُحْسِنِينَ ٧٨

78 good doers part of we see you verily we on his place (to replace him) one of us so take you



قَالَ مَعَاذَ اللَّهِ أَنْ نَأْخُذَ إِلَّا مَنْ وَجَدْنَا مَتَاعَنَا عِنْدَهُ إِنَّا  
 79. He said: "Allah forbid, that we should take anyone but him with whom we found our property. Indeed (if we did so), we should be Zalimun (wrong-doers)."

إِذَا الظَّالِمُونَ ۖ فَلَمْ يَسْتَيْسِرُوا مِنْهُ خَلَصُوا نَجِيًّا ۖ  
 80. So, when they despaired of him, they held a conference in private. The eldest among them said: "Know you not that your father did take an oath from you in Allah's name, and before this you did fail in your duty with Yusuf? Therefore I will not leave this land until my father permits me, or Allah decides my case (by releasing Benjamin) and He is the Best of the judges."

قَالَ كَبِيرُهُمْ أَلَمْ تَعْلَمُوا أَنَّ أَبَاكُمْ قَدْ أَخَذَ عَلَيْكُمْ  
 81. "Return to your father and say, O our father! Verily, your son (Benjamin) has stolen, and we testify not except according to what we know, and we could not know the unseen!"

مَوْثِقًا مِنَ اللَّهِ وَمِنْ قَبْلُ مَا فَرَّطْتُمْ فِي يُوسُفَ فَلَنْ أَبْرَحَ  
 82. And ask (the people of) the town where we have been, and the caravan in which we returned, and indeed we are telling the truth."

لأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَحْكُمَ اللَّهُ لِي وَهُوَ خَيْرُ الْحَاكِمِينَ  
 83. He (Ya'qub) said: "Nay, but your own-selves have beguiled you into something. So patience is most fitting (for me). May be Allah will bring them (back) all to me. Truly He! Only He is All-Knowing, All-Wise."

رَجِعُوا إِلَىٰ آبَائِكُمْ فَقُولُوا يَا أَبَانَا إِنَّكَ سَرَقْتَ  
 84. And he turned away from them and said: "Alas, my grief for Yusuf!" And he lost his sight because of the sorrow that he was suppressing.

وَمَا شَهِدْنَا إِلَّا بِمَا عَلِمْنَا وَمَا كُنَّا لِلْغَيْبِ حَافِظِينَ  
 85. They said: "By Allah! You will never cease remembering Yusuf until you become weak with old age, or until you be of the dead."

وَسْأَلِ لِقْرِيَّةَ لَّتِي كُنَّا فِيهَا وَلَعِيرَ لَّتِي أَقْبَلْنَا فِيهَا  
 86. He said: "I only complain of my grief and sorrow to Allah, and I know from Allah that which you know not."

وَإِنَّا لَصَادِقُونَ ۖ قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا  
 86. you know not what Allah from and I know Allah to and my sorrow

79. He said: "Allah forbid, that we should take anyone but him with whom we found our property. Indeed (if we did so), we should be Zalimun (wrong-doers)."

80. So, when they despaired of him, they held a conference in private. The eldest among them said: "Know you not that your father did take an oath from you in Allah's name, and before this you did fail in your duty with Yusuf? Therefore I will not leave this land until my father permits me, or Allah decides my case (by releasing Benjamin) and He is the Best of the judges."

81. "Return to your father and say, O our father! Verily, your son (Benjamin) has stolen, and we testify not except according to what we know, and we could not know the unseen!"

82. And ask (the people of) the town where we have been, and the caravan in which we returned, and indeed we are telling the truth."

83. He (Ya'qub) said: "Nay, but your own-selves have beguiled you into something. So patience is most fitting (for me). May be Allah will bring them (back) all to me. Truly He! Only He is All-Knowing, All-Wise."

84. And he turned away from them and said: "Alas, my grief for Yusuf!" And he lost his sight because of the sorrow that he was suppressing.

85. They said: "By Allah! You will never cease remembering Yusuf until you become weak with old age, or until you be of the dead."

86. He said: "I only complain of my grief and sorrow to Allah, and I know from Allah that which you know not."



**95.** They said: "By Allah! Certainly, you are in your old error."

تَفِدُونِ ٩٤ قَالُوا تَأَلَّهَ إِنَّكَ لَفِي ضَلَالٍ الْقَدِيمِ ٩٥

94 you think me a dotard (surely you will believe) 95 the first (love Yusuf deeply) your error indeed in verily you are by Allah they said



فَلَمَّا أَن جَاءَ لَبَشِيرُ الْقَاهِ عَلَى وَجْهِهِ ۖ فَزَرَدَ بَصِيرًا قَالَ  
 he (Ya'qub's) said clear sighted so he became his (Ya'qub's) face on cast it beared glad tidings has come so when  
 أَلَمْ أَقُلْ لَّكُمْ إِنِّي أَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿٩٦﴾ قَالُوا  
 they said 96 you know not what Allah from I know verily I to you I say did not  
 يٰٓأَبَانَا اسْتَغْفِرْ لَنَا ذُنُوبَنَا إِنَّا كُنَّا خَاطِئِينَ ﴿٩٧﴾ قَالَ سَوْفَ  
 surely he (Ya'qub's) said 97 the sinners we are verily we our sins for us ask forgiveness o our father  
 اسْتَغْفِرُ لَكُمْ رَبِّي إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٩٨﴾ فَلَمَّا  
 so when 98 Most Merciful the All-Forgiving He is verily He my Lord for you I will ask forgiveness  
 دَخَلُوا عَلَى يُوسُفَ ۖ أَوَىٰ إِلَيْهِ أَبُوهُ وَقَالَ دَخَلُوا مِصْرَ  
 (to) Egypt enter you and he (Yusuf) said both of his parents to him he Yusuf come close (hug) Yusuf upon they entered  
 إِنْ شَاءَ اللَّهُ ۖ آمِنِينَ ﴿٩٩﴾ وَرَفَعَ أَبُوهُ عَلَى الْعَرْشِ وَخَرُّوا  
 and they tell down (as respect) throne on his parents and he raised 99 in security Allah wills if  
 لَهُ سُجَّدًا ۖ وَقَالَ يٰٓأَبَتِ هَٰذَا تَأْوِيلُ رُءْيَايَ مِنْ قَبْلُ ۖ قَدْ جَعَلَهَا  
 has been it (the dream) indeed before my dream interpretation this is o my father and he (Yusuf) said prostrating to him  
 رَبِّي حَقًّا ۖ وَقَدْ أَحْسَنَ بِي إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاءَ بِكُم  
 with you and He brought the prison of He took me out when to me He has done good and indeed as the truth my Lord  
 مِّنْ لَّدُونِ مِنْ بَعْدِ ۚ إِنَّ نَزْعَ شَيْطٰنٍ بَيْنِي وَبَيْنَ إِخْوَتِي ۚ إِنَّ  
 verily my brothers and between me shaitan had sown enmity after bedouin (in Sham) from  
 رَبِّي لَطِيفٌ لِّمَا يَشَاءُ ۚ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ ﴿١٠٠﴾ رَبِّ  
 (o) my Lord 100 the Wise the All-Knowing He is verily He He wills toward what the Subtle One my Lord  
 قَدْ ءَاتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ ۖ فَاطِرَ  
 (o Lord of) Creator as event interpretation from and you taught me sovereignty of You bestowed me indeed  
 السَّمٰوٰتِ وَالْأَرْضِ ۖ أَنْتَ وَلِيّٖ ۖ فِي الدُّنْيَا وَالْآخِرَةِ ۖ تَوَفَّنِي  
 cause me to die and the Hereafter the world in my Protector You are and the earth the heavens  
 مُسْلِمًا ۖ وَالْحَقِّنِي بِالصَّالِحِينَ ﴿١٠١﴾ ذَٰلِكَ مِنْ أَنْبَاءِ الْغَيْبِ  
 the hidden news part of that (story of Yusuf) 101 with the righteous and join me (as) muslim  
 نُوْحِيهِ إِلَيْكَ ۖ وَمَا كُنْتَ لَدَيْهِمْ إِذْ أَجْمَعُوا أَمْرَهُمْ وَهُمْ يَمْكُرُونَ  
 they were plotting and they their plan they contended when with them you were and not to you (Muhammad) We reveal it  
 وَمَا أَكْثَرُ النَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِينَ ﴿١٠٢﴾  
 103 (them) as believers you desire eagerly even though mankind (People of Makkah) most and not 102

96. Then, when the bearer of the glad tidings arrived, he cast it (the shirt) over his face, and he became clear-sighted. He said: "Did I not say to you, I know from Allah that which you know not."

97. They said: "O our father! Ask forgiveness (from Allah) for our sins, indeed we have been sinners."

98. He said: "I will ask my Lord for forgiveness for you, verily He! Only He is the Oft-Forgiving, the Most Merciful."

99. Then, when they entered unto Yusuf, he be-took his parents to himself and said: "Enter Egypt, if Allah wills, in security."

100. And he raised his parents to the throne and they fell down before him prostrate. And he said: "O my father! This is the interpretation of my dream aforetime! My Lord has made it come true! He was indeed good to me, when He took me out of the prison, and brought you (all here) out of the bedouin-life, after Shaitan had sown enmity between me and my brothers. Certainly, my Lord is the Most Courteous and Kind unto whom He will. Truly He! Only He is the All-Knowing, the All-Wise."

101. My Lord! You have indeed bestowed on me of the sovereignty, and taught me the interpretation of dreams; The (only) Creator of the heavens and the earth! You are my Wali (Protector, Helper, Supporter, Guardian, etc.) in this world and in the Hereafter, cause me to die as a Muslim (the one submitting to Your Will), and join me with the righteous."

102. This is of the news of the Ghaib (unseen) which We reveal by Inspiration to you (O Muhammad SAW). You were not (present) with them when they arranged their plan together, and (also, while) they were plotting.

103. And most of mankind will not believe even if you desire it eagerly.

٧٤  
الطوبى  
٢٥



104. And no reward you (O Muhammad SAW) ask of them (those who deny your Prophethood) for it, it (the Quran) is no less than a Reminder and an advice unto the 'Alamin (men and jinns).

105. And how many a sign in the heavens and the earth they pass by, while they are averse therefrom.

106. And most of them believe not in Allah except that they attribute partners unto Him (i.e. they are *Mushrikun* - polytheists - see Verse 6: 121).

107. Do they then feel secure from the coming against them of the covering veil of the Torment of Allah, or of the coming against them of the (Final) Hour, all of a sudden while they perceive not?

108. Say (O Muhammad SAW): "This is my way; I invite unto Allah (i.e. to the Oneness of Allah - Islamic Monotheism) with sure knowledge, I and whosoever follows me (also must invite others to Allah i.e. to the Oneness of Allah - Islamic Monotheism) with sure knowledge. And Glorified and Exalted be Allah (above all that they associate as partners with Him). And I am not of the *Mushrikun* (polytheists, pagans, idolaters, and disbelievers in the Oneness of Allah; those who worship others along with Allah or set up rivals or partners to Allah)."

109. And We sent not before you (as Messengers) any but men, whom We inspired from among the people of townships. Have they not travelled through the earth and seen what was the end of those who were before them? And verily, the home of the Hereafter is the best for those who fear Allah and obey Him (by abstaining from sins and evil-deeds, and by performing righteous good-deeds). Do you not then understand?

110. (They were reprieved) until, when the Messengers gave up hope and thought that they were denied (by their people), then came to them Our Help, and whomsoever We willed were delivered. And Our Punishment cannot be warded off from the people who are *Mujrimun* (criminals, disobedients to Allah, sinners, disbelievers, polytheists).

111. Indeed in their stories, there is a lesson for men of understanding. It (the Quran) is not a forged statement but a confirmation of the Allah's existing Books (the Taurat, the Injil, and other Scriptures of Allah) and a detailed explanation of everything and a guide and a Mercy for the people who believe.

وَمَا تَسْأَلُهُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿١٠٤﴾

104 for 'alamin remembrance except he (the Qur'an) not reward (wage) from upon it (the Qur'an) you (Muhammad) and not ask them

وَكَأَيِّنْ مِنْ آيَةٍ فِي السَّمَوَاتِ وَالْأَرْضِ يَمُرُّونَ عَلَيْهَا

upon it they pass by and the earth the heavens in ayat from and how many

وَهُمْ عَنْهَا مُعْرِضُونَ ﴿١٠٥﴾ وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا

except in Allah most of them believe and not 105 turned away toward it (the ayat) and they are

وَهُمْ مُشْرِكُونَ ﴿١٠٦﴾ أَفَأَمِنُوا أَنْ تَأْتِيَهُمْ غَشِيَةٌ مِّنْ عَذَابِ اللَّهِ

Allah torment from (torment) the covering veil will come to them that so do they feel secure 106 people who are Mushrikun (polytheists) they are

أَوْ تَأْتِيَهُمْ سَاعَةٌ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿١٠٧﴾ قُلْ هَذِهِ

this is say (Muhammad) 107 they do not perceive (its coming) and they are in sudden the Day of Resurrection come to them or

سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَى بَصِيرَةٍ أُنْذِرُكُمْ وَمِنْ تَبِعَنِي وَسُبْحَنَ

and Most Glorious is he follow me and whoever I clear seeing (faith) upon Allah unto I invite, call (you to worship) my way

لِلَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿١٠٨﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ

before you (Muhammad) We sent and not 108 al-mushrikun (the disbelievers in the Oneness of Allah) (part) of I am and not Allah

إِلَّا رِجَالًا نُّوحِي إِلَيْهِمْ مِنْ أَهْلِ الْقُرَىٰ أَفَلَمْ يَسِيرُوا فِي

in they walk so why don't people of townships at to them We revealed men except

الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ

before them (people who rejected Messengers) those who the end it becomes how so they look the land, the earth

وَلَدَارُ الْآخِرَةِ خَيْرٌ لِلَّذِينَ تَتَّقُوا أَفَلَا تَعْقِلُونَ ﴿١٠٩﴾ حَتَّىٰ

until 109 you understand so don't fear Allah for those who is better the Hereafter (Paradise) and indeed village

إِذَا سَتَيْتُمْ رُسُلَ وَطَنُوكُمْ أَنَّهُمْ قَدْ كَذَّبُوا جَاءَهُمْ

came to them had been rejected (by their people) indeed verily they were sure Messengers gave up (toward the faith of his people) when

نَصْرُنَا فَنُجِّى مَنْ نَّشَاءُ وَلَا يَرُدُّ بَأْسُنَا عَنْ الْقَوْمِ الْمُجْرِمِينَ

Mujrimun (disbelievers) people from Our torment is warded off and not We willed whoever so had been rescued Our help

لَقَدْ كَانَتْ فِي قَصَصِهِمْ عِبْرَةٌ لِأُولِي الْأَلْبَابِ مَا كَانَ

it (the Qur'an) is not for people who understand a lesson their stories (of Messengers) in there is indeed 110

حَدِيثًا يُفْتَرَىٰ وَلَئِنْ كُنْتَ تُصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ

(came) before that which confirms but (the Qur'an) invented a news

وَتَفْصِيلَ كُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿١١١﴾

111 they believe for people and mercy and guidance thing every and (as) explanation in detail

أَلَاؤِي Not pronounced مَظْهَرُ Ikhlā' Mad Lazim • Farq أَوِي Mad 'Andh Lissukun Mad Wajib Muttasil

أَوِي Mad Thabi' مَظْهَرُ Idzhar Qalqalah مَظْهَرُ Idgham Mad Ja z Munfasil



## سُورَةُ الرَّعْدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الْمَرِّ تِلْكَ آيَاتُ الْكِتَابِ وَالَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ  
is the your Lord from unto you have been and that the Book ayat this Alif Lam Meem Ra

وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ١ اللَّهُ الَّذِي رَفَعَ سَمَوَاتٍ بِغَيْرِ  
without the heavens He raised the One Who Allah 1 they do not believe mankind (People of Makkah) most but

عَمَدٍ تَرْوُنَهَا ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسُ وَالْقَمَرُ كُلٌّ  
each (of them) and the moon the sun and He has subjected 'Arasy (the Throne) on He rose over then (as) you can see it pillars

يَجْرِي لِأَجَلٍ مُّسَمًّى يُدَبِّرُ الْأُمُورَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ  
toward meeting so that you the ayat and He explains affairs (His He manages appointed until term running (rotate)

رَبِّكُمْ تُوقِنُونَ ٢ وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ  
mountains therein and He placed the earth (for hie) He spread out the One Who and it is 2 certainly about it with your Lord

وَأَنْهَرَا وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى اللَّيْلُ  
the night (darkness) He covers two in pairs in it He made fruits all and of and rivers

النَّهَارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ٣ وَفِي الْأَرْضِ  
the earth and on 3 who reflect for people indeed signs that in verily the day

قِطْعٌ مُّتَجَوِّرَاتٍ وَجَنَّاتٍ مِنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ صَنْوَانٍ  
palm trees growing and date out of a single roots palms and crops vines of and gardens neighbouring there are tracts

وَاُخْرَى صَنْوَانٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفِضَ لِبَعْضِهَا عَلَى بَعْضٍ  
the others upon some of them and We grace one (same) with water watered palm trees growing and other out of a single roots than

فِي الْأَكْثَلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ٤  
4 understand/think for people indeed ayat that in verily the taste in

وَإِنْ تَعْجَبْ فَعَجَبٌ قَوْلُهُمْ أَءِذَا كُنَّا تُرَابًا أَمْ نَأْتِيهِ خَلْقٌ  
creation indeed, in is it that we dust we become is it if (Is) their words so which wondrous (Muhammad) wonder and if

جَدِيدٌ أُولَئِكَ الَّذِينَ كَفَرُوا بِرَبِّهِمْ وَأُولَئِكَ الْأَغْلَالُ  
shackles (tied) and they are toward their Lord disbelieve those who and they are new

فِي أَعْنَاقِهِمْ وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ٥  
5 will abide therein they dwellers of th Fire and they will be their necks in

## AR-RA'D

(The Thunder)

Makkiyyah

Chapter 13: 43 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Meem-Ra. [These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings]. These are the Verses of the Book (the Quran), and that which has been revealed unto you (Muhammad SAW) from your Lord is the truth, but most men believe not.

2. Allah is He Who raised the heavens without any pillars that you can see. Then, He *Istawa* (rose above) the Throne (really in a manner that suits His Majesty). He has subjected the sun and the moon (to continue going round)! Each running (its course) for a term appointed. He regulates all affairs, explaining the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that you may believe with certainty in the meeting with your Lord.

3. And it is He Who spread out the earth, and placed therein firm mountains and rivers and of every kind of fruits He made *Zaujain Ithnain* (two in pairs - may mean two kinds or it may mean: of two sorts, e.g. black and white, sweet and sour, small and big, etc.) He brings the night as a cover over the day. Verily, in these things, there are *Ayat* (proofs, evidences, lessons, signs, etc.) for people who reflect.

4. And in the earth are neighbouring tracts, and gardens of vines, and green crops (fields etc.), and date-palms, growing out two or three from a single stem root, or otherwise (one stem root for every palm), watered with the same water, yet some of them We make more excellent than others to eat. Verily, in these things, there are *Ayat* (proofs, evidences, lessons, signs) for the people who understand.

5. And if you (O Muhammad SAW) wonder (at these polytheists who deny your message of Islamic Monotheism and have taken besides Allah others for worship who can neither harm nor benefit), then wondrous is their saying: "When we are dust, shall we indeed then be (raised) in a new creation?" They are those who disbelieve in their Lord! They are those who will have iron chains tying their hands to their necks. They will be dwellers of the Fire to abide therein.



6. They ask you to hasten the evil before the good, yet (many) exemplary punishments have indeed occurred before them. But verily, your Lord is full of Forgiveness for mankind inspite of their wrong-doing. And verily, your Lord is (also) Severe in punishment.

7. And the disbelievers say: "Why is not a sign sent down to him from his Lord?" You are only a warner, and to every people there is a guide.

8. Allah knows what every female bears, and by how much the wombs fall short (of their time or number) or exceed. Everything with Him is in (due) proportion.

9. Ali-Knower of the unseen and the seen, the Most Great, the Most High.

10. It is the same (to Him) whether any of you conceal his speech or declare it openly, whether he be hid by night or go forth freely by day.

11. For each (person), there are angels in succession, before and behind him. They guard him by the Command of Allah. Verily! Allah will not change the good condition of a people as long as they do not change their state of goodness themselves (by committing sins and by being ungrateful and disobedient to Allah). But when Allah wills a peoples punishment, there can be no turning back of it, and they will find besides Him no protector.

12. It is He who shows you the lightning, as a fear (for travellers) and as a hope (for those who wait for rain). And it is He Who brings up (or originates) the clouds, heavy (with water).

13. And Ar-Ra'd (thunder) glorifies and praises Him, and so do the angels because of His Awe, He sends the thunderbolts, and therewith He strikes whom He wills, yet they (disbelievers) dispute about Allah. And He is Mighty in strength and Severe in punishment.

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ

from had past and indeed (they ask for) goodness before with evil matter and they ask you (Muhammad) to hasten

قَبْلِهِمْ لَمُثِلَتْ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِّنَّاسٍ عَلَى ظُلْمِهِمْ

their wrong doing upon for mankind forgiveness has full of your Lord and verily examples (Allah's torment) before them

وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ ٦ وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا

why not disbelieve those who and say 6 the torment truly severe you Lord and indeed

أُنْزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ إِنَّمَا أَنْتَ مُنْذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ

guidance (Prophet) people for every a warner you (Allah says) verily only his Lord from a sign (miracle) upon him (Muhammad) sent down

لِلَّهِ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيضُ لِأَرْحَامٍ ٧

(from) the wombs (in pregnancy period) fall short and what female every bears what He knows Allah 7

وَمَا تَزِدَادُ وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ٨ عَلِيمٌ الْغَيْبِ

the unseen/the hidden (matter) know 8 with proportion/certain limit at His said thing and every exceed (of it) and what

وَأَشْهَدَ لَكَبِيرٌ لِّمُتَعَالٍ ٩ سَوَاءٌ مِنْكُمْ مَنْ أَسَرَ

he who conceals between you it is the same 9 the Highest (He is) the Greatest and reveal

لَقَوْلٍ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ بِلَيْلٍ وَسَارِبٍ

and goes forth by the night (darkness) be hid he and whoever with it he speaks and whoever the words

بِالنَّهَارِ ١٠ لَهُ مُعَقِّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ

they guard him behind him and from before him from there are angels for him in succession (man) 10 by the day

مِنْ أَمْرِ اللَّهِ إِنْ لِلَّهِ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ

with themselves that they change until with a people what He does not change Allah verily Allah Command because

وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ وَمَا لَهُمْ مِنْ دُونِهِ مِنْ

of besides Him from for and (there for it turning back is) no evil with a people Allah wills and when

وَالٍ ١١ هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا

and a hope a fear lightning He shows you the One Who He is 11 Protector

وَيُنشِئُ السَّحَابَ الثِّقَالَ ١٢ وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ

with praises Him thunder and glorify 12 thick heavy clouds and He makes

وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا

with it so He strikes thunderbolts and He sends His Awe because of and so do angels

مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ ١٣ لِلَّهِ وَهُوَ شَدِيدُ الْمِحَالِ

13 the the Most strenght and the punishment and severe He is Allah in/about they dispute (the Prophet) and they (disbelievers) He whomever



لَهُ دَعْوَةٌ لِحَقٍّ وَلِلَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ بِشَيْءٍ إِلَّا  
except a thing for them they (idols) answer are not other than Him from they invoke and those (idols) whom the right (worship) Him

كَبَسِطَ كَفِّيهِ إِلَىٰ لَمَاءٍ لِّيَبْلُغَ فَاهُ وَمَا هُوَ بِبَالِغِهِ وَمَا دُعَاءُ الْكَافِرِينَ  
the believers (to the idols) invocation and not reach his mouth he (the water) cannot mouth so that water to his two palms/hands like one who stretches

إِلَّا فِي ضَلَالٍ ۖ ۞۱۴ وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا  
willingly (believers) and the earth the heavens in who ever prostrates and (only) unto Allah 14 error in except

وَكَرَاهًا وَظِلَّلَهُمْ بِالْغَدُوِّ وَالْأَصَالِ ۖ ۞۱۵ قُلْ مَنْ رَبُّ السَّمَوَاتِ  
the heavens I ord who say 15 and in the afternoon in the morning and (so do) and unwillingly their shadows (hypocrites)

وَالْأَرْضِ قُلْ لِلَّهِ قُلُوبُ أَفَ تَتَخَذَتُمْ مِنْ دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ لِأَنْفُسِهِمْ  
toward their own selves and they have no power (as) auliya (guardians) other than Him from so have you taken say Allah say and the earth

نَفْعًا وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَلَبَصِيرُ أَمْ هَلْ تَسْتَوِي  
it equal to is or sees (believer) the blind (disbeliever) it equal is say harm and not (reject) benefit

ظُلُمَاتٌ وَنُورٌ أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا كَخَلْقِهِ فَتَشَبَّهُ خَلْقُ  
the creation so seemed equal like His creation they create allies for Allah do they assign or and light (faith) darkness (disbelief)

عَلَيْهِمْ قُلْ لِلَّهِ خَلْقُ كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ ۖ ۞۱۶ أَنْزَلَ مِنَ  
from is sent down (by Him) 16 and the Subduer the One and He is thing every Creator Allah say upon them

سَّمَاءٍ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا فَاحْتَمَلَ سَيْلُ زَبَدًا رَابِيًا  
swelling on top foam torrent so bears away with its measure valleys (the water) so flow (rain) water the sky

وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ بَتِغَاءَ حُلِيٍّ أَوْ مَتَعٍ زَبَدٌ مِثْلَهُ ۚ كَذَلِكَ  
thus like unto it foam (needed) utensils or ornament to be the fire (such as made gold, silver, etc.) in upon it they smelt and from what (ore)

يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَاطِلَ فَأَمَّا زَبَدٌ فَيَذْهَبُ جُفَاءً وَأَمَّا مَا  
what and as for scum it pass away foam so as for and the falsehood the truth Allah shows forth

يَنْفَعُ نَاسٌ فِيمَكُّهُ ۖ لِأَرْضٍ كَذَلِكَ يَضْرِبُ اللَّهُ لَأَمْثَالٍ ۖ ۞۱۷  
17 parables Allah sets forth thus the earth in so it remains mankind is useful

لِلَّذِينَ سَتَجَابُوا لِرَبِّهِمْ لِحُسْنٍ وَلِلَّذِينَ لَمْ يَسْتَجِيبُوا لَهُ  
unto they do not answer (calling) and those who (they get) good recompense (Paradise) for their Lord answered (calling) for those who

لَوْ أَنَّ لَهُمْ مَاءَ لَأَرْضٍ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ  
with it surely they would offer with it and (added by) share it all the earth (there is) in what for them if only

أَلَيْكَ لَهُمْ سُوءُ الْحِسَابِ وَمَأْوَاهُمْ جَهَنَّمُ وَيَسَّرَ لَهُمُ الْهَادِ ۖ ۞۱۸  
18 place for rest and it is the worst Jahanam and their dwellers the reckoning terrible for them they are

14. For Him (Alone) is the Word of Truth (i.e. none has the right to be worshipped but He). And those whom they (polytheists and disbelievers) invoke, answer them no more than one who stretches forth his hand (at the edge of a deep well) for water to reach his mouth, but it reaches him not, and the invocation of the disbelievers is nothing but an error (i.e. of no use).

15. And unto Allah (Alone) falls in prostration whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons.

16. Say (O Muhammad SAW): "Who is the Lord of the heavens and the earth?" Say: "(It is) Allah." Say: "Have you then taken (for worship) *Auliya'* (protectors, etc.) other than Him, such as have no power either for benefit or for harm to themselves?" Say: "Is the blind equal to the one who sees? Or darkness equal to light? Or do they assign to Allah partners who created the like of His creation, so that the creation (which they made and His creation) seemed alike to them." Say: "Allah is the Creator of all things, He is the One, the Irresistible."

17. He sends down water (rain) from the sky, and the valleys flow according to their measure, but the flood bears away the foam that mounts up to the surface, and (also) from that (ore) which they heat in the fire in order to make ornaments or utensils, rises a foam like unto it, thus does Allah (by parables) show forth truth and falsehood. Then, as for the foam it passes away as scum upon the banks, while that which is for the good of mankind remains in the earth. Thus Allah sets forth parables (for the truth and falsehood, i.e. Belief and disbelief).

18. For those who answered their Lords Call (believed in the Oneness of Allah and followed His Messenger Muhammad SAW i.e. Islamic Monotheism) is *Al-Husna* (i.e. Paradise). But those who answered not His Call (disbelieved in the Oneness of Allah and followed not His Messenger Muhammad SAW), if they had all that is in the earth together with its like, they would offer it in order to save themselves (from the torment, it will be in vain). For them there will be the terrible reckoning. Their dwelling place will be Hell; - and worst indeed is that place for rest.



19. Shall he then who knows that what has been revealed unto you (O Muhammad SAW) from your Lord is the truth be like him who is blind? But it is only the men of understanding that pay heed.

20. Those who fulfill the Covenant of Allah and break not the *Mithaq* (bond, treaty, covenant);

21. Those who join that which Allah has commanded to be joined (i.e. they are good to their relatives and do not sever the bond of kinship), fear their Lord, and dread the terrible reckoning (i.e. abstain from all kinds of sins and evil-deeds which Allah has forbidden and perform all kinds of good-deeds which Allah has ordained).

22. And those who remain patient, seeking their Lords Countenance, and spend out of that which We have bestowed on them, secretly and openly, and defend evil with good, for such there is a good end;

23. 'Adn Paradise (everlasting Gardens), which they shall enter and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate (saying):

24. "Salamun 'Alaikum (peace be upon you) for that you persevered in patience! Excellent indeed is the final home!"

25. And those who break the Covenant of Allah, after its ratification, and sever that which Allah has commanded to be joined (i.e. they sever the bond of kinship and are not good to their relatives), and work mischief in the land, on them is the curse (i.e. they will be far away from Allah's Mercy); And for them is the unhappy (evil) home (i.e. Hell).

26. Allah increases the provision for whom He wills, and straitens (it for whom He wills), and they rejoice in the life of the world, whereas the life of this world as compared with the Hereafter is but a brief passing enjoyment.

27. And those who disbelieve say: "Why is not a sign sent down to him (Muhammad SAW) from his Lord?" Say: "Verily, Allah sends astray whom He wills and guides unto Himself those who turn to Him in repentance."

28. Those who believe (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest in the remembrance of Allah, Verily, in the remembrance of Allah do hearts find rest.

الزَّالِمِينَ

أَفَمَنْ يَعْلَمُ أَنَّمَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ لَحَقٌّ كَمَنْ هُوَ أَعْمَىٰ إِنَّمَا يَذْكُرُ  
(who) pay verily only the blind he is like one who the truth your Lord from unto you has been indeed sent down what knows so shall one who

أَلَّا لَبَّيْ ۝۱۹ لَّذِينَ يُوْفُونَ عَهْدَ اللَّهِ وَلَا يَنْقُضُونَ لِمِيثَاقِ  
the covenant and they do not break Allah toward covenant fulfill those who 19 men of understanding

وَلَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ  
their Lord and they fear he is joined so that with Allah com-manded what join and those who 20

وَيَخَافُونَ سُوءَ الْحِسَابِ ۝۲۱ وَلَّذِينَ صَبَرُوا بِتَغَاةٍ وَجْهِ رَبِّهِمْ  
their Lord face (countenance) seek remain patient and those who 21 the reckoning the terrible and they fear

وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ  
and they overcome and openly secretly We have provided to them what spend out salat (prayers) and they perform

بِالْحَسَنَةِ سَيِّئَةَ أَلَيْكَ لَهُمْ عُقُوبٌ ۝۲۲ جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا  
they shall enter it 'Adn Paradise 22 final attainment of the (eternal) home for them they are the evil with goodness

وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ وَلَمَلَكَيْكَ يَدْخُلُونَ  
they shall enter and angels and their offspring and their wives their fathers from do righteous and whoever

عَلَيْهِمْ مِنْ كُلِّ بَابٍ ۝۲۳ سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَىٰ دَارُ  
the final attainment of the Home so (it is) excellent for you persevered in patience on the world be upon you (angels say) peace 23 gate (of the Garden) every from upon them

وَلَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا  
that which and they sever its ratification after Allah covenant they break and those who 24

أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَٰئِكَ لَهُمُ الْعَنَةُ  
curse for them they are the land on and they do mischief he joins so that with it Allah has com-manded

وَلَهُمْ سُوءُ دَارٍ ۝۲۵ اللَّهُ يَبْسُطُ رِزْقًا لِمَنْ يَشَاءُ وَيَقْدِرُ وَفَرَحُوا  
and they (be-lievers) rejoice and He straitens He wills to whom-ever provision He increases Allah 25 home (Jahannam) terrible and for them

بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَهْزَاءٌ ۝۲۶ وَيَقُولُ  
and say 26 enjoyment except the Hereafter in the life of this world and not in the life of the world

لَّذِينَ كَفَرُوا لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّ اللَّهَ يُضِلُّ  
He (sends) astray Allah verily say his Lord from a sign (miracle) upon him sent why is not disbelieve those who

مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ أُنَابَ ۝۲۷ لَّذِينَ آمَنُوا وَتَطْمَئِنُّ  
and get satisfaction on believe those who 27 he turn (to repent) whom- unto Himself and He guides He wills whom-ever

قُلُوبُهُمْ يَذْكُرُ اللَّهُ أَلَا يَذْكُرُ اللَّهُ تَطْمَئِنُّ لِقُلُوبِ ۝۲۸  
28 the heart will get satisfaction Allah by remembering know Allah by remembering their hearts



لَّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ طُوبَىٰ لَهُمْ وَحَسُنَ

the best for them joy/bliss and did deeds of righteousness be rewarded those who

مَتَابٍ ﴿٢٩﴾ كَذَلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ خَلَتْ مِنْ قَبْلِهَا أُمَمٌ

peoples before it (the people) has passed away indeed a people in We have sent you (Muhammad) thus 29 return place

لِتَتْلُوا عَلَيْهِمْ آلَ ذِي الْأَوْحَانِ إِلَيْكَ وَهُمْ يَكْفُرُونَ بِرَحْمَنِ

to the Beneficent disbelieve and they to you after We have revealed that which (the Qur'an) upon them so that you recite

قُلْ هُوَ رَبِّي لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابٌ ﴿٣٠﴾

30 will be my return place and (only) unto Him I put my trust upon Him He but god (there is) no Lord He is say

وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ لَأَرْضٌ أَوْ كَلِمٌ

made to or the earth with it cause to be torn or mountains with it cause to be moved a Qur'an (Book) and indeed if

بِهِ لَمَوْتٌ ۚ بَلْ لِلَّهِ الْأَمْرُ جَمِيعًا أَفَلَمْ يَعْلَمُوا لَّذِينَ ءَامَنُوا

believe those who know so don't all affairs belongs to Allah but the dead with it

أَن لَّوِ شَاءَ اللَّهُ لَهَدَىٰ النَّاسَ جَمِيعًا وَلَا يَزَالُ الَّذِينَ كَفَرُوا

disbelieve those who cease and not all mankind surely He has guided Allah wills if that

تَصِيبُهُم بِمَا صَنَعُوا قَارِعَةً أَوْ تَحُلُّ قَرِيبًا مِّن دَارِهِمْ حَتَّىٰ يَأْتِيَ

comes to pass until their homes from close befall or sudden calamity they created because of what strike them

وَعَدُ اللَّهِ إِنَّ اللَّهَ لَا يَخْلِفُ لِمِيعَادٍ ﴿٣١﴾ وَلَقَدْ سَبَّهَزِي بُرْسِلٍ

some messengers has been mock'd and indeed truly 31 the Promise He does not break Allah verily Allah Promise

مِّن قَبْلِكَ فَأَمَلَيْتُ لِلَّذِينَ كَفَرُوا ثُمَّ أَخَذْتُهُمْ فَكَيْفَ كَانَ

it be so how (terrible) I punished them then disbelieve unto those who so I granted respite before you (Muhammad)

عِقَابٍ ﴿٣٢﴾ أَفَمَن هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ وَجَعَلُوا

and they ascribe he has earned by what soul/live every upon takes charge He so is 32 My punishment

لِلَّهِ شُرَكَاءَ ۚ قُلْ سَمُّوهُمْ أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي الْأَرْضِ أَمْ

the earth He does not know by what you inform Him or name them say partners (idols) for Allah

بِظَهْرِ مِّن لَّقَوْلٍ بَلْ زَيْنَ لِلَّذِينَ كَفَرُوا مَكْرَهُمْ وَصَدُّوا عَنِ

them and they were hindered their plot disbelieve for those who beautified but words from with a show

سَبِيلٍ ۚ وَمَن يُضِلِلِ اللَّهُ فَمَا لَهُ مِن هَادٍ ﴿٣٣﴾ لَهُمْ عَذَابٌ فِي

in torment for them 33 of guide for him so (there is) no Allah (sends) astray and whomever (the truth) way

حَيَاتِهِ دُنْيَا وَلَعَذَابُ الْآخِرَةِ أَشَقُّ وَمَا لَهُم مِّن لَّهِ مِن وَّاقٍ ﴿٣٤﴾

34 a protector of Allah against for them and harder (than there torment of the) the Hereafter and indeed torment the life of this world

29. Those who believe (in the Oneness of Allah - Islamic Monotheism), and work righteousness, *Tuba* (it means all kinds of happiness or name of a tree in Paradise) is for them and a beautiful place of (final) return.

30. Thus have We sent you (O Muhammad SAW) to a community before whom other communities have passed away, in order that you might recite unto them what We have inspired to you, while they disbelieve in the Most Beneficent (Allah) Say: "He is my Lord! *La ilaha illa Huwa* (none has the right to be worshipped but He)! In Him is my trust, and to Him will be my return with repentance."

31. And if there had been a Quran with which mountains could be moved (from their places), or the earth could be cloven asunder, or the dead could be made to speak (it would not have been other than this Quran). But the decision of all things is certainly with Allah. Have not then those who believe yet known that had Allah willed, He could have guided all mankind? And a disaster will not cease to strike those who disbelieve because of their (evil) deeds or it (i.e. the disaster) settle close to their homes, until the Promise of Allah comes to pass. Certainly, Allah does not fail in His Promise.

32. And indeed (many) Messengers were mocked at before you (O Muhammad SAW), but I granted respite to those who disbelieved, and finally I punished them. Then how (terrible) was My Punishment!

33. Is then He (Allah) Who takes charge (guards, maintains, provides, etc.) of every person and knows all that he has earned (like any other deities who know nothing)? Yet they ascribe partners to Allah. Say: "Name them! Is it that you will inform Him of something He knows not in the earth or is it (just) a show of false words." Nay! To those who disbelieve, their plotting is made fair-seeming, and they have been hindered from the Right Path, and whom Allah sends astray, for him, there is no guide.

34. For them is a torment in the life of this world, and certainly, harder is the torment of the Hereafter. And they have no protector against Allah.

#### Hadith Qudsi 13. Ar-Ra'd: 29-30

From Ibn Abbas, who said that Rasulullah (SAW) said, Allah SWT, said, "O My servants! If you remember Me when you are on your own, then I will remember you on your own. And if you remember Me in a group, then I will remember you in an assembly which is better and bigger than that one." (Isamuddin As-Sababati, *Jamiu'l Ahadidi'l Qudsiyyati*, Vol. 2, n.d.: 26).



35. The description of the Paradise which the *Muttaqun* (pious - see V. 2: 2): have been promised! - Underneath it rivers flow, its provision is eternal and so is its shade, this is the end (final destination) of the *Muttaqun* (pious - see V. 2: 2), and the end (final destination) of the disbelievers is Fire. (See Verse 47: 15).

36. Those to whom We have given the Book (such as Abdullah bin Salam and other Jews who embraced Islam), rejoice at what has been revealed unto you (i.e. the Quran), but there are among the Confederates (from the Jews and pagans) those who reject a part thereof. Say (O Muhammad SAW): "I am commanded only to worship Allah (Alone) and not to join partners with Him. To Him (Alone) I call and to Him is my return."

37. And thus have We sent it (the Quran) down to be a judgement of authority in Arabic. Were you (O Muhammad SAW) to follow their (vain) desires after the knowledge which has come to you, then you will not have any *Wali* (protector) or defender against Allah.

38. And indeed We sent Messengers before you (O Muhammad SAW), and made for them wives and offspring. And it was not for a Messenger to bring a sign except by Allah's Leave. (For) each and every matter there is a Decree (from Allah).

39. Allah blots out what He wills and confirms (what He wills). And with Him is the Mother of the Book (*Al-Lauh-al-Mahfuz*).

40. Whether We show you (O Muhammad SAW) part of what We have promised them or cause you to die, your duty is only to convey (the Message) and on Us is the reckoning.

41. See they not that We gradually reduce the land (of disbelievers, by giving it to the believers, in war victories) from its outlying borders. And Allah judges, there is none to put back His Judgement and He is Swift at reckoning.

42. And verily, those before them did devise plots, but all planning is Allah's. He knows what every person earns, and the disbelievers will know who gets the good end (final destination).

مَثَلُ لَجْنَةٍ لَّتِي وُعِدَ لَمُتَّقُونَ تَجْرَى مِنْ تَحْتِهِ لَأَنْهَرُ  
rivers underneath from flowing (for) the pious promised which is the Garden The description  
أَكُلْهَا دَائِمًا وَظِلُّهَا تِلْكَ عُقْبَةُ الَّذِينَ اتَّقَوْا وَعُقْبَةُ  
and the end tears, cheer those who the end two that (Garden) and its shade everlasting its fruits  
لِلْكَافِرِينَ نَارُ ۝۳۵ وَلِلَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ  
they rejoice the Book We have given them and those who 35 the Fire disbelievers  
بِمَا أُنْزِلَ إِلَيْكَ وَمِنْ لَأَحْزَابٍ مَنْ يَنْكُرُ بَعْضَهُ وَقُلْ إِنَّمَا أُمِرْتُ  
I am verily only say a part thereof (the Quran) at refuses (there is) one who part of a people of the Book and from to you has been sent down by what  
أَنْ أَعْبُدَ لِلَّهِ وَلَا أَشْرِكَ بِهِ إِلَيْهِ أَدْعُو وَإِلَيْهِ مَعَابُ ۝۳۶  
36 my return place and unto Him I call (mankind) unto Him with Him and I do not ascribe partners Allah I worship so that  
وَكَذَلِكَ أُنْزِلْنَاهُ حُكْمًا عَرَبِيًّا وَلِيُنَبِّئَ أَهْوَاءَهُمْ بَعْدَ مَا  
what revelation after their desires al-mushafkatu you follow and recited it Arabic (as) law judgment down it (the Quran) and thus  
جَاءَكَ مِنْ لَعَلِّ مَالِكَ مِنْ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقٍ ۝۳۷ وَلَقَدْ  
and indeed 37 helper nor wali (protector) of Allah from for (so there the know- ledge from has come to you  
أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً وَمَا كَانَ  
be and not and offspring wives for them and We made before you Messengers We sent  
لِرَسُولٍ أَنْ يَأْتِيَ بِبَيِّنَةٍ إِلَّا بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ ۝۳۸  
38 a book term (time) for every Allah is Leave except with a sign (track) he brings to for a Messenger  
يَمْحُ اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ وَعِنْدَهُ أُمُّ الْكِتَابِ ۝۳۹  
39 the Mother of the Book (Luh Mahfuz) and in His side and He confirms (judgments) what He wills Allah blots out  
وَإِنْ مَا نُرِيَنَّكَ بَعْضَ لَذَى نَعِدُهُمْ أَوْ نَتُوفِئَنَّكَ فَإِنَّمَا عَلَيْكَ  
upon you indeed cause you to die or We have promised them (of torment) that which part We show you and indeed if  
لُبْلُغٌ وَعَلَيْنَا لِحِسَابٌ ۝۴۰ أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا  
We reduce it the earth We verily come to We or do they not see 40 the reckoning (of their deeds) and upon Us convey  
مِنْ أَطْرَافِهَا وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكْمِهِ وَهُوَ سَرِيعُ  
the Swifter and He is toward His judgement an refuse (there is) no He judges and Allah outlying parts from  
لِحِسَابٍ ۝۴۱ وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ لَمَكْرُ جَمِيعًا  
all plot so belongs to Allah before them those who had made plot and indeed 41 the Reckoning  
يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ وَسَيَعْلَمُ الْكُفْرُ لِمَنْ عُقْبُهُ دَارٌ ۝۴۲  
42 the end of some (good recompense in the Hereafter) to whom ever disbelievers and will know person every has been done what He knows



وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا قُلْ كَفَىٰ بِاللَّهِ  
 with Allah it is sufficient say a messenger aren't you disbelieve those who and say  
 (Muhammad) (Muhammad)  
 ٤٣ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ  
 43 the Book knowledge for him and whoever and between you between me Witness

## سُورَةُ اِبْرَاهِيْمَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الرَّكِتَبُ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ نَّاسٍ مِّنَ ظُلُمَاتٍ  
 the darkness (dis-belief) from manifold so that to you We have sent Book (the Qur'an) Alif Lam Ra  
 (so that you lead out (Muhammad) down it)  
 ١ نُّورٍ بِإِذْنِ رَبِّهِمْ إِلَىٰ صِرَاطٍ لَّعَزِيزٍ لِّحَمِيدٍ  
 1 the Praiseworthy the Lights path to their Lord by Leave the light (faith) to

لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَوَيْلٌ  
 and woe the earth in and what the heavens in what for the One Allah  
 ٢ لِّلْكَافِرِينَ مِنْ عَذَابٍ شَدِيدٍ لَّذِينَ يَسْتَحِبُّونَ  
 they prefer those who 2 severe torment from unto disbelievers

لِحَيَاةٍ دُنْيَا عَالَا الْآخِرَةِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ  
 the way of Allah form and they hinder (mankind) the Hereafter upon the life of the world  
 ٣ وَيَبْغُونَهَا عِوَجًا أَلَيَّكَ فِي ضَلَالٍ بَعِيدٍ وَمَا أَرْسَلْنَا  
 We sends and not 3 far astray in they are crookedness (deviate) and they make it (crooked)

مِّن رَّسُولٍ إِلَّا بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ فَيُضِلُّ اللَّهُ  
 Allah so sends astray to them so that he explain in detail his people by lounge (language) except a Messenger from  
 ٤ مَّن يَشَاءُ وَيَهْدِي مَن يَشَاءُ وَهُوَ لَعَزِيزٌ لِّحَكِيمٍ  
 the Wise the Mighty and He is He wills whomever and He guides He wills whomever

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ  
 you bring out should be with Our ayat (verses, signs, revelations etc.) Musa We had sent and indeed 4  
 قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَذَكَرَهُمْ بِآيَاتِنَا  
 with the days (day or and torment) and remind them the light (faith) to the darkness (disbelief) from your people

لِلَّهِ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُلِّ صَبَّارٍ شَكُورٍ  
 5 who always thank the patient for every indeed (there are) ayat in this verily Allah

43. And those who disbelieve, say: "You (O Muhammad SAW) are not a Messenger." Say: "Sufficient for a witness between me and you is Allah and those too who have knowledge of the Scripture (such as Abdullah bin Salam and other Jews and Christians who embraced Islam)."

### IBRAHIM

[(Prophet) Ibrahim]

Makkiyyah

Chapter 14: 52 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Ra. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. (This is) a Book which We have revealed unto you (O Muhammad SAW) in order that you might lead mankind out of darkness (of disbelief and polytheism) into light (of belief in the Oneness of Allah and Islamic Monotheism) by their Lords Leave to the Path of the All-Mighty, the Owner of all Praise.

2. Allah to Whom belongs all that is in the heavens and all that is in the earth! And woe unto the disbelievers from a severe torment.

3. Those who prefer the life of this world instead of the Hereafter, and hinder (men) from the Path of Allah (i.e. Islam) and seek crookedness therein - They are far astray.

4. And We sent not a Messenger except with the language of his people, in order that he might make (the Message) clear for them. Then Allah misleads whom He wills and guides whom He wills. And He is the All-Mighty, the All-Wise.

5. And indeed We sent Musa with Our Ayat (signs, proofs, and evidences) (saying): "Bring out your people from darkness into light, and make them remember the annals of Allah. Truly, therein are evidences, proofs and signs for every patient, thankful (person)."



6. And (remember) when Musa said to his people: "Call to mind Allah's Favour to you, when He delivered you from Firaun's people who were afflicting you with horrible torment, and were slaughtering your sons and letting your women alive, and in it was a tremendous trial from your Lord."

7. And (remember) when your Lord proclaimed: "If you give thanks (by accepting Faith and worshipping none but Allah), I will give you more (of My Blessings), but if you are thankless (i.e. disbelievers), verily! My Punishment is indeed severe."

8. And Musa said: "If you disbelieve, you and all on earth together, then verily! Allah is Rich (Free of all wants), Owner of all Praise."

9. Has not the news reached you, of those before you, the people of Nuh, and 'Ad, and Thamud, and those after them? None knows them but Allah. To them came their Messengers with clear proofs, but they put their hands in their mouths (biting them from anger) and said: "Verily, we disbelieve in that with which you have been sent, and we are really in grave doubt as to that to which you invite us (i.e. Islamic Monotheism)."

10. Their Messengers said: "What! Can there be a doubt about Allah, the Creator of the heavens and the earth? He calls you (to Monotheism and to be obedient to Allah) that He may forgive you of your sins and give you respite for a term appointed." They said: "You are no more than human beings like us! You wish to turn us away from what our fathers used to worship. Then bring us a clear authority i.e. a clear proof of what you say)."

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ذَكِّرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ  
upon you Allah the favor remember you to his people Musa said and when

إِذْ أَنْجَاكُمْ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ  
torment horrible they afflict you the people of Fir'aun from He saved you when

وَيَذْبَحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي  
and in your women and they let alive your sons and they slaughter

ذَلِكَ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ ٦ وَإِذْ تَأَذَّنَ  
proclaimed and (remember) when 6 tremendous your Lord from trial that

رَبُّكُمْ لَئِنْ شَكَرْتُمْ لَا زِيدَنَّكُمْ وَلَئِنْ كَفَرْتُمْ إِنَّ  
verily you disbelieve My favor and indeed if surely I will increase (My favor to you) you thank (My favor) indeed if your Lord

عَذَابِي لَشَدِيدٌ ٧ وَقَالَ مُوسَىٰ إِنَّ تَكْفُرًا أَنْتُمْ وَمَنْ فِي الْأَرْضِ  
the earth in and who you you disbelieve it Musa and said 7 very severe My punishment

جَمِيعًا فَإِنَّ لِلَّهِ لَغْنِي حَمِيدٌ ٨ أَلَمْ يَأْتِكُمْ نَبُؤُ الَّذِينَ  
those who news come to you has not 8 the Praise-worthy indeed the Self Sufficient Allah so verily all

مِنْ قَبْلِكُمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ ۖ وَلَّذِينَ مِنْ بَعْدِهِمْ  
after them and those who and Thamud and 'Ad (People) the people of Nuh before you

لَا يَعْلَمُهُمْ إِلَّا اللَّهُ جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَرَدُّوا  
so they sealed with clear proofs (the truth of their lesson) their messengers came to them Allah except know them (there is) no

أَيْدِيَهُمْ فِي أَفْوَاهِهِمْ وَقَالُوا إِنَّا كَفَرْنَا بِمَا أُرْسِلْتُمْ  
you have revealed toward what we disbelieve verily we and they said their mouths in their hands

بِهِ ۚ وَإِنَّا لَفِي شَكٍّ مِمَّا تَدْعُونَا إِلَيْهِ مُرِيبٌ ٩ قَالَتْ  
said 9 suspicious toward it you invite us toward what doubtful truly in and indeed we with it

رُسُلُهُمْ أَفِ لِلَّهِ شَكٌّ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ يَدْعُوكُمْ  
He calls you and the earth the heavens Creator (there is) doubt Allah toward what their messengers

لِيَغْفِرَ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُؤَخِّرَكُمْ إِلَىٰ أَجَلٍ  
term (time) until and He give respite you your sins from to you so that He forgives

مُسَمًّى قَالُوا إِنْ أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا تُرِيدُونَ أَنْ تَصُدُّونَا  
you hinder us to you want like us human being except (only) you not they said appointed

عَمَّا كَانَتْ يَعْبُدُ آبَاؤُنَا فَآتُونَا بِسُلْطَانٍ مُبِينٍ ١٠  
10 clear (the truth of your lesson) with authority (i.e. a proof) so bring us our fathers worship has been from what (worship)



قَالَتْ لَهُمْ رُسُلُهُمْ إِنْ نَحْنُ إِلَّا بَشَرٌ مِثْلُكُمْ وَلَكِنَّ اللَّهَ

Allah but like you human being except (only) we not their messengers to them said

يَمُنُّ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۚ وَمَا كُنَّا لَنَا أَنْ نَأْتِيَكُمْ

to we give you for us (messengers) being and not His servants from He wills whom- ever upon He Desires

بِسُلْطَانٍ إِلَّا بِإِذْنِ اللَّهِ وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

believers so should put trust Allah and upon Allah by except with authority (proof)

۝۱۱ وَمَا لَنَا أَلَّا نَتَوَكَّلَ عَلَىٰ اللَّهِ وَقَدْ هَدَانَا سُبُلَنَا

our ways He guided us and indeed Allah upon put our trust and why should we not 11

وَلَنَصْبِرَ عَلَىٰ مَا أَذَيْتُمُونَا وَعَلَىٰ اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ

people who put their trust so should trust Allah and (only) on you have harmed us what upon and indeed we will truly be patient

۝۱۲ وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ

from indeed we truly will drive you out on their messengers disbelieved those who and said 12

أَرْضِنَا أَوْ لَنَعُودَنَّ فِي مِلَّتِنَا فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ

truly We will destroy their Lord unto them so revealed our religion in surely you will return or our town

ظَالِمِينَ ۝۱۳ وَلَنَسْكَنَنَّكُمْ لَأَرْضٍ مِّنْ بَعْدِهِمْ

after them in the land and indeed We will make you dwell (messengers) 13 Zalimun polytheists, wrong doers

ذَٰلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ وَعِيدِ ۝۱۴ وَسَقَتْهُو

and they (messengers) sought for victory and help 14 (My) threat and he fears standing before Me he fears for whoever that

وَحَابَ كُلُّ جَبَّارٍ عَنِيدٍ ۝۱۵ مِّنْ وَرَآيِهِ ۚ جَهَنَّمَ وَيُسْقَىٰ

and he will be Jahanam (which made to drink is he shall enter) front of him from 15 tyrant, enemy (the truth) obstinate arrogant person every and frustrated, disappointed

مِنْ مَّاءٍ صَدِيدٍ ۝۱۶ يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِيغُهُ ۚ

he (can) swallow it and almost not he will sip it (unwillingly) 16 liquid pus water from

وَيَأْتِيهِ لَمَوْتُ مِّنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ وَمِن

and from will die he and not side every from (cause of) the death and will come to him

۝۱۷ وَرَآيِهِ ۚ عَذَابٌ غَلِيظٌ ۝۱۸ مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ

in their Lord disbelieved those who parable 17 very severe torment front of him

أَعْمَالُهُمْ كَرَمَادٍ اشْتَدَّتْ بِهِ رِيحٌ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ

they shall not be able to stormy day in wind with it blows as ashes their actions

مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ ۚ ذَٰلِكَ هُوَ ضَلَّلٌ لُّبْعِيدٌ ۝۱۸

18 far the straying he is that anything at all they earned (in the world) (get benefit) from what

11. Their Messengers said to them: "We are no more than human beings like you, but Allah bestows His Grace to whom He wills of His slaves. It is not ours to bring you an authority (proof) except by the Permission of Allah. And in Allah (Alone) let the believers put their trust.

12. And why should we not put our trust in Allah while He indeed has guided us our ways. And we shall certainly bear with patience all the hurt you may cause us, and in Allah (Alone) let those who trust, put their trust."

13. And those who disbelieved, said to their Messengers: "Surely, we shall drive you out of our land, or you shall return to our religion." So their Lord inspired them: "Truly, We shall destroy the Zalimun (polytheists, disbelievers, and wrong-doers.).

14. And indeed, We shall make you dwell in the land after them. This is for him who fears standing before Me (on the Day of Resurrection or fears My Punishment) and also fears My Threat."

15. But they (the Messengers) sought victory and help [from their Lord (Allah)], and every obstinate, arrogant dictator (who refuses to believe in the Oneness of Allah) was brought to a complete loss and destruction.

16. In front of him (every obstinate, arrogant dictator) is Hell, and he will be made to drink boiling, festering water.

17. He will sip it unwillingly, and he will find a great difficulty to swallow it down his throat, and death will come to him from every side, yet he will not die and in front of him, will be a great torment.

18. The parable of those who disbelieve in their Lord is that their works are as ashes, on which the wind blows furiously on a stormy day, they shall not be able to get aught of what they have earned. That is the straying, far away (from the Right Path).



19. Do you not see that Allah has created the heavens and the earth with truth? If He will, He can remove you and bring (in your place) a new creation!

20. And for Allah that is not hard or difficult (i.e. very easy for Allah).

21. And they all shall appear before Allah (on the Day of Resurrection) then the weak will say to those who were arrogant (chiefs): "Verily, we were following you; can you avail us anything from Allah's Torment?" They will say: "Had Allah guided us, we would have guided you. It makes no difference to us (now) whether we rage, or bear (these torments) with patience, there is no place of refuge for us."

22. And Shaitan will say when the matter has been decided: "Verily, Allah promised you a promise of truth. And I too promised you, but I betrayed you. I had no authority over you except that I called you, so you responded to me. So blame me not, but blame yourselves. I cannot help you, nor can you help me. I deny your former act in associating me as a partner with Allah (by obeying me in the life of the world). Verily, there is a painful torment for the Zalimun (polytheists and wrong-doers, etc.)."

23. And those who believed (in the Oneness of Allah and His Messengers and whatever they brought) and did righteous deeds, will be made to enter Gardens under which rivers flow, - to dwell therein forever (i.e. in Paradise), with the permission of their Lord. Their greeting therein will be: Salam (peace!).

24. See you not how Allah sets forth a parable? - A goodly word as a goodly tree, whose root is firmly fixed, and its branches (reach) to the sky (i.e. very high).

أَلَمْ تَرَ أَنَّ اللَّهَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ إِنْ يَشَأْ

يَذْهَبَكُمْ وَيَأْتِ بِمَخْلَقٍ جَدِيدٍ ۚ وَمَا ذَٰلِكَ عَلَى اللَّهِ بِعَزِيزٍ

وَيَبْرَزُوا لِلَّهِ جَمِيعًا فَقَالَ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا

إِنَّا كُنَّا لَكُمْ تَبَعًا فُهِلْ أَنْتُمْ مُّغْنُونَ عَنْكُمْ عَذَابَ اللَّهِ

مِنْ شَيْءٍ قَالُوا لَوْ هَدَانَا اللَّهُ لَهْدَيْنَاكُمْ سَوَاءٌ عَلَيْنَا

أَجْرُ عَنَّا أَمْ صَبَرْنَا مَا لَنَا مِنْ مَّحِيصٍ ۚ وَقَالَ الشَّيْطَانُ

لَمَآ قَضَىٰ لِأَمْرٍ أَنِ اللَّهُ وَعَدَكُمْ وَعْدَ الْحَقِّ وَوَعَدْتُكُمْ

فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَن دَعَوْتُكُمْ

فَسُتَجِبْتُمْ لِي فَلَا تَلُمُونِي وَلَوْلَا أَنفُسُكُمْ مَا أَذْ

بِمُصْرِحِكُمْ وَمَا أَنْتُمْ بِمُصْرِحِي ۚ إِنِّي كَفَرْتُ بِمَا

أَشْرَكْتُمُونِ مِنْ قَبْلُ ۚ إِنَّ ظَالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ

وَأُدْخِلَ الَّذِينَ آمَنُوا وَعَمِلُوا صَالِحَاتٍ جَنَّاتٍ

تَجْرِي مِنْ تَحْتِهَا أَنْهَارٌ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ تَحِيَّتُهُمْ

فِيهَا سَلَامٌ ۚ أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً

كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ

24 the sky in and its branches firmly fixed its roots good (Palm date) like tree

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

مَحْجَرٌ Ikra'  
مَحْجَرٌ Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
مَحْجَرٌ Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



تَوَاتَىٰ أَكْلَهَا كُلِّ حِينٍ بِإِذْنِ رَبِّهَا وَيَضْرِبُ اللَّهُ لَأَمْثَالِ  
similes Allah and sets forth his Lord by the period, all every its fruits it (the tree) produces

لِنَّاسٍ لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾ وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ  
evil word and simile 25 they remember so that they for mankind

كَشَجَرَةٍ خَبِيثَةٍ جُمْتُتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ  
from for it there is no the earth above (surface) from uprooted evil like tree

قَرَارٍ ﴿٢٦﴾ يَثْبُتُ لِلَّهِ الَّذِينَ ءَامَنُوا بِقَوْلِ ثَابِتٍ فِي  
in stands firm in saying believe those who Allah will keep firm 26 stability (to keep alive)

حَيَاةٍ دُنْيَاوَهُ لِآخِرَةٍ وَيُضِلُّ اللَّهُ الظَّالِمِينَ وَيَفْعَلُ  
and does Zilman (wrong doers, polytheists) Allah and (let) go astray the Hereafter and in the life of this world

لِلَّهِ مَا يَشَاءُ ﴿٢٧﴾ أَلَمْ تَرَ أَنَّ الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ كُفْرًا  
Allah (will do) disbelieve Allah (favor) (slam) changed these who to you see not 27 He wills what Allah

وَأَحَلُّو قَوْمَهُمْ دَارَ لُبَّارٍ ﴿٢٨﴾ جَهَنَّمَ يَصَلُّونَهَا وَبُسْ  
and it is evil take will burn therein Jahanam 28 perdition, desolation the house their people and caused (their people) to alight

لَقَرَارٌ ﴿٢٩﴾ وَجَعَلُوا لِلَّهِ أُنْدَادًا لِيُضِلُّوا عَنْ سَبِيلِهِ قُلْ  
say (Muhammad) His way (Islam) from so that they lead astray rivals for Allah and they (disbelievers) 29 place settle in

تَمَتَّعُوا فَإِنَّ مَصِيرَكُمْ إِلَىٰ النَّارِ ﴿٣٠﴾ قُلْ لِعِبَادِيَ الَّذِينَ  
those who to My servants say (Muhammad) 30 the Fire to your return place because rejoice you (in the world)

ءَامَنُوا يَقِيمُوا صَلَاةَ وَيُفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً  
and openly secretly We have provided to them from what and spend out salat (prayers) they perform believe

مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خِلَالٍ ﴿٣١﴾ اللَّهُ لَذِي خَلَقَ  
He has created the One Who Allah 31 befriending and not therein mutual bargaining (there is) no a Day come about to before

سَمَوَاتٍ وَالْأَرْضِ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ  
so He brought out (rain) water the sky from and He has sent down and the earth the heavens

بِهِ مِنْ ثَمَرَاتٍ رِّزْقًا لَّكُمْ وَسَخَّرَ لَكُمْ لِفْلَكٍ لِّتَجْرَىٰ  
so that it may sail ship for you and He has subjected for you (as) provisions from fruits with it

فِي الْبَحْرِ بِأَمْرِهِ وَسَخَّرَ لَكُمْ أَنْهَارَ ﴿٣٢﴾ وَسَخَّرَ لَكُمْ  
for you and He has subjected 32 rivers for you and He has subjected by His Command the sea (as vehicle) on

شَمْسٍ وَلَقَمَرًا دَائِبَيْنِ وَسَخَّرَ لَكُمْ لَيْلًا وَنَهَارًا ﴿٣٣﴾  
33 and day (for working) night (for taking rest) for you and He has subjected constant in courses and the moon the sun

25. Giving its fruit at all times, by the Leave of its Lord and Allah sets forth parables for mankind in order that they may remember.

26. And the parable of an evil word is that of an evil tree uprooted from the surface of earth having no stability.

27. Allah will keep firm those who believe, with the word that stands firm in this world (i.e. they will keep on worshipping Allah Alone and none else), and in the Hereafter. And Allah will cause to go astray those who are *Zalimun* (polytheists and wrong-doers, etc.), and Allah does what He wills.

28. Have you not seen those who have changed the Blessings of Allah into disbelief (by denying Prophet Muhammad SAW and his Message of Islam), and caused their people to dwell in the house of destruction?

29. Hell, in which they will burn, and what an evil place to settle in!

30. And they set up rivals to Allah, to mislead (men) from His Path! Say: "Enjoy (your brief life)! But certainly, your destination is the (Hell) Fire!"

31. Say (O Muhammad SAW) to 'Ibadi (My slaves) who have believed, that they should perform *As-Salat* (*Iqamat-as-Salat*), and spend in charity out of the sustenance We have given them, secretly and openly, before the coming of a Day on which there will be neither mutual bargaining nor befriending.

32. Allah is He Who has created the heavens and the earth and sends down water (rain) from the sky, and thereby brought forth fruits as provision for you; and He has made the ships to be of service to you, that they may sail through the sea by His Command; and He has made rivers (also) to be of service to you.

33. And He has made the sun and the moon, both constantly pursuing their courses, to be of service to you; and He has made the night and the day, to be of service to you.

#### Riyadh as-Salihin 14. Ibrahim: 31-32

From Auf ibn Malik r.a., who narrated from Rasulullah (SAW), he said, "The best of your leaders are they who love you and you love them back. They pray for you and you pray for them; the worst of your leaders are they who hate you and you hate them back, they curse you and you curse them back." He was asked, "O Rasulullah, shall not we fight them?" He said, No, if they perform salat (prayers) together with you." (Hadith Narrated by Muslim).

The above hadith shows the importance of exaltation of salat (prayers) and indeed a muslim cannot renounce himself from obeying his ruler as long as they perform salat. (Faisal ibn Abdul 'Aziz Ali Mubarak, *Tatrizu Riyadis Salihina*, Part 1, n.d.: 439).



34. And He gave you of all that you asked for, and if you count the Blessings of Allah, never will you be able to count them. Verily! Man is indeed an extreme wrongdoer, - a disbeliever (an extreme ingrate, denies Allah's Blessings by disbelief, and by worshipping others besides Allah, and by disobeying Allah and His Prophet Muhammad SAW).

35. And (remember) when Ibrahim said: "O my Lord! Make this city (Makkah) one of peace and security, and keep me and my sons away from worshipping idols.

36. O my Lord! They have indeed led astray many among mankind. But whoso follows me, he verily is of me. And whoso disobeys me, - still You are indeed Oft-Forgiving, Most Merciful.

37. O our Lord! I have made some of my offspring to dwell in an uncultivable valley by Your Sacred House (the Kabah at Makkah); in order, O our Lord, that they may perform As-Salat (Iqamat-as-Salat), so fill some hearts among men with love towards them, and (O Allah) provide them with fruits so that they may give thanks.

38. O our Lord! Certainly, You know what we conceal and what we reveal. Nothing on the earth or in the heaven is hidden from Allah.

39. All the praises and thanks be to Allah, Who has given me in old age Ismail and Ishaq Verily! My Lord is indeed the All-Hearer of invocations.

40. O my Lord! Make me one who performs As-Salat (Iqamat-as-Salat), and (also) from my offspring, our Lord! And accept my invocation.

41. Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established."

42. Consider not that Allah is unaware of that which the Zalimun (polytheists, wrongdoers, etc.) do, but He gives them respite up to a Day when the eyes will stare in horror.

وَأَتَاكُمْ مِنْ كُلِّ مَا سَأَلْتُمُوهُ وَإِنْ تَعُدُّوْا نِعْمَتَ اللَّهِ  
Allah favors you count and if you asked for Him what all of and He gave you

لَا تُحْصَوْهَا إِنَّ لِلنَّاسِ لَظُلُومًا كَفَّارًا ۝۳۴ وَإِذْ  
and when 34 and disbeliever indeed wrong human being verily you will be able to (surely) count them

قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذِهِ لِبَلَدٍ أَمِنًا وَاجْنُبْنِي وَبَنِيَّ  
and my sons and keep me away (as) peace and security (city) this make o my Lord Ibrahim said

أَنْ نَعْبُدَ الْأَصْنَامَ ۝۳۵ رَبِّ إِنَّهُمْ أَضَلَلْنِي كَثِيرًا مِنْ نَاسٍ  
mankind of many they led astray verily they o my Lord 35 idols we worship from

فَمَنْ تَبِعْنِي فَإِنَّهُ مِنِّي وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ رَحِيمٌ ۝۳۶  
36 Most Merciful the All-Forgiving so verily You are I obey me and whoever part of me so indeed he follows me so whoever

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ  
Your House in side of cultivation has without (of Makkah) my offspring part of I (have) settled verily I o our Lord

لَمُحَرَّمٍ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَجَعَلْنَا أَفْعَادَهُمْ مِنْ نَاسٍ  
mankind some of hearts so make salat (prayer) so that they may perform o our Lord Sacred (Kabah)

تَهْوَى إِلَيْهِمْ وَرَزَقَهُمْ مِنْ ثَمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ ۝۳۷  
37 they may thank so that they fruits from and provide them toward them in line (year)

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ وَمَا يَخْفَى عَلَى اللَّهِ مِنْ شَيْءٍ  
a thing from Allah upon hidden and (there is) no we reveal and what we conceal what You know certainly You o our Lord

فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۝۳۸ لِحَمْدِكَ الَّذِي وَهَبَ لِي  
for me He has granted the One Who belongs to Allah all praise and thank 38 the heaven in and not the earth on

عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعٌ دُعَائِهِ ۝۳۹  
39 invocation truly the All-Hearing my Lord verily and Ishaq Ismail old age upon

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ  
and accept o our Lord my offspring and from as-salat (prayers) one who performs make me o my Lord

دُعَائِي ۝۴۰ رَبِّ غْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ  
established on day and for the believers and for both my parents for me forgive o our Lord 40 my invocation

الْحِسَابِ ۝۴۱ وَلَا تَحْسَبَنَّ لِلَّهِ غُفْلًا عَمَّا يَعْمَلُ  
has been done toward what unaware Allah you ever consider and do not 41 the reckoning (deeds and recompense)

الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ ۝۴۲  
42 seeing (eyes) therein stare in horror to the day He gives respite to them verily only zalimun (polytheists, wrong doers)



مُهَاطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ وَأَفْئِدَتُهُمْ  
and their hearts their eyes toward them blink not their neck heads they run in fear

هَوَاءٌ ۚ ﴿٤٣﴾ وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمْ لُعْذَابُ فَيَقُولُ الَّذِينَ  
those who so will say torment will come (on) day mankind and warn (Muhammad) 43 vacant

ظَلَمُوا رَبَّنَا أَخْرِنَا إِلَى أَجَلٍ قَرِيبٍ نَجِبْ دَعْوَتَكَ وَتَتَّبِعِ  
and we will follow your calling we will answer near term (time) unto give respite to us o our Lord do wrong

رُسُلًا أَوْلَمَ تَكُونُوا أَقْسَمْتُمْ مِّنْ قَبْلُ مَا لَكُم  
that there is no for you before (in the world) sworn had you not the Messengers

مِّنْ زَوَالٍ ۚ ﴿٤٤﴾ وَسَكَنْتُمْ فِي مَسَاكِينِ الَّذِينَ ظَلَمُوا  
they do wrong those who dwellings in and you dwell 44 decline of

أَنفُسَهُمْ وَتَبَيَّنَ لَكُم كَيْفَ فَعَلْنَا بِهِمْ وَضَرَبْنَا  
and We put forth toward them we had dealt (punished) how for you and was clear their own selves

لَكُم لَأَمْثَالٍ ۚ ﴿٤٥﴾ وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ  
Allah and on the Side of their plot (to kill the Prophet) they planned plot and indeed 45 various parables for you

مَكْرَهُمْ وَإِنْ كَانَتْ مَكْرَهُمْ لَتَزُولَ مِنْهُ الْجِبَالُ  
mountains of it remove their plot as such as and not the plot

﴿٤٦﴾ فَلَا تَحْسَبَنَّ لِلَّهِ مُخْلَفَ وَعْدِهِ رُسُلَهُ إِنَّ لِلَّهِ عَزِيزٍ  
the Mighty Allah certainly His Messengers His Promise will fail to keep Allah you ever think do so don't 46

ذُو نِقَامٍ ۚ ﴿٤٧﴾ يَوْمَ تَبْدُلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ  
and the heavens the earth other than the earth will be (remember) changed on day 47 Retribution (for those who belied Him) has

وَبَرَزُوا لِلَّهِ لَوْحًا لِّقَهَّارٍ ۚ ﴿٤٨﴾ وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ  
on that Day those who make no (disbelievers) and you (Muhammad) will see 48 the irresistible the One before and they appear (from graves)

مُقَرَّنِينَ فِي الْأَصْفَادِ ۚ ﴿٤٩﴾ سَرَابِيلُهُمْ مِّنْ قِطْرَانٍ وَتَغْشَى  
and will cover heat copper from their clothes 49 shackles (of iron) in are tied together

وُجُوهَهُمْ نَارٌ ۚ ﴿٥٠﴾ لِّيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ  
he has earned what person each Allah may requite 50 (ex) Hellfire their faces

إِنَّ لِلَّهِ سَرِيعَ الْحِسَابِ ۚ ﴿٥١﴾ هَذَا بَلَاغٌ لِّلنَّاسِ وَلِيُنْذَرُوا  
and so that they may be warned for mankind a message has (Quran) 51 the reckoning Swift Allah verily

بِهِ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهُ وَاحِدٌ وَلِيَذْكُرُوا لَأَلْبَبَ ۚ ﴿٥٢﴾  
people of understanding and so that may take heed the One God (Allah) He verily only and so that they may know (the Quran) 52

43. (They will be) hastening forward with necks outstretched, their heads raised up (towards the sky), their gaze returning not towards them and their hearts empty (from thinking because of extreme fear).

44. And warn (O Muhammad SAW) mankind of the Day when the torment will come unto them; then the wrong-doers will say: "Our Lord! Respite us for a little while, we will answer Your Call and follow the Messengers!" (It will be said): "Had you not sworn aforetime that you would not leave (the world for the Hereafter).

45. And you dwelt in the dwellings of men who wronged themselves, and it was clear to you how We had dealt with them. And We put forth (many) parables for you."

46. Indeed, they planned their plot, and their plot was with Allah, though their plot was a great (one, still) it would never be able to remove the mountains (real mountains or the Islamic law) from their places (as it is of no importance). [Tafsir Ibn Kathir, Vol. 2, Page 597]. (It is said by some interpreters regarding this Verse that the Quraish pagans plotted against Prophet Muhammad SAW to kill him but they failed and were unable to carry out their plot which they plotted).

47. So think not that Allah will fail to keep His Promise to His Messengers. Certainly, Allah is All-Mighty, All-Able of Retribution.

48. On the Day when the earth will be changed to another earth and so will be the heavens, and they (all creatures) will appear before Allah, the One, the Irresistible.

49. And you will see the *Mujrimun* (criminals, disbelievers in the Oneness of Allah Islamic Monotheism, polytheists, disobedient to Allah, etc.) that Day bound together in fetters; (*Muqarranun* in fetters; mean: with their hands and feet tied to their necks with chains).

50. Their garments will be of pitch, and fire will cover their faces.

51. That Allah may requite each person according to what he has earned. Truly, Allah is Swift at reckoning.

52. This (Quran) is a Message for mankind (and a clear proof against them), in order that they may be warned thereby, and that they may know that He is the only One *Ilah* (God - Allah) - (none has the right to be worshipped but Allah), and that men of understanding may take heed.



## AL-HIJR

(The Rocky Tract)

Makkiyyah

Chapter 15: 99 verses

## JUZ 14

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Ra. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. These are the Verses of the Book, and a plain Quran.

2. Perhaps (often) will those who disbelieve wish that they were Muslims (those who have submitted themselves to Allah's Will in Islam Islamic Monotheism, this will be on the Day of Resurrection when they will see the disbelievers going to Hell and the Muslims going to Paradise).

3. Leave them to eat and enjoy, and let them be preoccupied with (false) hope. They will come to know!

4. And never did We destroy a township but there was a known decree for it.

5. No nation can anticipate its term, nor delay it.

6. And they say: "O you (Muhammad SAW) to whom the Dhikr (the Quran) has been sent down! Verily, you are a mad man.

7. "Why do you not bring angels to us if you are of the truthful ones?"

8. We send not the angels down except with the truth (i.e. for torment, etc.), and in that case, they (the disbelievers) would have no respite!

9. Verily We: It is We Who have sent down the Dhikr (i.e. the Quran) and surely, We will guard it (from corruption).

10. Indeed, We sent Messengers before you (O Muhammad SAW) amongst the sects (communities) of old.

11. And never came a Messenger to them but they did mock him.

12. Thus do We let it (polytheism and disbelief) enter into the hearts of the Mujrimun [criminals, polytheists, pagans, etc. (because of their mockery at the Messengers)].

13. They would not believe in it (the Quran), and already the example of (Allah's punishment of) the ancients (who disbelieved) has gone forth.

14. And even if We opened to them a gate from the heaven and they were to continue ascending thereto,

15. they would surely say: "Our eyes have been (as if) dazzled. Nay, we are a people bewitched."

## سُورَةُ الْحَجَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الرَّتِّكَ ءَايَاتُ لِكِتَبٍ وَقُرْءَانٍ مُبِينٍ ۚ رَبَّمَا يُوَدُّ

لَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ۚ ذَرَّهُمْ يَأْكُلُوا

وَيَتَمَتَّعُوا وَيُلْهِمُ لَأْمَلٍ فَسَوْفَ يَعْلَمُونَ ۚ وَمَا أَهْلَكْنَا

مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَّعْلُومٌ ۚ أَجْلَهَا وَمَا يَسْتَخِرُونَ ۚ وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ

ذِكْرُكَ إِنَّكَ لَمَجْنُونٌ ۚ لَوْ مَا تَأْتِينَا دِلْمَتِيكَ إِنْ كُنْتَ

مِنْ صَادِقِينَ ۚ مَا نُنْزِلُ لَمَلَتِيكَ إِلَّا بِالْحَقِّ وَمَا كَانُوا

إِذَا مُنْظَرِينَ ۚ إِنَّا نَحْنُ نُزِّلُ ۚ ذِكْرُوا إِنَّا لَهُ لَحَافِظُونَ ۚ

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شَيْعٍ لَأَوَّلِينَ ۚ وَمَا يَأْتِيهِمْ مِنْ

رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ۚ كَذَلِكَ نَسْلُكُهُ فِي

قُلُوبِ الْمُجْرِمِينَ ۚ لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سَنَةٌ لَأَوَّلِينَ

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِنْ سَمَاءٍ فَظَلُّوا فِيهِ يَعْرَجُونَ

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَسْحُورُونَ ۚ

أَلَا أَوَى

أَلَا أَوَى

Not pronounced

مِنْ

Mad 'Arith Lissukun

مِنْ

Mad 'Arith Lissukun

مِنْ

Mad 'Arith Lissukun

مِنْ

Mad 'Arith Lissukun

مِنْ

Mad 'Arith Lissukun

مِنْ

Mad 'Arith Lissukun



وَلَقَدْ جَعَلْنَا فِي سَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ۖ  
16 for the beholders and We beautified it the constellations (with the stars) (there are twelve) the heaven in We have put and indeed

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ۖ إِلَّا مَنْ سَرَقَ سَمِعَ ۖ  
the hearing steals who except (but) 17 which is outcasted shaitan every from and We have guarded it (with the meteors)

فَاتَّبَعَهُ وَشِهَابٌ مُبِينٌ ۖ وَأَلَّاَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا  
therein and We have placed (spread) We have spread out (expand) and the earth 18 that is clear (by) a flaming fire then he is pursued

رُوسٍ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَّوْزُونٍ ۖ وَجَعَلْنَا الْكُفَّ فِيهَا  
therein for you and We provided 19 in due proportion things every of the rain and We grow the mountains

مَعْيِشٍ وَمَنْ لَسْتُمْ لَهُ بِرِزْقِينَ ۖ وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا  
in Our side but a thing from and not 20 (as) those who give sustenance for it you not and the creatures which the means of living

خَزَائِنُهُ وَمَنْ أَنْزَلَهُ إِلَّا بِقَدَرٍ مَعْلُومٍ ۖ وَأَرْسَلْنَا رِيحَ  
the winds and We send 21 in a certain measure with measure except We send it down and not (the days) there I

لُؤْلُوعٍ فَأَنْزَلْنَا مِنْ سَّمَاءٍ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ  
for it you and it is not and We give it to you to drink rain the sky from then We sent down fertilizing

بِخَزَائِنٍ ۖ وَإِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ لَوَارِثُونَ ۖ  
23 are the inheritors and We and We cause death We give life as We and certainly We 22 those who store it away your minds

وَلَقَدْ عَلِمْنَا لِمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا لِمُسْتَأْخِرِينَ ۖ  
24 those who will come afterwards We know and indeed of you the first generations (since Adam) We know and indeed

وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ۖ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ  
a man (Adam) We have created and indeed 25 the All-Knowing is the Wise truly He will gather them He your Lord and verily

مِنْ صَلْصَلٍ مِّنْ حَمَإٍ مَّسْنُونٍ ۖ وَلَجَّانَ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ  
fire from before time We created the inn 26 which is altered black mud of the dried clay from

سَمُومٍ ۖ وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلَقْتُ بَشَرًا مِّنْ  
from a man who created verily I to the angels your Lord said and when 27 which is very hot (come through the barrows)

صَلْصَلٍ مِّنْ حَمَإٍ مَّسْنُونٍ ۖ فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ  
from into him and I breathed (drained) I have fashioned him completely so when 28 which is altered black mud of dried clay

رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ۖ فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ  
all of them the angels so prostrated themselves 29 by prostrating yourselves unto him then fall you down My soul

أَجْمَعُونَ ۖ إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ۖ  
31 the prostrators (respectful) among be to refused Iblis (the fathers of jinn) except 30 together

16. And indeed, We have put the big stars in the heaven and We beautified it for the beholders.

17. And We have guarded it (near heaven) from every outcast Shaitan.

18. Except him (devil) that gains hearing by stealing, he is pursued by a clear flaming fire.

19. And the earth We spread out, and placed therein firm mountains, and caused to grow therein all kinds of things in due proportion.

20. And We have provided therein means of living, for you and for those whom you provide not (moving (living) creatures, cattle, beasts, and other animals).

21. And there is not a thing, but with Us are the stores thereof. And We send it not down except in a known measure.

22. And We send the winds fertilizing (to fill heavily the clouds with water), then caused the water (rain) to descend from the sky, and We gave it to you to drink, and it is not you who are the owners of its stores [i.e. to give water to whom you like or to withhold it from whom you like].

23. And certainly We! We it is Who give life, and cause death, and We are the Inheritors.

24. And indeed, We know the first generations of you who had passed away, and indeed, We know the present generations of you (mankind), and also those who will come afterwards.

25. And verily, your Lord will gather them together. Truly, He is All-Wise, All-Knowing.

26. And indeed, We created man from sounding clay of altered black smooth mud.

27. And the jinn, We created aforetime from the smokeless flame of fire.

28. And (remember) when your Lord said to the angels: "I am going to create a man (Adam) from sounding clay of altered black smooth mud.

29. So, when I have fashioned him completely and breathed into him (Adam) the soul which I created for him, then fall (you) down prostrating yourselves unto him."

30. So, the angels prostrated themselves, all of them together.

31. Except Iblis, - he refused to be among the prostrators.



32. (Allah) said: "O Iblis! What is your reason for not being among the prostrators?"

33. (Iblis) said: "I am not the one to prostrate myself to a human being, whom You created from sounding clay of altered black smooth mud."

34. (Allah) said: "Then, get out from here, for verily, you are *Rajim* (an outcast or a cursed one)." [Tafsir At-Tabari].

35. "And verily, the curse shall be upon you till the Day of Recompense (i.e. the Day of Resurrection)."

36. (Iblis) said: "O my Lord! Give me then respite till the Day they (the dead) will be resurrected."

37. Allah said: "Then, verily, you are of those reprieved,"

38. Till the Day of the time appointed."

39. (Iblis) said: "O my Lord! Because you misled me, I shall indeed adorn the path of error for them (mankind) on the earth, and I shall mislead them all."

40. Except Your chosen, (guided) slaves among them."

41. (Allah) said: "This is the Way which will lead straight to Me."

42. "Certainly, you shall have no authority over My slaves, except those who follow you of the *Ghawin* (*Mushrikun* and those who go astray, criminals, polytheists, and evil-doers, etc.)."

43. And surely, Hell is the promised place for them all."

44. It (Hell) has seven gates, for each of those gates is a (special) class (of sinners) assigned."

45. Truly! The *Muttaqun* (pious and righteous persons - see V. 2: 2) will be amidst Gardens and water-springs (Paradise)."

46. "(It will be said to them): Enter therein (Paradise), in peace and security."

47. And We shall remove from their breasts any sense of injury (that they may have), (So they will be like) brothers facing each other on thrones."

48. No sense of fatigue shall touch them, nor shall they (ever) be asked to leave it."

49. Declare (O Muhammad SAW) unto My slaves, that truly, I am the Oft-Forgiving, the Most Merciful."

50. And that My Torment is indeed the most painful torment."

51. And tell them about the guests (the angels) of Ibrahim."

قَالَ يٰٓإِبْلِيسُ مَا لَكَ اَلَّا تَكُوْنَ مَعَ السَّٰجِدِيْنَ (٣٢) قَالَ لَمْ اَكُنْ  
I am (Iblis) said 32 the prostrators among being for (prevent) not you what of Iblis (Allah) said

لَا سَجْدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلَٰصِلٍ مِنْ حَمَآءٍ مَّسْنُوْنَ (٣٣) قَالَ  
(Allah) said 33 which is altered black and dried clay from whom You have created to a human being (to) prostrate myself

فَاَخْرِجْ مِنْهَا فَاِنَّكَ رَجِيْمٌ (٣٤) وَاِنَّ عَلَيْكَ اللَّعْنَۃَ اِلَى يَوْمِ  
the Day till the curse upon you and verily 34 are the cursed one for verily from here (the outcast one) you (the Heaven) then get out you

دِيْنٍ (٣٥) قَالَ رَبِّ فَاَنْظِرْنِيْ اِلَى يَوْمٍ يُبْعَثُوْنَ (٣٦) قَالَ فَاِنَّكَ  
then verily you (Allah) said 36 (the dead men) will be resurrected the Day till give me then respite O my Lord it (Iblis) said 35 of Recompense

مِنْ لَّمْظَرِيْنَ (٣٧) اِلَى يَوْمٍ اُلُوْقَتِ الْمَعْلُوْمُ (٣٨) قَالَ رَبِّ بِمَا  
it O my it (Iblis) said 38 the Day of the time appointed (the first sound of the trumpet) till 37 those reprieved are of

اَغْوَيْتَنِيْ لَا زِيْنَۃَ لَهُمْ فِى الْاَرْضِ وَلَا اُغْوِيَنَّهُمْ اَجْمَعِيْنَ (٣٩)  
39 all and I shall mislead them earth on for them I shall indeed adorn you misled me

اِلَّا عِبَادَكَ مِنْهُمْ لِمُخْلَصِيْنَ (٤٠) قَالَ هٰذَا صِرَاطُ عَلٰى  
which will lead to Me the Way this is (Allah) said 40 who are sincere (who believed) among them Your servants except

مُسْتَقِيْمٌ (٤١) اِنَّ عِبَادِىْ لَيْسَ لَكَ عَلَيْهِمْ سُلْطٰنٌ اِلَّا مَنْ  
those except authority (power) over them for you there is no My servants (who believed) certainly 41 straight

تَّبَعَكَ مِنْ لَّغٰوِيْنَ (٤٢) وَاِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ اَجْمَعِيْنَ (٤٣)  
43 all is promised place for them (who follow you) the Hell and surely 42 of those who are astray (disbelieve) from (the group) who follow you

لَهَا سَبْعَةُ اَبْوَابٍ لِّكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَّقْسُوْمٌ (٤٤) اِنَّ  
truly 44 which is assigned the part from them gates (levels) for each seven gates (levels) it has

لَمُنْقِيْنَ فِى جَنَّتٍ وَعِيُوْنَ (٤٥) دَخَلُوْهَا بِسَلٰمٍ وَّ اٰمِنِيْنَ (٤٦)  
46 and in security in peace (it will be said to them) enter therein 45 and the water springs the Gardens (will be) amidst the pious

وَنَزَعْنَا مَا فِى صُدُوْرِهِمْ مِّنْ غِلٍّ اِخْوٰنًا عَلٰى سُرُرٍ مُّتَقَابِلِيْنَ  
facing each other thrones (sat) on (they will be) brothers rancor is their breasts inside from and We shall remove

لَا يَمَسُّهُمْ فِيْهَا نَصَبٌ وَّ مَا هُمْ مِنْهَا بِمُخْرِجِيْنَ (٤٨)  
48 are asked to leave (forever) from it they nor (the fatigue) in it they shall not get 47

نَبِئْ عِبَادِىْ اَنِّىْ اَزْ لَّغَفُوْرٌ رَّحِيْمٌ (٤٩) وَاَنْ عَذَابِىْ  
My torment and indeed 49 Most Merciful (to them also) the All-Forgiving I am that truly I (unto) My servants declare (O Muhammad)

هُوَ لَعَذَابٌ اَلِيْمٌ (٥٠) وَنَبِّئْهُمْ عَنْ ضَيْفِ اِبْرٰهِيْمَ (٥١)  
51 the guests of Ibrahim about and tell them 50 the most painful the torment is indeed



إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ ﴿٥٢﴾ قَالُوا  
they and 52 are afraid of you indeed Ibrahim we salam (peace) and they unto him feared when  
لَا نُؤْجِلُ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٣﴾ قَالَ أَبَشَّرْتُمُونِي عَلَى أَنْ  
when that do you give me glad he said 53 learned we give you verily glad tidings we be afraid do  
تِدِينِ أَمْ أَبَشَّرْتُمُونِي عَلَى أَنْ نَسْتَنِيَّ لَكِبْرٌ فِيهِمْ يُبَشِّرُونَ ﴿٥٤﴾ قَالُوا بَشِّرْنَاكَ بِالْحَقِّ  
in truth we give you they (the all things Messengers) said 54 you then of what then glad tidings has overtaken me  
فَلَا تَكُن مِّنَ الْقَنِطِيطِ ﴿٥٥﴾ قَالَ وَمَنْ يَقْنُطُ مِن رَّحْمَةِ  
La Mercy of who despairs and he fears nobody 55 despairing you hope  
رَبِّهِ إِلَّا مَن ضَالُّونَ ﴿٥٦﴾ قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ  
those who are astray of his Lord 56 what then said those who are astray (the disbelievers) of his Lord  
قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٥٨﴾ إِلَّا آلَ لُوطٍ  
the family of Lut except 58 who are sinners to sent (to perish) we 57  
إِنَّا لَمُنَجِّوهُمْ أَجْمَعِينَ ﴿٥٩﴾ إِلَّا مَرَأَتَهُ قَدَّرْنَا بِإِنِّهَا لَمِنَ  
all (because they believe) one saved surely 59 all (because they believe) one saved surely  
الْغَابِرِينَ ﴿٦٠﴾ فَلَمَّا جَاءَ آلَ لُوطٍ لُّمُّرْسَلُونَ ﴿٦١﴾ قَالَ  
Lut said 61 the Messengers (the angels) the family of Lut came then when 60 who remain behind  
إِنَّكُمْ قَوْمٌ مَّنْكَرُونَ ﴿٦٢﴾ قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ  
have been they come with that which we tell you even they said 62 who are unknown the people verily (o the Messengers)  
يَمْتَرُونَ ﴿٦٣﴾ وَأَتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿٦٤﴾ فَأَسْرِ  
then travel you 64 really tell the truth (about our word) and certainly we (the angels) and we have brought you 63 doubting the torment  
بِأَهْلِكَ بِقِطْعٍ مِّن لَّيْلِ وَتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْفِتْ مِنْكُمْ أَحَدٌ  
one amongst you look back and do not behind them and walk the rear of in a last part with your family  
وَمَضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾ وَقَضَيْنَا إِلَيْهِ ذَلِكَ لَأَمْرًا  
verily decree (the destruction) this to him and We made known this decree to him 65 you are ordered (go to Sham) as and given  
دَابِرَهُمْ وَأَن هَؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ ﴿٦٦﴾ وَجَاءَ أَهْلُ لَمْدِينَةٍ  
the inhabitants of the city Sodom and came 66 in the early morning was to be cut off them all of  
يَسْتَبْشِرُونَ ﴿٦٧﴾ قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ ﴿٦٨﴾ وَتَقَّ  
and fear you 68 shame me so do not my guests these are verily he (Lut) said 67 rejoicing  
لِلَّهِ وَلَا تُخْزَوْنَ ﴿٦٩﴾ قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ ﴿٧٠﴾  
70 any of the people from we forbid you did not they said 69 disgrace me and do not (to) Allah

52. When they entered unto him, and said: "Salam" (peace)! (Ibrahim) said: "Indeed! We are afraid of you."

53. They (the angels) said: "Do not be afraid! We give you glad tidings of a boy (son) possessing much knowledge and wisdom."

54. (Ibrahim) said: "Do you give me glad tidings (of a son) when old age has overtaken me? Of what then is your news?"

55. They (the angels) said: "We give you glad tidings in truth. So be not of the despairing ones."

56. (Ibrahim) said: "And who despairs of the Mercy of his Lord except those who are astray?"

57. (Ibrahim again) said: "What then is the business on which you have come, O Messengers?"

58. They (the angels) said: "We have been sent to a people who are *Mujrimun* (criminals, disbelievers, polytheists, sinners).

59. (All) except the family of Lut. Them all we are surely going to save (from destruction).

60. Except his wife, of whom We have decreed that she shall be of those who remain behind (i.e. she will be destroyed)."

61. Then, when the Messengers (the angels) came unto the family of Lut.

62. He said: "Verily! You are people unknown to me."

63. They said: "Nay, we have come to you with that (torment) which they have been doubting.

64. And we have brought to you the truth (the news of the destruction of your nation) and certainly, we tell the truth.

65. Then travel in a part of the night with your family, and you go behind them in the rear, and let no one amongst you look back, but go on to where you are ordered."

66. And We made known this decree to him, that the root of those (sinners) was to be cut off in the early morning.

67. And the inhabitants of the city came rejoicing (at the news of the young mens arrival).

68. (Lut) said: "Verily! these are my guests, so shame me not.

69. And fear Allah and disgrace me not."

70. They (people of the city) said: "Did we not forbid you to entertain (or protect) any of the '*Alamin* (people, foreigners, strangers, etc. from us)?"







لَّذِينَ جَعَلُوا لِقُرْآنٍ غَضَبًا ۖ وَفُورًا ۚ لَنُصَلِّنَّهُمْ ۚ

We shall certainly call to account so by your Lord 91 into parts Al-Qur'an have made those who

أَجْمَعِينَ ۚ عَمَّا كَانُوا يَعْمَلُونَ ۚ فَصَدَعُوا بِمَا تَوَمَّرُوا عَرَضًا

and turn away you are commanded all that therefore proclaim openly 93 done they have for all that 92 all of them

عَنِ الْمُشْرِكِينَ ۚ إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ۚ لَّذِينَ

those who 95 against the scoffers we will suffice you truly We 94 the disbelievers from

يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ فَسَوْفَ يَعْلَمُونَ ۚ وَلَقَدْ نَعْلَمُ

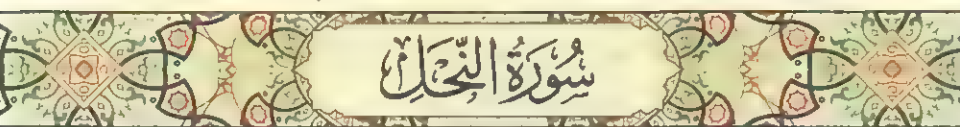
We know and indeed 96 that it comes to know so will another god Allah along with set up

أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ۚ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ

and be you Lord (by) praising so glorify you 97 they say it what your breasts are straitened surely you

مِّنْ سَاجِدِينَ ۚ وَعِبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ لَيَقِينٌ ۚ

99 the certainty (the death) there comes unto you until your Lord and worship 98 who prostrate themselves of those



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

أَتَىٰ أَمْرٌ لِلَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ

they associate above and I exalted be He Glorified is Allah you seek to hasten so the event or- (surely)

يَنْزِلُ الْمَلَائِكَةُ بِرُوحٍ مِّنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۚ

His servants of He (Allah) whom to His Command of with the angel (Jibril) He (Allah) son is down 1

أَن أُنذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَتَقُونَ ۚ خَلَقَ سَمَوَاتٍ

the heavens He (Allah) has created 2 so fear Me Me other than god there is no surely you warn them to

وَالْأَرْضِ بِحَقِّ تَعَالَىٰ عَمَّا يُشْرِكُونَ ۚ خَلَقَ

He (Allah) has created 3 that they associate with him from what (the deities) High is He with truth (surely) and the earth

لِلْإِنْسَانِ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ۚ وَلَا نَعْمَ

and the cattle (camel, sheep, and goat) 4 openly argued (become opponent) he then behold nutfah from man

خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ

you eat and of them and numerous benefit there is warmth to them for you He (Allah) has created

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرْجَوْنَ وَحِينَ تَسْرَحُونَ ۚ

6 you lead them (to the field in the morning) as when you bring them (to their home in the evening) when there is beauty (as an adornment) wherein and for you 5

91. Who have made the Quran into parts. (i.e. believed in a part and disbelieved in the other).

92. So, by your Lord (O Muhammad SAW), We shall certainly call all of them to account.

93. For all that they used to do.

94. Therefore proclaim openly (Allah's Message Islamic Monotheism) that which you are commanded, and turn away from Al-Mushrikun (polytheists, idolaters, and disbelievers, etc. - see V. 2: 105).

95. Truly! We will suffice you against the scoffers.

96. Who set up along with Allah another ilah (god), they will come to know.

97. Indeed, We know that your breast is straitened at what they say.

98. So glorify the praises of your Lord and be of those who prostrate themselves (to Him).

99. And worship your Lord until there comes unto you the certainty (i.e. death).

#### AN-NAHL

(The Bees)

Makkiyyah

Chapter 16: 128 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. The Event (the Hour or the punishment of disbelievers and polytheists or the Islamic laws or commandments), ordained by Allah will come to pass, so seek not to hasten it. Glorified and Exalted be He above all that they associate as partners with Him.

2. He sends down the angels with inspiration of His Command to whom of His slaves He pleases (saying): "Warn mankind that La ilaha illa Ana (none has the right to be worshipped but I), so fear Me (by abstaining from sins and evil-deeds).  
3. He has created the heavens and the earth with truth. High be He Exalted above all they associate as partners with Him.

4. He has created man from Nutfah (mixed drops of male and female sexual discharge), then behold, this same (man) becomes an open opponent.

5. And the cattle, He has created them for you; in them there is warmth (warm clothing), and numerous benefits, and of them you eat.

6. And wherein is beauty for you, when you bring them home in the evening, and as you lead them forth to pasture in the morning.



7. And they carry your loads to a land that you could not reach except with great trouble to yourselves. Truly, your Lord is full of Kindness, Most Merciful.

8. And (He has created) horses, mules and donkeys, for you to ride and as an adornment. And He creates (other) things of which you have no knowledge.

9. And upon Allah is the responsibility to explain the Straight Path (i.e. Islamic Monotheism for mankind i.e. to show them legal and illegal, good and evil things, etc. so, whosoever accepts the guidance, it will be for his own benefit and whosoever goes astray, it will be for his own destruction), but there are ways that turn aside (such as Paganism, Judaism, Christianity, etc.). And had He willed, He would have guided you all (mankind).

10. He it is Who sends down water (rain) from the sky; from it you drink and from it (grows) the vegetation on which you send your cattle to pasture;

11. With it He causes to grow for you the crops, the olives, the date-palms, the grapes, and every kind of fruit. Verily! In this is indeed an evident proof and a manifest sign for people who give thought.

12. And He has subjected to you the night and the day, the sun and the moon; and the stars are subjected by His Command. Surely, in this are proofs for people who understand.

13. And whatsoever He has created for you on this earth of varying colours [and qualities from vegetation and fruits, etc. (botanical life) and from animal (zoological life)]. Verily! In this is a sign for people who remember.

14. And He it is Who has subjected the sea (to you), that you eat thereof fresh tender meat (i.e. fish), and that you bring forth out of it ornaments to wear. And you see the ships ploughing through it, that you may seek (thus) of His Bounty (by transporting the goods from place to place) and that you may be grateful.

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بَلِغِيهِ إِلَّا بِشِقِّ  
with great trouble except to reach you that a land to your loads and they carry

لَأَنفُسِكُمْ إِنَّ رَبَّكُمْ لَرءُوفٌ رَّحِيمٌ ﴿٧﴾ وَالْخَيْلَ وَالْبِغَالَ  
and mules and (Allah has coming created) horses 7 Most Merciful is full of Kindness (to you) your Lord truly to yourselves

وَالْحَمِيرَ لَتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ مَا لَا تَعْلَمُونَ ﴿٨﴾  
8 of which you have no knowledge what and He (Allah) creates and as an adornment for you to ride and donkeys

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ وَلَوْ شَاءَ لَهَدَىٰكُمْ  
surely (He) showed you (the straight path) and had (He) willed there are ways that turn aside and in between (the path) the path (straight) shows (explains) Allah and upon

أَجْمَعِينَ ﴿٩﴾ هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ  
part of it for you rain the sky from sends down Who He (Allah) is 9 all (mankind)

شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ ﴿١٠﴾ يَنْبِتُ لَكُمْ  
for you He (Allah) grows 10 you pasture your cattle on (the place to grow) (grows) the vegetation and part of it (becomes) drink

بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ  
every kind and from the grapes the date palms the olives the crops with it

ثَمَرٍ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١١﴾  
11 who give thought (in His-creations) for indeed the signs (the in this (which has been mentioned) verily of truths

وَسَخَّرَ لَكُمْ الَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ  
and the stars and the moon and the sun and the day the night you and He (Allah) has subjected

مَسْخَرَاتٍ بِأَمْرِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ  
who have thoughts (who understand) for those surely are proofs in this (which has been mentioned) surely by His Command (His Will) are subjected

﴿١٢﴾ وَمَا ذَرَأَ لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَنَهُ إِنَّ  
surely colors (red, yellow, green, etc.) of varying the earth on for you He has created and whatsoever 12

فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَذَّكَّرُونَ ﴿١٣﴾ وَهُوَ الَّذِي  
who He (Allah) is 13 who remember (and take lessons) for people surely the sign in those

سَخَّرَ لَكُمْ الْبَحْرَ لَتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا  
and you bring forth out fresh tender meat (fish) thereof so that you eat the sea (which you can sail and dive) has subjected

مِنْهُ حُلِيَةً تَلْبَسُونَهَا وَتَرَىٰ الْفُلَّ يَمُوجُ فِيهِ  
through it ploughing (splitting the wave by one wind direction) the ships and you see for you to wear ornaments (the pearls and corals) of it

وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٤﴾  
14 may be grateful (to Allah of all of these) and that you His Bounty (by trading) from that you may seek



وَأَلْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَن تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا  
and roads and (created on) the rivers with you it (the earth not) shake lest mountains (which are firm) the earth into and He (Allah) has affixed

لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥﴾ وَعَلَّمَتْ وَبِ نَجْمٍ هُمْ يَهْتَدُونَ  
find guidance may (go to the place that you're heading) that you and by the stars and of the signs

أَفَمَن يَخْلُقُ كَمَن لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ ﴿١٦﴾ وَإِن  
and it 17 you take lesson (from those and then you believe) with the not create can as one who not (the deities) create is then He (Allah) who 16

تَعْدُوا نِعْمَةً لِّلَّهِ لَا تُحْصَوها إِنَّ لِّلَّهِ لَغَفُورٌ رَّحِيمٌ ﴿١٨﴾  
18 Most Merciful is the All-Forgiving Allah truly you are able to count them (or be grateful) never the graces of Allah you would count

وَلِلَّهِ يَعْلَمُ مَاتُ سِرُّونَ وَمَاتُ عَلَنُونَ ﴿١٩﴾ وَلِلَّهِ يَدْعُونَ  
and Allah what they know and what you conceal what they know and Allah reveal and those (the deities) 19

مِن دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿٢٠﴾ أَمْ هُمْ  
the dead (without soul) 20 but are themselves they cannot create besides

أَحْيَاءٌ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٢١﴾ إِلَهُكُمْ إِلَهُ وَاحِدٌ  
one God your God 21 (all the creations) will be raised up when they (the deities) understand and are alive

فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُّنْكَرَةٌ وَهُمْ مُّسْتَكْبِرُونَ  
are arrogant (they believe not in the Hereafter) and they deny (believe the Oneness of Allah) their hearts in the Hereafter they would not believe so those who

لَّا جَرَمَ إِنَّ لِّلَّهِ يَعْلَمُ مَاتُ سِرُّونَ وَمَاتُ عَلَنُونَ إِنَّهُ  
truly He they reveal (and then reply it) and what they conceal what (He) knows Allah certainly no doubt 22

لَّا يُحِبُّ الْمُسْتَكْبِرِينَ ﴿٢٣﴾ وَإِذَا قِيلَ لَهُمْ مَّاذَا أُنْزِلَ رَّبُّكُمْ  
(by) your that has sent down what is it to them it is said and when 23 the arrogant (and his form of Allah) likes not

قَالُوا أَسَاطِيرُ الْأَوَّلِينَ ﴿٢٤﴾ لِّيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً  
their burdens so that they bear (the consequence) 24 of the men of old to be (ta) or (act) they said

يَوْمَ لَقِيْمَةٍ وَمِنْ أَوْزَارٍ لَّذِينَ يَضِلُّونَهُمْ بِغَيْرِ عِلْمٍ أَلَا  
is it not know (by) without they misled of those whom the sins and half of (on) the Day of Resurrection

سَاءَ مَا يَزُرُونَ ﴿٢٥﴾ قَدْ مَكَرَ لَّذِينَ مِنْ قَبْلِهِمْ  
before them it has been plotted not 25 they shall bear evil indeed

فَأَنَّهُ لَبِئْسَ لَهُم مِّنْ لَّقَوَاعِدٍ فَخَرَّ عَلَيْهِمُ سَقْفٌ  
the roof upon them and then fell down the foundation from their building (by) Allah and then struck

مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٦﴾  
26 they did not perceive (its coming) the directions from (by) the torment and they were overtaken above them from

15. And He has affixed into the earth mountains standing firm, lest it should shake with you, and rivers and roads, that you may guide yourselves.

16. And landmarks (signposts, etc. during the day) and by the stars (during the night), they (mankind) guide themselves.

17. Is then He, Who creates as one who creates not? Will you not then remember?

18. And if you would count the graces of Allah, never could you be able to count them. Truly! Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal and what you reveal.

20. Those whom they (Al-Mushrikun) invoke besides Allah have not created anything, but are themselves created.

21. (They are) dead, lifeless, and they know not when they will be raised up.

22. Your Ilah (God) is One Ilah (God-Allah, none has the right to be worshipped but He). But for those who believe not in the Hereafter, their hearts deny (the faith in the Oneness of Allah), and they are proud.

23. Certainly, Allah knows what they conceal and what they reveal. Truly, He likes not the proud.

24. And when it is said to them: "What is it that your Lord has sent down (unto Muhammad SAW)?" They say: "Tales of the men of old!"

25. They will bear their own burdens in full on the Day of Resurrection, and also of the burdens of those whom they misled without knowledge. Evil indeed is that which they shall bear!

26. Those before them indeed plotted, but Allah struck at the foundation of their building, and then the roof fell down upon them, from above them, and the torment overtook them from directions they did not perceive.



27. Then, on the Day of Resurrection, He will disgrace them and will say: "Where are My (so-called) partners concerning whom you used to disagree and dispute (with the believers, by defying, and disobeying Allah)?" Those who have been given the knowledge (about the Torment of Allah for the disbelievers) will say: "Verily! Disgrace this Day and misery are upon the disbelievers."

28. "Those whose lives the angels take while they are doing wrong to themselves (by disbelief and by associating partners in worship with Allah and by committing all kinds of crimes and evil deeds)." Then, they will make (false) submission (saying): "We used not to do any evil." (The angels will reply): "Yes! Truly, Allah is All-Knower of what you used to do."

29. "So enter the gates of Hell, to abide therein, and indeed, what an evil abode will be for the arrogant."

30. And (when) it is said to those who are the *Muttaqun* (pious - see V. 2: 2) "What is it that your Lord has sent down?" They say: "That which is good." For those who do good in this world, there is good, and the home of the Hereafter will be better. And excellent indeed will be the home (i.e. Paradise) of the *Muttaqun* (pious - see V. 2: 2).

31. 'Adn Paradise (Gardens of Eternity) which they will enter, under which rivers flow, they will have therein all that they wish. Thus Allah rewards the *Muttaqun* (pious - see V. 2: 2).

32. Those whose lives the angels take while they are in a pious state (i.e. pure from all evil and worshipping none but Allah Alone) saying (to them): "Salamun 'Alaikum (peace be on you) enter you Paradise, because of (the good) which you used to do (in the world)."

33. Do they (the disbelievers and polytheists) await but that the angels should come to them [to take away their souls (at death)], or there should come the command (i.e. the torment or the Day of Resurrection) of your Lord? Thus did those before them. And Allah wronged them not, but they used to wrong themselves.

34. Then, the evil results of their deeds overtook them, and that at which they used to mock surrounded them.

ثُمَّ يَوْمَ الْقِيَمَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَاءِى الَّذِينَ

those whom My partners (that you thought) where and (Allah) will disgrace them (on) the Day of Resurrection then

كُنْتُمْ تُشَاقُّونَ فِيهِمْ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ لَخِزْيَ

the disgrace verily have been given the knowledge those who said related with disagree (with the believers) you used to

لْيَوْمٍ وَسُوءَ عَذَابٍ لِّلْكَافِرِينَ ﴿٢٧﴾ الَّذِينَ تَوَفَّاهُمْ مَلَائِكَةُ

(by) the angels lives are taken those who 27 the disbelievers are upon and the misery today

ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا سَلَامًا مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَىٰ

as shirk at did a never their submission then they to themselves while they are doing wrong

إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾ فَادْخُلُوا أَبْوَابَ جَهَنَّمَ

the gates of Hell so enter you 28 degrading punishment you used to of what is the All-Knowing Allah truly

خَالِدِينَ فِيهَا فَلَيْسَ مَثْوًى لِّمُتَكَبِّرِينَ ﴿٢٩﴾ وَقِيلَ

and it is said 29 or the arrogant the place what most therein to abide

لِّلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا خَيْرًا لِّلَّذِينَ أَحْسَنُوا فِي

do good (because they believe) to those who that which is good they say by your Lord has sent down what (of doing shirk) to those who

هَذِهِ دُنْيَا حَسَنَةٌ وَلَدَارُ الْآخِرَةِ خَيْرٌ وَلَنِعَمَ دَارُ الْمُتَّقِينَ

the home of the pious and excellent indeed is better and verily in the Hereafter (the Paradise) the good (a better life) this world

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ هُمْ فِيهَا

made for them the river underneath from which flow they will enter 'Adn Paradise 30

مَا يَشَاءُونَ كَذَلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ ﴿٣١﴾ الَّذِينَ تَوَفَّاهُمْ

the lives are taken those who 31 for those who are pious (to) Allah the rewards they wish all that

مَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ دَخَلُوا الْجَنَّةَ بِمَا

because of (to) the Paradise enter you be on you peace they (the angels) said in a pious state (pure from all evil) (by) the angels

كُنْتُمْ تَعْمَلُونَ ﴿٣٢﴾ هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمْ مَلَائِكَةُ

the angels (to take away their souls) should come to them that unless the (the disbelievers) await not 32 done you have

أَوْ يَأْتِي أَمْرُ رَبِّكَ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا ظَلَمَهُمْ

they are wronged and not (the people before them) those who are they did thus (as how they have done) of your command come or

لَّهُ وَلَٰكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٣﴾ فَأَصَابَهُمْ

then they resulted 33 they did wrong (by doing all evil) to themselves the used but (by) Allah

سَيِّئَاتُ مَا عَمِلُوا وَخَافَ بِهِمْ مَا كَانُوا بِهٖ يَسْتَهْزِءُونَ ﴿٣٤﴾

34 they used to mock them they have the torment to them surrounded (sent down) they have done what of their deeds



وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ

from other than Him of worshipped not Allah will if worship other than Allah those who and said

شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ كَذَلِكَ

so did anything from other (than Allah) from we have forbidden and (Bahirah and Saibah) nor our fathers nor (neither) we anything

فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَّ رَسُولٌ إِلَّا لِبَلِّغٍ لُمُبِينٍ

that is clear to message but the Messengers upon then not the obligations before them (by) those who are the deeds

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ تَعْبُدُوا اللَّهَ

Allah worship a Messenger (as how We sent to them) nations every to We have sent and verily 35

وَجَتَنِيهِ طَافُوتٌ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ

were some whom and of them (then believe) are were some whom then of them Taghut (the deities) and avoid you

حَقَّتْ عَلَيْهِ ضَلَالَةٌ فَيَسِيرُوا فِي الْأَرْضِ وَنُظِرُوا كَيْفَ

how and see the land through so travel you the straying based on the knowledge of Allah upon them were justified

كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ٣٦ إِنَّ تَحَرَّضَ عَلَى هُدَاهُمْ

guide them to you (Muhammad) are really willing at 36 of those who denied (the Messengers) the end (the destruction) was

فَإِنَّ اللَّهَ لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ نَاصِرِينَ ٣٧

37 the helpers (from the torment of Allah) of for them and nothing (He) makes for those give guidance not Allah then verily

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ بَلَى

and not dies those who Allah not raise up their oath their strongest by the name of Allah and they swear

وَعَدًا عَلَيْهِ حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ٣٨

38 they know not (about that) most of mankind (People of Makkah) but is true upon him the promise (of Allah)

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلِفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا أَنَّهُمْ

surely they disbelieved those who and so aware wherein they (the disbelievers) of that to them because (Allah) will explain

كَانُوا كَاذِبِينَ ٣٩ إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ

We say is only We intend it (to be present) when unto a thing Our Word verily 39 those who lie (believe the Day of Resurrection) are

لَهُ وَكَانَ فِيكَوْنُ ٤٠ وَلَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا

they had been wronged after Allah for the cause of emigrated (to establish the religion) and those who 40 and it is be unto it

لَنُبَوِّئَنَّهُمْ فِي دُنْيَا حَسَنَةً وَلَا جَزَاءُ لَآخِرَةٍ أَكْبَرُ لَوْ كَانُوا

they (the disbelievers) if is greater Hereafter and indeed the goodly residence (in Madinah) (this) world in We will put them

يَعْلَمُونَ ٤١ لَّذِينَ صَبَرُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ٤٢

42 they put their trust their Lord and to are patient (to bear the pain) those who 41 knew

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35. And those who join others in worship with Allah say: "If Allah had so willed, neither we nor our fathers would have worshipped aught but Him, nor would we have forbidden anything without (Command from) Him." So did those before them. Then! Are the Messengers charged with anything but to convey clearly the Message?

36. And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): "Worship Allah (Alone), and avoid (or keep away from) Taghut (all false deities, etc. i.e. do not worship Taghut besides Allah)." Then of them were some whom Allah guided and of them were some upon whom the straying was justified. So travel through the land and see what was the end of those who denied (the truth).

37. If you (O Muhammad SAW) covet for their guidance, then verily Allah guides not those whom He makes to go astray (or none can guide him whom Allah sends astray). And they will have no helpers.

38. And they swear by Allah their strongest oaths, that Allah will not raise up him who dies. Yes, (He will raise them up), a promise (binding) upon Him in truth, but most of mankind know not.

39. In order that He may make manifest to them the truth of that wherein they differ, and that those who disbelieved (in Resurrection, and in the Oneness of Allah) may know that they were liars.

40. Verily! Our Word unto a thing when We intend it, is only that We say unto it: "Be!" and it is.

41. And as for those who emigrated for the Cause of Allah, after suffering oppression, We will certainly give them goodly residence in this world, but indeed the reward of the Hereafter will be greater, if they but knew!

42. (They are) those who remained patient (in this world for Allah's sake), and put their trust in their Lord (Allah Alone).



43. And We sent not (as Our Messengers) before you (O Muhammad SAW) any but men, whom We inspired, (to preach and invite mankind to believe in the Oneness of Allah). So ask of those who know the Scripture (learned men of the Taurat and the Injil), if you know not.

44. With clear signs and Books (We sent the Messengers). And We have also sent down unto you (O Muhammad SAW) the reminder and the advice (the Quran), that you may explain clearly to men what is sent down to them, and that they may give thought.

45. Do then those who devise evil plots feel secure that Allah will not sink them into the earth, or that the torment will not seize them from directions they perceive not?

46. Or that He may catch them in the midst of their going to and fro (in their jobs), so that there be no escape for them (from Allah's Punishment)?

47. Or that He may catch them with gradual wasting (of their wealth and health). Truly! Your Lord is indeed full of Kindness, Most Merciful?

48. Have they not observed things that Allah has created, (how) their shadows incline to the right and to the left, making prostration unto Allah, and they are lowly?

49. And to Allah prostate all that is in the heavens and all that is in the earth, of the live moving creatures and the angels, and they are not proud [i.e. they worship their Lord (Allah) with humility].

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah said: "(O mankind!) Take not *ilahain* (two gods in worship, etc.). Verily, He (Allah) is (the) only One *Ilah* (God). Then, fear Me (Allah) much [and Me (Alone), i.e. be away from all kinds of sins and evil deeds that Allah has forbidden and do all that Allah has ordained and worship none but Allah].

52. To Him belongs all that is in the heavens and (all that is in) the earth and *Ad-Din Wasiba* is His [(i.e. perpetual sincere obedience to Allah is obligatory). None has the right to be worshipped but Allah)]. Will you then fear any other than Allah?

53. And whatever of blessings and good things you have, it is from Allah. Then, when harm touches you, unto Him you cry aloud for help.

54. Then, when He has removed the harm from you, behold! Some of you associate others in worship with their Lord (Allah).

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رَجَالًا نُوحِيَ إِلَيْهِمْ فَسَأَلُوا أَهْلَ ذِكْرٍ  
to the learned man so ask for them We gave some men but before you We sent and not

إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٤٣﴾ بِلَيِّنْتَ وَزَبْرًا وَأَنْزَلْنَا إِلَيْكَ  
unto you and We sent down and Books (We sent them) with clear signs 43 not (about that) you know if

ذِكْرٍ لَتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَنْفَكِرُونَ  
give thought (to that thing) and that they to them sent down what is to men that you may explain the reminder (Al-Qur'an)

﴿٤٤﴾ أَفَأَمِنَ لِّذِينَ مَكَرُوا سَيِّئَاتٍ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ  
into the earth with (by) be sunken to evil (in Darun Nadwah) devise plots those who do then feel secure 44

أَوْ يَأْتِيَهُمْ لُعَازِبٌ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٤٥﴾ أَوْ يَأْخُذْهُمْ  
(Allah) torment them or 45 they perceive that not directions from the torment seize them or

فِي تَقْلِبِهِمْ فَمَاهُمْ بِمُعْجِزِينَ ﴿٤٦﴾ أَوْ يَأْخُذْهُمْ عَلَى تَخَوُّفٍ فَإِنَّ  
truly gradual wasting with Allah torment them or 46 they can escape (from the torment) they and not their travel (commerce) in

رَبِّكُمْ لَرُءُوفٌ رَحِيمٌ ﴿٤٧﴾ أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ  
a thing from Allah that has been created things to they observed not 47 Most Merciful is indeed full of Kindness your Lord

يَنْفِيوْهُ ظِلَالُهُ عَنِ الِّيمِينِ وَشَّمَائِلٍ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ  
are lowly (to Allah) and they unto Allah (in a state of) prostration and the left the right from their shadows which moving

﴿٤٨﴾ وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ  
the moving creatures of the earth is in and all that the heavens is in all that prostrate and to Allah 48

وَلَمَلَكَةٍ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿٤٩﴾ يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ  
above them of (to) their Lord they (the angels) fear 49 are not proud (they never leave their worship to Him) but they and the angels

وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٥٠﴾ وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ  
two gods you worship do not Allah and said 50 they are commanded what and they do

ثَنِينَ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ فَإِنِّي فَزَّهْبُونَ ﴿٥١﴾ وَلَهُ مَا فِي السَّمَوَاتِ  
the heavens is in all that to Him 51 you fear is only to Me the only one God He verily two

وَالْأَرْضِ وَلَهُ دِينٌ وَاصِبًا أَفَغَيْرَ اللَّهِ تَتَّقُونَ ﴿٥٢﴾ وَمَا بِكُمْ مِنْ  
of you have and whatever 52 you fear Allah so is there any other than eternal the and (only) obedience to Him and on earth

نِعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمْ ضُرٌّ فَأَلَيْهِ تَجْعَرُونَ ﴿٥٣﴾ ثُمَّ  
then 53 you cry aloud for help then unto Him harm you got when then (Al-an that other than Him) is from blessings

﴿٥٤﴾ إِذَا كُشِفَ ضُرُّ عَنْكُمْ إِذَا فَرِيقٌ مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ  
they associate Him with others to their Lord of you some suddenly from you the harm (Alah) as removed when



55. So (as a result of that) they deny (with ungratefulness) that (Allah's Favours) which We have bestowed on them! Then enjoy yourselves (your short stay), but you will come to know (with regrets).

56. And they assign a portion of that which We have provided them unto what they know not (false deities). By Allah, you shall certainly be questioned about (all) that you used to fabricate.

57. And they assign daughters unto Allah! Glorified (and Exalted) be He above all that they associate with Him! And unto themselves what they desire;

58. And when the news of (the birth of) a female (child) is brought to any of them, his face becomes dark, and he is filled with inward grief!

59. He hides himself from the people because of the evil of that whereof he has been informed. Shall he keep her with dishonour or bury her in the earth? Certainly, evil is their decision.

60. For those who believe not in the Hereafter is an evil description, and for Allah is the highest description. And He is the All-Mighty, the All-Wise.

61. And if Allah were to seize mankind for their wrong-doing, He would not leave on it (the earth) a single moving (living) creature, but He postpones them for an appointed term and when their term comes, neither can they delay nor can they advance it an hour (or a moment).

62. They assign to Allah that which they dislike (for themselves), and their tongues assert the falsehood that the better things will be theirs. No doubt for them is the Fire, and they will be the first to be hastened on into it, and left there neglected. [Tafsir Al-Qurtubi, Vol. 10, Page 121].

63. By Allah, We indeed sent (Messengers) to the nations before you (O Muhammad SAW), but Shaitan made their deeds fair-seeming to them. So he is their Wali (helper) today (i.e. in this world), and theirs will be a painful torment.

64. And We have not sent down the Book (the Quran) to you (O Muhammad SAW), except that you may explain clearly unto them those things in which they differ, and (as) a guidance and a mercy for a folk who believe.

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتَّعُوا ۖ فَسَوْفَ تَعْلَمُونَ ﴿٥٥﴾ وَيَجْعَلُونَ  
and they (the dis- We have be- about (the so let them  
believers) made 55 you will come to know then later then you enjoy stowed on them favours which deny

لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ ۚ إِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ ﴿٥٦﴾  
about all that you question by Allah We have provided from the part they know not to

تَفْتَرُونَ ﴿٥٦﴾ وَيَجْعَلُونَ لِلَّهِ بَنَاتٍ سُبْحَنَهُ ۖ وَلَهُمْ مَا يَشْتَهُونَ  
they desire all that and to them Glorified He is (the angels) as the daughters to Allah and they assign 56 used to fabricate (that Allah commands you that)

وَإِذَا بَشَّرَ أَحَدَهُمْ بِالْأُنثَىٰ ۖ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ﴿٥٧﴾  
filled with and dark his face becomes with (the birth of) a daughter 57

يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَبِهِ ۚ أَيُمْسِكُهُ عَلَىٰ هُونٍ ﴿٥٨﴾  
dishonor with (and he is doubtful) shall he keep her with he has been of the because his people from he hides 58

أَمْ يَدُسُّهُ فِي تَرَابٍ أَلَسَاءَ مَا يَحْكُمُونَ ۚ لِلَّذِينَ لَا يُؤْمِنُونَ ﴿٥٩﴾  
they would not believe to the earth what evil is certain earth in bury her alive 59

بِالْآخِرَةِ مِثْلُ سَوَاءٍ وَلِلَّهِ لَمِثْلٌ لَّا عَلَىٰ وَهُوَ لَعَزِيزٌ لَّحَكِيمٌ ﴿٦٠﴾  
the Wise (in organizing His-creations) of His is the highest description which is there in the Hereafter

وَلَوْ يُؤَاخِذُ اللَّهُ نَاسًا بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۖ فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَحْجِرُونَ ﴿٦١﴾  
but a single moving creature of on earth He (Allah) not for their the mankind Allah to seize and 60

سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٦١﴾ وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ  
they dislike (their daughters) all that to Allah and they assign 61 they can advance it nor for a moment

وَتَصِفُ أَلْسِنَتُهُمُ الْكَذِبَ أَنَّ لَهُمُ الْحُسْنَىٰ ۚ لَا جُرْمَ أَنَّ لَهُمُ النَّارَ وَأَنَّهُمْ مُّفْرَطُونَ ﴿٦٢﴾ ۚ إِنَّ اللَّهَ لَقَدَّارٌ سَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَرِيقٍ لَّهُمْ شَيْطَانٌ أَعْمَلَهُمْ فَبُهِتُوا وَلِئِهِمْ لِيَوْمٌ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٦٣﴾ وَمَا أُنزِلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُبَيِّنَ لَهُمُ الَّذِي خَلَفُوا فِيهِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾  
verily no doubt the better things their dis- on for them surely falsehood their tongues and said 62 will enter it (the Fire) and verily they is the Fire for them 63 which is painful the torment 64 who believe (to Al-Qur'an) for the people and mercy so it become a guidance in that (in the matter of religion) in which they differ (with the believers) those things



65. And Allah sends down water (rain) from the sky, then He revives the earth therewith after its death. Verily, in this is a sign (clear proof) for people who listen (obey Allah).

66. And verily! In the cattle, there is a lesson for you. We give you to drink of that which is in their bellies, from between excretions and blood, pure milk; palatable to the drinkers.

67. And from the fruits of date-palms and grapes, you derive strong drink (this was before the order of the prohibition of the alcoholic drinks) and a goodly provision. Verily, therein is indeed a sign for people who have wisdom.

68. And your Lord inspired the bee, saying: "Take you habitations in the mountains and in the trees and in what they erect.

69. Then, eat of all fruits, and follow the ways of your Lord made easy (for you)." There comes forth from their bellies, a drink of varying colour wherein is healing for men. Verily, in this is indeed a sign for people who think.

70. And Allah has created you and then He will cause you to die, and of you there are some who are sent back to senility, so that they know nothing after having known (much). Truly! Allah is All-Knowing, All-Powerful.

71. And Allah has preferred some of you above others in wealth and properties. Then, those who are preferred will by no means hand over their wealth and properties to those (slaves) whom their right hands possess, so that they may be equal with them in respect thereof. Do they then deny the Favour of Allah?

72. And Allah has made for you wives of your own kind, and has made for you, from your wives, sons and grandsons, and has bestowed on you good provision. Do they then believe in false deities and deny the Favour of Allah (by not worshipping Allah Alone).

وَاللَّهُ أَنْزَلَ مِنَ سَمَاءٍ مَاءً فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَسْمَعُونَ ﴿٦٥﴾

in this (which is mentioned) verily its death after the earth with there- and He water the sky from sends down and Allah

فِي بُطُونِهِمْ مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا يَاسِغًا الشَّرْبِ بَيْنَ ۖ ﴿٦٦﴾

of that We give you there is indeed the cattle in for you and verily 65 who listen (obey Allah) for people surely a sign (of the revival)

وَمِنْ ثَمَرَاتِ نَخِيلٍ وَلَأَعْنَبٍ نَخْذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَعْقِلُونَ ﴿٦٧﴾ وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ

and provision a strong drink from it you derive and grapes (fruits) of date palms the fruits and from 66 to the drinkers palatable when clean (from blood and feces) milk and blood (the milk fat) were from their stomach is in

أَنْ تَتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ﴿٦٨﴾ ثُمَّ كُلِي

the bees to your Lord has inspired 67 who have wisdom for people is indeed the sign (of the mightiness of Allah) therein verily which is good

مِنْ كُلِّ ثَمَرٍ فَسَلَكَ سُبُلَ رَبِّكِ ذُلًّا لِيُخْرِجَ مِنْ بَطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِنَاسٍ إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ

their bellies (the bees) from there comes forth subdued in your Lord the ways and follow (enter) fruits all the of 68 eat then 68 they take (the nest for them) and in the trees and in the what place of they go and habitations (for the mountain from the place of living) tains from you make should

يَنْفَكِرُونَ ﴿٦٩﴾ وَاللَّهُ خَلَقَكُمْ ثُمَّ يَنْوَفِّكُمُ وَمِنْكُمْ مَّنْ يُّرَدُّ إِلَىٰ أَرْدَلِ عُمُرٍ لِّكَ لَا يَعْلَمُ بَعْدَ عِلْمٍ شَيْئًا إِنَّ لِلَّهِ عِلْمٌ قَدِيرٌ ﴿٧٠﴾ وَاللَّهُ

to whom there are some and of you He will cause you to die (when your time comes) has created you (from nothing before) and Allah 69 who think (of His-creations)

فَضَّلَ بَعْضَكُمْ عَلَىٰ بَعْضٍ فِي رِزْقٍ فَمَا لِلَّذِينَ فَضِّلُوا بِرَأْدِي رِزْقِهِمْ عَلَىٰ مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِعِزَّةِ

and Allah 70 the All-Powerful is the All-Knowing Allah truly much having known after to know so that nothing so that they deny (from) ing Him with others Allah

لِلَّهِ يَجْحَدُونَ ﴿٧١﴾ وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرِزْقَكُمْ مِنْ

mates your own kind of for you has made and Allah 71 (be a disbelievers by associating Him with others) Allah

of and (He) has bestowed on you good provision (the offspring) sons your wives of for you and (He) made

طَيِّبَاتٍ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِالنِّعَمِ اللَّهُ هُمْ يَكْفُرُونَ ﴿٧٢﴾

72 they deny (by associating them with Him) they Allah and with the favor they believe do then with (the deities) the good things (the fruits, grains, and cattle)

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

مَحْذُورٌ Ikha'f  
مَحْذُورٌ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq  
مَد لَازِمٌ • فَارَقٌ Qalqalah

أَوِي Mad 'Aridh Lissukun  
مَد لَازِمٌ Idgham

مَد وَاجِبٌ مُتَّفَاسِلٌ Mad Wajib Muttasil  
مَد جَائِزٌ مُنْفَاسِلٌ Mad Jaiz Munfasil



وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِّن سَمَوَاتِ

the heavens (rain) from provision to them give can which Allah other than from and they worship

وَلَا أَرْضٍ شَيْئًا وَلَا يَسْتَطِيعُونَ ۚ فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ

similitudes to Allah you make so not 73 they (the deities) and not any of it and the earth (the vegetation)

إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ۚ ضَرَبَ اللَّهُ مَثَلًا عَبْدًا

a slave the example Allah have made 74 not know (about that) and knows (no associates for Him) Allah truly

مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَن رَزَقْنَاهُ مِنَّا رِزْقًا حَسَنًا

which good is a provision from us whom We have bestowed him provision who (is free) any sort of Allah's power which not possessed

فَهُوَ يَنْفِقُ مِنْهُ سِرًّا وَجَهْرًا هَلْ يَسْتَوُونَ ۚ لِحَمْدِ اللَّهِ

are to Allah all the they equal (first example is Allah and the second is deities) and openly secretly thereof spends and he

بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۚ وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ

of two men the example Allah and puts forward 75 know not of the last; torment is upon them most of them (the dwellers of Makkah) out

أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى

on becomes a burden even he nothing over he is able not (was born dumb) one of them

مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ هَلْ يَسْتَوِي هُوَ وَمَن

with a he who man who is silent equal is well he did not he is directed whichever is master

يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ۚ وَلِلَّهِ غَيْبُ

(the know- and only ledge) of the belongs to 76 a straight path (right) and he give wisdom and benefits

سَمَوَاتٍ وَالأَرْضِ وَمَا أَمْرُ سَاعَةٍ إِلَّا كَلَمْحِ لَبَصَرٍ

of an eye in a blink but (the coming) of the Hereafter the matter and not and the earth the heavens

أَوْ هُوَ أَقْرَبُ ۚ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۚ وَلِلَّهِ

and Allah 77 is Able the things all is above Allah truly only with the sentence is or (kun fa yakun)

أَخْرَجَكُم مِّن بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ

and (Al) ah gave anything while you know nothing of your mothers the wombs from (is or) sight you out

لَكُمْ سَمْعًا وَلَا أَبْصَارًا وَلَا فُئُودًا لَّعَلَّكُمْ تَشْكُرُونَ

might give thanks (to Allah and believe Him) that you and hearts and sight hearing you

طَيْرٍ مُسَخَّرَاتٍ فِي جَوْ سَمَاءٍ ۚ أَلَمْ يَرَوْا إِيَّ

in the midst of heaven and earth (the air) in held (becomes easy to fly) the birds to they see do not 78

مَّا يُمْسِكُهُنَّ إِلَّا اللَّهُ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

79 who believe for people surely are the signs (of the power of Allah) in this (which is mentioned) verily (because of) Allah but holds the birds them none

73. And they worship others besides Allah, such as do not and cannot own any provision for them from the heavens or the earth.

74. So put not forward similitudes for Allah (as there is nothing similar to Him, nor He resembles anything). Truly! Allah knows and you know not.

75. Allah puts forward the example (of two men a believer and a disbeliever); a slave (disbeliever) under the possession of another, he has no power of any sort, and (the other), a man (believer) on whom We have bestowed a good provision from Us, and He spends thereof secretly and openly. Can they be equal? (By no means, not). All the praises and thanks be to Allah. Nay! (But) most of them know not.

76. And Allah puts forward (another) example of two men, one of them dumb, who has no power over anything (disbeliever), and he is a burden to his master, whichever way he directs him, he brings no good. Is such a man equal to one (believer in the Islamic Monotheism) who commands justice, and is himself on a Straight Path?

77. And to Allah belongs the unseen of the heavens and the earth. And the matter of the Hour is not but as a twinkling of the eye, or even nearer. Truly! Allah is Able to do all things.

78. And Allah has brought you out from the wombs of your mothers while you know nothing. And He gave you hearing, sight, and hearts that you might give thanks (to Allah).

79. Do they not see the birds held (flying) in the midst of the sky? None holds them but Allah (none gave them the ability to fly but Allah). Verily, in this are clear proofs and signs for people who believe (in the Oneness of Allah).

Mu'jam

QS An-Nahl, 16: 78

الْأَفْعِدَةُ

The plural form of *Al-Fuadu* is *Al-Afidah* such as *Al-Qalbu* (the heart), but will be said *Fuadu* when about to be interpreted as a flaming heart. The Word of Allah, (His heart lied not in what he saw.) (QS. An-Najm, 53: 11), (... verily, the hearing, and the sight, and the heart ...) (QS. Al-Isra', 17: 36), (... so make some hearts of among men with love toward them, ...) (QS. Ibrahim, 14: 37). (Ar-Rag'ib Ak-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/2010: 279)



80. And Allah has made for you in your homes an abode, and made for you out of the hides of the cattle (tents for) dwelling, which you find so light (and handy) when you travel and when you stay (in your travels), and of their wool, fur, and hair (sheep wool, camel fur, and goat hair), a furnishing and articles of convenience (e.g. carpets, blankets, etc.), a comfort for a while.

81. And Allah has made for you out of that which He has created shades, and has made for you places of refuge in the mountains, and has made for you garments to protect you from the heat (and cold), and coats of mail to protect you from your (mutual) violence. Thus does He perfect His Grace unto you, that you may submit yourselves to His Will (in Islam).

82. Then, if they turn away, your duty (O Muhammad SAW) is only to convey (the Message) in a clear way.

83. They recognise the Grace of Allah, yet they deny it (by worshipping others besides Allah) and most of them are disbelievers (deny the Prophethood of Muhammad SAW).

84. And (remember) the Day when We shall raise up from each nation a witness (their Messenger), then, those who have disbelieved will not be given leave (to put forward excuses), nor will they be allowed (to return to the world) to repent and ask for Allah's Forgiveness (of their sins, etc.).

85. And when those who did wrong (the disbelievers) will see the torment, then it will not be lightened unto them, nor will they be given respite.

86. And when those who associated partners with Allah see their (Allah's so-called) partners, they will say: "Our Lord! These are our partners whom we used to invoke besides you." But they will throw back their word at them (and say): "Surely! You indeed are liars!"

87. And they will offer (their full) submission to Allah (Alone) on that Day, and their invented false deities (all that they used to invoke besides Allah, e.g. idols, saints, priests, monks, angels, jinns, Jibril, Messengers, etc.) will vanish from them.

وَاللَّهُ جَعَلَ لَكُمْ مِنْ بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُمْ مِنْ جُلُودِ

the skins from for you and (He) made (to stay) your homes from for you has made and Allah

الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ

you stay and when you travel when which you find so light (and handy) for houses (camps and tents) at the cattle

وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثْنَا وَمِثْعًا إِلَى حِينٍ

a certain amount of time until and articles of convenience (become) the furnishings and goat hair and camel fur the sheep wool and from

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ

for you and (He) has made as shades (He) has created (homes, trees and the cattle) out of that which for you has made and Allah 80

مِنْ لِبَاسٍ أَكْنَنَّا وَجَعَلَ لَكُمْ سَرَابِيلَ تَقِيَكُمُ

to protect you garments for you and (He) has made places of refuge (cave and big holes) the mountains from

لِحَرٍّ وَسَرَابِيلَ تَقِيَكُمُ بِأَسْكَكُمْ كَذَلِكَ يُتِمُّ نِعْمَتَهُ

His favor (He) thus (how He has created all of that) (in) you battle to protect you and garments from the heat (and cold)

عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ ٨١ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ

upon you (O Muhammad) verb they turn away (from Islam) then it 81 you may submit yourselves to that you (to that you) unto you

لَبَلَّغٌ لَمُبِينٌ ٨٢ يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يَنْكُرُونَهَا

they deny it [by committed Shirk (polytheism)] yet the grace of Allah they recognize (admit) 82 in a clear way the convey

وَأَكْثَرُهُمُ الْكَافِرُونَ ٨٣ وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ

nation each from We shall raise up and (remember) the day 83 are disbelievers and most of them

شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ

will be allowed to ask for forgiveness they nor are disbelievers for those who is allowed (to put excuses) not then a witness (a Messenger)

وَإِذَا رَأَوْا الَّذِينَ ظَلَمُوا فَلَا يَخَفُوا ٨٤ لَعَذَابُ اللَّهِ

they nor unto them will be lightened (the torment) not the torment (the Hellfire) at last (the disbelievers) those who see and when 84

يُنْظَرُونَ ٨٥ وَإِذَا رَأَوْا الَّذِينَ أَشْرَكُوا شَرَكَاءَهُمْ

their Allah's so-called partners associated partners with Allah those who see and when 85 will be given respite

قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُو مِنْ دُونِكَ

besides You from worshipped we have whom our worship partners these are our Lord they will say

فَأَلْقَوْا إِلَيْهِمُ لَقَوْلَ إِنَّكُمْ لَكَاذِبُونَ ٨٦ وَالْقَوُّ

and they will say 86 indeed are liars (that you have worshipped us) (that) surely you the words to them and they say

إِلَّا لِلَّهِ يَوْمَئِذٍ سَلَامٌ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ٨٧

87 fabricated (that the false deities will be able to help) they have what from them and will vanish their full submission (to His laws) on that day Allah to



لَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا فَوْقَ

to the We will the Way of Allah from and hinder disbelieved those who add to them

الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ ۝۸۸ وَيَوْمَ نَبْعَثُ فِي كُلِّ

every from We shall and remem- 88 which they used to spread corruption because of the

أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ أَنْفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا عَلَىٰ

against a witness you and We amongst themselves from against them a witness nation

هَؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِكُلِّ شَيْءٍ وَهُدًى

a guidance the things of all as an exposition the Book (Al-Qur'an) to you and We have sent down these your people

وَرَحْمَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ ۝۸۹ إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ

to be just and fair enjoins Allah verily 89 for those who have submitted themselves and glad tidings about the Paradise and mercy

وَالْإِحْسَانِ وَإِيتَايَ ذِ الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ

doing all evil deeds (illegal sexual acts) from and (He) forbids and giving kith and kin and to be patient in performing the duties of worshiping Him

وَالْمُنْكَرِ وَلُبَغْيٍ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

may take heed that you (He) admonishes you and oppression (with order and prohibition) (to men) and Al-Munkar

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا أَيْمَانَ

the oaths you break and not you have covenanted (in trades, oaths, etc.) when of Allah the Covenant and (you) fulfill 90

بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ

after surety upon you Allah you have appointed and indeed you have confirmed them

لِلَّهِ يَعْلَمُ مَا تَفْعَلُونَ ۝۹۱ وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ

who undoes (breaks) like her you be not 91 you do what knows Allah

غَزَلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْ كُنْتُمْ تَخِذُونَ أَيْمَانَكُمْ دَخَلًا

as a means of deception what oath you make it has become strong after the thread

بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ أُمَّةٍ إِنَّمَا يَبْلُوكُمْ

you are tested ver another nation (group) than more numerous a nation (group) become lest among yourselves

اللَّهُ بِهِ وَلَيَبَيِّنَنَّ لَكُمْ يَوْمَ الْقِيَمَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۝۹۲

92 used to differ (in the world) therein you are that (on) the Day of Resurrection to you and verily He by this (by) Allah

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِنْ يُضِلُّ مَنْ

whom He sends astray but one nation surely (He) could have made you Allah willed and had

يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَلَتُسْأَلُنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ ۝۹۳

93 to do (to be rewarded) you used for what and surely you will be asked (in the Hereafter) (He) wills whom and (He) guides (He) wills

88. Those who disbelieved and hinder (men) from the Path of Allah, for them We will add torment over the torment; because they used to spread corruption [by disobeying Allah themselves, as well as ordering others (mankind) to do so].

89. And (remember) the Day when We shall raise up from every nation a witness against them from amongst themselves. And We shall bring you (O Muhammad SAW) as a witness against these. And We have sent down to you the Book (the Quran) as an exposition of everything, a guidance, a mercy, and glad tidings for those who have submitted themselves (to Allah as Muslims).

90. Verily, Allah enjoins *Al-Adl* (i.e. justice and worshipping none but Allah Alone - Islamic Monotheism) and *Al-Ihsan* [i.e. to be patient in performing your duties to Allah, totally for Allah's sake and in accordance with the *Sunnah* (legal ways) of the Prophet SAW in a perfect manner], and giving (help) to kith and kin (i.e. all that Allah has ordered you to give them e.g., wealth, visiting, looking after them, or any other kind of help, etc.); and forbids *Al-Fahsha'* (i.e. all evil deeds, e.g. illegal sexual acts, disobedience of parents, polytheism, to tell lies, to give false witness, to kill a life without right, etc.), and *Al-Munkar* (i.e. all that is prohibited by Islamic law: polytheism of every kind, disbelief and every kind of evil deeds, etc.), and *Al-Baghy* (i.e. all kinds of oppression), He admonishes you, that you may take heed.

91. And fulfill the Covenant of Allah (*Baia*: pledge for Islam) when you have covenanted, and break not the oaths after you have confirmed them, and indeed you have appointed Allah your surety. Verily! Allah knows what you do.

92. And be not like her who undoes the thread which she has spun after it has become strong, by taking your oaths a means of deception among yourselves, lest a nation may be more numerous than another nation. Allah only tests you by this (i.e. who obeys Allah and fulfills Allah's Covenant and who disobeys Allah and breaks Allah's Covenant). And on the Day of Resurrection, He will certainly make clear to you that wherein you used to differ (i.e. a believer confesses and believes in the Oneness of Allah and in the Prophethood of Prophet Muhammad SAW which the disbeliever denies it and that was their difference amongst them in the life of this world).

93. And had Allah willed, He could have made you (all) one nation, but He sends astray whom He wills and guides whom He wills. But you shall certainly be called to account for what you used to do.



|        |                |        |        |        |                  |        |                     |        |                    |
|--------|----------------|--------|--------|--------|------------------|--------|---------------------|--------|--------------------|
| اَوِيْ | Not pronounced | اَوِيْ | Ikfa'  | اَوِيْ | Mad Lazim • Farq | اَوِيْ | Mad 'Arifh Lissukun | اَوِيْ | Mad Wajib Muttasil |
| اَوِيْ | Mad Thabi'     | اَوِيْ | Idghar | اَوِيْ | Qalqalah         | اَوِيْ | Idgham              | اَوِيْ | Mad Jaiz Munfasil  |



وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ لِّلسَّاتِ  
the tongue is only a human being who teaches A-Quran surely say that they We know and indeed

لَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِي وَهَذَا لِسَانٌ عَرَبِيٌّ  
Arabic is with the language while this A-Quran (is) foreign him they refer to or the man whom

مُبِينٌ ۚ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا يَهْدِيهِمْ  
they are not guided in the Verses of Allah they would not believe those who verily 103 which is clear (the explanation and the fluency)

لِلَّهِ وَلَهُمْ عَذَابٌ أَلِيمٌ ۚ إِنَّمَا يَفْتَرِ لَكَذِبَ الَّذِينَ  
(are) those who falsehood fabricating verily 104 of painful torment and for them by Allah

لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ وَأُتِيكَ هُمْ لَكَذِبُونَ  
who are liars they refer and it is they in the Verses of Allah they would not believe

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيْمَانِهِ إِلَّا مَنْ أُكْرِهَ  
is forced there to him who except who disbelieve after in Allah disbelieve whoever 105

وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيْمَانِ وَلَكِنْ مَنْ شَرَحَ لِكُفْرٍ صَدْرًا  
(in) his heart to disbelieve who open their breasts but with faith is at rest but his heart

فَعَلَيْهِمْ غَضَبٌ مِّنَ اللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ ۚ  
106 of great is a torment and fears Allah of is the wrath on them

ذَٰلِكَ بِأَنَّهُمْ اسْتَحَبُّوا الْحَيَاةَ دُنْيَا عَلَى الْآخِرَةِ  
that of this Hereafter over the next world loved (and preferred) because verily they that (threat) is

وَأَنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ۚ أَلَيْكَ  
they are 107 who disbelieve for the people give guidance not Allah and that

لَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ وَسَمِعِهِمْ وَأَبْصَرِهِمْ  
and their sight and their hearings their hearts unto (of) Allah has set a seal those who

وَأُتِيكَ هُمْ لَغَفْلُونَ ۚ لَا جَرَمَ لَهُمْ فِي  
in surely they no doubt 108 who are heedless for what are expected from them those and they are

لِالْآخِرَةِ هُمْ الْخَسِرُونَ ۚ ثُمَّ إِنَّ رَبَّكَ  
your Lord verily then 109 will be the losers (because they will return to the Fire) they the Hereafter

لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا فَتَنُوكُمْ فِي جِهَادِكُمْ  
they strove hard and fought for the cause of Allah then put on trials trials for them after what emigrated (to Medina) for those who

وَصَبَرُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا غَفُورٌ رَّحِيمٌ ۚ  
110 (and) Most Merciful the All-Forgiving (to them) afterward (the defamation) is your Lord verily and were patient (with their obedience)

103. And indeed We know that they (polytheists and pagans) say: "It is only a human being who teaches him (Muhammad SAW)." The tongue of the man they refer to is foreign, while this (the Quran) is a clear Arabic tongue.

104. Verily! Those who believe not in the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, Allah will not guide them and theirs will be a painful torment.

105. It is only those who believe not in the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, who fabricate falsehood, and it is they who are liars.

106. Whoever disbelieved in Allah after his belief, except him who is forced thereto and whose heart is at rest with Faith but such as open their breasts to disbelief, on them is wrath from Allah, and theirs will be a great torment.

107. That is because they loved and preferred the life of this world over that of the Hereafter. And Allah guides not the people who disbelieve.

108. They are those upon whose hearts, hearing (ears) and sight (eyes) Allah has set a seal. And they are the heedless!

109. No doubt, in the Hereafter, they will be the losers.

110. Then, verily! Your Lord for those who emigrated after they had been put to trials and thereafter strove hard and fought (for the Cause of Allah) and were patient, verily, your Lord afterward is, Oft-Forgiving, Most Merciful.

#### Mu'jam

QS An-Nahl, 16: 106

#### مُطْمَئِنٌّ

Mutmainun is derived from word of Tamana: At-Thumaninah and Al-Atmi'nan is peace after anxiety. The Word of Allah, (... as an assurance to your hearts ...) (QS. Al 'Imran, 3: 126), (... but to be stronger in faith ...) (QS. Al-Baqarah, 2: 260). (... verily, in the remembrance of Allah do hearts find rest.) (QS. Ar-Ra'd, 13: 28). As a notice, that with his ma'rifah to Allah and do more worship Him, then whom asked for will get peace of soul. (Ar-Ragib Ak-Asfahani, Mu'jam Mufradati Alfazil Qur'ani, 1431 H/2010: 230)



111. (Remember) the Day when every person will come up pleading for himself, and every one will be paid in full for what he did (good or evil, belief or disbelief in the life of this world) and they will not be dealt with unjustly.

112. And Allah puts forward the example of a township (Makkah), that dwelt secure and well content; its provision coming to it in abundance from every place, but it (its people) denied the Favours of Allah (with ungratefulness). So Allah made it taste the extreme of hunger (famine) and fear, because of that (evil, i.e. denying Prophet Muhammad SAW) which they (its people) used to do.

113. And verily, there had come unto them a Messenger (Muhammad SAW) from among themselves, but they denied him, so the torment overtook them while they were Zalimun (polytheists and wrong-doers, etc.).

114. So eat of the lawful and good food which Allah has provided for you. And be grateful for the Graces of Allah, if it is He Whom you worship.

115. He has forbidden you only *Al-Maitatah* (meat of a dead animal), blood, the flesh of swine, and any animal which is slaughtered as a sacrifice for others than Allah (or has been slaughtered for idols etc. or on which Allah's name has not been mentioned while slaughtering). But if one is forced by necessity, without wilful disobedience, and not transgressing, then, Allah is Oft-Forgiving, Most Merciful.

116. And say not concerning that which your tongues put forth falsely: "This is lawful and this is forbidden," so as to invent lies against Allah. Verily, those who invent lies against Allah will never prosper.

117. A passing brief enjoyment (will be theirs), but they will have a painful torment.

118. And unto those who are Jews, We have forbidden such things as We have mentioned to you (O Muhammad SAW) before [in *Surat Al-An'am* (The Cattle), see Verse 6: 146]. And We wronged them not, but they used to wrong themselves.

يَوْمَ تَأْتِي كُلُّ نَفْسٍ بِجَدِلٍ عَنْ نَفْسِهَا وَتُوْفَىٰ كُلُّ  
of every and is perfected himself for pleading (defend) person every come (remember) the day

نَفْسٍ مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ ۝۱۱۱ وَضَرَبَ اللَّهُ مَثَلًا  
the example Allah and made 111 not be dealt with unjustly (the slightest) and they he did for what person

قَرْيَةٍ كَانَتْ أَمْنَةً مَّطْمِئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا  
in abundance his provision coming to him and well content (no need to move because of cramped or fear) secure (from the enemy) he (then) of a township (People of Makkah)

مِّن كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَاقَهُ اللَّهُ لِبَاسَ  
tributes (by) Allah so it is made taste of Allah the favors (the sending down of Muhammad) but (the people) denied place every town

لُجُوعٍ وَخَوْفٍ بِمَا كَانُوا يَصْنَعُونَ ۝۱۱۲ وَلَقَدْ  
and verily 112 to do they used because and fear (of the troops of Muslim) the extreme hunger (famine for seven years)

جَاءَهُمْ رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ  
while they by torment (the hunger and fear) so they were overtaken but they denied him from among a Messenger (Muhammad) there had come unto them

ظَالِمُونَ ۝۱۱۳ فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلالًا طَيِّبًا  
(and) the good the lawful (by) Allah been provided for you which has so you (the believers) eat 113 were the Zalimun (polytheists and wrongdoers)

وَشُكِّرُوا نِعْمَتَ اللَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ۝۱۱۴  
114 you worship to Him you are if the graces of Allah and be grateful for

إِنَّمَا حَرَّمَ عَلَيْكُمُ لَمْيَتَةً وَدَّمَ وَلَحْمَ خِزْيِرٍ وَمَا  
and which is and the flesh of swine and blood the meat of a dead animal to you He has forbidden verily

أَهْلٍ لِغَيْرِ اللَّهِ بِهِ ۖ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ  
then transgressing and not wilful disobedience without is forced so whomever with it (than) Allah for others slaughtered

لِلَّهِ غُفُورٌ رَّحِيمٌ ۝۱۱۵ وَلَا تَقُولُوا لِمَا تَصِفُ السِّنُّكُمْ  
by your tongue mentioned (described) of what you say and not 115 Most Merciful is the All-Forgiving Allah

لَكَذِبٍ هَذَا حَلالٌ وَهَذَا حَرَامٌ لِّفْتَرُوا عَلَى اللَّهِ لَكَذِبٍ  
Allah fabricated forbidden and this is lawful this is falsely

إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ لَكَذِبٌ لَا يُفْلِحُونَ ۝۱۱۶ مَتَّعَ قَلِيلٌ  
a brief (in this world) for them enjoyment 116 they will never prosper Yes Allah to fabricated the who verily

وَهُمْ عَذَابُ أَلِيمٌ ۝۱۱۷ وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ  
to you We have mentioned such things We have forbidden Jews those and unto 117 which the torment (in the Hereafter) and for them

مِّن قَبْلُ وَمَا ظَلَمْنَاهُمْ وَلَكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ۝۱۱۸  
118 which wronged them (by committing sin) of themselves the condition but We wronged them (with the ban) and not before (previous)

أُوِي Mad 'Aridh Lissukun  
لِذْهَام Idgham



ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهْلَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ  
after they repent then in ignorance do evil (commit sin) for those who your Lord verily then

ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ  
119 Most Merciful (to them) All-Forgiving (to them) thereafter (the disobedience and repentance) your Lord verily and they do good righteous deeds that

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنْ الْمُشْرِكِينَ  
who were Al-Mushrikun one of those he is and not righteous (to the religion) to Allah obedient Imam (leader and role models) was an Ibrahim verily

شَاكِرًا لِأَنْعَمِهِ جَبَدَهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ  
a straight Path to and (He) guided him (He) chose him for His favors he was thankful 120

وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّا لَهُ فِي الْآخِرَةِ لَمُنْصِلِينَ  
the righteous (who shall be earn the highest level) one of the Hereafter in and verily good (the praise from all the religion) this world in and We gave him 121

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ تَبْعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ  
he was and not Hanif (straight) the religion of Ibrahim follow to you (Muhammad) We have sent the revelation then 122

مِنْ الْمُشْرِكِينَ إِنََّّمَا جُعِلَ سَبْتُ عَلَيْهِمْ لَئِنْ لَمْ يَرْكَبُوا  
those who upon the Sabbath (to be exalted) was prescribed (required) verily 123 the disbelievers one of

خَلْفُوهُ وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا  
about that on the Day of Resurrection between them will judge your Lord and verily concerning it differed (about their Messengers)

كَانُوا فِيهِ يَخْتَلِفُونَ ۚ دَعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ  
with wisdom of your Lord the Way (the religion) to invite (mankind, O Muhammad) 124 used to differ wherein they

وَلَمَوْعِظَةٍ لِحَسَنَةٍ وَجَدَلْ لَهُم بِمَا هِيَ أَحْسَنُ إِنَّ رَبَّكَ  
your Lord truly of better a way with and argue with them and fair preaching

هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ ۚ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ  
125 for those who are guided (then he will reward them) knows better and He His Path from gone astray of who has knows best He

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ ۚ وَلَئِنْ صَبَرْتُمْ  
you endure patiently (not reply) and if with it which you were afflicted of that with the like then punish them you punish and if

لَهُوَ خَيْرٌ لَصَّابِرِينَ ۚ وَصَبِرُوا مَصْرُوكَ إِلَّا بِاللهِ  
from Allah but your patience and not and be patient 126 for those who are patient is better verily (the patient)

وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِمَّا يَمْكُرُونَ  
what they plot because of in distress be and do not make upon them and do not be sad

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ  
127 do good righteous deeds (obedient and patient) they and those who fear Him (commit sin and evil deeds) those who is with Allah truly 127

119. Then, verily! Your Lord for those who do evil (commit sins and are disobedient to Allah) in ignorance and afterward repent and do righteous deeds, verily, your Lord thereafter, (to such) is Oft-Forgiving, Most Merciful.

120. Verily, Ibrahim was an Ummah (a leader having all the good righteous qualities), or a nation, obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

121. (He was) thankful for His (Allah's) Graces. He (Allah) chose him (as an intimate friend) and guided him to a Straight Path (Islamic Monotheism, neither Judaism nor Christianity).

122. And We gave him good in this world, and in the Hereafter he shall be of the righteous.

123. Then, We have inspired you (O Muhammad SAW saying): "Follow the religion of Ibrahim Hanifa (Islamic Monotheism - to worship none but Allah) and he was not of the Mushrikun (polytheists, idolaters, disbelievers, etc.)."

124. The Sabbath was only prescribed for those who differed concerning it, and verily, your Lord will judge between them on the Day of Resurrection about that wherein they used to differ.

125. Invite (mankind, O Muhammad SAW) to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Inspiration and the Quran) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided.

126. And if you punish (your enemy, O you believers in the Oneness of Allah), then punish them with the like of that with which you were afflicted. But if you endure patiently, verily, it is better for As-Sabirin (the patient ones, etc.).

127. And endure you patiently (O Muhammad SAW), your patience is not but from Allah. And grieve not over them (polytheists and pagans, etc.), and be not distressed because of what they plot.

128. Truly, Allah is with those who fear Him (keep their duty unto Him), and those who are Muhsinun (good-doers, - see the footnote of V. 9: 120).



## AL-ISRA'

(The Journey by Night)

Makkiyyah

Chapter 17: 111 verses

## JUZ 15

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Glorified (and Exalted) be He (Allah) [above all that (evil) they associate with Him], Who took His slave (Muhammad SAW) for a journey by night from Al-Masjid-al-Haram (at Makkah) to the farthest mosque (in Jerusalem), the neighbourhood whereof We have blessed, in order that We might show him (Muhammad SAW) of Our Ayat (proofs, evidences, lessons, signs, etc.). Verily, He is the All-Hearer, the All-Seer.

2. And We gave Musa the Scripture and made it a guidance for the Children of Israil (saying): "Take not other than Me as (your) Wakil (Protector, Lord, or Disposer of your affairs, etc).

3. "O offspring of those whom We carried (in the ship) with Nuh! Verily, he was a grateful slave."

4. And We decreed for the Children of Israil in the Scripture, that indeed you would do mischief on the earth twice and you will become tyrants and extremely arrogant!

5. So, when the promise came for the first of the two, We sent against you slaves of Ours given to terrible warfare. They entered the very innermost parts of your homes. And it was a promise (completely) fulfilled.

6. Then We gave you once again, a return of victory over them. And We helped you with wealth and children and made you more numerous in man power.

7. (And We said): "If you do good, you do good for your own-selves, and if you do evil (you do it) against yourselves." Then, when the second promise came to pass, (We permitted your enemies) to make your faces sorrowful and to enter the mosque (of Jerusalem) as they had entered it before, and to destroy with utter destruction all that fell in their hands.

## Asbab Al-Nuzul

17. Al-Isra': 1

From Anas Ibn Malik r.a., Rasulullah SAW said, "I was brought by al-buraq which is an animal that is white and long, larger than a donkey but smaller than a mule, which would place its hoof at a distance equal to the range of vision. I mounted it and walked with it to Bayt al Maqdis (in Jerusalem). I then tied it up to the ring used by the prophets. I entered the area of the Mosque and prayed two rak'at (s) in it. I then came out and Jibril brought me a vessel of wine and a vessel of milk. I chose the milk." (Narrated by Ahmad, Musnadul Imam Ahmad Ibn Hanbal, Tahqiq: Sya'ib Al-Arna'ut, Vol. 38, Hadith No. 23.332, 1416 H/ 1996 M: 357). ■

## سُورَةُ الْاِسْرَاءِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

سُبْحَنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ

Al-Masjid-al-Haram (in Makkah)

by night

His servant (Muhammad)

took for a journey

the One Who

Glorified (and Exalted) be

إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ وَمِنَ آيَاتِنَا إِنَّهُ

verily He

Our ayat

part of

so that We might

show him

the neighborhood

We have blessed

the one who

Al-Masjid-al-Aqsa (in Baitul Maqdis, Palestine)

هُوَ السَّمِيعُ الْبَصِيرُ ۝ ۱ ۝ وَآتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَاهُ

and We made it (the Taurat)

the Scripture (the Taurat)

Musa

and We gave

I

the All-Seer

Us A. H. n

He is

هُدًى لِّبَنِي إِسْرَءِيلَ أَلَّا تَتَّخِذُوا مِن دُونِي وَكِيلًا ۝ ۲ ۝

2

waka (protector, Lord, Disposer of your affairs)

besides Me

from you make

so that not

for Children of Israil

guidance

ذُرِّيَّةَ مَنْ حَمَلْنَا مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا ۝ ۳ ۝

3

who was grateful

a servant

was

indeed he (Nuh)

Nuh

along with

We carried (in the ship)

one who

وَقَضَيْنَا إِلَى بَنِي إِسْرَءِيلَ فِي الْكِتَابِ لُفْسِدُنَّ فِي الْأَرْضِ

the earth (Sham Land)

truly you would do mischief

the Scripture (the Taurat)

in

Children of Israil

to

at We have

used and we have

مَرَّتَيْنِ وَلَنَعْلُنَ عُلُوءًا كَبِيرًا ۝ ۴ ۝ فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا

We sent

first of the two

promise (time for punishment)

came so when

4

great

arrogant

and indeed you will be

are tyrant

عَلَيْكُمْ عِبَادًا لَّنَا أُولَىٰ بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ

homes (village)

innermost parts of

terrible

who have for us

servants

against

you

وَكَانَ وَعْدًا مَّفْعُولًا ۝ ۵ ۝ ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ

5

fulfilled

one promise

and it was

وَأَمَدَدْنَكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَكُمْ أَكْثَرًا ۝ ۶ ۝

6

numerous in man power

more

and We made you

and children

with wealth

and We helped you

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنفُسِكُمْ وَإِنْ أَسَأْتُمْ فَلَهَا فَإِذَا جَاءَ

came to pass

(you did it) so then against your selves

good and evil

and if

for you to serve

righteous deeds

and if righteous

good deeds

if

وَعْدُ الْآخِرَةِ لِيَسْئَرُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ

al-Masjid (al Aqsa)

destruction

your faces

We permitted

the second

promise

كَمَادَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَوْا تَتْبِيرًا ۝ ۷ ۝

7

utter destruction

fell in their hands

that and for them to destroy

the first

they entered it

as

أَلْرُؤَى Not pronounced  
أَوَى Mad Thabir'لُحْزَا لkhfa'  
لُحْزَا Ldzharلَا Mad Lazim + Farq  
لَا Qalqalahلَا Mad 'Aridh Lissukun  
لَا Idghamلَا Mad Wajib Muttasil  
لَا Mad Jaz M. ttasil



عَسَىٰ رَبُّكُمْ أَن يَرْحَمَكُمْ وَإِنْ عُدْتُمْ عَدَاوَةً جَحَنَّمَ لِلْكَافِرِينَ

8. (And We said in the Taurat): "It may be that your Lord may show mercy unto you, but if you return (to sins), We shall return (to Our Punishment). And We have made Hell a prison for the disbelievers."

حَصِيرًا ۚ إِنَّ هَٰذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ

9. Verily, this Quran guides to that which is most just and right and gives glad tidings to the believers (in the Oneness of Allah and His Messenger, Muhammad SAW, etc.). who work deeds of righteousness, that they shall have a great reward (Paradise).

وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا

10. And that those who believe not in the Hereafter (i.e. they disbelieve that they will be recompensed for what they did in this world, good or bad, etc.), for them We have prepared a painful torment (Hell).

وَيَدْعُ الْإِنْسَانُ بِشَرِّ دُعَاءِهِ بِالْخَيْرِ وَكَانَ الْإِنْسَانُ عَجُولًا

11. And man invokes (Allah) for evil as he invokes (Allah) for good and man is ever hasty [i.e., if he is angry with somebody, he invokes (saying): "O Allah! Curse him, etc." and that one should not do, but one should be patient].

وَجَعَلْنَا لَيْلَ وَنَهَارَ آيَتَيْنِ فَمَحْوَةٌ آيَةٌ لَّيْلٌ وَجَعَلْنَا آيَةً

12. And We have appointed the night and the day as two Ayat (signs etc.). Then, We have made dark the sign of the night while We have made the sign of day illuminating, that you may seek bounty from your Lord, and that you may know the number of the years and the reckoning. And We have explained everything (in detail) with full explanation.

نَهَارٍ مُّبِينَةٍ لِّتَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ وَلِتَعْلَمُوا عَدَدَ

13. And We have fastened every mans deeds to his neck, and on the Day of Resurrection, We shall bring out for him a book which he will find wide open.

سِنِينَ وَالحِسَابَ وَكُلَّ شَيْءٍ فَصَّلْنَاهُ تَفْصِيلًا ۚ وَكُلَّ

14. (It will be said to him): "Read your book. You yourself are sufficient as a reckoner against you this Day."

إِنْسَانٍ الزَّمَانَهُ طَائِرُهُ فِي عُنُقِهِ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ كِتَابًا

15. Whoever goes right, then he goes right only for the benefit of his ownself. And whoever goes astray, then he goes astray to his own loss. No one laden with burdens can bear anothers burden. And We never punish until We have sent a Messenger (to give warning).

يَلْقَاهُ مَنشُورًا ۚ ۞ قَرَأْ كُنُوبَكَ كَفَىٰ بِنَفْسِكَ يَوْمَ عَلَيْكَ حَسِيبًا

16. And when We decide to destroy a town (population), We (first) send a definite order (to obey Allah and be righteous) to those among them [or We (first) increase in number those of its population] who are given the good things of this life. Then, they transgress therein, and thus the word (of torment) is justified against it (them). Then We destroy it with complete destruction.

مَنْ هَدَىٰ فَإِنَّمَا يَهْدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ

17. And how many generations have We destroyed after Nuh! And Sufficient is your Lord as an All-Knower and All-Beholder of the sins of His slaves.

عَلَيْهَا وَلَا نُزِرْ وَأَزْرَ وَزَرَ أُخْرَىٰ وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ

رَسُولًا ۚ وَإِذَا آرَدْنَا أَن نَّهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا

فَحَقَّ عَلَيْهِمُ الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا ۚ وَكَمْ أَهْلَكْنَا مِن

لَقُرُونٍ مِّن بَعْدِ نُوحٍ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ عِبَادِهِ خَيْرًا بَصِيرًا

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18. Whoever wishes for the quick-passing (transitory enjoyment of this world), We readily grant him what We will for whom We like. Then, afterwards, We have appointed for him Hell, he will burn therein disgraced and rejected, (far away from Allah's Mercy).

19. And whoever desires the Hereafter and strives for it, with the necessary effort due for it (i.e. do righteous deeds of Allah's Obedience) while he is a believer (in the Oneness of Allah Islamic Monotheism), then such are the ones whose striving shall be appreciated, thanked and rewarded (by Allah).

20. To each these as well as those We bestow from the Bounties of your Lord. And the Bounties of your Lord can never be forbidden.

21. See how We prefer one above another (in this world) and verily, the Hereafter will be greater in degrees and greater in preference.

22. Set not up with Allah any other *ilah* (god), (O man)! (This verse is addressed to Prophet Muhammad SAW, but its implication is general to all mankind), or you will sit down reprov'd, forsaken (in the Hell-fire).

23. And your Lord has decreed that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honour.

24. And lower unto them the wing of submission and humility through mercy, and say: "My Lord! Bestow on them Your Mercy as they did bring me up when I was small."

25. Your Lord knows best what is in your inner-selves. If you are righteous, then, verily, He is Ever Most Forgiving to those who turn unto Him again and again in obedience, and in repentance.

26. And give to the kindred his due and to the *Miskin* (poor) and to the wayfarer. But spend not wastefully (your wealth) in the manner of a spendthrift. [Tafsir At-Tabari, Vol. 10, Page 158 (Verse 9: 60)].

27. Verily, spendthrifts are brothers of the Shayatin, and the Shaitan is ever ungrateful to his Lord.

مَنْ كَانَ يُرِيدُ لِعَاجِلَةِ عَجَلِنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلاَهَا مَذْمُومًا مَدْحُورًا ﴿١٨﴾ وَمَنْ أَرَادَ

that We like for whoever We will what therein (the world) for him so We readily quick pass ng he he used to whoever grant (enjoyment in the world) desires to

he desires that whoever 18 one who is rejected one who is condemned he enters it Jahanam Fire him (in the Hereafter)

لِآخِرَةٍ وَسَعَىٰ لَهَا سَعْيُهَا وَهُوَ مُؤْمِنٌ فَأَ لَيْكَ كَانَ سَعْيُهُمْ مَّشْكُورًا ﴿١٩﴾ كَلَّا نُمَدِّهُنَّ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ

shall be so those who a believer and he is his striving for it (the Hereafter) and he strives (life in) the Hereafter

bounty from and those (ones who desire the Hereafter) these (ones who desire the world) We bestow each 19 appreciated striving (their deeds)

رَبِّكَ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ﴿٢٠﴾ نَظَرُ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَىٰ بَعْضٍ وَلِلْآخِرَةِ أَكْبَرُ دَرَجَاتٍ وَأَكْبَرُ تَفْضِيلًا ﴿٢١﴾ لَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَقْعُدَ مَذْمُومًا مَّخْذُومًا ﴿٢٢﴾

We prefer (provisions and position) how see 20 that which is closed (by anyone) your Lord bounty it is and not your Lord

the preference, excellency (than the life and greater in the degrees is greater in and indeed the Hereafter (life) others upon some of them

22 one who is rejected one who is condemned so you will dwell other god (idols) Allah with you make (worship) do not 21

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا إِمَّا يَبْلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا

when do righteous good deeds and to both parents unto Him except you worship so that not your Lord and devoted

to both of them you say so do not both of them or one of two old age with you truly attain

أَفٍّ وَلَا تَنْهَرُهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾ وَخَفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنْ رَحْمَةٍ وَقُلْ رَبِّ رَحْمَهُمَا كَأَرْبَابِي صَغِيرًا ﴿٢٤﴾ رَبِّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِنْ تَكُونُوا صَالِحِينَ

and lower 23 honor (generous) word for them and say repel them and do a word of not disrespect

as they brought me up bestow Your mercy on them say I and say mercy from submission humility unto them

by you you become in your soul in by what best you Lord 24 young age

فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غُفُورًا ﴿٢٥﴾ وَءَاتِ ذَٰلِكَ الْقُرْبَىٰ حَقَّهُ وَلِمَسْكِينٍ وَبَنٍ سَبِيلٍ وَلَا تُبْذِرْ رِبًّا ذَرِيرًا ﴿٢٦﴾ إِنْ لَّمْ يَذَرِ

his riches the relatives who has and give 25 the Most Forgiving toward the repentant He is so verily He

wasteful people verily 26 to be spendthrift you waste and do not and the wayfarer and the poor

كَانُوا إِخْوَانَ الشَّيْطَانِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا ﴿٢٧﴾

27 ungrateful toward his Lord the shaitan and it is shaitan brothers they are



وَأِمَّا تَعْرِضْنَهُمْ بَتِّعَاءَ رَحْمَةٍ مِّن رَّبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ قَوْلًا  
word for so say you hope your Lord from (provisions) and if  
مِّيسُورًا ﴿٢٨﴾ وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا  
you stretch it and do not your neck to tied your hands you make and do not 28 made soft and kind  
كُلَّ لَبْسٍ فَتَقَعْدَ مَلُومًا مَّحْسُورًا ﴿٢٩﴾ إِنَّ رَبَّكَ يَبْسُطُ رِزْقَ  
provisions He your Lord 29 destitute blameworthy so you will be utmost reach every  
لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ﴿٣٠﴾ وَلَا تَقْتُلُوا  
you kill and do 30 the All Seeing the All with His servants is verily He and He straitens He wills to  
أَوْلَادَكُمْ خَشْيَةً إِمَّا لَقِيْتُمْ نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ إِنْ قَتَلْتُمْهُمْ كَانَ  
is kill them verily and for you We provide provision for them poverty (for) fear of your children  
خَطِيئَةً كَبِيرًا ﴿٣١﴾ وَلَا تَقْرُبُوا الزِّنَىٰ إِنَّهُ كَانَ فَحِشَةً وَسَاءَ  
a great sin verily it you come near to 31 great  
سَبِيلًا ﴿٣٢﴾ وَلَا تَقْتُلُوا أَنْفُسَكُمْ لَئِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَمَن  
and whoever with the truth except Allah has been forbidden who live you kill and do not 32 way  
قَتَلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيٍّ سُلْطَانًا فَلَا يَسْرِفُ  
in he (the heir) exceed limits but not do authority toward wali We shall make unjustly  
لَقَتْلٍ إِنَّهُ كَانَ مَنصُورًا ﴿٣٣﴾ وَلَا تَقْرَبُوا مَالَ يَتِيمٍ إِلَّا بِالَّتِي  
with way except the orphan property come near and do not 33 person who is help is verily he killing  
هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَأَوْفُوا بِعَهْدِكُمْ إِنِّي لَعَهْدُكُمْ  
is surely the covenant verily with covenant and fulfill age of full strength he attains until improve (avail for the orphan)  
مَسْئُولًا ﴿٣٤﴾ وَأَوْفُوا لِكُلِّ إِذَا كَلَّمْتُمْ وَزَنُوا بِقِسْطٍ لِّمُسْتَقِيمٍ  
will be questioned about 34 will be questioned about  
ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٣٥﴾ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ  
knowledge with it for you there is no what you follow and do not 35 the end and best is better (for you)  
إِنَّ سَمْعًا وَبَصَرًا وَفُؤَادًا كُلُّ أَلَيْكَ كَانَ عَنْهُ مَسْئُولًا ﴿٣٦﴾  
36 will be questioned about word it is true each of and the sight the hearing verily  
وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ  
you then nor the earth will you penetrate and verily you the earth in you walk and do not  
جِبَالًا طُولًا ﴿٣٧﴾ كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا ﴿٣٨﴾  
38 hateful your Lord with the evil is that every 37 in height mountains

28. And if you (O Muhammad SAW) turn away from them (kindred, poor, wayfarer, etc. whom We have ordered you to give their rights, but if you have no money at the time they ask you for it) and you are awaiting a mercy from your Lord for which you hope, then, speak unto them a soft kind word (i.e. Allah will give me and I shall give you).

29. And let not your hand be tied (like a miser) to your neck, nor stretch it forth to its utmost reach (like a spendthrift), so that you become blameworthy and in severe poverty.

30. Truly, your Lord enlarges the provision for whom He wills and straitens (for whom He wills). Verily, He is Ever All-Knower, All-Seer of His slaves.

31. And kill not your children for fear of poverty. We provide for them and for you. Surely, the killing of them is a great sin.

32. And come not near to the unlawful sexual intercourse. Verily, it is a *Fahishah* [i.e. anything that transgresses its limits (a great sin)], and an evil way (that leads one to Hell unless Allah forgives him).

33. And do not kill anyone which Allah has forbidden, except for a just cause. And whoever is killed (intentionally with hostility and oppression and not by mistake), We have given his heir the authority [(to demand Qisas, Law of Equality in punishment or to forgive, or to take *Diyat* (blood money))]. But let him not exceed limits in the matter of taking life (i.e. he should not kill except the killer only). Verily, he is helped (by the Islamic law).

34. And come not near to the orphans property except to improve it, until he attains the age of full strength. And fulfil (every) covenant. Verily! the covenant, will be questioned about.

35. And give full measure when you measure, and weigh with a balance that is straight. That is good (advantageous) and better in the end.

36. And follow not (O man i.e., say not, or do not or witness not, etc.) that of which you have no knowledge (e.g. ones saying: "I have seen," while in fact he has not seen, or "I have heard," while he has not heard). Verily! The hearing, and the sight, and the heart, of each of those you will be questioned (by Allah).

37. And walk not on the earth with conceit and arrogance. Verily, you can neither rend nor penetrate the earth, nor can you attain a stature like the mountains in height.

38. All the bad aspects of these (the above mentioned things) are hateful to your Lord.



39. This is (part) of *Al-Hikmah* (wisdom, good manners, and high character, etc.) which your Lord has inspired to you (O Muhammad SAW). And set not up with Allah any other ilah (god) lest you should be thrown into Hell, blameworthy and rejected, (from Allah's Mercy).

40. Has then your Lord (O pagans of Makkah) preferred for you sons, and taken for Himself from among the angels daughters. Verily! You utter an awful saying, indeed.

41. And surely, We have explained [Our Promises, Warnings, and (set forth many) examples] in this Quran that they (the disbelievers) may take heed, but it increases them in naught save aversion.

42. Say (O Muhammad SAW to these polytheists, pagans, etc.): "If there had been other *aliha* (gods) along with Him as they assert, then they would certainly have sought out a way to the Lord of the Throne (seeking His Pleasures and to be near to Him).

43. Glorified and High be He! From 'Uluwwan Kabira (the great falsehood) that they say! (i.e. forged statements that there are other gods along with Allah, but He is Allah, the One, the Self-Sufficient Master, whom all creatures need. He begets not, nor was He begotten, and there is none comparable or coequal unto Him).

44. The seven heavens and the earth and all that is therein, glorify Him and there is not a thing but glorifies His Praise. But you understand not their glorification. Truly, He is Ever Forbearing, Oft-Forgiving.

45. And when you (Muhammad SAW) recite the Quran, We put between you and those who believe not in the Hereafter, an invisible veil (or screen their hearts, so they hear or understand it not).

46. And We have put coverings over their hearts lest, they should understand it (the Quran), and in their ears deafness. And when you make mention of your Lord Alone [*La ilaha ill-Allah* (none has the right to be worshipped but Allah) Islamic Monotheism] in the Quran, they turn on their backs, fleeing in extreme dislikeness.

47. We know best of what they listen to, when they listen to you. And when they take secret counsel, behold, the *Zalimun* (polytheists and wrongdoers, etc.) say: "You follow none but a bewitched man."

48. See what examples they have put forward for you. So they have gone astray, and never can they find a way.

49. And they say: "When we are bones and fragments (destroyed), should we really be resurrected (to be) a new creation?"

ذَٰلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنْ حِكْمَةٍ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا ۚ

gods Allah with you and do al-hikmah from your Lord (Muhammad) revealed to you has been to you that

ءَاخِرَ فَنَلَقَىٰ فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا ۝ ٣٩ أَفَأَصْفَاكُمْ رَبُّكُم

your Lord then has pretended for you 39 and rejected blamed Jahanam (Fire) into so you would be thrown (any) other

بِابْنَيْنِ وَتَخَذَ مِنْ لَمَلِكَةٍ إِنثًا إِنَّكُمْ لَقُولُونَ قَوْلًا عَظِيمًا ۝ ٤٠

40 great (sin) saying (living) indeed utter verily daughters the angels from little with sons

وَلَقَدْ صَرَّفْنَا فِي هَٰذَا لِقُرْءَانٍ لِّذِكْرٍ وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا ۝ ٤١

41 flight (from the truth) except it increases them and that they may take heed the Qur'an this in We have and surely explained in detail

قُلْ لَوْ كَانَ مَعَهُ آلِهَةٌ كَمَا يَقُولُونَ إِذًا لَّابْتَغَوْا إِلَىٰ ذِ لْعَرْشِ سَبِيلًا ۝ ٤٢

42 say (O Muhammad SAW) if there had been (other) with Him say as they say when they would have sought out the Lord of the Throne

سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا ۝ ٤٣ تَسْبِيحٌ لَهُ سَمُوتٌ

43 Great Exalted they say about what and the Most High Glorified (and Exalted) Him 42

سَبْعٌ وَلَا أَرْضٌ وَمَنْ فِيهَا وَإِنْ مِنْ شَيْءٍ إِلَّا يَسْبِيحُ بِحَمْدِهِ وَلَكِنْ

but seven and the earth and whoever and there is no he glorifies except a thing from and there is no he glorifies except a thing from and there is no he glorifies except a thing from

لَا تَفْقَهُونَ تَسْبِيحَهُمْ إِنَّهُ كَانَ حَلِيمًا غَفُورًا ۝ ٤٤ وَإِذَا قَرَأْتَ

you (Muhammad) and when 44 Most Oft Forgiving is verily He their glorification you do not understand

لِقُرْءَانٍ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا

veil between you and those who do not believe in the Hereafter and between you and those who do not believe in the Hereafter

مَسْتُورًا ۝ ٤٥ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ

45 made invisible their hearts over and We have made so that they should understand it (the Quran) and in their ears deafness

وَقُرْءَانٍ وَإِذَا ذَكَرْتَ رَبَّكَ فِي لِقَائِهِمْ وَأَوْحَىٰ إِلَيْكَ لَوَلَّوْا عَلَىٰ أَدْبَارِهِمْ نُفُورًا ۝ ٤٦

fleeing back on as the only one the Quran in your presence you remember, mention who deafness

نَحْنُ أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَىٰ

46 we know best of what they listen to when they listen to you and when they take secret counsel

إِذ يَقُولُ ظَلِمُونَ إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ۝ ٤٧ نَظَرُ

see 47 bewitched a man except you follow not wrongdoers say when

كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا ۝ ٤٨

48 how they put forward for you so they have similes (as a sorcerer, for you, a poet, and others) (Muhammad) forward

وَقَالُوا أَإِذَا كُنَّا عِظَامًا وَرَفًا ءَأَنَّا لَمَبْعُوثُونَ خَلْقًا جَدِيدًا ۝ ٤٩

49 and they say new a creation surely be resurrected should we and fragments bones we are it when



قُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا ٥٠ أَوْ خَلْقًا مِّمَّا يَكْبُرُ فِي

it is greater than what creation or 50 iron or stones be you (Muhammad)

صُدُّوكُمْ فَسَيَقُولُونَ مَنْ يُعِيدُنَا قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ

and they will say who shall bring us back (to life) and they will say who created you at the first

فَسَيَنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ

then they shake (heads) to you then they say their heads when will it perhaps say (Muhammad) be

يَكُونَ قَرِيبًا ٥١ يَوْمَ يَدْعُوكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِ

you will answer it He will call you (from grave through Israfil) (on) day 51 near is with praise and Obey Him

وَتَظُنُّونَ إِن لَّبِثْتُمْ إِلَّا قَلِيلًا ٥٢ وَقُلْ لِعِبَادِي يَقُولُوا لِّتَى هِيَ

surely you have stayed not and you will think a little except (should say) for My servants (the believers) (Muhammad) 52 she which (word) is

أَحْسَنُ إِنَّ شَيْطَانَ يَنْزِعُ بَيْنَهُمْ إِنَّ شَيْطَانَ كَانَ لِلْإِنْسَنِ

for human being has become shaitan verily between them he sows dissension shaitan verily best in the worst

عَدُوًّا مُّبِينًا ٥٣ رَبُّكُمْ أَعْلَمُ بِكُمْ إِنَّ يَشَاءُ رَحْمَتُكُمْ أَوْ إِن يَشَأْ

He will or (surely) He will have mercy on you He will if about you knows best your Lord 53 plain enemy

يُعَذِّبُكُمْ وَمَا أَرْسَلْنَاكَ عَلَيْهِمْ وَكِيلًا ٥٤ وَرَبُّكَ أَعْلَمُ

knows best and your Lord 54 guardian over them We send you (Muhammad) and not guarder he will punish you

بِمَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَلَقَدْ فَضَّلْنَا بَعْضَ النَّبِيِّينَ عَلَى بَعْضٍ

others over the prophets some of We have preferred and indeed and the earth the heavens in toward whoever

وَأَتَيْنَا دَاوُدَ زَبُورًا ٥٥ قُلْ دَعُ الَّذِينَ زَعَمْتُمْ مِنْ دُونِهِ فَلَا

so not besides Him from you pretend (as gods) those who call (Muhammad) 55 Zabur Dawud and We gave

يَمْلِكُونَ كَشَفَ ضُرِّ عَنْكُمْ وَلَا تَحْوِيلًا ٥٦ أَلَيْكَ الَّذِينَ

they have power to remove they have power change transferring and not from you adversity to remove they have power those whom they are 56

يَدْعُونَ يَنْتَعُونَ إِلَى رَبِّهِمْ لَوْ سِيلَةً أَيُّهُمْ أَقْرَبُ وَيَرْجُونَ

and they hope nearer (to Allah) whoever among them means of access their Lord to they desire (for themselves) they call upon

رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ إِنَّ عَذَابَ رَبِّكَ كَانَ مَحْذُورًا ٥٧

something to be afraid of is your Lord torment verily His torment and they fear His mercy 57

وَإِنْ مِنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ لِقَائِهِ

the day of Resurrection future shall destroy it We except city from and not

أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا كَانَ ذَلِكَ فِي لِكْنِبٍ مَسْطُورًا ٥٨

58 written the book (Luh Mahfuz) in that it is severe with a torment punish it (the population) or

50. Say (O Muhammad SAW):  
"Be you stones or iron,"

51. Or some created thing that is yet greater (or harder) in your breasts (thoughts to be resurrected, even then you shall be resurrected)." Then, they will say: "Who shall bring us back (to life)?" Say: "He Who created you first!" Then, they will shake their heads at you and say: "When will that be?" Say: "Perhaps it is near!"

52. On the Day when He will call you, and you will answer (His Call) with (words of) His Praise and Obedience, and you will think that you have stayed (in this world) but a little while!

53. And say to My slaves (i.e. the true believers of Islamic Monotheism) that they should (only) say those words that are the best. (Because) Shaitan verily, sows disagreements among them. Surely, Shaitan is to man a plain enemy.

54. Your Lord knows you best, if He will, He will have mercy on you, or if He will, He will punish you. And We have not sent you (O Muhammad SAW) as a guardian over them.

55. And your Lord knows best all who are in the heavens and the earth. And indeed, We have preferred some of the Prophets above others, and to Dawud We gave the Zabur (Psalms).

56. Say (O Muhammad SAW): "Call unto those besides Him whom you pretend (to be gods like angels, Isa, Uzair, etc.). They have neither the power to remove the adversity from you nor even to shift it from you to another person."

57. Those whom they call upon (like Isa son of Maryam, Uzair, angel, etc.) desire (for themselves) means of access to their Lord (Allah), as to which of them should be the nearest and they (Isa, Uzair, angels, etc.) hope for His Mercy and fear His Torment. Verily, the Torment of your Lord is something to be afraid of!

58. And there is not a town (population) but We shall destroy it before the Day of Resurrection, or punish it with a severe torment. That is written in the Book (of our Decrees).



59. And nothing stops Us from sending the *Ayat* (proofs, evidences, signs) but that the people of old denied them. And We sent the she-camel to Thamud as a clear sign, but they did her wrong. And We sent not the signs except to warn, and to make them afraid (of destruction).

60. And (remember) when We told you: "Verily! Your Lord has encompassed mankind (i.e. they are in His Grip)." And We made not the vision which we showed you (O Muhammad as an actual eye-witness and not as a dream on the night of *Al-Isra*) but a trial for mankind, and likewise the accursed tree (*Zaqqum*, mentioned) in the Quran. We warn and make them afraid but it only increases them in naught save great disbelief, oppression and disobedience to Allah.

61. And (remember) when We said to the angels: "Prostrate unto Adam." They prostrated except Iblis. He said: "Shall I prostrate to one whom You created from clay?"

62. (Iblis) said: "See? This one whom You have honoured above me, if You give me respite (keep me alive) to the Day of Resurrection, I will surely seize and mislead his offspring (by sending them astray) all but a few!"

63. (Allah) said: "Go, and whosoever of them follows you, surely! Hell will be the recompense of you (all) an ample recompense.

64. And *Istafiz* (literally means: befool them gradually) those whom you can among them with your voice (i.e. songs, music, and any other call for Allah's disobedience), make assaults on them with your cavalry and your infantry, mutually share with them wealth and children (by tempting them to earn money by illegal ways usury, etc., or by committing illegal sexual intercourse, etc.), and make promises to them." But Shaitan promises them nothing but deceit.

65. "Verily! My slaves (i.e. the true believers of Islamic Monotheism), you have no authority over them. And All-Sufficient is your Lord as a Guardian."

66. Your Lord is He Who drives the ship for you through the sea, in order that you may seek of His Bounty. Truly! He is Ever Most Merciful towards you.

وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ  
the people of old with it denied that but with the We sent you to stop Us and not

وَأَيْنَا ثَمُودَ نَاقَةَ مَبْصُرَةٍ فَظَلَمُوا بِهَا وَمَا نُرْسِلُ بِالْآيَاتِ  
with the signs We sent and not with it (the she-camel) so they did wrong (as) clear a she-camel Thamud People and We sent

إِلَّا تَخَوِيفًا ۝ ٥٩ وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ وَمَا  
and not toward the signs your Lord veiled for you We and (remem-ber) when warning (igation) except

جَعَلْنَا رُءْيَا لَتِي أَرَيْنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ وَشَجَرَةً لَمْلَعُونَ  
accursed and the tree for mankind a trial but We showed you (Muhammad) which the vision We made

فِي الْقُرْآنِ وَنُحَوِّفُهُمْ فَمَا يَزِيدُهُمْ إِلَّا طُغْيَانًا كَبِيرًا ۝ ٦٠  
60 great disobedience except they are more than so not We warn and make them afraid the Qur'an in

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ  
iblis (shaitan) except so they prostrated themselves unto Adam prostrate yourselves to the angels We and (remem-ber) when

قَالَ أَسْجُدْ لِمَنْ خَلَقْتَ طِينًا ۝ ٦١ قَالَ أَرَأَيْتَ هَذَا الَّذِي  
the one who this see you Iblis said 61 (from) clay you created for one whom shall I prostrate myself he said

كَرَّمْتَ عَلَيَّ لَئِنْ أَخَّرْتَنِ إِلَى يَوْمِ الْقِيَمَةِ لَأَحْتَنِكَنَّ  
surely I will seize and mislead the Day of Resurrection to You give me respite indeed if over me You have honored

ذُرِّيَّتَهُ إِلَّا قَلِيلًا ۝ ٦٢ قَالَ ذَهَبَ فَمَنْ يَتَّبِعُكَ مِنْهُمْ فَإِنَّ  
so verily of them he follows you whosoever go (from Paradise) Allah said 62 a few, small except his offspring

جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا ۝ ٦٣ وَسَتَفْزِزُ مَنْ سَطَطْتَ  
those whom you [iblis (shaitan)] can and tempt, excite 63 ample recompense recompense of you Jahanam (Fire)

مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمْ بِخَيْلِكَ وَرَجِلِكَ وَشَارِكْهُمْ  
and share with them and your infantry, on them and urge, arouse with your voice among them

فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعَدَّهُمْ وَمَا يَعِدُهُمْ شَيْطَانٌ إِلَّا  
but shaitan promises them and not and promise them and children wealth in

غُرُورًا ۝ ٦٤ إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ وَكَفَى  
and All-Sufficient authority upon them for you (shaitan) (have) no My servants (the believers) verily 64 deceit

بِرَبِّكَ وَكَفَى ۝ ٦٥ رَبُّكُمْ الَّذِي يُزْجِي لَكُمْ لَفْلَكًا  
ship for you He drives the One Who you, Lord 65 as Guardian (of them from your temptation) your Lord

فِي الْبَحْرِ لَتَبْغُوا مِنْ فَضْلِهِ إِنَّهُ كَانَ بِكُمْ رَحِيمًا ۝ ٦٦  
66 Most Merciful toward you is verily He His bounty from so that you may seek the sea on



وَإِذَا مَسَّكُمْ ضُرٌّ ۖ لِّبَحْرٍ ضَلَّ مَنْ تَدْعُونَ إِلَّا إِلَٰهَهُ فَلَمَّا نَجَّكُمْ

He saves you so when to Him except you call upon whoever (so) the sea in harm touches you and when

إِلَّا لِّبَرٍّ أَعْرَضْتُمْ وَكَانَ لِلنَّاسِ نُكْفُورًا ۖ أَفَأَمِنْتُمْ أَن يَخْسِفَ

He will (not) cause that then do you feel secure 67 ungrateful human being and it is you turn away the land to

بِكُمْ جَانِبَ لِّبَرٍّ أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ثُمَّ لَا تَجِدُوا لَكُمْ

for you you shall not find then violent sand storm upon you He will (not) send or the land with you

وَكِيلًا ۖ أَمْ أَمِنْتُمْ أَن يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَىٰ فَيُرْسِلَ

so He will send more once in it sea He will (not) send you back that you feel or 68

عَلَيْكُمْ قَاصِفًا مِّن رَّيْحٍ فَيُغْرِقَكُمْ بِمَا كَفَرْتُمْ ثُمَّ لَا تَجِدُوا

you will not find then your disbelief because so He will drown you and of hurricane upon you

لَكُمْ عَلَيْنَاهُ يَبِيعًا ۖ وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ

and We have carried them children of Adam We have honored no indeed 69 an avenger (to turn into) on Us that you

فَ لِّبَرٍّ وَلِبَحْرٍ وَرَزَقْنَاهُمْ مِّن طَيِّبَاتٍ وَفَضَّلْنَاهُمْ عَلَىٰ

over and We have preferred them good and lawful things from and We have provided provisions for them and sea (with ships) animal mounts in

كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ۖ يَوْمَ نَدْعُو كُلَّ أَنَسٍ

mankind We call (to gather) with (many) preference We have created and whoever in

بِأَمْرِهِمْ فَمَن أُوْتِيَ كِتَابَهُ بِيَمِينِهِ فَأَلِيَّكَ يَقْرءُونَ

they will read so they with his right hand his book of records is given with their leaders

كِتَابَهُمْ وَلَا يَظْلَمُونَ فَتِيلًا ۖ وَمَن كَان فِي هَذِهِ

their book at least this (world) in is and whoever 71

أَعْمَىٰ فَهُوَ فِئَئِمْ لَّا خِرَةَ أَعْمَىٰ وَأَضَلُّ سَبِيلًا ۖ وَإِن كَادُوا

they were about to and verily 72 (the) way and more astray (will also be) blind in Hereafter in so he blind (toward the truth)

لِّفْتِنُونَكَ عَنِ ذِي أَوْحَيْنَا إِلَيْكَ لِنُفْتِرَىٰ عَلَيْكَ غَيْرُهُ

other than (the revelation) upon Us so that you invent it to you (Muhammad) We have revealed much from surely they tempt you

وَإِذَا لَمْ تَخْذُوك خَلِيلًا ۖ وَلَوْ لَا أَن تَبْنِيَّكَ لَقَدْ كَدَّتْ

you were near indeed We made you stand firm so did not 73 as intimate friend certainly they have taken you and if so

تَرْكَنُ إِلَيْهِمْ شَيْئًا قَلِيلًا ۖ إِذَا لَأَذَقْنَاكَ ضِعْفَ

double surely We would have made you taste when 74 little thing to them

لِحَيَةٍ وَضِعْفَ لِمَمَاتٍ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا ۖ

75 a helper upon Us for you would have found not then after death (in the Hereafter) and double the life (of the world)

67. And when harm touches you upon the sea, those that you call upon besides Him vanish from you except Him (Allah Alone). But when He brings you safely to land, you turn away (from Him). And man is ever ungrateful.

68. Do you then feel secure that He will not cause a side of the land to swallow you up, or that He will not send against you a violent sand-storm? Then, you shall find no *Wakil* (guardian one to guard you from the torment).

69. Or do you feel secure that He will not send you back a second time to sea and send against you a hurricane of wind and drown you because of your disbelief, then you will not find any avenger therein against Us?

70. And indeed We have honoured the Children of Adam, and We have carried them on land and sea, and have provided them with *At-Tayyibat* (lawful good things), and have preferred them above many of those whom We have created with a marked preference.

71. (And remember) the Day when We shall call together all human beings with their (respective) *Imam* (their Prophets, or their records of good and bad deeds, or their Holy Books like the Quran, the Taurat, the Injil, etc.). So whosoever is given his record in his right hand, such will read their records, and they will not be dealt with unjustly in the least.

72. And whoever is blind in this world (i.e., does not see Allah's Signs and believes not in Him), will be blind in the Hereafter, and more astray from the Path.

73. Verily, they were about to tempt you away from that which We have revealed (the Quran) unto you (O Muhammad SAW), to fabricate something other than it against Us, and then they would certainly have taken you a friend!

74. And had We not made you stand firm, you would nearly have inclined to them a little.

75. In that case, We would have made you taste a double portion (of punishment) in this life and a double portion (of punishment) after death. And then you would have found none to help you against Us.



76. And Verily, they were about to frighten you so much as to drive you out from the land. But in that case they would not have stayed (therein) after you, except for a little while.

77. (This was Our) *Sunnah* (rule or way) with the Messengers We sent before you (O Muhammad SAW), and you will not find any alteration in Our *Sunnah* (rule or way, etc.).

78. Perform *As-Salat* (*Iqamat-as-Salat*) from mid-day till the darkness of the night (i.e. the Zuhri, Asr, Maghrib, and Isha prayers), and recite the Quran in the early dawn (i.e. the morning prayer). Verily, the recitation of the Quran in the early dawn is ever witnessed (attended by the angels in charge of mankind of the day and the night).

79. And in some parts of the night (also) offer the *Salat* (prayer) with it (i.e. recite the Quran in the prayer), as an additional prayer (*Tahajjud* optional prayer *Nawafil*) for you (O Muhammad SAW). It may be that your Lord will raise you to *Maqamam Mahmuda* (a station of praise and glory, i.e. the highest degree in Paradise!).

80. And say (O Muhammad SAW): My Lord! Let my entry (to the city of Al-Madinah) be good, and likewise my exit (from the city of Makkah) be good. And grant me from You an authority to help me (or a firm sign or a proof).

81. And say: "Truth (i.e. Islamic Monotheism or this Quran or Jihad against polytheists) has come and *Batil* (falsehood, i.e. Shaitan or polytheism, etc.) has vanished. Surely! *Batil* is ever bound to vanish."

82. And We send down from the Quran that which is a healing and a mercy to those who believe (in Islamic Monotheism and act on it), and it increases the *Zalimun* (polytheists and wrong-doers) nothing but loss.

83. And when We bestow Our Grace on man (the disbeliever), he turns away and becomes arrogant, far away from the Right Path. And when evil touches him he is in great despair.

84. Say (O Muhammad SAW to mankind): "Each one does according to *Shaklatihi* (i.e. his way or his religion or his intentions, etc.), and your Lord knows best of him whose path (religion, etc.) is right."

85. And they ask you (O Muhammad SAW) concerning the *Ruh* (the Spirit); Say: "The *Ruh* (the Spirit); it is one of the things, the knowledge of which is only with my Lord. And of knowledge, you (mankind) have been given only a little."

86. And if We willed We could surely take away that which We have revealed to you by inspiration (i.e. this Quran). Then you would find no protector for you against Us in that respect.

وَإِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا  
from it (Makkah) for them to drive you out the earth (Makkah) from surely they make you frighten they were about to and indeed

وَإِذَا لَا يَلْبَثُونَ خَلْفَكَ إِلَّا قَلِيلًا ۖ سُنَّةَ مَنْ قَدْ  
indeed whoever way rule 76 a little while except behind you they would have stayed not and when

أَرْسَلْنَا قَبْلَكَ مِنْ رُسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ۗ أَقِمِ  
perform 77 an alteration toward Our rule way and you will not find Our messenger from before you We sent him

صَدَاةً لَدُلُوكِ شَمْسٍ إِلَى غَسَقٍ لَيْلٍ وَقُرْءَانَ الْفَجْرِ إِنَّ  
verily the early dawn and recite the Qur'an the night till the darkness time say after slipping pleasant

قُرْءَانَ الْفَجْرِ كَانَتْ مَشْهُودًا ۗ وَمِنْ لَيْلٍ فَتَهَجَّدْ بِهِ  
with so keep awake, perform tahajjud night and part of 78 witness is at the early dawn recitation

نَافِلَةً لَكَ عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا ۗ وَقُلْ رَبِّ  
my Lord and say 79 of praise/glory your Lord will raise you that it may be for you additional prayer

أَدْخِلْنِي مَدْخَلَ صِدْقٍ وَأَخْرِجْنِي مَخْرَجَ صِدْقٍ وَجْعَلْ لِي مِنْ  
from me and grant me the exit gate my exit be good the entry gate let my entry

لَدُنْكَ سُلْطَانًا نَصِيرًا ۗ وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ  
the falsehood and vanished the truth has come and say (Muhammad) 80 the true an authority your Lord

إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ۗ وَنُنَزِّلُ مِنَ الْقُرْءَانِ مَا هُوَ شِفَاءٌ  
a healing he is what the Qur'an from and We send down 81 bound to vanish it is the falsehood surely

وَرَحْمَةً لِلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا ۗ وَإِذَا  
and when 82 loss but (the Qur'an) and increases not for the believers and a mercy

أَنعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَى بِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ كَانَ يَئُوسًا  
despair he is what (poverty/harm) he is and when with side it (because of be) and withdraws he turns away from human being upon We bestow Grace

قُلْ كُلٌّ يَعْمَلُ عَلَى شَاكِلَتِهِ فَرَبُّكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدَى  
guided more he is with whom knows best so your Lord station is upon does each (person) Muhammad 83

سَبِيلًا ۗ وَيَسْأَلُونَكَ عَنِ رُوحٍ قُلْ رُوحٌ مِنْ أَمْرِ رَبِّي  
my Lord affair from the ruh (spirit) say the ruh (spirit) concerning and they will ask you (Muhammad) 84 (to) His way

وَمَا أُوتِيتُمْ مِنْ لَعَلٍ إِلَّا قَلِيلًا ۗ وَلَئِنْ شِئْنَا لَنَذْهَبَنَّ  
surely We could take away We willed and indeed if 85 a little except knowledge from you are given and not

بِأَلَدِي أَوْحِينَا إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ عَلَيْنَا وَكِيلًا ۗ  
86 wakil (protector) upon Us with it for you you would not find then to you (Muhammad) We have revealed with that (the Qur'an) which



إِلَّا رَحْمَةً مِّن رَّبِّكَ إِنَّ فَضْلَهُ كَانَ عَلَيْكَ كَبِيرًا ۝۸۷ قُلْ  
 say (Muhammad) 87 great on you (Muhammad) is His bounty verily your Lord from mercy except  
 لِّئِنْ جُمِعَتِ الْإِنسُ وَالْجِنُّ عَلَىٰ أَن يَأْتُوا بِمِثْلِ هَٰذَا لَقُرْءَانٍ  
 the Quran 88 with simile they produce so that in and jinns human being gather indeed if  
 لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا ۝۸۸ وَلَقَدْ  
 and indeed 88 help toward another some of them it were and even though with the simile they could not produce  
 صَرَّفْنَا الْإِنسَ فِي هَٰذَا لَقُرْءَانٍ مِّن كُلِّ مِثْلٍ فَأَبَىٰ أَكْثَرُ النَّاسِ  
 mankind most so (but) refuse similar to from every the Quran this on toward We explained in detail  
 إِلَّا كُفُورًا ۝۸۹ وَقَالُوا لَن نُّؤْمِنَ لَكَ حَتَّىٰ تَفْجُرَ لَنَا مِنَ  
 from for us cause to gush forth until in you we believe shall not and they say 89 suspect but  
 الْأَرْضِ يَنْبُوعًا ۝۹۰ أَوْ تَكُونَ لَكَ جَنَّةٌ مِّن نَّخِيلٍ وَعِنَبٍ  
 and grapes date palms of garden for you have or 90 spring the earth  
 فَتُفَجَّرَ لَهَا نُهُرٌ خَالِدًا فِيهَا تَفَجِّرًا ۝۹۱ أَوْ تَسْقِطُ سَّمَاءٌ كَمَا  
 as the heaven you make fall or 91 rushing out in their midst the rivers so cause to gush forth  
 زَعَمْتَ عَلَيْنَا كِسْفًا أَوْ تَأْتِي بِلَهٍّ وَلَمَلِيكَةٍ قَبِيلًا ۝۹۲  
 92 face to face and a angel by Allah bring or in peace upon us you have protected  
 أَوْ يَكُونَ لَكَ بَيْتٌ مِّن زُخْرَفٍ أَوْ تَرْقَىٰ فِي سَّمَاءٍ وَلَن نُّؤْمِنَ  
 we believe and no the sky into ascend up or shining gold (adornable materials) of a house you have or  
 لِرُقِيِّكَ حَتَّىٰ تُنَزَّلَ عَلَيْنَا كِتَابًا نَقْرُوهٗ قُلْ سُبْحَانَ رَبِّي هَلْ  
 am moved glorified Allah anything we would read it took upon us I am not until I see or  
 كُنْتُ إِلَّا بَشَرًا رَسُولًا ۝۹۳ وَمَا مَنَعَ نَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمْ  
 came to them when from believing men prevented and not 93 as a Messenger man but I  
 لَهُدًى إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا رَسُولًا ۝۹۴ قُلْ لَّوْكَانَ  
 they were if say 94 (as) a Messenger a man Allah has sent they said that except the last time  
 فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ لَنَزَّلْنَا عَلَيْهِم  
 upon them certainly We should have sent down in peace and quiet walk about angels the call on  
 مِّن سَّمَاءٍ مَّلَكًا رَسُولًا ۝۹۵ قُلْ كَفَىٰ بِاللَّهِ  
 with Allah sufficient say 95 (as) a Messenger an angel the heaven from  
 شَهِيدًا بَيْنِي وَبَيْنَكُمْ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ۝۹۶  
 96 All Seeing All Knowing with His servants is verily He and between you between me a witness

87. Except as a Mercy from your Lord. Verily! His Grace unto you (O Muhammad SAW) is ever great.

88. Say: "If the mankind and the jinns were together to produce the like of this Quran, they could not produce the like thereof, even if they helped one another."

89. And indeed We have fully explained to mankind, in this Quran, every kind of similitude, (but) most mankind refuse (the truth and accept nothing) but disbelief.

90. And they say: "We shall not believe in you (O Muhammad SAW), until you cause a spring to gush forth from the earth for us;

91. Or you have a garden of date-palms and grapes, and cause rivers to gush forth in their midst abundantly;

92. Or you cause the heaven to fall upon us in pieces, as you have pretended, or you bring Allah and the angels before (us) face to face;

93. Or you have a house of (adornable materials) (like silver and pure gold, etc.), or you ascend up into the sky, and even then we will put no faith in your ascension until you bring down for us a Book that we would read." Say (O Muhammad SAW): "Glorified (and Exalted) be my Lord (Allah) above all that evil they (polytheists) associate with Him! Am I anything but a man, sent as a Messenger?"

94. And nothing prevented men from believing when the guidance came to them, except that they said: "Has Allah sent a man as (His) Messenger?"

95. Say: "If there were on the earth, angels walking about in peace and security, We should certainly have sent down for them from the heaven an angel as a Messenger."

96. Say: "Sufficient is Allah for a witness between me and you. Verily! He is the All-Knower, the All-Seer of His slaves."



97. And he whom Allah guides, he is led aright; but he whom He sends astray for such you will find no *Auliya'* (helpers and protectors, etc.), besides Him, and We shall gather them together on the Day of Resurrection on their faces, blind, dumb and deaf, their abode will be Hell; whenever it abates, We shall increase for them the fierceness of the Fire.

98. That is their recompense, because they denied Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) and said: "When we are bones and fragments, shall we really be raised up as a new creation?"

99. See they not that Allah, Who created the heavens and the earth, is Able to create the like of them. And He has decreed for them an appointed term, whereof there is not doubt. But the *Zalimun* (polytheists and wrongdoers, etc.) refuse (the truth the Message of Islamic Monotheism, and accept nothing) but disbelief.

100. Say (to the disbelievers): "If you possessed the treasure of the Mercy of my Lord (wealth, money, provision, etc.), then you would surely hold back (from spending) for fear of (being exhausted), and man is ever miserly!"

101. And indeed We gave to Musa nine clear signs. Ask then the Children of Israil, when he came to them, then Firaun said to him: "O Musa! I think you are indeed bewitched."

102. (Musa) said: "Verily, you know that these signs have been sent down by none but the Lord of the heavens and the earth as clear (evidences i.e. proofs of Allah's Oneness and His Omnipotence, etc.). And I think you are, indeed, O Firaun doomed to destruction (away from all good)!"

103. So he resolved to turn them out of the land (of Egypt). But We drowned him and all who were with him.

104. And We said to the Children of Israil after him: "Dwell in the land, then, when the final and the last promise comes near [i.e. the Day of Resurrection or the descent of Christ (Isa, son of Maryam on the earth)]. We shall bring you altogether as mixed crowd (gathered out of various nations). [Tafsir Al-Qurtubi, Vol. 10, Page 338].

وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِلْ فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ  
helpers (who guide them) for them you will find so not He sends astray and whomever led aright so he is Allah guides and whom

مِنْ دُونِهِ وَنَحْشُرُهُمْ يَوْمَ الْقِيَمَةِ عَلَىٰ وُجُوهِهِمْ عُمَاوُ بَكْمًا  
and dumb blind their faces upon on the Day of Resurrection and We will gather them besides Him from

وَصُمًّا مَّا وَهُمْ جَهَنَّمَ كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعِيرًا  
97 burning fire We shall increase to them abated every time Jahanam (Fire) their return and deaf

ذَٰلِكَ جَزَاؤُهُمْ بِأَنَّهُمْ كَفَرُوا بِآيَاتِنَا وَقَالُوا أَإِذَا كُنَّا عِظْمًا  
bones we when on and they said toward our out denied because verily recompense for them that is

وَرَفْتًا أَإِنَّا لَمَبْعُوثُونَ خَلْقًا جَدِيدًا  
98 new creation really shall be raised up without and fragments

لَّذِي خَلَقَ سَمَوَاتٍ وَالأَرْضِ قَادِرٌ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ  
the like of the He creates so that upon is Able and the earth the heavens He created the One Who

وَجَعَلَ لَهُمْ أَجَلًا لَّا رَيْبَ فِيهِ فَأَبَىٰ الظَّالِمُونَ إِلَّا كُفُورًا  
99 (with) disbelieve but zalimun (wrong doers, polytheists) but refuse therein doubt no appointed for them and He has decreed

قُلْ لَّوِ أَنْتُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذًا لَّأَمْسِكَنَّ خَشْيَةَ  
(for) fear surely you would hold it by if so my Lord mercy the treasure possessed you if so

لِإِنْفَاقٍ وَكَانَ الْإِنْسَانُ قَتُورًا  
100 miserly human being and he is from spending it

آيَاتٍ بَيِّنَاتٍ فَسَأَلَ بَنِي إِسْرَءِيلَ إِذْ جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ  
Firaun to him then said (Musa) came to them when Children of Israil so asked clear ayat (signs)

إِنِّي لَأَظُنُّكَ يَمُوسَىٰ مَسْحُورًا  
101 bewitched o Musa indeed I think you verily I

هَؤُلَاءِ إِلَّا رَبُّ السَّمَوَاتِ وَالأَرْضِ بِصَآئِرٍ وَإِنِّي لَأَظُنُّكَ  
indeed think you are and verily I clear proof and the earth the heavens Lord except these

يَفِرْعَوْنُ مَثْبُورًا  
102 doomed to destruction o firaun

فَاغْرَقْنَاهُ وَمَنْ مَّعَهُ جَمِيعًا  
103 all with him and who were so We drowned him (Firaun)

لَآرْضٍ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ جُنَابَكُمْ لِفِيهَا  
104 altogether, rolled up with you We shall bring the last promise comes near so when (Palestine and Egypt) dwell you



وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَلَ وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ۝١٠٥  
 105 and a (last) bearer of glad tidings except We have sent you and (that) and with the truth (the Qur'an) truth  
 وَقُرْءَانًا فَرَقْنَاهُ لِتَقْرَأَهُ عُلَا ۝١٠٦  
 106 by stages and We have revealed it intervals on mankind upon in order that you might read it We have divided it and a Qur'an  
 قُلْ ءَامِنُوا بِهِ أَوْ لَا تُؤْمِنُوا إِنَّ الَّذِينَ أُوتُوا لَعْلَمَ مِنْ قَبْلِهِ إِذَا يُتْلَىٰ عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا ۝١٠٧  
 107 it is truly our Lord Glory be to and they say prostration on (their) faces they fall down upon them  
 وَعَدُ رَبِّنَا الْمَفْعُولَا ۝١٠٨  
 108 and it increases them they cry on (their) faces and they fall down surely must be fulfilled our Lord promise  
 خُشُوعًا ۝١٠٩  
 109 so for Him you call whatever from both of them the Most Gracious call (invoke) Allah call say (Muhammad) humbly  
 لَأَسْمَاءَ لِحُسْنَىٰ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ بِهَا وَبَتَّغِ بَيْنَ ذَلِكَ سَبِيلًا ۝١١٠  
 110 and seek with it (salat (prayers)) you lower and do not in your salat (prayers) you make loud and do (your readings) not the Best Names  
 لَهُ شَرِيكَ ۝١١١  
 111 has and a son (the Qur'an) no the One be to all praise and say (Muhammad) say (loud and low) that (loud and low) between

## سُورَةُ الْكَهْفِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَحْمَدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَىٰ عَبْدِهِ لِكِتَابٍ وَلَمْ يَجْعَلْ لَهُ عِوَجًا ۝١  
 1 crookedness therein (the Qur'an) He has placed and not (the Qur'an) His servant (Muhammad) on He has sent down the One Who be to all praise Allah and thank  
 قَيِّمًا لِيُنْذِرَ بَأْسًا شَدِيدًا مِمَّنْ لَدُنْهُ وَيُبَشِّرَ لِمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ صَالِحَاتٍ أَنَّ لَهُمْ أَجْرًا حَسَنًا ۝٢  
 2 those who (last) verily and give glad tidings His side from severe punishment (that) straight/just  
 فِيهِ أَبَدًا ۝٣  
 3 therein forever  
 وَيُنْذِرَ الَّذِينَ قَالُوا تَحْذَرُ اللَّهُ وَلَدًا ۝٤  
 4 a son Allah has begotten say those who and he warns

105. And with truth We have sent it down (i.e. the Quran), and with truth it has descended. And We have sent you (O Muhammad SAW) as nothing but a bearer of glad tidings (of Paradise, for those who follow your Message of Islamic Monotheism), and a Warner (of Hell-fire for those who refuse to follow your Message of Islamic Monotheism).

106. And (it is) a Quran which We have divided (into parts), in order that you might recite it to men at intervals. And We have revealed it by stages. (in 23 years).

107. Say (O Muhammad SAW to them): "Believe in it (the Quran) or do not believe (in it). Verily! Those who were given knowledge before it (the Jews and the Christians like Abdullah bin Salam and Salman Al-Farisi), when it is recited to them, fall down on their faces in humble prostration."

108. And they say: "Glory be to our Lord! Truly, the Promise of our Lord must be fulfilled."

109. And they fall down on their faces weeping and it adds to their humility.

110. Say (O Muhammad SAW): "Invoke Allah or invoke the Most Beneficent (Allah), by whatever name you invoke Him (it is the same), for to Him belong the Best Names. And offer your Salat (prayer) neither aloud nor in a low voice, but follow a way between."

111. And say: "All the praises and thanks be to Allah, Who has not begotten a son (nor an offspring), and Who has no partner in (His) Dominion, nor He is low to have a Wali (helper, protector, or supporter). And magnify Him with all the magnificence, [Allahu Akbar (Allah is the Most Great)]."

### AL-KAHF

(The Cave)

Makkiyyah

Chapter 18: 110 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. All the praises and thanks be to Allah, Who has sent down to His slave (Muhammad SAW) the Book (the Quran), and has not placed therein any crookedness.

2. (He has made it) Straight to give warning (to the disbelievers) of a severe punishment from Him, and to give glad tidings to the believers (in the Oneness of Allah Islamic Monotheism), who work righteous deeds, that they shall have a fair reward (i.e. Paradise).

3. They shall abide therein forever.

4. And to warn those (Jews, Christians, and pagans) who say, "Allah has begotten a son (or offspring or children)."



5. No knowledge have they of such a thing, nor had their fathers. Mighty is the word that comes out of their mouths [i.e. He begot (took) sons and daughters]. They utter nothing but a lie.

6. Perhaps, you, would kill yourself (O Muhammad SAW) in grief, over their footsteps (for their turning away from you), because they believe not in this narration (the Quran).

7. Verily! We have made that which is on earth as an adornment for it, in order that We may test them (mankind) as to which of them are best in deeds. [i.e. those who do good-deeds in the most perfect manner, that means to do them (deeds) totally for Allah's sake and in accordance to the legal ways of the Prophet SAW].

8. And verily! We shall make all that is on it (the earth) a bare dry soil (without any vegetation or trees, etc.).

9. Do you think that the people of the Cave and the Inscription (the news or the names of the people of the Cave) were a wonder among Our Signs?

10. (Remember) when the young men fled for refuge (from their disbelieving folk) to the Cave, they said: "Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way!"

11. Therefore We covered up their (sense of) hearing (causing them, to go in deep sleep) in the Cave for a number of years.

12. Then We raised them up (from their sleep), that We might test which of the two parties was best at calculating the time period that they had tarried.

13. We narrate unto you (O Muhammad SAW) their story with truth: Truly! They were young men who believed in their Lord (Allah), and We increased them in guidance.

14. And We made their hearts firm and strong (with the light of Faith in Allah and bestowed upon them patience to bear the separation of their kith and kin and dwellings, etc.) when they stood up and said: "Our Lord is the Lord of the heavens and the earth, never shall we call upon any *ilah* (god) other than Him; if we did, we should indeed have uttered an enormity in disbelief."

15. These our people have taken for worship *alih*a (gods) other than Him (Allah). Why do they not bring for them a clear authority? And who does more wrong than he who invents a lie against Allah.

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنَّ يَقُولُونَ إِلَّا كَذِبًا ٥ فَلَعَلَّكَ بَدِخٌ نَفْسِكَ عَلَىٰ أَثَرِهِمْ إِنْ لَمْ يُؤْمِنُوا بِهِذَ ٦ لَحْدِيثٌ أَسَفًا ٧ إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لِّهَا لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ٨ وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرًّا ٩ وَأَنَّا أَصْحَابُ لُكْهَفٍ وَرَقِيمٍ ١٠ كَانُوا مِنْ ءَايَتِنَا عَجَبًا ١١ إِذْ أَوْفَقْتِيَهُ إِلَىٰ لُكْهَفٍ فَقَالُوا رَبَّنَا إِنَّا مِن لَّدُنكَ رَحْمَةً ١٢ وَهِيَ لَنَا مِن أَمْرٍ نَارِشِدًا ١٣ فَضَرَبْنَا عَلَىٰ ءَاذَانِهِمْ فَ لُكْهَفٍ سِنِينَ عَدَدًا ١٤ ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا ١٥ نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ ١٦ إِنَّهُمْ فِتْيَةٌ ءَامَنُوا بِرَبِّهِمْ وَزِدْنَاهُمْ هُدًى ١٧ وَرَبَطْنَا عَلَىٰ قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَوَاتِ وَالْأَرْضِ ١٨ لَن نَّدْعُو مِن دُونِهِ ١٩ إِلَهًا لَّقَدْ قُلْنَا إِذَا شَطَطًا ٢٠ هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِن دُونِهِ ءَالِهَةً لَّوْلَا يَأْتُونَ عَلَيْهِم بِسُلْطَانٍ بَيِّنٍ فَمَن أَظْلَمُ مِمَّن فَرَىٰ عَلَىٰ اللَّهِ كَذِبًا ٢١

from the word (of shirk) for their fathers nor one knowledge with it them not  
yourself (Muhammad) so perhaps you 5 except (only) they utter (nothing) not their mouth

٦ لَحْدِيثٌ أَسَفًا ٧ إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لِّهَا لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ٨ وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرًّا ٩ وَأَنَّا أَصْحَابُ لُكْهَفٍ وَرَقِيمٍ ١٠ كَانُوا مِنْ ءَايَتِنَا عَجَبًا ١١

verily We 6 the words (the Qur'an) they believe or if that is up over  
their deeds whoever because We will test for it adornment the earth on what We test

٧ وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرًّا ٨ وَأَنَّا أَصْحَابُ لُكْهَفٍ وَرَقِيمٍ ٩ وَأَنَّا أَصْحَابُ لُكْهَفٍ وَرَقِيمٍ ١٠ كَانُوا مِنْ ءَايَتِنَا عَجَبًا ١١

or 8 barren soil on it what shall ask and verily We 7  
9 wonder Our ayat part of they are and raqim (stone) the cave the people a fact

١٢ وَهِيَ لَنَا مِن أَمْرٍ نَارِشِدًا ١٣ فَضَرَبْنَا عَلَىٰ ءَاذَانِهِمْ فَ لُكْهَفٍ سِنِينَ عَدَدًا ١٤ ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا ١٥ نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ ١٦

mercy Yourself from bestow o our Lord so they said the cave to a group of youth fled for refuge when  
their ears (We slept them) on then We covered 10 right away our affairs from for us and facilitate

١١ ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا ١٢ نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ ١٣ وَرَبَطْنَا عَلَىٰ قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَوَاتِ وَالْأَرْضِ ١٤ لَن نَّدْعُو مِن دُونِهِ ١٥ إِلَهًا لَّقَدْ قُلْنَا إِذَا شَطَطًا ١٦ هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِن دُونِهِ ءَالِهَةً لَّوْلَا يَأْتُونَ عَلَيْهِم بِسُلْطَانٍ بَيِّنٍ فَمَن أَظْلَمُ مِمَّن فَرَىٰ عَلَىٰ اللَّهِ كَذِبًا ١٧

two parties which one raised them up (from their sleep) 11 number years the cave  
with the truth their story on you (Muhammad) We narrate We 12 time period had tarried toward what just at calculating

١٧ وَرَبَطْنَا عَلَىٰ قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَوَاتِ وَالْأَرْضِ ١٨ لَن نَّدْعُو مِن دُونِهِ ١٩ إِلَهًا لَّقَدْ قُلْنَا إِذَا شَطَطًا ٢٠ هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِن دُونِهِ ءَالِهَةً لَّوْلَا يَأْتُونَ عَلَيْهِم بِسُلْطَانٍ بَيِّنٍ فَمَن أَظْلَمُ مِمَّن فَرَىٰ عَلَىٰ اللَّهِ كَذِبًا ٢١

and We made firm 13 and We increased them they stood up (to say the truth) on  
and the earth the heavens Our Lord they and they stood up (to say the truth) on

٢١ هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِن دُونِهِ ءَالِهَةً لَّوْلَا يَأْتُونَ عَلَيْهِم بِسُلْطَانٍ بَيِّنٍ فَمَن أَظْلَمُ مِمَّن فَرَىٰ عَلَىٰ اللَّهِ كَذِبًا ٢٢

14 enormity We should have uttered (as) god (to be obeyed) besides Him from all (worship) shall never  
on them (gods) they bring why not gods besides Him they have taken up people

٢٢ هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِن دُونِهِ ءَالِهَةً لَّوْلَا يَأْتُونَ عَلَيْهِم بِسُلْطَانٍ بَيِّنٍ فَمَن أَظْلَمُ مِمَّن فَرَىٰ عَلَىٰ اللَّهِ كَذِبًا ٢٣

15 lie on Allah invents from who does more wrong so whoever clear with authority  
Not pronounced Ikfa Mad Lazim • Farq Mad 'Aradh Lissukun Mad Wajib Muttasil Mad Jaiz Munfasil  
Mad Thabi Idzhar Qalqalah Idgham



وَإِذْ عَزَلْتَ مُوْسَىٰ وَمَا يَعْبُدُونَ إِلَّا لِلَّهِ فَأَوْدَىٰ لِكَهْفٍ

the cave is so seek Allah except in a worship and what you withdrew from them and when

يَنْشُرْ لَكُمْ رَبُّكُمْ مِنْ رَحْمَتِهِ وَيَهَيِّئْ لَكُمْ مِنْ أَمْرِكُمْ مَرِّفَقًا

comfort and ease will open for you your Lord for you so will open a way

وَتَرَىٰ شَمْسًا إِذَا طَلَعَتْ تَزْوُرُ عَنْ كَهْفِهِمْ ذَاتَ

on side their cave from declining at rise when the sun and you might have seen 16

لَيْمِينَ وَإِذَا غَرَبَتْ تَقَرُّضُ عَنْهُمْ ذَاتَ شِمَالٍ وَهُمْ فِي فَجْوَةٍ

midst place in nature the left on side turning away from them it set and when enough

مِنْهُ ذَلِكَ مِنْ آيَاتِ اللَّهِ لِيَهْدِيَ اللَّهُ بِهِ اللَّهُ فَبِهِمْ لَمُهْتَدٍ وَمَنْ

and whomever the rightly guided so he is Allah guides whom-ever Allah among therein (the cave)

يُضِلُّ فَلَنْ تَجِدَ لَهُ وَلِيًّا مُرْشِدًا ۚ وَتَحْسَبُهُمْ أَيْقَاظًا

awake (because their eyes were opened) and you would have thought them 17 to lead protector for him you find so will not He sends astray

وَهُمْ رُقُودٌ وَنُقَلِّبُهُمْ ذَاتَ لَيْمِينَ وَذَاتَ شِمَالٍ وَكَلْبُهُمْ

and the asleep the left at the right on side and We turned them asleep and they were

بَسِطَ ذِرَاعَيْهِ بَلْوَصِيدٍ لَوْ طَلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ

from them surely you would have turned back on them you had looked if at the entrance his two forelegs stretched forth

فِرَارًا وَلَمُلِئْتَ مِنْهُمْ رُعبًا ۚ وَكَذَلِكَ بَعَثْنَاهُمْ

We awakened them likewise 18 awe of them as surely you would have been filled in flight

لَيْتَسَاءَ لَوْ بَيْنَهُمْ قَالِقَابٍ مِنْهُمْ كَمْ لَيْسَتْ قَالُوا لَبِئْسَ

we have among them they said you have among them how long of them a speaker said among them so that they might

يَوْمًا أَوْ بَعْضُ يَوْمٍ قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لَيْسْتُمْ فَبِعَثُّ

so delegate you have stayed by what know best your Lord they said a part day or (for) one day

أَحَدِكُمْ يُورِقُكُمْ هَذِهِ إِلَّا لِمَدِينَةٍ فَلْيَنْظُرْ أَيُّهَا أَزْكَى

pure which is so let him find out the town to this with your (bring silver) one of you

طَعَامًا فَلْيَأْتِكُمْ بِرِزْقٍ مِنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ

ever he tells and let him be careful to let him as provision to let him food (in the city)

بِكُمْ أَحَدًا ۚ إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ

(surely) they will stone you upon you they come and kill you if very many 19 one about you

أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا إِذَا أَبَدًا ۚ

20 ever if so you be successful and will not (that he will) in they will turn you back or

ۚ

20

16. (The young men said to one another): "And when you withdraw from them, and that which they worship, except Allah, then seek refuge in the Cave, your Lord will open a way for you from His Mercy and will make easy for you your affair (i.e. will give you what you will need of provision, dwelling, etc.)."

17. And you might have seen the sun, when it rose, declining to the right from their Cave, and when it set, turning away from them to the left, while they lay in the midst of the Cave. That is (one) of the Ayat (proofs, evidences, signs) of Allah. He whom Allah guides, is rightly guided; but he whom He sends astray, for him you will find no Wali (guiding friend) to lead him (to the right Path).

18. And you would have thought them awake, while they were asleep. And We turned them on their right and on their left sides, and their dog stretching forth his two forelegs at the entrance [of the Cave or in the space near to the entrance of the Cave (as a guard at the gate)]. Had you looked at them, you would certainly have turned back from them in flight, and would certainly have been filled with awe of them.

19. Likewise, We awakened them (from their long deep sleep) that they might question one another. A speaker from among them said: "How long have you stayed (here)?" They said: "We have stayed (perhaps) a day or part of a day." They said: "Your Lord (Alone) knows best how long you have stayed (here). So send one of you with this silver coin of yours to the town, and let him find out which is the good lawful food, and bring some of that to you. And let him be careful and let no man know of you.

20. "For if they come to know of you, they will stone you (to death or abuse and harm you) or turn you back to their religion, and in that case you will never be successful."



21. And thus We made their case known to the people, that they might know that the Promise of Allah is true, and that there can be no doubt about the Hour. (Remember) when they (the people of the city) disputed among themselves about their case, they said: "Construct a building over them, their Lord knows best about them," (then) those who won their point said (most probably the disbelievers): "We verily shall build a place of worship over them."

22. (Some) say they were three, the dog being the fourth among them; (others) say they were five, the dog being the sixth, guessing at the unseen; (yet others) say they were seven, the dog being the eighth. Say (O Muhammad SAW): "My Lord knows best their number; none knows them but a few." So debate not (about their number, etc.) except with the clear proof (which We have revealed to you). And consult not any of them (people of the Scripture, Jews and Christians) about (the affair of) the people of the Cave.

23. And never say of anything, "I shall do such and such thing tomorrow."

24. Except (with the saying), "If Allah will!" And remember your Lord when you forget and say: "It may be that my Lord guides me unto a nearer way of truth than this."

25. And they stayed in their Cave three hundred (solar) years, and add nine (for lunar years).

26. Say: "Allah knows best how long they stayed. With Him is (the knowledge of) the unseen of the heavens and the earth. How clearly He sees, and hears (everything)! They have no Wali (Helper, Disposer of affairs, Protector, etc.) other than Him, and He makes none to share in His Decision and His Rule."

27. And recite what has been revealed to you (O Muhammad SAW) of the Book (the Quran) of your Lord (i.e. recite it, understand and follow its teachings and act on its orders and preach it to men). None can change His Words, and none will you find as a refuge other than Him.

وَكَذَلِكَ أَعْرَضْنَا عَنْهُمْ لِيَعْلَمُوا أَنَّا وَعَدَ اللَّهُ حَقًّا وَأَنَّ

and verily (as) Allah promise verily so (they) on them We made (it) known and thus

سَاعَةً لَا رَيْبَ فِيهَا إِذْ يَتَنَزَّعُونَ بَيْنَهُمْ أَمْرَهُمْ فَقَالُوا

so they said on their case among them (believers and disbelievers) they disputed when therein doubt not the Hour

بَنُوا عَلَيْهِمْ بَنِينَ رَبَّهُمْ أَعْلَمُ بِهِمْ قَالَ لَٰذِيكَ غَلَبُوا عَلَىٰ

on won those who said about them knows best their Lord a building over them construct

أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِمْ مَسْجِدًا ۚ سَيَقُولُونَ ثَلَاثَةٌ

three persons they say 21 a mosque actually We shall build their affair

رَابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَجْمًا

guessing their dog the sixth of them five persons and some of them say their dog the fourth of them

يَلْغَيْبٍ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَبِّي أَعْلَمُ

knows my say the said and the eighth of them seven persons and some of them say with the unseen all

بِعَدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ فَلَا تُمَارِ فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا

clear proof except in it you debate so do not a few except knows them none with their numbers

وَلَا تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا ۚ وَلَا تَقُولَنَّ لشيءٍ

of anything ever say and do not 22 one of them in them you consult and do not

إِنِّي فَاعِلٌ ذَٰلِكَ غَدًا ۚ إِلَّا أَن يَشَاءَ اللَّهُ وَذِكْرُ رَبِّكَ

your Lord and remember Allah wills to except 23 tomorrow that being verily I am

إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَن يَهْدِيَنِّي رَبِّي لِأَقْرَبَ مِنْ هَٰذَا رَشَدًا

truth way this from so that be nearer my Lord guides me that it may be and say you forget when

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا

nine (years) and they added years (for) three hundreds their cave in and they remained (stayed) 24

قُلْ لَّهِ أَعْلَمُ بِمَا لَبِثُوا لَهُ غَيْبٌ مِّنْ فَضْلِهِ أَعْلَمُ ۚ

and the earth in the heavens the unseen for this remained by what knows Allah (in the cave) (how long) best 25

أَبْصَرُ بِهِ ۚ وَأَسْمِعْ مَا لَهُمْ مِنْ دُونِهِ ۚ مِنْ وَلِيٍّ وَلَا يُشْرِكُ

and how clearly His Hearing how clearly He sees and how clearly His Hearing how clearly He sees and how clearly His Hearing

فِي حُكْمِهِ أَحَدًا ۚ وَتِلْ مَا أَوْحَىٰ إِلَيْكَ مِنْ كِتَابِ

the Book from to you has been revealed what and recite (Muhammad) 26 one His Decision and Rule in

رَبِّكَ لَا مَبْدَلَ لِّكَلِمَتِهِ ۚ وَلَنَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ۚ

27 refuge other than Him from you find and will not toward His revelations replace (can change) not your Lord

أَازِي Not pronounced لُكْهَفُ Mad Lazim - Farq أَوِي Mad Thabi لُكْهَفُ Idzhar لُكْهَفُ Qalqalah لُكْهَفُ Idgham لُكْهَفُ Mad 'Aridh Lissukun لُكْهَفُ Mad Wajib Muttasil لُكْهَفُ Mad Jalz Munfasil



وَصَبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ

and the afternoon in the morning their Lord call on those who with you and be patient

يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ

the life the pomp and glitter from them your eyes overlook and do not His Faces day seek

دُنْيَا وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَنْ ذِكْرِنَا وَتَّبِعَ هَوَاهُ وَكَانَ

and whose his own lusts and he remember from his heart We made heedless whoever you and do the world

أَمْرَهُ فَرَطًا ۚ وَقُلْ لِحَقُّ مِنْ رَبِّكَ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ

and whosoever so let he believe he wills so whosoever your Lord from the truth (is) and say 28 has been lost his affair

شَاءَ فَلْيُكْفِرْ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا

its walls with them will be surrounding a Fire for the polytheists We have prepared verily We so let he disbelieve he wills

وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي لُجُوهَهُمْ بِئْسَ

terrible a faces burning like melted brass drops of fire with water help given they asks for help/drink and if

شَرَابٌ وَسَاءَتْ مُرْتَفَقًا ۚ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا

and did those who verily 29 resting place and evil drink

صَالِحَاتٍ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا ۚ أَلَيْكَ

these 30 is deed the most perfect whoever reward We shall not waste verily We righteous good deeds

لَهُمْ جَنَّاتُ عَدْنٍ تَجْرَى مِنْ تَحْتِهِمْ أَنْهَارٌ يَجْعَلُونَ فِيهَا مِنْ أَسَاوِرَ

bracelets from therein they will be adorned rivers underneath from flowing Adn Gardens Paradise for them

مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خضراءَ مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَكَئِينَ

(while) they will recline and thick silk brocade fine silk from green garments and they will wear gold from

فِيهَا عَا ۚ لَأَرَايَكَ نِعَمَ ثَوَابٍ وَحَسَنَتٍ مُرْتَفَقًا ۚ وَضُرِبَ

and put forward 31 dwelling resting place Garden (is) excellent reward the best raised thrones on therein (the Garden)

لَهُمْ مَثَلًا رَجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أَعْنَبٍ وَحَفَفْنَاهُمَا

and We had surrounded both of them grapes from two gardens unto one of them We made two men simile example for them

بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا زُرْعًا ۚ كَلَّا لَئِنْ لَجْنَتَيْنِ ءَأَنْتَ أَكْلَاهَا وَلَمْ

and not its produce brought forth two gardens both 32 green crops between them (two gardens) that We made with date palms

تَظْلِمَ مِنْهُ شَيْئًا وَفَجَرْنَا خِلَافَهُمَا نَهْرًا ۚ وَكَانَ لَهُ ثَمَرٌ فَقَالَ

so he (disbeliever) said for him a river in fact (is) that and We caused to gush forth therein (the)

لِصَاحِبِهِ ۚ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا ۚ

34 men and more powerful in wealth than you more I am argues him and to his companion (believer)

28. And keep yourself (O Muhammad SAW) patiently with those who call on their Lord (i.e. your companions who remember their Lord with glorification, praising in prayers, etc., and other righteous deeds, etc.) morning and afternoon, seeking His Face, and let not your eyes overlook them, desiring the pomp and glitter of the life of the world; and obey not him whose heart We have made heedless of Our Remembrance, one who follows his own lusts and whose affair (deeds) has been lost. 29. And say: "The truth is from your Lord." Then whosoever wills, let him believe, and whosoever wills, let him disbelieve. Verily, We have prepared for the *Zalimun* (polytheists and wrong-doers, etc.), a Fire whose walls will be surrounding them (disbelievers in the Oneness of Allah). And if they ask for help (relief, water, etc.) they will be granted water like boiling oil, that will scald their faces. Terrible the drink, and an evil *Murtafaqa* (dwelling, resting place, etc.). 30. Verily! As for those who believe and do righteous deeds, certainly! We shall not suffer to be lost the reward of anyone who does his (righteous) deeds in the most perfect manner. 31. These! For them will be Adn Paradise (everlasting Gardens); wherein rivers flow underneath them, therein they will be adorned with bracelets of gold, and they will wear green garments of fine and thick silk. They will recline therein on raised thrones. How good is the reward, and what an excellent *Murtafaqa* (dwelling, resting place, etc.). 32. And put forward to them the example of two men; unto one of them We had given two gardens of grapes, and We had surrounded both with date-palms; and had put between them green crops (cultivated fields etc.). 33. Each of those two gardens brought forth its produce, and failed not in the least therein, and We caused a river to gush forth in the midst of them. 34. And he had property (or fruit) and he said to his companion, in the course of mutual talk: I am more than you in wealth and stronger in respect of men." [See Tafsir Qurtubi, Vol. 10, Page 403].



35. And he went into his garden while in a state (of pride and disbelief) unjust to himself. He said: "I think not that this will ever perish,

36. and I think not the Hour will ever come, and if indeed I am brought back to my Lord, (on the Day of Resurrection), I surely shall find better than this when I return to Him."

37. His companion said to him, during the talk with him: "Do you disbelieve in Him Who created you out of dust (i.e. your father Adam), then out of *Nutfah* (mixed semen drops of male and female discharge), then fashioned you into a man?

38. But as for my part (I believe) that He is Allah, my Lord and none shall I associate as partner with my Lord.

39. It was better for you to say, when you entered your garden: That which Allah wills (will come to pass)! There is no power but with Allah. If you see me less than you in wealth, and children.

40. It may be that my Lord will give me something better than your garden, and will send on it *Husban* (torment, boit, etc.) from the sky, then it will be a slippery earth.

41. Or the water thereof (of the gardens) becomes deep-sunken (underground) so that you will never be able to seek it.

42. So his fruits were encircled (with ruin). And he remained clapping his hands with sorrow over what he had spent upon it, while it was all destroyed on its trellises, he could only say: "Would I had ascribed no partners to my Lord!" [Tafsir Ibn Kathir].

43. And he had no group of men to help him against Allah, nor could he defend or save himself.

44. There (on the Day of Resurrection), *Al-Walayah* (the protection, power, authority, and kingdom) will be for Allah (Alone), the True God. He (Allah) is the Best for reward and the Best for the final end. [*La ilaha ill-Allah* (none has the right to be worshipped but Allah)].

45. And put forward to them the example of the life of this world, it is like the water (rain) which We send down from the sky, and the vegetation of the earth mingles with it, and becomes fresh and green. But (later) it becomes dry and broken pieces, which the winds scatter. And Allah is Able to do everything.

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِّنَفْسِهِ قَالَ مَا أَظُنُّ أَن تَبِيدَ هَذِهِ  
this (garden) perish it will I think not he said toward himself unjust while he is his garden (with his friend) and he (disbeliever) entered

أَبَدًا ٣٥ وَمَا أَظُنُّ سَاعَةَ قَائِمَةٍ وَلَئِن رُّدِّتُ إِلَىٰ رَبِّي  
my Lord to I am brought back and verily if will come the Hour I think and not 35 ever

لَأَجِدَنَّ خَيْرًا مِنْهَا مُنْقَلَبًا ٣٦ قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ  
during the talk with him and he his companion (believer) to him said 36 return place than this better surely I shall find

أَكْفَرْتَ بِذَٰلِكَ خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ سَوَّاهُ رَجُلًا  
a man He fashioned you then nutfah from then (relationship with Adam) from He created you in the One Who do you disbelieve

لَٰكِنَّهُ هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي أَحَدًا ٣٨ وَلَوْلَا إِذْ  
when and why not 38 (any) one with my Lord (in worship) and I shall not associate as partner my Lord Allah He is but as for me 37

دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ إِن تَرَنِ أَنَا  
I am you see me if with Allah but power no (Allah surely happen) wills what you said your garden you enter

أَقَلَّ مِنْكَ مَالًا وَوَلَدًا ٣٩ فَعَسَىٰ رَبِّي أَن يُؤْتِيَنِي خَيْرًا مِّنْ  
than better He will give me my Lord so may be 39 and child wealth than you less

جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِّن سَّمَاءٍ فَنُصْبِحَ صَعِيدًا  
earth, hillside so will be your garden the sky from thunderbolt on it (your garden) and He will send your garden

زَلَقًا ٤٠ أَوْ يُصْبِحَ مَآوُهَا غَوْرًا فَلَن تَسْتَطِيعَ لَهُ طَلَبًا ٤١  
41 seek to it (water) you will not be able so that dry out, to go (of the water) (of the garden) becomes or 40 slippery

وَأُحِيطَ بِثَمَرِهِ فَأَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنْفَقَ فِيهَا وَهِيَ خَاوِيَةٌ  
it showed and it was up in it he had what over his both hands (with sorrow) he clap so he remained with his fruits (his treasure) and encircled (with ruin)

عَلَىٰ عُرُوشِهِا وَيَقُولُ يَلَيْسَ لِّيَ شَيْءٌ لِّمَ أَشْرِكُ بِرَبِّي أَحَدًا ٤٢ وَلَمْ تَكُنْ لَهُ  
for him had and no 42 one with my Lord I had ascribed no partners woe! that I and he could only say is the uses on

فِتْنَةٌ يَنْصُرُونَهُ مِن دُونِ اللَّهِ وَمَا كَانَ مُنْصِرًا ٤٣ هُنَالِكَ لَوْلِيَّةُ  
protection, authority and on there (on the Day of Resurrection) 43 defend himself he could not Allah besides from that they could help him any group

لِلَّهِ الْحَقُّ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا ٤٤ وَضُرِبَ لَهُمْ مِّثْلُ  
simile, example for them (and put forward (Muhammad)) 44 final end and the last reward the best He is the All True belongs to Allah

لَحْيَةٍ دُنْيَا كَمَا أَنزَلْنَاهُ مِن سَّمَاءٍ فَخُلَّتْ بِهِ نَبَاتٌ لِّلْأَرْضِ  
the earth vegetation with it then mingles the sky from We send down it like the water (rain) the life of this world

فَأَصْبَحَ هَشِيمًا تَذْرُوهُ رِيحٌ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا ٤٥  
45 the Powerful thing every upon Allah an He is (by) winds it scatter dry stubble so it (vegetation) becomes



لَمَالٌ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَلِبَاقِيَتٌ صَلَاحَتُ  
righteous good deeds and all that last the life of this world (are) adornments and children the wealth

خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ﴿٤٦﴾ وَيَوْمَ نُسِيرُ الْجِبَالَ وَتَرَى  
and you will see the mountains We cause to pass away and on the day 46 expectation, hope and better (as) your Lord with are better

لِلْأَرْضِ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا ﴿٤٧﴾ وَعَرَضُوا  
and will be set 47 (any) one of them We leave behind and not and We shall gather them (mankind) together levelled plain the earth

عَلَى رِبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ زَعَمْتُمْ  
you thought nay time first We created you as you have come to Us indeed in lines (rows) your Lord on

أَلَّنْ نَجْعَلَ لَكُم مَّوْعِدًا ﴿٤٨﴾ وَوَضِعَ لِكُتُبٍ فَنَرَى الْمُجْرِمِينَ  
muja'rimun so that you will see the Book and will be placed 48 appointed meeting for you We had made that never

مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يُوِيلُنَا مَا لِهَذِهِ الْكِتَابِ  
the Book this why woe to us and they say therein (recorded) they fear

لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا  
they did what and they will find best able to calculate it except big nor (small (of our sins) leave does not

حَاضِرًا وَلَا يَظْلِمُ رَبُّكَ أَحَدًا ﴿٤٩﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا  
you prostrate yourselves to the angels We said and when 49 (to) anyone your Lord do unjustly and not placed (written) therein

لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ  
his Lord command toward so he disobeyed the jinn part of he is iblis (shaitan) except so they prostrated themselves to Adam

أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ  
(is) enemy for you and they besides Me from (as) helpers and protectors and his offspring so will you take him (iblis)

يَسَّ لِلظَّالِمِينَ بَدَلًا ﴿٥٠﴾ مَا أَشْهَدُكُمْ خَلْقَ سَمَوَاتِ  
the heavens creation I (Allah) made them (iblis and his offspring) as witness not 50 as exchange (of Allah) for zalimun (wrong doers, polytheists, he is evil

وَالْأَرْضِ وَلَا خَلَقَ أَنْفُسَهُمْ وَمَا كُنْتُ مُتَّخِذَ لِمُضِلِّينَ عِزًّا  
(as) helpers the misleaders to take I was and not their own creation nor and the earth

وَيَوْمَ يَقُولُ نَادُوا شُرَكَاءِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ  
then they (disbelievers) will cry unto them you pretended (so-called) partners of Mine whom you call He will say and (remember) on the Day 51

فَلَمْ يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُم مَّوْبِقًا ﴿٥٢﴾ وَرَأَى الْمُجْرِمُونَ  
muja'rimun and shall see 52 a barrier between them (idols and their worshippers) and We shall put toward them they (partners) will answer so not

نَارَ فَظَنُوا أَنَّهُمْ مُوَاقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا مَصْرِفًا ﴿٥٣﴾  
53 way of escape from it they will find and not people who have fall therein verily they are so they apprehend the Fire

46. Wealth and children are the adornment of the life of this world. But the good righteous deeds (five compulsory prayers, deeds of Allah's obedience, good and nice talk, remembrance of Allah with glorification, praises and thanks, etc.), that last, are better with your Lord for rewards and better in respect of hope.

47. And (remember) the Day We shall cause the mountains to pass away (like clouds of dust), and you will see the earth as a levelled plain, and we shall gather them all together so as to leave not one of them behind.

48. And they will be set before your Lord in (lines as) rows, (and Allah will say): "Now indeed, you have come to Us as We created you the first time. Nay, but you thought that We had appointed no meeting for you (with Us)."

49. And the Book (one's Record) will be placed (in the right hand for a believer in the Oneness of Allah, and in the left hand for a disbeliever in the Oneness of Allah), and you will see the *Mujrimun* (criminals, polytheists, sinners, etc.), fearful of that which is (recorded) therein. They will say: "Woe to us! What sort of Book is this that leaves neither a small thing nor a big thing, but has recorded it with numbers!" And they will find all that they did, placed before them, and your Lord treats no one with injustice.

50. And (remember) when We said to the angels: "Prostrate to Adam." So they prostrated except Iblis. He was one of the jinns; he disobeyed the Command of his Lord. Will you then take him (Iblis) and his offspring as protectors and helpers rather than Me while they are enemies to you? What an evil is the exchange for the *Zalimun* (polytheists, and wrong-doers, etc.).

51. I (Allah) made them (Iblis and his offspring) not to witness (nor took their help in) the creation of the heavens and the earth and not (even) their own creation, nor was I (Allah) to take the misleaders as helpers.

52. And (remember) the Day He will say: "Call those (so-called) partners of Mine whom you pretended." Then they will cry unto them, but they will not answer them, and We shall put *Maubiqua* (a barrier, or enmity, or destruction, or a valley in Hell) between them.

53. And the *Mujrimun* (criminals, polytheists, sinners), shall see the Fire and apprehend that they have to fall therein. And they will find no way of escape from there.



54. And indeed We have put forth every kind of example in this Quran, for mankind. But, man is ever more quarrelsome than anything.

55. And nothing prevents men from believing, now when the guidance (the Quran) has come to them, and from asking Forgiveness of their Lord, except that the ways of the ancients be repeated with them (i.e. their destruction decreed by Allah), or the torment be brought to them face to face?

56. And We send not the Messengers except as giver of glad tidings and warners. But those who disbelieve, dispute with false argument, in order to refute the truth thereby. And they treat My Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and that with which they are warned, as jest and mockery!

57. And who does more wrong than he who is reminded of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, but turns away from them forgetting what (deeds) his hands have sent forth. Truly, We have set veils over their hearts lest they should understand this (the Quran), and in their ears, deafness. And if you (O Muhammad SAW) call them to guidance, even then they will never be guided.

58. And your Lord is Most Forgiving, Owner of Mercy. Were He to call them to account for what they have earned, then surely, He would have hastened their punishment. But they have their appointed time, beyond which they will find no escape.

59. And these towns (population, 'Ad, Thamud, etc.) We destroyed when they did wrong. And We appointed a fixed time for their destruction.

60. And (remember) when Musa said to his boy-servant: "I will not give up (travelling) until I reach the junction of the two seas or (until) I spend years and years in travelling."

61. But when they reached the junction of the two seas, they forgot their fish, and it took its way through the sea as in a tunnel.

وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ وَكَانَ

and thus (simile (example) every with for mankind the Qur'an has in We have put forth and indeed  
لَا نَسْنُ أَكْثَرُ شَيْءٍ جَدَلًا ٥٤ وَمَا مَنَعَ نَاسٍ أَنْ يَتُوبُوا

they believe to mankind (Disbelievers of Makkah) and not 54 quarrelsome things (in) most the human being (disbelievers)  
إِذْ جَاءَهُمْ لَهْدًى وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةٌ

sunnah (law) be repeated with them that except their and asking for forgiveness the guidance to them has come when  
لَأُولَٰئِكَ أَوِيَاءُ لَهُمْ لَعَذَابٌ قَبْلًا ٥٥ وَمَا نُرْسِلُ الْمُرْسَلِينَ

the Messengers We send and not 55 face to face torment be brought to them or the ancients  
إِلَّا الْمُبَشِّرِينَ وَمُنذِرِينَ مُجَدِّدِينَ لِّذِينَ كَفَرُوا بِالْبَاطِلِ

with the falsehood (way) disbelieve those who and dispute (for disbelievers) as bringers of glad tidings and warners, except  
لِيَذْحِصُوا بِهِ الْحَقَّ وَتَتَّخِذُوا آيَاتِي وَمَا أُنذِرُوا هُزُوًا ٥٦ وَمَنْ

and to ever 56 (as) they are warned and what My ayat and they treat the truth with it so that they to fute (weaken),  
أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدَا

both of his have sent forth what and he forgets from Him so he turns away his Lord with deafness he is reminded from who does more wrong  
إِنَّا جَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا

deafness their ears and in they understand it (the Qur'an) lest veils their heart over We have set truly We  
وَإِنْ تَدْعُهُمْ إِلَّا لَهْدًى فَلَنْ يَهْتَدُوا إِذًا أَبَدًا ٥٧ وَرَبُّكَ

and your Lord 57 to ever even they will be guided then not guidance to you owe to them so if  
لَغَفُورٌ ذُو رَحْمَةٍ لَّوِ يُؤَاخِذُكُم بِمَا كَسَبْتُمْ لَعَجَلْ لَكُمْ

for them surely He would have hastened they have earned by what He punishes them if Mercy Who Own the All Forgiving  
لَعَذَابٌ بَلَّ لَهُمْ مَوْعِدًا لَّنْ يَجِدُوا مِنْ دُونِهِ مَوْيِلًا ٥٨

58 escape besides Him from they find will not appointed time for them but the punishment  
وَتِلْكَ الْقُرَىٰ أَهْلَكْنَاهُمْ لَمَّا ظَلَمُوا وَجَعَلْنَا لِمَهْلِكِهِمْ

for their destruction and We appointed they did wrong when we destroyed them ('Ad, Thamud and others) the towns (the populations) and I  
مَّوْعِدًا ٥٩ وَإِذْ قَالَ مُوسَىٰ لِفَتَاهُ لَا أَبْرَحُ حَتَّىٰ

until I will not give up (travelling) to his servant (Yusha bin Nun) Musa said and (a journey) when 59 a fixed time  
أَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا ٦٠ فَلَمَّا بَلَغَا

they both reached so when 60 for years I will go on or two seas junction I reach  
مَجْمَعَ بَيْنَهُمَا نِسِيَا خُوتَهُمَا فَتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا ٦١

61 as in tunnel the sea in its path so it (the fish) took (toward) their fish they forgot between two seas junction



فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ إِنَّا غَدَاءُ نَالَقَدْ لَقِينَا مِنْ سَفَرِنَا

our journey from we have indeed our food bring to his servant he (Musa) they both so when

هَذَا نَصَبًا ٦٢ قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ

I forgot so indeed the rock to we betook when do you remember he (Ya'qub) said 62 fatigue this

لَحُوتَ وَمَا أَنَسْنِيهِ إِلَّا شَيْطَانُ أَنْ أَذْكُرَهُ وَتَخَذَ سَبِيلَهُ

its course and I forgot I remember to shaitan but made me forget it and not the fish

فِي الْبَحْرِ عَجَبًا ٦٣ قَالَ ذَلِكَ مَا كُنَّا نَبْغِ وَرَتَدَا عَلَىٰ آثَارِهِمَا

their footsteps on so they both of them went back seeking what we have been that is he (Musa) said 63 a strange (way) the sea into

قَصَصًا ٦٤ فَوَجَدَا عَبْدًا مِنْ عِبَادِنَا ءَاتَىٰ رَحْمَةً مِّنْ

from mercy We had bestowed on Our servants of a servant (Khidr) so they both found 64 retracing

عِنْدِنَا وَعَلَّمْنَاهُ مِن لَّدُنَّا عِلْمًا ٦٥ قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ

I follow you and We had taught him Our side 65 Musa to him said 65 know do

عَلَىٰ أَنْ تُعَلِّمَنِي مِمَّا عُلِّمْتَ رُشْدًا ٦٦ قَالَ إِنَّكَ لَن تَسْتَطِيعَ

you are be able to will not verily he (Khidr) 66 knowledge and has been taught of what you wish so that

مَعِيَ صَبْرًا ٦٧ وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ خُبْرًا ٦٨ قَالَ

with me 67 have patience he with me 68 knowledge with you I what on can you have patience and how 68

سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا ٦٩ قَالَ

69 in aught to you I will disobey and not (as) the patient Allah wills if you will find me

فَإِن تَبِعْتَنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّىٰ أُحْدِثَ لَكَ مِنْهُ ذِكْرًا

mention of it to you I say until anything about ask me so not you follow me then if

٧٠ فَنَظْلَقَا حَتَّىٰ إِذَا رَكِبَا فِي سَفِينَةٍ خَرَقَهَا قَالَ أُخْرِقْنَاهَا

have you scuttled it he (Musa) he (Khidr) scuttled it 70 they both went on

لِنَغْرِقَ أَهْلَهَا لَقَدْ جِئْتَ شَيْئًا إِمْرًا ٧١ قَالَ أَلَمْ أَقُلْ إِنَّكَ

71 dreadful a thing you have committed indeed its people in order to drawn

لَن تَسْتَطِيعَ مَعِيَ صَبْرًا ٧٢ قَالَ لَا تُؤَاخِذْنِي بِمَا نَسِيتُ وَلَا

and do not I forgot (to not ask anything) by what you call me do not he (Musa) said 72 have patience be with me 72 would not

تَرَهِّقْنِي مِنْ أَمْرِي عُسْرًا ٧٣ فَنَظْلَقَا حَتَّىٰ إِذَا لَقِيَا غُلَامًا فَقَتَلَهُ

so he (Khidr) killed him a boy both of them met when until when both of them went on 73 hard my affair because you lay on me

٧٤ قَالَ أَقْتَلْتُ نَفْسًا رَّكِيَّةً بِغَيْرِ نَفْسٍ لَقَدْ جِئْتَ شَيْئًا نُكْرًا

74 prohibited a thing you have committed indeed (he had killed) not innocent live why have you killed he (Musa) said

62. So when they had passed further on (beyond that fixed place), Musa said to his boy-servant: "Bring us our morning meal; truly, we have suffered much fatigue in this, our journey."

63. He said: "Do you remember when we be-took our-selves to the rock? I indeed forgot the fish, none but Shaitan made me forget to remember it. It took its course into the sea in a strange (way)!"

64. (Musa) said: "That is what we have been seeking." So they went back retracing their footsteps.

65. Then they found one of Our slaves, unto whom We had bestowed mercy from Us, and whom We had taught knowledge from Us.

66. Musa said to him (Khidr): "May I follow you so that you teach me something of that knowledge (guidance and true path) which you have been taught (by Allah)?"

67. He (Khidr) said: "Verily! You will not be able to have patience with me!

68. And how can you have patience about a thing which you know not?"

69. Musa said: "If Allah will, you will find me patient, and I will not disobey you in aught."

70. He (Khidr) said: "Then, if you follow me, ask me not about anything till I myself mention it to you."

71. So they both proceeded, till, when they embarked the ship, he (Khidr) scuttled it. Musa said: "Have you scuttled it in order to drown its people? Verily, you have committed a thing *Imra* (a *Munkar*-evil, bad, dreadful thing)."

72. He (Khidr) said: "Did I not tell you, that you would not be able to have patience with me?"

73. (Musa) said: "Call me not to account for what I forgot, and be not hard upon me for my affair (with you)."

74. Then they both proceeded, till they met a boy, he (Khidr) killed him. Musa said: "Have you killed an innocent person who had killed none? Verily, you have committed a thing *Nukra* (a great *Munkar*-prohibited, evil, dreadful thing)!"



## JUZ 16

75. (Khidr) said: "Did I not tell you that you can have no patience with me?"

76. (Musa) said: "If I ask you anything after this, keep me not in your company, you have received an excuse from me."

77. Then they both proceeded, till, when they came to the people of a town, they asked them for food, but they refused to entertain them. Then they found therein a wall about to collapse and he (Khidr) set it up straight. (Musa) said: "If you had wished, surely, you could have taken wages for it!"

78. (Khidr) said: "This is the parting between me and you, I will tell you the interpretation of (those) things over which you were unable to hold patience."

79. "As for the ship, it belonged to *Masakin* (poor people) working in the sea. So I wished to make a defective damage in it, as there was a king after them who seized every ship by force."

80. And as for the boy, his parents were believers, and we feared lest he should oppress them by rebellion and disbelief."

81. So we intended that their Lord should change him for them for one better in righteousness and near to mercy."

82. And as for the wall, it belonged to two orphan boys in the town; and there was under it a treasure belonging to them; and their father was a righteous man, and your Lord intended that they should attain their age of full strength and take out their treasure as a mercy from your Lord. And I did it not of my own accord. That is the interpretation of those (things) over which you could not hold patience."

83. And they ask you about Dhul-Qarnain. Say: "I shall recite to you something of his story."

قَالَ أَلَمْ أَقُلْ لَّكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا ٧٥ قَالَ إِنْ

if he said 75 be patient with me you able not verily to you I said have not he said

سَأَلْتُكَ عَنْ شَيْءٍ بَعْدَ هَذَا فَلَا تُصَحِّبْنِي قَدْ بَلَغْتَ مِنْ لَدُنِّي عَذْرًا

my side from you have had verily you let me follow you do not after something about I asked you

فَنَظَلَقَا حَتَّىٰ إِذَا أَتَيَا أَهْلَ قَرْيَةٍ سَتَطْعَمًا أَهْلَهَا فَأَبَوْا

but they refused to the people they both asked for food the people of a town both of the came to when then they both walked 76

أَنْ يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ

they let it fall down about the wall inside they found entertain them

قَالَ لَوْ شِئْتَ لَتَّخَذْتَ عَلَيْهِ أَجْرًا ٧٧ قَالَ هَذَا فِرَاقُ بَيْنِي

between me parting time this he said 77 reward, wages upon you can pick up you want if he said

وَبَيْنِكَ سَأُنَبِّئُكَ بِمَا أُوِيلُ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا ٧٨ أَمْ

increases 78 be patient reward you able to what is interpretation I will tell you and you

سَفِينَةٍ فَكَانَتْ لِمَسْكِينٍ يَعْمَلُونَ فِى بَحْرٍ فَأَرَدْتُ أَنْ أَعِيبَهَا

damage it to so I wished sea at they work owned by the poor then it is that ship

وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا ٧٩ وَأَمَّا الْغُلَامُ

that little boy and as 79 by force ship every will seize king after them and it is

فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا

and disbelief rebellion he would oppress them that we then feared two believers both his parents then are

فَأَرَدْنَا أَنْ يُبَدِّلَهُمَا رَبُّهُمَا خَيْرًا مِنْهُ زَكَرَةً وَأَقْرَبَ رَحْمًا

His mercy and nearer more from the one better their Lord change for them both that then we intended 80

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِى لَمَدِينَةٍ وَكَانَ

and there has been that town in two orphans belong to two boys then it is that wall and as 81

تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا

both of them attain your Lord and a righteous man that is and it is both of them treasure under it

أَشَدَّهُمَا وَيُخْرِجَا كَنْزَهُمَا رَحْمَةً مِّن رَّبِّكَ وَمَا فَعَلْتُهُ

and not your Lord from mercy their treasure and I did it not of my own accord time they are adult

عَنْ أَمْرِى ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا ٨٢ وَيَسْأَلُونَكَ

then they asked you 82 how over which you able not interpretation that is my accord from

عَنْ ذِى الْقَرْنَيْنِ قُلْ سَأَتْلُو عَلَيْكُمْ مِنْهُ ذِكْرًا ٨٣

83 the Story about it to you I shall recite say it Dhul-Qarnain (who has got two horn) about



إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَءَاتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبِيلًا ۚ فَأَتْبَعَ سَبِيلًا ۝٨٤

the reason then he followed 84 reason (way) some every-thing from and we have given him earth on to have given verily him an existence We

حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ شَمْسٍ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ ۝٨٥

black mud water spring in the deep setting he found it the sun place where set he when until 85

وَوَجَدَ عِنْدَهَا قَوْمًا قُلْنَا يَذَّكَّرْ أَنْ نَبْعَذِبَ إِيَّاهُمْ وَإِنَّا نَتَّخِذُ

you do and may you want to (you) O Dhul-Qarnain we said people on it and he found

فِيهِمْ حُسْنًا ۝٨٦ قَالَ أَأَمَّا مَنْ ظَلَمَ فَسَوْفَ نَعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ ۚ

his Lord he will be brought back then we will punish him then later wrong people as he said 86 kindness, right- to them

فِي عَذَابِهِ ۚ وَعَذَابُنَا أَلَمٌ ۝٨٧ وَأَمَّا مَنْ ءَامَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءٌ

reward then for him and has done righteous good deeds because people who and as 87 very terrible with then he will punish him

لِحُسْنَىٰ ۖ وَسَنَقُولُ لَهُ مِنْ أَمْرٍ آيسِرًا ۝٨٨ ثُمَّ أَتْبَعَ سَبِيلًا ۝٨٩ حَتَّىٰ

until 89 (another way) he followed then 88 easily our reward from to him and We will deliver good

إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَمْ يَجْعَلْ لَهُم مِّن

from for them we made not yet a people on (the sun) he found it the sun the rising place he the reached time

دُونِهَا سِتْرًا ۝٩٠ كَذَٰلِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا ۝٩١ ثُمَّ أَتْبَعَ

he followed then 91 knowledge, exist on toward what is We know and indeed hence 90 shield aside of

سَبِيلًا ۝٩٢ حَتَّىٰ إِذَا بَلَغَ بَيْنَ سَآدَتَيْنِ وَجَدَ مِنْ دُونِهِمَا قَوْمًا

a people both of their backsides from found two mountains between it reached when until 92 reason (another way)

لَا يَكَادُونَ يَفْقَهُونَ قَوْلًا ۝٩٣ قَالُوا يَذَّكَّرُ إِنَّ يَأْجُوجَ وَمَأْجُوجَ

and Majuj Yajuj verily O Dhul-Qarnain they said 93 words understand they nearly not

مُفْسِدُونَ فِي الْأَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلَىٰ أَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ

and among them among us so you make on reward/wages for you we make then will this earth on the mischievous

سَدًّا ۝٩٤ قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ

among them I'll with then help me better My Lord on I Him made me what said Dhul-Qarnain 94 barrier

وَبَيْنَهُمْ رَدْمًا ۝٩٥ ءَاتُونِي زَبَرَ حَدِيدٍ حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ صَدَفَيْنِ

between them several pieces give me 95 barrier and between them

قَالَ نَفَخُوا حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ ءَاتُونِي أُفْرِغْ عَلَيْهِ قِطْرًا ۝٩٦

molten copper over the top I will pour give it to me he said fire he made when the time blow until he said

فَمَا اسْطَاعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَاعُوا لَهُ نَقْبًا ۝٩٧

97 hole on it they able (make) and neither climb it to them able then none 96

84. Verily, We established him in the earth, and We gave him the means of everything.

85. So he followed a way.

86. Until, when he reached the setting place of the sun, he found it setting in a spring of black muddy (or hot) water. And he found near it a people. We (Allah) said (by inspiration): "O Dhul-Qarnain! Either you punish them, or treat them with kindness."

87. He said: "As for him (a disbeliever in the Oneness of Allah) who does wrong, we shall punish him; and then he will be brought back unto his Lord; Who will punish him with a terrible torment (Hell).

88. "But as for him who believes (in Allah's Oneness) and works righteousness, he shall have the best reward, (Paradise), and we (Dhul-Qarnain) shall speak unto him mild words (as instructions)."

89. Then he followed another way,

90. Until, when he came to the rising place of the sun, he found it rising on a people for whom We (Allah) had provided no shelter against the sun.

91. So (it was)! And We knew all about him (Dhul-Qarnain).

92. Then he followed (another) way,

93. Until, when he reached between two mountains, he found, before (near) them (those two mountains), a people who scarcely understood a word.

94. They said: "O Dhul-Qarnain! Verily! Yajuj and Majuj are doing great mischief in the land. Shall we then pay you a tribute in order that you might erect a barrier between us and them?"

95. He said: "That (wealth, authority and power) in which my Lord had established me is better (than your tribute). So help me with strength (of men), I will erect between you and them a barrier.

96. "Give me pieces (blocks) of iron," then, when he had filled up the gap between the two mountain-cliffs, he said: "Blow," till when he had made it (red as) fire, he said: "Bring me molten copper to pour over it."

97. So they (Yajuj and Majuj) were made powerless to scale it or dig through it.



98. (Dhul-Qarnain) said: "This is a mercy from my Lord, but when the Promise of my Lord comes, He shall level it down to the ground. And the Promise of my Lord is ever true."

99. And on that Day (i.e. the Day Yajuj and Majuj will come out), We shall leave them to surge like waves on one another, and the Trumpet will be blown, and We shall collect them all together.

100. And on that Day We shall present Hell to the disbelievers, plain to view,

101. (To) Those whose eyes had been under a covering from My Reminder (this Quran), and who could not bear to hear (it).

102. Do then those who disbelieve think that they can take My slaves (i.e., the angels, Allah's Messengers, Isa, son of Maryam, etc.) as *Auliya'* (lords, gods, protectors, etc.) besides Me? Verily, We have prepared Hell as an entertainment for the disbelievers (in the Oneness of Allah Islamic Monotheism).

103. Say (O Muhammad SAW): "Shall We tell you the greatest losers in respect of (their) deeds?"

104. Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds!

105. They are those who deny the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord and the Meeting with Him (in the Hereafter). So their works are in vain, and on the Day of Resurrection, We shall not give them any weight.

106. That shall be their recompense, Hell; because they disbelieved and took My *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) and My Messengers by way of jest and mockery.

107. Verily! Those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous deeds, shall have the Gardens of *Al-Firdaus* (the Paradise) for their entertainment.

108. Wherein they shall dwell (forever). No desire will they have to be removed therefrom."

109. Say (O Muhammad SAW to mankind). "If the sea were ink for (writing) the Words of my Lord, surely, the sea would be exhausted before the Words of my Lord would be finished, even if we brought (another sea) like it for its aid."

110. Say (O Muhammad SAW): "I am only a man like you. It has been inspired to me that your *Ilah* (God) is One *Ilah* (God - Allah). So whoever hopes for the Meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord."

قَالَ هَذَا رَحْمَةٌ مِنْ رَبِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ وَكَانَ وَعْدُ رَبِّي حَقًّا

He said this is a mercy from my Lord a promise came then if my Lord from mercy this he said

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ وَنُفِخَ فِي الصُّورِ

and we leave part of them and we leave 98 (ever) true

فَجَمَعْنَاهُمْ جَمْعًا ۖ وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرْضًا

all then We collect them 99 the fire and We show 100 clearly seen to disbelievers on that day

لَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنْ ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ

people whose 101 they able not and they were Me remembering from closed in their eyes being

سَمْعًا ۚ أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي

to hear 101 those people do you think aside of Me from My servants they can make that they those people

أَوْلِيَاءَ إِنَّا أَعْنَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا ۚ قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ

as their helper 102 a place to stay for the disbelievers the (hell) We have provided We verily as their helper

أَعْمَلًا ۚ لَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهم

their deeds 103 lost (waste) the ones whose that they thought while they the life of this world in their effort

يَحْسَبُونَ أَنَّهم صُنْعًا ۚ أُولَٰئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهم وَلِقَائِهِ ۚ

fixed upon 104 their deeds their and the their meeting with Him toward the ayat they deny people who

فَحَبِطَتْ أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزَنًا ۚ ذَٰلِكَ جزَاؤُهُمْ

So (are) vain 105 the scale (any weight) a Resurrection for them We will assign so not their deeds their recompense thus

جَهَنَّمَ بِمَا كَفَرُوا وَتَتَّخِذُوا آيَاتِي وَرُسُلِي هُزُوًا ۚ إِنَّ الَّذِينَ آمَنُوا

for what the Fire 106 and My Messengers My ayat and they make they believe the people verily

وَعَمِلُوا صَالِحَاتٍ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ۚ خَالِدِينَ

and did deeds of righteousness 107 the place to live Gardens of Firdaus for them as there the people dwell

فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ۚ قُلْ لَوْ كَانَ لِبَحْرٍ مَدَادُ الْكَلِمَاتِ رَبِّي

from there want to not in it 108 say (Muhammad) my Lord for words my sea (water) it

لَنفِدَ لِبَحْرٍ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ۚ قُلْ

Surely exhausted 109 ink (one) as it is like We and even bring though my Lord words finished will have before that sea

إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ ۚ فَمَنْ كَانَ يَرْجُوا

I am (only) verily 110 anyone his Lord in worship he and mustn't who did deeds righteousness then shall he do his Lord meet

لِقَاءَ رَبِّهِ ۖ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ ۚ أَحَدًا

110 anyone his Lord in worship he and mustn't who did deeds righteousness then shall he do his Lord meet

أَلَاؤِي Not pronounced

كُفْرًا Kufra

Mad Lazim • Farq

أَوِي Mad 'Arish Lissukun

Mad Wajb Muttasil

أَوِي Mad Thabi'

كُفْرًا Kufra

Qa qalah

كُفْرًا Kufra

Mad 'az Munfasil



## سُورَةُ مَرْيَمَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

## MARYAM

(Maryam)

Makkiyyah

Chapter 19: 98 verses

JUL  
16

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Kaf-Ha-Ya-'Ayn-Sad. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. (This is) a mention of the mercy of your Lord to His slave Zakariya.

3. When he called out his Lord (Allah) a call in secret,

4. Saying: "My Lord! Indeed my bones have grown feeble, and grey hair has spread on my head, And I have never been unblest in my invocation to You, O my Lord!

5. And Verily! I fear my relatives after me, since my wife is barren. So give me from Yourself an heir,

6. Who shall inherit me, and inherit (also) the posterity of Ya'qub (inheritance of the religious knowledge and Prophethood, not the wealth, etc.). And make him, my Lord, one with whom You are Well-pleased!"

7. (Allah said): "O Zakariya! Verily, We give you the glad tidings of a son, His name will be Yahya. We have given that name to none before (him)."

8. He said: "My Lord! How can I have a son, when my wife is barren, and I have reached the extreme old age."

9. He said: "So (it will be). Your Lord says; it is easy for Me. Certainly I have created you before, when you had been nothing!"

10. (Zakariya) said: "My Lord! Appoint for me a sign." He said: "Your sign is that you shall not speak unto mankind for three nights, though having no bodily defect."

11. Then he came out to his people from Al-Mihrab (a praying place or a private room, etc.), he told them by signs to glorify Allah's Praises in the morning and in the afternoon.

كَمْ هِيَ عَصَ ١ ذَكَرْ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيَّا ٢

2 Zakariya to His servant mercy explanation 1 Kaf Ha Ya 'Ayn Sad

إِذْ نَادَىٰ رَبَّهُ نِدَاءً خَفِيًّا ٣ قَالَ رَبِّ إِنِّي وَهَنَ لَعَنُ

bone have grown indeed I my dear Lord he said 3 soft (with) sound (to) his Lord he invoked when

مِنِّي وَشَتَّلَ رَأْسُ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ

in the prayer to you and not head from me

شَقِيًّا ٤ وَإِنِّي خِفْتُ لِمُؤَلَّىٰ مِنْ وَرَأَىٰ وَكَانَتْ

and is after me, I leave behind from relatives I worried and verily I 4 Unless

مَرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ٥ يَرِثُنِي وَيَرِثُ

and shall he inherit He shall inherit me 5 a heir Your side from for me then give my wife

مِنْ آلِ يَعْقُوبَ وَجْعَلْهُ رَبِّ رَضِيًّا ٦ يٰزَكَرِيَّا

O Zakariya 6 o my Lord then make him family of Ya'qub from

إِنَّا نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَىٰ لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا

name before that to him we make him not yet Yahya his name with a boy We deliver a wonderful news to you Verily we

قَالَ رَبِّ أَنَّىٰ يَكُونُ لِي غُلَامٌ وَكَانَتْ مَرَأَتِي

My wife a boy is it possible how o my Lord he said 7

عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ٨ قَالَ كَذَلِكَ

He said 8 old age I have reached barren

قَالَ رَبُّكَ هُوَ عَلَىٰ هَيْنٍ وَقَدْ خَلَقْتُكَ مِنْ قَبْلُ وَلَمْ تَكُ

you while before and indeed to Me your Lord has said

شَيْئًا ٩ قَالَ رَبِّ اجْعَلْ لِي آيَةً قَالَ آيَتُكَ أَلَّا

that shall not sign for you He said a sign for me appoint o my Lord he said 9 anything

تُكَلِّمَ نَاسَ ثَلَاثَ لَيَالٍ سَوِيًّا ١٠ فَخَرَجَ عَلَىٰ قَوْمِهِ

his people to talk normal three nights to mankind you talk

مِنْ لَمْحَرَابٍ فَأَوْحَىٰ إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً وَعَشِيًّا ١١

11 in the morning so they to them then he gave sign Al-Mihrab (praying room) from



12. (It was said to his son): "O Yahya! Hold fast the Scripture (the Taurat)." And We gave him wisdom while yet a child.

13. And (made him) sympathetic to men as a mercy (or a grant) from Us, and pure from sins (i.e. Yahya) and he was righteous,

14. And dutiful towards his parents, and he was neither an arrogant nor disobedient (to Allah or to his parents).

15. And Salamun (peace) be on him the day he was born, the day he dies, and the day he will be raised up to life (again)!

16. And mention in the Book (the Quran, O Muhammad SAW, the story of) Maryam, when she withdrew in seclusion from her family to a place facing east.

17. She placed a screen (to screen herself) from them; then We sent to her Our Ruh (angel Jibril), and he appeared before her in the form of a man in all respects.

18. She said: "Verily! I seek refuge with the Most Beneficent (Allah) from you, if you do fear Allah."

19. (The angel) said: "I am only a Messenger from your Lord, (to announce) to you the gift of a righteous son."

20. She said: "How can I have a son, when no man has touched me, nor am I unchaste?"

21. He said: "So (it will be), your Lord said: 'That is easy for Me (Allah), and (We wish) to appoint him as a sign to mankind and a mercy from Us (Allah), and it is a matter (already) decreed, (by Allah)'."

22. So she conceived him, and she withdrew with him to a far place (i.e. Bethlehem valley about 4-6 miles from Jerusalem).

23. And the pains of childbirth drove her to the trunk of a date-palm. She said: "Would that I had died before this, and had been forgotten and out of sight!"

24. Then (the babe Isa or Jibril) cried unto her from below her, saying: "Grieve not! Your Lord has provided a water stream under you;"

25. "And shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you."

يُحْيِيْ خُذْ لِّكُتُبَ بَقُوَّةٍ وَّءَاتَيْنَاهُ الْحُكْمَ صَبِيًّا ۝۱۲

12 while yet a child wisdom and We have given it with power that book (Scripture) hold O Yahya

وَحَنَانًا مِّنْ لَّدُنَّا وَزَكَاةً وَكَانَ تَقِيًّا ۝۱۳

13 a pious and he is and purity our side from and the love and shall not to both his parent and who is dutiful

يَكُنْ جَبَّارًا عَصِيًّا ۝۱۴

14 disobedient an arrogant he be and peace be upon him he die and on day he born

وَيَوْمَ يُنْفَخُ الْحِجَابُ ۝۱۵

15 he raise back and on day she withdrew in seclusion when about Maryam the Book (Al-Qur'an) in and tell (Muhammad)

مِّنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ۝۱۶

16 from her family a place facing east then she placed their sight from used

فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ۝۱۷

17 then he showed Our messenger himself to her then we sent ve k I she (Maryam) perfect one man to Maryam then he showed Our messenger himself (Jibril)

أَعُوذُ بِرَحْمَنِكَ إِن كُنْتَ تَقِيًّا ۝۱۸

18 I seek refuge And you (Jibril) the Most Beneficent (Allah) you are a pious man

رَبِّكَ لَا هَبْ لَكَ غُلَامًا زَكِيًّا ۝۱۹

19 your Lord then I give you a pure boy

غُلَامٌ وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكْ بَغِيًّا ۝۲۰

20 thus he said I am only a Messenger from your Lord, (to announce) to you the gift of a righteous son

قَالَ رَبُّكَ هُوَ عَلَى هَيْنٍ وَلَنَجْعَلَ لَكَ آيَةً إِنَّا نَاسٍ وَرَحْمَةً ۝۲۱

21 Your Lord has said for Me about it very easy and We shall make her a sign (Greatness) for mankind

مِنَّا وَكَانَ أَمْرًا مَّقْضِيًّا ۝۲۲

22 and He is from Us already decreed a matter

بِهِ مَكَانًا قَصِيًّا ۝۲۳

23 to a place far away and took him

قَالَتْ يَلَيْتَنِي مِتُّ قَبْلَ هَذَا وَكُنْتُ نَسِيًّا ۝۲۴

24 she said and I would that I had died before this, and had been forgotten and out of sight

فَنَادَاهَا مِنْ تَحْتِهَا أَلَّا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا ۝۲۵

25 then he (Jibril) called her saying: Grieve not! Your Lord has provided a water stream under you

وَهُزِّي إِلَيْكِ بِجِذْعِ النَّخْلَةِ تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا ۝۲۶

26 and shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you



فَكُلِّي وَأَشْرِبِي وَقَرِّي عَيْنًا فَإِمَّا تَرِينَ مِنْ لَبِشٍ أَحَدًا فَقُولِي

then say someone a human being than you indeed see then if and ease your heart and drink eat

إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَنْ أُكَلِّمَ لَيْوْمَ إِنْسِيًّا ﴿٢٦﴾

26 anyone this day I speak I shall not keep myself to my Lord the Most Beneficent have vowed verily I

فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ قَالُوا يَمْرُؤٌ لَقَدْ جِئْتَ شَيْئًا

something a false done indeed o Maryam they say she carried him his people with her then she came to

فَرِيًّا ﴿٢٧﴾ يَأْخُذُ هَرُونَ مَا كَانَ أَبُوكَ مَرَأْسُوءٍ وَمَا كَانَتْ

condition and nor commit adultery someone who your father that not Harun o sister 27 a very evil deed

أُمُّكَ بَغِيًّا ﴿٢٨﴾ فَأَشَارَتْ إِلَيْهِ قَالُوا كَيْفَ نُكَلِّمُ مَنْ كَانَ فِي

an that is (to) someone we talk how is it possible they say to him then she pointed 28 an unchaste mother

لَمَهْدٍ صَبِيًّا ﴿٢٩﴾ قَالَ إِنِّي عَبْدُ اللَّهِ ءَاتَنِي لِكِتَابٍ وَجَعَلَنِي

and made me the Scripture gave me Allah am servant verily I he said 29 baby a cradle

نَبِيًّا ﴿٣٠﴾ وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ وَأَوْصَانِي بِصَلَاةٍ

for salat (prayer) and he enjoined me I am Whosoever a blessed one and He made me 30 a prophet

وَزَكَاةٍ مَا دُمْتُ حَيًّا ﴿٣١﴾ وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي

made me and not to my mother and dutiful 31 live as long as I and zakat (regular charity)

جَبَّارًا شَقِيًّا ﴿٣٢﴾ وَسَلَامٌ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ

I die and on the day I was born on the day upon me and peace be 32 unblest an arrogant

وَيَوْمَ أُبْعَثُ حَيًّا ﴿٣٣﴾ ذَلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ لَحَقِّ

true words son of Maryam Isa that is 33 alive I shall be raised and on the day

لَّذِي فِيهِ يَمَتُّونَ ﴿٣٤﴾ مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ مِنْ وَلَدٍ سُبْحَنَهُ

Glorify Him a boy from He takes for Allah is not 34 they doubt in it which

إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٣٥﴾ وَإِنَّ لِلَّهِ رَبِّي وَرَبَّكُمْ

and your Lord my Lord Allah and verily 35 and it is be to it He say then verily only a thing when He decrees it

وَعِبَادُوهَ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٣٦﴾ فَخَلَفَ لَأَحْزَابٍ مِنْ

from the sects then differed 36 a right path therefore worship Him

بَيْنَهُمْ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدِ يَوْمٍ عَظِيمٍ ﴿٣٧﴾ أَسْمِعْ بِهِمْ

now clearly is their hearing 37 Big Day witnessing when (they) disbelieve for those who so woe among them

وَأَبْصِرْ يَوْمَ يَأْتُونَنَا لَكِنَ ظَالِمُونَ لِيَوْمٍ فِي ضَلَالٍ مُبِينٍ ﴿٣٨﴾

38 the real astray in on that day the wrong doers but they come to Us Day and how bright is their sight

26. "So eat and drink and be glad, and if you see any human being, say: 'Verily! I have vowed a fast unto the Most Beneficent (Allah) so I shall not speak to any human being this day'."

27. Then she brought him (the baby) to her people, carrying him. They said: "O Mary! Indeed you have brought a thing *Fariyya* (an unheard mighty thing).

28. "O sister (i.e. the like) of Harun (not the brother of Musa, but he was another pious man at the time of Maryam)! Your father was not a man who used to commit adultery, nor your mother was an unchaste woman."

29. Then she pointed to him. They said: "How can we talk to one who is a child in the cradle?"

30. He (Isa) said: "Verily! I am a slave of Allah, He has given me the Scripture and made me a Prophet;

31. And He has made me blessed wheresoever I be, and has enjoined on me *Salat* (prayer), and *Zakat*, as long as I live.

32. And dutiful to my mother, and made me not arrogant, unblest.

33. "And *Salam* (peace) be upon me the day I was born, and the day I die, and the day I shall be raised alive!"

34. Such is Isa, son of Maryam. (it is) a statement of truth, about which they doubt (or dispute).

35. It befits not (the Majesty of) Allah that He should beget a son (this refers to the slander of Christians against Allah, by saying that Isa is the son of Allah). Glorified (and Exalted be He above all that they associate with Him). When He decrees a thing, He only says to it, "Be!" and it is.

36. (Isa said): "And verily Allah is my Lord and your Lord. So worship Him (Alone). That is the Straight Path. (Allah's Religion of Islamic Monotheism which He did ordain for all of His Prophets)." [Tafsir At-Tabari].

37. Then the sects differed (i.e. the Christians about Isa), so woe unto the disbelievers (those who gave false witness by saying that Isa is the son of Allah) from the meeting of a great Day (i.e. the Day of Resurrection, when they will be thrown in the blazing Fire).

38. How clearly will they (polytheists and disbelievers in the Oneness of Allah) see and hear, the Day when they will appear before Us! But the *Zalimun* (polytheists and wrong-doers) today are in plain error.



39. And warn them (O Muhammad SAW) of the Day of grief and regrets, when the case has been decided, while (now) they are in a state of carelessness, and they believe not.

40. Verily! We will inherit the earth and whatsoever is thereon. And to Us they all shall be returned,

41. And mention in the Book (the Quran) Ibrahim. Verily! He was a man of truth, a Prophet.

42. When he said to his father: "O my father! Why do you worship that which hears not, sees not and cannot avail you in anything?"

43. O my father! Verily! There has come to me of knowledge that which came not unto you. So follow me. I will guide you to a Straight Path.

44. O my father! Worship not Shaitan. Verily! Shaitan has been a rebel against the Most Beneficent (Allah).

45. O my father! Verily! I fear lest a torment from the Most Beneficent (Allah) overtake you, so that you become a companion of Shaitan (in the Hell-fire)." [Tafsir Al-Qurtubi].

46. He (the father) said: "Do you reject my gods, O Ibrahim? If you stop not (this), I will indeed stone you. So get away from me safely before I punish you."

47. Ibrahim said: "Peace be on you! I will ask Forgiveness of my Lord for you. Verily! He is unto me, Ever Most Gracious.

48. And I shall turn away from you and from those whom you invoke besides Allah. And I shall call on my Lord; and I hope that I shall not be unblest in my invocation to my Lord."

49. So when he had turned away from them and from those whom they worshipped besides Allah, We gave him Ishaq and Ya'qub, and each one of them We made a Prophet.

50. And We gave them of Our Mercy (a good provision in plenty), and We granted them honour on the tongues (of all the nations, i.e. everybody remembers them with a good praise).

51. And mention in the Book (this Quran) Musa. Verily! He was chosen and he was a Messenger (and) a Prophet.

وَأَنْذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ

they believe not and they carelessness in and they a matter decided when regret on day and give them warning

إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا وَإِلَيْنَا يُرْجَعُونَ ﴿٤٠﴾ وَذَكَرْ

and tell us 40 they will be returned and to us on it and whoever the earth inherit We verily We 39

فَ لِكُنْبِ إِبْرَاهِيمَ إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ﴿٤١﴾ إِذْ قَالَ لِأَبِيهِ يَأْتَبَتْ

o father tells father he say when 41 and a prophet honest person he is verily the story of Ibrahim the Scripture inside

لَمْ تَعْبُدْ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا ﴿٤٢﴾ يَأْتَبَتْ

o father 42 even a little to you bring benefit and nor and nor hear not some do you way

إِنِّي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَتَّبِعْنِي أَهْدِكَ صِرَاطًا

path o father then follow me come to you not which knowledge some of has come to me verily verily i

سَوِيًّا ﴿٤٣﴾ يَأْتَبَتْ لَا تَعْبُدِ شَيْطَانَ إِنَّ شَيْطَانَ كَانَ لِلرَّحْمَنِ

to father most Beneficent is shaitan verily shaitan you worship do not o father 43 who is straight

عَصِيًّا ﴿٤٤﴾ يَأْتَبَتْ إِنِّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ مِنَ رَحْمَنِ

the Most Beneficent from torment overtake you will i am scared of verily i o father 44 such a rebel

فَتَكُونَ لِشَيْطَانٍ وَلِيًّا ﴿٤٥﴾ قَالَ أَرَأَيْبُ أَنْتَ عَنْ إِلَهِي

my gods towards you do hate he said 45 companion to shaitan later you will be

يَا إِبْرَاهِيمُ لَنْ لَمْ تَنْتَهِ لَأَرْجُمَنَّكَ وَهْجُرْنِي مَلِيًّا ﴿٤٦﴾ قَالَ

he said 46 for a long time and leave me indeed i will stone you do not you stop indeed it o Ibrahim

سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي إِنَّهُ كَانَ بِي حَفِيًّا ﴿٤٧﴾

47 Most kind (gracious) to me verily He is my Lord for you i will ask for forgiveness upon you may peace

وَأَعِزُّ لَكُمْ وَمَا تَدْعُونَ مِنْ دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَسَى

hoping my Lord and i invoke and aside from you worship and what i will turn away from you

أَلَّا أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا ﴿٤٨﴾ فَلَمَّا عَزَلَهُمْ وَمَا يَعْبُدُونَ

they worship and what he turned away from them then when 48 anbel sed (to) my Lord with my invocation i will be not

مِنْ دُونِ اللَّهِ وَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَكُلًّا جَعَلْنَا نَبِيًّا ﴿٤٩﴾

49 prophet We make and each of them and Ya'qub Ishaq to him and We give Allah aside of from

وَوَهَبْنَا لَهُمْ مِنْ رَحْمِنَا وَجَعَلْنَا لَهُمْ لِسَانَ صِدْقٍ عَلِيًّا ﴿٥٠﴾

50 honoree which is true, good words for them and We make our Mercy from to them and we granted

وَذَكَرْهُ لِكُنْبِ مُوسَى إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نَبِيًّا ﴿٥١﴾

51 a prophet a messenger and he is a chosen man is verily he Musa the Scripture inside and mention



وَنَدَيْنَاهُ مِنْ جَانِبِ طُورٍ لَأَيْمَنِ وَقَرَّبْنَاهُ نَجِيًّا ۝٥٢ وَوَهَبْنَا لَهُ مِنْ

from to him and We 52 and and We right side Me at side from and We called him

رَحْمِنًا أَخَاهُ هَارُونَ نَبِيًّا ۝٥٣ وَذَكَرْهُ لِكِتَابِ إِسْمَاعِيلَ إِنَّهُ كَانَ

is verily he (about) Ismail Scripture inside and mention 53 a prophet human his brother Our mercy

صَادِقٌ لُوْعْدٍ وَكَانَ رَسُولًا نَبِيًّا ۝٥٤ وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ

to salat (prayer) his commanded and 54 and a prophet messenger and he is promise a man who kept

وَزَكَاةٍ وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ۝٥٥ وَذَكَرْهُ لِكِتَابِ إِيْدْرِيسَ

(about) Idris scripture inside and mention 55 the man He pleased His Lord on the side and he is and Zakat regular charity

إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ۝٥٦ وَرَفَعْنَاهُ مَكَانًا عَلِيًّا ۝٥٧ أَلَيْكَ الَّذِينَ

people they are 57 high to a place and We have raised him 56 prophet very truthful is a verily he

أَنعَمَ اللَّهُ عَلَيْهِمْ مِّنْ نَّبِيِّينَ مِنْ ذُرِّيَةِ آدَمَ وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ

Nuh with We took and from the ones offspring of Adam from the prophets from to them Allah have been bestowed grace

وَمِنْ ذُرِّيَةِ إِبْرَاهِيمَ وَإِسْرَءِيلَ وَمِمَّنْ هَدَيْنَا وَجَبَيْنَا إِذْ أَنْتَلَى عَلَيْهِمْ

to them recited when and We have We have given guidance and them the ones and Israel at spring of Ibrahim and from

آيَاتُ رَحْمَنِ خَرُّوْا سُجَّدًا بُكِيًّا ۝٥٨ فَخَلَفَ مِنْ بَعْدِهِمْ

the Most Beneficent verses after then then succeeded 58 at weeping prostrating the fall of with

خَلْفَ أَضَاءٍ صَلَاةٍ وَتَبَعُ شَهْوَاتٍ فَسَوْفَ يَلْقَوْنَ غِيًّا

astray they will be then later lust and they followed salat (prayer) they have given up posterity

إِلَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ صَالِحًا فَلِئِكَ يَدْخُلُونَ الْجَنَّةَ

the garden will enter then those and did deeds righteousness and believe repent the one who except 59

وَلَا يُظْلَمُونَ شَيْئًا ۝٦٠ جَنَّتٍ عَدْنٍ لَّتِي وَعَدَ رَحْمَنُ عِبَادِهِ

to His servants The Most Beneficent promise which 'Adn Paradise 60 aught they by wronged and not

بِغَيْبٍ إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًّا ۝٦١ لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا

they except useless therein they hear shall not 61 surely pass His promise is verily in the unseen

وَلَهُمْ رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا ۝٦٢ تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ

from We inherit that heaven that 62 at the evening night morning in Him sustenance and for them

عِبَادِنَا مَنْ كَانَ تَقِيًّا ۝٦٣ وَمَا نُنَزِّلُ إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا بَيْنَ

what He your by His command only We go down And say not 63 pious to whoever what

أَيْدِينَا وَمَا خَلْفَنَا وَمَا بَيْنَ ذَلِكَ وَمَا كَانَ رَبُّكَ نَسِيًّا ۝٦٤

64 forgetful Your Lord He and never them among and what are behind us and what are in front of us

52. And We called him from the right side of the Mount, and made him draw near to Us for a talk with him (Musa).

53. And We bestowed on him his brother Harun, (also) a Prophet, out of Our Mercy.

54. And mention in the Book (the Quran) Ismail. Verily! He was true to what he promised, and he was a Messenger, (and) a Prophet.

55. And he used to enjoin on his family and his people As-Salat (the prayers) and the Zakat, and his Lord was pleased with him.

56. And mention in the Book (the Quran) Idris. Verily! He was a man of truth, (and) a Prophet.

57. And We raised him to a high station.

58. Those were they unto whom Allah bestowed His Grace from among the Prophets, of the offspring of Adam, and of those whom We carried (in the ship) with Nuh, and of the offspring of Ibrahim and Israil, and from among those whom We guided and chose. When the Verses of the Most Beneficent (Allah) were recited unto them, they fell down prostrating and weeping.

59. Then, there has succeeded them a posterity who have given up As-Salat (the prayers) [i.e. made their Salat (prayers) to be lost, either by not offering them or by not offering them perfectly or by not offering them in their proper fixed times, etc.] and have followed lusts. So they will be thrown in Hell.

60. Except those who repent and believe (in the Oneness of Allah and His Messenger Muhammad SAW), and work righteousness. Such will enter Paradise and they will not be wronged in aught.

61. (They will enter) 'Adn Paradise (everlasting Gardens), which the Most Beneficent (Allah) has promised to His slaves in the unseen. Verily! His Promise must come to pass.

62. They shall not hear therein (in Paradise) any Laghw (dirty, false, evil vain talk), but only Salam (salutations of peace). And they will have therein their sustenance, morning and afternoon. [See (V. 40: 55)].

63. Such is the Paradise which We shall give as an inheritance to those of Our slaves who have been Al-Muttaqun (pious and righteous persons - See V. 2: 2).

64. And we (angels) descend not except by the Command of your Lord (O Muhammad SAW). To Him belongs what is before us and what is behind us, and what is between those two, and your Lord is never forgetful.



65. Lord of the heavens and the earth, and all that is between them, so worship Him (Alone) and be constant and patient in His worship. Do you know of any who is similar to Him? (of course none is similar or coequal or comparable to Him, and He has none as partner with Him). (There is nothing like unto Him and He is the All-Hearer, the All-Seer).

66. And man (the disbeliever) says: "When I am dead, shall I then be raised up alive?"

67. Does not man remember that We created him before, while he was nothing?

68. So by your Lord, surely, We shall gather them together, and (also) the *Shaitan* (devils) (with them), then We shall bring them round Hell on their knees.

69. Then indeed We shall drag out from every sect all those who were worst in obstinate rebellion against the Most Beneficent (Allah).

70. Then, verily, We know best those who are most worthy of being burnt therein.

71. There is not one of you but will pass over it (Hell); this is with your Lord; a Decree which must be accomplished.

72. Then We shall save those who use to fear Allah and were dutiful to Him. And We shall leave the *Zalimun* (polytheists and wrong-doers, etc.) therein (humbled) to their knees (in Hell).

73. And when Our Clear Verses are recited to them, those who disbelieve (the rich and strong among the pagans of Quraish who live a life of luxury) say to those who believe (the weak, poor companions of Prophet Muhammad SAW who have a hard life): "Which of the two groups (i.e. believers and disbelievers) is best in (point of) position and as regards station (place of council for consultation)."

74. And how many a generation (past nations) have We destroyed before them, who were better in wealth, goods and outward appearance?

75. Say (O Muhammad SAW) whoever is in error, the Most Beneficent (Allah) will extend (the rope) to him, until, when they see that which they were promised, either the torment or the Hour, they will come to know who is worst in position, and who is weaker in forces. [This is the answer for the Verse No.19: 73].

76. And Allah increases in guidance those who walk aright [true believers in the Oneness of Allah who fear Allah much (abstain from all kinds of sins and evil-deeds which He has forbidden), and love Allah much (perform all kinds of good-deeds which He has ordained)]. And the righteous good-deeds that last, are better with your Lord, for reward and better for resort.

رَبِّ سَمَوَاتٍ وَالأَرْضِ وَمَا بَيْنَهُمَا فَعْبُدْهُ وَصْطِرْ لِعِبَادَتِهِ  
 in worshipping Him and be patient then worship Allah among them and what is and the earth the heavens Lord  
 هَلْ تَعْلَمُ لَهُ دَسْمِيًّا ٦٥ وَيَقُولُ لِنَاسٍ أَيْ ذَا مَامِتٍ لَسَوْفَ  
 indeed later after i die is it possible a (disbeliever) and will say 65 something similar for him you know do  
 أَخْرَجَ حَيًّا ٦٦ أَوْلَا يَذْكُرُ لِنَاسٍ أَنَا خَلَقْتُهُ مِنْ قَبْلُ  
 before We have created him verily We man remember (think) and don't you 66 alive i will be raised  
 وَلَمْ يَكُ شَيْئًا ٦٧ فَوَرَبِّكَ لَنَحْشُرَنَّهُمْ وَشَيْطَانٍ ثُمَّ  
 then and shaitans verily We have gathered them then by your Lord 67 at he existed not  
 لَنَحْضُرَنَّهُمْ حَوْلَ جَهَنَّمَ حِثًّا ٦٨ ثُمَّ لَنَنْزِعَنَّ مِنْ كُلِّ  
 each from verily we will pull them then 68 on the knees the Fire round verily We bring them  
 شِيعَةٍ أَيُّهُمْ أَشَدُّ عَدَا ٦٩ رَحْمَنٍ عَيْنِيًّا ثُمَّ لَنَحْنُ أَعْلَمُ بِذَ الَّذِينَ  
 toward the people who have known verily We then 69 re-bellion The Most Beneficent toward who were worst among them sects  
 هُمْ أُولَىٰ بِهَا صِلِيًّا ٧٠ وَإِنْ مِنْكُمْ إِلَّا وَارِدُهَا كَانَ عَلَىٰ رَبِّكَ  
 your Lord over it is will come but from you And not 70 to be put inside in it most worthy they  
 حَتْمًا مَّقْضِيًّا ٧١ ثُمَّ نُنَجِّ الَّذِينَ تَقُوا وَنَذِرُ الظَّالِمِينَ  
 the wrongdoers and We let pious people who are we saved then 71 has been decided decree  
 فِيهَا حِثًّا ٧٢ وَإِذَا نُنْتَلَىٰ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا  
 disbelievers people who will say clearly Our verses to them being read, and when 72 kneeling inside  
 لِلَّذِينَ ءَامَنُوا أَىٰ لَفَرِيقَيْنِ خَيْرٌ مَّقَامًا وَأَحْسَنُ نَدِيًّا ٧٣ وَكَمْ  
 how much 73 place of council and more beautiful position has better two sects which they believe to the people  
 أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَحْسَنُ أَثْثَا وَرِيًّا ٧٤ قُلْ مَنْ  
 who is say 74 in appearance furniture much better they people from before them have We destroyed  
 كَانَ فِي ضَلَالَةٍ فَلْيَمْدُدْهُ رَحْمَنٌ مَدًّا حَتَّىٰ إِذَا رَأَوْ مَا يُوعَدُونَ  
 being threatened to them what they see when until (age) The Most Beneficent for him then will extend astray in he already  
 إِمَّا لَعَذَابٍ وَإِمَّا السَّاعَةِ فَسَيَعْلَمُونَ مَنْ هُوَ شَرُّ مَكَانًا  
 worse position is he who they will know the Day of Judgment or torment either  
 وَأَضْعَفُ جُنْدًا ٧٥ وَيَزِيدُ اللَّهُ لِلَّذِينَ هَدَوْهُ هُدًى  
 guidance they have received guidance people who Allah and will increase 75 soldier troop and weaker  
 وَلَبَقِيَّتُ صَالِحَتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ مَرَدًّا ٧٦  
 76 last and better their recompense Allah at the side of better the kindness and forever



أَفَرَأَيْتَ الَّذِي كَفَرَ بِآيَاتِنَا وَقَالَ لَأُوتِيَنَّ مَالًا وَوَلَدًا  
 and child wealth indeed I have been given and he said towards Our verses disbeliever person who then have you seen  
 ٧٧ أَطْلَعَ الْغَيْبِ أَمْ اتَّخَذَ عِنْدَ الرَّحْمَنِ عَهْدًا ٧٨  
 not even once 76 a promise the Most Beneficent on the side of has he maid or the unseen did you see 77  
 سَنَكْتُبُ مَا يَقُولُ وَنَمُدُّ لَهُ مِنَ الْعَذَابِ مَدًّا ٧٩ وَنَرِثُهُ  
 and We will inherit him 79 for a long time torment from for him and we will increase he say what we will write  
 مَا يَقُولُ وَيَأْتِينَا فَرْدًا ٨٠ وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً  
 Gods Allah beside from and they took 80 alone and he will come to us he says what is  
 لِيَكُونُوا لَهُمْ عِزًّا ٨١ كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ  
 and they will be what they worship they will deny instance in a way 81 protector, helper for them to make them  
 عَلَيْهِمْ ضِدًّا ٨٢ أَلَمْ تَرَ أَنَا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكَافِرِينَ  
 the disbeliever to satans have sent that you see didn't 82 enemy on them  
 تَوَزَّهُمْ أَزًّا ٨٣ فَلَا تَعْجَلْ عَلَيْهِمْ إِنَّمَا نَعِدُّ لَهُمْ عَذًّا ٨٤  
 84 counting for them We will count verily on them you hurry then don't 83 rebellion push them to rebel  
 يَوْمَ نَحْشُرُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا ٨٥ وَنَسُوقُ الْمُجْرِمِينَ  
 the sinners (criminal) and We will bring 85 delegate the Most Beneficent to the pious We gather on day  
 إِلَى جَهَنَّمَ وَرْدًا ٨٦ لَا يَمْلِكُونَ الشَّفْعَةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ  
 aside have made the one's except shafaat (help) they had not 86 in thirst (belly) fire to  
 الرَّحْمَنِ عَهْدًا ٨٧ وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ٨٨ لَقَدْ  
 verily 88 child the Most Beneficent have taken, have owned and they will say 87 promise the Most Beneficent  
 جِئْتُمْ شَيْئًا إِذَا ٨٩ تَكَادُ السَّمَوَاتُ يَنْفَطَرْنَ مِنْهُ  
 therefore to the heavens almost 89 that is terrible, evil something you have brought forth  
 وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ٩٠ أَنْ دَعَوُا الرَّحْمَنَ وَلَدًا  
 child the Most Beneficent they accused since 90 in pieces mountains and fall in ruins earth and split  
 وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا ٩١ إِنْ كُلُّ مَنْ فِي  
 in the One Who every none 92 child take, own to the Most Beneficent worth and not 91  
 السَّمَوَاتِ وَالْأَرْضِ إِلَّا آتَى الرَّحْمَنِ عَبْدًا ٩٣ لَقَدْ أَحْصَاهُمْ  
 He has determined their number verily 93 as servant the Most Beneficent He will come but and on the earth the heavens  
 وَعَدَّهُمْ عَدًّا ٩٤ وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَمَةِ فَرْدًا ٩٥  
 95 alone (on) the Day of Resurrection come to Him and each of them 94 counting and He has counted them

77. Have you seen him who disbelieved in Our Ayat (this Quran and Muhammad SAW) and (yet) says: "I shall certainly be given wealth and children (if I will be alive (again))."

78. Has he known the unseen or has he taken a covenant from the Most Beneficent (Allah)?

79. Nay! We shall record what he says, and We shall increase his torment (in the Hell);

80. And We shall inherit from him (at his death) all that he talks of (i.e. wealth and children which We have bestowed upon him in this world), and he shall come to Us alone.

81. And they have taken (for worship) *aliha* (gods) besides Allah, that they might give them honour, power and glory (and also protect them from Allah's Punishment etc.).

82. Nay, but they (the so-called gods) will deny their worship of them, and become opponents to them (on the Day of Resurrection).

83. See you not that We have sent the *Shaitan* against the disbelievers to push them to do evil.

84. So make no haste against them; We only count out to them a (limited) number (of the days of the life of this world and delay their term so that they may increase in evil and sins).

85. The Day We shall gather the *Muttaqun* (pious - See V. 2: 2) unto the Most Beneficent (Allah), like a delegate (presented before a king for honour).

86. And We shall drive the *Mujrimun* (polytheists, sinners, criminals, disbelievers in the Oneness of Allah, etc.) to Hell, in a thirsty state (like a thirsty herd driven down to water),

87. None shall have the power of intercession, but such a one as has received permission (or promise) from the Most Beneficent (Allah).

88. And they say: "The Most Beneficent (Allah) has begotten a son (or offspring or children) [as the Jews say: Uzair is the son of Allah, and the Christians say that He has begotten a son (Isa), and the pagan Arabs say that He has begotten daughters (angels, etc.).]"

89. Indeed you have brought forth (said) a terrible evil thing.

90. Whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins,

91. That they ascribe a son (or offspring or children) to the Most Beneficent (Allah).

92. But it is not suitable for (the Majesty of) the Most Beneficent (Allah) that He should beget a son (or offspring or children).

93. There is none in the heavens and the earth but comes unto the Most Beneficent (Allah) as a slave.

94. Verily, He knows each one of them, and has counted them a full counting.

95. And everyone of them will come to Him alone on the Day of Resurrection (without any helper, or protector or defender).



96. Verily, those who believe [in the Oneness of Allah and in His Messenger (Muhammad SAW)] and work deeds of righteousness, the Most Beneficent (Allah) will bestow love for them (in the hearts of the believers).

97. So We have made this (the Quran) easy in your own tongue (O Muhammad SAW), only that you may give glad tidings to the *Muttaqun* (pious and righteous persons - See V. 2: 2), and warn with it the *Ludda* (most quarrelsome) people.

98. And how many a generation before them have We destroyed! Can you (O Muhammad SAW) find a single one of them or hear even a whisper of them?

## TAHA

Makkiyyah

Chapter 20: 135 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ta-Ha. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. We have not sent down the Quran unto you (O Muhammad SAW) to cause you distress,

3. But only as a Reminder to those who fear (Allah).

4. A revelation from Him (Allah) Who has created the earth and high heavens.

5. The Most Beneficent (Allah) /stawa (rose over) the (Mighty) Throne (in a manner that suits His Majesty).

6. To Him belongs all that is in the heavens and all that is on the earth, and all that is between them, and all that is under the soil.

7. And if you (O Muhammad SAW) speak (the invocation) aloud, then verily, He knows the secret and that which is yet more hidden.

8. Allah! *La ila ha illa Huwa* (none has the right to be worshipped but He)! To Him belong the Best Names.

9. And has there come to you the story of Musa?

10. When he saw a fire, he said to his family: "Wait! Verily, I have seen a fire, perhaps I can bring you some burning brand therefrom, or find some guidance at the fire."

11. And when he came to it (the fire), he was called by name: "O Musa!

12. Verily! I am your Lord! So take off your shoes, you are in the sacred valley, Tuwa.

إِنَّ لِّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ سَيَجْعَلُ لَهُمُ

for them then it will make and did deed or gave distress they believe the people verily

رَحْمَنٌ وُدًّا ٩٦ فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لِتُبَشِّرَ بِهِ

with it then so you give the good news with your language We made easy then verily 96 love the most Beneficent

لِّلْمُتَّقِينَ وَنَذِيرٍ بِهِ ءَقَوْمًا لَّدَا ٩٧ وَكَمْ أَهْلَكْنَا قَبْلَهُمُ

before them have We destroyed and how many 97 quarrelsome people with an I so you are warning the pious

مِّن قَرْنٍ هَلْ يُحِصُّ مِنْهُمْ مِّنْ أَحَدٍ أَوْ تَسْمَعُ لَهُمْ رِكْزًا ٩٨

98 whisper for them you hear or someone from among them (Muhammad) feel do people from

## سُورَةُ طه

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

طه ١ مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَى ٢ إِلَّا نَذْكُرَكُ

as warn but 2 to distress you the Quran Muhammad we sent down not 1 Ta-Ha

لِّمَن يَخْشَى ٣ تَزِيلًا مِّمَّنْ خَلَقَ لِّلْأَرْضِ وَالسَّمَوَاتِ لَعْلَا ٤

4 which is high and heaven earth and by the sent down 3 scared for the ones who

رَحْمَنُ عَلَا لِّعَرْشٍ سَتَوَى ٥ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي

and what is in the heavens on what for Him 5 He stayed the Arsy (Throne) on The Most Beneficent

لِّلْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ ثَرَى ٦ وَإِن تَجْهَر بِقَوْلٍ

and what is earth 6 the ground under and what is among self and what is earth

فَإِنَّهُ يَعْلَمُ سِرًّا وَخَفًا ٧ لِلَّهِ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ

the Names for Him Allah but God there is no Allah 7 and the hidden ones secret knows then verily He

لِحُسْنَى ٨ وَهَلْ أَتَاكَ حَدِيثُ مُوسَى ٩ إِذْ رَأَىٰ نَارًا

the Most Beautiful 8 he saw when 9 the story of Musa he came to you and has

فَقَالَ لِأَهْلِهِ مَكْنُؤًا إِنِّي ءَانَسْتُ نَارًا عَلَيَّ ءَانِيكُمْ مِنْهَا يَبْقِيسُ

and bring the burning fire from it come to you hopefully I have seen verily you stay to his family then he say

أَوْ أَجِدُ عَلَىٰ نَارٍ هُدًى ١٠ فَلَمَّا أَذَاهَا نُودِيَ يَمْوَسَىٰ ١١

11 O Musa He was called He came then when 10 guidance fire on I get or

إِنِّي أَذْرُبُكَ فَاخْلَعْ نَعْلَيْكَ إِنَّكَ بِوَادٍ مُّقَدَّسٍ طَوًى ١٢

12 Tuwa are in the sacred valley verily you both sandals then take off your God I am verily I

أَنْزَلَىٰ Not pronounced  
أَوَىٰ Mad Thabi'

مُحْطَرٌ Ikhfa'  
مُذْذَرٌ Idzhar

مَد لَازِمٌ • Farq  
مَد قَالَهُ Qa qalah

أَوَى Mad 'Andh Lissukun  
مَد لَغَامٌ Idgham

مَد وَاجِبٌ Muttasil  
مَد جَا زٍ Munfasil



وَأَنْ خَشَرْتُكَ فَسَمِعَ لِمَا يُوحَىٰ ۚ إِنَّنِي أَرَأَيْتَ إِنْ لَمْ يَكُنْ إِلَهُ إِلَّا أَنَا ۚ

but god no (existed) Adah 1 verily 13 will be inspired to what then listen I have chosen you and I

فَعَبَّدْنِي وَأَقِمِ صَدَاةَ لِذِكْرِي ۚ إِنَّ سَاعَةَ آئِيَةٍ

will come the Day of Judgment verily 14 to remember Me Salat (prayer) and perform then worship Me

أَكَادُ أَخْفِيهَا لِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ ۚ فَلَا يَصُدُّكَ

turn your face away don't 15 he had striven with one (person) each so will be rewarded I hide it I almost

عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا وَتَبِعَ هَوَاهُ فَتَرَدَىٰ ۚ وَمَا تِلْكَ

that and what 16 men a will per sh his lust and he follows in him he disbelieves who from him

بِيَمِينِكَ يَمْوَسَىٰ ۚ قَالَ هِيَ عَصَايَ أَتَوَكَّؤُا عَلَيْهَا

on it lean my stick this he answered 17 o Musa is on your right hand

وَأَهْشُ بِهَا عَلَىٰ غَنَمِي وَلِي فِيهَا مَثَارٌ أُخْرَىٰ ۚ قَالَ أَلْقِهَا

throw it said 18 other use benefit on it and for me my goat far with it and beat

يَمْوَسَىٰ ۚ فَالْقَهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَىٰ ۚ قَالَ خُذْهَا

take it He said 20 slithering (became) big snake the stick suddenly then he threw it 19 o Musa

وَلَا تَخَفْ سَنُعِيدُهَا سِيرَتَهَا الْأُولَىٰ ۚ وَضُمَمَ يَدَكَ

your hand and slip 21 former state to its We will return it you afraid and don't be

إِلَىٰ جَنَاحِكَ تَخْرُجُ بَيَظًا مِنْ غَيْرِ سَوْءٍ ۚ آيَةٌ أُخْرَىٰ ۚ لِنُرِيكَ

for Us to show you 22 another as a sign disease without from white light then it will appear your armpit to

مِنْ آيَاتِنَا لَكَبْرًا ۚ ذَهَبَ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ۚ قَالَ

he said 24 he has gone beyond the limit Firaun to you shall go 23 what is the sign (Our greatness) from

رَبِّ شَرِّحْ لِي صَدْرِي ۚ وَيَسِّرْ لِي أَمْرِي ۚ وَحُلِّلْ عَقْدَةً مِّنْ

from knot and loose 26 all my matters for me and ease 25 my chest for me open yes my Lord

لِسَانِي ۚ يَفْقَهُو قَوْلِي ۚ وَجَعَلَ لِي وَزِيرًا مِّنْ أَهْلِي ۚ هَرُونَ

Harun 29 my family a helper for me and appoint 28 my words so they could comprehend 27 my speech adequately

أَخِي ۚ شَدَّدَ بِهِ أَرْزِي ۚ وَأَشْرَكُهُ فِي أَمْرِي ۚ كُنِ نُسَبَّحَكَ

we glorify You that 32 my matters in and make him a friend 31 my strength with it endure 30 my brother

كَثِيرًا ۚ وَنَذَرُكَ كَثِيرًا ۚ إِنَّكَ كُنْتَ بِنَابَصِيرًا ۚ قَالَ قَدْ

verily He said 35 Well day for us come verily you 34 verily and we remember You 33 much

أُوتِيتَ سُؤْلَكَ يَمْوَسَىٰ ۚ وَلَقَدْ مَنَّا عَلَيْكَ مَرَّةً أُخْرَىٰ ۚ

37 mother on chance for us We conferred favor verily 36 o Musa your request you are granted

13. And I have chosen you. So listen to that which is inspired to you.

14. Verily! I am Allah! *La ilaha illa Ana* (none has the right to be worshipped but I), so worship Me, and perform *As-Salat* (*Iqamat-as-Salat*) for My Remembrance.

15. Verily, the Hour is coming and My Will is to keep it hidden that every person may be rewarded for that which he strives.

16. Therefore, let not the one who believes not therein (i.e. in the Day of Resurrection, Reckoning, Paradise and Hell, etc.), but follows his own lusts, divert you therefrom, lest you perish.

17. "And what is that in your right hand, O Musa?"

18. He said: "This is my stick, whereon I lean, and wherewith I beat down branches for my sheep, and wherein I find other uses."

19. (Allah) said: "Cast it down, O Musa!"

20. He cast it down, and behold! It was a snake, moving quickly.

21. Allah said: "Grasp it, and fear not, We shall return it to its former state,"

22. And press your (right) hand to your (left) side, it will come forth white (and shining), without any disease as another sign,

23. "That We may show you (some) of Our Greater Signs.

24. "Go to Firaun! Verily, he has transgressed (all bounds in disbelief and disobedience, and has behaved as an arrogant, and as a tyrant)."

25. (Musa) said: "O my Lord! Open for me my chest (grant me self-confidence, contentment, and boldness).

26. And ease my task for me;

27. And make loose the knot (the defect) from my tongue, (i.e. remove the incorrectness from my speech) (That occurred as a result of a brand of fire which Musa put in his mouth when he was an infant). [Tafsir At-Tabari, Vol. 16, Page 159].

28. That they understand my speech,

29. And appoint for me a helper from my family,

30. Harun, my brother;

31. Increase my strength with him, 32. And let him share my task (of conveying Allah's Message and Prophethood),

33. That we may glorify You much,

34. And remember You much,

35. Verily! You are of us Ever a Well-Seer."

36. Allah said: "You are granted your request, O Musa!"

37. And indeed We conferred a favour on you another time (before).

#### Hadith Nabawi

20. Taha: 14-16

From Ibn 'Umar, he said, "The Prophet did *'itikaf* (seclusion). One day when he was delivering the sermon in front of people he said, "Behold, if any one of you performs *salat* (prayer), indeed he is communicating with Allah. Then let one of you knows what he supplicates to Allah, and while in *salat* (prayer), donot some of you harden your reading over the other's reading." (Hadith Reported by Ahmad, *Musnadul Imam Ahmad bin Hanbal*, Vol. 8, Hadith No. 4928, 1416 H/1996 M: 523). ■



38. "When We inspired your mother with that which We inspired."

39. Saying: Put him (the child) into the *Tabut* (a box or a case or a chest) and put it into the river (Nile), then the river shall cast it up on the bank, and there, an enemy of Mine and an enemy of his shall take him. And I endued you with love from Me, in order that you may be brought up under My Eye,

40. When your sister went and said: Shall I show you one who will nurse him?' So We restored you to your mother, that she might cool her eyes and she should not grieve. Then you did kill a man, but We saved you from great distress and tried you with a heavy trial. Then you stayed a number of years with the people of Madyan. Then you came here according to the fixed term which I ordained (for you), O Musa!

41. And I have *Istana'tuka*, for Myself.

42. Go you and your brother with My *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.), and do not, you both, slacken and become weak in My Remembrance.

43. Go, both of you, to Firaun, verily, he has transgressed (all bounds in disbelief and disobedience and behaved as an arrogant and as a tyrant).

44. And speak to him mildly, perhaps he may accept admonition or fear Allah."

45. They said: "Our Lord! Verily! We fear lest he should hasten to punish us or lest he should transgress (all bounds against us)."

46. He (Allah) said: "Fear not, verily! I am with you both, hearing and seeing."

47. "So go you both to him, and say: Verily, we are Messengers of your Lord, so let the Children of Israil go with us, and torment them not; indeed, we have come with a sign from your Lord! And peace will be upon him who follows the guidance!

48. Truly, it has been revealed to us that the torment will be for him who denies (believes not in the Oneness of Allah, and in His Messengers, etc.), and turns away. (from the truth and obedience of Allah)."

49. Firaun said: "Who then, O Musa, is the Lord of you two?"

50. (Musa) said: "Our Lord is He Who gave to each thing its form and nature, then guided it aright."

51. (Firaun) said: "What about the generations of old?"

إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ ۖ ۞٣٨ أَن قَدْ فِيهِ ۖ تَابُوتٌ فِيهِ

then cast it the best in cast him That 38 is inspired what your mother to We inspired When

فَلْيُلْقِهِ لِيْمًا ۖ سَاحِلٌ يَأْخُذُهُ عَدُوِّي وَعَدُوْلُهُ ۚ وَالْقَيْتُ

let cast it to him And I cast to me an enemy will take him on the bank the river then let cast it the river in

عَلَيْكَ مَحَبَّةٌ مِّنِّي وَلِنُصْنَعَ عَلَىٰ عَيْنِي ۖ ۞٣٩ إِذْ تَمْشِي أُخْتُكَ

your sister was good when 39 My eye under and in it you may from Me love over you

فَنَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ ۚ وَفَرَجْنَاكَ إِلَىٰ أُمِّكَ كَيْ نَقْرَ

that you a brother to So We returned you will nurse and rear him who to I show you shall see

عَيْنَهَا وَلَا تَحْزَنَ ۚ وَقَتَلْتَ نَفْسًا فَنَجَّيْنَاكَ مِنَ لَغْوِهَا فَنُتَوْنَا

with a trial and We tried you the distress from but We saved you a man and you killed she grieves and not her eyes

فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَمْوَسَّىٰ ۖ ۞٤٠

40 O Musa the decreed (time) you came then the people of Madyan with (some) years Then you remained

وَصَطَّعْتُكَ لِنَفْسِكَ ۖ ۞٤١ ذَهَبَ أَنتَ وَأَخُوكَ بِآيَاتِي وَلَا نُنِيَا

sicken and not with My signs and your brother you go 41 for Myself And I (have) chosen you

فِي ذِكْرِي ۖ ۞٤٢ ذَهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ۖ ۞٤٣ فَقُولَا لَهُ قَوْلًا لَّيِّنًا

gentle a word to him and speak 43 transgressed indeed, he Firaun to Go, both of you 42 My remembrance in

لَعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَىٰ ۖ ۞٤٤ قَالَا رَبَّنَا إِنَّنَا نَخَافُ أَن يُفْرِطَ عَلَيْنَا

against us we will hasten that fear indeed, we our Lord they said 44 fear or may take heed perhaps he

أَوْ أَن يَطْغَىٰ ۖ ۞٤٥ قَالَ لَا تَخَافَا إِنِّي مَعَكُمَا أَسْمِعُ وَأَرَىٰ

and I see I hear with you both indeed, I am fear not he said 45 he will transgress or

فَأَنبَاهُ فَقُولَا إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِي إِسْرَءِيلَ

Children of Israil with us I send your Lord both (are) indeed, we and say so go to him 46

وَلَا تُعَذِّبْهُمْ قَدْ جِئْنَاكَ بِآيَةٍ مِّن رَّبِّكَ ۖ وَسَلَّمَ عَلَيْنَا مَن تَبَعَ

to us who on and peace your Lord from with a sign we came to you indeed torment them and not

لَهُدًى ۖ ۞٤٧ إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ لَعَذَابَ عَلَىٰ مَن كَذَّبَ

deny who on the punishment that to us it has been revealed verily Indeed, we 47 the Guidance

وَتَوَلَّىٰ ۖ ۞٤٨ قَالَ فَمَنْ رَبُّكُمَا يَمْوَسَّىٰ ۖ ۞٤٩ قَالَ رَبُّنَا الَّذِي أَعْطَىٰ

(is) the One Who our Lord he said 49 O Musa (is) your Lord then who he said 48 and turns away

كُلَّ شَيْءٍ خَلَقَهُ ثُمَّ هَدَىٰ ۖ ۞٥٠ قَالَ فَمَا بَالُ لِقُرُونٍ لَّأُولَىٰ ۖ ۞٥١

51 the former the generations case then what he said 50 He guided then its form thing every



قَالَ عِلْمُهَا عِنْدَ رَبِّي فِي كِتَابٍ لَا يَضِلُّ رَبِّي وَلَا يَنْسَى ٥٢

and he has sent down roads on it for you and He has spreading out earth for you He has made which

مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا مِنْهُ أَزْوَاجًا مِّن نَّبَاتٍ شَتَّى ٥٣

various vegetation from couples being in then we have water sky from

وَارْعَوْا أَنْعَمَكُمْ إِن فِي ذَلِكَ لَايْتٍ لَّا إِلَهَ إِلَّا اللَّهُ ٥٤

understanding for those with there are indeed sign these proof on verily your cattle and pasture

خَلَقْنَاكُمْ فِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى ٥٥

and verily once again shall We take you out and from Him shall we return you back and to Him We have created you

أَرَيْنَاهُ آيَاتِنَا كُلَّهَا فَكَذَّبَ وَأَبَى ٥٦

for you drive us out did you come to us he said and he refused but he still denied all Our proof We have shown him

مِنَ أَرْضِنَا بِسِحْرِكَ يَا مُوسَى ٥٧

to compete it with magic then indeed we can present to you 57 o Musa with your magic our land from

فَجَعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَا نُخْلِفُهُ نَحْنُ وَلَا أَنْتَ مَكَانًا سَوِيًّا ٥٨

an appointment among us then make

قَالَ مَوْعِدُكُمْ يَوْمَ الزَّيْنَةِ وَأَن يُحْشَرَ نَاسٌ صُحْحَى ٥٩

at a time people be assembled and shall (on) the day of the festival the appointed time with you he said 58 equal (chance)

فَتَوَلَّى فِرْعَوْنُ فَجَمَعَ كَيْدَهُ ثُمَّ أَتَى ٦٠

to them said 60 came back then his plots then he put together Firaun then withdrew 59

مُوسَى وَيَلِكُمْ لَا تَفْتَرُوا عَلَيَّ كَذِبًا فَيُسْحِتَكُمْ بِعَذَابٍ ٦١

with torment then He shall destroy you a lie Allah against you invent shall not woe to you Musa

وَقَدْ خَابَ مِنْ فِتْرَتِي ٦٢

and they keep secret among them about their matter then they argued 61 invent lie whoever will fail miserably and surely

نَجَّوْنِي ٦٣

they both will drive you out so they both want are indeed witches these two persons that they said 62 conversation

مِّنْ أَرْضِكُمْ بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمُ الْمُثْلَى ٦٤

then put together 63 your chiefs and nobles/your best traditions they both will destroy with their magic our land (Egypt) from

كَيْدِكُمْ ثُمَّ تَتَوَصَّفَا وَقَدْ أَفْلَحَ لِيَوْمَ مَن سَتَعَلَى ٦٥

overcomes whoever on this day (will be) successful and indeed in one line you come then your magic

52. (Musa) said: "The knowledge thereof is with my Lord, in a Record. My Lord is neither unaware nor He forgets,"

53. Who has made earth for you like a bed (spread out); and has opened roads (ways and paths etc.) for you therein; and has sent down water (rain) from the sky. And We have brought forth with it various kinds of vegetation.

54. Eat and pasture your cattle, (therein); verily, in this are proofs and signs for men of understanding.

55. Thereof (the earth) We created you, and into it We shall return you, and from it We shall bring you out once again.

56. And indeed We showed him (Firaun) all Our Signs and Evidences, but he denied and refused.

57. He (Firaun) said: "Have you come to drive us out of our land with your magic, O Musa?"

58. Then verily, we can produce magic the like thereof; so appoint a meeting between us and you, which neither we, nor you shall fail to keep, in an open wide place where both shall have a just and equal chance (and beholders could witness the competition)."

59. (Musa) said: "Your appointed meeting is the day of the festival, and let the people assemble when the sun has risen (forenoon)."

60. So Firaun withdrew, devised his plot and then came back.

61. Musa said to them: "Woe unto you! Invent not a lie against Allah, lest He should destroy you completely by a torment. And surely, he who invents a lie (against Allah) will fail miserably."

62. Then they debated with one another what they must do, and they kept their talk secret.

63. They said: "Verily! These are two magicians. Their object is to drive you out from your land with magic, and overcome your chiefs and nobles.

64. So devise your plot, and then assemble in line. And whoever overcomes this day will be indeed successful."



65. They said: "O Musa ! Either you throw first or we be the first to throw?"

66. (Musa) said: "Nay, throw you (first)!" Then behold, their ropes and their sticks, by their magic, appeared to him as though they moved fast.

67. So Musa conceived a fear in himself.

68. We (Allah) said: "Fear not! Surely, you will have the upper hand.

69. And throw that which is in your right hand! It will swallow up that which they have made. That which they have made is only a magicians trick, and the magician will never be successful, no matter whatever amount (of skill) he may attain."

70. So the magicians fell down prostrate. They said: "We believe in the Lord of Harun and Musa."

71. (Firaun) said: "Believe you in him (Musa) before I give you permission? Verily! He is your chief who taught you magic. So I will surely cut off your hands and feet on opposite sides, and I will surely crucify you on the trunks of date-palms, and you shall surely know which of us [I (Firaun) or the Lord of Musa (Allah)] can give the severe and more lasting torment."

72. They said: "We prefer you not over the clear signs that have come to us, and to Him (Allah) Who created us. So decree whatever you desire to decree, for you can only decree (regarding) this life of the world.

73. "Verily! We have believed in our Lord, that He may forgive us our faults, and the magic to which you did compel us. And Allah is better as regards reward in comparison to your (Firaun's) reward, and more lasting (as regards punishment in comparison to your punishment)."

74. Verily! Whoever comes to his Lord as a *Mujrim* (criminal, polytheist, disbeliever in the Oneness of Allah and His Messengers, sinner, etc.), then surely, for him is Hell, therein he will neither die nor live.

75. But whoever comes to Him (Allah) as a believer (in the Oneness of Allah, etc.), and has done righteous good-deeds, for such are the high ranks (in the Hereafter),

76. 'Adn Paradise (everlasting Gardens), under which rivers flow, wherein they will abide forever: such is the reward of those who purify themselves [(by abstaining from all kinds of sins and evil deeds) which Allah has forbidden (and by doing all that which Allah has ordained)].

قَالُوا يَمُوسَىٰ إِمَّا أَنْ تُلْقَىٰ وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَىٰ ۖ قَالَ

he said 65 to person the first shall we be or you throw shall either o Musa they say

بَلْ أَلْقُوا ۖ فَإِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهَا تَسْعَىٰ

slithers that it the a magic from to him appeared as if and their sticks their ropes then suddenly you throw then

فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُوسَىٰ ۖ قُلْنَا لَا تَخَفْ إِنَّكَ

verily you you fear shall not we say 67 Musa fear himself/ his heart inside then it was felt 66

أَنْتَ لَأَعْلَىٰ ۖ وَأَلْقِ مَا فِي يَمِينِكَ تَلْقَفْ مَا صَنَعُوا إِنَّمَا صَنَعُوا

to a make verily only they made what is it then he will swallow up your right hand in what is and throw 68 are more dominating you

كَيْدٌ سِحْرٍ وَلَا يُفْلِحُ سَاحِرٌ حَيْثُ أَتَىٰ ۖ فَأَلْقَىٰ سَحَرَهُ سَجْدًا

prostrating the witches then fell down 69 he came from wherever witches win and shall not witches magic tricks

قَالُوا ءَامَنَّا بِرَبِّ هَارُونَ وَمُوسَىٰ ۖ قَالَ ءَامَنْتُمْ لَهُ قَبْلَ أَنْ ءَاذَنَ

let will before in him you believe he said 70 and Musa Harun in God we believe they said

لَكُمْ إِنَّهُ لَكَبِيرُكُمْ لَذِي عِلْمِكُمْ سِحْرٌ فَلَا قِطْعَ أَيْدِيكُمْ

your hands then indeed i will cut off magic he has taught you who truly your master/teacher indeed was to you

وَأَرْجُلَكُمْ مِنْ خَلْفٍ وَلَا صَلْبِنَاكُمْ فِي جُذُوعِ نَخْلٍ وَلَنَعْلَمَنَّ

and indeed you will know... a palm tree the branches on and verily i will crucify you opposite from and your legs

أَيُّنَا أَشَدُّ عَذَابًا وَأَبْقَىٰ ۖ قَالُوا لَنْ نُؤْثِرَكَ عَلَىٰ مَا جَاءَنَا مِنْ

from that had come to us what was upon we choose to follow you never they said 71 and more minute the torment is more severe among us

الْبَيِّنَاتِ وَالَّذِي فَطَرَنَا فَاقْضِ مَا أَنْتَ قَاضٍ إِنَّمَا تَقْضِي هَذِهِ

this you do verily only can decide you what it is then decide created us and who signs

لَحِيرَةً دُنْيَا ۖ إِنَّمَا ءَامَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطِئَنَا وَمَا أَكْرَهْتَنَا

you have forced us to and what is all our faults for us shall He forgive in our God we believe verily 72 wordly life

عَلَيْهِ مِنْ سِحْرِ اللَّهِ خَيْرٌ وَأَبْقَىٰ ۖ إِنَّهُ مِنْ يَأْتِ رَبَّهُ مُجْرِمًا

sinner your Lord come and indeed he is 73 More infinite Better and Allah magic from on it

فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ ۖ وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ

verily a believer come to Him and whoever 74 will he live nor in it will he die neither Jahanam (Hell) then indeed

عَمِلَ صَالِحَاتٍ فَأُولَٰئِكَ لَهُمْ دَرَجَاتٌ عُلَىٰ ۖ جَنَّاتُ عَدْنٍ

'Adn Paradise 75 high degrees for them then they are has done righteous good deeds

تَجْرَىٰ مِنْ تَحْتِهَا لَا يَجْرِي فِيهَا زَائِدٌ وَلَا نَقْصٌ ۖ وَجُزَاءُ مَنْ تَزَكَّىٰ

76 purify themselves whoever the reward and that is inside they infinitely rivers underneath from flowing

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

مُحْسِنٌ Ikhsa'  
مُحْسِنٌ Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
مُحْسِنٌ Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



وَلَقَدْ أَوْحَيْنَا إِلَى مُوسَى أَنْ أَسْرِ بِعِبَادِي فَضَرْبَ لَهْمٍ طَرِيقًا  
path for them then hit with My shall you walk so Musa to We have sent and verily  
فِي الْبَحْرِ يَبَسًا لَا تَخَفُ دَرَكًا وَلَا تَخْشَى ٧٧ فَأَتْبَعَهُمْ فِرْعَوْنُ  
Firaun then they pursued 77 you be afraid or need being overtaken you be afraid shall not dry sea on  
بِجُنُودِهِ فَغْشَىٰ مِنْ لَيْمٍ مَا غَشِيَهُمْ ٧٨ وَأَضَلَّ فِرْعَوْنُ قَوْمَهُ  
his people Firaun and led astray 78 drowned them what sea water from and drown them and his troops  
وَمَا هَدَىٰ ٧٩ يَبْنِي إِسْرَءِيلَ قَدْ أَنْجَيْنَاكَ مِنْ عَدُوِّكَ وَوَعَدْنَاكَ  
and We have promised you eat enemy from We have saved you verily Children of Isr- 79 He gives guidance and not  
جَانِبَ طُورٍ لَا يَمْنُ وَنَزَّلْنَا عَلَيْكَ لَمْنَ وَسَلَوَىٰ ٨٠ كُلُّ  
you said eat 80 and Salwa (quails) upon you and We sent down right side Mount Sinai on the side  
مِنْ طَيِّبَاتٍ مَّا رَزَقْنَاكَ وَلَا تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي  
My anger then surely will descend on it you go be- and don't We have provided you what the good lawful things from  
وَمَنْ يَحِلَّ عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ ٨١ وَإِنِّي لَغَفَّارٌ لِّمَن تَابَ  
to make I Most and counts whoever I forgive verily I 81 then verily My anger then surely I come and whoever  
وَأَمِنْ وَعَمِلَ صَالِحًا ثُمَّ هْتَدَىٰ ٨٢ وَمَا أَعَجَلَكَ عَنْ  
from that made you hasten and what is it 82 he will get guidance then and does righteous good deeds and he believes  
قَوْمِكَ يَمْوَسَىٰ ٨٣ قَالَ هُمْ أَلَاءَ عَلَىٰ أَثَرِي وَعَجَلْتُ إِلَيْكَ  
to You and I want my footsteps/ behind me are they he answered 83 Musa and your people  
رَبِّ لِرَضَىٰ ٨٤ قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ وَأَضَلَّهُمْ  
and has led them astray after you your people We have tried truly then verily We He said 84 so you will be pleased my Lord  
سَامِرِي ٨٥ فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَنَ أَسْفًا قَالَ  
be said (and) sorrowful 85 his people Musa then came back 85 Samiri  
يَقَوْمُ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعَدَّ أَحْسَنَ أَفْطَالٍ عَلَيْكُمْ  
for you then was it too long good a promise your Lord promised you haven't o my people  
لَعَهْدُ أَمْ أَرَدْتُمْ أَنْ يَحِلَّ عَلَيْكُمْ غَضَبٌ مِّن رَّبِّكُمْ فَأَخْلَفْتُمْ  
so you broke your Lord to wrath you asked for that promise  
مَوْعِدِي ٨٦ قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حَمَلْنَا  
we were to carry but we on our own will Promise with you We broke D I not They say 86 promise with Me  
أَوْزَارًا مِّن زِينَةِ لِقَوْمٍ فَقَدْ فَتَنَّا فَكَذَلِكَ أَلْقَىٰ سَامِرِي ٨٧  
87 samiri throw away then also then we throw them Fir'aun people jewelry from weight

77. And indeed We inspired Musa (saying): "Travel by night with *Ibadi* (My slaves) and strike a dry path for them in the sea, fearing neither to be overtaken (by Firaun) nor being afraid (of drowning in the sea)."

78. Then Firaun pursued them with his hosts, but the sea-water completely overwhelmed them and covered them up.

79. And Firaun led his people astray, and he did not guide them.

80. O Children of Israil! We delivered you from your enemy, and We made a covenant with you on the right side of the Mount, and We sent down to you *Al-Manna* and quails,

81. (Saying) eat of the *Tayyibat* (good lawful things) wherewith We have provided you, and commit no oppression therein, lest My Anger should justly descend on you. And he on whom My Anger descends, he is indeed perished.

82. And verily, I am indeed Forgiving to him who repents, believes (in My Oneness, and associates none in worship with Me) and does righteous good-deeds, and then remains constant in doing them, (till his death).

83. "And what made you hasten from your people, O Musa?"

84. He said: "They are close on my footsteps, and I hastened to You, O my Lord, that You might be pleased."

85. (Allah) said: "Verily! We have tried your people in your absence, and Samiri has led them astray."

86. Then Musa returned to his people in a state of anger and sorrow. He said: "O my people! Did not your Lord promise you a fair promise? Did then the promise seem to you long in coming? Or did you desire that wrath should descend from your Lord on you, so you broke your promise to me (i.e. disbelieving in Allah and worshipping the calf)?"

87. They said: "We broke not the promise to you, of our own will, but we were made to carry the weight of the ornaments of the (Firaun's) people, then we cast them (into the fire), and that was what Samiri suggested."



88. Then he took out (of the fire) for them a statue of a calf which seemed to low. They said: "This is your *ilah* (god), and the *ilah* (god) of Musa, but (Musa) has forgotten (his god)."

89. Did they not see that it could not return them a word (for answer), and that it had no power either to harm them or to do them good?

90. And Harun indeed had said to them beforehand: "O my people! You are being tried in this, and verily, your Lord is (Allah) the Most Beneficent, so follow me and obey my order."

91. They said: "We will not stop worshipping it (i.e. the calf), until Musa returns to us."

92. (Musa) said: "O Harun! What stopped you when you saw them going astray;

93. That you followed me not (according to my advice to you)? Have you then disobeyed my order?"

94. He (Harun) said: "O son of my mother! Seize (me) not by my beard, nor by my head! Verily, I feared lest you should say: 'You have caused a division among the Children of Israil, and you have not respected my word!'"

95. (Musa) said: "And what is the matter with you. O Samiri? (i.e. why did you do so?)"

96. (Samiri) said: "I saw what they saw not, so I took a handful (of dust) from the hoof print of the messenger (Jibril's horse) and threw it (into the fire in which were put the ornaments of the Firaun's people, or into the calf). Thus my inner-self suggested to me."

97. Musa said: "Then go away! And verily, your (punishment) in this life will be that you will say: 'Touch me not (i.e. you will live alone exiled away from mankind); and verily (for a future torment), you have a promise that will not fail. And look at your *ilah* (god), to which you have been devoted. We will certainly burn it, and scatter its particles in the sea'."

98. Your *Ilah* (God) is only Allah, the One [La ilaha illa Huwa (none has the right to be worshipped but He)]. He has full knowledge of all things.

فَأَخْرَجَ لَهُمْ عَجَلًا جَسَدًا لَهُ خَوَارٌ فَقَالُوا هَذَا إِلَهُكُمْ  
your God this is then they say the sound of cow it has with the body a calf for them then Samiri took out

وَالِلَّهِ مُوسَىٰ فَنَسِيَ ۝۸۸ أَفَلَا يَرَوْنَ أَلَّا يَرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا  
neither by answer to them that call answer that could not they see then did not 88 but he forget Musa and God

يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا ۝۸۹ وَلَقَدْ قَالَ لَهُمْ هَارُونُ مِنْ قَبْلُ  
before that Harun to them has said and verily 89 benefit nor danger to them he able/cause

يَقُومُوا إِنَّمَا فُتِنْتُمْ بِهِ وَإِنَّ رَبَّكُمُ الرَّحْمَنُ فَتَّبِعُونِي وَأَطِيعُوا  
and You shall be obedient then follow me the most merciful your God and verily with it you have been tried verily that O my people

أَمْرِي ۝۹۰ قَالُوا لَنْ نَبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّىٰ يَرْجِعَ إِلَيْنَا مُوسَىٰ  
Musa to us return with people worship toward it (the calf) never we will cease they say 90 to my command

۝۹۱ قَالَ يَهْزُونَ مِمَّا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا ۝۹۲ أَلَّا تَتَّبِعَنِ  
you followed me did not 92 had gone astray you saw them when avoid you what was it O Harun He (Musa) said 91

أَفَعَصَيْتَ أَمْرِي ۝۹۳ قَالَ يَبْنَؤُمْ لَا تَأْخُذْ بِلِحْيَتِي وَلَا بِرَأْسِي  
on my head nor on my beard you seize shall not Oh son of my mother He (Harun) said 93 my command or have you rebel against

إِنِّي خَشِيتُ أَنْ تَقُولَ فَرَّقْتَ بَيْنَ بَنِي إِسْرَءِيلَ وَلَمْ تَرْقُبْ  
you listen to and before the Children of Israil among you have made division you saying Of I fear verily I

قَوْلِي ۝۹۴ قَالَ فَمَا خَطْبُكَ يُسْمِرِي ۝۹۵ قَالَ بَصُرْتُ  
I saw He (Samiri) said 95 Oh Samiri your aim (Reason) then what is He (Musa) said 94 my answer

بِمَا لَمْ يَبْصُرُوا بِهِ ۝ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ رَسُولٍ  
a messenger (Jibril) the trace from a handful then I shall hold with it they saw not on what

فَبَذَلْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي ۝۹۶ قَالَ  
Musa said 96 my lust within me has troubled he so then I throw it

وَذَهَبَ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسَ وَإِنَّ لَكَ  
for you and verily touch not you say shall be this world in I say you then verily so you shall go

مَوْعِدًا لَّنْ تُمْخَلَفَهُ ۝ وَنَظَرُ إِلَىٰ إِلَهِكَ الَّذِي ظَلْتَ عَلَيْهِ  
toward it you shall that your God (calf) at and look you will (be able to) avoid never promise

عَاكِفًا لَّنَحْرِقَنَّهُ ثُمَّ لَنَنْسِفَنَّهُ فِي لَيْْمٍ نَّسْفًا ۝۹۷ إِنَّمَا  
verily only 97 scattered sea into verily we will scatter it then verily we will burn it worship

إِلَهُكُمْ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلُّ شَيْءٍ عِلْمًا ۝۹۸  
98 His knowledge something everything included in Him but God no which (Is) Allah your God



كَذَلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءٍ مَا قَدْ سَبَقَ وَقَدْ آتَيْنَاكَ مِنْ لَدُنَّا  
our side from we have told you and verily has passed verily what is stories from to you we will tell therefore

ذِكْرًا ٩٩ مَنْ أَعْرَضَ عَنْهُ فَإِنَّهُ يَحْمِلُ يَوْمَ الْقِيَمَةِ وِزْرًا  
heavy burden (on) the Day of Resurrection will bear then verily he from it turn away whoever 99 a warning

١٠٠ خَالِدِينَ فِيهِ وَسَاءَ لَهُمْ يَوْمَ الْقِيَمَةِ حِمْلًا ١٠١ يَوْمَ يُنفَخُ  
blown on the day 101 burden that-on (on) the Day of Resurrection for them and very bad inside people abide 100

فِ الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا ١٠٢ يَتَخَفَتُونَ  
they whisper 102 bluish on that day the sinners and we gather the trumpet (the second blowing) on

بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا عَشْرًا ١٠٣ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ  
saying when they say towards what know more we 103 ten days but you stay shall not among them

أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا ١٠٤ وَيَسْأَلُونَكَ عَنِ الْجِبَالِ  
meantains about and then they ask you 104 a day but (you stay shall the way of think- the straightest (no longer) nat- ing (knowledge) pers- an ong them

فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا ١٠٥ فَيَذَرُهَا قَاعًا صَفْصَفًا ١٠٦  
106 in the same level (smooth plain) say then he let them 105 in pieces of dust my God blast then say it (Muhammad)

لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا ١٠٧ يَوْمَئِذٍ يَتَّبِعُونَ دَاعِيَ  
the caller they follow on that day 107 higher ground nor lower ground in a you will see neither

لَا عِوَجَ لَهُ وَخَشَعَتِ الْأَصْوَاتُ لِرَحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا  
whispers but you hear then not to the Most Beneficent all voices who has focused for him crooked no

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَعَةُ إِلَّا مَنْ أِذْنُ لَهُ ١٠٨ رَحْمَنُ وَرَضِيَ لَهُ  
to him and he is pleased the Most Beneficent to him Permitted for the ones but shafaat (help) be useful shall not on that day 108

قَوْلًا ١٠٩ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ  
about it they cover and not behind them and what in front of them what no knows 109 words

عِلْمًا ١١٠ وَعَنْتِ لَوُجُهُ لِلْحَيِّ لَقِيَوْمٍ وَقَدْ خَابَ مَنْ  
whoever has lost and verily the most sustain to the ever living all faces and humbled 110 their knowledge

حَمَلٌ ظُلْمًا ١١١ وَمَنْ يَعْمَلْ مِنْ صَالِحٍ وَهُوَ مُؤْمِنٌ فَلَا  
then shall not believes and he righteous from did and whoever 111 evil/sin carried

يَخَافُ ظُلْمًا وَلَا هَضْمًا ١١٢ وَكَذَلِكَ أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا  
in Arabic al-Qur'an we have sent down and also 112 curtailment (of his reward) nor injustice he worry

وَصَرَّفْنَا فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ يُحَدِّثُ لَهُمْ ذِكْرًا ١١٣  
113 warning to them he tell or they are pious so they the threat from inside and we have explained repeatedly

99. Thus We relate to you (O Muhammad SAW) some information of what happened before. And indeed We have given you from Us a Reminder (this Quran).

100. Whoever turns away from it (this Quran i.e. does not believe in it, nor acts on its orders), verily, they will bear a heavy burden (of sins) on the Day of Resurrection,

101. They will abide in that (state in the Fire of Hell), and evil indeed will it be that load for them on the Day of Resurrection;

102. The Day when the Trumpet will be blown (the second blowing): that Day, We shall gather the *Mujrimun* (criminals, polytheists, sinners, disbelievers in the Oneness of Allah, etc.) *Zurqa* (blue or blind eyed with black faces).

103. In whispers will they speak to each other (saying): "You stayed not longer than ten (days)."

104. We know very well what they will say, when the best among them in knowledge and wisdom will say: "You stayed no longer than a day!"

105. And they ask you concerning the mountains, say: "My Lord will blast them and scatter them as particles of dust.

106. Then He shall leave it as a level smooth plain.

107. You will see therein nothing crooked or curved."

108. On that Day mankind will follow strictly (the voice of) Allah's caller, no crookedness (that is without going to the right or left of that voice) will they show him (Allah's caller). And all voices will be humbled for the Most Beneficent (Allah), and nothing shall you hear but the low voice of their footsteps.

109. On that day no intercession shall avail, except the one for whom the Most Beneficent (Allah) has given permission and whose word is acceptable to Him.

110. He (Allah) knows what happens to them (His creatures) in this world, and what will happen to them (in the Hereafter), and they will never compass anything of His Knowledge.

111. And (all) faces shall be humbled before (Allah), the Ever Living, the One Who sustains and protects all that exists. And he who carried (a burden of) wrong-doing (i.e. he who disbelieved in Allah, ascribed partners to Him, and did deeds of His disobedience), became indeed a complete failure (on that Day).

112. And he who works deeds of righteousness, while he is a believer (in Islamic Monotheism) then he will have no fear of injustice, nor of any curtailment (of his reward).

113. And thus We have sent it down as a Quran in Arabic, and have explained therein in detail the warnings, in order that they may fear Allah, or that it may cause them to have a lesson from it (or to have the honour for believing and acting on its teachings).



114. Then High above all be Allah, the True King. And be not in haste (O Muhammad SAW) with the Quran before its revelation is completed to you, and say: "My Lord! Increase me in knowledge."

115. And indeed We made a covenant with Adam before, but he forgot, and We found on his part no firm will-power.

116. And (remember) when We said to the angels: "Prostrate yourselves to Adam." They prostrated (all) except Iblis, who refused.

117. Then We said: "O Adam! Verily, this is an enemy to you and to your wife. So let him not get you both out of Paradise, so that you be distressed in misery."

118. Verily, you have (a promise from Us) that you will never be hungry therein nor naked.

119. And you (will) suffer not from thirst therein nor from the sun's heat."

120. Then Shaitan whispered to him, saying: "O Adam! Shall I lead you to the Tree of Eternity and to a kingdom that will never waste away?"

121. Then they both ate of the tree, and so their private parts appeared to them, and they began to stick on themselves the leaves from Paradise for their covering. Thus did Adam disobey his Lord, so he went astray.

122. Then his Lord chose him, and turned to him with forgiveness, and gave him guidance.

123. (Allah) said: "Get you down (from the Paradise to the earth), both of you, together, some of you are an enemy to some others. Then if there comes to you guidance from Me, then whoever follows My Guidance shall neither go astray, nor fall into distress and misery."

124. But whosoever turns away from My Reminder (i.e. neither believes in this Quran nor acts on its orders, etc.) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection."

125. He will say: "O my Lord! Why have you raised me up blind, while I had sight (before)."

فَنَعَا اللَّهَ لَمَلِكٌ لِحَقٍّ وَلَا تَعْجَلْ بِ الْقُرْآنِ مِنْ قَبْلِ أَنْ

will before with The Quran (The Holy Book) you hasten and do not The Truth The Sovereign Lord Allah So, The All-High

يُقْضَىٰ إِلَيْكَ وَحْيُهُ وَقُلْ رَبِّ زِدْنِي عِلْمًا ۖ وَلَقَدْ عَهِدْنَا

We made a covenant And verily 114 knowledge increase me O my Lord (Muhammad) And say His revelation to you re completed

إِلَىٰ آدَمَ مِنْ قَبْلِ فَنَسَىٰ وَلَمْ يُجِدْ لَهُ عَزْمًا ۖ وَإِذْ قُلْنَا

We said And when 115 determination from him We found and did not then he forgot before it Adam with

لِلْمَلَائِكَةِ سُجْدًا ۖ فَلَأْدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ

he refused Iblis except then they prostrated to Adam you should prostrate to the angels

فَقُلْنَا يَا آدَمُ إِنَّ هَذَا عَدُوٌّ لَكَ وَلِزَوْجِكَ فَلَا تَخْرُجَنَّكَ

let him remove both of you so do not and your wife for you the enemy this is indeed O Adam So, We said 116

مِنَ الْجَنَّةِ فَتَشْقَىٰ ۖ إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ ۖ

118 you are unclothed and therein you be hungry not to for you Indeed 117 so you will suffer Paradise from

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَىٰ ۖ فَوْسَوْسَ إِلَيْهِ

to him Then, whispered on evil thought 119 be hot (from the sun) and not therein feel thirsty not And you surely

شَيْطَانُ قَالَ يَا آدَمُ هَلْ أَدُلُّكَ عَلَىٰ شَجَرَةٍ لِّخُلْدٍ وَمُلْكٍ

and the kingdom (of) eternity (Khuldi) the tree to you want me to lead O Adam he said Shaitan

لَا يَبَلَىٰ ۖ فَآكَلَا مِنْهَا فَبَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفِقَا

and they fasten their private parts to both of them so, of it (the eternity tree) Then both of them ate 120 will which deteriorate not

يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَعَصَىٰ آدَمُ رَبَّهُ وَغَوَىٰ ۖ

121 so he erred to his Lord Adam and has been disobeyed (of) Paradise the leaves from upon themselves they covered

ثُمَّ جَنَّاهُ رَبُّهُ فَنَابَ عَلَيْهِ وَهَدَىٰ ۖ قَالَ هَبْطًا مِنْهَا

from it (The Paradise) descend you two He said 122 and He guide (him) upon him so He gives the repentance his Lord chose him Then

جَمِيعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ ۖ فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى

the guidance from Me come to you then it (is) enemy for another one of you together

فَمَنْ تَبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ ۖ وَمَنْ أَعْرَضَ عَنَّا

from turns away And whoever 123 he suffer and will not he astray so will not My guidance follow so whoever

ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَمَةِ

(on) the Day of Resurrection and We will gather him depressed (hardship) the life for him so indeed My remembrance

أَعْمَىٰ ۖ قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَىٰ وَقَدْ كُنْتُ بَصِيرًا ۖ

125 a seeing one I was and indeed blind You gather me why O my Lord He said 124 blind

أَلَاؤِي Not pronounced

أَوِي Mad Thab

لَحْظًا Ikhta

لَحْظًا Idzhar

Mad Lazim • Farq

Qa qalah

أَوِي Mad 'Ar dh Lissukun

لَحْظًا Idgham

Mad Wajib Muttasil

Mad Jaiz Munfasil



قَالَ كَذَلِكَ أَنتُكَ ءَايَتُنَا فَنَسِينَهَا وَكَذَلِكَ يَوْمَ نُنسِي ۖ وَكَذَلِكَ  
So, thus 126 you will be neglected on this day and so, thus you turned away from them Our verses came unto you (Allah) say

نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِآيَاتِ رَبِّهِ ۚ وَلَعَذَابُ الْآخِرَةِ أَشَدُّ  
far more severe (of) hereafter and for sure torment his Lord to verses of beaces and the one who (who) not believe about him who We requite

وَأَبْقَى ۖ أَفَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنْ لِّقُرُونٍ يَمْشُونَ  
they walked earlier ummat from before them how many then become clear (is) 127 and everlasting

فِي مَسْكِنِهِمْ إِنَّ فِي ذَلِكَ لَآيَةً لِّأُولِي نُحْى ۖ وَلَوْلَا كَلِمَةٌ  
term And it is this 128 clever mind I people who have really (showed) the signs such things on true places they lived on

سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُّسَمًّى ۖ فَصَبِرْ عَلَىٰ  
Of So bear patiently (O Muhammad SAW) 129 determined and death upon there must be your Lord from earlier time

مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ شَمْسٍ وَقَبْلَ غُرُوبِهَا  
(sun) set and before (of) the sun the rise before your Lord with glorify and praise they said what say

وَمِنْ ءَانَائِ لَيْلٍ فَسَبِّحْ وَأَطْرَافَ نَهَارٍ لِّعَلَّكَ تَرْضَىٰ ۖ وَلَا  
And don't 130 that will be so you noon on the top of surprise at night hours and from

تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَاهُ ۖ أَزْوَاجًا مِنْهُمْ زَهْرَةٌ لِّحَيَاةِ دُنْيَا  
the life of this world flower of them to groups with We have given what towards your eyes extend

لِنَفْتِنَهُمْ فِيهِ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ ۖ وَأْمُرْ أَهْلَكَ بِصَلَاةٍ  
with Salat (prayers) your family And enjoin 131 and everlasting is better (from) and provision in it for Us to test them

وَصَطِرْ عَلَيْهَا لَنَسْأَلَنكَ رِزْقًا نَحْنُ نَرْزُقُكَ ۚ وَلَعُقْبَةُ الْفَقْرِ  
for the Allah up ours and good end We give provision to you (from) Us provision We ask you never of it and be patient

وَقَالُوا لَوْلَا يَأْتِينَا بِآيَةٍ مِّنْ رَبِّهِ ۚ أَوَلَمْ تَأْتِهِم بَيِّنَةٌ مَّا  
in the of the proof come to them and has there not his Lord from with Ayat he bring us why does not And they say 132

الصُّحُفِ الْأُولَىٰ ۖ وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ مِّنْ قَبْلِهِ  
so, this with torment destroyed them we truly And I 133 from before The Scriptures

لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ ءَايَاتِكَ مِنْ  
from Your Ayat verses so we will follow Messenger to us You send why not Our Lord they would say

قَبْلَ أَنْ نَنْزِلَ وَنَخْزِي ۖ قُلْ كُلٌّ مَّتَرَبِّصٌ فَتَرَبَّصُوا  
so you wait too I wait Each one Say Muhammad 134 and we were disgraced We were humiliated become before

فَسَتَعْلَمُونَ مَنْ أَصْحَابُ صِرَاطٍ سَوِيٍّ وَمَنْ هُدًى ۖ  
135 get guidance and who that straight and even the Path people walked who then you shall know

126. (Allah) will say: "Like this, Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) came unto you, but you disregarded them (i.e. you left them, did not think deeply in them, and you turned away from them), and so this Day, you will be neglected (in the Hell-fire, away from Allah's Mercy)."

127. And thus do We requite him who transgresses beyond bounds [i.e. commits the great sins and disobeys his Lord (Allah) and believes not in His Messengers, and His revealed Books, like this Quran, etc.], and believes not in the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, and the torment of the Hereafter is far more severe and more lasting.

128. Is it not a guidance for them (to know) how many generations We have destroyed before them, in whose dwellings they walk? Verily, in these are signs indeed for men of understanding.

129. And had it not been for a Word that went forth before from your Lord, and a term determined, (their punishment) must necessarily have come (in this world).

130. So bear patiently (O Muhammad SAW) what they say, and glorify the praises of your Lord before the rising of the sun, and before its setting, and during some of the hours of the night, and at the sides of the day (an indication for the five compulsory congregational prayers), that you may become pleased with the reward which Allah shall give you.

131. And strain not your eyes in longing for the things We have given for enjoyment to various groups of them (polytheists and disbelievers in the Oneness of Allah), the splendour of the life of this world that We may test them thereby. But the provision (good reward in the Hereafter) of your Lord is better and more lasting.

132. And enjoin As-Salat (the prayer) on your family, and be patient in offering them [i.e. the Salat (prayers)]. We ask not of you a provision (i.e. to give Us something: money, etc.); We provide for you. And the good end (i.e. Paradise) is for the Muttaqun (pious - See V. 2: 2).

133. They say: "Why does he not bring us a sign (proof) from his Lord?" Has there not come to them the proof of that which is (written) in the former papers (Scriptures, i.e. the Taurat, and the Injil, etc. about the coming of the Prophet Muhammad SAW).

134. And if We had destroyed them with a torment before this (i.e. Messenger Muhammad SAW and the Quran), they would surely have said: "Our Lord! If only You had sent us a Messenger, we should certainly have followed Your Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), before we were humiliated and disgraced."

135. Say (O Muhammad SAW): "Each one (believer and disbeliever, etc.) is waiting, so wait you too, and you shall know who are they that are on the Straight and Even Path (i.e. Allah's Religion of Islamic Monotheism), and who are they that have let themselves be guided (on the Right Path).



## AL-ANBIYA'

(The Prophets)

Makkiyyah

Chapter 21: 112 verses

## JUZ 17

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Draws near for mankind their reckoning, while they turn away in heedlessness.

2. Comes not unto them an admonition (a chapter of the Quran) from their Lord as a recent revelation but they listen to it while they play,

3. With their hearts occupied (with evil things) those who do wrong, conceal their private counsels, (saying): "Is this (Muhammad SAW) more than a human being like you? Will you submit to magic while you see it?"

4. He (Muhammad SAW) said: "My Lord knows (every) word (spoken) in the heavens and on earth. And He is the All-Hearer, the All-Knower."

5. Nay, they say: "These (revelations of the Quran which are inspired to Muhammad SAW) are mixed up false dreams! Nay, he has invented it! Nay, he is a poet! Let him then bring us an Ayah (sign as a proof) like the ones (Prophets) that were sent before (with signs)!"

6. Not one of the towns (populations), of those which We destroyed, believed before them (though We sent them signs), will they then believe?

7. And We sent not before you (O Muhammad SAW) but men to whom We inspired, so ask the people of the Reminder (Scriptures-the Taurat, the Injil) if you do not know.

8. And We did not create them (the Messengers, with) bodies that ate not food, nor were they immortals,

9. Then We fulfilled to them the promise, and We saved them and those whom We willed, but We destroyed Al-Musrifun (i.e. extravagants in oppression, polytheism and in sin).

10. Indeed, We have sent down for you (O mankind) a Book (the Quran) in which there is Dhikrukum (your Reminder or an honour for you i.e. honour for the one who follows the teaching of the Quran and acts on its orders). Will you not then understand?

## سُورَةُ الْاَنْبِيَاءِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قَرَّبَ لِنَاسٍ حِسَابَهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ ١  
 1 people who turned away heedlessness in and they their account for mankind It has been approached  
 مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّن رَّبِّهِمْ مُّحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ ٢  
 2 they listen to it unless new (things) come from them from (the) truth they are at play  
 هَلْ هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ أَفَتَأْتُونَ سِحْرَ وَأَنْتُمْ تَبْصُرُونَ ٣  
 3 while you are (saying) then, do you approach a human being except this is does not  
 قَالِ رَبِّي يَعْلَمُ لِقَوْلِ سَّمَاءِ وَالأَرْضِ ٤  
 4 the heaven the words O my Lord you are witnessing  
 وَهُوَ سَمِيعٌ عَلِيمٌ ٥  
 5 even muddled/mixture they said Even 4 and The Hearing and He is  
 فَتَرَاهُ بَلَّ هُوَ شَاعِرٌ فَلْيَأْنِ بِأَيَّةٍ كَمَا أَرْسَلْنَا أَوَّلُونَ ٦  
 6 the previous (apostles) who has as So let him bring us a poet He is even He invented  
 مَاءَ أَمِنَتْ قَبْلَهُمْ مِّنْ قَرْيَةٍ أَهْلَكْنَاهَا أَفَهُمْ يُؤْمِنُونَ ٧  
 7 They believe So, will they destroyed it from believe Do not 5  
 وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُّوْحِي إِلَيْهِمْ فَسْئَلُوا أَهْلَ ٨  
 8 (to) the expert to them whom we revealed (the) the men except before you We send And do not 6  
 ذِكْرٍ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ٩  
 9 We made them (the prophets) you do not know it if (the messengers)  
 لَا يَأْكُلُونَ طَعَامًا وَمَا كَانُوا خَالِدِينَ ١٠  
 10 We created them Then, 8 a mortal people they are and not food eat (which does) not  
 لَوْعَدَ فَأَنجَيْنَهُمْ وَمَنْ نَّشَاءُ وَأَهْلُكُنَا لَمُسْرِفِينَ ١١  
 11 the transgressor whom We willed and the then We saved them (the transgressors)  
 لَقَدْ أَنزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ ١٢  
 12 we sent down (the Quran) to you Indeed

أَلَاؤِي Not pronounced

أَوِي Mad Thabr'

أَنْهَى knta'

أَنْهَى idzhar

مَد لَازِمٌ • فَارِقٌ

مَد لَازِمٌ • فَارِقٌ

مَد 'أَنْهَى لِيَسْكُنَ

مَد 'أَنْهَى لِيَسْكُنَ

مَد وَاجِبٌ مُّتَّفَاسِلٌ

مَد وَاجِبٌ مُّتَّفَاسِلٌ

مَد 'أَنْهَى لِيَسْكُنَ

مَد وَاجِبٌ مُّتَّفَاسِلٌ



وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا  
the people after that and we have made destroyed has become a country from We have destroyed And how many  
 ۱۱ فَلَمَّا أَحَسُّوا بَأْسَنَا إِذَا هُمْ مِنْهَا يَرْكُضُونَ  
12 they fled from it (the punishment/ torment) they suddenly Our punishment/ torment they flee So, when 11 an avenger  
 لَا تَرْكُضُوا وَرْجِعُوا إِلَىٰ مَا أُتْرِفْتُمْ فِيهِ وَمَسْكِنِكُمْ لَعَلَّكُمْ  
so that you and your dwellings on it you enjoy (the luxury) where to and you return you flee Do not  
 تَسْأَلُونَ ۱۳ قَالُوا يُبَوِّئُنَا إِنْأَنَا كُنَّا ظَالِمِينَ ۱۴ فَمَا زَالَتْ تِلْكَ  
those continue/ cease Then did not 14 wrongdoers/ disbelievers we are indeed we how unlucky we are They said 13 you can be questioned  
 دَعْوَاهُمْ حَتَّىٰ جَعَلْنَاهُمْ حَصِيدًا خَمِيدِينَ ۱۵  
We create 15 extinguished reap a harvest We made them and their calls  
 سَّمَاءَ وَالأَرْضَ وَمَا بَيْنَهُمَا لِعَيْنِ ۱۶ لَوْ أَرَدْنَا أَنْ نَتَّخِذَ لَهُؤًا  
a game make it to We fabricated If only 16 for a (mere) play between them and high and earth The heaven  
 لَمْ نَتَّخِذْهُ مِنْ لَدُنَّا إِنْ كُنَّا فَعِلِينَ ۱۷ بَلْ نَقْذِفُ بِالْحَقِّ  
by the truth used But 17 We were Our side from We could have taken it  
 عَالٍ لِبُطْلٍ فَيُدْ مَغْهٖ فَإِذَا هُوَ زَاهِقٌ وَلَكُمُ لَوَيْلٌ مِمَّا نَصِفُونَ  
you have described of which destruction and for disappeared he (the false- then immediately destroys it (the falsehood) the falsehood up  
 ۱۸ وَلَهُ مَنْ فِي السَّمَوَاتِ وَالأَرْضِ وَمَنْ عِنْدَهُ لَا يَسْتَكْبِرُونَ  
they are arrogance beside Him (Allah) and the earth, in whatever And for Him (Allah) 18  
 عَنْ عِبَادَتِهِ وَلَا يَسْتَحْسِرُونَ ۱۹ يُسَبِّحُونَ لَيْلًا وَنَهَارًا  
and day at night They exist 19 they weary worship Him (Allah) from  
 لَا يَفْتُرُونَ ۲۰ أَمْ تَتَّخِذُوا إِلَهَةً مِّنْ لَّاَرْضِ هُمْ يُنْشِرُونَ  
could resurrect they earth from gods they made Or 20 they stopped never  
 ۲۱ لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلاَّ اللَّهُ لَفَسَدَتَا فَسُبْحَنَ لِلَّهِ رَبِّ الْعَرْشِ  
of Arsy (Throne) The Lord Allah So, glory be Both would have fallen into ruin Allah except gods between them there were If only 21  
 عَمَّا يَصِفُونَ ۲۲ لَا يَسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ ۲۳ أَمْ  
Or 23 while they are above what Not 22 of what  
 تَتَّخِذُوا مِنْ دُونِهِ آلِهَةً قُلْ هَاتُوا بُرْهَانَكُمْ هَذَا ذِكْرٌ مِّنْ مَّعَىٰ  
for whoever this is bring gods from  
 ۲۴ وَذِكْرٌ مِّنْ قَبْلِي بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ لِحَقِّ فَهُمْ مَّعْرُضُونَ  
24 people who turned away so, they are the truth they know do not most of them But before for and whoever warning

11. How many a town (community), that were wrong-doers, have We destroyed, and raised up after them another people!

12. Then, when they perceived (saw) Our Torment (coming), behold, they (tried to) flee from it.

13. Flee not, but return to that wherein you lived a luxurious life, and to your homes, in order that you may be questioned.

14. They cried: "Woe to us! Certainly! We have been *Zalimun* (polytheists, wrong-doers and disbelievers in the Oneness of Allah, etc.)."

15. And that cry of theirs ceased not, till We made them as a field that is reaped, extinct (dead).

16. We created not the heavens and the earth and all that is between them for a (mere) play.

17. Had We intended to take a pastime (i.e. a wife or a son, etc.), We could surely have taken it from Us, if We were going to do (that).

18. Nay, We fling (send down) the truth (this Quran) against the falsehood (disbelief), so it destroys it, and behold, it (falsehood) is vanished. And woe to you for that (lie) which you ascribe (to Us) (against Allah by uttering that Allah has a wife and a son).

19. To Him belongs whosoever is in the heavens and on earth. And those who are near Him (i.e. the angels) are not too proud to worship Him, nor are they weary (of His worship).

20. They (i.e. the angels) glorify His Praises night and day, (and) they never slacken (to do so).

21. Or have they taken (for worship) *aliha* (gods) from the earth who raise the dead?

22. Had there been therein (in the heavens and the earth) gods besides Allah, then verily both would have been ruined. Glorified be Allah, the Lord of the Throne, (High is He) above what they attribute to Him!

23. He cannot be questioned as to what He does, while they will be questioned.

24. Or have they taken for worship (other) *aliha* (gods) besides Him? Say: "Bring your proof! This (the Quran) is the Reminder for those with me and the Reminder for those before me. But most of them know not the Truth, so they are averse.

JUZ  
17



25. And We did not send any Messenger before you (O Muhammad SAW) but We inspired him (saying): 'La ilaha illa Ana [none has the right to be worshipped but I (Allah)]', so worship Me (Alone and none else)."

26. And they say: "The Most Beneficent (Allah) has begotten a son (or children)." Glory to Him! They (those whom they call children of Allah i.e. the angels, Isa son of Maryam, Uzair, etc.), are but honoured slaves.

27. They speak not until He has spoken, and they act on His Command.

28. He knows what is before them, and what is behind them, and they cannot intercede except for him with whom He is pleased. And they stand in awe for fear of Him.

29. And if any of them should say: "Verily, I am an *ilah* (a god) besides Him (Allah)," such a one We should recompense with Hell. Thus We recompense the *Zalimun* (polytheists and wrong-doers, etc.).

30. Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them? And We have made from water every living thing. Will they not then believe?

31. And We have placed on the earth firm mountains, lest it should shake with them, and We placed therein broad highways for them to pass through, that they may be guided.

32. And We have made the heaven a roof, safe and well guarded. Yet they turn away from its signs (i.e. sun, moon, winds, clouds, etc.).

33. And He it is Who has created the night and the day, and the sun and the moon, each in an orbit floating.

34. And We granted not to any human being immortality before you (O Muhammad SAW), then if you die, would they live forever?

35. Everyone is going to taste death, and We shall make a trial of you with evil and with good, and to Us you will be returned.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ إِلَّا نُوحِي إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ ٢٥ وَقَالَ تَخَذَ رَحْمَنُ وَلَدًا سُبْحَنَهُ ٢٦ لَا يَسْبِقُونَهُ لِقَوْلِهِمْ وَهُمْ بِأَمْرِهِ يَعْمَلُونَ ٢٧ وَلَا يَشْفَعُونَ إِلَّا لِمَنْ رَضِيَ وَهُمْ مِنْ خَشْيَتِهِ مُشْفِقُونَ ٢٨ وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِنْ دُونِهِ فَذَلِكَ نَجْزِيهِ جَهَنَّمَ كَذَلِكَ نَجْزِي الظَّالِمِينَ ٢٩ أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا الْأَرْضَ سَمَوَاتٍ وَآرْضًا كَانَتْ وَاحِدَةً فَأَفْضَقْنَاهَا وَجَعَلْنَا مِنْ لَمَاءٍ كُلِّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ ٣٠ وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِي أَنْ تَمِيدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا لَعَلَّهُمْ يَهْتَدُونَ ٣١ وَجَعَلْنَا سَّمَاءَ سَقْفًا مَحْفُوظًا وَهُمْ عَنْ آيَاتِهَا مُعْرِضُونَ ٣٢ وَهُوَ الَّذِي خَلَقَ لَيْلًا وَنَهَارًا وَشَمْسٍ وَقَمَرٍ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ ٣٣ وَمَا جَعَلْنَا لِلْبَشَرِ مِنْ قَبْلِكَ خُلْدًا أَفَإِنْ مِتَّ فَهُمْ لَخُلْدُونَ ٣٤ كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبْلُوكُمْ بِشَرٍّ وَخَيْرٍ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ ٣٥

God there is no verily to him We revealed except an apostle before you (Muhammad) We send And did not 25 so, worship Me Me except

and they by saying they precede him 26 whom are honored the servants but

behind them and what is before them what He knows 27 they act by His command

the one who is apprehensive from/because and if He is pleased whoever except they intercede and do not 28

We will recompense him so that except Him from God indeed I between them said And who see 29

disbelieve the people who are so Do not 29 Our reply the Jahanam Hell

and We made then We parted those two and I together both were and earth the heaven that

within the earth And We placed 30 they believe? then, do not living things every each water from

so many wide roads cities passages to it we have made with them, a shade, lest, firm, set mountains

from while they are protected, (as) roof the heaven And We have made 31 they have guidance

and the sun and day night created Who And He 32 the people who turned away its signs

before you (Muhammad) for a mankind We made And do not 33 they are swimming an orbit in each and the moon

will taste son of Every 34 each mortal people will they be you died so if eternally

35 you will be returned and to Us as trial, and with good with evil and We will test you death,



وَإِذَا رَأَى الْكَافِرُونَ أَن يَخَذُوكَ إِلَّا هَزُوا

except they will make you do not (are) dis-believe the people who (they) see you And if

أَهْذَىٰ ذِكْرُ الْهَتَكُمُ وَهُمْ بِذِكْرِ رَحْمَنِ

the Most Merciful at the mention While they your gods? I say it the one who

هُمْ كَفَرُونَ ٣٦ خُلِقَ لِنَسْنٍ مِنْ عَجَلٍ سَأُريكُمْ

I will show you haste by mankind I has been created 36 Who are disbelievers They

ءَايَاتِي فَلَا تَسْتَعْجِلُونِ ٣٧ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ

this promise when (is) And they said 37 up to you so do not

إِنْ كُنْتُمْ صَادِقِينَ ٣٨ لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ

at the time they are disbeliever the people who know If only 38 the righteous? if

لَا يَكْفُرُونَ عَنْ وُجُوهِهِمْ نَارٌ وَلَا عَن ظُهُورِهِمْ وَلَا

and not their backs from and not the hellfire their faces they shall be able to ward off

هُمْ يَنْصُرُونَ ٣٩ بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا

so not and it will suddenly it will come to them But 39 they will be taken they

يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنْظَرُونَ ٤٠ وَلَقَدْ سَبَّحُوا

have ridiculed And indeed 40 they (are) repel it

بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ

with it they were what among them they mocked to those who so, has been sent before you (Muhammad) some apostles

يَسْتَهْزِءُونَ ٤١ قُلْ مَن يَكْلُؤُكُمْ لَيْلًا وَنَهَارًا مِّن

from and day at night protect you who Say 41 they mocked

رَحْمَنِ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ ٤٢ أَمْ

42 people who turned away their Lord remembrance from they Even the Most Merciful?

لَهُمْ ءَالِهَةٌ تَمْنَعُهُمْ مِّن دُونِنَا لَا يَسْتَطِيعُونَ نَصْرَ

to help they are able not except Us from protect them gods they worship

أَنفُسِهِمْ وَلَا هُمْ مِنَّا يُصْحَبُونَ ٤٣ بَلْ مَتَّعْنَاهُم بَلَدًا

We have given favor Rather 43 they are protected from Us they themselves

وَعِآبَاءَ هُمْ حَتَّىٰ طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا نَأْتِي

We come that We do so do not for them prolonged until

لِلْأَرْضِ نَقْصُهَا مِنْ أَطْرَافِهَا أَفَهُمْ لَغَالِبُونَ ٤٤

44 so are they from the earth

36. And when those who dis-believe (in the Oneness of Allah) see you (O Muhammad SAW), they take you not except for mockery (saying): "Is this the one who talks (badly) about your gods?" While they disbelieve at the mention of the Most Beneficent (Allah). [Tafsir Al-Qurtubi].

37. Man is created of haste, I will show you My Ayat (torments, proofs, evidences, verses, lessons, signs, revelations, etc.). So ask Me not to hasten (them).

38. And they say: "When will this promise (come to pass), if you are truthful."

39. If only those who disbelieved knew (the time) when they will not be able to ward off the Fire from their faces, nor from their backs; and they will not be helped.

40. Nay, it (the Fire or the Day of Resurrection) will come upon them all of a sudden and will perplex them, and they will have no power to avert it, nor will they get respite.

41. Indeed (many) Messengers were mocked before you (O Muhammad SAW), but the scoffers were surrounded by that, whereat they used to mock.

42. Say: "Who can guard and protect you in the night or in the day from the (punishment of the) Most Beneficent (Allah)?" Nay, but they turn away from the remembrance of their Lord.

43. Or have they *aliha* (gods) who can guard them from Us? They have no power to help themselves, nor can they be protected from Us (i.e. from Our Torment).

44. Nay, We gave the luxuries of this life to these men and their fathers until the period grew long for them. See they not that We gradually reduce the land (in their control) from its outlying borders? Is it then they who will overcome.



45. Say (O Muhammad SAW): "I warn you only by the revelation (from Allah and not by the opinion of the religious scholars and others)." But the deaf (who follow the religious scholars and others blindly) will not hear the call, (even) when they are warned [(i.e. one should follow only the Quran and the *Sunnah* (legal ways, orders, acts of worship, statements of Prophet Muhammad SAW, as the Companions of the Prophet SAW did)].

46. And if a breath (minor calamity) of the Torment of your Lord touches them, they will surely cry: "Woe unto us! Indeed we have been *Zalimun* (polytheists and wrong-doers, etc.)."

47. And We shall set up balances of justice on the Day of Resurrection, then none will be dealt with unjustly in anything. And if there be the weight of a mustard seed, We will bring it. And Sufficient are We as Reckoners.

48. And indeed We granted to Musa and Harun the criterion (of right and wrong), and a shining light (i.e. the *Taurat*) and a Reminder for *Al-Muttaqun* (the pious - See V. 2: 2).

49. Those who fear their Lord without seeing Him, while they are afraid of the Hour.

50. And this is a blessed Reminder (the Quran) which We have sent down, will you then (dare to) deny it?

51. And indeed We bestowed aforetime on Ibrahim his (portion of) guidance, and We were Well-Acquainted with him (as to his Belief in the Oneness of Allah, etc.).

52. When he said to his father and his people: "What are these images, to which you are devoted?"

53. They said: "We found our fathers worshipping them."

54. He said: "Indeed you and your fathers have been in manifest error."

55. They said: "Have you brought us the truth, or are you one of those who play about?"

56. He said: "Nay, your Lord is the Lord of the heavens and the earth, Who created them and of that I am one of the witnesses."

57. "And by Allah, I shall plot a plan (to destroy) your idols after you have gone away and turned your backs."

قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ وَلَا يَسْمَعُ صُمٌّ دُعَاءَ إِذَا  
if the deaf and not I warn you Say

مَا يَنْذَرُونَ ٤٥ وَلَئِنْ مَسَّتْهُمْ نَفْحَةٌ مِّنْ عَذَابِ رَبِّكَ  
the punishment one breath And if 45 the severe warned

لَيَقُولَنَّ يَتُوبِلُنَا إِنَّا كُنَّا ظَالِمِينَ ٤٦ وَنَضَعُ الْمَوَازِينَ  
the scale And We place 46 the wrongdoers we are indeed we they definitely say

لَقِطْطَ لِيَوْمِ لَقِيْمَةٍ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا وَإِنْ كَانَ  
there is slightly wrong treated (on) the Day of Resurrection which is fair

مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ أَتَيْنَا بِهَا وَكَفَى بِنَا حَاسِبِينَ  
as Accountant And sufficient so We bring mustard of seed as weight as

وَلَقَدْ آتَيْنَا مُوسَى وَهَارُونَ لَفَرْقَانَ وَضِيَاءً وَذِكْرًا  
and the call and the light and Harun to Musa We have brought 47

لِّلْمُتَّقِينَ ٤٨ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَهُمْ مِّنَ  
from, toward they in unseen their Lord they fear those who 48 for the pious believers who fear Allah

سَاعَةِ مُشْفِقُونَ ٤٩ وَهَذَا ذِكْرٌ مُّبَارَكٌ أَنْزَلْنَاهُ أَفَأَنْتُمْ لَهُ  
with it So do you We have sent down which is full of blessing the call And this is (Qur'an) 49 they are extremely fear resurrection d

مُنْكَرُونَ ٥٠ وَلَقَدْ آتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِن قَبْلُ وَكُنَّا  
and We are the guidance We have brought 50 the disbelievers?

بِهِ عَلِيمِينَ ٥١ إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ تَمَاثِيلُ لِّيَ  
which are images do these and his people he said 51 people who well-knowing

أَنْتُمْ لَهَا عَاكِفُونَ ٥٢ قَالُوا وَجَدْنَا آبَاءَنَا لَهَا عَابِدِينَ ٥٣  
53 they worshipped to them our fathers we found They said 52 people who devotedly worship to them you

قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَآبَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ ٥٤ قَالُوا  
54 manifest in to them you are indeed He said

أَحِبْتَنَاهُ لِحَقِّ أَمْرٍ مِّنَ لَّعِينٍ ٥٥ قَالَ بَلْ رَبُّكُمْ رَبُّ سَمَوَاتِ  
(of) heaven Lord your Lord He said 55 who pay included in or do you come to us

وَالْأَرْضِ لَذِي فَطَرَهُنَّ وَأَذْ عَلَىٰ ذَٰلِكُمْ مِّن شَٰهِدِينَ  
people who testify from all of it above and me created them (heaven and earth) who and earth

وَدَلِّلَهُ لَئِلاَّ يَكِيدَنَّ أَصْنَامَكُمْ بَعْدَ أَنْ تُولُوْا مُدْبِرِينَ ٥٦  
57 and gone away you turned away after your idols indeed I will plan to deceit And (I swear) by Allah 56



فَجَعَلَهُمْ جُذَاذًا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ

they return to it (the large idol) so they for them but large except (into) pieces (the idols) Then, he make them

قَالُوا مَنْ فَعَلَ هَذَا إِلَهِنَا إِنَّهُ لَمِنَ ظَالِمِينَ

59 the wrongdoers truly indeed he to our gods this idol who they said 58

قَالُوا سَمِعْنَا فَتًى يَذْكُرُهُمْ يُقَالُ لَهُ إِبْرَاهِيمُ

with him then, bring They said 60 Ibrahim, one who is called mention the n youth we heard They said

عَلَىٰ آعَيْنِ النَّاسِ لَعَلَّهُمْ يَشْهَدُونَ

you have done are you They said 61 they witnessed so they mankind spy to

هَذَا إِلَهِنَا يَا إِبْرَاهِيمُ

the largest (idol) among them who is alone but the assured 62 O Ibrahim toward car gods this (the destruction)

هَذَا فَسَأَلُوهُمْ إِنْ كَانُوا يَنْطِقُونَ

to So they returned 63 able to speak they are if so question them this

أَنْفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمْ ظَالِمُونَ

over they confounded Then. 64 the wrongdoers (all of) you indeed you then they said themselves

رُءُوسِهِمْ لَقَدْ عَلِمْتَ مَا هَؤُلَاءِ يَنْطِقُونَ

He said 65 they speak they not you I we know indeed their heads

أَفَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا

and can not either at all benefit you on which Allah except from so why do you worship

يَضُرُّكُمْ

Said not Allah! except from why do you Woe 66 I love you

تَعْقِلُونَ

you are it your gods and help burn him has said 67 you think

فَاعْلَمْ أَنَّا نَكُونُ نَارًا وَبَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ

69 Ibrahim upon and safety coolness be O fire We said 68 those who act

وَأَرَادُوهُ كَيْدًا فَجَعَلْنَاهُمْ لَأُخْسِرِينَ

And We save I, m 70 those who losers then, we made them deceit/ harm for him And they intended

وَلَوْ طَآءَ الْأَرْضِ لَتِي بِرُكْنَيْهَا لِلْعَالَمِينَ

And We have given 71 for the universe inside it We crossed which and country to An I Lut

لَهُوَ إِسْحَاقُ وَيَعْقُوبَ نَافِلَةً وَكَلَّا جَعَلْنَا صَالِحِينَ

72 pious people We made And each addition and Ya'qub Ishaq to him

58. So he broke them to pieces, (all) except the biggest of them, that they might turn to it.

59. They said: "Who has done this to our *aliha* (gods)? He must indeed be one of the wrongdoers."

60. They said: "We heard a young man talking (against) them who is called Ibrahim."

61. They said: "Then bring him before the eyes of the people, that they may testify."

62. They said: "Are you the one who has done this to our gods, O Ibrahim?"

63. (Ibrahim) said: "Nay, this one, the biggest of them (idols) did it. Ask them, if they can speak!"

64. So they turned to themselves and said: "Verily, you are the *Zalimun* (polytheists and wrongdoers)."

65. Then they turned to themselves (their first thought and said): "Indeed you (Ibrahim) know well that these (idols) speak not!"

66. (Ibrahim) said: "Do you then worship besides Allah, things that can neither profit you, nor harm you?"

67. "Fie upon you, and upon that which you worship besides Allah! Have you then no sense?"

68. They said: "Burn him and help your *aliha* (gods), if you will be doing."

69. We (Allah) said: "O fire! Be you coolness and safety for Ibrahim!"

70. And they wanted to harm him, but We made them the worst losers.

71. And We rescued him and Lut to the land which We have blessed for the '*Alamin* (mankind and jinns).

72. And We bestowed upon him Ishaq, and (a grandson) Ya'qub. Each one We made righteous.

#### Hadith Nabawi 21. Al-Anbiya': 69-71

Ibn 'Abbas said that Ibrahim's words, "Sufficient for me is Allah, and He is the best disposer of affairs," when he was thrown into the fire, and Muhammad said it when they said, "Verily, the people have gathered against you, therefore, fear them." But it increased them in faith, and they said, "Allah is sufficient for us, and He is the best disposer of affairs." (Hadith Reported by Al-Bukhari, Al-Jamii Sahihu'l Bukhari, Part 3, Hadith No. 4563 : 211).



73. And We made them leaders, guiding (mankind) by Our Command, and We inspired in them the doing of good-deeds, performing Salat (*Iqamat-as-Salat*), and the giving of Zakat and of Us (Alone) they were worshippers.

74. And (remember) Lut, We gave him *Hukman* (right judgement of the affairs and Prophethood) and (religious) knowledge, and We saved him from the town (folk) who practised *Al-Khaba'ith* (evil, wicked and filthy deeds, etc.). Verily, they were a people given to evil, and were Fasiqun (rebellious, disobedient, to Allah).

75. And We admitted him to Our Mercy, truly, he was of the righteous.

76. And (remember) Nuh, when he cried (to Us) aforetime. We listened to his invocation and saved him and his family from great distress.

77. We helped him against people who denied Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.). Verily, they were a people given to evil. So We drowned them all.

78. And (remember) Dawud and Sulaiman, when they gave judgement in the case of the field in which the sheep of certain people had pastured at night and We were witness to their judgement.

79. And We made Sulaiman to understand (the case), and to each of them We gave *Hukman* (right judgement of the affairs and Prophethood) and knowledge. And We subjected the mountains and the birds to glorify Our Praises along with Dawud, And it was We Who were the doers (of all these things).

80. And We taught him the making of metal coats of mail (for battles), to protect you in your fighting. Are you then grateful?

81. And to Sulaiman (We subjected) the wind strongly raging, running by his command towards the land which We had blessed. And of everything We are the All-Knower.

وَجَعَلْنَاهُمْ أَيْمَةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ  
to perform upon them and We have revealed by Our commands they showed the leaders And We have made them

لْخَيْرَاتِ وَإِقَامَ صَلَاةٍ وَإِيتَاءَ زَكَاةٍ وَكَانُوا لَنَا  
for Us And they are zakat and give prayer (salat) and establish (perform) good deeds

عَبِيدِينَ ۚ وَلَوْ طَاءَ أَيْنَهُ حُكْمًا وَعِلْمًا وَنَجَّيْنَاهُ مِنَ  
from and We saved him and knowledge wisdom We have given him And to Lut 73 those who devoutly worshipping

لَقَرْيَةٍ لَّتِي كَانَتْ تَعْمَلُ الْخَبِيثَاتِ إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ  
to evil the people they are Indeed, they wicked deeds done it and which the land

فَاسِقِينَ ۚ وَأَدْخَلْنَاهُ فِي رَحْمَتِنَا إِنَّهُ مِنْ صَالِحِينَ  
pious people of included Indeed he is Our saved into And We have placed him 74 those who are disobedient

وَنُوحًا إِذْ نَادَى مِنْ قَبْلُ فَسْتَجَبْنَا لَهُ فَنَجَّيْنَاهُ  
then We saved him to him then We granted before it he prayed when And Nuh 75

وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ۚ وَنَصَرْنَاهُ مِنَ الْقَوْمِ  
people from And We have helped him 76 the great disaster from and his family

الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ فَأَغْرَقْنَاهُمْ  
then, We drowned them (of) evil people they are indeed they Our verses they denied who

أَجْمَعِينَ ۚ وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ فِي الْحَرْثِ إِذْ  
when the field in both of them decided when And Sulaiman And Dawud 77 all

نَفَقَتْ فِيهِ غَنَمٌ لِقَوْمٍ وَقَدْ كُنَّا لِلْحَكْمِ شُهَدَاءَ ۚ  
78 those who witnessed upon their decision and We are a people goat in it released

فَفَهَّمْنَاهَا سُلَيْمَانَ وَكُلًّا آتَيْنَاهُ حُكْمًا وَعِلْمًا وَسَخَّرْنَا  
We have conquered and knowledge wisdom We have given And for each (to) Sulaiman And We gave him understanding

مَعَ دَاوُدَ لِيُجِبَالَ يُسَبِّحُنَّ وَطَيْرٌ وَكُنَّا فَاعِلِينَ ۚ  
79 The executor and We are of them they exalted the mountains Dawud with

وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَكُمْ لِنُحْصِنَكُمْ مِنْ بَأْسِكُمْ  
your battle from to protect you to you armor the art of making And We have taught

فَهَلْ أَنْتُمْ شَاكِرُونَ ۚ وَلِسُلَيْمَانَ رِيحٌ عَاصِفَةٌ تَجْرِي بِأَمْرِ  
by his command blow strongly raging wind And for Sulaiman 80 grateful people you were

إِلَّا لَأَرْضٍ لَّتِي بَارَكْنَا فِيهَا وَكُنَّا بِكُلِّ شَيْءٍ عَلِيمِينَ ۚ  
81 is All-Knowing this toward every and We inside it We blessed which the land to



وَمِنْ شَيْطَانٍ مِّنْ يَّغْوُ صَوْتٍ لَهُ وَيَعْمَلُونَ عَمَلًا

the work and he did for Sulaiman the voice who And from

دُونَ ذَلِكَ وَكُنَّا لَهُمْ حَفِظِينَ ۚ وَأَيُّوبَ إِذْ

And Ayub 82 the Guardian for them so that it

نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ رَحِيمٍ ۚ

83 the Most Merciful in my adversity is to me indeed I invoked he

فَسْتَجَبْنَا لَهُ وَفَكَشَفْنَا مَا بِهِ مِنْ ضُرٍّ وَآتَيْنَاهُ أَهْلَهُ

his family and We gave him the adversity from what were for him

وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنَّا وَذِكْرَىٰ لِلْعَابِدِينَ ۚ

84 for worshiper Our side mercy that as their (number)

وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ كُلٌّ مِّنْ صَّابِرِينَ

the patient people are included Each (of them) and Idris Ismail

وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا إِنَّهُمْ مِّنْ صَّالِحِينَ ۚ

the pious people included verily they Our mercy And We admitted them 85

وَذُنُوءٍ إِذْ ذَّهَبَ مُغَاضِبًا فَظَنَّ أَن لَّنْ نَّقْدِرَ عَلَيْهِ

upon him We decree would not that in anger when 86

فَكَادَىٰ فِي ظُلْمَةٍ أَن لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي

The Glory You are You but there is no the darkness so he called out

كُنْتُ مِنَ الظَّالِمِينَ ۚ فَسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ

and We saved him for his Then, we granted 87 Exonerations of

مِّنَ لُّغْمٍ وَكَذَلِكَ نُجِي الْمُؤْمِنِينَ ۚ وَزَكَرِيَّا

88 the believers And so did his from

إِذْ نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

Inheritor the best and You alone without no heir You leave me O my Lord he invoked

فَسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يَحْيَىٰ وَأَصْلَحْنَاهُ ۚ

and We cured Yahya to him and We bestowed for him Then, We granted 89

لَهُ زَوْجَةً وَآلَهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ

in They hasten They are Verily they his wife

وَيَدْعُونَكَ ارْحَبًا وَرَهَبًا وَكَانُوا لَنَا خَاشِعِينَ ۚ

90 the devotee people to Us in fear and they invoked Us

82. And of the Shaitan (from the jinns) were some who dived for him, and did other work besides that; and it was We Who guarded them.

83. And (remember) Ayub, when he cried to his Lord: "Verily, distress has seized me, and You are the Most Merciful of all those who show mercy."

84. So We answered his call, and We removed the distress that was on him, and We restored his family to him (that he had lost), and the like thereof along with them, as a mercy from Ourselves and a Reminder for all who worship Us.

85. And (remember) Ismail, and Idris, and Dhul-Kifl, all were from among As-Sabirin (the patient ones, etc.).

86. And We admitted them to Our Mercy. Verily, they were of the righteous.

87. And (remember) Dhun-Nun, when he went off in anger, and imagined that We shall not punish him (i.e. the calamities which had befallen him)! But he cried through the darkness (saying): "La ilaha illa Anta [none has the right to be worshipped but You (O Allah)], Glorified (and Exalted) are You [above all that (evil) they associate with You]. Truly, I have been of the wrong-doers."

88. So We answered his call, and delivered him from the distress. And thus We do deliver the believers (who believe in the Oneness of Allah, abstain from evil and work righteousness).

89. And (remember) Zakariya, when he cried to his Lord: "O My Lord! Leave me not single (childless), though You are the Best of the inheritors."

90. So We answered his call, and We bestowed upon him Yahya, and cured his wife (to bear a child) for him. Verily, they used to hasten on to do good-deeds, and they used to call on Us with hope and fear, and used to humble themselves before Us.



91. And (remember) she who guarded her chastity (Virgin Maryam), We breathed into (the sleeves of) her (shirt or garment) (through Our *Ruh al-Jibril*), and We made her and her son (Isa) a sign for Al-'Alamin (the mankind and jinns).

92. Truly! This, your *Ummah* [Sharia or religion (Islamic Monotheism)] is one religion, and I am your Lord, therefore worship Me (Alone). [Tafsir Ibn Kathir].

93. But they have broken up and differed as regards their religion among themselves. (And) they all shall return to Us.

94. So whoever does righteous good-deeds while he is a believer (in the Oneness of Allah Islamic Monotheism), his efforts will not be rejected. Verily! We record it in his Book of deeds.

95. And a ban is laid on every town (population) which We have destroyed that they shall not return (to this world again, nor repent to Us).

96. Until, when Yajuj and Majuj are let loose (from their barrier), and they swiftly swarm from every mound.

97. And the true promise (Day of Resurrection) shall draw near (of fulfillment). Then (when mankind is resurrected from their graves), you shall see the eyes of the disbelievers fixedly stare in horror. (They will say): "Woe to us! We were indeed heedless of this; nay, but we were *Zalimun* (polytheists and wrong-doers, etc.)."

98. Certainly! You (disbelievers) and that which you are worshipping now besides Allah, are (but) fuel for Hell! (Surely), you will enter it.

99. Had these (idols, etc.) been *aliha* (gods), they would not have entered there (Hell), and all of them will abide therein.

100. Therein breathing out with deep sighs and roaring will be their portion, and therein they will hear not.

101. Verily those for whom the good has preceded from Us, they will be removed far therefrom (Hell) (e.g. Isa, son of Maryam; Uzair, etc.).

وَلَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا  
Our spirit to into her her chastity the at the preserve And who

وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ ٩١  
this is 91 for the universe and her son and We made her

أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ ٩٢  
92 so worship Me and I your religion

وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ إِلَيْنَا رَجْعُونَ ٩٣  
93 they will return to Us all among them their affair And they all will

فَمَنْ يَعْمَلْ مِنَ صَالِحٍ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ  
then, there is no a believer and he righteous from Then, who is

لِسَعِيدٍ وَإِنَّا لَهُ كَنُيُوتٌ ٩٤ وَحَرَامٌ عَلَى قَرْيَةٍ  
94 The recorder For him And indeed We are for his effort  
cease upon and prohibited

أَهْلَكْنَاهَا أَنَّهُمْ لَا يَرْجِعُونَ ٩٥ حَتَّىٰ إِذَا فُتِحَتْ  
It has been opened (the wall) when Until 95 indeed they will which We has destroyed

يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ ٩٦  
96 swiftly descend hill every of and they and Ma'jūj Ya'jūj

وَقَتْرَبَ لَوْعَدُ لَحَقُّ فَإِذَا هِيَ شَاخِصَةٌ أَبْصَرُ الَّذِينَ  
who the eyes stared widely (in terror) he then, suddenly the true And it has approached

كُفَرُوا وَيَتَوَلَّوْنَآ قَدْ كُنَّا فِي غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا  
we are even this of unmindful in we are indeed O woe to us the disbelievers

ظَالِمِينَ ٩٧ إِنَّكُمْ وَمَا تَعْبُدُونَ مِن دُونِ  
97 the wrongdoers from and everything

لِلَّهِ حَصْبُ جَهَنَّمَ أَنْتُمْ لَهَا وَرَدُونَ ٩٨ لَوْ كَانَتْ  
If only 98 those who will come to it you all (Jahanam) hell the fuel/firewood Allah

هَؤُلَاءِ أَلِهَةٌ مَّا وَرَدُوهَُا وَكُلٌّ فِيهَا خَالِدُونَ ٩٩  
99 the eternal people And each have come do not they are

لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ١٠٠ إِنَّ لِلَّذِينَ  
99 Verily 100 do not inside it and they roaring inside it For them

سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ ١٠١  
101 those who removed away from it those are kindness, from Us for them has preceded



لَا يَسْمَعُونَ حَسِيسَهَا وَهُمْ فِي مَا اشْتَهَتْ أَنْفُسُهُمْ  
themselves/their souls desired what with- and they slightest sound (of hell) to hear Did not

خَالِدُونَ ١٠٢ لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ  
and welcomed them great terror trouble them Did not 102 eternal

مَلَائِكَةٌ هُنَا يَوْمُكُمْ لَذَىٰ لِّذَىٰ كُنْتُمْ تُوعَدُونَ  
you have been promised you were which your day This is the angels

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ سَبْعِ اللَّكُتِّبِ كَمَا ١٠٣  
As for the records written scroll like the roll the heaven We shall roll up The day 103

بَدَأْنَا أَوَّلَ خَلْقٍ نُّعِيدُهُ وَعَدَّا عَلَيْهَا إِنَّا كُنَّا فَاعِلِينَ  
the Executor We are indeed We upon us The promise We will repeat it (of) creation the beginning We started

وَلَقَدْ كَتَبْنَا فِي زُبُرٍ مِنْ بَعْدِ ذِكْرِكَ أَتُورِ الْأَرْضِ ١٠٤  
the land that the call after Zabur inside We have written Verily 104

يَرِثُهَا عِبَادِيَ الصَّالِحُونَ ١٠٥ إِنَّ فِي هَذَا بَلَاغًا  
there is notification this inside Verily 105 The pious My servants will inherit it

لِقَوْمٍ عَابِدِينَ ١٠٦ وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ  
for the universe mercy except We sent you (Muhammad) And have not 106 the worshipper for the people

قُلْ إِنَّمَا يُوحِي إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَاحِدٌ ١٠٧  
(is only) One God your god that indeed to me revealed what have been Say 107

فَهَلْ أَنْتُمْ مُسْلِمُونَ ١٠٨ فَإِنْ تَوَلَّوْا فَقُلْ ءَاذَنْتُكُمْ  
I have proclaimed to you then say they turned away So, if 108 those who surrender (my him) you So are

عَلَىٰ سَوَاءٍ وَإِنْ أَدْرَىٰ أَقْرَبُ أَمْ بَعِيدُ مَا تُوعَدُونَ ١٠٩  
109 promised to you what is far or is it near I know And do not equally upon

إِنَّهُ يَعْلَمُ لَجَهْرٍ مِنْ لَقَوْلٍ وَيَعْلَمُ مَا تَكْتُمُونَ  
you conceal what and He knows speech of what is declared knows Verily He

وَإِنْ أَدْرَىٰ لَعَلَّهُ فِتْنَةٌ لَّكُمْ وَمَنْعٌ إِلَىٰ حِينٍ ١١٠ قُلْ  
He said 111 specified time until and the enjoyment for you trial can be him I know And not 110

رَبِّ حَكْمٌ بِالْحَقِّ وَرَبُّنَا رَحْمَنٌ لِّمُسْتَعَانٍ عَلَىٰ مَا تَصِفُونَ ١١٢  
112 you accused of what upon to whom asking help The Most Merciful and our Lord by the truth decide O my Lord

102. They shall not hear the slightest sound of it (Hell), while they abide in that which their own-selves desire.

103. The greatest terror (on the Day of Resurrection) will not grieve them, and the angels will meet them, (with the greeting): "This is your Day which you were promised."

104. And (remember) the Day when We shall roll up the heavens like a scroll rolled up for books, as We began the first creation, We shall repeat it, (it is) a promise binding upon Us. Truly, We shall do it.

105. And indeed We have written in Zabur (i.e. all the revealed Holy Books the Taurat, the Injil, the Quran) after (We have already written in) *Al-Lauh Al-Mahfuz* (the Book, that is in the heaven with Allah), that My righteous slaves shall inherit the land (i.e. the land of Paradise).

106. Verily, in this (the Quran) there is a plain Message for people who worship Allah (i.e. the true, real believers of Islamic Monotheism who act practically on the Quran and the *Sunnah* legal ways of the Prophet SAW).

107. And We have sent you (O Muhammad SAW) not but as a mercy for the 'Alamin (mankind, jinns, and all that exists).

108. Say (O Muhammad SAW): "It is revealed to me that your *Ilah* (God) is only one *Ilah* (God - Allah). Will you then submit to His Will (become Muslims and stop worshipping others besides Allah)?"

109. But if they (disbelievers, idolaters, Jews, Christians, polytheists, etc.) turn away (from Islamic Monotheism) say (to them O Muhammad SAW): "I give you a notice (of war as) to be known to us all alike. And I know not whether that which you are promised (i.e. the torment or the Day of Resurrection) is near or far."

110. (Say O Muhammad SAW) Verily, He (Allah) knows that which is spoken aloud (openly) and that which you conceal.

111. And I know not, perhaps it may be a trial for you, and an enjoyment for a while.

112. He (Muhammad SAW) said: "My Lord! Judge You in truth! Our Lord is the Most Beneficent, Whose Help is to be sought against that which you attribute (unto Allah that He has offspring, and unto Muhammad SAW that he is a sorcerer, and unto the Quran that it is poetry, etc.)!"

## سُورَةُ الْحَجِّ

AL-HAJJ

(The Pilgrimage)

Madaniyyah

Chapter 22: 78 verses



In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O mankind! Fear your Lord and be dutiful to Him! Verily, the earthquake of the Hour (of Judgement) is a terrible thing.

2. The Day you shall see it, every nursing mother will forget her nursling, and every pregnant one will drop her load, and you shall see mankind as in a drunken state, yet they will not be drunken, but severe will be the Torment of Allah.

3. And among mankind is he who disputes concerning Allah, without knowledge, and follows every rebellious (disobedient to Allah) Shaitan (devoid of each and every kind of good).

4. For him (the devil) it is decreed that whosoever follows him, he will mislead him, and will drive him to the torment of the Fire. [Tafsir At-Tabari].

5. O mankind! If you are in doubt about the Resurrection, then verily! We have created you (i.e. Adam) from dust, then from a *Nutfah* (mixed drops of male and female sexual discharge i.e. offspring of Adam), then from a clot (a piece of thick coagulated blood) then from a little lump of flesh, some formed and some unformed (miscarriage), that We may make (it) clear to you (i.e. to show you Our Power and Ability to do what We will). And We cause whom We will to remain in the wombs for an appointed term, then We bring you out as infants, then (give you growth) that you may reach your age of full strength. And among you there is he who dies (young), and among you there is he who is brought back to the miserable old age, so that he knows nothing after having known. And you see the earth barren, but when We send down water (rain) on it, it is stirred (to life), it swells and puts forth every lovely kind (of growth).

#### Riyadh as-Salihin

22. Al-Hajj: 2

From Abu Dharr r.a. who said, the Prophet (SAW) said, "Verily I see what you don't see and I hear what you don't. The heavens are groaning and they should be. There is no place for four fingers when the angels put the forehead and bow down to Allah SWT. I wish you knew what I know. I bet you will rarely laugh and cry a lot. You will not have enjoyment with your wives on the bed. You will go out to the core of the highest place and begging for Allah's mercy; if I were a cut tree." (Hadith Reported by At-Tarmizi, he said that this is a hasan hadith).

This hadith gives some lessons: one of a believer characters is fear and awe Allah, but does not make him losing his hope on Allah's mercy, besides suggestion to ask for help with Allah's mercy and His pleasure. (Dr. Mustafa Sa'id Al-Khin, *Nuzhatul Muttaqina Sharhu Riyadis Salihina*, Part 1, 1407 H/1987 M: 370-371).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَأْتِيهِ نَاسٌ تَقُورِبَكُمُ ابْتِزَالَةَ سَاعَةٍ شَيْءٍ

something (of) the the convulsion Indeed your Lord Fear you mankind, Q. 1

عَظِيمٌ ١ يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا

of which nursing mother every who forget you see it On the day 1 great (terrible)

أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ

human and you her pregnancy pregnant woman who is every and will drop her load she is nursed

سُكَرَىٰ وَمَاهُمْ بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ

drunken they although not drunken (of) Allah the torment but

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ

every and he follows knowledge about Allah about he argues the as someone who mankind And among 2

شَيْطَانٍ مَّرِيدٍ ٣ كُتِبَ عَلَيْهِ أَنَّهُ مَنْ تَوَلَّاهُ فَإِنَّهُ يُضِلُّهُ

will misguide then indeed he turns him (devil) who ever that indeed upon him Has been decreed 3 rebellious shaitan

وَيَهْدِيهِ إِلَىٰ عَذَابٍ سَعِيرٍ ٤ يَأْتِيهِ نَاسٌ إِنْ كُنْتُمْ فِي

in you have been it mankind Q. 1 4 (of) hellfire the torment or and will mislead him

رَيْبٍ مِّن لَّبِثٍ فَإِنَّا خَلَقْنَاكُمْ مِّن تَرَابٍ ثُمَّ مِّن نُّطْفَةٍ ثُمَّ

then a point from the dust from We have created you then indeed We the resurrection day about doubt

مِّن عَلَقَةٍ ثُمَّ مِّن مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُّخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ

to you that We dully formed and which is dully formed are portion from then a clot from

وَنُقَرِّفُ الْأَرْحَامَ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ

We bring you out then specified time We will what the wombs in and We cause to stay

طِفْلًا ثُمَّ لَتَبَلَّغُوا أَشَدَّكُمْ وَمِنْكُمْ مَّن يَمُوتُ

takes in death the one who and among you to your maturity, that you reach then baby

وَمِنْكُمْ مَّن يَرُدُّ إِلَىٰ أَرْدَلٍ لَّعْمَرٍ لَّكَيْلَا يَعْلَمَ مَن

on he knows that not the feeblest old age to returned the one who and among you

بَعْدَ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا

upon it We sent down so if barren, dry, and lifeless earth and you see few know after

لَمَاءً هَزَّتْ وَرَبَّتْ وَأَنْبَتَتْ مِنْ كُلِّ زَوْجٍ بَهِيجٍ ٥

5 beautiful pairs every from and it grows and it is swelled it is stirred water



ذَٰلِكَ بِأَنَّ لِلَّهِ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٦

The Almighty thing every over and that He the dead give life and that He The Truth He Allah because indeed thus

وَأَنَّ سَاعَةَ آتِيَةٍ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي

in mankind He resurrect Allah and indeed about it, doubt there is no (will) come the doomsday And indeed 6

لِقُبُورٍ ٧ وَمِنْ نَّاسٍ مَّنْ يُجَادِلُ اللَّهَ بِغَيْرِ عِلْمٍ وَلَا هُدًى

guidance and know- without Allah about he argues those who the mankind And among 7 the graves

وَلَا كِتَابٍ مُّنِيرٍ ٨ ثَانِي عَظْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي

in the Way of Allah to misguide his turning 8 The Book and

الدُّنْيَا آخِرَىٰ وَنَذِيقُهُ يَوْمَ لِقِيمَةِ عَذَابِ الْحَرِيقِ ٩ ذَٰلِكَ

That is 9 which is the torment (on) the Day and We will disgrace the world

بِمَا قَدَّمَتْ يَدَاكَ وَأَنَّ لِلَّهِ لَيْسَ بِظَلَمٍ لِلْعَبِيدِ ١٠ وَمِنْ نَّاسٍ

the mankind 10 to the servants not and indeed has been done

مَنْ يَعْبُدُ اللَّهَ عَلَىٰ حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ طُمَئِنَّ بِهِ وَإِنْ أَصَابَهُ

be fall on him by it the good So it on is he who worship

فِتْنَةٌ نَّقَلَ بِلَّيْهِ وَجْهَهُ خَسِرَ دُنْيَاوَهُ الْآخِرَةُ ذَٰلِكَ هُوَ

That is (in) the world his face then he turns

الْخُسْرَانُ لَمُبِينٌ ١١ يَدْعُو مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُ

harm him what (the idol) is except He invokes worships 11 the loss

وَمَا لَا يَنْفَعُهُ ذَٰلِكَ هُوَ ضَلَالٌ لَّبَعِيدٌ ١٢ يَدْعُو لِمَنْ

nothing He invokes worships 12 error that is not one who

ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ لِبَئْسَ لِمَوْلَىٰ وَلِبَئْسَ لِعَشِيرٍ ١٣

13 companion indeed wretched protector indeed wretched its benefit, than is nearer its harm

إِنَّ لِلَّهِ يَدْخُلُ لِّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ جَنَّاتٍ

and did deeds righteousness believe those who places Allah Indeed

تَجْرِي مِنْ تَحْتِهَا لَأَنْهَرُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ١٤ مَنْ كَانَ

those who 14 He wills He does indeed, beneath it around it flows

يُظَنُّ أَنَّ اللَّهَ يَنْصُرُهُ لِلَّهِ فِي دُنْيَاوَهُ الْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ

by the rope extend it and the hereafter the world in Allah support him will that thinks (Muhammad) not

إِلَّا سَمَاءً ثُمَّ لَيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدَهُ مَا يَغِيظُ ١٥

15 which enrages his deceit indeed what does then think he should strangle the ceiling

6. That is because Allah, He is the Truth, and it is He Who gives life to the dead, and it is He Who is Able to do all things.

7. And surely, the Hour is coming, there is no doubt about it, and certainly, Allah will resurrect those who are in the graves.

8. And among men is he who disputes about Allah, without knowledge or guidance, or a Book giving light (from Allah),

9. Bending his neck in pride (far astray from the Path of Allah), and leading (others) too (far) astray from the Path of Allah. For him there is disgrace in this worldly life, and on the Day of Resurrection We shall make him taste the torment of burning (Fire).

10. That is because of what your hands have sent forth, and verily, Allah is not unjust to (His) slaves.

11. And among mankind is he who worships Allah as it were, upon the very edge (i.e. in doubt); if good befalls him, he is content therewith; but if a trial befalls him, he turns back on his face (i.e. reverts back to disbelief after embracing Islam). He loses both this world and the Hereafter. That is the evident loss.

12. He calls besides Allah unto that which hurts him not, nor profits him. That is a straying far away.

13. He calls unto him whose harm is nearer than his profit; certainly, and evil *Maula* (patron) and certainly an evil friend!

14. Truly, Allah will admit those who believe (in Islamic Monotheism) and do righteous good-deeds (according to the Quran and the *Sunnah*) to Gardens underneath which rivers flow (in Paradise). Verily, Allah does what He wills.

15. Whoever thinks that Allah will not help him (Muhammad SAW) in this world and in the Hereafter, let him stretch out a rope to the ceiling and let him strangle himself. Then let him see whether his plan will remove that whereat he rages!



16. Thus have We sent it (this Quran) down (to Muhammad SAW) as clear signs, evidences and proofs, and surely, Allah guides whom He wills.

17. Verily, those who believe (in Allah and in His Messenger Muhammad SAW), and those who are Jews, and the Sabians, and the Christians, and the Magians, and those who worship others besides Allah, truly, Allah will judge between them on the Day of Resurrection. Verily! Allah is Witness over all things.

18. See you not that to Allah prostrates whoever is in the heavens and whoever is on the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and *Ad-Dawab* (moving living creatures, beasts, etc.), and many of mankind? But there are many (men) on whom the punishment is justified. And whomsoever Allah disgraces, none can honour him. Verily! Allah does what He wills.

19. These two opponents (believers and disbelievers) dispute with each other about their Lord; then as for those who disbelieve, garments of fire will be cut out for them, boiling water will be poured down over their heads.

20. With it will melt or vanish away what is within their bellies, as well as (their) skins.

21. And for them are hooked rods of iron (to punish them).

22. Every time they seek to get away therefrom, from anguish, they will be driven back therein, and (it will be) said to them: "Taste the torment of burning!"

23. Truly, Allah will admit those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good-deeds, to Gardens underneath which rivers flow (in Paradise), wherein they will be adorned with bracelets of gold and pearls and their garments therein will be of silk.

وَكَذَلِكَ أَنزَلْنَاهُ آيَاتٍ بَيِّنَاتٍ وَأَنَّ اللَّهَ يَهْدِيَ مَنِ يَشَاءُ

He intends to whom guides Allah and indeed which is clear, the verses We have sent down And that is

۱۶ إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِّينَ وَالنَّصْرَىٰ

and the Sabians (As-Shabi'in) and those who those who 16

وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُم

among them divided Allah and the Magians (al Majusi) (are) Polytheists

يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ۝ ۱۷ أَلَمْ تَرَ أَنَّ اللَّهَ

Indeed (on) the Day of Resurrection Allah that you see Don't 17 The Witnessing things all over Allah Indeed

يَسْجُدُ لَهُ مِنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ

the heavens the creature whoever prostrated and the sun in

وَالنُّجُومُ وَالْجِبَالُ وَشَجَرُ وَدَوَابُّ وَكَثِيرٌ مِّنْ نَّاسٍ

and the mountain and the trees and the animals and most mankind of

وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ وَمَنْ يَمُنْ لِلَّهِ فَمَالَهُ مِنْ مُّكْرِمٍ

bestower of honor of for then, there is no Allah humiliates And whoever the punishment upon them has been decreed and some of them

إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ ۝ ۱۸ هَٰذَانِ خَصْمَانِ خَصِمُوا

He wills what He does Allah indeed 18 These are two groups they disputed

فِي رَبِّهِمْ فَالَّذِينَ كَفَرُوا قُطِّعَتْ لَهُمْ ثِيَابٌ مِّنْ نَّارٍ يُصَبُّ

hellfire, the garments for them have been cut out they are disbelieved then, the people who their Lord about

مِنْ فَوْقَ رُءُوسِهِمْ لَحْمِيمٌ ۝ ۱۹ يُصْهَرُ بِهِ مَا فِي بُطُونِهِمْ

their bellies by it 19 the scalding water upon

وَالْجُلُودُ ۝ ۲۰ وَلَهُمْ مَّقْمِعٌ مِّنْ حَدِيدٍ ۝ ۲۱ كُلَّمَا أَرَادُوا

and the skins 20 And for them 21 the iron from the maces they want

أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ

burning the torment and you taste into it then they will be returned anguish because of of it they get out to

۝ ۲۲ إِنَّ اللَّهَ يَدْخُلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ

they are believed will admit 22 Indeed

جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ

from inside it they will be adorned the rivers beneath it from flows the gardens

أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ۝ ۲۳

23 the silk inside it and their garments and pearls, golds from bracelets



وَهْدُوْا اِلٰى طَيِّبٍ مِّنْ لَّقَوْلٍ وَهْدُوْا اِلٰى صِرَاطٍ لِّحَمِيْدٍ

(of) The Praiseworthy he way to and they have been guided speech of good to And they have been guided

۲۴ اِنَّ لِّذِيْنَ كَفَرُوْا وَيَصُدُّوْنَ عَنِ سَبِيْلِ اللّٰهِ وَلَمْ يُسَجِدْ

and the masjid the Way of Allah from and they avert they have disbelieved the people who Indeed 24

لِّحَرَامٍ لَّذِيْ جَعَلْنٰهُ لِنَّاسٍ سَوَآءٍ لَّعَلَّكَ فِيْهِ وَابْدِ

and the masjid inside it those who is dweller equal for mankind We have made it which (of) al-Haram

۲۵ وَمَنْ يُرِدْ فِيْهِ بِالْحِكَامِ يُظْلَمْ نَّذِقَهُ مِّنْ عَذَابِ اَلِيْمٍ

25 painful the punishment of then, We taste to him wrongdoing profanity inside it he intends to and whoever

وَإِذْ بَوَّأْنَا لِاِبْرٰهِيْمَ مَكَانًا لَّيْتَ اَنْ لَا تَشْرِكَ بِيْ

with Me do not so that house of Allah (Baitullah) a place to Ibrahim We placed (remember) when

شَيْئًا وَطَهَّرَ بَيْتِيْ لِطٰٓئِفِيْنَ وَلِقَآئِمِيْنَ وَرُكَّعٍ

and for those who bow and those who start to pray for those who perform Tawaf My House and purify anything

۲۶ سُّجُوْدٍ ۝ۚ وَآذِنْ فِيْ نَّاسٍ يَّحْجُجُ يَأْتُوْكَ رِجَالًا وَّعَلٰى

and on on foot they will come to you to pilgrimage mankind to And proclaim 26 and who prostrate

كُلِّ ضَامِرٍ يَّأْتِيْنَ مِنْ كُلِّ فَجٍّ عَمِيْقٍ ۝ۚ لِّيَشْهَدُوْا

So that they witness 27 distant pass every from they come lean camel every

مَنْفَعٍ لَّهُمْ وَيَذْكُرُ سَمَ لِّلّٰهِ فِيْ اَيَّامٍ مَّعْلُوْمَتٍ

which known and they mentioned for them the benefits

عَلٰى مَا رَزَقْنٰهُمْ مِّنْ بَهِيمَةٍ لَّا تَنْفَعُ فَاْكُلُوْا مِنْهَا وَاَطْعَمُوْا

and feed from it So you eat cattle animals from provided for them what you

لِّبَآسٍ لِّفَقِيْرٍ ۝ۚ ثُمَّ لِيَقْضُوْا تَفَثَهُمْ وَلِيُوفُوْا

and they should feed their unemptiness they should complete Then 28 and the poor the hunger

نَذْوَرَهُمْ وَلِيَطَّوَّفُوْا بِبَيْتِ لَعَتِيْقٍ ۝ۚ ذٰلِكَ وَمِنْ

and I have ever That is 29 at the ancient house (the Kabah at Makkah) and they should perform the Tawaf the vows

يُعَظِّمُ حُرْمَتِ اللّٰهِ فَهُوَ خَيْرٌ لَّهِ عِنْدَ رَبِّهِ ۝ۚ وَأُحِلَّتْ

An Ipe omitted (of) his Lord in the sight for him to eat so that sacred things of Allah honors

لَكُمْ لَّا تَنْفَعُ اِلَّا مَا يَتْلٰى عَلَيْكُمْ فَجَتْنَبُ

so you should avoid upon you recited which the beasts cattle for you

۳۰ رِجْسٍ مِّنَ الْاَوْثَانِ وَاجْتَنِبُوْا قَوْلَ كَذٰبٍ

30 false the statement and you avoid the idols of the uncleanness

24. And they are guided (in this world) unto goodly speech (i.e. *La ilaha ill-Allah, Alhamdu lillah*, recitation of the Quran, etc.) and they are guided to the Path of Him (i.e. Allah's Religion of Islamic Monotheism), Who is Worthy of all praises.

25. Verily! Those who disbelieve and hinder (men) from the Path of Allah, and from *Al-Masjid-al-Haram* (at Makkah) which We have made (open) to (all) men, the dweller in it and the visitor from the country are equal there [as regards its sanctity and pilgrimage (Hajj and Umrah)]. And whoever inclines to evil actions therein or to do wrong (i.e. practise polytheism and leave Islamic Monotheism), him We shall cause to taste a painful torment.

26. And (remember) when We showed Ibrahim the site of the (Sacred) House (the Kabah at Makkah) (saying): "Associate not anything (in worship) with Me, [*La ilaha ill-Allah* (none has the right to be worshipped but Allah Islamic Monotheism)], and sanctify My House for those who circumambulate it, and those who stand up for prayer, and those who bow (submit themselves with humility and obedience to Allah), and make prostration (in prayer, etc.);

27. And proclaim to mankind the Hajj (pilgrimage). They will come to you on foot and on every lean camel, they will come from every deep and distant (wide) mountain highway (to perform Hajj).

28. That they may witness things that are of benefit to them (i.e. reward of Hajj in the Hereafter, and also some worldly gain from trade, etc.), and mention the Name of Allah on appointed days (i.e. 10th, 11th, 12th, and 13th day of Dhul-Hijjah), over the beast of cattle that He has provided for them (for sacrifice) (at the time of their slaughtering by saying: '*Bismillah, wallahu akbar, allahumma minka wa ilaik*). Then eat thereof and feed therewith the poor who have a very hard time.

29. Then let them complete the prescribed duties (Manasik of Hajj) for them, and perform their vows, and circumambulate the Ancient House (the Kabah at Makkah).

30. That (Manasik prescribed duties of Hajj is the obligation that mankind owes to Allah), and whoever honours the sacred things of Allah, then that is better for him with his Lord. The cattle are lawful to you, except those (that will be) mentioned to you (as exceptions). So shun the abomination (worshipping) of idol, and shun lying speech (false statements)."



31. *Hunafa Lillah'* (i.e. to worship none but Allah), not associating partners (in worship, etc.) unto Him and whoever assigns partners to Allah, it is as if he had fallen from the sky, and the birds had snatched him, or the wind had thrown him to a far off place.

32. Thus it is [what has been mentioned in the above said Verses (27, 28, 29, 30, 31) is an obligation that mankind owes to Allah]. And whosoever honours the Symbols of Allah, then it is truly from the piety of the heart.

33. In them (cattle offered for sacrifice) are benefits for you for an appointed term, and afterwards they are brought for sacrifice unto the ancient House (the Haram - sacred territory of Makkah city).

34. And for every nation We have appointed religious ceremonies, that they may mention the Name of Allah over the beast of cattle that He has given them for food. And your *Ilah* (God) is One *Ilah* (God-Allah), so you must submit to Him Alone (in Islam). And (O Muhammad SAW) give glad tidings to the *Mukhbitin* (those who obey Allah with humility and are humble from among the true believers of Islamic Monotheism),

35. Whose hearts are filled with fear when Allah is mentioned; who patiently bear whatever may befall them (of calamities); and who perform *As-Salat* (*Iqamat-as-Salat*), and who spend (in Allah's Cause) out of what We have provided them.

36. And the *Budn* (cows, oxen, or camels driven to be offered as sacrifices by the pilgrims at the sanctuary of Makkah). We have made for you as among the Symbols of Allah, therein you have much good. So mention the Name of Allah over them when they are drawn up in lines (for sacrifice). Then, when they are down on their sides (after slaughter), eat thereof, and feed the beggar who does not ask (men), and the beggar who asks (men). Thus have We made them subject to you that you may be grateful.

37. It is neither their meat nor their blood that reaches Allah, but it is piety from you that reaches Him. Thus have We made them subject to you that you may magnify Allah for His Guidance to you. And give glad tidings (O Muhammad SAW) to the *Muhsinun* (doers of good).

38. Truly, Allah defends those who believe. Verily! Allah likes not any treacherous ingrate to Allah (those who disobey Allah but obey Shaitan).

حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنْ

from he fell then, as if with associates And with those who not to Allah Those who incline

سَّمَاءٍ فَتَخَطَفُهُ طَيْرٌ أَوْ تَهْوِي بِهِ رِيحٌ فِي مَكَانٍ سَحِيقٍ

remote a place in the end by it flew or and then, snatched it away the sky

ذَٰلِكَ وَمَنْ يُعِظْمُ شَعِيرٌ لِلَّهِ فَإِنَّهَا مِنْ تَقْوَىٰ لِقُلُوبٍ

the piety from then indeed he the symbols of Allah he honors whoever Thus 31

لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ مَحْمِلُهَا إِلَى الْبَيْتِ

the house until slaughter house then which is determined the specified time until seen benefits inside it for them 32

لَعَتِيقٍ ۚ وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِّيَذْكُرَ سَمِ

name so that they should mention the worship We have made ummah (the people) And for each 33 ancient

لِلَّهِ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةٍ لَّا تَعْمُرُ فَاِلهُهُمْ إِلَٰهٌ وَاحِدٌ

of The Oneness God So your God of cattle the animal (the beast) of He has provided which over (of) Allah

فَلَهُمْ وَأَسْلِمُوا وَبَشِّرِ الْمُخْبِتِينَ ۚ لَٰذِينَ إِذَا ذُكِرَ لِلَّهِ وَجَلَتْ

fearful Allah (it is) mentioned The people who 34 to the humble and give good news and then to Him

قُلُوبُهُمْ وَصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمْ وَلَمُقِمِينَ صَلَٰةٍ وَمِمَّا

and from what (of) salat (prayer) and the performer from addition which over and the patients to their rights

رَزَقْنَاهُمْ يُنْفِقُونَ ۚ وَلَبَدَّتْ جَعَلْنَاهَا لَكُمْ مِنْ شَعِيرٍ

the symbols from for you We have appointed the And the camels 35 they spend for alms We have provided them

لِلَّهِ لَكُمْ فِيهَا خَيْرٌ فَذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ ۖ فَإِذَا وَجَبَتْ

fell down so in lined up upon it the name of Allah then, mentioned by you the benefits inside it for you to Allah

جُنُوبَهَا فَكُلُوا مِنْهَا وَأَطْعِمُوا لِقَانِعٍ وَلَمُعْتَرٍ كَذَٰلِكَ سَخَّرْنَاهَا

We have checked the that is and the poor the needy and feed some of it so that its side

لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ ۚ لَنْ يَنَالَ لِلَّهِ لُحُومُهَا وَلَا دِمَآؤُهَا

their blood and not their sides Allah read Will not 36 so that you to Allah

وَلَكِنْ يَنَالُهُ تَقْوَىٰ مِنْكُمْ كَذَٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا

so you glorify for you He has raised them Thus the piety to Allah but

لِلَّهِ عَلَىٰ مَا هَدَىٰكُمْ وَبَشِّرِ الْمُحْسِنِينَ ۚ ۖ إِنَّ لِلَّهِ

Allah Indeed 37 the doers of good and give good news He has shown you what upon Allah

يُدْفِعُ عَنْ لَٰذِينَ ءَامَنُوا إِنَّ لِلَّهِ لَا يَحِبُّ كُلَّ خَوَّانٍ كَفُورٍ

38 the treacherous every false does not and indeed to Allah the people for He defends



أُذِنَ لِلَّذِينَ يُقَاتِلُونَ بِأَنَّهُمْ ظَلِمُوا وَإِن لِّلَّهِ عَلَىٰ نَصْرِهِمْ

helped them for Allah and they were wronged because indeed they were fought against for those the permission is given

لَقَدِيرٌ ٣٩ لَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَن

except without from The people who 39

يَقُولُوا رَبِّ لَئِذَا دَفَعُ اللَّهُ وَلَوْ لَا دَفَعُ اللَّهُ نَّاسٌ بَعْضُهُمْ بَعْضًا هُدًى مِّن

would have been demised over the others some of them mankind (of) Allah the rejection and it it were not Allah our Lord they said

صَوْمِعُ وَبَيْعُ وَصَلَوَاتٍ وَمَسْجِدٍ ذِكْرُ اللَّهِ سَمِ اللَّهِ

the name of Allah inside it is mentioned and mosques and synagogues and churches monasteries

كَثِيرًا وَلَيَنْصُرَنَّ اللَّهُ مَن يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ

The Most Strong Allah Indeed he helps Him (his religion) whoever Allah And indeed will help much/ frequently

عَزِيزٌ ٤٠ لَّذِينَ إِن مَّكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا صَّلَاةَ

prayer (salat) establish the land in We give them authority if The people who 40 The Mighty

وَأَتَوْا زَكَاةً وَأَمْرُوهُمْ لَمَعْرُوفٍ وَنَهَوْا عَنِ الْمُنْكَرِ

the wrong of and they forbid the right and they enjoin alms (zakat) and they give

وَلِلَّهِ عَاقِبَةُ الْأُمُورِ ٤١ وَإِن يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ

have been then indeed they deny And if 41 of all matters the outcome and to Allah

قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودٌ ٤٢ وَقَوْمُ إِبْرَاهِيمَ وَقَوْمُ لُوطٍ ٤٣

43 And the people of Ibrahim 42 and the 'Ad before them

وَأَصْحَابُ مَدْيَنَ وَكَذَّبَ مُوسَىٰ فَأَمَلَيْتُ لِلْكَافِرِينَ ثُمَّ

then how disbelievers then I gave respite Musa And has been denied And has been denied (Madyan)

أَخَذْتَهُمْ فَكَيْفَ كَانَ نَكِيرِ ٤٤ فَكَايُنَ مِنْ قَرْيَةٍ

a country Then, how many 44 the disapproval about then how I befall them the punishment

أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فِيهَا خَاوِيَةٌ عَلَىٰ عُرُوشِهَا

the roofs over taken to ruin then it committed And it We have destroyed it

وَبِئْرٍ مُّعَطَّلَةٍ وَقَصْرٍ مَّشِيدٍ ٤٥ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ

the city through the town So, have not 45 the castle and the well

فَتَكُونُ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا

So indeed that they hear or or they can think the hearts for them then become

لَا تَعْمُ الْأَبْصَارُ وَلَكِن تَعْمُ الْقُلُوبُ لَئِي فِي صُدُورِ ٤٦

46 the breasts within which the hearts become blind but eyes become blind not

39. Permission to fight is given to those (i.e. believers against disbelievers), who are fighting them, (and) because they (believers) have been wronged, and surely, Allah is Able to give them (believers) victory.

40. Those who have been expelled from their homes unjustly only because they said: "Our Lord is Allah." - For had it not been that Allah checks one set of people by means of another, monasteries, churches, synagogues, and mosques, wherein the Name of Allah is mentioned much would surely have been pulled down. Verily, Allah will help those who help His (Cause). Truly, Allah is All-Strong, All-Mighty.

41. Those (Muslim rulers) who, if We give them power in the land, (they) order for *Iqamat-as-Salat*. (i.e. to perform the five compulsory congregational *Salat* (prayers) (the males in mosques)), to pay the Zakat and they enjoin *Al-Ma'ruf* [i.e. Islamic Monotheism and all that Islam orders one to do], and forbid *Al-Munkar* (i.e. disbelief, polytheism and all that Islam has forbidden) (i.e. they make the Quran as the law of their country in all the spheres of life). And with Allah rests the end of (all) matters (of creatures).

42. And if they belie you (O Muhammad SAW), so were belied the Prophets before them, (by) the people of Nuh, 'Ad, and Thamud,

43. And the people of Ibrahim and the people of Lout,

44. And the dwellers of Madyan; and belied was Musa, but I granted respite to the disbelievers for a while, then I seized them, and how (terrible) was My Punishment (against their wrong-doing).

45. And many a township have We destroyed while it was given to wrong-doing, so that it lies in ruins (up to this day), and (many) a deserted well and lofty castles!

46. Have they not travelled through the land, and have they hearts wherewith to understand and ears wherewith to hear? Verily, it is not the eyes that grow blind, but it is the hearts which are in the breasts that grow blind.



47. And they ask you to hasten on the torment! And Allah fails not His Promise. And verily, a day with your Lord is as a thousand years of what you reckon.

48. And many a township did I give respite while it was given to wrong-doing. Then (in the end) I seized it (with punishment). And to Me is the (final) return (of all).

49. Say (O Muhammad SAW): "O mankind! I am (sent) to you only as a plain warner."

50. So those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good-deeds, for them is forgiveness and Rizqun Karim (generous provision, i.e. Paradise).

51. But those who strive against Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), to frustrate and obstruct them, they will be dwellers of the Hell-fire.

52. Never did We send a Messenger or a Prophet before you, but; when he did recite the revelation or narrated or spoke, Shaitan threw (some falsehood) in it. But Allah abolishes that which Shaitan throws in. Then Allah establishes His Revelations. And Allah is All-Knower, All-Wise,

53. That He (Allah) may make what is thrown in by Shaitan a trial for those in whose hearts is a disease (of hypocrisy and disbelief) and whose hearts are hardened. And certainly, the Zalimun (polytheists and wrong-doers, etc.) are in an opposition far-off (from the truth against Allah's Messenger and the believers).

54. And that those who have been given knowledge may know that it (this Quran) is the truth from your Lord, and that they may believe therein, and their hearts may submit to it with humility. And verily, Allah is the Guide of those who believe, to the Straight Path.

55. And those who disbelieve will not cease to be in doubt about it (this Quran) until the Hour comes suddenly upon them, or there comes to them the torment of the Day after which there will be no night (i.e. the Day of Resurrection).

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَإِنَّ يَوْمًا

one day and indeed His promise Allah promises and never with it punishment And they urge you to hasten

عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ ﴿٤٧﴾ وَكَأَيِّنْ مِنْ

And how many 47 you count of those what like a thousand year your Lord beside

قَرْيَةٍ أَمْلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَىٰ لِمَصِيرٍ

the (final) destination and to Me I befall it the punishment then committing wrong because it was to it I gave respite country

﴿٤٨﴾ قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَدُلُّكُمْ نَذِيرٍ مُّبِينٍ ﴿٤٩﴾ فَالَّذِينَ

So those 48 O all 49 clear the messenger for you I indeed people

ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٥٠﴾

50 generous provision forgiveness for them and did deeds righteousness they believed

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أَلَيْسَ لَكَ أَصْحَابُ الْجَحِيمِ

the occupants of Hellfire they are (to) weaken Our verses against they strive And those who

﴿٥١﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى

is called if except Prophet and neither did a Apostle or before you We send And did not 51

أَلَّهُ شَيْطَانٌ فِي أُمْنِيَّتِهِ فَيَنْسَخُ اللَّهُ مَا يُلْقِي شَيْطَانٌ

shaitan threw which Allah abolished his recitation to shaitan threw

ثُمَّ يُخَيِّكُمُ اللَّهُ ءَايَاتِهِ وَلِلَّهِ عَلَيْهِمْ حَكِيمٌ ﴿٥٢﴾ لِيَجْعَلَ

because He may make 52 The Wise The All-Knowing And Allah His verses Allah decreed then

مَا يُلْقِي شَيْطَانٌ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ وَلِقَاسِيَةً

and very hard disease their hearts inside for those who the trial shaitan threw of which

﴿٥٣﴾ قُلُوبِهِمْ وَإِنَّ ظَالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ وَلِيَعْلَمَ

So to know 53 the extreme dissension quite in the wrongdoers And indeed their hearts

لِلَّذِينَ أُوتُوا لَعَلَّاهُ لِحَقٍّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ

with it then they believed your Lord from the truth but they were given knowledge those who

فَتَخِبَتْ لَهُ قُلُوبُهُمْ وَإِنَّ لِلَّهِ لَهَادٍ لِلَّذِينَ ءَامَنُوا إِلَىٰ صِرَاطٍ

path to they believed those who reach The Guide Allah And indeed their hearts to Him then humbly submit

مُسْتَقِيمٍ ﴿٥٤﴾ وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مَرِيَّةٍ مِنْهُ حَتَّىٰ

until about it doubt in they disbelieved those who stop And never 54 straight

تَأْتِيَهُمْ سَاعَةٌ بَغْتَةً أَوْ يَأْتِيَهُمْ عَذَابٌ يَوْمٍ عَقِيمٍ ﴿٥٥﴾

55 the day a barren the torment of comes upon them or unexpectedly The doomsday comes upon them



لَمَلِكُ يَوْمَئِذٍ لِلَّهِ يَحْكُمُ بَيْنَهُمْ فَالَّذِينَ آمَنُوا

وَعَمِلُوا الصَّالِحَاتِ فِي جَنَّاتٍ نَجِيمٍ ﴿٥٦﴾

وَالَّذِينَ كَفَرُوا

وَكَذَّبُوا بِآيَاتِنَا فَاِنَّ لَكِ لَهَا عَذَابٌ مُهِينٌ ﴿٥٧﴾

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا أَوْ مَاتُوا

لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا حَسَنًا وَإِنَّ لِلَّهِ لَهُ خَيْرٌ

رِزْقِينَ ﴿٥٨﴾ لَيُدْخِلَنَّهُمْ مُدْخَلًا يَرْضَوْنَ وَإِنَّ

لِلَّهِ لَعَلِيمٌ حَلِيمٌ ﴿٥٩﴾ ذَلِكَ وَمَنْ عَاقَبَ بِمِثْلِ

مَا عُوِقَبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرْنَاهُ اللَّهُ إِنَّ لِلَّهِ

لَعَفْوَ غَفُورٌ ﴿٦٠﴾ ذَلِكَ بِأَنَّ لِلَّهِ يُولِجُ اللَّيْلَ فِي

النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٦١﴾

ذَلِكَ بِأَنَّ لِلَّهِ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ

دُونِهِ هُوَ بَاطِلٌ وَأَنَّ لِلَّهِ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٦٢﴾

أَلَمْ تَرَ أَنَّ لِلَّهِ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ

لَاَرْضٌ مُخْضَرَّةً إِنَّ لِلَّهِ لَطِيفٌ خَبِيرٌ ﴿٦٣﴾ لَهُ مَا فِي

السَّمَوَاتِ وَمَا فِي الْأَرْضِ إِنَّ لِلَّهِ لَهْوَ غَنِيٌّ لَحْمِيدٌ ﴿٦٤﴾

56. The sovereignty on that Day will be that of Allah (the one Who has no partners). He will judge between them. So those who believed (in the Oneness of Allah Islamic Monotheism) and did righteous good-deeds will be in Gardens of delight (Paradise).

57. And those who disbelieved and belied Our Verses (of this Quran), for them will be a humiliating torment (in Hell).

58. Those who emigrated in the Cause of Allah and after that were killed or died, surely, Allah will provide a good provision for them. And verily, it is Allah Who indeed is the Best of those who make provision.

59. Truly, He will make them enter an entrance with which they shall be well-pleased, and verily, Allah indeed is All-Knowing, Most Forbearing.

60. That is so. And whoever has retaliated with the like of that which he was made to suffer, and then has again been wronged, Allah will surely help him. Verily! Allah indeed is Oft-Pardoning, Oft-Forgiving.

61. That is because Allah merges the night into the day, and He merges the day into the night. And verily, Allah is All-Hearer, All-Seer.

62. That is because Allah He is the Truth (the only True God of all that exists, Who has no partners or rivals with Him), and what they (the polytheists) invoke besides Him, it is *Batil* (falsehood) And verily, Allah He is the Most High, the Most Great.

63. See you not that Allah sends down water (rain) from the sky, and then the earth becomes green? Verily, Allah is the Most Kind and Courteous, Well-Acquainted with all things.

64. To Him belongs all that is in the heavens and all that is on the earth. And verily, Allah He is Rich (Free of all wants), Worthy of all praise.



65. See you not that Allah has subjected to you (mankind) all that is on the earth, and the ships that sail through the sea by His Command? He withholds the heaven from falling on the earth except by His Leave. Verily, Allah is, for mankind, full of Kindness, Most Merciful.

66. It is He, Who gave you life, and then will cause you to die, and will again give you life (on the Day of Resurrection). Verily! Man is indeed an ingrate.

67. For every nation We have ordained religious ceremonies (e.g. slaughtering of the beast of cattle during the three days of stay at *Mina* (Makkah) during the Hajj (pilgrimage)) which they must follow; so let them (pagans) not dispute with you on the matter [i.e. to eat of the cattle which you slaughter, and not to eat of cattle which Allah kills by its natural death), but invite them to your Lord. Verily! You (O Muhammad SAW) indeed are on the (true) straight guidance. (i.e. the true religion of Islamic Monotheism).

68. And if they argue with you (as regards the slaughtering of the sacrifices), say: "Allah knows best of what you do."

69. "Allah will judge between you on the Day of Resurrection about that wherein you used to differ."

70. Know you not that Allah knows all that is in heaven and on earth? Verily, it is (all) in the Book (*Al-Lauh al-Mahfuz*). Verily! That is easy for Allah.

71. And they worship besides Allah others for which He has sent down no authority, and of which they have no knowledge and for the *Zalimun* (wrong-doers, polytheists, and disbelievers in the Oneness of Allah) there is no helper.

72. And when Our Clear Verses are recited to them, you will notice a denial on the faces of the disbelievers! They are nearly ready to attack with violence those who recite Our Verses to them. Say: "Shall I tell you of something worse than that? The Fire (of Hell) which Allah has promised to those who disbelieve, and worst indeed is that destination!"

الَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِى الْأَرْضِ وَ لِفُلْكَ تَجْرِى فِى الْبَحْرِ  
the sea through sail and the arks the earth what are (on) He subjected Allah that you notice Do not

بِأَمْرِهِ وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ إِنَّ  
Indeed by His permission except the earth upon fall will the sky And He restrains by His command

لِلَّهِ بِنَاسٍ لَّرْءُوفٍ رَّحِيمٍ ۝ ٦٥ وَهُوَ الَّذِى أَحْيَاكُمْ  
He gives you life Who And He is 65 The Merciful surely to mankind Allah

ثُمَّ يَمِيتُكُمْ ثُمَّ يُحْيِيكُمْ إِنَّ لِّلنَّاسِ لَكُفُورٍ ۝ ٦٦  
66 (is) surely ungrateful mankind Indeed He gives you life then He causes you to die then

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ فَلَا يُنْزِعَنَّكَ  
they contend with you so do not perform they share and worship We have appointed ummah (the people) For every

فِى الْأَمْرِ وَدَّعَ إِلَى رَبِّكَ إِنَّكَ لَعَلىٰ هُدًى مُّسْتَقِيمٍ ۝ ٦٧  
67 straight the guidance surely upon Indeed you are your Lord to and with them the matter over

وَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ ۝ ٦٨ اللَّهُ يَحْكُمُ  
will judge Allah 68 you do of what most knowing Allah then say they dispute you And if

بَيْنَكُمْ يَوْمَ الْقِيَمَةِ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ۝ ٦٩  
69 you used to differ over it you were of what (on) the Day of Resurrection between you

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِى سَّمَاءٍ وَ الْأَرْضِ إِنَّ ذَٰلِكَ  
that is Indeed and in the earth the heaven in what are He knows Allah that you know Do not

فِى كِتَابٍ إِنَّ ذَٰلِكَ عَآلِلَّهِ يَسِيرٌ ۝ ٧٠ وَيَعْبُدُونَ مِن دُونِ  
other than from And they worshiped 70 is easy Allah for that is In deed The Book (Lauh Mahfuz)

لِلَّهِ مَا لَمْ يَنْزِلْ بِهِ سُلْطَانًا وَمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ وَمَا لِظَالِمِينَ  
for wrongdoers and (their knowledge) about it for them not and what is the description about it He send down not what did Allah

مِنْ نَّصِيرٍ ۝ ٧١ وَإِذْ أَنْتَلَىٰ عَلَيْهِمْ ءَايَاتُنَا بَيَّنَّتْ تَعْرِفُ فِى  
on you will see clear Our verses to them recited And it 71 a helper of

وُجُوهِ لَّذِينَ كَفَرُوا لَمُنْكَرٍ كَادُونَ يَسْطُونَ  
they attacked They almost disapproval they disbelieved (of) the people who the faces

بِ لَّذِينَ يَتْلُونَ عَلَيْهِمْ ءَايَاتِنَا قُلْ أَفَأَنْبِئُكُمْ بِشَرٍّ مِّنْ  
from by worse so, shall I inform you Say Our verses to them recited those who

ذَٰلِكُمْ نَارُ وَعْدِهِ لِلَّذِينَ كَفَرُوا وَبَشِّرْ لَمَصِيرٍ ۝ ٧٢  
72 the destination and it is wretched they disbelieved those people who Allah Has promised it The Fire of that?



يَأَيُّهَا النَّاسُ ضَرْبٌ مِثْلُ فِ سَتَمِعُوا لَهُ رَبِّكَ الَّذِي

everything wake indeed but so, listen an image has been made mankind O all

تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُو ذُكَابًا وَلَوْ جِئْتُمْ بِهِ

for it they gathered although a fly they create will not Allah beside from you invoke

وَإِنْ يَسْأَلُهُمُ الذُّكَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفٌ

Weak from the fly (the idol) not something a fly snatched them away And if

طَالِبٌ وَلَمْ يَطْلُبْ ۚ ۞ مَا قَدَّرُ ۚ لِلَّهِ حَقُّ قَدَرِهِ ۚ إِنَّ

Indeed the appraisal to Him true Allah they appraised Do not 73 and worshiped the worshiper

لِلَّهِ لَقَوِيٌّ عَزِيزٌ ۚ ۞ لِلَّهِ يَصْطَفِي مِنَ الْمَلَائِكَةِ

the angels from chooses Allah 74 The Mighty The Most Strong Allah

رُسُلًا وَمِنْ النَّاسِ إِنَّ لِلَّهِ سَمِيعٌ بَصِيرٌ ۚ ۞ يَعْلَمُ

He knows 75 The All-Seeing The All-Hearing Allah Indeed mankind and from the messengers

مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَإِلَّا لِلَّهِ تُرْجَعُ الْأُمُورُ ۚ ۞

76 all matters returned All! And to after them and what before the n what

يَأَيُّهَا الَّذِينَ ءَامَنُوا رُكَّعْ وَسُجْدٌ وَعَبْدٌ

and you should worship and you should bow you should bow it a believed people who O all

رَبِّكُمْ وَفَعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ۚ ۞

77 you are fortunate so that you good and you should do your Lord

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ جَدَّكُمْ وَمَا جَعَلَ

He placed you And not He has chosen you He is striving to Him true Allah's way in And you should strive

عَلَيْكُمْ فِي دِينٍ مِنْ حَرَجٍ مَلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّكُمْ

He has named you He Ibrahim Religion your father ancestors difficulty from religion in upon you

لِمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ

over you the witness the Apostle to become this and in before Muslims

وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَأَقِمْ صِدْقَ وَعَادٍ زَكَاةَ

zakat (alms/charity) and give Salat (prayer) So establish mankind over the witnesses and you may be

وَعَتَصِمُوا لِلَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ لِمَوْلَى وَنِعْمَ النَّصِيرُ ۚ ۞

78 The Helper and excellent The Protector So He is excellent your Protector He is to Allah and you hold fast

73. O mankind! A similitude has been coined, so listen to it (carefully), verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would have no power to release it from the fly. So weak are (both) the seeker and the sought.

74. They have not estimated Allah His Rightful Estimate; verily, Allah is All-Strong, All-Mighty.

75. Allah chooses Messengers from angels and from men. Verily, Allah is All-Hearer, All-Seer.

76. He knows what is before them, and what is behind them. And to Allah return all matters (for decision).

77. O you who believe! Bow down, and prostrate yourselves, and worship your Lord and do good that you may be successful.

78. And strive hard in Allah's Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in religion any hardship, it is the religion of your father Ibrahim (Islamic Monotheism). It is He (Allah) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allah (i.e. have confidence in Allah, and depend upon Him in all your affairs) He is your *Maula* (Patron, Lord, etc.), what an Excellent *Maula* (Patron, Lord, etc.) and what an Excellent Helper!

#### AL-MU'MINUN

(The Believers)

Makkiyyah

Chapter 23: 118 verses

### سُورَةُ الْمُؤْمِنُونَ



## JUZ 18

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Successful indeed are the believers.

2. Those who offer their *Salat* (prayers) with all solemnity and full submissiveness.

3. And those who turn away from *Al-Laghw* (dirty, false, evil vain talk, falsehood, and all that Allah has forbidden).

4. And those who pay the *Zakat*.

5. And those who guard their chastity (i.e. private parts, from illegal sexual acts).

6. Except from their wives or (the captives and slaves) that their right hands possess, for then, they are free from blame;

7. But whoever seeks beyond that, then those are the transgressors;

8. Those who are faithfully true to their *Amanat* (all the duties which Allah has ordained, honesty, moral responsibility, and trusts, etc.) and to their covenants;

9. And those who strictly guard their (five compulsory congregational) *Salawat* (prayers) (at their fixed stated hours).

10. These are indeed the inheritors.

11. Who shall inherit the *Firdaus* (Paradise). They shall dwell therein forever.

12. And indeed We created man (Adam) out of an extract of clay (water and earth).

13. Thereafter We made him (the offspring of Adam) as a *Nutfah* (mixed drops of the male and female sexual discharge) (and lodged it) in a safe lodging (womb of the woman).

14. Then We made the *Nutfah* into a clot (a piece of thick coagulated blood), then We made the clot into a little lump of flesh, then We made out of that little lump of flesh bones, then We clothed the bones with flesh, and then We brought it forth as another creation. So blessed be Allah, the Best of creators.

15. After that, surely, you will die.

16. Then (again), surely, you will be resurrected on the Day of Resurrection.

17. And indeed We have created above you seven heavens (one over the other), and We are never unaware of the creation.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قَدْ أَفْلَحَ ۝۱ لِّمُؤْمِنُونَ ۝۲ لَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ۝۳

2 with all solemnity and full submissiveness their salat (prayers) in they are those who 1 the believers successful indeed

وَلَّذِينَ هُمْ عَنِ لَغْوٍ مُّعْرِضُونَ ۝۴ وَلَّذِينَ هُمْ إِزْكَاةٌ ۝۵

toward zakat (regular charity) they are and those who 3 avoid (turn away) vain talk from they are and those who

فَاعِلُونَ ۝۶ وَلَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ۝۷ إِلَّا عَلَىٰ

toward except 5 (are) guardians toward their modesty (from illegal sexual acts) they are and those who 4 pay actively

أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ۝۸

6 blame worthy other than they are their slave right hands possess or their wives

فَمَنْ بَتَغَىٰ وَرَاءَ ذَٰلِكَ فَأَ لَيْكَ هُمُ الْعَادُونَ ۝۹ وَلَّذِينَ هُمْ

they are and those who 7 transgressors they are so those that (wives and the captives) besides seek so whoever

لَا مَنَنْتِهِمْ وَعَهْدِهِمْ رَاعُونَ ۝۱۰ وَلَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ

their salat (prayers) on they and those who 8 shepherds, keeper and their promises (to other people to Allah) toward their mandates

يُحَافِظُونَ ۝۱۱ أَلَيْكَ هُمُ الْوَارِثُونَ ۝۱۲ لَّذِينَ يَرِثُونَ

they will inherit those who 10 people who inherit they are those 9 they strictly guard it

لِفِرْدَوْسٍ هُمْ فِيهَا خَالِدُونَ ۝۱۳ وَلَقَدْ خَلَقْنَا ۝۱۴ لِبَنَسْنِ مِنْ

from human being (Adam) We have created and indeed 11 abide therein they are the Garden of Paradise

سُلَالَةٍ مِّن طِينٍ ۝۱۵ ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ ۝۱۶ ثُمَّ

then 13 a safe lodging (womb) no nutfah We make it then 12 clay from extract refined

خَلَقْنَا ۝۱۷ نُطْفَةً عُلْقَةً فَخَلَقْنَا ۝۱۸ لُعْلُقَةً مُّضْغَةً فَخَلَقْنَا

then We made a little lump of flesh the clot so We made clot the nutfah We made

لُمُضْغَةً عِظًا مَّا فَكَسَوْدَ ۝۱۹ لِعِظَامٍ لِّحْمًا ثُمَّ أَنْشَأْنَاهُ خَلْقًا

creation We brought it forth then flesh the bones so We clothed bones little lump of flesh

ءَاخَرَ فَتَبَارَكَ لِلَّهِ أَحْسَنُ الْخَالِقِينَ ۝۲۰ ثُمَّ إِنَّكُمْ بَعْدَ ذَٰلِكَ

that after verily you then 14 Creator the Best Allah so Blessed You different

لَمَيِّتُونَ ۝۲۱ ثُمَّ إِنَّكُمْ يَوْمَ لَقِيْمَةٍ تَبْعَثُونَ ۝۲۲ وَلَقَدْ

and indeed 16 you will be raised (on) the Day of Resurrection verily you then 15 truly you will die

خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ وَمَا كُنَّا عَنِ الْخَلْقِ غَافِلِينَ ۝۲۳

17 unaware the creation about We make and not layer of heavens seven above you We have created

أَلَاؤِي Not pronounced  
أَوِي Mad Thab

مَحْذُومٌ Ikhfa'  
مَحْذُومٌ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq  
مَد لَازِمٌ • فَارَقٌ Qalqalan

أَوِي Mad 'Aridah Lissukun  
مَد لَازِمٌ Idgham

مَد وَاجِبٌ مُّتَّفَاسِلٌ Mad Wajib Muttasil  
مَد وَاجِبٌ مُّتَّفَاسِلٌ Mad Ja z Munfas



وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَسْكَنَتْهُ فِي الْأَرْضِ وَإِنَّا عَلَى ذَهَابٍ بِهِ لَقَادِرُونَ ﴿١٨﴾

to take it away on and verily We the earth in so We soak it in measure water the sky from and We have sent down

فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ لَّكُمْ فِيهَا فَاوِكُهُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿١٩﴾

and grapes date palms from gardens with it for you so We grow 18 indeed are able with it

وَشَجَرَةٍ تَخْرُجُ مِنْ جَبَلٍ سَيْنَاءَ تَنْبُتُ بِذَهْنٍ وَصَبِغٍ لِلَّذِينَ يَكُلُونَ ﴿٢٠﴾ وَإِنَّ لَكُمْ فِي

of springs out and (We grow olive) tree 19 you eat (in the summer and winter) and of them abundant so fruits wherein for you

طُورِ سَيْنَاءَ تَنْبُتُ بِذَهْنٍ وَصَبِغٍ لِلَّذِينَ يَكُلُونَ ﴿٢٠﴾ وَإِنَّ لَكُمْ فِي

in for you and indeed 20 for eater and dye with oil it grow Mount Sinai

لَّأَنْتُمْ لِعِبْرَةٍ تُسْقِيكُمْ مِمَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ﴿٢١﴾

many benefit therein and for you their bellies in of what We give you surely (there is) a lesson cattle (camel, cow and goat)

وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ ﴿٢٢﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَتَقَوْمِ عَبْدُ اللَّهِ مَا لَكُمْ مِنْ إِلَهِ غَيْرِهِ أَفَلَا تَتَّقُونَ ﴿٢٣﴾

and indeed 22 you are carried the ships and on (camel) 21 you eat and of it

فَقَالَ يَتَقَوْمِ عَبْدُ اللَّهِ مَا لَكُمْ مِنْ إِلَهِ غَيْرِهِ أَفَلَا تَتَّقُونَ ﴿٢٣﴾

god from (for you there is) no Allah worship o my people so he said his people to Nuh We sent

فَقَالَ يَتَقَوْمِ عَبْدُ اللَّهِ مَا لَكُمْ مِنْ إِلَهِ غَيْرِهِ أَفَلَا تَتَّقُونَ ﴿٢٣﴾

this (Nuh) not his people from they disbelieved those who the chiefs so said (to his followers) 23 you fear so will not other than Him

إِلَّا بَشَرٌ مِّثْلُكُمْ يُرِيدُ أَنْ يَفْضِلَ عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً مَّا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأُولَىٰ ﴿٢٤﴾

surely He could have sent down Allah willed and it over you make superior so that he seeks like you a human being but

إِلَّا بَشَرٌ مِّثْلُكُمْ يُرِيدُ أَنْ يَفْضِلَ عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً مَّا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأُولَىٰ ﴿٢٤﴾

except he (Nuh) not only 24 the old our fathers in about this we did hear never angels

رَجُلٌ بِهِ جَنَّةٌ فَرَبَّصُوا بِهِ حَتَّىٰ حِينٍ ﴿٢٥﴾ قَالَ رَبِّ نَصُرْنِي بِمَا كَذَّبُونَ ﴿٢٦﴾

help me o my Lord said (Nuh) 25 a time until for him so wait madness with him a man

فَأَوْحَيْنَا إِلَيْهِ أَنْ صُنْعَ لِفُلْكَ بِأَعْيُنِنَا

by Our Eyes the ship construct to him so We revealed 26 they deny me because

وَوَحَيْنَا فَإِذَا جَاءَ أَمْرُنَا وَفَارَ تَوْرُفُ سَلْفِ فِيهَا مِنْ

of in it (burst) so take oven and Our command comes then when and Our revelation (guidance)

كُلِّ زَوْجَيْنِ ثَنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ لَقَوْلُ

word upon him has gone forth who except and your family two (male and female) pair (of every kind) each

مِنْهُمْ وَلَا تَخْطُبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّغْرَقُونَ ﴿٢٧﴾

27 drowned people indeed they are have done wrong those who in You address me and do not from them

18. And We sent down from the sky water (rain) in (due) measure, and We gave it lodging in the earth, and verily, We are Able to take it away.

19. Then We brought forth for you therewith gardens of date-palms and grapes, wherein is much fruit for you, and whereof you eat.

20. And a tree (olive) that springs forth from Mount Sinai, that grows oil, and (it is a) relish for the eaters.

21. And Verily! In the cattle there is indeed a lesson for you. We give you to drink (milk) of that which is in their bellies. And there are, in them, numerous (other) benefits for you, and of them you eat.

22. And on them, and on ships you are carried.

23. And indeed We sent Nuh to his people, and he said: "O my people! Worship Allah! You have no other *Ilah* (God) but Him (Islamic Monotheism). Will you not then be afraid (of Him i.e. of His Punishment because of worshipping others besides Him)?"

24. But the chiefs of those who disbelieved among his people said: "He is no more than a human being like you, he seeks to make himself superior to you. Had Allah willed, He surely could have sent down angels; never did we hear such a thing among our fathers of old.

25. He is only a man in whom is madness, so wait for him a while."

26. (Nuh) said: "O my Lord! Help me because they deny me."

27. So We inspired him (saying): "Construct the ship under Our Eyes and under Our Revelation (guidance). Then, when Our Command comes, and the oven gushes forth water, take on board of each kind two (male and female), and your family, except those thereof against whom the Word has already gone forth. And address Me not in favour of those who have done wrong. Verily, they are to be drowned."



28. And when you have embarked on the ship, you and whoever is with you, then say: "All the praises and thanks be to Allah, Who has saved us from the people who are *Zalimun* (i.e. oppressors, wrong-doers, polytheists, those who join others in worship with Allah, etc.)."

29. And say: "My Lord! Cause me to land at a blessed landing-place, for You are the Best of those who bring to land."

30. Verily, in this (what We did as regards drowning of the people of Nuh), there are indeed *Ayat* (proofs, evidences, lessons, signs, etc. for men to understand), for sure We are ever putting (men) to the test.

31. Then, after them, We created another generation.

32. And We sent to them a Messenger from among themselves (saying): "Worship Allah! You have no other *Ilah* (God) but Him. Will you not then be afraid (of Him i.e. of His Punishment because of worshipping others besides Him)?"

33. And the chiefs of his people, who disbelieved and denied the Meeting in the Hereafter, and to whom We had given the luxuries and comforts of this life, said: "He is no more than a human being like you, he eats of that which you eat, and drinks of what you drink."

34. "If you were to obey a human being like yourselves, then verily! You indeed would be losers."

35. Does he promise you that when you have died and have become dust and bones, you shall come out alive (resurrected)?

36. Far, very far is that which you are promised.

37. There is nothing but our life of this world! We die and we live! And we are not going to be resurrected!

38. He is only a man who has invented a lie against Allah, but we are not going to believe in him.

39. He said: "O my Lord! Help me because they deny me."

40. (Allah) said: "In a little while, they are sure to be regretful."

41. So *As-Saiha* (torment - awful cry, etc.) overtook them with justice, and We made them as rubbish of dead plants. So away with the people who are *Zalimun* (polytheists, wrong-doers, disbelievers in the Oneness of Allah, disobedient to His Messengers, etc.).

42. Then, after them, We created other generations.

فَإِذَا سَوَّيْتِ أَنْتَ وَمَنْ مَعَكَ عَلَى الْفُلِكِ فَقُلْ لِحَمْدِ اللَّهِ لَدَى نَجَّيْنَا  
 It was the One he to All-Praise so say the ship on is with and you you have embarked and  
 saved us Who Allah and Thank cause me o my and say (Nuh) 28 zalimun (wrong-doers polytheists) people from

مِنْ لِقَوْمٍ ظَالِمِينَ ﴿٢٨﴾ وَقُلْ رَبِّ أَنْزِلْنِي مُنزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ  
 the Best and You are blessed on landing place cause me o my and say (Nuh) 28 zalimun (wrong-doers polytheists) people from

الْمُنْزِلِينَ ﴿٢٩﴾ إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِنْ كُنَّا لَمُبْتَلِينَ ﴿٣٠﴾ ثُمَّ أَنْشَأْنَا  
 We created took 30 truly tested We and say there in that (story of Nuh) verily 29 bring to land

مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٣١﴾ فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ عِبُدِ  
 worship among them Messenger (Hud) in them so We sent 31 another generation (people of 'Ad) after them

اللَّهِ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ أَفَلَا تَنْقُونَ ﴿٣٢﴾ وَقَالَ لِمَلَأُ مِنْ قَوْمِهِ  
 his people from the chiefs and said 32 verily not besides Him god of for there Allah

لَّذِينَ كَفَرُوا وَكَذَّبُوا بِإِلْقَائِهِ لِآخِرَةٍ وَأَتْرَفْنَاهُمْ فِي الْحَيَاةِ الدُّنْيَا  
 those who disbelieved and they rejected the Meeting in the Hereafter and We had given them plenty, ease in the life of this world

مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ يَأْكُلُ مِمَّا تَأْكُلُونَ مِنْهُ وَيَشْرَبُ مِمَّا  
 of what and he drinks of it you eat of what he eats like you a human being except this (person) no

تَشْرَبُونَ ﴿٣٣﴾ وَلَئِنْ أَطَعْتُمْ بَشَرًا مِثْلَكُمْ إِنَّكُمْ إِذَا لَخَسِرُونَ  
 indeed would be losers then verily you like ours a human being you obey and indeed if 33 you drink

أَيَعِدْكُمْ أَنْكُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا وَعِظَامًا أَنْكُمْ تُخْرَجُونَ ﴿٣٤﴾  
 will be come out verily you and bones soil and you have become you have died when that you does he promise you 34

هِيَ هَيَاتَ هَيَاتَ لِمَا تُوعَدُونَ ﴿٣٥﴾ إِنَّ هِيَ إِلَّا حَيَاتُنَا  
 our life except it (the real life) not 36 has been promised (to be resurrected) for what far, very far far 35

الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ﴿٣٧﴾ إِنَّ هُوَ إِلَّا رَجُلٌ  
 a man except he (the Messenger) not 37 will be resurrected we and not and we live we die the world

فَتَرَى عَلَى اللَّهِ كَذِبًا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ ﴿٣٨﴾ قَالَ رَبِّ  
 o my Lord Messenger said 38 become believers to him we and not a lie Allah on he invented

نَصُرْنِي بِمَا كَذَّبُونَ ﴿٣٩﴾ قَالَ عَمَّا قَلِيلٍ لَيُصْبِحُنَّ نَادِمِينَ ﴿٤٠﴾  
 to be regretful surely they are in little a while (Allah) said 39 they deny me by what help me

فَأَخَذَتْهُمْ صَاحِبَةُ الْحَقِّ فَجَعَلْنَاهُمْ غُثَاءً فَبَعْدَ اللَّقَوْمِ  
 for people so far away (of mercy) of dead leaves then We made them with the truth the awful cry then overtook them

ظَالِمِينَ ﴿٤١﴾ ثُمَّ أَنْشَأْنَا مِنْ بَعْدِهِمْ قُرُونًا آخَرِينَ ﴿٤٢﴾  
 zalimun (wrong-doers, polytheists) 41 We created then 42 other generations



مَا تَسْبِقُ مِنْ أُمَّةٍ أَجْلَهَا وَمَا يَسْتَخِرُونَ ٤٣ ثُمَّ أَرْسَلْنَا رُسُلَنَا تَتْرًا  
 me after another Our Messengers We sent then 43 they delay (can) not death of a people, nation advance not  
 كُلَّ مَا جَاءَ أُمَّةٌ رُسُلُهُمْ كَذَّبُوهُ فَاتَّبَعْنَا بَعْضَهُمْ بَعْضًا وَجَعَلْنَاهُمْ  
 and We made them to other part (in destruction) part of them so We made follow they denied him their Messenger (to) a people came everytime  
 أَحَادِيثَ فَبَعَدَ الْقَوْمَ لَا يُؤْمِنُونَ ٤٤ ثُمَّ أَرْسَلْنَا مُوسَىٰ وَأَخَاهُ  
 and his brother Musa We sent then 44 who did not believe for people so true stories (for mankind)  
 هَارُونَ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ ٤٥ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ  
 and his chiefs Firaun to 45 manifest and authority (proofs, evidences, etc.) Harun  
 فَسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالِينَ ٤٦ فَقَالُوا أَتُؤْمِنُ لِبَشَرَيْنِ مِثْلِنَا  
 so they were insolent and they were self-exalting people so they were toward two persons shall we believe so they said 46  
 وَقَوْمَهُمَا لَنَا عَبِيدُونَ ٤٧ فَكَذَّبُوهُمَا فَكَانُوا مِنْ لَمُهْلِكِينَ  
 those who are subjected to us and their people (children of Israel) so they denied (Musa and Harun) (part) of them so they denied (Musa and Harun) 47  
 وَلَقَدْ آتَيْنَا مُوسَىٰ الْكِتَابَ لَعَلَّهُمْ يَهْتَدُونَ ٤٨  
 and We made 49 so that they (Children of Israel) the Scripture (the Quran) Musa We bestowed and indeed 48  
 ابْنَ مَرْيَمَ وَآمَنَّا بِهِ وَعَٰوَيْنَهُمَا إِلَىٰ رُبُوعٍ ذَاتِ قَرَارٍ وَمَعِينٍ  
 and son of Maryam a high ground to and We gave them both refuge (sign) and his mother son of Maryam  
 يَا أَيُّهَا الرُّسُلُ كُلُّوْ مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا  
 by what verily I and do righteous deeds the good and lawful from eat Messengers (We said to Isa) o all 50  
 تَعْمَلُونَ عَلِيمٌ ٥١ وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ  
 your Lord and I am (is) one religion your religion this (Islam) is and verily 51 Well Acquainted you do  
 فَتَقُونَ ٥٢ فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا كُلَّ حِزْبٍ بِمَا لَدَيْهِمْ  
 with them by what group every become sects among them in their affairs (religion) and they have broken 52 so obey Me  
 فَرِحُونَ ٥٣ فَذَرَهُمْ فِي غَمَرَتِهِمْ حَتَّىٰ حِينٍ ٥٤ أَيْحَسِبُونَ أَنَّ  
 that what do they think 54 appointed time until their error in so leave them (Disbelievers of Makkah) 53 they have rejoiced  
 نُمِدُّهُمْ بِهِ مِنْ مَّالٍ وَبَنِينَ ٥٥ نَسَارِعُ لَهُمْ ٥٦ لَخَيْرَتِ بَلَّ لَا يَشْعُرُونَ  
 We gave them (the world) and children wealth of with it 55 for them We hasten 56 they are not may good things  
 إِنَّ الَّذِينَ هُمْ مِنْ خَشْيَةِ رَبِّهِمْ مُشْفِقُونَ ٥٧ وَالَّذِينَ هُمْ  
 they are and those who 57 they live in awe their Lord fear of they are those who verily 56  
 بِآيَاتِ رَبِّهِمْ يُؤْمِنُونَ ٥٨ وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ ٥٩  
 they believe their Lord toward ayat (the Quran) 58 they are and those who 59 they join not anyone as partners with Allah

43. No nation can anticipate their term, nor can they delay it.

44. Then We sent Our Messengers in succession, every time there came to a nation their Messenger, they denied him, so We made them follow one another (to destruction), and We made them as *Ahadith* (the true stories for mankind to learn a lesson from them). So away with a people who believe not.

45. Then We sent Musa and his brother Harun, with Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) and manifest authority,

46. To Firaun and his chiefs, but they behaved insolently and they were people self-exalting (by disobeying their Lord, and exalting themselves over and above the Messenger of Allah).

47. They said: "Shall we believe in two men like ourselves, and their people are obedient to us with humility (and we use them to serve us as we like)."

48. So they denied them both (Musa and Harun) and became of those who were destroyed.

49. And indeed We gave Musa the Scripture, that they may be guided.

50. And We made the son of Maryam and his mother as a sign, And We gave them refuge on high ground, a place of rest, security and flowing streams.

51. O (you) Messengers! Eat of the *Tayyibat* [all kinds of *Halal* (legal) foods which Allah has made legal (meat of slaughtered eatable animals, milk products, fats, vegetables, fruits, etc.)], and do righteous deeds. Verily! I am Well-Acquainted with what you do.

52. And verily! This your religion (of Islamic Monotheism) is one religion, and I am your Lord, so keep your duty to Me.

53. But they (men) have broken their religion among them into sects, each group rejoicing in its belief.

54. So leave them in their error for a time.

55. Do they think that We enlarge them in wealth and children,

56. We hasten unto them with good things (in this worldly life so that they will have no share of good things in the Hereafter)? Nay, but they perceive not.

57. Verily! Those who live in awe for fear of their Lord;

58. And those who believe in the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord,

59. And those who join not anyone (in worship) as partners with their Lord;



60. And those who give that (their charity) which they give (and also do other good-deeds) with their hearts full of fear (whether their alms and charities, etc., have been accepted or not), because they are sure to return to their Lord (for reckoning).

61. It is these who race for the good-deeds, and they are foremost in them [e.g. offering the compulsory *Salat* (prayers) in their (early) stated, fixed times and so on].

62. And We tax not any person except according to his capacity, and with Us is a Record which speaks the truth, and they will not be wronged.

63. Nay, but their hearts are covered (blind) from understanding this (the Quran), and they have other (evil) deeds, besides, which they are doing.

64. Until, when We grasp those of them who lead a luxurious life with punishment, behold! They make humble invocation with a loud voice.

65. Invoke not loudly this day! Certainly, you shall not be helped by Us.

66. Indeed My Verses used to be recited to you, but you used to turn back on your heels (denying them, and with hatred to listen to them).

67. In pride (they Quraish pagans and polytheists of Makkah used to feel proud that they are the dwellers of Makkah sanctuary *Haram*, talking evil about it (the Quran) by night.

68. Have they not pondered over the Word (of Allah, i.e. what is sent down to the Prophet SAW), or has there come to them what had not come to their fathers of old?

69. Or is it that they did not recognize their Messenger (Muhammad SAW) so they deny him?

70. Or say they: "There is madness in him?" Nay, but he brought them the truth [i.e. "(A) *Tauhid*: Worshipping Allah Alone in all aspects. (B) The Quran. (C) The religion of Islam,"] but most of them (the disbelievers) are averse to the truth.

71. And if the truth had been in accordance with their desires, verily, the heavens and the earth, and whosoever is therein would have been corrupted! Nay, We have brought them their reminder, but they turn away from their reminder.

72. Or is it that you (O Muhammad SAW) ask them for some wages? But the recompense of your Lord is better, and He is the Best of those who give sustenance.

73. And certainly, you (O Muhammad SAW) call them to a Straight Path (true religion Islamic Monotheism).

74. And verily, those who believe not in the Hereafter are indeed deviating far astray from the Path (true religion Islamic Monotheism).

وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ وَجَلَةٌ إِلَىٰ رَبِّهِمْ رَاجِعُونَ ﴿٦٠﴾

60 they return their Lord to verily they are fear and their hearts they do what they give and those who

أَلَيْكَ يُسْرِعُونَ ۚ لَخَيْرٌ لَّهُمْ لِمَا سَبَقُونا وَلَا نُنْكِفُ ﴿٦١﴾

We task and not 61 foremost toward them and they good deeds in hasten those who

نَفْسًا إِلَّا أَوْسَعَهَا وَلَدَيْنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٦٢﴾

62 will be wronged not and they with the truth he speaks Book (Record) and in Our side according his capacity except a live (person)

بَلْ قُلُوبُهُمْ فِي غَمْرَةٍ مِّنْ هَٰذَا وَلَهُمْ أَعْمَلٌ مِّنْ ذَٰلِكَ هُمْ لَهَا

toward they are that besides deeds and for this (the Quran) of error, confused ignorance in their hearts nay

عَمِلُونَ ﴿٦٣﴾ حَتَّىٰ إِذَا أَخَذْنَا مُتْرَفِيهِم بِالْعَذَابِ إِذَا هُمْ يَجْعَرُونَ

they groan in supplication they behold with those who received a luxurious life We seize when until 63 doing

لَا تَجْعَرْ لِيَوْمٍ إِنَّكُمْ مِنَّا لَا تُنصَرُونَ ﴿٦٤﴾ قَدْ كَانَتْ آيَاتِي

My ayat the Quran it used to indeed 65 you shall not be helped from Us certainly you this day you groan in supplication do not 64

تُتْلَىٰ عَلَيْكُمْ فَكُنْتُمْ عَلَىٰٰٓ أَعْقَابِكُمْ تُنْكِرُ كِتَابَ رَبِّكُمْ يُبَيِّنُ

in pride 66 turn back your heels over so you to you be recited

بِهِ سَمِيرًا تَهَجَّرُونَ ﴿٦٧﴾ أَفَلَمْ يَذَّبُوا الْقَوْلَ أَمْ جَاءَهُمْ مَا لَمْ يَأْتِ

had not that has come to them or the word (the Quran) they do not 67 you talk secretly talking evil with it (Kabab)

ءَابَاءَهُمْ لَأَوَّلِينَ ﴿٦٨﴾ أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ فَهُمْ لَهُ مُنْكَرُونَ

those who deny toward him are their Messenger they recognize do not or 68 old to their fathers

أَمْ يَقُولُونَ بِهِ جِنَّةٌ بَلْ جَاءَهُم بِالْحَقِّ وَأَكْثَرُهُم لِلْحَقِّ

toward the truth and most of them with the truth he has come to them nay there is madness in him they say or 69

كَرَهُونَ ﴿٧٠﴾ وَلَوْ تَبَعَ لِحَقِّ أَهْوَاءِهِمْ لَفَسَدَتِ سَمَوَاتُ

the heavens verily would have been corrupted their desires follow the truth and if 70 are averse

وَالْأَرْضُ وَمَنْ فِيهِنَّ ۚ بَلْ أَتَيْنَهُمْ بِذِكْرِهِمْ فَهُمْ عَنِ

toward/about so they with reminder We have brought to them nay there in and whoever is and the earth

ذِكْرِهِمْ مُّعْرِضُونَ ﴿٧١﴾ أَمْ تَسْأَلُهُمْ خَرْجًا فَخَرَجَ رَبُّكَ خَيْرٌ

is better your Lord so wages (recompense) wages you ask them or 71 people who turn away their reminder

وَهُوَ خَيْرٌ رَّزْقِينَ ﴿٧٢﴾ وَإِنَّكَ لَتَدْعُوهُمْ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٧٣﴾

73 the straight path (Islam) to indeed you call and certainly you Who give sustenance the Best and He is

وَإِنَّ لِّلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنُكَيِّبُونَ ﴿٧٤﴾

74 those who truly deviating the path from in the Hereafter they would not believe those who and verily



وَلَوْ رَحِمْنَاهُمْ وَكَشَفْنَا مَا بِهِمْ مِنْ ضُرٍّ لَلْجُوفِ فِي طُغْيَانِهِمْ  
 and even though we removed what from them of distress in their transgression

يَعْمَهُونَ ٧٥ وَلَقَدْ أَخَذْنَاهُمْ بِالْعَذَابِ فَمَا اسْتَكَانُوا لِرَبِّهِمْ  
 they wander blindly and indeed we seized them with punishment (famine) but they subjected (humbled) toward their Lord

وَمَا يَضُرُّعُونَ ٧٦ حَتَّىٰ إِذَا فَتَحْنَا عَلَيْهِمْ بَابًا ذَا عَذَابٍ شَدِيدٍ  
 and not they submissively entreat until we open when to them a severe punishment which has gate

إِذَا هُمْ فِيهِ مُبَسِّسُونَ ٧٧ وَهُوَ الَّذِي أَنْشَأَكُمْ سَمْعًا وَلَأَبْصَرَ  
 those who will therein they are and He is the One Who has created for you (the sense of) hearing (ears), sight (eyes), and hearts (understanding). Little thanks you give.

وَلَأَفِيدَةً قَلِيلًا مَا تَشْكُرُونَ ٧٨ وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ  
 and the heart little you thank and He is the One Who has created you in the earth

وَإِلَيْهِ تُحْشَرُونَ ٧٩ وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ خِلَافُ  
 you shall be gathered back and to Him the One Who gives life and causes death, and His is the alternation of night and day. Will you not then understand?

لَيْلٍ وَنَهَارٍ أَفَلَا تَعْقِلُونَ ٨٠ بَلْ قَالُوا مِثْلَ مَا قَالَ  
 and the day the night so do not you understand they said what likeness nay

الْأَوَّلُونَ ٨١ قَالُوا أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَنَّا  
 the ancients they (the ancients) said we die when and have become dust and bones shall we

لَمَبْعُوثُونَ ٨٢ لَقَدْ وُعِدْنَا نَحْنُ وَءَابَاؤُنَا هَذَا مِنْ قَبْلُ إِنْ هَذَا  
 really be resurrected we has been promised and indeed this not before us and our fathers

إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ٨٣ قُلْ لِمَنِ الْأَرْضُ وَمَنْ فِيهَا إِنْ  
 tales except the ancients whose say the earth and who therein

كُنْتُمْ تَعْمَلُونَ ٨٤ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَذَكَّرُونَ  
 you know you do they will say belong to Allah so do not say you remember

قُلْ مَنْ رَبُّ السَّمَوَاتِ سَبْعٍ وَرَبُّ الْعَرْشِ الْعَظِيمِ ٨٥  
 the heavens Lord who say the Great (Arsh) Throne and Lord

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ ٨٦ قُلْ مَنْ يَمْلِكُ  
 they will answer so do not say belong to Allah you fear whose say in His hand

مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ  
 all governances and He is who protects and not can protect upon Him

كُنْتُمْ تَعْمَلُونَ ٨٨ سَيَقُولُونَ لِلَّهِ قُلْ فَأَنَّى تُسْحَرُونَ ٨٩  
 know you are they will answer belong to Allah so how can say you are deluded

75. And though We had mercy on them and removed the distress which is on them, still they would obstinately persist in their transgression, wandering blindly.

76. And indeed We seized them with punishment, but they humbled not themselves to their Lord, nor did they invoke (Allah) with submission to Him.

77. Until, when We open for them the gate of severe punishment, then lo! They will be plunged into destruction with deep regrets, sorrows and in despair.

78. It is He, Who has created for you (the sense of) hearing (ears), sight (eyes), and hearts (understanding). Little thanks you give.

79. And it is He Who has created you on the earth, and to Him you shall be gathered back.

80. And it is He Who gives life and causes death, and His is the alternation of night and day. Will you not then understand?

81. Nay, but they say the like of what the men of old said.

82. They said: "When we are dead and have become dust and bones, shall we be resurrected indeed?"

83. Verily, this we have been promised, we and our fathers before (us)! This is only the tales of the ancients!"

84. Say: "Whose is the earth and whosoever is therein? If you know!"

85. They will say: "It is Allah's!" Say: "Will you not then remember?"

86. Say: "Who is (the) Lord of the seven heavens, and (the) Lord of the Great Throne?"

87. They will say: "Allah." Say: "Will you not then fear Allah (believe in His Oneness, obey Him, believe in the Resurrection and Recompense for each and every good or bad deed)."

88. Say: "In Whose Hand is the sovereignty of everything (i.e. treasures of each and everything)? And He protects (all), while against Whom there is no protector, (i.e. if Allah saves anyone none can punish or harm him, and if Allah punishes or harms anyone none can save him), if you know." [Tafsir Al-Qurtubi, Vol. 12, Page 145].

89. They will say: "(All that belongs) to Allah." Say: "How then are you deceived and turn away from the truth?"



90. Nay, but We have brought them the truth (Islamic Monotheism), and verily, they (disbelievers) are liars.

91. No son (or offspring or children) did Allah beget, nor is there any *ilah* (god) along with Him; (if there had been many gods), behold, each god would have taken away what he had created, and some would have tried to overcome others! Glorified be Allah above all that they attribute to Him!

92. All-Knower of the unseen and the seen! Exalted be He over all that they associate as partners to Him!

93. Say (O Muhammad SAW): "My Lord! If You would show me that with which they are threatened (torment),"

94. "My Lord! Then (save me from Your Punishment), and put me not amongst the people who are the *Zalimun* (polytheists and wrong-doing)."

95. And indeed We are Able to show you (O Muhammad SAW) that with which We have threatened them.

96. Repel evil with that which is better. We are Best-Acquainted with the things they utter.

97. And say: "My Lord! I seek refuge with You from the whisperings (suggestions) of the *Shaitan*."

98. And I seek refuge with You, My Lord! Lest they may attend (or come near) me."

99. Until, when death comes to one of them (those who join partners with Allah), he says: "My Lord! Send me back,"

100. "So that I may do good in that which I have left behind!" No! It is but a word that he speaks, and behind them is *Barzakh* (a barrier) until the Day when they will be resurrected.

101. Then, when the Trumpet is blown, there will be no kinship among them that Day, nor will they ask of one another.

102. Then, those whose scales (of good-deeds) are heavy, - these, they are the successful.

103. And those whose scales (of good-deeds) are light, they are those who lose their own selves, in Hell will they abide.

104. The Fire will burn their faces, and therein they will grin, with displaced lips (disfigured).

بَلْ أَتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ٩٠ م تَخَذَ اللَّهُ مِنْ وَلَدٍ  
with the truth We have brought to them nay  
of Allah did beget not 90 truly liars and indeed they are

وَمَا كَانَتْ مَعَهُ مِنْ إِلَهٍ إِذَا لَذَّهَبَ كُلُّ إِلَهٍ بِمَا خَلَقَ وَلَعَلَّ  
and surely would have lorded it had been created by what god each so surely have it so go of with Him there is and not

بَعْضُهُمْ عَلَى بَعْضٍ سَبَّحَنَ اللَّهُ عَمَّا يَصِفُونَ ٩١  
All-Knowing 91 they attribute from what Allah Glorified other part on part of them

لَغَيْبٍ وَشَّهَادَةٍ فَتَعَالَى عَمَّا يُشْرِكُونَ ٩٢ قُلْ رَبِّ  
say 92 they associate as partners from what so He is the Exalted and the seen the unseen

إِمَّا تُرِيتَنِي مَا يُوعَدُونَ ٩٣ رَبِّ فَلَا تَجْعَلْنِي فِي لِقَوْمٍ  
the people to come You make me so o my Lord 93 the threaten what truly you would show me if

ظَالِمِينَ ٩٤ وَإِنَّا عَلَىٰ أَنْ نُرِيكَ مَا نَعِدُهُمْ لَقَادِرُونَ ٩٥  
95 not scab We have threatened them to show you on and verily We are 94 from the two one doors p. 111 at 1st

دَفْعَ لِّئِي هِيَ أَحْسَنُ سَيِّئَةٍ نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ ٩٦  
96 they attribute named what know best we evil better which is with that repel

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ شَيْطَانٍ ٩٧ وَأَعُوذُ بِكَ  
with You and I seek refuge 97 shaitan the whisperings from with You I seek refuge o my Lord on I say

رَبِّ أَنْ يَحْضُرُونَ ٩٨ حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ  
my Lord come the death of one of them comes until 98 all with the come near me o my Lord

رُجِعُونَ ٩٩ لَعَلِّي أَعْمَلُ صَالِحًا فِيمَا تَرَكْتُ كَلَّا إِنَّهَا كَلِمَةٌ  
word verily he by no means I neglected to do righteous good deeds I may do so that I 99 send me back

هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَىٰ يَوْمِ يُبْعَثُونَ ١٠٠ فَاذْأَنْفِخْ  
sbl w so when 100 to be raised day and barrier behind them and from only say it he

فِي صُورٍ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَئِذٍ وَلَا يَتَسَاءَلُونَ ١٠١  
101 they will ask one another and not on that day among them kinship some the trumpet on

فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ١٠٢ وَمَنْ  
and whosoever 102 the access to they are so those his scales heavy whosoever

خَفَّتْ مَوَازِينُهُ فَأُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ  
Jahanam (Fire) in their souls na a lost people who so those his scales light

خَالِدُونَ ١٠٣ تَلْفَحُ وُجُوهَهُمْ نَارُوهُمْ فِيهَا كُلِّ لِحُونٍ ١٠٤  
104 those with their lips displaced in pain therein and they are the Fire their faces burns 103 will abide



أَلَمْ تَكُنْ ءَايَتِي تُنْذِرَ عَلَيْكُمْ فَاَنْتُمْ بِهَا تُكَذِّبُونَ ﴿١٠٥﴾ قَالُوا  
They said 105 you deny with it so you used to to you he is foolish My Verses (the Qur'an) there were not

رَبَّنَا غَلَبَتْ عَلَيْنَا شِقْوَتُنَا وَكُنَّا قَوْمًا ضَالِّينَ ﴿١٠٦﴾ رَبَّنَا  
our Lord 106 stray people and we are our misfortune over us overcame our Lord

أَخْرِجْنَا مِنْهَا فَإِنْ عُدْنَا فَإِنَّا ظَالِمُونَ ﴿١٠٧﴾ قَالَ خَسِرْتُمْ فِيهَا  
therein you with the traitors (Allah) say 107 zalaman (wrong-doers, polytheists) so indeed We return so if from it (Jahannam) bring us out

وَلَا تُكَلِّمُونِ ﴿١٠٨﴾ إِنَّهُ كَانَ فَرِيقٌ مِّنْ عِبَادِي يَقُولُوا رَبَّنَا  
our Lord they used to say My sayings of a party is verily it 108 you speak to Me and do not

ءَامِنًا فَغَفَرْنَا وَأَرْحَمْنَا وَأَنْتَ خَيْرُ رَحِيمٍ ﴿١٠٩﴾ فَتَخَذَتُمُوهُمْ  
then you took them 109 to show mercy is the Best and You and have mercy on us for us so forgive we have believed

سِخْرِيًّا حَتَّىٰ أَنسَوْكُمْ ذِكْرِي وَكُنْتُمْ مِّنْهُمْ تَضْحَكُونَ ﴿١١٠﴾  
110 until ridicule of them and you used to My remembrance they made you forget

إِنِّي جَزَيْتَهُم لَّيَوْمَ بِمَا صَبَرُوا أَنَّهُمْ هُمُ الْفَآئِزُونَ ﴿١١١﴾ قُلْ  
(Allah) will say 111 the successful they are that they their patience because this Day have rewarded them verily I

كَمْ لَبِثْتُمْ فِى الْأَرْضِ عَدَدَ سِنِينَ ﴿١١٢﴾ قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ  
part of or one day indeed (Allah) will say 112 years number the earth in did you stay how (long)

يَوْمٍ فَسْئَلُ الْعَادِينَ ﴿١١٣﴾ قُلْ إِنْ لَّبِثْتُمْ إِلَّا قَلِيلًا لَّوْ أَنَّكُمْ  
that you if only a little except only you stayed not (Allah) will say 113 those who keep account so ask day

كُنْتُمْ تَعْلَمُونَ ﴿١١٤﴾ أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ  
and indeed you in vain We had created you verily what so do you think 114 known you had

إِلَيْنَا لَا تُرْجَعُونَ ﴿١١٥﴾ فَتَعَلَّىٰ لَهِ لِمَلِكٍ لَّحَقُّ لَا إِلَهَ إِلَّا  
but god no the truth the King Allah so the Most Exalted 115 would be brought back not to Us

هُوَ رَبُّ الْعَرْشِ لَكَرِيمٍ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا  
as God Allah with worships and whoever 116 the Honor the 'Arsy (Throne) Lord He

ءَاخِرًا لَّأَبْرَهْنَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِندَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ  
will be successful not verily it his Lord with the reckoning so verily only about for him proof not other

الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ غَفِرْ وَرَحِمْ وَأَنْتَ خَيْرُ رَحِيمٍ ﴿١١٨﴾  
118 Who shows Mercy the Best and You are and have mercy forgive my Lord and say 117 disbelievers

105. "Were not My Verses (this Quran) recited to you, and then you used to deny them?"

106. They will say: "Our Lord! Our wretchedness overcame us, and we were (an) erring people."

107. "Our Lord! Bring us out of this; if ever we return (to evil), then indeed we shall be *Zalimun* (polytheists, oppressors, unjust, and wrong-doers, etc.)."

108. He (Allah) will say: "Remain you in it with ignominy! And speak you not to Me!"

109. Verily! There was a party of My slaves, who used to say: "Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!"

110. But you took them for a laughingstock, so much so that they made you forget My Remembrance while you used to laugh at them!

111. Verily! I have rewarded them this Day for their patience, they are indeed the ones that are successful.

112. He (Allah) will say: "What number of years did you stay on earth?"

113. They will say: "We stayed a day or part of a day. Ask of those who keep account."

114. He (Allah) will say: "You stayed not but a little, if you had only known!"

115. "Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?"

116. So Exalted be Allah, the True King, *la ilaha illa Huwa* (none has the right to be worshipped but He), the Lord of the Supreme Throne!

117. And whoever invokes (or worships), besides Allah, any other *ilah* (god), of whom he has no proof, then his reckoning is only with his Lord. Surely! *Al-Kafirun* (the disbelievers in Allah and in the Oneness of Allah, polytheists, pagans, idolaters, etc.) will not be successful.

118. And say (O Muhammad SAW): "My Lord! Forgive and have mercy, for You are the Best of those who show mercy!"

## سُورَةُ الْبُورَةِ

AN-NUR

(The Light)

Madaniyyah

Chapter 24: 64 verses



In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. (This is) a Surah (chapter of the Quran) which We have sent down and which We have enjoined, (ordained its legal laws) and in it We have revealed manifest Ayat (proofs, evidences, verses, lessons, signs, revelations lawful and unlawful things, and set boundries of Islamic Religion), that you may remember.

2. The woman and the man guilty of illegal sexual intercourse, flog each of them with a hundred stripes. Let not pity withhold you in their case, in a punishment prescribed by Allah, if you believe in Allah and the Last Day. And let a party of the believers witness their punishment. (This punishment is for unmarried persons guilty of the above crime but if married persons commit it, the punishment is to stone them to death, according to Allah's Law).

3. The adulterer marries not but an adulteress or a Mushrikah and the adulteress none marries her except an adulterer or a Muskrík [and that means that the man who agrees to marry (have a sexual relation with) a Mushrikah (female polytheist, pagan or idolatress) or a prostitute, then surely he is either an adulterer, or a Mushrik (polytheist, pagan or idolater, etc.) And the woman who agrees to marry (have a sexual relation with) a Mushrik (polytheist, pagan or idolater) or an adulterer, then she is either a prostitute or a Mushrikah (female polytheist, pagan, or idolatress, etc.)]. Such a thing is forbidden to the believers (of Islamic Monotheism).

4. And those who accuse chaste women, and produce not four witnesses, flog them with eighty stripes, and reject their testimony forever, they indeed are the Fasiquun (liars, rebellious, disobedient to Allah).

5. Except those who repent thereafter and do righteous deeds, (for such) verily, Allah is Oft-Forgiving, Most Merciful.

6. And for those who accuse their wives, but have no witnesses except themselves, let the testimony of one of them be four testimonies (i.e. testifies four times) by Allah that he is one of those who speak the truth.

7. And the fifth (testimony) (should be) the invoking of the Curse of Allah on him if he be of those who tell a lie (against her).

8. But it shall avert the punishment (of stoning to death) from her, if she bears witness four times by Allah, that he (her husband) is telling a lie.

9. And the fifth (testimony) should be that the Wrath of Allah be upon her if he (her husband) speaks the truth.

10. And had it not been for the Grace of Allah and His Mercy on you (He would have hastened the punishment upon you)! And that Allah is the One Who accepts repentance, the All-Wise.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

سُورَةُ النُّورِ وَأَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَعَلَّكُمْ تَذَكَّرُونَ

may remember so that you manifest ayat (verses) therein and We have revealed and We have ordained We have sent down it

زَانِيَةً وَزَانِيًا فَجِلْدُوا كُلَّ وَاحِدٍ مِنْهُمَا مِائَةً جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلْيَشْهَدْ عَذَابُهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ

pre- the adulteress and do not stripes one hundred on each so flog and the fornicator the fornicator 1

بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلْيَشْهَدْ عَذَابُهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ

and could see and the Last Day in which you believe except if which law a pity of them both

عَذَابُهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ

or an adulteress fornicator but marries not the adulterer fornicator 2 the believers of a group punishment of them both

مُشْرِكَةً وَزَانِيَةً لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ

on that and forbidden a polytheist man or a fornicator except marry her (will) not and the fornicator a unbeliever

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ

witnesses with four they produce not then the chaste women they accuse and those who 3 the believers

فَجِلْدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا يَقْبَلُوا لَهُمْ شَهَادَةٌ أَبَدًا وَلِلَّهِ هُمُ الْقَاسِقُونَ

they and those are forever testimony from them you accept and do not stripes eighty of them

إِلَّا الَّذِينَ تَابُوا مِن بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

the All-Forgiving Allah so verily and they mend no after repent those who except 4 al pasiquun (are the defiantly disobedient)

وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ يَكُن لَّهُمْ شُهَدَاءُ إِلَّا أَنْفُسُهُمْ فَشَهَادَةُ أَحَدِهِمْ أَرْبَعُ شَهَادَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الصَّادِقِينَ

themselves except witnesses for them there is and their wives and those who 5 M=LI=LI=LI=LI

وَالْخَمْسَةَ أَنْ لَعْنَتُ اللَّهِ عَلَيْهِ إِنْ كَانَ مِنَ الْكَاذِبِينَ

those who tell a lie (part) of he is if upon him the Curse of Allah that and the fifth

عَنْهُ لَعَذَابُ اللَّهِ أَنْ تَشْهَدَ أَرْبَعَ شَهَادَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ

those who tell a lie verily he is by Allah testimonies four times she bears witness if the punishment from her

وَالْخَمْسَةَ أَنْ غَضِبَ اللَّهُ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ

9 those who speak the truth part of he is if on her the Wrath of Allah that and the fifth 8

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ تَوَّابٌ حَكِيمٌ

10 the All-wise accept repentance and that and His mercy upon you the Grace of Allah and if not



إِنَّ الَّذِينَ جَاءُوا بِإِفْكِ عُصْبَةٍ مِّنكُمْ لَا تَحْسَبُوهُ شَرًّا لَّكُم بَلْ هُوَ

he is bat o you bad you consider do among group with they brought forth who verily

خَيْرٌ لَّكُمْ لِكُلِّ مَرْءٍ مِّنْهُمْ مَّا كَتَبَ مِن لَّيْتِهِ وَلِذِي تَوَلَّى

he shares and the the sin from they have earned what from them person for every for you better

كِبْرَهُ وَمِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ ﴿١١﴾ وَلَئِذَا سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ

the believing men think you heard it (the slander) when why did not 11 great torment for him from them greater (sin)

وَالْمُؤْمِنَاتُ بَأْنَفُسِهِنَّ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ﴿١٢﴾ وَلَئِذَا

why did not 12 obvious lie this is and they said good with themselves and the believing women

جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ فَإِذْ لَمْ يَأْتُوا بِشُهَدَاءَ فَإِنَّ لَكَ

so those are with witnesses they have produced not so if witnesses with four upon it they produce

عِندَ اللَّهِ هُمْ لَكَ كَاذِبُونَ ﴿١٣﴾ وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ

and His mercy the Grace of Allah and if not 13 the liars they are Allah with

فِي دُنْيَاوَا لْآخِرَةِ لَمَسَّكُمْ فِي مَا أَفَضْتُمْ فِيهِ عَذَابٌ عَظِيمٌ ﴿١٤﴾

14 in the world in surely would have touched you and the Hereafter

إِذْ تَلْقَوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُم بِهِ عِلْمٌ

knowledge that for you that what with an mouth and you uttered with tongues you received it

وَتَحْسَبُونَهُ هَيِّنًا وَهُوَ عِندَ اللَّهِ عَظِيمٌ ﴿١٥﴾ وَلَوْ لَا إِذْ سَمِعْتُمُوهُ

you heard it when and why not 15 great Allah with and it a little thing and you counted it

قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَنَكَ هَذَا ابْهَتَنَّا عَظِيمٌ

great a lie this is Glory be to You about this we speak to for us there is not you said

يَعِظُكُمْ اللَّهُ أَنْ تَعُودُوا لِمِثْلِهِ أَبَدًا إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٦﴾

17 believers you are if forever to be like that you repeat so that Allah forbid you 16

وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٨﴾ إِنَّ الَّذِينَ

those who verily 18 the Wise and Allah the ayat to you Allah and explain in detail

يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ

painful torment for them believe those who in illegal sexual relations spreads so that they like

فِي دُنْيَاوَا لْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿١٩﴾ وَلَوْ لَا

and if not 19 know not and you the All-Knowing and Allah and the Hereafter in the world

فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ لِلَّهِ رُءُوفٌ رَّحِيمٌ ﴿٢٠﴾

20 Most Merciful the Most Kindness Allah and that and His mercy upon you the Grace of Allah

11. Verily! Those who brought forth the slander (against Aishah the wife of the Prophet SAW) are a group among you. Consider it not a bad thing for you. Nay, it is good for you. Unto every man among them will be paid that which he had earned of the sin, and as for him among them who had the greater share therein, his will be a great torment.

12. Why then, did not the believers, men and women, when you heard it (the slander) think good of their own people and say: "This (charge) is an obvious lie?"

13. Why did they not produce four witnesses? Since they (the slanderers) have not produced witnesses! Then with Allah they are the liars.

14. Had it not been for the Grace of Allah and His Mercy unto you in this world and in the Hereafter, a great torment would have touched you for that whereof you had spoken.

15. When you were propagating it with your tongues, and uttering with your mouths that whereof you had no knowledge, you counted it a little thing, while with Allah it was very great.

16. And why did you not, when you heard it, say? "It is not right for us to speak of this. Glory be to You (O Allah) this is a great lie."

17. Allah forbids you from it and warns you not to repeat the like of it forever, if you are believers.

18. And Allah makes the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) plain to you, and Allah is All-Knowing, All-Wise.

19. Verily, those who like that (the crime of) illegal sexual intercourse should be propagated among those who believe, they will have a painful torment in this world and in the Hereafter. And Allah knows and you know not.

20. And had it not been for the Grace of Allah and His Mercy on you, (Allah would have hastened the punishment upon you). And that Allah is full of kindness, Most Merciful.



21. O you who believe! Follow not the footsteps of Shaitan. And whosoever follows the footsteps of Shaitan, then, verily he commands *Al-Fahsha'* [i.e. to commit indecency (illegal sexual intercourse, etc.)], and *Al-Munkar* (disbelief and polytheism [i.e. to do evil and wicked deeds; to speak or to do what is forbidden in Islam, etc.]). And had it not been for the Grace of Allah and His Mercy on you, not one of you would ever have been pure from sins. But Allah purifies (guides to Islam) whom He wills, and Allah is All-Hearer, All-Knower.

22. And let not those among you who are blessed with graces and wealth swear not to give (any sort of help) to their kinsmen, *Al-Masakin* (the poor), and those who left their homes for Allah's Cause. Let them pardon and forgive. Do you not love that Allah should forgive you? And Allah is Oft-Forgiving, Most Merciful.

23. Verily, those who accuse chaste women, who never even think of anything touching their chastity and are good believers, are cursed in this life and in the Hereafter, and for them will be a great torment,

24. On the Day when their tongues, their hands, and their legs or feet will bear witness against them as to what they used to do.

25. On that Day Allah will pay them the recompense of their deeds in full, and they will know that Allah, He is the Manifest Truth.

26. Bad statements are for bad people (or bad women for bad men) and bad people for bad statements (or bad men for bad women). Good statements are for good people (or good women for good men) and good people for good statements (or good men for good women), such (good people) are innocent of (each and every) bad statement which they say, for them is Forgiveness, and *Rizqun Karim* (generous provision i.e. Paradise).

27. O you who believe! Enter not houses other than your own, until you have asked permission and greeted those in them, that is better for you, in order that you may remember.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ

follows and who shaitan footsteps you follow do not believe those who o all

خُطُوَاتِ شَيْطَانٍ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْلَا فَضْلُ

Grace and if not and wrong to the shameful commands so verily he shaitan footsteps

لِلَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِنْ أَحَدٍ أَبَدًا وَلَكِنَّ اللَّهَ يُزَكِّي

He purifies Allah but for of any one among you been pure not and His Mercy upon you (of) Allah

مَنْ يَشَاءُ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢١﴾ وَلَا يَأْتِلُ إِلَّا الْفَضْلَ مِنْكُمْ

those who are blessed with graces and not 21 the All-knowing the All-Hearing and Allah He wills whomever

وَسَعَةً أَنْ يُؤْتُوا أَوْ لِقُرْبَىٰ وَلَمَْسَكِينَ وَلَمْ هَجْرَةٍ فِي

in and those who have left their homes and the poor to give, spend to and amplitude

سَبِيلِ اللَّهِ وَلْيَعْفُوا وَلْيَصْفَحُوا أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ

leave Allah to let them overlook and let them the Way of Allah

وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٢﴾ إِنَّ الَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ لَغَفْلَتَ

the All-Forgiving Most Merciful 22 the All-Forgiving and Allah

لْمُؤْمِنَاتِ لَعَنُوا دُنْيَاؤُهُنَّ وَأُخْرَاهُنَّ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٢٣﴾

23 great torment and for them the world in they are cursed the faithful believers

يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنَتُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ

they do they used to by what and their feet and their hands their tongues upon them bear witness on the Day

﴿٢٤﴾ يَوْمَ يُؤْفِكُ بِهِمُ اللَّهُ دِينَهُمْ لِحَقِّ وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ

the Truth He is Allah that and they know the All their recompense Allah pay them in full on that Day 24

لُمِينٌ ﴿٢٥﴾ لَخَبِثَتِ اللَّخِيثِينَ وَلَخَبِثَتِ اللَّخِيثَاتِ

are for women impure and men impure are for men impure the women impure 25 the Manifest

وَطَيَّبَتِ الطَّيِّبِينَ وَطَيَّبُونَ طَيَّبَتِ أَلَيْكَ مَبْرُوءٌ

people who are innocent those who are for women of purity and men of purity for men of purity and women of purity

مِمَّا يَقُولُونَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٢٦﴾ يَأَيُّهَا الَّذِينَ

those who O all 26 and generous provision forgiveness for them they say from what

ءَامَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّى تَسْتَأْذِنُوا

you have asked permission until your houses houses do not they believe

وَسَلِّمُوا عَلَىٰ أَهْلِهَا ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٢٧﴾

27 remember in order that you for you is better that for you the dweller to and you greeted



فَإِنْ لَّمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّى يُؤْذَنَ لَكُمْ وَإِنْ

and if for you given permission until you enter it so do not one therein you find no so if

قِيلَ لَكُمْ رَجِعُوا فَرَجِعُوا هُوَ أَزْكَىٰ لَكُمْ وَلِلَّهِ بِمَا تَعْمَلُونَ

you do by what and Allah for so, it is better he so go back go back to you this said

عَلِيمٌ ﴿٢٨﴾ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ

used for living other than houses enter to sin upon you (there is) no 28 the All-Knowing

فِيهَا مَتَعَ لَكُمْ وَلِلَّهِ يَعْلَمُ مَا تَبْدُونَ وَمَا تَكْتُمُونَ ﴿٢٩﴾

29 therein benefit and what you reveal what He knows and Allah for you there is therein

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوْنَ مِنْ أَبْصَارِهِمْ وَيَحْفَظُونَ فُرُوجَهُمْ

their private parts and they guard their sight from so that they lower (gaze) toward believing men say (Muhammad)

ذَٰلِكَ أَزْكَىٰ لَهُمْ إِنَّ اللَّهَ خَيْرٌ بِمَا يَصْنَعُونَ ﴿٣٠﴾ وَقُلْ لِلْمُؤْمِنَاتِ

toward the believing women and say 30 they do toward what is All-Aware Allah verily for them is purer

يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ

(let them) display and do not their private parts and they guard their sight of so that they lower (gaze)

زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ

their adornment except that which is apparent thereof and they draw which is apparent thereof except their adornment

وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ

their fathers or toward their husbands except their adornment they display and do not

أَبَاءَ بُعُولَتِهِنَّ أَوْ أَبْنَاءَهُنَّ أَوْ أَبْنَاءَ بُعُولَتِهِنَّ

their husbands sons or their sons or their husbands father

أَوْ إِخْوَانَهُنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ

their women or their sisters sons or their brothers sons or their brothers or

أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوْ تَبَعِينَ غَيْرَ ۚ لَا رِبَءَ مِنْ

or have sexual desire who than the servants or the slaves whom their right hand possess or

رِّجَالٍ أَوْ طِفْلٍ لَّذِينَ لَمْ يَرْفَعُوا أَعْيُنَهُمْ عَلَىٰ عَوْرَاتِ نِسَاءٍ

women private parts toward have understanding not those who boys or men

وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا

and repent you their adornment of they hide what so that it is known their feet they stamp and do not

إِلَّا لِلَّهِ جَمِيعًا ۖ إِنَّهُ لَعَلَّكُمْ تَفْلَحُونَ ﴿٣١﴾

31 may be successful so that you the believers o all Allah to

28. And if you find no one therein, still, enter not until permission has been given. And if you are asked to go back, go back, for it is purer for you, and Allah is All-Knower of what you do.

29. There is no sin on you that you enter (without taking permission) houses uninhabited (i.e. not possessed by anybody), (when) you have any interest in them. And Allah has knowledge of what you reveal and what you conceal.

30. Tell the believing men to lower their gaze (from looking at forbidden things), and protect their private parts (from illegal sexual acts, etc.). That is purer for them. Verily, Allah is All-Aware of what they do.

31. And tell the believing women to lower their gaze (from looking at forbidden things), and protect their private parts (from illegal sexual acts, etc.) and not to show off their adornment except only that which is apparent (like palms of hands or one eye or both eyes for necessity to see the way, or outer dress like veil, gloves, head-cover, apron, etc.), and to draw their veils all over Juyubihinna (i.e. their bodies, faces, necks, and bosoms, etc.) and not to reveal their adornment except to their husbands, their fathers, their husbands fathers, their sons, their husbands sons, their brothers or their brothers sons, or their sisters sons, or their (Muslim) women (i.e. their sisters in Islam), or the (female) slaves whom their right hands possess, or old male servants who lack vigour, or small children who have no sense of the shame of sex. And let them not stamp their feet so as to reveal what they hide of their adornment. And all of you beg Allah to forgive you all, O believers, that you may be successful.



32. And marry those among you who are single (i.e. a man who has no wife and the woman who has no husband) and (also marry) the *Salihun* (pious, fit, and capable ones) of your (male) slaves and maidservants (female slaves). If they be poor, Allah will enrich them out of His Bounty. And Allah is All-Sufficient for His creatures needs, All-Knowing (about the state of the people).

33. And let those who find not the financial means for marriage keep themselves chaste, until Allah enriches them of His Bounty. And such of your slaves as seek a writing (of emancipation), give them such writing, if you know that they are good and trustworthy. And give them something yourselves out of the wealth of Allah which He has bestowed upon you. And force not your maids to prostitution, if they desire chastity, in order that you may make a gain in the (perishable) goods of this worldly life. But if anyone compels them (to prostitution), then after such compulsion, Allah is Oft-Forgiving, Most Merciful (to those women, i.e. He will forgive them because they have been forced to do this evil action unwillingly).

34. And indeed We have sent down for you *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) that make things plain, and the example of those who passed away before you, and an admonition for those who are *Al-Muttaqun* (the pious - See V. 2: 2).

35. Allah is the Light of the heavens and the earth. The parable of His Light is as (if there were) a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east (i.e. neither it gets sun-rays only in the morning) nor of the west (i.e. nor it gets sun-rays only in the afternoon, but it is exposed to the sun all day long), whose oil would almost glow forth (of it self), though no fire touched it. Light upon Light! Allah guides to His Light whom He wills. And Allah sets forth parables for mankind, and Allah is All-Knower of everything.

36. In houses (mosques), which Allah has ordered to be raised (to be cleaned, and to be honoured), in them His Name is glorified in the mornings and in the afternoons or the evenings,

وَأَنكِحُوا الْأَيْمَىٰ مِنكُمُ وَصَالِحِينَ مِّنْ عِبَادِكُمْ وَإِمَائِكُمْ إِن يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ

and female slaves and you marry the poor Allah will the poor Allah is All-Sufficient for His creatures needs, All-Knowing (about the state of the people).

وَالَّذِينَ يَبْتَغُونَ لِكِتَابٍ مِّمَّا مَلَكَتْ أَيْمَانُكُم فُكَاثِبُوهُمْ إِن عِلْمُكُمْ فِيهِمْ خَيْرٌ وَأَتَوْهُم مِّن مَّالِ اللَّهِ لَذَىٰءَاتِكُمْ وَلَا تُكْرِهُوا فَتِيَّتَكُمْ ۚ إِن يَبْتَغُوا خَيْرًا مِّن مَّا قَدْ آتَيْنَاهُمْ فَلَا تَنْهَاهُمْ اللَّهُ عَنِ مَّا قَدْ رَزَقَهُمْ ۚ بَلَىٰ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

if of slaves you own they desire and you know is better than you know He has given you Allah (part) of Allah is better than you know He has bestowed upon you. And force not your maids to prostitution, if they desire chastity, in order that you may make a gain in the (perishable) goods of this worldly life.

وَلَقَدْ أَنزَلْنَا إِلَيْكُمْ آيَاتٍ مُّبِينَاتٍ وَمَثَلًا لِّلَّذِينَ خَلَوْا مِن قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ

those who and parables, examples, ayat (proofs, evidences, etc.) We have sent down and indeed 33 is the light (of) 34 for the pious and before you

وَالْأَرْضُ مِثْلُ نُورِهِ ۚ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ لِمِصْبَاحٍ فِي زُجَاجَةٍ ۚ زُجَاجَةٌ كَأَنهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۚ نُّورٌ عَلَىٰ نُورٍ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ وَيَضْرِبُ اللَّهُ لِمَثَلٍ لِّنَّاسٍ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

in a lamp is as a niche and the out parable and the out a blessed tree lit is star and the glass touched although its oil glows in the west the not in the east no the parables Allah and set forth He will to with His light Allah guides light upon light

وَيَذْكُرُ فِيهِ سَمُهُ وَيُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ

and the evenings in the morning therein for Him glorify His name therein and be remembered

وَيَذْكُرُ فِيهِ سَمُهُ وَيُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ

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وَيَذْكُرُ فِيهِ سَمُهُ وَيُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ

وَيَذْكُرُ فِيهِ سَمُهُ وَيُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ



رَجَالٌ لَا لَّهُمْ فِيهَا بَيْعٌ وَلَا بَعْدٌ وَلَا يَذْكُرُ اللَّهَ وَلَا يُقَامُ صَلَاتُهُمْ وَأَيُّهَا

and men who never divert them from the Remembrance of Allah (with heart and tongue), nor from performing As-Salat (Iqamat-as-Salat), nor

زَكَاتُهُمْ يَخَافُونَ يَوْمًا تَنقَلِبُ فِيهِ لِقُلُوبُهُمْ وَلَا بَصَرٌ ٣٧

37 Zakat. They fear a Day when hearts and eyes will be overturned (from the horror of the torment of the Day of Resurrection).

لِيَجْزِيَ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُمْ مِنْ فَضْلِهِ ۗ وَاللَّهُ يَرْزُقُ

provides and Allah His bounty from and He adds they do what the Best Allah in order that reward them

مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ٣٨ وَلَّذِينَ كَفَرُوا أَعْمَلُهُمْ كَسَرَابٍ

38 measure whom He will whom are like a mirage their deeds disbelieve

بِقَيْعَةٍ يَحْسَبُهُ ظَمْآنٌ مَاءً حَتَّىٰ إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا

a thing he finds not he comes up to it when untill water the thirsty thinks it in a sandy desert

وَوَجَدَ اللَّهُ عِنْدَهُ فُوفًا ۖ حِسَابُهُ سَرِيعٌ ۖ لِلْحِسَابِ ٣٩

39 taking account is Swift and Allah his account and He will pay for him before him Allah and he finds

أَوْ كَظُلُمٍ فِي بَحْرٍ لُّجِّيٍّ يَغْشَىٰ مَوْجٌ مِّنْ فَوْقِهِ مَوْجٌ مِّنْ

of (more) waves topped it a waves dark deep sea in like darkness or

فَوْقِهِ سَحَابٌ ۚ ظُلُمَتٌ بَعْضُهَا فَوْقَ بَعْضٍ إِذَا أَخْرَجَ يَدَهُ

his hands stretches out when one part part of them darkness there is clouds (cloudy and dark) topped by

لَمْ يَكْدِرْهَا ۚ وَمَنْ لَّمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِن نُّورٍ ٤٠ أَلَمْ تَرَ أَنَّ

that you do not 40 light from for so (there light for Allah has not and he see it hardly

لِلَّهِ يُسَبِّحُ لَهُ ۖ وَمَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَطَيْرٌ صَفَّتْ كُلُّ قَدِّ

indeed each spread out wings and bird and the earth the heavens in who are to Him glorify Allah

عِلْمَ صَلَاتِهِ ۖ وَتَسْبِيحُهُ ۖ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ٤١ وَلِلَّهِ مَلِكٌ

sovereignty and belongs 41 they do and the All-Knowing and his glorification his salat (prayer) (Allah) knows

سَمَوَاتٍ وَالْأَرْضِ وَإِلَى اللَّهِ الْمَصِيرُ ٤٢ أَلَمْ تَرَ أَنَّ اللَّهَ يَرْجِي

He drives gently Allah verily you see not 42 the return Allah and to and the earth the heavens

سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَىٰ

from it comes forth the rain so you layers He makes then among them He joins together clouds

خَلَالَهُ وَيَنْزِلُ مِنَ السَّمَاءِ مِثْرًا ۖ فَيُصِيبُ بِهِ مَنْ يَشَاءُ

He whom ever with it so He strikes hail of not mountains of the sky from and He sends down their midst

وَيَصْرِفُهُ ۖ عَنْ مَنْ يَشَاءُ يَكَادُ سُنْبُرُ قَهْقَرُهُ ۖ يَذْهَبُ لَهَا بَصَرٌ ٤٣

43 to the sight the lightning flashing nearly He will whom from and He averts it

37. Men whom neither trade nor sale diverts them from the Remembrance of Allah (with heart and tongue), nor from performing As-Salat (Iqamat-as-Salat), nor from giving the Zakat. They fear a Day when hearts and eyes will be overturned (from the horror of the torment of the Day of Resurrection).

38. That Allah may reward them according to the best of their deeds, and add even more for them out of His Grace. And Allah provides without measure to whom He wills.

39. As for those who disbelieve, their deeds are like a mirage in a desert. The thirsty one thinks it to be water, until he comes up to it, he finds it to be nothing, but he finds Allah with him, Who will pay him his due (Hell). And Allah is Swift in taking account.

40. Or (the state of a disbeliever) is like the darkness in a vast deep sea, overwhelmed with a great wave topped by a great wave, topped by dark clouds, darkness, one above another, if a man stretches out his hand, he can hardly see it! And he for whom Allah has not appointed light, for him there is no light.

41. See you not (O Muhammad SAW) that Allah, He it is Whom glorify whosoever is in the heavens and the earth, and the birds with wings outspread (in their flight). Of each one He (Allah) knows indeed his Salat (prayer) and his glorification, (or everyone knows his Salat (prayer) and his glorification), and Allah is All-Aware of what they do.

42. And to Allah belongs the sovereignty of the heavens and the earth, and to Allah is the return (of all).

43. See you not that Allah drives the clouds gently, then joins them together, then makes them into a heap of layers, and you see the rain comes forth from between them. And He sends down from the sky hail (like) mountains, (or there are in the heaven mountains of hail from where He sends down hail), and strike therewith whom He will, and averts it from whom He wills. The vivid flash of its (clouds) lightning nearly blinds the sight. [Tafsir At-Tabari].



44. Allah causes the night and the day to succeed each other (i.e. if the day is gone, the night comes, and if the night is gone, the day comes, and so on). Truly, in these things is indeed a lesson for those who have insight.

45. Allah has created every moving (living) creature from water. Of them there are some that creep on their bellies, some that walk on two legs, and some that walk on four. Allah creates what He wills. Verily! Allah is Able to do all things.

46. We have indeed sent down (in this Quran) manifest *Ayat* (proofs, evidences, verses, lessons, signs, revelations, lawful and unlawful things, and the set boundaries of Islamic religion, etc. that make things clear showing the Right Path of Allah). And Allah guides whom He wills to a Straight Path (i.e. to Allah's religion of Islamic Monotheism).

47. They (hypocrites) say: "We have believed in Allah and in the Messenger (Muhammad SAW), and we obey," then a party of them turn away thereafter, such are not believers.

48. And when they are called to Allah (i.e. His Words, the Quran) and His Messenger (SAW), to judge between them, lo! a party of them refuse (to come) and turn away.

49. But if the right is with them, they come to him willingly with submission.

50. Is there a disease in their hearts? Or do they doubt or fear lest Allah and His Messenger (SAW) should wrong them in judgement. Nay, it is they themselves who are the *Zalimun* (polytheists, hypocrites, and wrong-doers, etc.).

51. The only saying of the faithful believers, when they are called to Allah (His Words, the Quran) and His Messenger (SAW), to judge between them, is that they say: "We hear and we obey." And such are the prosperous ones (who will live forever in Paradise).

52. And whosoever obeys Allah and His Messenger (SAW), fears Allah, and keeps his duty (to Him), such are the successful ones.

53. They swear by Allah their strongest oaths, that if only you would order them, they would leave (their homes for fighting in Allah's Cause). Say: "Swear you not; (this) obedience (of yours) is known (to be false). Verily, Allah knows well what you do."

يُقَلِّبُ اللَّهُ لَيْلًا وَنَهَارًا إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ﴿٤٤﴾

44 for those who have insight indeed a lesson in that verily and the day the night Allah alternates

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّن مَّاءٍ فَمِنْهُمْ مَّن يَمْشِي عَلَى بَطْنِهِ وَمِنْهُمْ مَّن يَمْشِي عَلَى رِجْلَيْنِ وَمِنْهُمْ مَّن يَمْشِي عَلَى أَرْبَعٍ يَخْلُقُ اللَّهُ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

there are and some of them them bellies on some that creep there are so some of them water from animal every He has created and Allah  
He wills what Allah creates four legs on some that walk there are and some of them two legs on some that walk

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾ لَقَدْ أَنزَلْنَا آيَاتٍ مُّبَيِّنَاتٍ ۖ

give explanation in detail ayat (verses) We has sent down indeed 45 has power that all on Allah verily  
and they (hypocrites) say 46 the straight path (Islam) to He guides whomever He guides and Allah

وَاللَّهُ يَهْدِي مَن يَشَاءُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٤٦﴾ وَيَقُولُونَ ۖ ءَامَنَّا بِاللَّهِ وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّىٰ فَرِيقٌ مِّنْهُمْ مِّن بَعْدِ

after among them a party turn away then and we obey and on the Messenger in Allah we have believed  
that 47 is believers they are and not that  
and His Messenger Allah to they do that and when 47 is believers they are and not that

ذَلِكَ وَمَا أَنتَ بِلِمُؤْمِنِينَ ﴿٤٧﴾ وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ مُّعْرِضُونَ ﴿٤٨﴾ وَإِن يَكُن لَّهُم لِحَقٌّ

the truth for them there is and it 48 those who turn away from them one party suddenly among them to add  
they come 49 submission to him they come  
they fear or they doubt or a disease (disease) their hearts as it in 49 submission to him they come

يَأْتُوهُ إِلَىٰ مَذْعَنَيْنِ ﴿٤٩﴾ أَفِي قُلُوبِهِمْ مَّرَضٌ أَمْ رَبَّاوْا أَمْ يَخَافُونَ ۚ أَن يَحْيِفَ اللَّهُ عَلَيْهِمْ وَرَسُولُهُ أَلَّا لِيَكُن لَهُمْ تَظْلِمُونَ ﴿٥٠﴾

50 zalimun (wrong-doers, polytheists) they are those but an His Messenger upon them Allah who do unjustly  
among them so He guides and His Messenger Allah to they called when the believers saying it is verily only

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَن يَقُولُوا سَمِعْنَا وَأَطَعْنَا ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٥١﴾ وَمَن

and whosoever 51 people who are successful they are and those and we obey we hear they say (as their answer)  
people who will win they are so those after he has his duty to him Allah and he fears and His Messenger Allah he obeys

يُطِيعِ اللَّهَ وَرَسُولَهُ وَيَخْشَ اللَّهَ الَّذِي يَتَّقُهُ فَأُولَٰئِكَ هُمُ الْفَائِزُونَ ﴿٥٢﴾ وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِن أُمِرُوا لَيُخْرِجَنَّ قُلُوبَهُمْ

say (Muhammad) surely they would come you would order them indeed if their oaths truly by Allah (hypocrites) swear 52  
you do toward what knows well Allah verily reasonable obey (to Muhammad) you swear do not

لَا تَقْسِمُوا طَاعَةً مَّعْرُوفَةً إِنَّ اللَّهَ يَخَيْرُ بِمَا تَعْمَلُونَ ﴿٥٣﴾

53 you do toward what knows well Allah verily reasonable obey (to Muhammad) you swear do not  
Not pronounced ikhfa Mad Lazim • Farq اوى Mad 'Ar dh L ssukun Mad Wajib Muttasil  
Mad Thabi' idzhar Qalqalah idgham Mad Jalz Munfasil



قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا رَسُولَ اللَّهِ فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ

is responsible what upon him so verily only you turn away said the Messenger (Muhammad)

وَعَلَيْكُمْ مَا حُمِّلْتُمْ وَإِن تُطِيعُوهُ تَهْتَدُوا وَمَا عَلَى الرَّسُولِ

the Messenger upon and not surely you shall be guided you obey him and if is responsible to you what and upon you

إِلَّا لَبَلِّغُ لَكُمْ بَيِّنَاتٍ ۚ وََعَدَ اللَّهُ لِّلَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا

and do believe Allah 54 a clear way except

صَالِحَاتٍ لَّيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ ۚ كَمَا أَنتَ خَلَفَ

(he) granted it the land, earth certainly (he will) grant them succession

لَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي رَتَضَىٰ لَهُمْ

for them has chosen way their religion for them and establish in authority before them those

وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي

with Me do not associate worship Me security their fear after and surely He will change

شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ۝٥٥

55 al-fasiqun (are the) they are so those that disbelieves anything

وَأَقِمُوا صَّلَاةَ وَءَاذُوا زَكَاةً وَأَطِيعُوا رَسُولَ لَعَلَّكُمْ

that you may the Messenger (Muhammad) and obey zakat as-salat (prayer) at the form

تَرْحَمُونَ ۝٥٦ لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ

do not in scope the disbelievers those who consider 56 receive mercy

وَمَا أُولَٰئِكَ إِلَّا فِي أَعْيُنِنَا ۚ وَوَلَدْنَاهُم نَارًا وَلَيَسَّ لِمَصِيرٍ ۝٥٧ يَأْتِيهِ

believe those who 57 the destination and indeed worst the Fire

لِّسْتَئْذِنَكُمْ لَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَلَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ

among you puberty have come not those who slaves that you have let ask your permission

مِّن ثَلَاثِ مَرَّاتٍ مِّن قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِّن ظَهْرِ

for the noonday from your clothes put off and while you salat fajar (prayer morning) before (at) three times

وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ ثَلَاثُ عَوْرَاتٍ لَّكُمْ لَيْسَ عَلَيْكُمْ

on you not for you three times are of privacy salat isha (prayer late night) and after

وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَهُنَّ طَوَّافُونَ ۚ عَلَيْكُمْ بَعْضُكُمْ عَلَىٰ

among some of you among you on them on them

بَعْضُكَ ۚ كَذَٰلِكَ يَبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ وَلِلَّهِ عَلَيْهِمْ حَكِيمٌ ۝٥٨

58 the Wise the All-Knowing and Allah the ayat to you Allah makes clear thus each other

54. Say: "Obey Allah and obey the Messenger, but if you turn away, he (Messenger Muhammad SAW) is only responsible for the duty placed on him (i.e. to convey Allah's Message) and you for that placed on you. If you obey him, you shall be on the right guidance. The Messengers duty is only to convey (the message) in a clear way (i.e. to preach in a plain way)."

55. Allah has promised those among you who believe, and do righteous good-deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practise their religion, that which He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me. But whoever disbelieved after this, they are the *Fasiqun* (rebellious, disobedient to Allah).

56. And perform *As-Salat* (*Iqamat-as-Salat*), and give *Zakat* and obey the Messenger (Muhammad SAW) that you may receive mercy (from Allah).

57. Consider not that the disbelievers can escape in the land. Their abode shall be the Fire, and worst indeed is that destination.

58. O you who believe! Let your legal slaves and slave-girls, and those among you who have not come to the age of puberty ask your permission (before they come to your presence) on three occasions; before *Fajr* (morning) prayer, and while you put off your clothes for the noonday (rest), and after the *Isha* (late-night) prayer. (These) three times are of privacy for you, other than these times there is no sin on you or on them to move about, attending (helping) you each other. Thus Allah makes clear the *Ayat* (the Verses of this Quran, showing proofs for the legal aspects of permission for visits, etc.) to you. And Allah is All-Knowing, All-Wise.



59. And when the children among you come to puberty, then let them (also) ask for permission, as those senior to them (in age). Thus Allah makes clear His Ayat (Commandments and legal obligations) for you. And Allah is All-Knowing, All-Wise.

60. And as for women past child-bearing who do not expect wedlock, it is no sin on them if they discard their (outer) clothing in such a way as not to show their adornment. But to refrain (i.e. not to discard their outer clothing) is better for them. And Allah is All-Hearer, All-Knower.

61. There is no restriction on the blind, nor any restriction on the lame, nor any restriction on the sick, nor on yourselves, if you eat from your houses, or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your fathers brothers, or the houses of your mothers brothers, or the houses of your mothers sisters, or (from that) whereof you hold keys, or (from the house) of a friend. No sin on you whether you eat together or apart. But when you enter the houses, greet one another with a greeting from Allah (i.e. say: "As-Salamu 'Alaikum" - peace be on you) blessed and good. Thus Allah makes clear the Ayat (these Verses or your religious symbols and signs, etc.) to you that you may understand.

وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا سَتَدْنَ

ask permission as then let them ask permission puberty among you the children reach and when

لَّذِينَ مِنْ قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ وَاللَّهُ

and Allah thus clarifies for you Allah makes clear has before they those who

عَلِيمٌ حَكِيمٌ ٥٩ وَلَقَوْلَاعِدُنَ نِسَاءً لَنِي لَا يَرْجُونَ

do not expect women and past child bearing 59 the Wise the All-Knowing

نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَضَعْنَ ثِيَابَهُنَّ

the outer clothing they discard sin on them so it is no wed lock

غَيْرُ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ وَاللَّهُ

and Allah for them is better they refrain and if their adornment showing without

سَمِيعٌ عَلِيمٌ ٦٠ لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى

the lame on and no restriction (sin) he blind on (there is) no 60 the All-Knowing (is) the All-Hearer

الْمَرِيضِ حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا

you eat to yourselves on and not any restriction (sin) the sick on and not any restriction (sin)

مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ

the houses of your mother or the houses of your fathers or your houses from

أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ

the houses or the houses of your sisters or the houses of your brother or

أَعْمَامِكُمْ أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ أَخْوَالِكُمْ

the houses of your mothers brothers or the houses of your father's sister or of your fathers brothers

أَوْ بُيُوتِ خَالَاتِكُمْ أَوْ مَا مَلَكَتْهُنَّ مَفَاتِحُهُ

the keys whereof you hold or the houses of your mothers sisters or

أَوْ صَدِيقِكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا

or eat to restriction (sin) on you or of your friend or

جَمِيعًا أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ

yourselves upon greet the houses you enter or when apart or together

تَحِيَّةً مِّنْ عِنْدِ اللَّهِ مُبَرَكَةً طَيِّبَةً كَذَلِكَ

this good and lawful the of blessed Allah side from respect

يُبَيِّنُ اللَّهُ لَكُمْ لَآيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ٦١

61 understand that you may the ayat to you Allah makes clear



إِنَّمَا لِمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا مَعَهُ

with him they are and when Messenger in Allah believe those who the believers verily only

عَلَىٰ أَمْرٍ جَامِعٍ لَّمْ يَذْهَبُوا حَتَّىٰ يَسْتَأْذِنُوهُ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ

they ask permission those who verily they ask permission to him until they go away not all together an affair on

أَلَيْكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ فَإِذَا سَأَلْتَهُمْ

they ask permission to you when and His Messenger in Allah they believe those are

لِبَعْضِ شَأْنِهِمْ فَأُذِنَ لِمَن شِئْتَ مِنْهُمْ وَاسْتَغْفَرَهُمْ

for them and ask for forgiveness of them you will to whom so give permission of their affairs for some

لِلَّهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ٦٢ لَا تَجْعَلُوا دُعَاءَ رَسُولِ

the Messenger (Muhammad) you make 62 Most Merciful Allah (to) Allah

يُنَادِيكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا قَدْ يَعْلَمُ اللَّهُ الَّذِينَ

those who Allah knows indeed to another of you as calling among you

يَتَسَلَّلُونَ مِنْكُمْ لِوَاذٍ فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ

His about they break those who so should fear hiding from you slip away secretly

أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ ٦٣ أَلَا إِنَّ لِلَّهِ

belongs verily know 63 painful torment befall them or fitnah will befall

مَا فِي سَمَوَاتٍ وَلَا أَرْضٍ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَيَوْمَ

and a Day upon it you all what He knows indeed and the earth the heavens in what

يُرْجَعُونَ إِلَيْهِ فَيُنَبِّئُهُمْ بِمَا عَمِلُوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ٦٤

64 the All-Knowing thing with every and Allah they did by what so He will inform them to Him they will be brought back

سُورَةُ الْفُرْقَانِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَىٰ عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا

a warner to the mankind that he may be a messenger on the criterion sent down One who Blessed be He

لَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ

and now a son He has begotten and not the earth the heavens dominion for Him One 1

يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقْدَرَهُ نَقْدِيرًا ٢

2 measured so He measures it thing every and He has created the dominion in partner for Him there is

62. The true believers are only those, who believe in (the Oneness of) Allah and His Messenger (Muhammad SAW), and when they are with him on some common matter, they go not away until they have asked his permission. Verily! Those who ask your permission, those are they who (really) believe in Allah and His Messenger. So if they ask your permission for some affairs of theirs, give permission to whom you will of them, and ask Allah for their forgiveness. Truly, Allah is Oft-Forgiving, Most Merciful.

63. Make not the calling of the Messenger (Muhammad SAW) among you as your calling of one another. Allah knows those of you who slip away under shelter (of some excuse without taking the permission to leave, from the Messenger SAW). And let those who oppose the Messengers (Muhammad SAW) commandment (i.e. his *Sunnah* legal ways, orders, acts of worship, statements, etc.) (among the sects) beware, lest some *Fitnah* (disbelief, trials, afflictions, earthquakes, killing, overpowered by a tyrant, etc.) befall them or a painful torment be inflicted on them.

64. Certainly, to Allah belongs all that is in the heavens and the earth. Surely, He knows your condition and (He knows) the Day when they will be brought back to Him, then He will inform them of what they did. And Allah is All-Knower of everything.

#### AL-FURQAN

(The Criterion)

Makkiyyah

Chapter 25: 77 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Blessed be He Who sent down the criterion (of right and wrong, i.e. this Quran) to His slave (Muhammad SAW) that he may be a warner to the 'Alamin (mankind and jinns).

2. He to Whom belongs the dominion of the heavens and the earth, and Who has begotten no son (children or offspring) and for Whom there is no partner in the dominion. He has created everything, and has measured it exactly according to its due measurements.



3. Yet they have taken besides Him other *aliha* (gods) that created nothing but are themselves created, and possess neither hurt nor benefit for themselves, and possess no power (of causing) death, nor (of giving) life, nor of raising the dead.

4. Those who disbelieve say: "This (the Quran) is nothing but a lie that he (Muhammad SAW) has invented, and others have helped him at it, so that they have produced an unjust wrong (thing) and a lie."

5. And they say: "Tales of the ancients, which he has written down, and they are dictated to him morning and afternoon."

6. Say: "It (this Quran) has been sent down by Him (Allah) (the Real Lord of the heavens and earth) Who knows the secret of the heavens and the earth. Truly, He is Oft-Forgiving, Most Merciful."

7. And they say: "Why does this Messenger (Muhammad SAW) eat food, and walk about in the markets (like ourselves). Why is not an angel sent down to him to be a warner with him?"

8. Or (why) has not a treasure been granted to him, or why has he not a garden whereof he may eat?" And the *Zalimun* (polytheists and wrong-doers, etc.) say: "You follow none but a man bewitched."

9. See how they coin similitudes for you, so they have gone astray, and they cannot find a (Right) Path.

10. Blessed be He Who, if He will, will assign you better than (all) that, - Gardens under which rivers flow (Paradise) and will assign you palaces (i.e. in Paradise).

11. Nay, they deny the Hour (the Day of Resurrection), and for those who deny the Hour, We have prepared a flaming Fire (i.e. Hell).

وَتَخَذُوا مِنْ دُونِهِ ۖ إِلَهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ  
do they are created and they a thing they can create not gods (idols) besides Him and they (disbelievers) have taken

وَلَا يَمْلِكُونَ أَنْفُسَهُمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا  
cause to death possess and not benefit and not harm toward themselves they possess and not

وَلَا حَيَاةٍ وَلَا نُشُورًا ۚ وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا إِفْكٌ  
a lie but (the Qur'an) out disbelieve this and said 3 raising the dead and not bring to life and not

فَرَّاهُ وَأَعَانَهُ عَلَيْهِ قَوْمٌ ۖ آخَرُونَ فَقَدْ جَاءُوا ظُلْمًا وَزُورًا  
invented an unjust wrong has come so indeed other people upon him and has helped him Muhammad has invented

وَقَالُوا أَسَاطِيرُ الْأَوَّلِينَ ۚ كَتَبَهَا فِيهِ تُمْلَى  
and they say 4 collected so he had been written toward the ancients tales

عَلَيْهِ بُكْرَةً وَأَصِيلًا ۚ قُلْ أَنْزَلَهُ لِلَّذِي يَعْلَمُ سِرَّ  
the secrets knows the One Who has been sent down 5 morning upon him

فِي سَمَوَاتٍ وَلَا أَرْضٍ إِنَّهُ كَانَ غَفُورًا رَحِيمًا ۚ وَقَالُوا  
and they (disbelievers) say 6 Most Merciful the Al-Forgiving He is verily He and the earth the heavens in

مَا لِهَذَا رَسُولٍ يَأْكُلُ طَعَامًا وَيَمْشِي ۖ لَأَسْوَاقٍ  
the markets 7 and walks about food he eats Messenger (Muhammad) this why does

لَوْلَا أَنْزَلَ إِلَهُهُ مَلَكٌ فَيَكُونُ مَعَهُ نَذِيرًا ۚ أَوْ يُلْقَى  
has been bestowed or 7 a warner with him so that to be an angel to him sent down why is not

إِلَيْهِ كَنْزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ  
and says from it he can eat garden to him it is or (to fulfill his needs) treasure to him

ظَالِمُونَ ۚ إِنَّ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ۚ نَظَرُ  
see 8 bewitched man but you follow not zalimun (wrongdoers, polytheists)

كَيْفَ ضَرَبُوا لَكَ الْأَمْثَل فَضَلُّوا فَلَا يَسْتَطِيعُونَ  
they can find so not so they have gone astray the similitudes to you they coin how

سَبِيلًا ۚ تَبَارَكَ الَّذِي إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِنْ ذَلِكَ  
that than be not for you He made He willed it the One Who blessed be He 9 path

جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا ۚ لَأَنْهَرُوا بِمَجْعَلٍ لَكَ قُصُورًا ۚ بَلْ  
nay 10 palaces for you and will make the rivers underneath from flowing gardens

كَذَّبُوا بِسَاعَةٍ وَأَعْتَدْنَا لِلْكَافِرِينَ سَاعَةً سَعِيرًا ۚ  
11 a flaming Fire with the Hour deny for who and We have prepared with the Hour (the Day of Resurrection) they deny



إِذَا رَأَتْهُمْ مِنْ مَّكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغِيْظًا وَزَفِيرًا ۚ وَإِذَا

and when 12 and roaring raging sound toward it they will hear far a place from (the fire) sees them when

أَلْقَوْهَا مِنْهَا مَكَانًا ضَيِّقًا مُّقَرَّنِينَ دَعَوْ هُنَالِكَ ثُبُورًا ۚ

13 destruction they will exclaim narrow place from it they are from it own

لَا نَدْعُ لِيَوْمٍ ثُبُورًا وَاحِدًا وَدَعَوْ ثُبُورًا كَثِيرًا ۚ قُلْ

say (Muhammad) 14 many for destruction but exclaim one for destruction today you exclaim do not

أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعِدَ الْمُتَّقُونَ كَانَتْ

it will be the pious is promised which Eternity the Garden (Paradise) better is to it

لَهُمْ جَزَاءٌ وَمَصِيرًا ۚ ۝ ١٥ لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ

will be they will therein (the Garden) 15 and final destination rewards for them

كَانَ عَلَى رَبِّكَ وَعْدًا مَسْئُولًا ۚ ۝ ١٦ وَيَوْمَ يَحْشُرُهُمْ وَمَا

and what the Day 16 promise out upon it is

يَعْبُدُونَ مِنْ دُونِ اللَّهِ فَيَقُولُ أَأَنْتُمْ أَضَلَلْتُمْ عِبَادِي

My servants (to worship you) who mislead was it you so He will say Allah besides they worship

هَؤُلَاءِ أَمْ هُمْ ضَالُّونَ سَبِيلَ ۚ ۝ ١٧ قَالُوا سُبْحَنَكَ مَا كَانَ

17 stray from the (Right) Path 17 or they are

يَنْبَغِي لَنَا أَنْ نَتَّخِذَ مِنْ دُونِكَ مِنْ أَوْلِيَاءَ وَلَكِنْ مَتَّعْتَهُمْ

You gave them life enjoyment but of auliya (protectors, helpers) besides You take in order to for us proper

وَأَبَاءَهُمْ حَتَّى نَسُوا ذِكْرًا وَكَانُوا قَوْمًا بُورًا ۚ ۝ ١٨ فَقَدْ

so indeed 18 who are lost people and they are warning they forget until and their fathers

كَذَّبُوكُمْ بِمَا تَقُولُونَ فَمَا تَسْتَطِيعُونَ صَرْفًا وَلَا

nor avert you are be able to get so not you say by what they belie you

نَصْرًا وَمَنْ يَظْلِمُ مِنْكُمْ نُذِقْهُ عَذَابًا كَبِيرًا ۚ ۝ ١٩

19 great torment We shall make him among you does wrong and whoever top

وَمَا أَرْسَلْنَا قَبْلَكَ مِنْ لُمُرْسَلِينَ إِلَّا إِنْهُمْ لِيَأْكُلُونَ

truly they ate verily they but the messengers from before you (Muhammad) We sent and not

طَعَامًا وَيَمْشُونَ فِي الْأَسْوَاقِ وَجَعَلْنَا بَعْضَكُمْ

part of you and We have made the markets in and walked about food

لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ وَكَانَ رَبُّكَ بَصِيرًا ۚ ۝ ٢٠

20 the All-Seeing your Lord and He is will you be patient as a trial from other part

لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ وَكَانَ رَبُّكَ بَصِيرًا ۚ ۝ ٢٠

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20 the All-Seeing your Lord and He is will you be patient as a trial from other part

لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ وَكَانَ رَبُّكَ بَصِيرًا ۚ ۝ ٢٠

20 the All-Seeing your Lord and He is will you be patient as a trial from other part

12. When it (Hell) sees them from a far place, they will hear its raging and its roaring.

13. And when they shall be thrown into a narrow place thereof, chained together, they will exclaim therein for destruction.

14. Exclaim not today for one destruction, but exclaim for many destructions.

15. Say (O Muhammad SAW): "Is that (torment) better or the Paradise of Eternity promised to the *Muttaqun* (pious and righteous persons - See V. 2: 2), it will be theirs as a reward and as a final destination.?"

16. For them there will be therein all that they desire, and they will abide (there forever). It is a promise binding upon your Lord that must be fulfilled.

17. And on the Day when He will gather them together and that which they worship besides Allah (idols, angels, pious men, saints, Isa son of Maryam, etc.). He will say: "Was it you who misled these My slaves or did they (themselves) stray from the (Right) Path?"

18. They will say: "Glorified be You! It was not for us to take any *Auliya'* (Protectors, Helpers, etc.) besides You, but You gave them and their fathers comfort till they forgot the warning, and became a lost people (doomed to total loss)."

19. Thus they (false gods all deities other than Allah) will give you (polytheists) the lie regarding what you say (that they are gods besides Allah), then you can neither avert (the punishment), nor get help. And whoever among you does wrong (i.e. sets up rivals to Allah), We shall make him taste a great torment.

20. And We never sent before you (O Muhammad SAW) any of the Messengers but verily, they ate food and walked in the markets. And We have made some of you as a trial for others; will you have patience? And your Lord is Ever All-Seer (of everything).



## JUZ 19

21. And those who expect not for a Meeting with Us (i.e. those who deny the Day of Resurrection and the life of the Hereafter), say: "Why are not the angels sent down to us, or why do we not see our Lord?" Indeed they think too highly of themselves, and are scornful with great pride.

22. On the Day they will see the angels, no glad tidings will there be for the *Mujrimun* (criminals, disbelievers, polytheists, sinners, etc.) that day. And they (angels) will say: "All kinds of glad tidings are forbidden for you," [None will be allowed to enter Paradise except the one who said: "La ilaha ill-Allah (none has the right to be worshipped but Allah) and acted practically on its legal orders and obligations"].

23. And We shall turn to whatever deeds they (disbelievers, polytheists, sinners, etc.) did, and We shall make such deeds as scattered floating particles of dust.

24. The dwellers of Paradise (i.e. those who deserved it through their Faith and righteousness) will, on that Day, have the best abode, and have the fairest of places for repose.

25. And (remember) the Day when the heaven shall be rent asunder with clouds, and the angels will be sent down, with a grand descending.

26. The sovereignty on that Day will be the true (sovereignty), belonging to the Most Beneficent (Allah), and it will be a hard Day for the disbelievers (those who disbelieve in the Oneness of Allah Islamic Monotheism).

27. And (remember) the Day when the *Zalim* (wrong-doer, oppressor, polytheist, etc.) will bite at his hands, he will say: "Oh! Would that I had taken a path with the Messenger (Muhammad SAW).

28. Ah! Woe to me! Would that I had never taken so-and-so as a friend!

29. He indeed led me astray from the Reminder (this Quran) after it had come to me. And Shaitan is ever a deserter to man in the hour of need."

30. And the Messenger (Muhammad SAW) will say: "O my Lord! Verily, my people deserted this Quran (neither listened to it, nor acted on its laws and orders)."

31. Thus have We made for every Prophet an enemy among the *Mujrimun* (disbelievers, polytheists, criminals, etc.). But Sufficient is your Lord as a Guide and Helper.

32. And those who disbelieve say: "Why is not the Quran revealed to him all at once?" Thus (it is sent down in parts), that We may strengthen your heart thereby. And We have revealed it to you gradually, in stages. (It was revealed to the Prophet SAW in 23 years).

وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَ نَالَوْلَا أَنْزَلَ عَلَيْهِ الْمَلَائِكَةُ

the angels to us sent down why was not to meet Us do those who and said

أَوْزَرَى رَبَّنَا لَقَدْ سَتَكْبَرُوا فِي أَنْفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا

great (with) insolence and they have been insolent themselves in they were arrogant conceit (of) indeed our Lord we see or

يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَى يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ

and they (the angels) will say for the sinners on that day glad tidings (there is) not the angels they see on the day 21

حَجَرًا مَّحْجُورًا ۚ وَقَدْ مَنَّا إِلَىٰ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ

and We make them (deeds-) deeds of they have whatever into and We will regard 22 Hiram Mahjura (prevented and inaccessible)

هَبَاءً مَّنْثُورًا ۚ أَصْحَابُ لَّجْنَةٍ يَوْمَئِذٍ خَيْرٌ مُّسْتَقَرًّا

their abode the best on that day the dwellers of Paradise 23 scattered (as) dust

وَأَحْسَنُ مَقِيلًا ۚ وَيَوْمَ تُشَقَّقُ سَّمَاءٌ بِلُغُمٍ غُثٍّ نُّزُلًا

the angels and (will be) sent down with clouds the heaven split open and on the day 24 their resting place and the fairest

تَنْزِيلًا ۚ لَّكَ يَوْمَئِذٍ الْحَقُّ لِرَّحْمَنٍ وَكَانَ يَوْمًا عَاصًا

upon that day and it is belongs to the Most-Merciful as it is on that day the sovereignty 25 descending

لِّلْكَافِرِينَ عَسِيرًا ۚ وَيَوْمَ يُعْضَضُ ظَالِمٌ عَلَىٰ يَدَيْهِ يَقُولُ

he said his hands upon the wrong-doer the disbeliever (will) bite and on the day 26 very difficult/very hard the disbelievers

يَلَيْتَنِي تَخَذْتُ مَعَ رَسُولٍ سَبِيلًا ۚ يَتَوَلَّىٰ لِيَتَنِي لَمْ أَتَّخِذْ

I taken had not wish over to me 27 a path/guidance He Apost with I have taken O I wish

فَلَنَا خَلِيلًا ۚ لَقَدْ أَضَلَّنِي عَنْ ذِكْرِ بَعْدَ إِذْ جَاءَنِي

he came to me after the remembrance (of The Qur'an) from he led me astray indeed 28 (as) friend but one

وَكَانَ شَيْطَانُ الْإِنْسَانِ خَذُولًا ۚ وَقَالَ رَسُولُ

the Apostle (Muhammad) and said 29 deserted to a man Shaitan and is

يَرْبِّ إِن قَوْمٌ يَتَّخِذُوا هَذَا الْقُرْآنَ مَهْجُورًا ۚ وَكَذَلِكَ

and that is 30 (as) abandoned left (the Quran The Book) they took my people verily O My Lord

جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ وَكَفَىٰ بِرَبِّكَ هَادِيًا

(as) a Guide your Lord and sufficient the sinners of the prophet for every We have made

وَنَصِيرًا ۚ وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً

all the Qur'an to him sent why was not they disbelieved the people and said 31 and a calper

وَحِدَةً ۚ كَذَلِكَ لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا ۚ

32 in tartil (distinctly) and We spaced it your heart thereby that We may (the Qur'an) strengthen at once



وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا ۝٣٣

33 explanation and the best by the truth We bring to you unless with similitude they bring to you and do not

لَّذِينَ يَحْشُرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أَلَيْكَ شَرُّ مَكَانًا وَأَضَلُّ سَبِيلًا ۝٣٤

the worst those people the hell on their faces they are gathered the people who

مَكَانًا وَأَضَلُّ سَبِيلًا ۝٣٤ وَلَقَدْ آتَيْنَا مُوسَىٰ لُكْتُبَ

the Scripture (Taurat) Musa We had given and certain way and the farthest place

وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا ۝٣٥ فَقُلْنَا ذَهَبَا إِلَىٰ

to you then, We said 35 (as) an assistant Harun his brother with him and We have appointed

لِقَوْمٍ لَّذِينَ كَذَّبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ۝٣٦ وَقَوْمٌ

and the people 36 destruction then We destroyed them Our verses they denied those who the people

نُوحٍ لِّمَا كَذَّبَ رُسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ إِنَّاسَ

of Nuh and We made them we drowned them the Apostles those who when of Nuh

ءَايَةً وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ۝٣٧ وَعَادَ أَثْمُودَ

and Thamud a sign 37 painful for the wrongdoers/ disbelievers and We have prepared a sign

وَأَصْحَابَ رَسٍّ وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا ۝٣٨ وَكُلًّا ضَرَبْنَا

We presented and each 38 many that between and the generations (of) Rass and the companions

لَهُ لَأَمْثَلٌ وَكُلًّا تَبَرَّأْنَا تَنْبِيرًا ۝٣٩ وَلَقَدْ أَتَوْعًا لِّقَرْيَةٍ

the country they came and 39 (total) We destroy and each examples for them

لَّتِي أَمْطَرَتْ مَطَرًا سَوًّا أَفَلَمْ يَكُونُوا يَرَوْنَهَا بَلْ

even to see it they become (of) evil it (the country) was showered which

كَانُوا لَا يَرْجُونَ نُشُورًا ۝٤٠ وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ

they make you did not they saw you and if 40 (the Day of) Resurrection they expect not they were

إِلَّا هُزُوءًا أَهْذَىٰ لِّذِي بَعَثَ اللَّهُ رَسُولًا ۝٤١ إِنَّ كَادَ

he almost verily 41 (as) the Apostle Allah has sent the one whom is this ridicule except

لِيُضِلَّنَا عَنْ إِلَهِنَا لَوْلَا أَن صَبَرْنَا عَلَيْهَا وَسَوْفَ

and at about him we are patient that if not our gods from he certainly will mislead us

يَعْلَمُونَ حَيْثُ يَرَوْنَ لِعَذَابٍ مِّنْ أَضَلُّ سَبِيلًا ۝٤٢ أَرَأَيْتَ

Have you seen 42 this way farthest astray whoever the punishment they see when they are going to know

مَنْ تَخَذَ إِلَهُهُ هُوَ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلًا ۝٤٣

43 the guardian upon him you are going to be so are you his desire his god takes whoever

33. And no example or similitude do they bring (to oppose or to find fault in you or in this Quran), but We reveal to you the truth (against that similitude or example), and the better explanation thereof.

34. Those who will be gathered to Hell (prone) on their faces, such will be in an evil state, and most astray from the (Straight) Path.

35. And indeed We gave Musa the Scripture (the Taurat), and placed his brother Harun with him as a helper;

36. And We said: "Go you both to the people who have denied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.)." Then We destroyed them with utter destruction.

37. And Nuh's people, when they denied the Messengers We drowned them, and We made them as a sign for mankind. And We have prepared a painful torment for the Zalimun (polytheists and wrong-doers, etc.).

38. And (also) 'Ad and Thamud, and the dwellers of Ar-Rass, and many generations in between.

39. And for each of them We put forward examples (as proofs and lessons, etc.), and each (of them) We brought to utter ruin (because of their disbelief and evil deeds).

40. And indeed they have passed by the town (of Prophet Lut) on which was rained the evil rain. Did they (disbelievers) not then see it (with their own eyes)? Nay! But they used not to expect for any resurrection.

41. And when they see you (O Muhammad SAW), they treat you only as a mockery (saying): "Is this the one whom Allah has sent as a Messenger?"

42. He would have nearly misled us from our *aliha* (gods), had it not been that we were patient and constant in their worship! And they will know when they see the torment, who it is that is most astray from the (Right) Path!

43. Have you (O Muhammad SAW) seen him who has taken as his *ilah* (god) his own desire? Would you then be a *Wakil* (a disposer of his affairs or a watcher) over him?



44. Or do you think that most of them hear or understand? They are only like cattle; nay, they are even farther astray from the Path. (i.e. even worst than cattle).

45. Have you not seen how your Lord spread the shadow. If He willed, He could have made it still then We have made the sun its guide [i.e. after the sunrise, it (the shadow) squeezes and vanishes at midnoon and then again appears in the afternoon with the decline of the sun, and had there been no sun light, there would have been no shadow].

46. Then We withdraw it to Us a gradual concealed withdrawal.

47. And it is He Who makes the night a covering for you, and the sleep (as) repose, and makes the day *Nushur* (i.e. getting up and going about here and there for daily work, etc. after ones sleep at night or like resurrection after ones death).

48. And it is He Who sends the winds as heralds of glad tidings, going before His Mercy (rain), and We send down pure water from the sky,

49. That We may give life thereby to a dead land, and We give to drink thereof many of the cattle and men that We had created.

50. And indeed We have distributed it (rain or water) amongst them in order that they may remember the Grace of Allah, but most men refuse (or deny the Truth or Faith) and accept nothing but disbelief or ingratitude.

51. And had We willed, We would have raised a warner in every town.

52. So obey not the disbelievers, but strive against them (by preaching) with the utmost endeavour, with it (the Quran).

53. And it is He Who has let free the two seas (kinds of water), one palatable and sweet, and the other salt and bitter, and He has set a barrier and a complete partition between them.

54. And it is He Who has created man from water, and has appointed for him kindred by blood, and kindred by marriage. And your Lord is Ever All-Powerful to do what He will.

55. And they (disbelievers, polytheists, etc.) worship besides Allah, that which can neither profit them nor harm them, and the disbeliever is ever a helper (of the Shaitan) against his Lord.

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ إِلَّا

Except They (are) not they understand or they hear most of them that do you think or

كَ لَا نَنْعِمُ بَلْ هُمْ أَضَلُّ سَبِيلًا ﴿٤٤﴾ أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ

He extends how your Lord to you have not 44 in a way more astray they are even takes the livestock

ظِلًّا وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا شَمْسًا عَلَيْهِ دَلِيلًا

the guide for it the sun We made the sun then stationary indeed, He could make it (the shadow) He willed and if the shadow

ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا ﴿٤٦﴾ وَهُوَ الَّذِي جَعَلَ

He made (it) us and He 46 gradually withdrawal toward We draw it (the shadow) then 45

لَكُمْ لَيْلٌ لِبَاسًا وَنَوْمٌ سُبَاتًا وَجَعَلَ نَهَارًا نُشُورًا ﴿٤٧﴾

47 to wake up (find out) the day and to rest (as) repose and sleep (as) the clothing night for you

وَهُوَ الَّذِي أَرْسَلَ رِيحًا بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ وَأَنْزَلْنَا

and We have sent down (of) His mercy before the arrival (as) good tidings the wind He has sent who and He has

مِنْ سَّمَاءٍ مَاءً طَهُورًا ﴿٤٨﴾ لِنُحْيِيَ بِهِ بَلْدَةً مَيِّتًا وَنُسْقِيَهُ

and We give drink with it (the water) a dead land with it (rain) water that We may bring life 48 which purify (rain) water the sky from

مِمَّا خَلَقْنَا أَنْعَمًا وَنَاسٍ كَثِيرًا ﴿٤٩﴾ وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ

amongst them We have distributed it and surely 49 given numbers and mankind the livestock We have created what

لِيَذْكُرُوا فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ﴿٥٠﴾ وَلَوْ شِئْنَا

We willed and if 50 disbelief except mankind most (of) then refuse that they might take lesson

لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا ﴿٥١﴾ فَلَا تَطِيعُ لِكَافِرِينَ

(to) the disbelievers you obey so do not 51 a warner country every into We certainly send

وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا ﴿٥٢﴾ وَهُوَ الَّذِي مَرَجَّ

joined yet separate who and He is 52 great striving with it and strive (for the cause) (the Quran) of Allah against them

لْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا

barrier between the two of them and He made latter salt and this sweet fresh this (water) two seas

وَحِجْرًا مَّتَّجُورًا ﴿٥٣﴾ وَهُوَ الَّذِي خَلَقَ مِنْ لَمَاءٍ بَشَرًا فَجَعَلَهُ

then He makes him (man) human being water from He creates (it is) who and He is 53 and prohibiting partition

نَسَبًا وَصِهْرًا وَكَانَ رَبُّكَ قَدِيرًا ﴿٥٤﴾ وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ

Allah besides And they worshipped 54 the All-Powerful your Lord and is and relation ties of through wedlock kinship

مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ وَكَانَ لِكَافِرٍ عَلَى رَبِّهِ ظَهِيرًا ﴿٥٥﴾

55 an assistant (of shaitan) his Lord against the disbeliever and it is it harm them and not it benefit them and what does



وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿٥٦﴾ قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ  
upon it (as a messenger) I ask you do not say Muhammad 56 and a warn (as) a bringer except We send you (Muhammad) and did not  
مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٥٧﴾ وَتَوَكَّلْ  
and rely 57 way his Lord do he takes expects/wants except pay rent  
عَلَىٰ الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ وَكَفَىٰ بِهِ بِذُنُوبِ  
He is to be praised by praising Him He die not who upon  
عِبَادِهِ خَيْرًا ﴿٥٨﴾ الَّذِي خَلَقَ سَمَوَاتٍ وَالأَرْضَ وَمَا بَيْنَهُمَا  
between the two and earth He has created who 58 The Acquainted of his servants  
فِي سِتَّةِ أَيَّامٍ ثُمَّ سَتَوَىٰ عَلَىٰ الْعَرْشِ الرَّحْمَنُ فَسْأَلْ بِهِ  
about Him (is) The Most Merciful above He sit then in  
خَيْرًا ﴿٥٩﴾ وَإِذَا قِيلَ لَهُمْ سَجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ  
The Most Merciful and what is that they said to The Most Merciful you prostrate to them at what and if 59 the Acquainted  
أَنْ سَجْدُوا لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا ﴿٦٠﴾ نَبَارَكُ الَّذِي جَعَلَ  
He placed (is He) who placed 60 aversion and it increases you command us to what should we prostrate  
فِي سَّمَاءٍ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا ﴿٦١﴾ وَهُوَ  
a place 61 bright and the moon the lamp therein and He has also placed the galaxies the sky in  
الَّذِي جَعَلَ لَيَالٍ وَنَهَارًا خَلْفَهُ لِمَنْ أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَرَادَ  
he desires or he remembers he desires for following one another and do night 62 (it) is who  
شُكُورًا ﴿٦٢﴾ وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ  
the earth upon they walk those who the Most Merciful and the servants 62 of his slaves  
هَوْنًا وَإِذَا خَاطَبَهُمْ لَجَهْلُونَ قَالُوا سَلَامًا ﴿٦٣﴾ وَالَّذِينَ  
and the people who 63 "salaman" Peace they say the ignorant people they addressed and when modestly  
يَبْتَغُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَمًا ﴿٦٤﴾ وَالَّذِينَ يَقُولُونَ  
they say and hope 64 and standing by prostration for their Lord they spend  
رَبَّنَا صَرِفَ عَنَّا عَذَابَ جَهَنَّمَ إِنَّا عَذَابَهَا كَانُ غَرَامًا  
ever adhering the torment (of) the Fire the torment from us ever 65 of our Lord  
﴿٦٥﴾ إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٦٦﴾ وَالَّذِينَ إِذَا أَنْفَقُوا  
they spend if and the people 66 and residence seldom it is evil indeed 65  
لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا ﴿٦٧﴾  
67 moderate that between and are ever sparingly and (are) not they excessively do not

56. And We have sent you (O Muhammad SAW) only as a bearer of glad tidings and a warn.

57. Say: "No reward do I ask of you for this (that which I have brought from my Lord and its preaching, etc.), save that whosoever wills, may take a Path to his Lord."

58. And put your trust (O Muhammad SAW) in the Ever Living One Who dies not, and glorify His Praises, and Sufficent is He as the All-Knower of the sins of His slaves;

59. Who created the heavens and the earth and all that is between them in six Days. Then He /stawa (rose over) the Throne (in a manner that suits His Majesty). The Most Beneficent (Allah)! Ask Him (O Prophet Muhammad SAW), (concerning His Qualities, His rising over His Throne, His creations, etc.), as He is Al-Khabir (The All-Knower of everything i.e. Allah).

60. And when it is said to them: "Prostrate to the Most Beneficent (Allah)! They say: "And what is the Most Beneficent? Shall we fall down in prostration to that which you (O Muhammad SAW) command us?" And it increases in them only aversion.

61. Blessed be He Who has placed in the heaven big stars, and has placed therein a great lamp (sun), and a moon giving light.

62. And He it is Who has put the night and the day in succession, for such who desires to remember or desires to show his gratitude.

63. And the slaves of the Most Beneficent (Allah) are those who walk on the earth in humility and sedate-ness, and when the foolish address them (with bad words) they reply back with mild words of gentleness.

64. And those who spend the night before their Lord, prostrate and standing.

65. And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment."

66. Evil indeed it (Hell) is as an abode and as a place to dwell.

67. And those, who, when they spend, are neither extravagant nor niggardly, but hold a medium (way) between those (extremes).



68. And those who invoke not any other *ilah* (god) along with Allah, nor kill such life as Allah has forbidden, except for just cause, nor commit illegal sexual intercourse and whoever does this shall receive the punishment.

69. The torment will be doubled to him on the Day of Resurrection, and he will abide therein in disgrace;

70. Except those who repent and believe (in Islamic Monotheism), and do righteous deeds, for those, Allah will change their sins into good-deeds, and Allah is Oft-Forgiving, Most Merciful.

71. And whosoever repents and does righteous good-deeds, then verily, he repents towards Allah with true repentance.

72. And those who do not witness falsehood, and if they pass by some evil play or evil talk, they pass by it with dignity.

73. And those who, when they are reminded of the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord, fall not deaf and blind thereat.

74. And those who say: "Our Lord! Bestow on us from our wives and our offspring who will be the comfort of our eyes, and make us leaders for the *Muttaqun* (pious - See V. 2: 2 and the footnote of V. 3: 164)."

75. Those will be rewarded with the highest place (in Paradise) because of their patience. Therein they shall be met with greetings and the word of peace and respect.

76. Abiding therein; excellent it is as an abode, and as a place to dwell.

77. Say (O Muhammad SAW to the disbelievers): "My Lord pays attention to you only because of your invocation to Him. But now you have indeed denied (Him). So the torment will be yours for ever (inseparable permanent punishment)."

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ نَفْسَ

they kill other Allah with they invoke and those who  
لَتَى حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ

he will meet that he does and whoever they commit fornication and do not by right except Allah has prohibited who  
أَثَامًا ٦٨ يَضْعَفُ لَهُ لِعَذَابُ يَوْمٍ لِقِيمَةٍ وَيُخْلَدُ فِيهِ

therein and he will abide (on) the Day of Resurrection the torment/punishment for him it will be doubled 68 sin/punishment  
مُهَانًا ٦٩ إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا

righteous deeds and he does and he believes he repents whoever unless 69 disgrace  
فَأُولَٰئِكَ يَبْدِلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا

Allah and (by) righteous deeds their evil deeds Allah replace so those are  
رَحِيمًا ٧٠ وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ

Allah to he repents so indeed he and does righteous good deeds he repents and whoever 70 the Most Merciful  
مَتَابًا ٧١ وَالَّذِينَ لَا يَشْهَدُونَ زُورًا إِذَا مَرُّوا بِالْمَغْوِ

with evil they pass by and step falsehood they testify do not and those who 71 (by) truly repentance  
مَرُّوا كِرَامًا ٧٢ وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ

by the verses they reminded if and those who 72 with dignity they pass by  
لَمْ يَخْرُوْا عَلَيْهَا صُمًّا وَعُمْيَانًا ٧٣ وَالَّذِينَ يَقُولُونَ رَبَّنَا

they say and the people who 73 and (as) blind (as) deaf upon them (the verses) they fall do not  
هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَجْعَلْنَا

And make us the comfort of our eyes and our offspring our wives (O) unto us bestow  
لِلْمُتَّقِينَ إِمَامًا ٧٤ أُولَٰئِكَ يُجْزَوْنَ لَغُورَةٍ بِمَا

because (by) highest place (in heaven) those are 74 a leader for the pious believers who fear Allah  
صَبَرُوا وَيُلْقَوْنَ فِيهَا نَجْوَةً وَسَلَامًا ٧٥ خَالِدِينَ

those who abide 75 respect and peace with greeting (of) therein and they will be received they are patient  
فِيهَا حَسَنَاتٌ مُسْتَقَرًّا وَمُقَامًا ٧٦ قُلْ مَا يَعْبُؤُكُمْ رَبِّي

my Lord to you care do not (Muhammad) 76 and residence settlement at (the) heaven is the best therein  
لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا ٧٧

77 decreet (there) will be later you have denied a (long) call your invoke I not

### ASH-SHU'ARA'

(The Poets)

Makkiyyah

Chapter 26: 227 verses

### سُورَةُ الشُّعَرَاءِ

أَلُوْى Not pronounced  
أُوْى Mad Thabi'

مَجْزُوْى Ikhta'  
مَجْزُوْى Idzhar

مَد لَازِم • فَارَق Mad Lazim • Farq  
مَد لَازِم • فَارَق Qalqalah

مَد 'أَرِيْث لِيْسُوْكَن Mad 'Ari'ith Lissukun  
مَد 'أَرِيْث لِيْسُوْكَن Idgham

مَد وَاجِب مُتَتَاسِل Mad Wajib Muttasil  
مَد وَاجِب مُنْفَاسِل Mad Jalz Munfasil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

طَسْمَ ١ تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ٢ لَعَلَّكَ بَدِخْتُ نَفْسَكَ

yourself will kill perhaps you (Muhammad) 2 the Verses of the Book (al-Qur'an) there are 1 Ta Sin Meem

أَلَا يَكُونُوا مُؤْمِنِينَ ٣ إِنْ نَّشَأْنُزِّلْ عَلَيْهِمْ مِنْ أَسْمَاءٍ آيَةً فَظَلَّتْ

then become the verse (miracle) the sky from upon them certainly We sent down We will if 3 the believers they become for not

أَعْنَقَهُمْ لَهَا خُضَعِينَ ٤ وَمَا يَأْتِيهِمْ مِنْ ذِكْرٍ مِنْ رَحْمَنِ مُحَدِّثٍ

new The Beneficent from the reminder/advice comes to them And never 4 those who bow (their to it (the necks) in humility miracle) their necks/nape

إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ ٥ فَقَدْ كَذَّبُوا فَسَيَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا

they used that what the tidings (of effects/ending) so it is coming to them they have denied so indeed 5 those who turned away (remainder) they are except

بِهِ يَسْتَهْزِءُونَ ٦ أَوَلَمْ يَرَوْا أَنَّ الْأَرْضَ كَمَا أَنْبَأْنَاهُمْ مِنْ كُلِّ رَوْحٍ

kinds every from therein We how many the earth at they look And do not 6 they ridicule to him

كَرِيمٍ ٧ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ٨ وَإِنْ

and indeed 8 those are the messengers most of them and do not surely (is) a in this indeed 7 noble

رَبِّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ٩ وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنْ تَبْلُغْ لِقَوْمٍ

the people at that Most your Lord called and when 9 The Mighty He surely is your Lord

ظَالِمِينَ ١٠ قَوْمَ فِرْعَوْنَ أَلَا يَتَّقُونَ ١١ قَالَ رَبِّ إِنِّي أَخَافُ

I fear indeed I o my Lord he said 11 did not they fear (Allah) the people of Firaun 10 (and was) wrongdoing

أَنْ يُكَذِّبُونِ ١٢ وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي فَأَرْسِلْ

so send my speech/my tongue speak and can not my breast and (it) will straiten 12 they deny me will

إِلَىٰ هَارُونَ ١٣ وَلَهُمْ عَلَىٰ ذَنْبٍ فَأَخَافُ أَنْ يَقْتُلُونِ ١٤ قَالَ

He (Allah) said 14 they kill me will so I fear sin (charge of crime against me) have them 13 Harun to

كَلَّا فَاذْهَبْ بِآيَاتِنَا إِنَّا مَعَكُمْ مُسْتَمِعُونَ ١٥ فَآتَيْنَا فِرْعَوْنَ

to Firaun so come both of you 15 listening with you indeed We are with Our verses so go both of you not at once

فَقُولَا إِنَّا رَسُولُ رَبِّ لَعَلَّكُمْ تَتَّقُونَ ١٦ أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَءِيلَ

the Children of Israil with us you send free That is 16 (of) the worlds (of) Lord the apostle Messenger indeed we are then say

قَالَ أَلَمْ نَرْبِكْ فَيُنَاوِلِدَا وَلِبِشْتَ فَيَنَامُ مِنْ عُمْرِكَ سِنِينَ ١٨

18 for years your age when with us and you have lived (as) a child with us we raised have He (Firaun) said 17

وَفَعَلْتَ فَعَلْتَكَ لَتِیْ فَعَلْتَ وَأَنْتَ مِنَ الْكَافِرِينَ ١٩

19 the ungrateful included into and you you have done which your deed And you have done

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ta-Sin-Meem. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. These are the Verses of the manifest Book (this Quran, which was promised by Allah in the Taurat and the Injil, makes things clear).

3. It may be that you (O Muhammad SAW) are going to kill yourself with grief, that they do not become believers [in your Risalah (Messengership) and in your Message of Islamic Monotheism].

4. If We will, We could send down to them from the heaven a sign, to which they would bend their necks in humility.

5. And never comes there unto them a Reminder as a recent revelation from the Most Beneficent (Allah), but they turn away therefrom.

6. So they have indeed denied (the truth this Quran), then the news of what they mocked at, will come to them.

7. Do they not observe the earth, how much of every good kind We cause to grow therein?

8. Verily, in this is an Ayah (proof or sign), yet most of them (polytheists, pagans, etc., who do not believe in Resurrection) are not believers.

9. And verily, your Lord! He is truly the All-Mighty, the Most Merciful.

10. And (remember) when your Lord called Musa (saying): "Go to the people who are Zalimun (polytheists and wrong-doing),

11. The people of Firaun. Will they not fear Allah and become righteous?"

12. He said: "My Lord! Verily, I fear that they will belie me,

13. And my breast straitens, and my tongue expresses not well. So send for Harun (to come along with me).

14. And they have a charge of crime against me, and I fear they will kill me."

15. Allah said: "Nay! Go you both with Our Signs. Verily! We shall be with you, listening.

16. And when you both come to Firaun, say: 'We are the Messengers of the Lord of the 'Alamin (mankind, jinns, and all that exists)',

17. "So allow the Children of Israil to go with us."

18. (Firaun) said (to Musa): "Did we not bring you up among us as a child? And you did dwell many years of your life with us.

19. And you did your deed, which you did (i.e. the crime of killing a man). And you are one of the ingrates."



20. Musa said: "I did it then, when I was an ignorant (as regards my Lord and His Message)."

21. "So I fled from you when I feared you. But my Lord has granted me *Hukman* (i.e. religious knowledge, right judgement of the affairs and Prophethood), and appointed me as one of the Messengers."

22. "And this is the past favour with which you reproach me, that you have enslaved the Children of Israil."

23. Firaun said: "And what is the Lord of the '*Alamin* (mankind, jinns, and all that exists)?"

24. Musa said: "Lord of the heavens and the earth, and all that is between them, if you seek to be convinced with certainty."

25. Firaun said to those around: "Do you not hear (what he says)?"

26. Musa said: "Your Lord and the Lord of your ancient fathers!"

27. Firaun said: "Verily, your Messenger who has been sent to you is a madman!"

28. Musa said: "Lord of the east and the west, and all that is between them, if you did but understand!"

29. Firaun said: "If you choose an *ilah* (god) other than me, I will certainly put you among the prisoners."

30. Musa said: "Even if I bring you something manifest (and convincing)?"

31. Firaun said: "Bring it forth then, if you are of the truthful!"

32. So (Musa) threw his stick, and behold, it was a serpent, manifest.

33. And he drew out his hand, and behold, it was white to all beholders!

34. (Firaun) said to the chiefs around him: "Verily! This is indeed a well-versed sorcerer."

35. "He wants to drive you out of your land by his sorcery, then what is it your counsel, and what do you command?"

36. They said: "Put him off and his brother (for a while), and send callers to the cities;"

37. "To bring up to you every well-versed sorcerer."

38. So the sorcerers were assembled at a fixed time on a day appointed.

39. And it was said to the people: "Are you (too) going to assemble?"

قَالَ فَعَلْتُهَا إِذَا وَأَازٍ مِنْ ضَّالِّينَ ۚ فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ ۚ

I feared you when from you Then I fled 20 the astray people one of I was at that time I did it He (Musa) said

فَوَهَبَ لِي رَبِّي حُكْمًا وَجَعَلَنِي مِنْ أَمْرُسَلِينَ ۚ وَتِلْكَ نِعْمَةٌ تَمُنُّهَا

you have given it the favor And that is 21 the Apostles/the Messengers (one) of and He wisdom/ my to me then gave

عَلَى أَنْ عَبَدْتُ بَنِي إِسْرَءِيلَ ۚ قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ

(of) the worlds? and what/ who is Said 22 you have enslaved that to me

قَالَ رَبُّ سَمَوَاتٍ وَالأَرْضِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ مُوقِنِينَ

Said (Musa) 23 The Lord (of) the heaven and what between them you are

قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْمِعُونَ ۚ قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمْ

(of) your forefathers/ancestor and Lord your Lord Said (Musa) 25 you hear do not around him to those He (Firaun) said 24

لَأُولَئِينَ ۚ قَالَ إِنْ رَسُولُكُمْ لَذِي أُرْسِلَ إِلَيْكُمْ لَمَجْنُونٌ ۚ

27 is surely mad to you he is sent down your Messenger He (Firaun) said 26

قَالَ رَبُّ لَمَشْرِقٍ وَلْمَغْرِبِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ تَعْقِلُونَ ۚ قَالَ

Said (Firaun) 28 to reason/ understand if you are between them and whatever and west (of) east The Lord Said (Musa)

لَنْ نَتَّخِذَ إِلَهًا غَيْرِي لَأَجْعَلَنَّكَ مِنَ الْمَسْجُونِينَ ۚ قَالَ

Said (Musa) 29 the prisoners from I truly will make you other than me god you made indeed if

أَوْ لَوْ جِئْتُكَ بِشَيْءٍ مُبِينٍ ۚ قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ

from you are if with it so bring He said 30 which is manifest with something I come to you Even if

صَادِقِينَ ۚ فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُبِينٌ ۚ وَنَزَعُ يَدَهُ

his And he drew out 32 manifest (was) a serpent it then suddenly Then he threw 31 the truthful

فَإِذَا هِيَ بَيْضَاءُ لِلنَّظِيرِينَ ۚ قَالَ لِلْمَلَأِ حَوْلَهُ إِنَّ هَذَا لَسَاحِرٌ

a wizard 33 this is verily around him to the rulers He said 33 for the beholders (was) white/ light it then suddenly

عَلِيمٌ ۚ يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ بِسِحْرِهِ فَمَاذَا

so what is by his magic your land of get you out to He wants 34 well-versed

تَأْمُرُونَ ۚ قَالُوا أَرْجِهْ وَأَخَاهُ وَابْعَثْ لِمَدَائِنِ حَشِيرٍ

the heralds the cities in and send and his brother let him wait a while They said 35 your advice

يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ ۚ فَجُمِعَ سَحَرَةُ

the wizards Then, it was gathered 37 well-versed wizard with all/every They will bring 36

لِمِيقَاتِ يَوْمٍ مَعْلُومٍ ۚ وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ ۚ

39 the gather you do to mankind And it is said 38 (on) a day appointed at the specified time



لَعَلَّنَا نَتَّبِعُ سَحْرَةَ إِنْ كَانُوا هُمْ لَغَالِبِينَ ﴿٤٠﴾ فَلَمَّا جَاءَ سَحْرَةُ  
the sorcerers it has come So when 40 the winners they they are if the wizards we may follow So that we

قَالُوا لِفِرْعَوْنَ أَإِنْ لَنَا لَأَجْرًا إِنْ كُنَّا نَحْنُ لَغَالِبِينَ ﴿٤١﴾ قَالَ نَعَمْ  
He (Firaun) said 41 we we have been if really a reward for us surely indeed to Firaun they said

وَإِنَّكُمْ إِذَا لَمِنَ لِمُقَرَّبِينَ ﴿٤٢﴾ قَالَ لَهُمْ مُوسَى الْقَوْمَ مَا أَنْتُمْ مُلْقُونَ  
to throw what throw Musa to them Said 42 the nearest really from it so and verily you are

فَالْقَوْمُ جَبَاهُمُ وَعَصِيَّتُهُمْ وَقَالُوا بَعِزَّةَ فِرْعَوْنَ إِنَّا لَنَحْنُ  
we must be indeed we (of) Firaun for the might and they said and their rods their ropes Then they throw 43

لَغَالِبُونَ ﴿٤٤﴾ فَالْقَى مُوسَى عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ  
they falsified what over it swallowed suddenly used Musa The throw 44 the winners

فَالْقَى سَحْرَةَ سَاجِدِينَ ﴿٤٦﴾ قَالُوا ءَامَنَّا بِرَبِّ لَعَالَمِينَ ﴿٤٧﴾  
47 (of) the worlds in The Lord we believe They said 46 (to) prostrate those wizards So fell down 45

رَبِّ مُوسَى وَهَارُونَ ﴿٤٨﴾ قَالَ ءَامَنْتُمْ لَهُ قَبْلَ أَنْ ءَاذَنَ لَكُمْ إِنَّهُ  
indeed he is I give permission will before in him why did you believe He said 48 and Harun (of) Musa The Lord

لَكَبِيرُكُمْ لَّذِي عَلَّمَكُم سِحْرَ فَلَسَوْفَ تَعْلَمُونَ لَا أَقْطَعَنَّ أَيْدِيَكُمْ  
your hands I will surely cut off you are going to know so in the future magic I will cut you who your leader

وَأَرْجُلَكُمْ مِنْ خَلْفٍ وَلَا أَصْلَبَنَّكُمْ أَجْمَعِينَ ﴿٤٩﴾ قَالُوا لَا ضَيْرَ إِنَّا  
verily we harm nothing They said 49 all and I will crucify you opposite side on and your feet

إِلَى رَبِّنَا مُنْقَلِبُونَ ﴿٥٠﴾ إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطِيئَتَنَا أَنْ كُنَّا  
we become to our sins not for us forgive to we truly do indeed we 50 those who will return our Lord to

أَوَّلَ الْمُؤْمِنِينَ ﴿٥١﴾ وَأَوْحَيْنَا إِلَى مُوسَى أَنْ أَسْرِ بِعِبَادِي إِنَّكَ  
indeed you are with My servants travel you at night with Musa to And We revealed 51 (of) the believers the first

مُتَّبَعُونَ ﴿٥٢﴾ فَأَرْسَلَ فِرْعَوْنُ فِي لَمَدَافِنِ حَشْرِينَ ﴿٥٣﴾ إِنَّ هَؤُلَاءِ  
those are Verily 53 those who gathered the cities in Firaun Then sent 52 those who will be pursued

لَشِرْذِمَةٌ قَلِيلُونَ ﴿٥٤﴾ وَإِنَّهُمْ لَنَالِغَايُطُونَ ﴿٥٥﴾ وَإِنَّا لَجَمِيعٌ حَادِرُونَ  
those who are truly prepared against danger surely all And indeed we are 55 those who enraged for us And verily they are 54 small indeed a band

فَأَخْرَجْنَاهُمْ مِنْ جَنَّاتٍ وَعُيُونٍ ﴿٥٧﴾ وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ ﴿٥٨﴾  
58 which is honorable and the position An honor 57 and the springs the gardens from Then we removed them 56

كَذَلِكَ وَأَوْرَثْنَاهَا بَنِي إِسْرَءِيلَ ﴿٥٩﴾ فَاتَّبَعُوهُمْ مُشْرِقِينَ ﴿٦٠﴾  
60 at sunrise Then they were able to pursued them 59 the Children of Israil and We caused to inherit it Thus it was

40. "That we may follow the sorcerers (who were on Firaun's religion of disbelief) if they are the winners."

41. So when the sorcerers arrived, they said to Firaun: "Will there surely be a reward for us if we are the winners?"

42. He said: "Yes, and you shall then verily be of those brought near (to myself)."

43. Musa said to them: "Throw what you are going to throw!"

44. So they threw their ropes and their sticks, and said: "By the might of Firaun, it is we who will certainly win!"

45. Then Musa threw his stick, and behold, it swallowed up all the falsehoods which they showed!

46. And the sorcerers fell down prostrate.

47. Saying: "We believe in the Lord of the 'Alamin (mankind, jinns, and all that exists).

48. The Lord of Musa and Harun."

49. (Firaun) said: "You have believed in him before I give you leave. Surely, he indeed is your chief, who has taught you magic! So verily, you shall come to know. Verily, I will cut off your hands and your feet on opposite sides, and I will crucify you all."

50. They said: "No harm! Surely, to our Lord (Allah) we are to return;"

51. "Verily! We really hope that our Lord will forgive us our sins, as we are the first of the believers (in Musa and in the Monotheism which he has brought from Allah)."

52. And We inspired Musa, saying: "Take away My slaves by night, verily, you will be pursued."

53. Then Firaun sent callers to (all) the cities.

54. (Saying): "Verily! These indeed are but a small band."

55. "And verily, they have done what has enraged us;"

56. "But we are host all assembled, amply fore-warned."

57. So, We expelled them from gardens and springs,

58. Treasures, and every kind of honourable place.

59. Thus [We turned them (Firaun's people) out] and We caused the Children of Israil to inherit them.

60. So they pursued them at sunrise.

٣٧



61. And when the two hosts saw each other, the companions of Musa said: "We are sure to be overtaken."

62. (Musa) said: "Nay, verily! With me is my Lord, He will guide me."

63. Then We inspired Musa (saying): "Strike the sea with your stick." And it parted, and each separate part (of that sea water) became like the huge, firm mass of a mountain.

64. Then We brought near the others (Firaun's party) to that place.

65. And We saved Musa and all those with him.

66. Then We drowned the others.

67. Verily! In this is indeed a sign (or a proof), yet most of them are not believers.

68. And verily, your Lord! He is truly the All-Mighty, the Most Merciful.

69. And recite to them the story of Ibrahim.

70. When he said to his father and his people: "What do you worship?"

71. They said: "We worship idols, and to them we are ever devoted."

72. He said: "Do they hear you, when you call (on them)?"

73. "Or do they benefit you or do they harm (you)?"

74. They said: "Nay, but we found our fathers doing so."

75. He said: "Do you observe that which you have been worshipping,"

76. "You and your ancient fathers?"

77. "Verily! They are enemies to me, save the Lord of the 'Alamin (mankind, jinns, and all that exists);"

78. "Who has created me, and it is He Who guides me;"

79. "And it is He Who feeds me and gives me to drink."

80. "And when I am ill, it is He who cures me;"

81. "And Who will cause me to die, and then will bring me to life (again);"

82. "And Who, I hope will forgive me my faults on the Day of Recompense (the Day of Resurrection);"

83. My Lord! Bestow Hukman (religious knowledge, right judgement of the affairs and Prophet-hood) on me, and join me with the righteous;

فَلَمَّا تَرَاهُ الْجَمْعَانِ قَالِ أَصْحَابُ مُوسَىٰ إِنَّا لَمُدْرَكُونَ ﴿٦١﴾ قَالَ

He (Musa) 61 certainly those who are overtaken we are the companions of Musa said two groups So when

كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ ﴿٦٢﴾ فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ ضَرْبِ

strike Musa to Then We revealed 62 He will guide me my Lord with me indeed by no means

بِعَصَاكَ لَبْحَرْفٍ فَفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَ طَوْدٍ عَظِيمٍ ﴿٦٣﴾

63 (was) like mountain part each and became so (it) parted the sea by your rod

وَأَزَلْفَانَا لِلْآخِرِينَ ﴿٦٤﴾ وَأَنْجَيْنَا مُوسَىٰ وَمَنْ مَّعَهُ أَجْمَعِينَ ﴿٦٥﴾

65 all with him and whoever Musa And We saved 64 the other group there And We brought near

ثُمَّ أَغْرَقْنَا الْآخِرِينَ ﴿٦٦﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ

most of them but not there is sign in this Verily 66 the others (the pursuer) We drowned Then

مُؤْمِنِينَ ﴿٦٧﴾ وَإِنَّ رَبَّكَ لَهْوَ لَعِزِيزٌ رَّحِيمٌ ﴿٦٨﴾ وَتِلْ عَلَيْهِمْ

to them (the Most Merciful) All He is indeed Lord And verily 67 the believers

نَبَأُ إِبْرَاهِيمَ ﴿٦٩﴾ إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ ﴿٧٠﴾ قَالُوا

They said 70 you worship what and his people he (Ibrahim) said 69 the story of Ibrahim

نَعْبُدُ أَصْنَامًا فَنَنْظِلُّ لَهَا عُكْفِيفِينَ ﴿٧١﴾ قَالَ هَلْ يَسْمَعُونَكُمْ إِذْ

when they listen do He (Ibrahim) said 71 those who remain devoted to them then we the idols we worship

تَدْعُونَ ﴿٧٢﴾ أَوْ يَنْفَعُونَكُمْ أَوْ يَضُرُّونَ ﴿٧٣﴾ قَالُوا بَلْ وَجَدْنَا آبَاءَنَا

our fathers we found but They said 73 they harm or they benefit you Or 72 you called

كَذَلِكَ يَفْعَلُونَ ﴿٧٤﴾ قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ ﴿٧٥﴾ أَنْتُمْ

You 75 you worshiped you have what then do you He (Ibrahim) said 74 they were doing thus

وَأَبَاؤُكُمْ لَا أَقْدَمُونَ ﴿٧٦﴾ فَإِنَّهُمْ عَدُوٌّ لِّي إِلَّا رَبَّ الْعَالَمِينَ

(of) the worlds the Lord except for me the ancestor So they are indeed 76 the ancestor and your fathers/forefathers

لَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٧٨﴾ وَلَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ

and gives me drinks feeds me He And who 78 He guides me then He He has created me Who 77

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾ وَلَّذِي يُمِيتُنِي ثُمَّ

then He causes me to die And who 80 He will cure me then He I am ill And when 79

يُحْيِينِ ﴿٨١﴾ وَلَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ الدِّينِ

(on) the Day of Recompense my faults me he forgives to the Day of Recompense And who 81 He brings me to life

رَبِّ هَبْ لِي حُكْمًا وَالْحَقْنِي بِصَلِحِينَ ﴿٨٢﴾

83 with the pious people and join me wisdom to me bestow O my Lord 82

أَلَاؤِي Not pronounced

لَحْفَا' Ikhta'

Mad Lazim • Farq

أَوِي Mad 'Arish Lissukun

Mad Wajib Muttasil

أَوِي Mad Thabi'

لَحْفَا' Idzhar

Qalqalah

أَوِي Idgham

Mad Jalz Munfasil



وَجَعَلْ لِي لِسَانَ صِدْقٍ ۖ لِآخِرِينَ ۝۸۴ وَجَعَلْنِي مِنْ وَرَثَةِ جَنَّةِ

of the the (included) And place 84 later in reputation for And appoint  
gardens inheritors among me generations

نَعِيمٍ ۝۸۵ وَغُفِرَ لَأَيِّ إِنَّهُ كَانَ مِنْ ضَّالِّينَ ۝۸۶ وَلَا تُخْزِنِي يَوْمَ

(on) the You And do 86 those who are (included) is indeed he to my And give forgiveness 85  
Day disgrace me not astray among father

يُبْعَثُونَ ۝۸۷ يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ۝۸۸ إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ

with a heart (to) he who Except 88 children wealth do not On the Day 87 (ot) Resurrection

سَلِيمٍ ۝۸۹ وَأَزْلَفْتُ لِحَنَّةٍ لِلْمُتَّقِينَ ۝۹۰ وَبُرِزَتِ الْجَحِيمُ لِلْغَاوِينَ

to those The Hell fire And is made manifest 90 to those who The And bring near to 89 sound  
astray pious and fear Allah

وَقِيلَ لَهُمْ أَتَيْنَا مَا كُنْتُمْ تَعْبُدُونَ ۝۹۱ مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكُم

they can help you what Allah besides 92 you worship you used to where is to them And it is said 91

أَوْ يَنْصُرُونَ ۝۹۲ فَكُفُّوا فِيهَا هُمْ وَلِغَاوُونَ ۝۹۳ وَجُنُودُ إِبْلِيسَ

and the Soldiers of Iblis 94 and the deviators they therein so they are thrown headlong 93 they help themselves

أَجْمَعُونَ ۝۹۴ قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ ۝۹۵ تَلَّ اللَّهُ إِنْ كُنَّا فِي

truly in 96 they dispute and they have said 95 all of them

ضَلَلٍ مُبِينٍ ۝۹۶ إِذْ نُسَوِّيكُمْ بِرَبِّ الْعَالَمِينَ ۝۹۷ وَمَا أَضَلَّنَا

misguid us And will (of) the worlds with the Lord We equated you When 97 manifest the error

إِلَّا لَمُجْرِمُونَ ۝۹۸ فَمَا لَنَا مِنْ شَافِعِينَ ۝۹۹ وَلَا صَدِيقٍ حَمِيمٍ ۝۱۰۰

101 loving a friend And there is no 100 the intercessors from for So there is not 99 the sinners except

فَلَوْ أَنَّ لَنَا كَرَّةً فَنَكُونُ مِنْ مُؤْمِنِينَ ۝۱۰۱ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ

and yet indeed sign 102 part of an opportunity to return indeed

أَكْثَرَهُمْ مُؤْمِنِينَ ۝۱۰۲ وَإِنَّ رَبَّكَ لَهْوَ لَعْنٍ رَحِيمٌ ۝۱۰۳ كَذَبَتْ

He been 104 The Most Merciful The All-Mighty indeed He is your Lord And verily 103 the believers most of them

قَوْمُ نُوحٍ لِمُرْسَلِينَ ۝۱۰۴ إِذْ قَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ ۝۱۰۵

106 you fear will not Nuh their brother to them said When 105 the Apostles the people of Nuh

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ۝۱۰۶ فَتَقَرُّ لَكَ وَأَطِيعُونَ ۝۱۰۷ وَمَا أَسْأَلُكُمْ

I ask you And not 108 and you obey Me Allah So you fear 107 can be trustworthy apostle for you Indeed I am

عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى رَبِّ الْعَالَمِينَ ۝۱۰۸ فَتَقَرُّ لَكَ

Allah So you fear 109 (of) the worlds the Lord from my payment/ reward payment/ reward

وَأَطِيعُونَ ۝۱۰۹ قَالُوا أَنْتُمْ لَكُمْ وَتَبِعَكَ لَا رَدَّ لَكُمْ ۝۱۱۰

111 those who are the although follow you to you should we trust They said 110 and you obey Me

84. And grant me an honourable mention in later generations;  
85. And make me one of the inheritors of the Paradise of Delight;  
86. And forgive my father, verily he is of the erring;  
87. And disgrace me not on the Day when (all the creatures) will be resurrected;  
88. The Day whereon neither wealth nor sons will avail,  
89. Except him who brings to Allah a clean heart [clean from *Shirk* (polytheism) and *Nifaq* (hypocrisy)].  
90. And Paradise will be brought near to the *Muttaqun* (pious - See V. 2: 2).  
91. And the (Hell) Fire will be placed in full view of the erring.  
92. And it will be said to them: "Where are those (the false gods whom you used to set up as rivals with Allah) that you used to worship."  
93. "Instead of Allah? Can they help you or (even) help themselves?"  
94. Then they will be thrown on their faces into the (Fire), They and the *Ghawun* (devils, and those who were in error).  
95. And the whole hosts of Iblis (Shaitan) together.  
96. They will say while contending therein,  
97. By Allah, we were truly in a manifest error,  
98. When We held you (false gods) as equals (in worship) with the Lord of the '*Alamin* (mankind, jinns, and all that exists);  
99. And none has brought us into error except the *Mujrimun* [Iblis (Shaitan) and those of human beings who commit crimes, murderers, polytheists, oppressors, etc.].  
100. Now we have no intercessors,  
101. Nor a close friend (to help us).  
102. (Alas!) If we only had a chance to return (to the world), we shall truly be among the believers!  
103. Verily! In this is indeed a sign, yet most of them are not believers.  
104. And verily, your Lord! He is truly the All-Mighty, the Most Merciful.  
105. The people of Nuh belied the Messengers.  
106. When their brother Nuh said to them: "Will you not fear Allah and obey Him?"  
107. I am a trustworthy Messenger to you.  
108. So fear Allah, keep your duty to Him, and obey me.  
109. No reward do I ask of you for it (my Message of Islamic Monotheism), my reward is only from the Lord of the '*Alamin* (mankind, jinns, and all that exists).  
110. So keep your duty to Allah, fear Him and obey me."  
111. They said: "Shall we believe in you, when the meanest (of the people) follow you?"



112. He said: "And what knowledge have I of what they used to do?"

113. "Their account is only with my Lord, if you could (but) know."

114. "And I am not going to drive away the believers."

115. "I am only a plain warner."

116. They said: "If you cease not, O Nuh! You will surely be among those stoned (to death)."

117. He said: "My Lord! Verily, my people have belied me.

118. Therefore judge You between me and them, and save me and those of the believers who are with me."

119. And We saved him and those with him in the laden ship.

120. Then We drowned the rest (disbelievers) thereafter.

121. Verily, in this is indeed a sign, yet most of them are not believers.

122. And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful.

123. 'Ad (people) belied the Messengers.

124. When their brother Hud said to them: "Will you not fear Allah and obey Him?"

125. "Verily! I am a trustworthy Messenger to you."

126. "So fear Allah, keep your duty to Him, and obey me."

127. "No reward do I ask of you for it (my Message of Islamic Monotheism), my reward is only from the Lord of the 'Alamin (mankind, jinns, and all that exists)."

128. "Do you build high palaces on every high place, while you do not live in them?"

129. "And do you get for yourselves palaces (fine buildings) as if you will live therein for ever."

130. "And when you seize, seize you as tyrants?"

131. "So fear Allah, keep your duty to Him, and obey me."

132. "And keep your duty to Him, fear Him Who has aided you with all (good things) that you know."

133. "He has aided you with cattle and children."

134. "And gardens and springs."

135. "Verily, I fear for you the torment of a Great Day."

136. They said: "It is the same to us whether you preach or be not of those who preach."

قَالَ وَمَا عَلِمِي بِمَا كَانُوا يَعْمَلُونَ ﴿١١٢﴾ إِنَّ حِسَابَهُمْ إِلَّا عَلَىٰ رَبِّي

my Lord upon except (only) their account Verily 112 to do they used of knowledge and He (Nuh) said

لَوْ تَشْعُرُونَ ﴿١١٣﴾ وَمَا أَذِ بَطَّارِدٍ لِّمُؤْمِنِينَ ﴿١١٤﴾ إِنْ أَذِ إِلَّا نَذِيرٌ مِّبِينٍ

whom manifest a warner (warn) I am Verily 114 the believers as the one who drives away I am And not 113 you (could) aware/understand if

قَالُوا لَئِنْ لَّمْ تَنْتَهِ يَنُوحُ لَتَكُونَنَّ مِنَ الْمَرْجُومِينَ ﴿١١٦﴾ قَالَ

He (Nuh) said 116 those stoned (to death) of indeed you will surely be O Nuh you stop do not indeed if They said 115

رَبِّ إِنْ قَوْمِي كَذَّبُونِ ﴿١١٧﴾ فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ

and those and save me the judgment/law and between them between me So judge 117 they has denied me my people indeed my Lord

مَعِيَ مِنَ الْمُؤْمِنِينَ ﴿١١٨﴾ فَانجَيْنَاهُ وَمَنْ مَّعَهُ ۖ فَلَئِكَ لَمْ يَشْحُونِ

filled the ark therein with him and those Then We save him 118 the believers of with me

ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ ﴿١٢٠﴾ إِنَّ فِي ذَٰلِكَ لَآيَةً وَمَا كَانَ

and not surely the sign in this Verily 120 all the remaining after that We drowned Then 119

أَكْثَرَهُمْ مُّؤْمِنِينَ ﴿١٢١﴾ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١٢٢﴾ كَذَّبَتْ

Has been denied 122 The Most Merciful The All Mighty He indeed is your Lord And verily 121 the believers most of them

عَادُ لِمُرْسَلِينَ ﴿١٢٣﴾ إِذْ قَالَ لَهُمْ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ ﴿١٢٤﴾ إِنِّي لَكُمْ

indeed 124 you fear why do not Hud their brother to them said When 123 the Apostles/ Messengers the people at 'Ad

رَسُولٌ أَمِينٌ ﴿١٢٥﴾ فَتَقَّ ۖ لِلَّهِ وَاطِيعُونَ ﴿١٢٦﴾ وَمَا أَسْأَلُكُمْ عَلَيْهِ

upon it I ask you And do not 126 and you obey me Allah So you fear 125 one trustworthy the Apostle/ messenger

مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَىٰ رَبِّ لَعَلِّمِينَ ﴿١٢٧﴾ أَتَبْنُونَ بِكُلِّ رِيعٍ

high place at every Will you build 127 (of) the worlds The Lord from except my payment/ reward not payment/ reward

ءَايَةً تَعْبَثُونَ ﴿١٢٨﴾ وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ ﴿١٢٩﴾

129 you might abide therein so that you the strongholds And you construct 128 in vanity a sign

وَإِذَا بَطِشْتُمْ بَطِشْتُمْ جَبَّارِينَ ﴿١٣٠﴾ فَتَقَّ ۖ لِلَّهِ وَاطِيعُونَ ﴿١٣١﴾

131 and you obey me Allah So you fear 130 the tyrants you laid hands And it

وَتَقَّ ۖ لَذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ ﴿١٣٢﴾ أَمَدَّكُمْ بِأَنْعَمٍ وَبَنِينَ ﴿١٣٣﴾

133 and children with the livestock He has bestowed you 132 you know by which He has bestowed you He who And you fear

وَجَنَّاتٍ وَعَيْونِ ﴿١٣٤﴾ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ

a Great Day the punishment befall you I fear Indeed I 134 And springs And the gardens

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَظْتَ أَمْ لَمْ تَكُنْ مِنَ الْوَاعِظِينَ ﴿١٣٦﴾

136 the advisers among be no or whether you advice for us the same They said 135



إِنَّ هَذَا إِلَّا خُلُقٌ لِّأَوَّلِينَ ۚ وَمَا نَحْنُ بِمُعَذِّبِينَ ۚ فَكَذَّبُوهُ ۚ  
 Then they denied him (Hud) 138 those who are punished we are And not 137 the former people custom/habit except this is Not  
 فَأَهْلَكْنَاهُمْ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ ۚ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۚ  
 And verily 139 the believers most of them and not there is indeed a sign in this verily so We destroyed them  
 رَبِّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۚ كَذَّبَتْ ثَمُودُ لِمُرْسَلِينَ ۚ إِذْ قَالَ  
 said When 141 the Apostles the people of Thamud Have denied 140 The Most Merciful The All-Mighty indeed He is your Lord  
 لَهُمْ أَخُوهُمْ صَالِحٌ أَالَتُنْقُونَ ۚ إِنِّي لَكُم رَسُولٌ أَمِينٌ ۚ  
 143 whom is trustworthy an Apostle for you Verily I 142 you fear do not Salih their brother to them  
 فَتَقُ لِّلَّهِ وَاطِيعُونَ ۚ وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجَرِيَ  
 my payment/reward not payment/reward for it I ask you And do not 144 and you obey me Allah So you fear  
 إِلَّا عَلَىٰ رَبِّ لَعَلَمِينَ ۚ أَتَتْرَكُونَ فِي مَا هُنَّاءَ أَمْنِينَ ۚ  
 146 the people are secure is here what in Will you be left 145 (of) the worlds from  
 فِي جَنَّاتٍ وَعُيُونٍ ۚ وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضِيمٌ ۚ  
 148 soft spades and date-palm And field of 147 and springs gardens Within  
 وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَرِهِينَ ۚ فَتَقُ لِّلَّهِ وَاطِيعُونَ ۚ  
 and you obey me Allah So you fear 149 skillful houses mountains in And you carve  
 وَلَا تَطِيعُوا أَمْرَ الْمُسْرِفِينَ ۚ لَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ  
 the land in make mischief Those who 151 (of) the transgressors the order you obey And do not 150  
 وَلَا يُصْلِحُونَ ۚ قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ۚ مَا أَنْتَ  
 you are Nothing 153 into those affected by magic included you are indeed They said 152 reform and do not  
 إِلَّا بَشَرٌ مِّثْلُنَا فَأْتِ بِآيَةٍ إِنْ كُنْتَ مِنْ صَادِقِينَ ۚ قَالَ  
 He (Salih) said 154 the truthful of you are if a sign so, bring like us human except  
 هَذِهِ نَاقَةٌ لِّهَا شِرْبٌ وَلَكُمْ شِرْبُ يَوْمٍ مَّعْلُومٍ ۚ وَلَا تَمَسُّوهَا  
 you touch it And do not 155 (of) Layla drink and for you drink for it a she-camel this is  
 بِسَوْءٍ فَيَأْخُذَكُمْ عَذَابُ يَوْمٍ عَظِيمٍ ۚ فَعَقَرُوهَا فَاصْبَحُوا  
 so they become Then, they killed it (the she-camel) 156 a Great Day the torment/the punishment so will be seized with harm  
 نَدِمِينَ ۚ فَأَخَذَهُم لُعَازِبٌ إِنْ فِي ذَلِكَ لَآيَةً وَمَا كَانَ  
 and not indeed a sign in this verily the punishment Then seized them 157 the regretful people  
 أَكْثَرَهُمْ مُّؤْمِنِينَ ۚ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۚ  
 159 the Most Merciful the All-Mighty indeed He is your Lord And verily 158 the believers most of them

137. "This is no other than the false-tales and religion of the ancients, [Tafsir At-Tabari, Vol. 19, Page 97].

138. And we are not going to be punished."

139. So they belied him, and We destroyed them. Verily! In this is indeed a sign, yet most of them are not believers.

140. And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful.

141. Thamud (people) belied the Messenger.

142. When their brother Salih said to them: "Will you not fear Allah and obey Him?"

143. "I am a trustworthy Messenger to you.

144. "So fear Allah, keep your duty to Him, and obey me.

145. "No reward do I ask of you for it (my Message of Islamic Monotheism), my reward is only from the Lord of the 'Alamin (mankind, jinns, and all that exists)."

146. "Will you be left secure in that which you have here?"

147. "In gardens and springs."

148. And green crops (fields etc.) and date-palms with soft spadix.

149. "And you carve houses out of mountains with great skill."

150. "So fear Allah, keep your duty to Him, and obey me."

151. "And follow not the command of Al-Musrifun (i.e. their chiefs, leaders who were polytheists, criminals, and sinners),"

152. "Who make mischief in the land, and reform not."

153. They said: "You are only of those bewitched!"

154. "You are but a human being like us. Then bring us a sign if you are of the truthful."

155. He said: "Here is a she-camel; it has a right to drink (water), and you have a right to drink (water) (each) on a day known."

156. "And touch her not with harm, lest the torment of a Great Day seize you."

157. But they killed her, and then they became regretful.

158. So the torment overtook them. Verily, in this is indeed a sign, yet most of them are not believers.

159. And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful.



**183.** "And defraud not people by reducing their things, nor do evil, making corruption and mischief in the land."

كَذَبَتْ قَوْمُ لُوطٍ لِمُرْسَلِينَ ﴿١٦٥﴾ إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ  
do not at their brother able from said When 160 The Apostles the people of Lut Have denied

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿١٦٦﴾ فَتَقَ لَّهُ وَأَطِيعُونَ ﴿١٦٧﴾ وَمَا  
And do not 163 and obey me Allah So you fear 162 who is trustworthy n Apostle for you Indeed I 161

أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجَرْتُ إِلَّا عَلَى رَبِّ لَعَلَّمِينَ ﴿١٦٨﴾  
164 (of) the worlds the Lord from except my payment/reward nothing payment/reward for it I ask you

أَتَأْتُونَ ذِكْرَانَ مِنَ الْعَالَمِينَ ﴿١٦٩﴾ وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ  
your self for you has truth what And you leave 165 the worlds of man Why do you like to approach

مِّنْ أَزْوَاجِكُمْ بَلَائِهِمْ قَوْمٌ عَادُونَ ﴿١٧٠﴾ قَالُوا لَيْنَ لَّهِنَّ يَلُوتُ  
you stop indeed it excessed 166 a trespassing people you even your wives of

لِتَكُونَنَّ مِنَ الْمُخْرَجِينَ ﴿١٧١﴾ قَالَ إِنِّي لِعَمَلِكُم مِّنْ لَّالِينَ ﴿١٧٢﴾  
168 those who hate (included) toward your deed indeed I am He (Lut) said 167 The evicted (one) of you surely be

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ ﴿١٧٣﴾ فَنَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٧٤﴾  
170 all and his family Then We saved him 169 they do and my family save me O my lord

إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٧٥﴾ ثُمَّ دَمَرْنَا الْأَخْرِينَ ﴿١٧٦﴾ وَأَمْطَرْنَا عَلَيْهِمْ  
I Except And We rained 172 the others We destroyed I 171 those who remained behind among an old woman I kept

مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ﴿١٧٧﴾ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُمْ  
most of them surely a sign was by the rain 173 the warning the rain was by the rain

مُؤْمِنِينَ ﴿١٧٨﴾ وَإِنَّ رَبَّكَ لَهْوَ لَعَزِيزٌ رَّحِيمٌ ﴿١٧٩﴾ كَذَّبَ أَصْحَابُ  
the companions 175 The Most Merciful indeed He is And verily 174 the believers

النَّيَّةِ لِمُرْسَلِينَ ﴿١٨٠﴾ إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ ﴿١٨١﴾ إِنِّي لَكُمْ  
for you Indeed I 177 you fear do not Shu'ayb unto them said When 176 the messengers (of) al-Aikah

رَسُولٌ أَمِينٌ ﴿١٨٢﴾ فَتَقَ لَّهُ وَأَطِيعُونَ ﴿١٨٣﴾ وَمَا أَسْأَلُكُمْ عَلَيْهِ  
for it And do not 179 and you obey me Allah So you fear 178 who is trustworthy an Apostle

مِنْ أَجْرٍ إِنْ أَجَرْتُ إِلَّا عَلَى رَبِّ لَعَلَّمِينَ ﴿١٨٤﴾ أَوْفُ لِكَيْلَ وَلَا  
measure 180 (of) the worlds on except my payment reward no payment/reward

تَكُونُوا مِنَ الْمُخْسِرِينَ ﴿١٨٥﴾ وَزِنُوا بِالْقِسْطِ أَسْوَاسٍ لِّمُسْتَقِيمٍ ﴿١٨٦﴾  
182 straight with balance And weigh 181 those who cause loss of you are

وَلَا تَبْخَسُوا نَاسَ أَشْيَاءَهُمْ وَلَا تَعْثَوْا فِي الْأَرْضِ مُفْسِدِينَ ﴿١٨٧﴾  
183 the corruption the land in you commit and do not of their due mankind you deprive And do not

الأولى Not pronounced  
أوى Mad Thabi'

لهم Ikha'f  
لهم Idzhar

لا Mad Lazim • Farq  
لا Qalqalah

أوى Mad 'Aridh Ussukun  
لهم Idgham

لا Mad Wajib Muttasil  
لا Mad Jaiz Munfasil



وَتَقُّ لَذَىٰ خَلْقِكُمْ وَلَجِيلَةٍ لِّأَوَّلِينَ ۝١٨٤ قَالُوا إِنَّمَا أَنْتَ

you are indeed They said 184 the former and generations He has created you Who is And you fear

مِّنَ الْمُسَحَّرِينَ ۝١٨٥ وَمَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا وَإِنْ نُّظُنُّكَ لَمِنَ

indeed among we thought you are and indeed like us a man except you are And not 185 those who bewitched of

لَكَذِبِينَ ۝١٨٦ فَاسْقِطْ عَلَيْنَا كِسْفًا مِّن سَّمَاءٍ إِنْ كُنْتَ

you are it the heaven of the fragments upon us So make (them) fall 186 the liars

مِّن صَّادِقِينَ ۝١٨٧ قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ ۝١٨٨ فَكَذَّبُوهُ

Then, they denied him 188 of what the most knowing my Lord (Shu'ara') said 187 the righteous among

فَأَخَذَهُم عَذَابٌ يَوْمَ ظُلَّةٍ إِنَّهُ كَانَ عَذَابٌ يَوْمٍ عَظِيمٍ ۝١٨٩

189 a Great Day the torment punishment it is indeed the Day of Shadow the torment/punishment so seized them

إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْثَرُهُم مُّؤْمِنِينَ ۝١٩٠ وَإِنَّ رَبَّكَ لَهْوَ

indeed this your Lord And verily, 190 the believers most of them and not surely signless in this Indeed

لَعَزِيزٌ رَّحِيمٌ ۝١٩١ وَإِنَّهُ لَنَزِيلُ رَبِّ الْعَالَمِينَ ۝١٩٢ نَزَلَ بِهِ رُوحُ

The Spirit (The Qur'an) down 192 (of) the worlds (by) the Lord surely is revealed it (The Qur'an) 191 The Most Merciful The All-Mighty

الْأَمِينُ ۝١٩٣ عَلَىٰ قَلْبِكَ لِتَكُونَ مِّنَ الْمُنذِرِينَ ۝١٩٤ بِلِسَانٍ عَرَبِيٍّ

(of) Arabic By speech (language) 194 The warners (one) of that you may be your heart (O Muhammad) Upon 193 the trustworthy of all

مُبِينٍ ۝١٩٥ وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ ۝١٩٦ أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَنْ يَعْلَمَهُ

knew it that a sign/ evidence them sufficient And is not 196 (of) the former people surely is in it (The Qur'an) 195 clear

عُلَمَاءُ بَنِي إِسْرَءِيلَ ۝١٩٧ وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ ۝١٩٨

198 those who are not Arabs some of to We revealed it only 197 the Children of Israil the scholars

فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ ۝١٩٩ كَذَلِكَ سَلَكْنَاهُ

We make it traverse Thus 199 the believers in it they would have been not to them (Muhammad) recited it

فِي قُلُوبِ الْمُجْرِمِينَ ۝٢٠٠ لَا يُؤْمِنُونَ بِهِ حَتَّىٰ يَرَوْا عَذَابَ

the punishment they see until by (the Qur'an) they would not believe 200 of the sacred the hearts within

الْأَلِيمِ ۝٢٠١ فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ۝٢٠٢ فَيَقُولُوا

Then, they said 202 they perceive it do not and they suddenly Then, comes toward them 201 painful

هَلْ نَحْنُ مُنْظَرُونَ ۝٢٠٣ أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ۝٢٠٤ أَفَرَأَيْتَ

So, what do you think 204 (that) they asked to be hasten on So, is not about Our punishment 203 those who are reprieved we are

إِنْ مَّتَّعْنَاهُمْ سِنِينَ ۝٢٠٥ ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ ۝٢٠٦

206 promised they have been which came toward them Then, 205 for years We have given them enjoyment if

184. "And fear Him Who created you and the generations of the men of old."

185. They said: "You are only one of those bewitched!"

186. "You are but a human being like us and verily, we think that you are one of the liars!"

187. "So cause a piece of the heaven to fall on us, if you are of the truthful!"

188. He said: "My Lord is the Best Knower of what you do."

189. But they belied him, so the torment of the day of shadow (a gloomy cloud) seized them, indeed that was the torment of a Great Day.

190. Verily, in this is indeed a sign, yet most of them are not believers.

191. And verily! Your Lord, He is indeed the All-Mighty, the Most Merciful.

192. And truly, this (the Quran) is a revelation from the Lord of the 'Alamin (mankind, jinns, and all that exists),

193. Which the trustworthy Ruh (Jibril) has brought down;

194. Upon your heart (O Muhammad SAW) that you may be (one) of the warners,

195. In the plain Arabic language.

196. And verily, it (the Quran, and its revelation to Prophet Muhammad SAW) is (announced) in the Scriptures (i.e. the Taurat and the Injil) of former people.

197. Is it not a sign to them that the learned scholars (like Abdullah bin Salam who embraced Islam) of the Children of Israil knew it (as true)?

198. And if We had revealed it (this Quran) unto any of the non-Arabs,

199. And he had recited it unto them, they would not have believed in it.

200. Thus have We caused it (the denial of the Quran) to enter the hearts of the Mujrimun (criminals, polytheists, sinners, etc.).

201. They will not believe in it until they see the painful torment;

202. It shall come to them of a sudden, while they perceive it not;

203. Then they will say: "Can we be respite?"

204. Would they then wish for Our Torment to be hastened on?

205. Tell Me, if We do let them enjoy for years,

206. And afterwards comes to them that (punishment) which they had been promised!



207. All that with which they used to enjoy shall not avail them.

208. And never did We destroy a township, but it had its warners.

209. By way of reminder, and We have never been unjust.

210. And it is not the *Shaitan* (devils) who have brought it (this Quran) down,

211. Neither would it suit them, nor they can (produce it).

212. Verily, they have been removed far from hearing it.

213. So invoke not with Allah another *ilah* (god) lest you be among those who receive punishment.

214. And warn your tribe (O Muhammad SAW) of near kindred,

215. And be kind and humble to the believers who follow you.

216. Then if they disobey you, say: "I am innocent of what you do."

217. And put your trust in the All-Mighty, the Most Merciful,

218. Who sees you (O Muhammad SAW) when you stand up (alone at night for *Tahajjud* prayers).

219. And your movements among those who fall prostrate (along with you to Allah in the five compulsory congregational prayers).

220. Verily! He, only He, is the All-Hearer, the All-Knower.

221. Shall I inform you (O people!) upon whom the *Shaitan* (devils) descend?

222. They descend on every lying (one who tells lies), sinful person.

223. Who gives ear (to the devils) and they pour what they may have heard of the unseen from the angels), and most of them are liars.

224. As for the poets, the erring follow them,

225. See you not that they speak about every subject (praising others right or wrong) in their poetry?

226. And that they say what they do not do.

227. Except those who believe (in the Oneness of Allah Islamic Monotheism), and do righteous deeds, and remember Allah much, and reply back (in poetry) to the unjust poetry (which the pagan poets utter against the Muslims). And those who do wrong will come to know by what overturning they will be overturned.

مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يُمْتَعُونَ ﴿٢٠٧﴾ وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا

but a country of We destroy And did not 207 they enjoy they are what for them benefit Do not

لَهَا مُنْذِرُونَ ﴿٢٠٨﴾ ذَكَرْنَاهُنَّ وَمَا كُنَّا ظَالِمِينَ ﴿٢٠٩﴾ وَمَا نَزَّلَتْ بِهِ

with bring (down) And did not 209 the wrongdoers We are and not (as) Reminder 208 the warners it had

الشَّيْطَانِ ﴿٢١٠﴾ وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾ إِنَّهُمْ

Verily they are 211 they be able and would for them suit And would not 210 the shaitan

عَنِ سَمْعٍ لَمَعَزُولُونَ ﴿٢١٢﴾ فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ

so you are another god Allah with you make So, do not 212 indeed they removed far hearing from

مِنَ الْمُعَذِّبِينَ ﴿٢١٣﴾ وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ ﴿٢١٤﴾ وَخَفِضْ

And low 214 the closest your kindred And warn (O Muhammad) 213 those who are punished of

جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٢١٥﴾ فَإِنْ عَصَوْكَ فَقُلْ إِنَّي

indeed I am so, say they disobeyed you Then if 215 the believers among he follows you to whomever yourself

بَرِيءٌ مِّمَّا تَعْمَلُونَ ﴿٢١٦﴾ وَتَوَكَّلْ عَلَى الْغَزِيرِ الرَّحِيمِ ﴿٢١٧﴾ لَذِي

He is 217 The Most Merciful The All-Mercy upon And you rely 216 you do from what disassociated

يَرَاكَ حِينَ تَقُومُ ﴿٢١٨﴾ وَتَقَلُّبِكَ فِي سَجْدِينَ ﴿٢١٩﴾ إِنَّهُ هُوَ سَمِيعٌ

The All-Hearing He is Verily He 219 those who prostrate between And your movement 218 you stand up when He sees you

لَعَلِيمٌ ﴿٢٢٠﴾ هَلْ أَنْبِئُكُمْ عَلَىٰ مَنْ تَنَزَّلُ الشَّيْطَانُ ﴿٢٢١﴾ تَنَزَّلُ عَلَىٰ

upon Will descend 221 shaitan descend whom upon I inform you Who 220 The All Knowing

كُلِّ أَفَّاكٍ أَثِيمٍ ﴿٢٢٢﴾ يُلْقُونَ سَمْعًا وَأَكْثُرُهُمْ كَذِبُونَ ﴿٢٢٣﴾

223 of the liars and most of them what is heard They pass on 222 who are sinful the liars every

وَشُعْرَاءٍ يُتَّبِعُهُمْ لَغاَوُونَ ﴿٢٢٤﴾ أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ

valley every in that they are you do not 224 the straying people follow them And the poets

يَهيمُونَ ﴿٢٢٥﴾ وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٢٢٦﴾ إِلَّا لَّذِينَ

those (the poets) who Except 226 they do do not what they say And that they 225 they claim

ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ وَذَكَرُوا اللَّهَ كَثِيرًا وَنَصَرُوا مِنْ

from and they defend (the Muslims) often Allah and they remember and did deeds righteousness they believe

بَعْدَ مَا ظَلَمُوا وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾

227 they will be returned (kind of) return to what they have wronged those whom and in the future will find out they were wronged after what

## سُورَةُ النَّاسِ

### AN-NAML

(The Ants)

Makkiyyah

Chapter 27: 93 verses

أَلَاؤِي Not pronounced

أَوِي Mad Thabi'

لَحْزَانِ Ikha'

لَحْزَانِ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq

قَالِقَالَهٌ Qalqalah

أَوِي Mad 'Aridh Lissukun

لَحْزَانِ Idgham

مَد وَاجِبٌ مُتَّفَاسِلٌ Mad Wajib Muttasil

مَد جَائِزٌ مُنْفَاسِلٌ Mad Jaiz Munfasil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

طَسَّ تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ١ هُدًى وَبُشْرَىٰ

and good tidings The guidance 1 (which is) clear and The Book the Verses of the Qur'an those are Ta Seen

لِلْمُؤْمِنِينَ ٢ الَّذِينَ يُقِيمُونَ صَّلَاةً وَيُؤْتُونَ زَكَاةً وَهُمْ

and they zakat (regular alms, charity) and they give in salat (prayer) they establish Those who 2 for the believers

بِالْآخِرَةِ هُمْ يُوقِنُونَ ٣ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زِينَتُهُمْ

to We have made about The Hereafter they would not believe those who Verily 3 they believe they are about the hereafter

أَعْمَالُهُمْ فَهُمْ يَعمَهُونَ ٤ أَلَيْكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ

an evil torment for the ones who Those are 4 they wander blindly so they their deeds

وَهُمْ فِي الْآخِرَةِ هُمْ الْآخِسُونَ ٥ وَإِنَّكَ لَنُكَفُّ الْقُرْآنَ مِنْ

from the Qur'an indeed received And verily you 5 those are greatest losers they are the hereafter in and they will be

لَدُنْ حَكِيمٍ عَلِيمٍ ٦ إِذْ قَالَ مُوسَىٰ لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَاءَ تِلْكَ

I will bring you a fire I perceived indeed I to his family (his wife) Musa said When 6 The All knowing (of) The Wise the side

مِنْهَا خَبِيرَ أَوْ أَسَاطِيرَ الْأُولِ ٧ فَلَمَّا

So when 7 you may warm yourselves that you burning with flame I will bring you or an information from it (the fire)

جَاءَهَا نُورٌ أَنْ بُورِكَ مِنَ الْفِرِّينِ وَنَزَلَ مِنْهَا نَارٌ مِثْلُ الْقُرْآنِ

The Lord Allah and The Exalted around him and the one who the fire is at the one who has been blessed that he was called (the burning flame)

لَعَالَمِينَ ٨ يَمْوَسَّىٰ إِنَّهُ وَآذَ اللَّهُ لَعَزِيزٌ لِحَكِيمٍ ٩ وَالْقَىٰ عَصَاكَ

your rod And throw down 9 The Wise The All-Mighty (am) Allah I verily O Musa 8 (of) the worlds

فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّىٰ مُدَبِّرًا أَوْ لَمْ يَعْقِبْ يَمْوَسَّىٰ لَا تَخَفْ

you do not O Musa he look and did back he turned a snake as if it were it is wriggling he saw it so when

إِنِّي لَا يَخَافُ لَدَيَّ لُرْسُلُونَ ١٠ إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلْ حُسْنًا بَعْدَ

after good he substitutes then he who wrongs the one except 10 the Apostles My presence fear do indeed not I

سُوءٍ فَإِنِّي غَفُورٌ رَحِيمٌ ١١ وَأَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجَ بَيْضًا

white/bright it will come out your bosom into your hand And put 11 The Most Merciful The Forgiving so indeed I (am) evil

مِنْ غَيْرِ سُوءٍ فِي تِسْعِ آيَاتٍ إِلَىٰ فِرْعَوْنَ وَقَوْمِهِ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ

(of) recalcitrant transgressor the people they are verily they his and people Firaun for the nine signs among disease without with

فَلَمَّا جَاءَهُمْ آيَاتُنَا مَبْصُرَةً قَالُوا هَذَا سِحْرٌ مُبِينٌ ١٣

13 obvious magic these are they said visible Our verses miracles came to them so when 12

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ta Seen. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. These are the Verses of the Quran, and (it is) a Book (that makes things) clear;

2. A guide (to the Right Path); and glad tidings for the believers [who believe in the Oneness of Allah (i.e. Islamic Monotheism)].

3. Those who perform As-Salat (Iqamat-as-Salat) and give Zakat and they believe with certainty in the Hereafter (resurrection, recompense of their good and bad deeds, Paradise and Hell, etc.).

4. Verily, those who believe not in the Hereafter, We have made their deeds fair-seeming to them, so they wander about blindly.

5. They are those for whom there will be an evil torment (in this world). And in the Hereafter they will be the greatest losers.

6. And verily, you (O Muhammad SAW) are receiving the Quran from the One, All-Wise, All-Knowing.

7. (Remember) when Musa said to his household: "Verily! I have seen a fire, I will bring you from there some information, or I will bring you a burning brand, that you may warm yourselves."

8. But when he came to it, he was called: "Blessed is whosoever is in the fire, and whosoever is round about it! And glorified be Allah, the Lord of the 'Alamin (mankind, jinns, and all that exists)."

9. "O Musa! Verily! It is I, Allah, the All-Mighty, the All-Wise,

10. and throw down your stick!" But when he saw it moving as if it were a snake, he turned in flight, and did not look back. (It was said): "O Musa! Fear not, verily! The Messengers fear not in front of Me.

11. Except him who has done wrong and afterwards has changed evil for good, then surely, I am Oft-Forgiving, Most Merciful.

12. And put your hand into your bosom, it will come forth white without hurt. (These are) among the nine signs (you will take) to Firaun and his people, they are a people who are the Fasiqun (rebellious, disobedient to Allah)."

13. But when Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) came to them, clear to see, they said: "This is a manifest magic."



14. And they belied them (those *Ayat*) wrongfully and arrogantly, though their ownselves were convinced thereof [i.e. those (*Ayat*) are from Allah, and Musa is the Messenger of Allah in truth, but they disliked to obey Musa, and hated to believe in his Message of Monotheism]. So see what was the end of the *Mufsidun* (disbelievers, disobedient to Allah, evil-doers, liars).

15. And indeed We gave knowledge to Dawud and Sulaiman, and they both said: "All the praises and thanks be to Allah, Who has preferred us above many of His believing slaves!"

16. And Sulaiman inherited (the knowledge of) Dawud. He said: "O mankind! We have been taught the language of birds, and on us have been bestowed all things. This, verily, is an evident grace (from Allah)."

17. And there were gathered before Sulaiman his hosts of jinns and men, and birds, and they all were set in battle order (marching forwards).

18. Till, when they came to the valley of the ants, one of the ants (the Queen) said: "O ants! Enter your dwellings, lest Sulaiman and his hosts crush you, while they perceive not."

19. So he (Sulaiman) smiled, amused at her speech and said: "My Lord! Inspire and bestow upon me the power and ability that I may be grateful for Your Favours which You have bestowed on me and on my parents, and that I may do righteous good-deeds that will please You, and admit me by Your Mercy among Your righteous slaves."

20. He inspected the birds, and said: "What is the matter that I see not the hoopoe? Or is he among the absentees?"

21. "I will surely punish him with a severe torment, or slaughter him, unless he brings me a clear reason."

22. But the hoopoe stayed not long, he (came up and) said: "I have grasped (the knowledge of a thing) which you have not grasped and I have come to you from Saba' (Sheba) with true news."

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنْفُسُهُمْ ظُلْمًا وَعُلُوًّا فَانْظُرْ كَيْفَ  
how so see and because of their injustice their selves although (they) convinced it toward it And they rejected

كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿١٤﴾ وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا  
knowledge and Sulaiman (to) Dawud We have bestowed And indeed 14 (of) the corruptors the ending was

وَقَالَ الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾  
15 who are the believers His servants of many over He has favored Who be to Allah praise and they both said

وَوَرِثَ سُلَيْمَانُ دَاوُدَ وَقَالَ يَأَيُّهَا النَّاسُ عَلِمْنَا مَنَطِقَ طَيْرٍ  
(of) birds language we have been taught mankind O all And he said Dawud Sulaiman And has inherited

وَأُوتِينَا مِنْ كُلِّ شَيْءٍ إِنَّ هَٰذَا لَهُ لَفَضْلٌ لَّمْ يَمِينُ ﴿١٦﴾ وَخُشِرَ  
And there was gathered 16 manifest the bounty certainly it these are indeed things every of and we have been given

لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ وَالْإِنسِ وَطَيْرِفَهُمْ يَوْمَئِذٍ ﴿١٧﴾  
17 those were kept in order and ranks so they and birds and men jinn of his soldiers for Sulaiman

حَتَّىٰ إِذَا أَتَوْ عَلَىٰ وَادٍ نَّمْلٍ قَالَتْ نَمْلَةٌ يَأَيُّهَا النَّمْلُ ادْخُلُوا  
enter you ants O all the Queen of ant said the valley of the ants upon they came when Until

مَسْكَنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ  
they perceive it do not while they and his soldiers Sulaiman crush on you (that) may not to your dwellings

فَبَسَّمَ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ  
be grateful to dispose me O my Lord and he invoked her speech at laughing So, smile (Sulaiman) 18

نِعْمَتِكَ لَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا  
I may do righteous good deeds and that my both of parent and upon upon me You have been bestowed which (of) Your favor

تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ﴿١٩﴾  
19 those who are pious Your servants within by Your mercy and admit me (which) You please

وَتَفَقَّدَ طَيْرَ فَقَالَ مَا لِيَ لَا أَرَىٰ لِهَٰذَا هُدًى أَمْ كَانَ مِّنْ  
(among) of he is or Hud-hud (Hoopoe) I see do not why I then he said (group) of birds And he took a muster

لِغَائِبِينَ ﴿٢٠﴾ لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ  
I indeed will execute him or severe (by) the punishment Indeed I surely will punish him 20 the absent

أَوْ لِيَأْتِنِي بِسُلْطَانٍ مُّبِينٍ ﴿٢١﴾ فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ  
then he said far/long by not (Hoopoe) came up 21 clear by reason indeed he will bring me or

أَحْطْتُ بِمَا لَمْ تَحِطْ بِهِ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَإٍ يَقِينٍ ﴿٢٢﴾  
22 true with the tidings Saba' from and I come to you about it you know do not what I have found out



إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا  
and for her thing every from and has been given ruling over them a woman I found verily I

عَرْشٌ عَظِيمٌ ﴿٢٣﴾ وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ  
it to the sun they worship and her people and I found her 23 magnificent, great throne

دُونِ اللَّهِ وَزَيْنَ لَهُمْ شَيْطَانُ أَعْمَلَهُمْ فَصَدَّهُمْ عَنْ سَبِيلِ  
(turb) way from so prevent them their deeds shaitan for them and made fair seeming Allah besides

فَهُمْ لَا يَهْتَدُونَ ﴿٢٤﴾ أَلَا يَسْجُدُونَ لِلَّهِ الَّذِي يُخْرِجُ الْخَبْءَ  
the hidden he that the One Who Allah that they do not receive guidance other

فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفُونَ وَمَا تُعْلِنُونَ ﴿٢٥﴾ اللَّهُ  
Allah 25 you reveal and what you conceal what and He knows and the earth in the heavens

لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿٢٦﴾ قَالَ سَنَنْظُرُ  
we will see said (Sulaiman) 26 supreme great the Arsy (Throne) Lord He but god not

أَصَدَقْتَ أَمْ كُنْتَ مِنَ الْكَاذِبِينَ ﴿٢٧﴾ ذَهَبَ بِكِتَابِي هَذَا  
this with my letter at [I had had (chopoe bird)] 27 the bars part of you are ut are you true (honest)

فَالْقَهْ إِلَيْهِمْ ثُمَّ تَوَلَّ عَنْهُمْ فَانْظُرْ مَاذَا يَرْجِعُونَ ﴿٢٨﴾ قَالَتْ يَا أَيُّهَا  
o all (Bilqis) said 28 they return what so see from them draw back then to them so deliver at (Queen Bilqis)

لَمَلَأُوا إِلَيَّ أَلْقَى إِلَى كِتَابٍ كَرِيمٍ ﴿٢٩﴾ إِنَّهُ مِنْ سُلَيْمَانَ وَإِنَّهُ بِسْمِ  
in the name and verily it is Sulaiman from verily it is 29 a noble letter to me has been verily delivered I chiefs

لِلَّهِ رَحْمَنِ رَحِيمٍ ﴿٣٠﴾ أَلَا تَعْلَوْنَ عَلَى وَأَتُونِي مُسْلِمِينَ ﴿٣١﴾  
31 (as) muslims and come against you that do not 30 the Most Merciful the Most Gracious (of) Allah

قَالَتْ يَا أَيُّهَا لَمَلَأُوا أَفْتُونِي فِي أَمْرِي مَا كُنْتُ قَاطِعَةً أَمْرًا حَتَّى  
until an affair, case one who decide I am not my affair in advise me chiefs call she said

تَشْهَدُونَ ﴿٣٢﴾ قَالُوا نَحْنُ أَوْ لَوْ قُوَّةٌ وَأَوْ لَوْ بَأْسٌ شَدِيدٌ وَلَأَمْرٌ إِلَيْكَ  
to us and the affair and great ability or war people who have strength they said 32 you present with me and I am superior

فَنُظِرْ مَاذَا تَأْمُرِينَ ﴿٣٣﴾ قَالَتْ إِنَّ لَكُمْ إِذَا دَخَلُوا قَرْيَةً  
a town (country) they enter when the kings verily she said 33 will you command it so consider

أَفْسَدُوهَا وَجَعَلُوا أَعِزَّةَ أَهْلِهَا أَذِلَّةً وَكَذَلِكَ يَفْعَلُونَ ﴿٣٤﴾  
34 they do and thus the people, population honorable persons and they make others despoil

وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَظِرَةٌ بِمَ يَرْجِعُ الْمُرْسَلُونَ ﴿٣٥﴾  
35 the ambassadors will return by what so will wait with present to them will send and verily I

23. "I found a woman ruling over them, and she has been given all things that could be possessed by any ruler of the earth, and she has a great throne."

24. "I found her and her people worshipping the sun instead of Allah, and Shaitan has made their deeds fair-seeming to them, and has barred them from (Allah's) Way, so they have no guidance,"

25. *Al-La* (this word has two interpretations), (A). (Ash-Shaitan has barred them from Allah's Way) so that they do not worship (prostrate before) Allah, or (B). So that they may worship (prostrate before) Allah, Who brings to light what is hidden in the heavens and the earth, and knows what you conceal and what you reveal. [Tafsir At-Tabari, Vol. 19, Page 149].

26. Allah, *La ilaha illa Huwa* (none has the right to be worshipped but He), the Lord of the Supreme Throne!

27. (Sulaiman) said: "We shall see whether you speak the truth or you are (one) of the liars."

28. Go you with this letter of mine, and deliver it to them, then draw back from them, and see what (answer) they return."

29. She said: "O chiefs! Verily! Here is delivered to me a noble letter,

30. Verily! It is from Sulaiman, and verily! It (reads): In the Name of Allah, the Most Beneficent, the Most Merciful;

31. Be you not exalted against me, but come to me as Muslims (true believers who submit to Allah with full submission)."

32. She said: "O chiefs! Advise me in (this) case of mine. I decide no case till you are present with me."

33. They said: "We have great strength, and great ability for war, but it is for you to command; so think over what you will command."

34. She said: "Verily! Kings, when they enter a town (country), they despoil it, and make the most honourable amongst its people low. And thus they do."

35. "But verily! I am going to send him a present, and see with what (answer) the messengers return."



36. So when (the messengers with the present) came to Sulaiman, he said: "Will you help me in wealth? What Allah has given me is better than that which He has given you! Nay, you rejoice in your gift!"

37. (Then Sulaiman said to the chief of her messengers who brought the present): "Go back to them. We verily shall come to them with hosts that they cannot resist, and we shall drive them out from there in disgrace, and they will be abased."

38. He said: "O chiefs! Which of you can bring me her throne before they come to me surrendering themselves in obedience?"

39. An Ifrit (strong) from the jinns said: "I will bring it to you before you rise from your place (council). And verily, I am indeed strong, and trustworthy for such work."

40. One with whom was knowledge of the Scripture said: "I will bring it to you within the twinkling of an eye!" then when (Sulaiman) saw it placed before him, he said: "This is by the Grace of My Lord to test me whether I am grateful or ungrateful! And whoever is grateful, truly, his gratitude is for (the good of) his ownself, and whoever is ungrateful, (he is ungrateful only for the loss of his ownself). Certainly! My Lord is Rich (Free of all wants), Bountiful."

41. He said: "Disguise her throne for her that we may see whether she will be guided (to recognise her throne), or she will be one of those not guided."

42. So when she came, it was said (to her): "Is your throne like this?" She said: "(It is) as though it were the very same." And (Sulaiman said): "Knowledge was bestowed on us before her, and we were submitted to Allah (in Islam as Muslims before her)."

43. And that which she used to worship besides Allah has prevented her (from Islam), for she was of a disbelieving people.

44. It was said to her: "Enter As-Sarh" [(a glass surface with water underneath it) or a palace], but when she saw it, she thought it was a pool, and she (tucked up her clothes) uncovering her legs, Sulaiman said: "Verily, it is Sarh [(a glass surface with water underneath it) or a palace] paved smooth with slab of glass." She said: "My Lord! Verily, I have wronged myself, and I submit [in Islam, together with Sulaiman, to Allah, the Lord of the 'Alamin (mankind, jinns, and all that exists)]."

فَلَمَّا جَاءَ سُلَيْمَانُ قَالَ أَتُمِدُّونَنِ بِمَالٍ فَمَا آتَانِيَ اللَّهُ خَيْرَ مِمَّا

from what is better Allah have been given me so what with wealth will you give me he said (to) Sulaiman he arrived so when

آتَاكُمْ بَلْ أَنْتُمْ بَهْدِيكُمْ نَفِرُونَ ﴿٣٦﴾ رَجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ

so we will come to them to then go back 36 you refuse with your gift you nay He has given you

بِجُنُودٍ لَا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ ﴿٣٧﴾ قَالَ

he (Sulaiman) said 37 will be abased and they disgraced from it and we shall drive them out with it for them resist not with hosts

يَا أَيُّهَا لَمَلُّوا أَيْكُمْ يَأْتِينِي بَعْرُشَهَا قَبْلَ أَنْ يَأْتُونِي مُسْلِمِينَ ﴿٣٨﴾

38 (as) muslims they come to me before with her throne can bring me who among you chiefs o all

قَالَ عِفْرِيتٌ مِّنَ الْجِنِّ أَذْءَايِكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَّقَامِكَ وَإِنِّي

and indeed I your council from you rise before with it will bring you I the jinn of 'Ifrit (a strong jin) said

عَلَيْهِ لَقَوِيٌّ أَمِينٌ ﴿٣٩﴾ قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ لِّكْتَابِ أَذْءَايِكَ

will bring you I the Scripture from knowledge with him the one who said 39 trustworthy truly strong upon it

بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ فَلَمَّا رَآهُ مُسْتَقِرًّا عِنْدَهُ قَالَ هَذَا

this is he said before him placed saw it so when your glance to you return before with it

مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي أَأَشْكُرُ أَمْ أَكْفُرُ وَمَن شَكَرَ فَإِنَّمَا يَشْكُرُ

he is grateful so verily only be grateful and whoever ungrateful or wretched and to test me my Lord grace from

لِنَفْسِهِ وَمَن كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ﴿٤٠﴾ قَالَ نَكُرُوْهَا عَرْشَهَا

her throne for her disguise he (Sulaiman) said 40 Bountiful the Rich my Lord so verily ungrateful whoever for himself

نَنْظُرْ أَنهَدِي أَمْ تَكُونُ مِنَ الَّذِينَ لَا يَهْتَدُونَ ﴿٤١﴾ فَلَمَّا جَاءَتْ قِيلَ

whether she will be guided or whether she will be guided we must see

أَهْكَذَا عَرْشُكَ قَالَتْ كَأَنَّهُ هُوَ وَأَوْتِنَا الْعِلْمَ مِنْ قَبْلُهَا وَكُنَّا مُسْلِمِينَ

muslims and we were before her knowledge and bestowed on us this indeed it was alike she said your throne is like this

وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُونِ اللَّهِ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ﴿٤٢﴾

a disbelieving people from she used to verily she Allah besides worship she used to what and have precluded 42

قِيلَ لَهُ دَخِلِ صَرْحًا فَلَمَّا رَأَتْهُ حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَنْ

from and she uncovered pool she thought it she saw it so when the lofty palace enter to her it was said 43

سَاقِيهَا قَالَتْ إِنَّهُ صَرْحٌ مُّمَرَّدٌ مِّنْ قَوَارِيرَ قَالَتْ رَبِّ إِنِّي

verily I my Lord she said crystals from smoothly paved lofty palace verily it he said her legs

ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٤﴾

44 the 'Alamin (mankind, jinn and all that exist) Lord to Allah Sulaiman with and I submit my self I have wronged



وَلَقَدْ أَرْسَلْنَا إِلَى ثَمُودَ أَخَاهُمْ صَالِحًا أَنْ عِبُدِ اللَّهَ فَإِذَا

then look Allah worship Salih their brother Thamud to We sent and indeed

هُمْ فَرِيقَانِ يَخْتَصِمُونَ ﴿٤٥﴾ قَالَ يَنْقُومِ لِمَ تَسْتَعْجِلُونَ

do you seek why O my people he said 45 quarreling with each other became two parties they

بِسَيِّئَةٍ قَبْلَ الْحَسَنَةِ لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ

indeed upon you Allah you ask forgiveness why not the good before to hasten the evil

تُرْحَمُونَ ﴿٤٦﴾ قَالَ طَيْرُنَا بِكَ وَبِمَنْ مَعَكَ قَالَ طَائِرُكُمْ

your ill omen he said with you and with whom with you We augur ill omen they say 46 receive mercy

عِنْدَ اللَّهِ بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ ﴿٤٧﴾ وَكَانَ فِي الْمَدِينَةِ تِسْعَةُ

nine the city n and it is 47 who are being tested people you nay Allah with

رَهْطٍ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿٤٨﴾ قَالُوا

they said 48 reform and not the earth, land in make mischief men

تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ مَا شَهِدْنَا

we witness not to his relatives and surely we will say then and his household indeed will attack him by Allah swear one another

مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ ﴿٤٩﴾ وَمَكْرُومَكْرًا

a plot and they plotted 49 indeed telling the truth and verily we his household destruction

وَمَكْرَنَا مَكْرًا وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾ فَنُظِرْ كَيْفَ

how then see 50 they perceive not and they a plot and We plotted

كَانَ عَاقِبَةُ مَكْرِهِمْ أَنَّا دَمَّرْنَاهُمْ وَقَوْمَهُمْ أَجْمَعِينَ

all together and their nation, people we destroyed them verily We their plot the end it was

﴿٥١﴾ فِتْلِكَ يَوْمُئِذٍ خَاوِيَةٌ بِمَا ظَلَمُوا إِنْ فِي ذَلِكَ

in this verily did wrong by what in utter ruin their houses so that 51

لَايَةً لِّقَوْمٍ يَعْلَمُونَ ﴿٥٢﴾ وَأَنْجَيْنَا الَّذِينَ آمَنُوا

believed those who and We saved 52 who know for people surely is a sign

وَكَانُوا يَنْقُوتُونَ ﴿٥٣﴾ وَلَوْ طَا إِذْ قَالَ لِقَوْمِهِ

to his people he said when and Lut 53 fear Allah and they used to

أَتَاتُونَ لَفَاحِشَةً وَأَنْتُمْ تَبْصُرُونَ ﴿٥٤﴾ أَيْنَكُمْ لَتَاتُونَ

indeed practice do you 54 you see and you illegal sexual relations do you commit

رِجَالٍ شَهْوَةٍ مِنْ دُونِ نِسَاءٍ بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ ﴿٥٥﴾

55 ignorant people you nay women besides lusts men

45. And indeed We sent to Thamud their brother Salih, saying: "Worship Allah (Alone and none else). Then look! They became two parties (believers and disbelievers) quarreling with each other."

46. He said: "O my people! Why do you seek to hasten the evil (torment) before the good (Allah's Mercy)? Why seek you not the Forgiveness of Allah, that you may receive mercy?"

47. They said: "We augur ill omen from you and those with you." He said: "Your ill omen is with Allah; nay, but you are a people that are being tested."

48. And there were in the city nine men (from the sons of their chiefs), who made mischief in the land, and would not reform.

49. They said: "Swear one to another by Allah that we shall make a secret night attack on him and his household, and afterwards we will surely say to his near relatives, We witnessed not the destruction of his household, and verily! We are telling the truth."

50. So they plotted a plot, and We planned a plan, while they perceived not.

51. Then see how was the end of their plot! Verily! We destroyed them and their nation, all together.

52. These are their houses in utter ruin, for they did wrong. Verily, in this is indeed an *Ayah* (a lesson or a sign) for people who know.

53. And We saved those who believed, and used to fear Allah, and keep their duty to Him.

54. And (remember) Lut! When he said to his people, "Do you commit *Al-Fahishah* (evil, great sin, every kind of unlawful sexual intercourse, sodomy, etc.) while you see (one another doing evil without any screen, etc.)?"

55. "Do you approach men in your lusts rather than women? Nay, but you are a people who behave senselessly."



56. There was no other answer given by his people except that they said: "Drive out the family of Lut from your city. Verily, these are men who want to be clean and pure!"

57. So We saved him and his family, except his wife. We destined her to be of those who remained behind.

58. And We rained down on them a rain (of stones). So evil was the rain of those who were warned.

59. Say (O Muhammad SAW): "Praise and thanks be to Allah, and peace be on His slaves whom He has chosen (for His Message)! Is Allah better, or (all) that you ascribe as partners (to Him)?" (Of course, Allah is Better).

## JUZ 20

60. Is not He (better than your gods) Who created the heavens and the earth, and sends down for you water (rain) from the sky, whereby We cause to grow wonderful gardens full of beauty and delight? It is not in your ability to cause the growth of their trees. Is there any *ilah* (god) with Allah? Nay, but they are a people who ascribe equals (to Him)!

61. Is not He (better than your gods) Who has made the earth as a fixed abode, and has placed rivers in its midst, and has placed firm mountains therein, and has set a barrier between the two seas (of salt and sweet water). Is there any *ilah* (god) with Allah? Nay, but most of them know not.

62. Is not He (better than your gods) Who responds to the distressed one, when he calls Him, and Who removes the evil, and makes you inheritors of the earth, generations after generations. Is there any *ilah* (god) with Allah? Little is that you remember!

63. Is not He (better than your gods) Who guides you in the darkness of the land and the sea, and Who sends the winds as heralds of glad tidings, going before His Mercy (rain)? Is there any *ilah* (god) with Allah? High Exalted be Allah above all that they associate as partners (to Him)!

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ أَلْ

لُوطٍ مِنْ قَرْيَتِكُمْ إِنَّهُمْ أَنْاسٌ يَنْطَهُرُونَ ٥٦ فَأَنْجَيْنَاهُ

وَأَهْلَهُ إِلَّا مَرَاتَهُ قَدَرْنَاهَا مِنْ لُغَبٍ ٥٧ وَأَمْطَرْنَا

عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ٥٨ قُلْ لِحَمْدِ اللَّهِ وَسَلَامٌ

عَلَى عِبَادِهِ الَّذِينَ صَاطَفَى اللَّهُ خَيْرًا مَّا يَشْرِكُونَ ٥٩

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ

مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَّا كَانَ لَكُمْ

أَنْ تَنْبِتُوا شَجَرَهَا أَلَمْ يَكُنْ مَعَهُ اللَّهُ بَلْ هُمْ قَوْمٌ يَعِدُونَ ٦٠

أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ

رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا أَلَمْ يَكُنْ مَعَهُ اللَّهُ بَلْ

أَكْثَرُهُمْ لَا يَعْلَمُونَ ٦١ أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ

وَيَكْشِفُ سُوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ أَلَمْ يَكُنْ مَعَهُ

اللَّهُ قَلِيلًا مَّا تَذَكَّرُونَ ٦٢ أَمَّنْ يَهْدِيكُمْ فِي

ظُلُمَاتٍ لَبِروا لِبَحْرٍ وَمَنْ يُرْسِلْ رِيحًا بُشْرًا بَيْنَ يَدَيْ

رَحْمَتِهِ أَلَمْ يَكُنْ مَعَهُ اللَّهُ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ ٦٣

أَلَاؤِي Not pronounced

أَوِي Mad Thabi'

مَحْجَرٌ Ikha'

مَحْجَرٌ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq

مَد لَازِمٌ • فَارَقٌ Qalqalah

مَد 'ARIDH LISSUKUN Mad 'Aridh Lissukun

مَد 'ARIDH LISSUKUN Idgham

مَد وَاجِبٌ مُتَّفَاقٌ Mad Wajib Muttasil

مَد وَاجِبٌ مُتَّفَاقٌ Mad Jaiz Munfasil



أَمْ يَبْدُوُ لِلْخَلْقِ ثُمَّ يَعِيدُهُ وَمَنْ يَرْزُقُكُمْ مِّنْ سَّمَاءٍ وَالأَرْضِ  
and earth heaven from He provided fortune to you and who He repeated then creation He started or who

أَلَيْسَ مَعَ اللَّهِ قُلُوبُ هَآتُوا بِرُهْنِكُمْ إِنْ كُنْتُمْ صَادِقِينَ ٦٤  
64 the truthful people you are your proofs (of truth) bring forth say Allah with Is there any ilah (god)

قُلْ لَا يَعْلَمُ مَنْ فِي سَمَوَاتٍ وَالأَرْضِ لَغَيْبِ إِلَّا اللَّهُ وَمَا يَشْعُرُونَ  
they perceive and not Allah unless Clearly and the earth on the heavens is who knowing no say

أَيَّانَ يُبْعَثُونَ ٦٥ بَلِ أَدْرَاكَ عِلْمُهُمْ فِي الْآخِرَةِ بَلْ هُمْ  
they even the matter of their knowledge unreachable are 65 they shall be resurrected when

فِي شَكٍّ مِّنْهَا بَلْ هُمْ مِّنْهَا عَمُونَ ٦٦ وَقَالَ الَّذِينَ كَفَرُوا  
disbelieve people people who and say 66 are blind people about it they even about it doubt in

أَإِذَا كُنَّا تُرَابًا وَآبَاؤُنَا أَئِنَّا لَمُخْرَجُونَ ٦٧ لَقَدْ وَعَدْنَا  
we have been promised indeed 67 the people who be brought forth are we really and our fathers/ ancestors just we have become who

هَذَا نَحْنُ وَآبَاؤُنَا مِن قَبْلُ إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ٦٨  
68 of ancients people lies but this are not before and our fathers/ ancestors we this

قُلْ سِيرُوا فِي الأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ  
of the sinner the etc how has been and see the earth, land up you go travel see

وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُن فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ ٦٩  
70 what he plot because of straitened in distress you become don't of them you be sad and don't 69

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ٧١ قُلْ عَسَى  
may say 71 truthful people you are if this promise when and they say

أَنْ يَكُونَ رَدِفَ لَكُمْ بَعْضُ الَّذِي تَسْتَعْجِلُونَ ٧٢ وَإِنَّ رَبَّكَ  
your Lord verily 72 you wished to hasten on (of which) part to you close become shall

لَذُو فَضْلٍ عَلَى النَّاسِ وَلَئِنْ أَكْثَرَهُمْ لَا يَشْكُرُونَ ٧٣ وَإِنَّ  
and verily 73 they be thankful not most of them but yet mankind of full of Grace

رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ ٧٤ وَمَا مِنْ غَائِبَةٍ  
and what (ancient) from and nothing 74 they reveal no what are their heart conceal a what are tell a He knows your Lord

فِي سَّمَاءٍ وَالأَرْضِ إِلَّا فِي كِتَابٍ مُّبِينٍ ٧٥ إِنَّ هَذَا لَقُرْآنٌ  
this Qur'an verily 75 a Clear Book (Lauh Mahfuz) in unless and the earth the heavens on

يَقُصُّ عَلَى بَنِي إِسْرَءِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ ٧٦  
76 they differ in it they that most of the Children of Israil to it narrates

64. Is not He (better than your so-called gods) Who originates creation, and shall thereafter repeat it, and Who provides for you from heaven and earth? Is there any ilah (god) with Allah? Say, "Bring forth your proofs, if you are truthful."

65. Say: "None in the heavens and the earth knows the *Ghaib* (unseen) except Allah, nor can they perceive when they shall be resurrected."

66. Nay, they have no knowledge of the Hereafter. Nay, they are in doubt about it. Nay, they are blind about it.

67. And those who disbelieve say: "When we have become dust, we and our fathers, shall we really be brought forth (again)?"

68. "Indeed we were promised this, we and our forefathers before, Verily, these are nothing but tales of ancients."

69. Say to them (O Muhammad SAW): "Travel in the land and see how has been the end of the criminals (those who denied Allah's Messengers and disobeyed Allah)."

70. And grieve you not for them, nor be straitened (in distress) because of what they plot.

71. And they (the disbelievers in the Oneness of Allah) say: "When (will) this promise (be fulfilled), if you are truthful?"

72. Say: "Perhaps that which you wish to hasten on, may be close behind you."

73. "Verily, your Lord is full of Grace for mankind, yet most of them do not give thanks."

74. And verily, your Lord knows what their breasts conceal and what they reveal.

75. And there is nothing hidden in the heaven and the earth, but is in a Clear Book (i.e. *Al-Lauh-al-Mahfuz*).

76. Verily, this Quran narrates to the Children of Israil most of that about which they differ.



77. And truly, it (this Quran) is a guide and a mercy to the believers.

78. Verily, your Lord will decide between them (various sects) by His Judgement. And He is the All-Mighty, the All-Knowing.

79. So put your trust in Allah; surely, you (O Muhammad SAW) are on manifest truth.

80. Verily, you cannot make the dead to hear (i.e. benefit them and similarly the disbelievers), nor can you make the deaf to hear the call, when they flee, turning their backs.

81. Nor can you lead the blind out of their error, you can only make to hear those who believe in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and who have submitted (themselves to Allah in Islam as Muslims).

82. And when the Word (of torment) is fulfilled against them, We shall bring out from the earth a beast to them, which will speak to them because mankind believed not with certainty in Our Ayat (Verses of the Quran and Prophet Muhammad SAW).

83. And (remember) the Day when We shall gather out of every nation a troop of those who denied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and (then) they (all) shall be gathered (and driven to the place of reckoning),

84. Till, when they come (before their Lord at the place of reckoning), He will say: "Did you deny My Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) when you comprehended them not in knowledge, or what (else) was it that you used to do?"

85. And the Word (of torment) will be fulfilled against them, because they have done wrong, and they will be unable to speak (in order to defend themselves).

86. See they not that We have made the night for them to rest therein, and the day sight-giving? Verily, in this are Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) for the people who believe.

87. And (remember) the Day on which the Trumpet will be blown and all who are in the heavens and all who are on the earth, will be terrified except him whom Allah will (exempt). And all shall come to Him humbled.

88. And you will see the mountains and think them solid, but they shall pass away as the passing away of the clouds. The Work of Allah, Who perfected all things, verily! He is Well-Acquainted with what you do.

وَإِنَّهُ لَهْدَىٰ وَرَحْمَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ

between them He decides your Lord verily 77 to the believers and mercy truly is a guide and truly, it (Al-Qur'an)

بِحُكْمِهِ ۚ وَهُوَ غَزِيرٌ لَّعَلِيمٌ ﴿٧٨﴾ فَتَوَكَّلْ عَلَٰ اللَّهِ إِنَّكَ عَٰلَمٌ

surely you (Muhammad) Allah to 78 the All-Knowing the Mighty and He is with His judgments

لِحَقِّ لَمْبِينَ ﴿٧٩﴾ إِنَّكَ لَا تَسْمَعُ لَمَوْتِي وَلَا تَسْمَعُ صَمِّ دُعَآءِ

the call the deaf make able and not dead people make able to hear not verily you 79 that manifested the truth

إِذَا وَلَوْ مَدَّيْنِ ﴿٨٠﴾ وَمَا أَنتَ بِهَادٍ لِّعَمَىٰ عَن ضَلَالَتِهِمْ ۚ إِن

nor he error from the blind as a guide/giving lead you and not 80 the blind turning it

تَسْمَعُ إِلَّا مَن يُّؤْمِنُ بِآيَاتِنَا فَهُمْ مُّسْلِمُونَ ﴿٨١﴾ وَإِذَا

and when 81 people who submitted then they to Our ayat he have faith of the people who set you able to make to hear

وَقَعَ لَقَوْلٍ عَلَيْهِم مِّنْ أَرْحَافٍ مِّنْ لَّا رِصٌّ تَكَلِّمُهُمْ أَن

certainly it speaks to them earth from beasts to them We shall bring out against them the Word (of torment) fulfilled

نَّاسٌ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ ﴿٨٢﴾ وَيَوْمَ نَخْشُرُ مِنْ كُلِّ أُمَّةٍ

nation, people every from We gather out and on the day 82 they believed not to our ayat they were mankind

فَوْجًا مِّمَّنْ يُكْذِبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ ﴿٨٣﴾ حَتَّىٰ إِذَا جَاءُوا

troops come when until 83 they had divided then they to Our ayat be divided from who that troop

قَالَ أَكْذَبْتُمْ بِآيَاتِي وَلَمْ تُحِيطُوا بِهَا عِلْمًا أَمْ آذَا كُنْتُمْ تَعْمَلُونَ

said you are what a knowledge from you despite My ayat did you deny He said

﴿٨٤﴾ وَوَقَعَ لَقَوْلٍ عَلَيْهِم بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ ﴿٨٥﴾ أَلَمْ

defect 84 they can defend so they they have done wrong of what to them the Word (of torment) and fulfilled 85

يَرَوْا أَنَا جَعَلْنَا لَيْلَ لَيْسَ كُنُوفِهِ وَنَهَارَ مُبْصِرًا ۚ إِن فِي

they see We have made verily We they see

ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٨٦﴾ وَيَوْمَ يُنْفَخُ ٱلصُّورُ فَفَزِعَ

will be trilled the Trumpet on blown and in the day 86 who are believers to people truly there are signs this

مَنْ فِي سَمَوَاتٍ وَمَنْ فِي ٱلْأَرْضِ إِلَّا مَنْ شَاءَ ٱللَّهُ وَكُلٌّ أَتَوْهُ

of them come to Him and each Allah willed whom but the earth on and people who the heavens in people who

دَٰخِرِينَ ﴿٨٧﴾ وَتَرَىٰ ٱلْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ سَحَابٍ

clouds like the move it moves but it solid/ unmovable you think mountains and you see 87 humbled

صُنِعَ ٱللَّهُ لَٰذَىٰ أَنْقَنَ كُلَّ شَيْءٍ ۚ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ ﴿٨٨﴾

88 you do with what Well Acquainted verily He things all He perfected who Allah made by

أَلَاؤِي Not pronounced

أَوِي Mad Thabi'

لُحْمًا Ikhta'

لُحْمًا Idzhar

Mad Lazim • Farq

Qalqalah

أَوِي Mad 'Andhi Lissukun

Idgham

Mad Wajib Muttasil

Mad Jaiz Munfasil



مَنْ جَاءَ بِلِحَسَنَةٍ فَلَهُ خَيْرٌ مِنْهَا وَهُمْ مَنْ فَرَغَ يَوْمَئِذٍ آمِنُونَ ٨٩

89 safe people on that day terror from and they than it better things so to him with good deeds he came he who

وَمَنْ جَاءَ بِسَيِّئَةٍ فَكُتِبَتْ وَجُوهُهُمْ فِي نَارٍ هَلْ تُجْزَوْنَ

given to you recompense Have not hell inside their faces will be cast down with the evil he came and whoever

إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ٩٠ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ

this the Lord I worship to I have been commanded verily 90 you do you are what-except except

الْبَلَدَ الَّذِي حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ وَأُمِرْتُ أَنْ أَكُونَ مِنَ

a part of I become to and I have been commanded things all and His belongings He made into sanctified place which country

الْمُسْلِمِينَ ٩١ وَأَنْ أَتْلُو لَقُرْءَانَ فَمَنْ هَتَدَىٰ فَإِنَّمَا يَهْتَدِ

he received guidance so verily receives guidance whosoever Al-Quran I read and for 91 people whom are submitted

لِنَفْسِهِ وَمَنْ ضَلَّ فَقُلْ إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ٩٢ وَقُلْ الْحَمْدُ

all the praises and thanks and say 92 the warners a part of I am verily so say he is lost and whosoever for himself

لِلَّهِ سِيرُكُمْ ءَايَاتِهِ فَعَرَفُونَهَا وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ٩٣

93 you do or what will unaware your Lord and not so you shall recognize them His ayat He will show you to Allah

سُورَةُ الْقَصَصِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

طَسَمَ ١ تِلْكَ ءَايَاتُ الْكِتَابِ الْمُبِينِ ٢ نَتْلُو عَلَيْكَ

to you (Muhammad) We will recite 2 that manifest Verses of the Book These are 1 In Sin Mim

مِنْ نَّبَأِ مُوسَىٰ وَفِرْعَوْنَ بِلَحَقِّ لِقَوْمٍ يُؤْمِنُونَ ٣

verily 3 who believe for a people in truth and Firaun Musa news of

فِرْعَوْنَ عَلا فِي الْأَرْضِ وَجَعَلَ أَهْلَهَا شِيَعًا يَسْتَضِعُّ

he weakened (oppressed) groups his people and he divided earth, land on he is exalted himself Firaun

طَائِفَةً مِنْهُمْ يَذِخُّ أْبْنَاءَهُمْ وَيَسْتَحْيِ نِسَاءَهُمْ إِنَّهُ كَانَ

had become Verily he their females and he let live their sons he killed between them a group

مِنَ الْمُفْسِدِينَ ٤ وَنُرِيدُ أَنْ نَمُنَّ عَلَىٰ الَّذِينَ سَتَضِعُّوْا

who were weak/oppressed people who to favor And We will 4 the Mufsidun (mischief makers) (a part) of

فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ ٥

5 the inheritors and We will make them rulers and We will make them earth on

89. Whoever brings a good-deed (i.e. Belief in the Oneness of Allah along with every deed of righteousness), will have better than its worth, and they will be safe from the terror on that Day.

90. And whoever brings an evil (deed) (i.e. *Shirk* - polytheism, disbelief in the Oneness of Allah and every evil sinful deed), they will be cast down (prone) on their faces in the Fire. (And it will be said to them) "Are you being recompensed anything except what you used to do?"

91. I (Muhammad SAW) have been commanded only to worship the Lord of this city (Makkah), Him Who has sanctified it and His is everything. And I am commanded to be from among the Muslims (those who submit to Allah in Islam).

92. And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners."

93. And say [(O Muhammad SAW) to these polytheists and pagans, etc.]: "All the praises and thanks be to Allah. He will show you His Ayat (signs, in yourselves, and in the universe or punishments, etc.), and you shall recognise them. And your Lord is not unaware of what you do."

#### AL-QASAS

(The Stories)

Makkiyyah

Chapter 28: 88 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. *Ta-Sin-Mim* [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. These are Verses of the manifest Book (that makes clear truth from falsehood, good from evil, etc.).

3. We recite to you some of the news of Musa and Firaun in truth, for a people who believe (those who believe in this Quran, and in the Oneness of Allah).

4. Verily, Firaun exalted himself in the land and made its people sects, weakening (oppressing) a group (i.e. Children of Israil) among them, killing their sons, and letting their females live. Verily, he was of the *Mufsidun* (i.e. those who commit great sins and crimes, oppressors, tyrants, etc.).

5. And We wished to do a favour to those who were weak (and oppressed) in the land, and to make them rulers and to make them the inheritors,



6. And to establish them in the land, and We let Firaun and Haman and their hosts receive from them that which they feared.

7. And We inspired the mother of Musa, (saying): "Suckle him, but when you fear for him, then cast him into the river and fear not, nor grieve. Verily! We shall bring him back to you, and shall make him one of (Our) Messengers."

8. Then the household of Firaun picked him up, that he might become for them an enemy and a (cause of) grief. Verily! Firaun, Haman, and their hosts were sinners.

9. And the wife of Firaun said: "A comfort of the eye for me and for you. Kill him not, perhaps he may be of benefit to us, or we may adopt him as a son." And they perceive not (the result of that).

10. And the heart of the mother of Musa became empty (from every thought, except the thought of Musa). She was very near to disclose his (case, i.e. the child is her son), had We not strengthened her heart (with Faith), so that she might remain as one of the believers.

11. And she said to his (Musa's) sister: "Follow him." So she (his sister) watched him from a far place secretly, while they perceived not.

12. And We had already forbidden (other) foster suckling mothers (mother trough breastfeeding) for him, until she (his sister came up and) said: "Shall I direct you to a household who will rear him for you, and sincerely they will look after him in a good manner?"

13. So did We restore him to his mother, that she might be delighted, and that she might not grieve, and that she might know that the Promise of Allah is true. But most of them know not.

وَنُمَكِّنَ لَهُمْ فِي الْأَرْضِ وَنُرِي فِرْعَوْنَ وَهَمْلَيْنِ وَجُنُودَهُمَا  
and their hosts and Haman Firaun and We let earth on for them and We establish

مِنْهُمْ مَا كَانُوا يَحْذَرُونَ ﴿٦﴾ وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ  
mother of Musa to and We inspired 6 they afraid/fear of they are what-ever from them

أَنْ أَرْضِعِيهِ فَإِذَا اخْشَفَتْ عَلَيْهِ فَالْقِيهِ فِي الْيَمِّ وَلَا تَخَافِي  
you have and do sea/see River into the cast him for him you have but when (breastfeed) him to fear not

وَلَا تَحْزَنِي إِنَّا رَادُّوهُ إِلَيْكَ وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ﴿٧﴾  
7 the Messengers from and shall make him to you shall bring him back Verily We you grieve and do not

فَلَنَقُطِعُ دَعَاءَ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا وَحَزَنًا إِنَّ  
verily and (cause) of grief enemy to them so he become the family of Firaun and found/picked him

فِرْعَوْنَ وَهَمْلَيْنِ وَجُنُودَهُمَا كَانُوا خَاطِئِينَ ﴿٨﴾  
8 sinners they are and their hosts and Haman Firaun

وَقَالَتْ مِرْيَاتُ فِرْعَوْنَ قُرْتُ عَيْنِي وَلَكَ لَا نَقْتُلُوهُ عَسَىٰ  
the wife of Firaun and said no-petally you kill him don't and to you to me a comfort of eyes/heart

أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا يَشْعُرُونَ ﴿٩﴾ وَأَصْبَحَ  
and become 9 they perceive not and they son we may adopt him or he may be of benefit to us

فؤَادُ أُمِّ مُوسَىٰ فَغِرًّا إِنَّ كَادَتْ لَتُبْدِيَ بِهِ لَوْ لَا أَنْ  
that if had not about him she disclose very near really empty mother of Musa heart

رَبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٠﴾ وَقَالَتْ  
and said 10 the believers of for her remain her heart of We strengthened

لِأَخْتِهِ قِصِّهِ فَبَصُرَتْ بِهِ عَنْ جُنْبٍ وَهُمْ لَا يَشْعُرُونَ  
they perceived not and they a far from him then she watched follow him to his sister

وَحَرَّمْنَا عَلَيْهِ لِمَرَاضِعٍ مِنْ قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ  
I direct you shall so she said before mother trough breastfeeding for him and We forbade 11

عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَاصِحُونَ ﴿١٢﴾  
12 good people to him and they for you they will (rear) him a household to

فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَىٰ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ وَلِتَعْلَمَ  
and that she know she grieve and not her eyes/heart might so his mother to so We restore him

أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣﴾  
13 they know not most of them but true the promise of Allah that



وَلَمَّا بَلَغَ أَشُدَّهُ وَوَسَّوْهُ ءَانَيْتُهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ نَجْزِي

We reward and thus and knowledge Hikmah We bestowed on him and was perfect his manhood he attained when

لِلْمُحْسِنِينَ ۝۱۴ وَدَخَلَ لَمَدِينَةَ عَلَى حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا

it's citizen or unawareness a time of at a city and he entered 14 the Muhsinun (a good doers)

فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَذَا مِنْ شِيعَةِ هَذَا مِنْ شِيعَةِ هَذَا مِنْ عَدُوِّهِ

his foe from and this his people from this both of them are fighting two men in it and he found

فَسْتَعَاثُ لَّذِي مِنْ شِيعَتِهِ عَا لَّذِي مِنْ عَدُوِّهِ فَوَكَرَهُ مُوسَىٰ

Musa so struck him so hard his foe from man who against his people from the one so asked for help to him

فَقَضَىٰ عَلَيْهِ قَالَ هَذَا مِنْ عَمَلِ شَيْطَانٍ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ

that truly that misleading enemy Verily he Shaitan action from this he said the man that he killed

۝۱۵ قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَغَفَرَ لَهُ إِنَّهُ هُوَ

is verily He him then He forgave so, forgive me to myself I have wronged verily I My Lord he said 15

لَغَفُورٌ رَّحِيمٌ ۝۱۶ قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَن أَكُونَ

I become so will not for me You have favored with what that My Lord he said 16 Most Merciful the All-Forgiving

ظَهِيرًا لِلْمُجْرِمِينَ ۝۱۷ فَاصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ فَإِذَا

when he looks about person who afraid the city in so he became 17 for the mujrimun helper

لَّذِي سَتَقْبِرُهُ يَوْمَ لَا مَن يَسْتَعِذُّ بِهِ قَالَهُ مُوسَىٰ إِنَّكَ لَغَوِيٌّ

a plain misleader verily you Musa to him said he called him on the day before the man sought his help who

مُبِينٌ ۝۱۸ فَلَمَّا أَن أَرَادَ أَنْ يَبْطِشَ بِلَّذِي هُوَ عَدُوٌّ لَهُمَا قَالَ

He said for both enemy he is the man he will struck hard Musa will so when 18 truly

يَمُوسَىٰ أَتُرِيدُ أَنْ تَقْتُلَنِي كَمَا قَتَلْتَ نَفْسًا يَوْمَ لَا مَن يَسْتَعِذُّ بِهِ قَالَهُ مُوسَىٰ إِنَّكَ لَغَوِيٌّ

but you want do not yesterday the man you killed as you kill me is it your intention o Musa

۝۱۹ أَنْ تَكُونَ جَبَّارًا فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ

19 those who do right of for you become you want and do not the land of earth on a tyrant you will become

وَجَاءَ رَجُلٌ مِّنْ أَقْصَى الْمَدِينَةِ يَسْعَىٰ قَالَ يَمُوسَىٰ إِنَّكَ لَمَلَأَ

the chiefs Verily o Musa He said he runs the farthest end the city from a man and came

يَا تَمْرُونَ بِكَ لِيَقْتُلُوكَ فَخَرَجَ إِنِّي لَكَ مِنَ النَّاصِحِينَ ۝۲۰

20 who give sincere advice of to you truly I so you escape to kill you about the chiefs taking counsel

فَخَرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ۝۲۱

21 the people who are Zalimun from save me My Lord he said looking about fear from him so he escaped

14. And when he attained his full strength, and was perfect (in manhood), We bestowed on him *Hukman* (Prophethood, right judgement of the affairs) and religious knowledge (of the religion of his forefathers i.e. Islamic Monotheism). And thus do We reward the *Muhsinun* (i.e. good-doers - See the footnote of V. 9: 120).

15. And he entered the city at a time of unawareness of its people, and he found there two men fighting, - one of his party (his religion - from the Children of Israil), and the other of his foes. The man of his (own) party asked him for help against his foe, so Musa struck him with his fist and killed him. He said: "This is of Shaitan's doing, verily, he is a plain misleading enemy."

16. He said: "My Lord! Verily, I have wronged myself, so forgive me." Then He forgave him. Verily, He is the Oft-Forgiving, the Most Merciful.

17. He said: "My Lord! For that with which You have favoured me, I will never more be a helper for the *Mujrimun* (criminals, disobedient to Allah, polytheists, sinners, etc.)!"

18. So he became afraid, looking about in the city (waiting as to what will be the result of his crime of killing), when behold, the man who had sought his help the day before, called for his help (again). Musa said to him: "Verily, you are a plain misleader!"

19. Then when he decided to seize the man who was an enemy to both of them, the man said: "O Musa! Is it your intention to kill me as you killed a man yesterday? Your aim is nothing but to become a tyrant in the land, and not to be one of those who do right."

20. And there came a man running, from the farthest end of the city. He said: "O Musa! Verily, the chiefs are taking counsel together about you, to kill you, so escape. Truly, I am to you of those who give sincere advice."

21. So he escaped from there, looking about in a state of fear. He said: "My Lord! Save me from the people who are *Zalimun* (polytheists and wrong-doers)!"



22. And when he went towards (the land of) Madyan he said: "It may be that my Lord guides me to the Right Way."

23. And when he arrived at the water of Madyan he found there a group of men watering (their flocks), and besides them he found two women who were keeping back (their flocks). He said: "What is the matter with you?" They said: "We cannot water (our flocks) until the shepherds take (their flocks). And our father is a very old man."

24. So he watered (their flocks) for them, then he turned back to shade, and said: "My Lord! Truly, I am in need of whatever good that You bestow on me!"

25. Then there came to him one of the two women, walking shyly. She said: "Verily, my father calls you that he may reward you for having watered (our flocks) for us." So when he came to him and narrated the story, he said: "Fear you not. You have escaped from the people who are *Zalimun* (polytheists, disbelievers, and wrong-doers)."

26. And said one of them (the two women): "O my father! Hire him! Verily, the best of men for you to hire is the strong, the trustworthy."

27. He said: "I intend to wed one of these two daughters of mine to you, on condition that you serve me for eight years, but if you complete ten years, it will be (a favour) from you. But I intend not to place you under a difficulty. If Allah will, you will find me one of the righteous."

28. He (Musa) said: "That (is settled) between me and you whichever of the two terms I fulfill, there will be no injustice to me, and Allah is Surety over what we say."

وَلَمَّا تَوَجَّهَ تِلْقَاءَ مَدْيَنَ قَالَ عَسَى رَبِّي أَن يَهْدِيَنِي سَوَاءَ

Right He will guide me My Lord may he said Madyan towards He went and when

سَبِيلٍ ﴿٢٢﴾ وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةً مِّنْ

of a group to him he found (of) Madyan water He arrived and when 22 Way

نَّكَاسٍ يَسْقُونَ وَّوَجَدَ مِنْ دُونِهِم مَّرَاتِنَ تَذُودَانِ

who were keeping back two women besides them and he found they were giving water men

قَالَ مَا خَطْبُكُمَا قَالَتَا لَا نَسْقِي حَتَّى يُصْدِرَ رِيعَاءُ أَبُونَا

and our father the shepherds drive away until we give water not both of them said is your intention what (Musa) said

شَيْخٌ كَبِيرٌ ﴿٢٣﴾ فَسَقَى لَهُمَا ثُمَّ تَوَلَّى إِلَى ظِلِّ فَقَالَ

then he said shade to he turned back then to them then he gave water 23 a very old man

رَبِّ إِنِّي لِمَا أَنزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٢٤﴾ فَجَاءَتْهُ إِحَدَهُمَا

one of the two women then there came to him 24 people who need good from on me You bestowed toward whatever truly I My Lord

تَمْشِي عَلَى سَتِيحَاءٍ قَالَتْ إِنَّ أَبِي يَدْعُوكَ لِيَجْزِيَكَ

to give you calls you my father verily she said shyly with she walked

أَجْرَ مَا سَقَيْتَ لَنَا فَلَمَّا جَاءَهُ وَقَصَّ عَلَيْهِ الْقَصَصَ قَالَ

he said stories to him and narrated he came to him so when to us you have of reward

لَا تَخَفْ نَجَوْتَ مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٥﴾ قَالَتْ إِحَدَهُمَا

one of the two women said 25 the people who are Zalimun from you have you have not

يَأْتِبِ سَتَعَجْرُهُ إِنِّي خَيْرٌ مِنْ سَتَعَجَرْتِ لَقَوِيَّ لَأْمِينٌ

who is trustworthy a man who is strong that you hire of men the best verily hire him o my father

قَالَ إِنِّي أُرِيدُ أَنْ نِكَحَكَ إِحَدَهُمَا بَنَتَيَّ هَتَيْنِ عَلَى أَنْ

that on condition these two one of my daughters I wed you (to) to I intend truly I he said 26

تَأْجُرَنِي ثَمَنِي حَجَجٍ فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ

your favor then it is ten you complete and if years eight you serve me

وَمَا أُرِيدُ أَنْ أَمْسُقَ عَلَيْكَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنْ

from Allah will if then you will find me to you place difficulty to I intend and not

صَلِحِينَ ﴿٢٧﴾ قَالَ ذَلِكَ بَيْنِي وَبَيْنَكَ أَيَّمَا الْأَجَلَيْنِ

these two terms whichever and between you between me that he (Musa) said 27 one of the righteous

قَضَيْتُ فَلَا عُدْوَانَ عَلَيَّ وَاللَّهُ عَلَى مَا نَقُولُ وَكِيلٌ ﴿٢٨﴾

28 (is) the witness we said what have of and Allah to me injustice then no I fulfill



فَلَمَّا قَضَىٰ مُوسَىٰ لَأَجَلٍ وَسَارَ بِأَهْلِهِ ۚ آنَسَ مِنْ جَانِبِ

direction of from he saw from afar with his family and he travelled term Musa have fulfilled then

طُورٍ نَّارًا قَالَ لِأَهْلِهِ مَكْتُوبٌ إِنِّي آنَسْتُ نَارًا لَّعَلِّي آتِيكُمْ

I may bring to you may I fire I saw from afar verily I you wait to his family he said fire Thur (Mount)

مِنْهَا يَخْبِرُ أَوْ جَذْوَةٍ مِنَ النَّارِ لَعَلَّكُمْ تَصْطَلُونَ

warm coarse lives so that you may the fire from a burning wood or some information from it

فَلَمَّا أَتَاهَا نُودِيَ مِنْ شَاطِئِ لُؤَادٍ لَّيْمِنَ ۖ فَبُعِّعَ

a place in on the right valley slope of from he was called it so when 29

لَمُبْرَكَةٍ مِنَ الشَّجَرَةِ ۚ أَن يَمْوِسَىٰ إِلَىٰ رَبِّ ۖ

the Lord Allah I am Verily I o Musa that a tree from full blessed

لَعَلَّيْكُمْ ۚ وَأَن أَلْقَىٰ عَصَاكَ فَلَمَّا رَءَاهَا نُتْزِعًا كَانَهَا

as if it is moving fast he saw it so when your stick and throw 30 of the 'Alamin (mankind, jinn or I all that exist

جَانٍ وَلَّىٰ مُدْبِرًا وَلَمْ يُعَقِّبْ ۚ يَمْوِسَىٰ أَقْبَلَ وَلَا تَخَفْ ۚ إِنَّكَ

verily you you have fear and don't draw near o Musa he looked back and not he turned in flight a snake

مِنَ الْآمِنِينَ ۚ سَلَّىٰ يَدَكَ فِي جَيْبِكَ تَخْرُجُ بَيْضَاءَ مِنْ

with white it will come forth your pocket in your hand put 31 those who are secure from

غَيْرِ سَوَاءٍ ۚ وَضُمَّ إِلَيْكَ جَنَاحُكَ مِنْ رَهَبٍ ۚ فَذَٰلِكَ

these two are fear from your hand to you and draw close disease no

بُرْهَانَانِ مِنَ رَبِّكَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۚ إِنَّهُمْ كَانُوا

they are Verily they and his chiefs Firaun from your Lord from two Burhans proofs

قَوْمًا فَاسِقِينَ ۚ قَالَ رَبِّ إِنِّي قَتَلْتُ مِنْهُمْ نَفْسًا فَأَخَافُ

so I fear a man among them I have killed verily I My Lord he said 32 who are Fasiqu (evil persons) people

أَن يَقْتُلُونِ ۚ وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا

in speech than me more eloquent he is Harun and my brother 33 they will kill me

فَأَرْسَلَهُ مَعِيَ رِدْءًا يُصَدِّقُنِي ۚ إِنِّي أَخَافُ أَن يُكَذِّبُونِ

34 they will belie me I fear verily I he will confirm helper with me so send him

قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا سُلْطٰنًا فَلَا

so there will not power to both of you and We will make with your brother your arm We will strengthen Allah said

يَصِلُونَ إِلَيْكُمَا بِآيٰتِنَا ۖ أَن تَبْعَكَمُ لَغٰلِبُونَ

35 the victors who follow both of you are and whoever you two with Our ayat to both of you they reach

29. Then, when Musa had fulfilled the term, and was travelling with his family, he saw a fire in the direction of *Tur* (Mount). He said to his family: "Wait, I have seen a fire; perhaps I may bring to you from there some information, or a burning fire-brand that you may warm yourselves."

30. So when he reached it (the fire), he was called from the right side of the valley, in the blessed place from the tree: "O Musa! Verily! I am Allah, the Lord of the '*Alamin* (mankind, jinns, and all that exists)!

31. And throw your stick!" But when he saw it moving as if it were a snake, he turned in flight, and looked not back. (It was said): "O Musa! Draw near, and fear not. Verily, you are of those who are secure."

32. "Put your hand in your bosom, it will come forth white without a disease, and draw your hand close to your side to be free from fear (that which you suffered from the snake, and also by that your hand will return to its original state). these are two *Burhan* (signs, miracles, evidences, proofs) from your Lord to Firaun and his chiefs. Verily, they are the people who are *Fasiqun* (rebellious, disobedient to Allah).

33. He said: "My Lord! I have killed a man among them, and I fear that they will kill me."

34. "And my brother Harun he is more eloquent in speech than me so send him with me as a helper to confirm me. Verily! I fear that they will belie me."

35. Allah said: "We will strengthen your arm through your brother, and give you both power, so they shall not be able to harm you, with Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.), you two as well as those who follow you will be the victors."



36. Then when Musa came to them with Our Clear Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they said: "This is nothing but invented magic. Never did we hear of this among our fathers of old."

37. Musa said: "My Lord knows best him who came with guidance from Him, and whose will be the happy end in the Hereafter. Verily, the Zalimun (wrong-doers, polytheists, and disbelievers in the Oneness of Allah) will not be successful."

38. Firaun said: "O chiefs! I know not that you have an *ilah* (a god) other than me, so kindle for me (a fire), O Haman, to bake (bricks out of) clay, and set up for me a *Sarhan* (a lofty tower, or palace, etc.) in order that I may look at (or look for) the *Ilah* (God) of Musa; and verily, I think that he is one of the liars."

39. And he and his hosts were arrogant in the land, without right, and they thought that they would never return to Us.

40. So We seized him and his hosts, and We threw them all into the sea (and drowned them). So behold (O Muhammad SAW) what was the end of the *Zalimun* [wrong-doers, polytheists, and those who disbelieved in the Oneness of their Lord (Allah), or rejected the advice of His Messenger Musa].

41. And We made them leaders inviting to the Fire, and on the Day of Resurrection, they will not be helped.

42. And We made a curse to follow them in this world, and on the Day of Resurrection, they will be among *Al-Maqbuhun* (those who are prevented to receive Allah's Mercy or any good, despised or destroyed, etc.).

43. And indeed We gave Musa, after We had destroyed the generations of old, the Scripture (the Taurat) as an enlightenment for mankind, and a guidance and a mercy, that they might remember (or receive admonition).

فَلَمَّا جَاءَهُمْ مُوسَىٰ بِآيَاتِنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا سِحْرٌ

magh but this nothing they that clear with clear ayat Musa came to them then when

مُفْتَرًى وَمَا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ ﴿٣٦﴾ وَقَالَ

and said 36 our fathers of old on with this we listen and never invented

مُوسَىٰ رَبِّي أَعْلَمُ بِمَن جَاءَ بِلَهْدَىٰ مِّنْ عِنْدِهِ ۖ وَمَن تَكُونُ

he became and whoever Him from with guidance he came who ever knows best My Lord Musa

لَهُ عَاقِبَةُ دَارٍ إِنَّهُ لَا يُفْلِحُ ظَالِمُونَ ﴿٣٧﴾ وَقَالَ فِرْعَوْنُ

Firaun and said 37 the Zalimun successful no verily in the Hereafter the happy end to him

يَأْتِيهِمْ لَمْلَأٌ مَا عَلِمْتُ لَكُم مِّنْ إِلَهِ غَيْرِي فَأَوْقِدْ

so kindle a fire other than me ilah (god) from to you I know not the chiefs o ali

لِي يَهْمَنَّ عَلَيَّ طِينٌ فَجَعَلَ لِي صَرْحًا لَّعَلِّي أَطَّلِعُ إِلَىٰ

to I may look at that I a Sarhan/tower for me then set up clay on o Haman for me

إِلَهِ مُوسَىٰ وَإِنِّي لَا أَظُنُّهُ ۖ مِّنْ لَّكَذِبِينَ ﴿٣٨﴾ وَسْتَكَبَرُ

and were arrogant 38 one of the liars from really think that he and verily the God of Musa

هُوَ وَجُنُودُهُ ۖ لَأَرْضٍ بَغِيرٍ لَّحَقَّ وَظَنُوا أَنَّهُمْ إِلَيْنَا

to Us that they and they the right without earth (land) on and his hosts he

لَا يَرْجِعُونَ ﴿٣٩﴾ فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي

into then We drawn them and his hosts so We seize him 39 return never

الْبَحْرِ فَنظَرَ كَيْفَ كَانَتْ عَاقِبَةُ ظَالِمِينَ ﴿٤٠﴾

40 the Zalimun the end of what was so behold

وَجَعَلْنَاهُمْ أَئِمَّةً يَدْعُونَ إِلَىٰ نَارِ وَيَوْمَ لَقِيْمَةٍ

and the Day of Resurrection the Fire to they invite the leader and We made them

لَا يُنصَرُونَ ﴿٤١﴾ وَأَتْبَعْنَاهُمْ فِي هَذِهِ دُنْيَا لَعْنَةً

curse this world on and We made to follow them 41 they will be helped no

وَيَوْمَ لَقِيْمَةٍ هُمْ مِّنْ لَّمْ قَبُولٍ حِينَ ﴿٤٢﴾ وَلَقَدْ آتَيْنَا

We gave and indeed 42 the Maqbuhun a part of they are and the Day of Resurrection

مُوسَىٰ لَكِتَابٍ مِّنْ بَعْدِ مَا أَهْلَكَ لُقُورُ الْأُولَىٰ

the 2 generations of old We destroyed after what the Scripture (Taurat) Musa

بَصَائِرَ لِّلنَّاسِ وَهَدًى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٣﴾

43 they receive admonition that they and mercy and guidance for mankind an enlightenment

بَصَائِرَ لِّلنَّاسِ وَهَدًى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٣﴾

43 they receive admonition that they and mercy and guidance for mankind an enlightenment



وَمَا كُنْتَ بِجَانِبِ لَغْرَبِي إِذْ قُضِيَٰنَا إِلَىٰ مُوسَىٰ لَا أَمْرَ وَمَا كُنْتَ

you and the command- Musa to We made when west on the side you were and not

مِنْ أَشْهَادِينَ ﴿٤٤﴾ وَلَكِنَّا أَنْشَأْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ

of them and long generation after generation We create But We 44 people who are present of

الْعُمُرُ وَمَا كُنْتَ ثَاوِيًّا فِي أَهْلِ مَدْيَنَ تَتْلُو عَلَيْهِمُ

to them you recite the Quran at Madyan among people who dwell you were and not the ages

ءَايَاتِنَا وَلَكِنَّا كُنَّا مُرْسِلِينَ ﴿٤٥﴾ وَمَا كُنْتَ بِجَانِبِ

on the side of you were on And not 45 kept sending (Messengers) We are but We Our Ayat

طُورٍ إِذْ نَادَيْنَا وَلَكِنْ رَّحْمَةً مِّنْ رَبِّكَ لِتُنْذِرَ قَوْمًا

people so you give warning your Lord from mercy but We send you We called When Thur (Mount)

مَّا أَتَاهُمْ مِّنْ نَّذِيرٍ مِّن قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٦﴾

46 they receive admonition so they before you a Warner from came to them not

وَلَوْلَا أَن تُصِيبَهُمُ مُّصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ فَيَقُولُوا

so they said the hands have sent forth because of what a calamity seize them and so not

رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ ءَايَاتِكَ وَنَكُونَ

and we should have been Your Ayat we should then follow a Messenger to us You send why not Our Lord

مِنَ الْمُؤْمِنِينَ ﴿٤٧﴾ فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا

they said Us from the truth come to them But when 47 the believers of

لَوْلَا أُوتِيَ مِثْلَ مَا أُوتِيَ مُوسَىٰ أَوْ لَمْ يَكْفُرُوا بِمَا أُوتِيَ

was given with they disbelieve do not Musa was given to what like given why not

مُوسَىٰ مِنْ قَبْلُ قَالُوا سِحْرَانِ تَظَاهَرَا وَقَالُوا إِنَّا بِكُلِّ كَفِرُونَ

disbelieve to each verily we they say both helping each other two magic they say before Musa

﴿٤٨﴾ قُلْ فَأْتُوا بِكِتَابٍ مِّنْ عِندِ اللَّهِ هُوَ أَهْدَىٰ مِنْهُمَا أَتَّبِعُهُ

I may follow it than those two a better guidance it from Allah with a Book then bring say 48

إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٩﴾ فَإِنْ لَمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ

then know to you they can answer not but if 49 the truthful you are if

أَنَّمَا يَتَّبِعُونَ أَهْوَاءَهُمْ وَمَنْ أَضَلُّ مِمَّن يَتَّبِعْ هَوَاهُ بَغِيرِ

without his lust he follow than who he is more astray and who is their lust they follow verily

هُدًى مِّنَ اللَّهِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥٠﴾

50 the people who are Zalimun He guides not Allah verily Allah from guidance

44. And you (O Muhammad SAW) were not on the western side (of the Mount), when We made clear to Musa the commandment, and you were not among those present.

45. But We created generations (after generations i.e. after Musa), and long were the ages that passed over them. And you (O Muhammad SAW) were not a dweller among the people of Madyan, reciting Our Verses to them. But it is We Who kept sending (Messengers).

46. And you (O Muhammad SAW) were not at the side of the Tur (Mount) when We did call, (it is said that Allah called the followers of Muhammad SAW, and they answered His Call, or that Allah called Musa). But (you are sent) as a mercy from your Lord, to give warning to a people to whom no Warner had come before you, in order that they may remember or receive admonition. [Tafsir At-Tabari, Vol. 20, Page 81].

47. And if (We had) not (sent you to the people of Makkah) in case a calamity should seize them for (the deeds) that their hands have sent forth, they should have said: "Our Lord! Why did You not send us a Messenger? We should then have followed Your Ayat (Verses of the Quran) and should have been among the believers."

48. But when the truth (i.e. Muhammad SAW with his Message) has come to them from Us, they say: "Why is he not given the like of what was given to Musa?" Did they not disbelieve in that which was given to Musa of old? They say: "Two kinds of magic (the Taurat and the Quran) each helping the other!" And they say: "Verily! In both we are disbelievers."

49. Say (to them, O Muhammad SAW): "Then bring a Book from Allah, which is a better guide than these two (the Taurat and the Quran), that I may follow it, if you are truthful."

50. But if they answer you not (i.e. do not believe in your doctrine of Islamic Monotheism, nor follow you), then know that they only follow their own lusts. And who is more astray than one who follows his own lusts, without guidance from Allah? Verily! Allah guides not the people who are Zalimun (wrong-doers, disobedient to Allah, and polytheists).



51. And indeed now We have conveyed the Word (this Quran in which is the news of everything to them), in order that they may remember (or receive admonition).

52. Those to whom We gave the Scripture (i.e. the Taurat and the Injil, etc.) before it, - they believe in it (the Quran).

53. And when it is recited to them, they say: "We believe in it. Verily, it is the truth from our Lord. Indeed even before it we have been from those who submit themselves to Allah in Islam as Muslims (like Abdullah bin Salam and Salman Al-Farisi, etc.)."

54. These will be given their reward twice over, because they are patient, and repel evil with good, and spend (in charity) out of what We have provided them.

55. And when they hear *Al-Laghw* (dirty, false, evil vain talk), they withdraw from it and say: "To us our deeds, and to you your deeds. Peace be to you. We seek not the ignorant."

56. Verily! You (O Muhammad SAW) guide not whom you like, but Allah guides whom He wills. And He knows best those who are the guided.

57. And they say: "If we follow the guidance with you, we would be snatched away from our land." Have We not established for them a secure sanctuary (Makkah), to which are brought fruits of all kinds, a provision from Ourselves, but most of them know not.

58. And how many a town (population) have We destroyed, which were thankless for its means of livelihood (disobeyed Allah, and His Messengers, by doing evil deeds and crimes) ! And those are their dwellings, which have not been inhabited after them except a little. And verily! We have been the inheritors.

59. And never will your Lord destroy the towns (populations) until He sends to their mother town a Messenger reciting to them Our Verses. And never would We destroy the towns unless the people thereof are *Zalimun* (polytheists, wrongdoers, disbelievers in the Oneness of Allah, oppressors and tyrants).

وَلَقَدْ وَصَّلْنَا لَهُمُ لَقَوْلَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥١﴾ لَّذِينَ

people who 51 they receive admonition so they Words to them We have conveyed and indeed

ءَايَاتِنَاهُمْ لِكِتَابٍ مِنْ قَبْلِهِ ۚ هُمْ بِهِ يُؤْمِنُونَ ﴿٥٢﴾ وَإِذْ آتَيْنَاهُمْ عَلَيْهِمُ

to them recited and when 52 they believe to it them before it the Scripture We gave to them

قَالُوا ۚ أَمَنَابِهِ ۚ إِنَّهُ لِحَقٌّ مِنْ رَبِّنَا إِنَّا كُنَّا مِنْ قَبْلِهِ مُسْلِمِينَ ﴿٥٣﴾

53 those who are submit before it we indeed we our Lord from true verily in it we believe they say

أَلَيْكَ يُؤْتُونَ أَجْرَهُمْ مَرَّتَيْنِ بِمَا صَبَرُوا ۚ وَيَدْرَءُونَ بِالْحَسَنَةِ

with good and they repel because of their patient twice over their reward they will be given they are

السَّيِّئَةِ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٥٤﴾ وَإِذَا سَمِعُوا اللَّغْوَ

Laghw (dirty, false talk, evil vain) they hear and when 54 they spend in charity We have provided and out of what have evil

أَعْرَضُوا عَنْهُ وَقَالُوا لَنَا أَعْمَلُنَا وَلَكُمْ أَعْمَلُكُمْ سَلَامٌ عَلَيْكُمْ

be with you peace your deeds and to you our deeds to us and they say from it they withdraw

لَا تَنْبَغُ الْجَاهِلِينَ ﴿٥٥﴾ إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَلَكِنَّ

but only you like person who you can give guidance not verily you 55 the ignorant we seek not

لِلَّهِ يَهْدِي مَنْ يَشَاءُ وَهُوَ أَعْلَمُ بِلْمُهْتَدِينَ ﴿٥٦﴾ وَقَالُوا إِنْ

if and they say 56 toward people who are the guided Knows best and He is He wills whoever He guides Allah

تَتَّبِعَ الْهُدَىٰ مَعَكَ نَخْطِفُ مِنْ أَرْضِنَا أَوْ لَمْ نُمْكِنْ لَهُمْ

for them We established have not our land (country) from we would be snatched with you guidance we follow

حَرَمَاءَ آمِنًا يُجَبَّىٰ إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رِزْقًا مِنْ لَدُنَّا وَلَكِنَّ

but Us from provision kinds each fruits to them came that secure holy land

أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٥٧﴾ وَكَمْ أَهْلَكْنَا مِنْ قَبْلِهِ

a country from We have destroyed and how many 57 they know not most of them

بَطَرَتْ مَعِيشَتَهَا فَبَلَكَ مَسْكِنُهُمْ لَمْ تُسْكَنْ مِنْ بَعْدِهِمْ

after them inhabited not their dwellings so then their livelihood disobey

إِلَّا قَلِيلًا وَكُنَّا نَحْنُ لَوَارِثِينَ ﴿٥٨﴾ وَمَا كَانَ رَبُّكَ مُهْلِكَ

destroy your Lord and never will 58 Who inherit them We and it is We a little except

لِقُرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمِّهَارِ سُولًا يَتْلُو عَلَيْهِمْ ءَايَاتِنَا وَمَا

and not Our avail to them who recites a Messenger the capital city in He sends until countries

كُنَّا مُهْلِكِي لِقُرَىٰ إِلَّا وَأَهْلُهَا ظَالِمُونَ ﴿٥٩﴾

59 the Zalimun (polytheists and wrongdoers) the citizen unless countries destroying We are



وَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَّعْ لِحَيَاتِهِ دُنْيَا وَيُزِينَهَا وَمَا عِنْدَ  
(is) with and and adornment the life of this world so enjoyment 1 thing from have been and whatever

لِلَّهِ خَيْرٌ وَأَبْقَى أَفَلَا تَعْقِلُونَ ﴿٦٠﴾ أَفَمَنْ وَعَدْنَاهُ وَعْدًا حَسَنًا  
an excellent promise We have promised to him then whom 60 you understand have not and remain forever is better Allah

فَهُوَ لَقِيهِ كَمَنْ مَنَعْنَاهُ مَتَّعْ لِحَيَاتِهِ دُنْيَا ثُمَّ هُوَ يَوْمَ الْقِيَمَةِ  
(on) the Day of Resurrection he then the life of this world the joy We have given enjoyment to him like whom who find it true then he

مِنَ الْمُحْضَرِينَ ﴿٦١﴾ وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ  
that them My so-called partners where then He says He calls them and on the day 61 those who brought up of

كُنْتُمْ تَزْعُمُونَ ﴿٦٢﴾ قَالَ لِلَّذِينَ حَقَّ عَلَيْهِمْ لِقَوْلُ رَبِّنَا هُنَا  
they are Our Lord the Words of them sure people who say 62 you assert you did

لَّذِينَ أَغْوَيْنَا أَغْوَيْنَاهُمْ كَمَا غَوَيْنَا تَبَرَّأْنَا إِلَيْكَ مَا كَانُوا إِيَّانَا  
to us they are not to You we detached ourselves we are astray like we led them astray we led astray people who

يَعْبُدُونَ ﴿٦٣﴾ وَقِيلَ دَعُوا شُرَكَاءَكُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا  
(the partners) answer but not then they will call upon them your partners you call and it is said 63 they worshipped

لَهُمْ وَرَأَوْا الْعَذَابَ لَوْ أَنَّهُمْ كَانُوا يَهْتَدُونَ ﴿٦٤﴾ وَيَوْمَ يُنَادِيهِمْ  
He calls them and on the day 64 they had guidance they did if only the torment and they see to them

فَيَقُولُ مَاذَا أَجَبْتُمُ الْمُرْسَلِينَ ﴿٦٥﴾ فَعُمِيتْ عَلَيْهِمُ الْأَنْبَاءُ  
any news/ reason for them then will be obscured 65 to the Messengers you answer what did you say then He says

يَوْمَئِذٍ فَهُمْ لَا يَتَسَاءَلُونَ ﴿٦٦﴾ فَأَمَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ  
and he did and he believed he repented people who so as 66 they ask one another not so they on that day

صَالِحًا فَغَسَىٰ أَن يَكُونَ مِنَ الْمُفْلِحِينَ ﴿٦٧﴾ وَرَبُّكَ  
and you Lord 67 the successful or he will become so then righteous

يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ مَا كَانَ لَهُمُ الْخِيَرَةُ سُبْحَانَ  
the Glorified choice for them no anything and He chooses He wills whatsoever He creates

اللَّهِ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٦٨﴾ وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ  
concealed what we know and your Lord 68 they associate as partners from whatever and the Exalted above all Allah

صُدُورَهُمْ وَمَا يُعْلِنُونَ ﴿٦٩﴾ وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ  
to Him He but God (there is) not Allah and He is 69 they revealed and what which their breast heart

لَحْمَدُهُ الْأُولَىٰ وَالْآخِرَةُ وَلَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٧٠﴾  
70 you shall be returned and to Him a Decision and for Him said in Hereafter earth on all praise

60. And whatever you have been given is an enjoyment of the life of (this) world and its adornment, and that (Hereafter) which is with Allah is better and will remain forever. Have you then no sense?

61. Is he whom We have promised an excellent promise (Paradise), which he will find true, like him whom We have made to enjoy the luxuries of the life of (this) world, then on the Day of Resurrection, he will be among those brought up (to be punished in the Hell-fire)?

62. And (remember) the Day when He will call to them, and say: "Where are My (so-called) partners whom you used to assert?"

63. Those about whom the Word will have come true (to be punished) will say: "Our Lord! These are they whom we led astray. We led them astray, as we were astray ourselves. We declare our innocence (from them) before You. It was not us they worshipped."

64. And it will be said (to them): "Call upon your (so-called) partners (of Allah), and they will call upon them, but they will give no answer to them, and they will see the torment. (They will then wish) if only they had been guided!

65. And (remember) the Day (Allah) will call to them, and say: "What answer gave you to the Messengers?"

66. Then the news of a good answer will be obscured to them on that day, and they will not be able to ask one another.

67. But as for him who repented (from polytheism and sins, etc.), believed (in the Oneness of Allah, and in His Messenger Muhammad SAW), and did righteous deeds (in the life of this world), then he will be among those who are successful.

68. And your Lord creates whatsoever He wills and chooses, no choice have they (in any matter). Glorified be Allah, and exalted above all that they associate as partners (with Him).

69. And your Lord knows what their breasts conceal, and what they reveal.

70. And He is Allah; *La ilaha illa Huwa* (none has the right to be worshipped but He). His is all praise, in the first (i.e. in this world) and in the last (i.e. in the Hereafter). And for Him is the Decision, and to Him shall you (all) be returned.



71. Say (O Muhammad SAW): "Tell me! If Allah made night continuous for you till the Day of Resurrection, who is an *ilah* (a god) besides Allah who could bring you light? Will you not then hear?"

72. Say (O Muhammad SAW): "Tell me! If Allah made day continuous for you till the Day of Resurrection, who is an *ilah* (a god) besides Allah who could bring you night wherein you rest? Will you not then see?"

73. It is out of His Mercy that He has put for you night and day, that you may rest therein (i.e. during the night) and that you may seek of His Bounty (i.e. during the day), and in order that you may be grateful.

74. And (remember) the Day when He (your Lord Allah) will call them (those who worshipped others along with Allah), and will say: "Where are My (so-called) partners, whom you used to assert?"

75. And We shall take out from every nation a witness, and We shall say: "Bring your proof." Then they shall know that the truth is with Allah (Alone), and the lies (false gods) which they invented will disappear from them.

76. Verily, Qarun was of Musa's people, but he behaved arrogantly towards them. And We gave him of the treasures, that of which the keys would have been a burden to a body of strong men. When his people said to him: "Do not be glad (with ungratefulness to Allah's Favours). Verily! Allah likes not those who are glad (with ungratefulness to Allah's Favours)."

77. But seek, with that (wealth) which Allah has bestowed on you, the home of the Hereafter, and forget not your portion of legal enjoyment in this world, and do good as Allah has been good to you, and seek not mischief in the land. Verily, Allah likes not the *Mufsidun* (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupts).

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ لَيْلَ سَرْمَدًا إِلَى يَوْمِ لِقَائِهِ  
(on) the Day of Resurrection until continuously nights for you Allah be made by if What is your opinion say

مِنْ إِلَهِ غَيْرِ اللَّهِ يَأْتِيَكُمُ بِضْيَاءٍ أَفَلَا تَسْمَعُونَ  
71 you hear will not light He brings you Allah besides ilah (god) who is

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ نَهَارَ سَرْمَدًا إِلَى  
until continuously days for you Allah be made by if what is your opinion say

يَوْمِ لِقَائِهِ مِنْ إِلَهِ غَيْرِ اللَّهِ يَأْتِيَكُمُ بَلِيلٌ تَسْكُنُونَ  
you stay/rest with nights He brings you Allah besides ilah (god) who is (on) the Day of Resurrection

فِيهِ أَفَلَا تَبْصُرُونَ ۚ وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمُ لَيْلَ  
nights for you He brings His mercy and because of 72 you see will not in it

وَنَهَارًا لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ  
you be grateful and for you His Bounty from and that you seek in it that you may rest and days

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ  
you did they who My (so called) partners where and He say He calls them and on the day 73

تَزْعُمُونَ ۚ وَنَزَعْنَا مِنْ كُلِّ أُمَّةٍ شَهِيدًا فَقُلْنَا  
say We a witness nation each from and We shall take out 74 you assert

هَاتُوا بُرْهَانَكُمْ فَعَلِمُوا أَنَّ لَحَقَّ لِلَّهِ وَضَلَّ عَنْهُمْ مَا كَانُوا  
they did whatever from them and disappear is with Allah the truth that then they shall know your proofs bring

يَفْتَرُونَ ۚ إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَىٰ فَبَغَىٰ  
but behaved arrogantly the people of Musa from he was Qarun Verily 75 they invented

عَلَيْهِمْ ۚ وَءَاتَيْنَاهُ مِنْ لَدُنَّا مَا أَنْ مَفَاتِحُهُ لِنُؤْتِيَ بِعَصْبَةٍ  
by a group of people really heavy the keys that surely the treasures from and We gave him toward them

أُولَئِكَ لِقُوَّةٍ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ  
those who are arrogant He likes not Allah verily you be glad do not his people to him say when who have the power

وَبَتَّبِعْ فِيمَا أَتَاكَ اللَّهُ دَارَ الْآخِرَةِ وَلَا تَنْسَ  
you forget and do not the home of the hereafter Allah have been bestowed on you to what and seek 76

نَصِيبَكَ مِنَ الدُّنْيَا وَأَحْسِنَ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ  
to you Allah has been good as and you do good the world from your portion

وَلَا تَبْغِ فُسَادًا فِي الْأَرْضِ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ  
77 the Mufsidun (mischief makers) He likes not Allah verily earth on mischief you seek and do not



قَالَ إِنَّمَا أُوتِيَتْهُ عَلَىٰ عِلْمٍ عِنْدِي أَوَلَمْ يَعْلَم أَنَّ اللَّهَ قَدْ أَهْلَكَ

had destroyed truly Allah that he knows did not I possess knowledge because of I had been given it verily he said

مِّن قَبْلِهِ ۚ مِّنَ الْقُرُونِ مَن هُوَ أَشَدُّ مِنْهُ قُوَّةً وَكَثْرَتُ جَمْعًا

the richness and greater in amount in might from him stronger men who are people from and before him (Qarun)

وَلَا يُسْأَلُ عَنْ ذُنُوبِهِمُ الْمُجْرِمُونَ ﴿٧٨﴾ فَخَرَجَ عَلَىٰ قَوْمِهِ

his people to take he went forth 78 the Mujrimun (criminals, polytheists and sinners) their sins about questioned and will not be

فِي زِينَتِهِ ۚ قَالَ لَذِينَ يُرِيدُونَ الْحَيَاةَ الدُّنْيَا بَلِّغْنَا

to us would that the life of this world who are desirous people who say his pomp in

مِثْلَ مَا أُوتِيَ قَارُونُ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ ﴿٧٩﴾ وَقَالَ

and say 79 very great fortune really have verily he Qarun what has given been like

لَّذِينَ أُوتُوا لَعَلَّم وَيَلَكُمْ ثَوَابُ اللَّهِ خَيْرٌ لِّمَن ءَامَنَ

he believes to those is better Allah the Reward of woe to you have been given knowledge people who

وَعَمِلَ صَالِحًا وَلَا يُلْقَاهَا إِلَّا مَن صَبِرُوا ۖ فَخَسَفْنَا

so We swallow into 80 those who are patient unless attained and not and did deeds of righteousness

بِهِ ۖ وَبَدَارِهِ لَأَرْضٌ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ مِنْ دُونِ

besides they who help him group from to him then no the earth and with his house with him

لِلَّهِ وَمَا كَانَتْ مِنْ لِّمُنْتَصِرِينَ ﴿٨١﴾ وَأَصْبَحَ لَّذِينَ تَمَنَّوْا

desired people who and become 81 those who could save themselves of and not Allah

مَكَانَهُ دُونَ لَأَمْسِ يَقُولُونَ وَيَكُنَّ لِلَّهِ يَبْسُطُ رِزْقَ لِّمَن

to whomsoever provision Who enlarges Allah It's true that they say the day before his position

يَشَاءُ مِنْ عِبَادِهِ ۚ وَيَقْدِرُ لَوْ أَنَّ مِّنَ اللَّهِ عَلَيْنَا لَخَسَفَ بِنَا

to us He could have swallowed up to us Allah the grace because had it not and He restricts His servants of He pleases

وَيَكُنَّ لَهُ لَا يَفْلِحُ الْكَافِرُونَ ﴿٨٢﴾ تِلْكَ أَدَارُ لَأٰخِرَةٍ نَّجْعَلُهَا

We assign the home of the Hereafter that is 82 the disbelievers successful no it is true that

لِّلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا ۚ وَلَعَقِيبَةُ لِّلْمُتَّقِينَ

for the pious and the good end oppression and not earth on pride they desire not to people who

مَنْ جَاءَ بِحَسَنَةٍ فَلَهُ خَيْرٌ مِّنْهَا وَمَن جَاءَ بِسَيِّئَةٍ فَلَا

the he shall not with evil deeds brings and whomsoever thereof the better then he shall with good deeds that brings whomsoever 83

يُجْزَىٰ لَّذِينَ عَمِلُوا سَيِّئَاتٍ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٨٤﴾

84 they used to do they had what but do evil deeds people who be rewarded

78. He said: "This has been given to me only because of knowledge I possess." Did he not know that Allah had destroyed before him generations, men who were stronger than him in might and greater in the amount (of riches) they had collected. But the *Mujrimun* (criminals, disbelievers, polytheists, sinners, etc.) will not be questioned of their sins (because Allah knows them well, so they will be punished without account).

79. So he went forth before his people in his pomp. Those who were desirous of the life of the world, said: "Ah, would that we had the like of what Qarun has been given? Verily! He is the owner of a great fortune."

80. But those who had been given (religious) knowledge said: "Woe to you! The Reward of Allah (in the Hereafter) is better for those who believe and do righteous good-deeds, and this none shall attain except those who are patient (in following the truth)."

81. So We caused the earth to swallow him and his dwelling place. Then he had no group or party to help him against Allah, nor was he one of those who could save themselves.

82. And those who had desired (for a position like) his position the day before, began to say: "Know you not that it is Allah Who enlarges the provision or restricts it to whomsoever He pleases of His slaves. Had it not been that Allah was Gracious to us, He could have caused the earth to swallow us up (also)! Know you not that the disbelievers will never be successful."

83. That home of the Hereafter (i.e. Paradise), We shall assign to those who rebel not against the truth with pride and oppression in the land nor do mischief by committing crimes. And the good end is for the *Muttaqun* (pious - See V. 2: 2).

84. Whosoever brings good (Islamic Monotheism along with righteous deeds), he shall have the better thereof, and whosoever brings evil (polytheism along with evil deeds) then, those who do evil deeds will only be requited for what they used to do.



85. Verily, He Who has given you (O Muhammad SAW) the Quran (i.e. ordered you to act on its laws and to preach it to others) will surely bring you back to the *Ma'ad* (place of return, either to Makkah or to Paradise after your death, etc.). Say (O Muhammad SAW): "My Lord is Aware of him who brings guidance, and he who is in manifest error."

86. And you were not expecting that the Book (this Quran) would be sent down to you, but it is a mercy from your Lord. So never be a supporter of the disbelievers.

87. And let them not turn you (O Muhammad SAW) away from (preaching) the *Ayat* (revelations and verses) of Allah after they have been sent down to you, and invite (men) to (believe in) your Lord [i.e. in the Oneness (Tauhid) of Allah (1). Oneness of the Lordship of Allah; (2). Oneness of the worship of Allah; (3). Oneness of the Names and Qualities of Allah], and be not of *Al-Mushrikun* (those who associate partners with Allah, e.g. polytheists, pagans, idolaters, those who disbelieve in the Oneness of Allah and deny the Prophethood of Messenger Muhammad SAW).

88. And invoke not any other *ilah* (god) along with Allah, *La ilaha illa Huwa* (none has the right to be worshipped but He). Everything will perish save His Face. His is the Decision, and to Him you (all) shall be returned.

### AL-'ANKABUT

(The Spider)

Makkiyyah

Chapter 29: 69 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. *Alif-Lam-Mim*. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. Do people think that they will be left alone because they say: "We believe," and will not be tested.

3. And We indeed tested those who were before them. And Allah will certainly make (it) known (the truth of) those who are true, and will certainly make (it) known (the falsehood of) those who are liars, (although Allah knows all that before putting them to test).

4. Or those who do evil deeds think that they can outstrip Us (i.e. escape Our Punishment)? Evil is that which they judge!

5. Whoever hopes for the Meeting with Allah, then Allah's Term is surely coming, and He is the All-Hearer, the All-Knower.

6. And whosoever strives, he strives only for himself. Verily, Allah is free of all wants from the *'Alamin* (mankind, jinns, and all that exists).

إِنَّ لِّذِي فَرَضَ عَلَيْكَ لِقُرْآنَكَ لَرَأْدَكَ إِلَى مَعَادٍ قُلْ رَبِّي

Al. say place of to surely bring the Qur'an to you He had who verily

أَعْلَمُ مَنْ جَاءَ بِهِ هُدًى وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ وَمَا كُنْتُ

you are and not 85 manifested error in he and he with brings he who aware of

تَرْجُو أَنْ يُلْقَى إِلَيْكَ لِكِتَابٍ إِلَّا رَحْمَةً مِنْ رَبِّكَ

your Lord from mercy but the Book upon you be sent to you expecting

فَلَا تَكُونَنَّ ظَهِيرًا لِلْكَافِرِينَ وَلَا يَصُدُّكَ عَنْ آيَاتِ

ayat from for once he turn and do not 86 the disbelievers a supporter of for once you become so never

لِلَّهِ بَعْدَ إِذْ أَنْزَلْتُ إِلَيْكَ وَدَّعُ إِلَى رَبِّكَ وَلَا تَكُونَنَّ مِنَ

object for once you become and do not your Lord to and invite to yet be sent after (of) Allah

لَمُشْرِكِينَ وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا

except not (there is) not the there ilah (god) Allah together with you and do not 87 the Mushrikun

هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ

88 you shall be returned and to Him decision to Him His Face save perished everything each of Him

## سُورَةُ الْعَنْكَبُوتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

أَلَمْ أَحْسِبْ نَاسٌ أَنْ يَتْرَكُوا أَنْ يَقُولُوا ءَامَنَّا وَهُمْ لَا

not and they we believe they say to they will be left alone that human do think 1 Alif Lam Mim

يُفْتَنُونَ وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ

people who Allah and truly known by before them people who We tested and indeed 2 they be tested

صَدَقُوا وَلَيَعْلَمَنَّ الْكَذِبِينَ أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ

they do people who thought or 3 those who are liars and truly He knows they are true

سَيِّئَاتٍ أَنْ يَسْبِقُونَا سَاءَ مَا يَحْكُمُونَ مَنْ كَانَ يَرْجُوا

he hopes now who whoever 4 they judge what evil they can escape from Us that evils

لِقَاءَ اللَّهِ فَإِنْ أَجَلَ لِلَّهِ أَتٍ وَهُوَ سَمِيعٌ عَلِيمٌ وَمَنْ

and whoever 5 the All-Knowing the All-Hearer and He is with on Allah true so surely the Meeting of Allah

جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ إِنَّ لِلَّهِ لَغْنً عَنِ الْعَالَمِينَ

6 the 'Alamin (mankind, jinns, and all that exist) (is) Free from need Allah verily for himself he strives so surely he strives

أَلَاوِي Not pronounced

أَوِي Mad Thabi'

لَحْزَمٌ Ikhar'

لَحْزَمٌ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq

قَلَقَلَاهُ Qalqalah

أَوِي Mad 'Aridh Lissukun

لَحْزَمٌ Idgham

مَد وَاجِبٌ مُتَّفَاسِلٌ Mad Wajib Muttasil

مَد جَائِزٌ مُنْفَاسِلٌ Mad Jaiz Munfasil



وَالَّذِينَ آمَنُوا وَعَمِلُوا صَالِحَاتٍ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ

their evil deeds from them surely We will and did deeds of righteousness believe and those who

وَلَنَجْزِيَنَّهُمْ أَحْسَنَ لِّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾ وَوَصَّيْنَا الْإِنْسَانَ

the human being and enjoined them 7 do they used to that which the best and surely reward them

بِوَالِدَيْهِ حُسْنًا وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ

knowledge with it for you there is no what with Me to you join partners strive hard you and if the best to his parents

فَلَا تَطِعْهُمَا إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٨﴾

8 do you used to by what so I shall tell you your return unto Me obey them so not

وَالَّذِينَ آمَنُوا وَعَمِلُوا صَالِحَاتٍ لَنُدْخِلَنَّهُمْ فِي صَالِحِينَ

the righteous in surely We will and did deeds of righteousness believe and those who

﴿٩﴾ وَمِنْ نَّاسٍ مَّن يَقُولُ ءَامَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ

made Allah in made to suffer so he in Allah we believe say who mankind and from 9

فِتْنَةً نَّاسٍ كَعَذَابِ اللَّهِ وَلَئِنْ جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ

surely they said your Lord from help comes and indeed it as Allah's punishment mankind trial

إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ

the 'Alamin the breasts in by what with it know Allah is it not with you we were verily we

﴿١٠﴾ وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ آمَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ

these who hypocrites and indeed knows believe those who Allah and indeed knows 10

﴿١١﴾ وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا تَبِعُوا سَبِيلَنَا

those who and they say to those who disbelieve those who and they say 11

وَلَنَحْمِلَ خَطِيئَتَكُمْ وَمَا هُمْ بِحَامِلِينَ مِنْ خَطَايَاهُمْ مِنْ شَيْءٍ

at their sins from will bear they and not and will bear

﴿١٢﴾ إِنَّهُمْ لَكَاذِبُونَ وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَنَّا لَا

and loads loads for them and surely will bear 12 truly liars verily they a thing

مَعَ أَثْقَالِهِمْ وَلَيُسْأَلُنَّ يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ

fabricate they used to about that which the day of resurrection and shall be questioned their loads with

﴿١٣﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ

a thousand years among them so stayed his people to Nuh We sent and not 13

﴿١٤﴾ إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ طُوفَانٌ وَهُمْ ظَالِمُونَ

14 and they were the deluge so overtook them fifty years less

7. Those who believe [in the Oneness of Allah (Monotheism) and in Messenger Muhammad SAW, and do not apostate because of the harm they receive from the polytheists], and do righteous good-deeds, surely, We shall remit from them their evil deeds and shall reward them according to the best of that which they used to do.

8. And We have enjoined on man to be good and dutiful to his parents, but if they strive to make you join with Me (in worship) anything (as a partner) of which you have no knowledge, then obey them not. Unto Me is your return, and I shall tell you what you used to do.

9. And for those who believe (in the Oneness of Allah and other items of Faith) and do righteous good-deeds, surely, We shall make them enter in (the entrance of) the righteous (i.e. in Paradise).

10. Of mankind are some who say: "We believe in Allah," but if they are made to suffer for the sake of Allah, they consider the trial of mankind as Allah's punishment, and if victory comes from your Lord, (the hypocrites) will say: "Verily! We were with you (helping you)." Is not Allah Best Aware of what is in the breast of the 'Alamin (mankind and jinns).

11. Verily, Allah knows those who believe, and verily, He knows the hypocrites [i.e. Allah will test the people with good and hard days to discriminate the good from the wicked (although Allah knows all that before putting them to test)].

12. And those who disbelieve say to those who believe: "Follow our way and we will verily bear your sins," never will they bear anything of their sins. Surely, they are liars.

13. And verily, they shall bear their own loads, and other loads besides their own, and verily, they shall be questioned on the Day of Resurrection about that which they used to fabricate.

14. And indeed We sent Nuh to his people, and he stayed among them a thousand years less fifty years [inviting them to believe in the Oneness of Allah (Monotheism), and discard the false gods and other deities], and the Deluge overtook them while they were Zalimun (wrong-doers, polytheists, disbelievers, etc.).



15. Then We saved him and those with him in the ship, and made it (the ship) as an *Ayah* (a lesson, a warning, etc.) for the 'Alamin (mankind, jinns, and all that exists).

16. And (remember) Ibrahim when he said to his people: "Worship Allah (Alone), and fear Him, that is better for you if you did but know."

17. "You worship besides Allah only idols, and you only invent falsehood. Verily, those whom you worship besides Allah have no power to give you provision, so seek your provision from Allah (Alone), and worship Him (Alone), and be grateful to Him. To Him (Alone) you will be brought back."

18. "And if you deny, then nations before you have denied (their Messengers). And the duty of the Messenger is only to convey (the Message) plainly."

19. See they not how Allah originates creation, then repeats it. Verily, that is easy for Allah.

20. Say: "Travel in the land and see how (Allah) originated creation, and then Allah will bring forth (resurrect) the creation of the Hereafter (i.e. resurrection after death). Verily, Allah is Able to do all things."

21. He punishes whom He will, and shows mercy to whom He will, and to Him you will be returned.

22. And you cannot escape in the earth or in the heaven. And besides Allah you have neither any *Wali* (Protector or Guardian) nor any Helper.

23. And those who disbelieve in the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah and the Meeting with Him, it is they who have no hope of My Mercy, and it is they who will (have) a painful torment.

فَأَنْجَيْنَاهُ وَأَصْحَابَ سَفِينَةٍ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ  
for the 'alamin and it and We made it and those with him in the ship then We saved him

١٥ وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ عَبْدُ اللَّهِ وَتَقَوْهُ ذَٰلِكُمْ  
that is for you and fear (Him) Allah worship to his people said when and Ibrahim 15

خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ١٦ إِنَّمَا تَعْبُدُونَ مِن  
from worship verily only 16 know you used to if for you better

دُونِ اللَّهِ أَوتَيْنَا وَتَخْلُقُونَ أَفَكَاكٍ ١٧ لِّذِينَ تَعْبُدُونَ مِن  
from worship those who verily falsehood and you invent idols Allah besides

دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ رِزْقَ  
provision Allah on the side of so seek provision for you not have power Allah besides

وَعِبُدُوهُ وَشْكُرُوا لَهُ ١٨ إِلَيْهِ تُرْجَعُونَ وَإِن تَكَذَّبُوا  
you deny and if 17 will be brought back to Him for Him and thanks and worship Him

فَقَدْ كَذَّبَ أُمَمٌ مِّن قَبْلِكُمْ وَمَا عَلَّمْنَا رُسُلًا إِلَّا بِمَا  
convey except the Messenger upon and not before you nations have denied so indeed

لَمُبِينٌ ١٩ أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ  
then the creation Allah originates how they see do not 18 clear

يُعِيدُهُ ٢٠ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ٢١ قُلْ سِيرُوا فِي الْأَرْضِ  
the and, earth on, in travel say 19 verily Allah on that is verily He repeats it

فَنُظِرُوا كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ نَشَأَ الْآخِرَةِ  
the creation of the Hereafter will bring forth Allah then the creation He originated how so see

إِنَّ لِلَّهِ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٢٢ يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ  
and He give mercy He wills whom-ever He punishes 20 the Able thing every upon Allah verily

مَن يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ ٢٣ وَمَا أَنتُمْ بِمُعْجِزِينَ فِي  
in verily escape from Allah's torment you and not 21 you will be returned and to Him He wills whom-ever

الْأَرْضِ وَلَا فِي سَّمَاءٍ وَمَا لَكُم مِّن دُونِ اللَّهِ مِن وَلِيٍّ  
wali of Allah besides for you and not the heaven in nor the earth

وَلَا نَصِيرٌ ٢٤ وَلَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ  
and for meeting Him in the Ayat of Allah disbelieve and those who 22 helper (from His torment) and not

أَلَيْكَ يَسُوءُ مِن رَّحْمَتِي وَأَلَيْكَ لَهُمْ عَذَابٌ أَلِيمٌ ٢٥  
23 painful torment for them and those are My mercy from who despair those



فَمَا كَانَتْ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالَ قَتْلُوهُ أَوْ حَرِّقُوهُ

burn him or kill him they said that except his people answer so nothing was

فَأَنْجَاهُ اللَّهُ مِنْ نَارٍ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ

believe for truly (there are) in this verily the fire from Allah so saved him

وَقَالَ إِنَّمَا أَخَذْتُم مِّن دُونِ اللَّهِ أَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ

between you (out of) love idols Allah besides you have taken verily only and said 24

فَ لِحَيَاتِهِ أَنتُمْ يَوْمَ لِقَائِهِ يَكْفُرُ بَعْضُكُم

part of you disbelieve the Day of Resurrection then the life of this world in

بِبَعْضٍ وَيَلْعَنُ بَعْضُكُم بَعْضًا وَمَأْوَاكُم نَارُ

the fire and your abode, dwelling with the others part of you and curse with the others

وَمَا لَكُمْ مِّن نَّصِيرِينَ ﴿٢٥﴾ فَعَاثَ لَهُ لُوطٌ وَقَالَ

and said Lut in him so believe 25 helper of and not for you

إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٦﴾ وَوَهَبْنَا

and We bestowed 26 the Wise the Mighty He is verily He my Lord to will emigrate verily I

لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ نُبُوءًا وَلِكِتَابَ

and the Book prophet his offspring in and We made and Ya'qub Ishaq for him

وَعَايِنَاهُ أَجْرَهُ فِي دُنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ

the righteous truly part of the Hereafter in and verily he is the world in and rewarded him and We granted him

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لَتَأْتُونَ لَفْحَ شَتَا

lowliness indeed commit verily you to his people said when and Lut 27

مَا سَبَقَكُمْ بِهِكَ مِنْ أَحَدٍ مِّنْ لَّعَلِّكُمْ

28 the 'alamun (mankind and jinns) from one or with it has preceded you not

أَيُّنَّكُمْ لَتَأْتُونَ رِجَالًا وَتَقَطَّعُونَ سَبِيلَ وَتَأْتُونَ

and approach the way path and rob, cut off men truly approach do you verily

فِي نَادِيكُمْ لَمْ تَكُرْ فَمَا كَانَتْ جَوَابَ قَوْمِهِ إِلَّا

except his people answer so not the munkar your meeting in

أَنْ قَالَ نَتَّبِعُ عَذَابَ اللَّهِ إِنْ كُنْتَ مِنْ صَادِقِينَ

the truthful from you are if with Allah's torment bring us they said that

قَالَ رَبِّ نَصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ﴿٣٠﴾

30 the people who are mufsidun (corrupters) over help me (bring down the torment) my Lord he said 29

24. So nothing was the answer of (Ibrahim's) people except that they said: "Kill him or burn him." Then Allah saved him from the fire. Verily, in this are indeed signs for a people who believe.

25. And (Ibrahim) said: "You have taken (for worship) idols instead of Allah, and the love between you is only in the life of this world, but on the Day of Resurrection, you shall disown each other, and curse each other, and your abode will be the Fire, and you shall have no helper."

26. So Lut believed in him (Ibrahim's Message of Islamic Monotheism). He (Ibrahim) said: "I will emigrate for the sake of my Lord. Verily, He is the All-Mighty, the All-Wise."

27. And We bestowed on him (Ibrahim), Ishaq, and Ya'qub, and ordained among his offspring Prophethood and the Book [i.e. the Taurat (to Musa), the Injil (to Isa), the Quran (to Muhammad SAW), all from the offspring of Ibrahim], and We granted him his reward in this world, and verily, in the Hereafter he is indeed among the righteous.

28. And (remember) Lut, when he said to his people: "You commit *Al-Fahishah* (sodomy the worst sin) which none has preceded you in (committing) it in the 'Alamin (mankind and jinns)."

29. "Verily, you do sodomy with men, and rob the wayfarer (travellers, etc.)! And practise *Al-Munkar* (disbelief and polytheism and every kind of evil wicked deed) in your meetings." But his people gave no answer except, that they said: "Bring Allah's Torment upon us if you are one of the truthful."

30. He said: "My Lord! Give me victory over the people who are *Mufsidun* (those who commit great crimes and sins, oppressors, tyrants, mischief-makers, corrupts)."



31. And when Our Messengers came to Ibrahim with the glad tidings they said: "Verily, we are going to destroy the people of this (Lut's) town (i.e. the town of Sodom in Palestine) truly, its people have been *Zalimun* (wrong-doers, polytheists, and disobedient to Allah, and have also belied their Messenger Lut)."

32. Ibrahim said: "But there is Lut in it." They said: "We know better who is there, we will verily save him (Lut) and his family, except his wife, she will be of those who remain behind (i.e. she will be destroyed along with those who will be destroyed from her folk)."

33. And when Our Messengers came to Lut, he was grieved because of them, and felt straitened on their account. They said: "Have no fear, and do not grieve! Truly, we shall save you and your family, except your wife, she will be of those who remain behind (i.e. she will be destroyed along with those who will be destroyed from her folk)."

34. Verily, we are about to bring down on the people of this town a great torment from the sky, because they have been rebellious (against Allah's Command).

35. And indeed We have left thereof an evident *Ayah* (a lesson and a warning and a sign the place where the Dead Sea is now in Palestine) for a folk who understand."

36. And to (the people of) Madyan, We sent their brother Shu'aib. He said: "O my people! Worship Allah, and hope for (the reward of good deeds by worshipping Allah Alone, (on) the last Day, and commit no mischief on the earth as *Mufsidun* (those who commit great crimes, oppressors, tyrants, mischief-makers, corrupts)."

37. And they belied him (Shu'aib), so the earthquake seized them, and they lay (dead), prostrate in their dwellings.

38. And 'Ad and Thamud (people)! And indeed (their destruction) is clearly apparent to you from their (ruined) dwellings. Shaitan made their deeds fair-seeming to them, and turned them away from the (Right) Path, though they were intelligent.

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا إِنَّا مُهْلِكُوا

(are going to) destroy verily we they said with glad tidings Ibrahim Our Messengers (angels) came and when

٣١

31 zalimun (wrongdoers, polytheists) they were its people verily (of) this town (the) people

قَالَ إِن فِيهَا لُوطًا قَالُوا نَحْنُ أَعْلَمُ بِمَنْ فِيهَا لَنُنَجِّيَنَّهُ

surely we will save him therein by whom know we they said Lut therein verily he said

وَأَهْلَهُ إِلَّا مَرَاتَهُ كَانَتْ مِنَ الْغَابِرِينَ ۚ وَلَمَّا

and when 32 who remain behind (destroyed) from she will be his wife except and his family

أَن جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا

within one self with them felt powerless with them he was grieved I ut Our Messengers came that

وَقَالُوا لَا تَخَفْ وَلَا تَحْزَنْ إِنَّا مُنْجُواكَ وَأَهْلَكَ إِلَّا مَرَاتَكَ

your wife except and your family will save your saviors verily we you grieve and not you fear not and said

كَانَتْ مِنَ الْغَابِرِينَ ۚ إِنَّا مُنْزِلُونَ عَلَىٰ أَهْلِ

(the) people on bring down verily we 33 those who left behind of she is

هَذِهِ لِقَرْيَةٍ رِجْزًا مِّن سَّمَاءٍ بِمَا كَانُوا يَفْسُقُونَ

they rebel, disobey they used to because the sky from punishment (of) this town, country

وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْقِلُونَ

who understand for people (as) evidence a sign thereof We have left and indeed 34

وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا فَقَالَ يٰقَوْمِ عِبُدُوا

worship o my people and he said Shu'aib their brother Madyan and (We sent) to 35

لِلَّهِ وَرَجُوا ۖ يَوْمَ الْآخِرِ وَلَا تَعْتَوْا ۖ لِلْأَرْضِ مُفْسِدِينَ

mufsidun (those who commit crimes) the land in commit evil deeds and not (on) the Last Day and hope Allah

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي

in so in the early morning earthquake so seized them so they belied him 36

دَارِهِمْ جَثْمِينَ ۚ وَعَادَا وَثُمُودًا وَقَدْ بَيَّنَّا

apparent and indeed and Thamud and 'Ad 37 they (the dead) lay, prostrate their dwellings

لَكُمْ مِّن مَّسْكِنِهِمْ ۚ وَزَيَّنَّا لَهُمُ الشَّيْطَانَ

shaitan for them made fair seeming their dwellings from for you

أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ سَبِيلٍ وَكَانُوا مُسْتَبْصِرِينَ

38 those who were intelligent and they used to the way from so turned them away their deeds

أَلَاؤِي Not pronounced لَحْزَانٌ Ikha' Mad Lazim • Farq أَوَىٰ Mad Thabi لَحْزَانٌ Idzhar لَحْزَانٌ Mad 'Aridh Lissukun لَحْزَانٌ Mad Wajib Muttasil لَحْزَانٌ Mad Ja'iz Munfasil



وَقَرُّوْكَ وَفِرْعَوْنُ وَهَامَنْ وَلَقَدْ جَاءَهُمْ مُوسَىٰ

Musa came to them and indeed and Haman and Firaun and Qarun

بِلَبِيَّتٍ فَسْتَكْبَرُوا فِي الْأَرْضِ وَمَا كَانُوا سَابِقِينَ

those who overreach, escape and they not the land, earth in so they were arrogant with clear proofs, signs

فَكَلَّا أَخَذْنَا بِنَبِيِّهِ فَمِنْهُمْ مَنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا

a violent tornado on him We sent who so (part) of them with his crime, sin We punished so each 39

وَمِنْهُمْ مَنْ أَخَذَتْهُ صَيْحَةٌ وَمِنْهُمْ مَنْ خَسَفْنَا بِهِ

with it swallowed up who and of them blast were overtaken by it who and of them

لِلْأَرْضِ وَمِنْهُمْ مَنْ أَغْرَقْنَا وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ

to do unjustly to them Allah and not We drowned who and of them the earth

وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤٠﴾ مَثَلُ الَّذِينَ

those who similitude 40 they do wrong to their own souls they used to but

تَتَّخِذُونَ مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنَكَبُوتِ

as the likeness of a spider auliya' (protectors, guardians) Allah besides they take

تَتَّخَذَتْ يَدَاؤِ إِنَّ أَوْهَنَ لَبْيُوتِ لَعَنَكُبُوتِ

the spiders truly house the house, nest the frailest and very house, nest build

لَوْ كَانُوا يَعْلَمُونَ ﴿٤١﴾ إِنَّ اللَّهَ يَعْلَمُ مَا يُدْعُونَ مِنْ

from they invoke (worship) what He knows Allah verily 41 they know they used to if

دُونِهِ مِنْ شَيْءٍ وَهُوَ لَعَزِيزٌ لِحَكِيمٍ ﴿٤٢﴾ وَتِلْكَ

and that 42 the Wise the Mighty and He is from a thing (idols) besides Him

لَأَمْثَلُ نُضْرِبُهَا لِلنَّاسِ وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ

who have knowledge except understand it and not for mankind We put forward the similitudes

﴿٤٣﴾ خَلَقَ اللَّهُ سَمَوَاتٍ وَالأَرْضِ بِحَقِّ إِيَّاهُ فِي ذَلِكَ

in this verily with the truth and the earth the heavens Allah created 43

لَايَةً لِلْمُؤْمِنِينَ ﴿٤٤﴾ أَتْلُ مَا أَوْحِيَ إِلَيْكَ مِنَ الْكِتَابِ

the Book from to you have been revealed what recite 44 for those who believe truly sign

وَأَقِمِ صَلَاةَ إِيَّاهُ صَلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ

the great sins, shameful from prevents salat (prayer) verily salat (prayer) and

وَالْمُنْكَرِ وَلِذِكْرِ اللَّهِ أَكْبَرُ وَلِلَّهِ يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٥﴾

45 you do what He knows and Allah greater (of other obedience) Allah and indeed remember and the munkar

39. And (We destroyed also) Qarun, Firaun, and Haman. And indeed Musa came to them with clear *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.), but they were arrogant in the land, yet they could not outstrip Us (escape Our punishment).

40. So We punished each (of them) for his sins, of them were some on whom We sent *Hasiban* (a violent wind with shower of stones) (as the people of Lut), and of them were some who were overtaken by *As-Saiha* [torment awful cry, etc. (as Thamud or Shu'aib's people)], and of them were some whom We caused the earth to swallow (as Qarun), and of them were some whom We drowned (as the people of Nuh, or Firaun and his people). It was not Allah Who wronged them, but they wronged themselves.

41. The likeness of those who take *Auliya'* (protectors and helpers) other than Allah is as the likeness of a spider, who builds (for it self) a house, but verily, the frailest (weakest) of houses is the spiders house; if they but knew.

42. Verily, Allah knows what things they invoke instead of Him. He is the All-Mighty, the All-Wise.

43. And these similitudes We put forward for mankind, but none will understand them except those who have knowledge (of Allah and His Signs, etc.).

44. (Allah says to His Prophet Muhammad SAW): "Allah (Alone) created the heavens and the earth with truth (and none shared Him in their creation)." Verily! Therein is surely a sign for those who believe.

JUZ 21

45. Recite (O Muhammad SAW) what has been revealed to you of the Book (the Quran), and perform *As-Salat* (*Iqamat-as-Salat*). Verily, *As-Salat* (the prayer) prevents from *Al-Fahsha'* (i.e. great sins of every kind, unlawful sexual intercourse, etc.) and *Al-Munkar* (i.e. disbelief, polytheism, and every kind of evil wicked deed, etc.) and the remembering (praising, etc.) of (you by) Allah (in front of the angels) is greater indeed [than your remembering (praising, etc.) Allah in prayers, etc.]. And Allah knows what you do.

Riyadh as-Salihin 29. Al-'Ankabut: 45

From Jabir bin Abdullah Ra., he said, Messenger of Allah (SWT) had said, "The similitude for five times *salat* (prayers) is as a river running at the door one of you, which he takes a bath five times a day." (Hadith Reported by Muslim).

The above hadiths avails as follows:

(a) The verities of performing *salat* (prayer) because *salat* cleans oneself and removes sins as taking a bath removes dirt.

(b) Spirit in performing *salat* (prayer). (Dr. Mustafa Sa'id Al-Khin, *Nuzhatul Muttaqina Sharhu Riyadis Salihina*, Juz 2, 1407 H/1987 M: 773). ■



46. And argue not with the people of the Scripture (Jews and Christians), unless it be in (a way) that is better (with good words and in good manner, inviting them to Islamic Monotheism with His Verses), except with such of them as do wrong, and say (to them): "We believe in that which has been revealed to us and revealed to you; our *Ilah* (God) and your *Ilah* (God) is One (i.e. Allah), and to Him we have submitted (as Muslims)."

47. And thus We have sent down the Book (i.e. this Quran) to you (O Muhammad SAW), and those whom We gave the Scripture (the Taurat and the Injil aforetime) believe therein as also do some of these (who are present with you now like Abdullah bin Salam) and none but the disbelievers reject Our *Ayat* (proofs, signs, verses, lessons, etc., and deny Our Oneness of Lordship and Our Oneness of worship and Our Oneness of Our Names and Qualities: i.e. Islamic Monotheism).

48. Neither did you (O Muhammad SAW) read any book before it (this Quran), nor did you write any book (whatsoever) with your right hand. In that case, indeed, the followers of falsehood might have doubted.

49. Nay, but they, the clear *Ayat* (i.e. the description and the qualities of Prophet Muhammad SAW written like verses in the Taurat and the Injil) are preserved in the breasts of those who have been given knowledge (from the people of the Scriptures). And none but the *Zalimun* (polytheists and wrong-doers, etc.) deny Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.).

50. And they say: "Why are not signs sent down to him from his Lord?" Say: "The signs are only with Allah, and I am only a plain warner."

51. Is it not sufficient for them that We have sent down to you the Book (the Quran) which is recited to them? Verily, herein is mercy and a reminder (or an admonition) for a people who believe.

52. Say (to them O Muhammad SAW): "Sufficient is Allah for a witness between me and you. He knows what is in the heavens and on earth." And those who believe in *Batil* (all false deities other than Allah), and disbelieve in Allah and (in His Oneness), it is they who are the losers.

الحق

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا

except is best it with except the people of the Scripture argue and not  
لَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا ءَامَنَّا بِهِ الَّذِي أُنْزِلَ إِلَيْنَا وَأُنْزِلَ

and was revealed to us has been revealed in that which we believe and say (to them) among them do wrong those who  
إِلَيْكُمْ وَإِلَهُنَا وَإِلَهُكُمْ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ ٤٦

46 We have submitted to Him and we (is) One and your God and our God and to you  
وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ فَالَّذِينَ ءَاتَيْنَاهُمْ الْكِتَابَ

the Scripture We gave them so those whom the Book (Qur'an) to you We sent down and thus  
يُؤْمِنُونَ بِهِ وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ وَمَا يَجْحَدُ بِآيَاتِنَا

with Our ayat reject and not in it believe who these and from in it believe  
إِلَّا لَكُفْرُونَ ٤٧ وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ

book from before it read you did and not 47 disbelievers except  
وَلَا تَخْطُهُ بِيَمِينِكَ إِذَا لَمْ رَتَابٍ لِمُطْلُوتٍ ٤٨ بَلْ هُوَ

he is nay 48 those who falsehood might have doubted if so on your right hand you write it and not  
ءَايَاتٍ يَبَيِّنَاتٍ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ وَمَا يَجْحَدُ

deny and not have been given knowledge those who breasts in clear ayat  
بِآيَاتِنَا إِلَّا ظَالِمُونَ ٤٩ وَقَالُوا لَوْلَا أَنْزَلَ عَلَيْهِ

to him sent down why not and they say 49 zalimun (polytheists, wrong doers) but with Our ayat  
ءَايَاتٍ مِنْ رَبِّهِ قُلْ إِنَّهُمْ

a warner I am and verily only Allah with the signs verily only say his Lord from signs  
مُبِينٌ ٥٠ أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ

the Book to you We sent down that We enough for them is it not 50 plan  
يَتْلَى عَلَيْهِمْ ءَاتٍ فِي ذَلِكَ لِرَحْمَةٍ وَذِكْرٍ لِقَوْمٍ

for people and reminder truly mercy in this verily on them to be recited  
يُؤْمِنُونَ ٥١ قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا

witness and between you between me with Allah enough say 51 believers  
يَعْلَمُ مَا فِي سَمَوَاتٍ وَلَا أَرْضٍ وَالَّذِينَ ءَامَنُوا

believe and those who and the earth the heavens in what He knows  
بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ أَلَيْكَ هُمُ الْخَاسِرُونَ ٥٢

52 the losers they are those are in Allah and disbelieve in the falsehood

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

عَجَزٌ Ikhtaf'  
عَجَزٌ Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Arish Lissukun  
عَجَزٌ Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَوْلَا أَجَلٌ مُّسَمًّى لَّجَاءَهُمُ الْعَذَابُ

the torment certainly would have come to them a term appointed and if not with the torment and they ask you to hasten

وَلَيَأْتِيَنَّهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٥٣﴾ يَسْتَعْجِلُونَكَ بِالْعَذَابِ

with the torment they ask you to hasten 53 does not perceive it and they suddenly and surely will come up on them

وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ ﴿٥٤﴾ يَوْمَ يَغْشَاهُمْ الْعَذَابُ

the torment shall cover them on the Day 54 with disbelievers surely will encompass Jahannam (Fire) and verily

مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ

do you what taste and they say their feet underneath and from above them from

يَعْبَادِي الَّذِينَ ءَامَنُوا إِنَّا أَرْضِي وَسِعَةً فَإِيتَىٰ ذُعْبَدُونَ ﴿٥٥﴾

you worship Me therefore spacious My earth verily believe those who O My servants 55

كُلُّ نَفْسٍ ذَآئِقَةٌ لِّلْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿٥٦﴾ وَلِلَّذِينَ

and those who 56 you shall be returned to Us then the death shall taste live, soul every 57

ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ لِّبُنُوْنَهُمْ مِّنْ لَّجْنَةٍ غُرَفًا تَجْرِي

flowing lofty dwellings Paradise in We shall give them and did deeds righteousness believe

مِنْ تَحْتِهَا لَأَن نَّهْرُ خُلْدٍ فِيهَا نِعَمٌ أَجْرٌ لِّلْعَمَلِينَ ﴿٥٨﴾ لِلَّذِينَ

those who 58 the workers reward excellent therein will abide the rivers under-neath from

صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ﴿٥٩﴾ وَكَأَيِّنْ مِّنْ دَآبَّةٍ لَّا تَحْمِلُ

carry not moving creatures or how many 59 put their trust their Lord and upon are patient

رِزْقَهَا ۗ اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ سَمِيعٌ عَلِيمٌ ﴿٦٠﴾ وَلَئِنْ

and certainly if 60 the All-Knowing the All-Hearing and He is and so do you provides it Allah its provision

سَأَلْتَهُمْ مِّنْ خَلْقِ سَمَوَاتٍ وَالأَرْضِ وَسَخَّرَ شَمْسَ وَالقَمَرَ

and the moon the sun and subjected and the earth the heavens has created who you ask them

لَيَقُولَنَّ اللَّهُ فَاَنى يُؤْفَكُونَ ﴿٦١﴾ اللَّهُ يَبْسُطُ رِزْقَ لِمَنْ يَّشَآءُ مِنْ

from He wills to whom provision enlarges Allah 61 they deluded away so indeed Allah surely they say

عِبَادِهِ وَيَقْدِرُ لَهُ ۖ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾ وَلَئِنْ سَأَلْتَهُمْ

you ask them and indeed if 62 the All-Knowing thing with every Allah verily for him and straitens it His servants

مَنْ نَزَّلَ مِنَ السَّمَاءِ مَآءً فَأَحْيَا بِهِ الأَرْضَ مِنْ بَعْدِ مَوْتِهَا

its death after the earth with it so gives life water the sky from sends down who

لَيَقُولَنَّ اللَّهُ قُلْ لِّحَمْدِ اللَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾

63 have no reason most of them nay be to Allah all praises and thanks say Allah surely they will say

53. And they ask you to hasten on the torment (for them), and had it not been for a term appointed, the torment would certainly have come to them. And surely, it will come upon them suddenly while they perceive not!

54. They ask you to hasten on the torment. And verily! Hell, of a surety, will encompass the disbelievers.

55. On the Day when the torment (Hell-fire) shall cover them from above them and from underneath their feet, and it will be said: "Taste what you used to do."

56. O My slaves who believe! Certainly, spacious is My earth. Therefore worship Me (Alone).

57. Everyone shall taste the death. Then unto Us you shall be returned.

58. And those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good-deeds, to them We shall surely give lofty dwellings in Paradise, underneath which rivers flow, to live therein forever. Excellent is the reward of the workers.

59. Those who are patient, and put their trust (only) in their Lord (Allah).

60. And so many a moving (living) creature there is, that carries not its own provision! Allah provides for it and for you. And He is the All-Hearer, the All-Knower.

61. If you were to ask them: "Who has created the heavens and the earth and subjected the sun and the moon?" They will surely reply: "Allah." How then are they deviating (as polytheists and disbelievers)?

62. Allah enlarges the provision for whom He wills of His slaves, and straitens it for whom (He wills). Verily, Allah is the All-Knower of everything.

63. If you were to ask them: "Who sends down water (rain) from the sky, and gives life therewith to the earth after its death?" They will surely reply: "Allah." Say: "All the praises and thanks be to Allah!" Nay! Most of them have no sense.



64. And this life of the world is only amusement and play! Verily, the home of the Hereafter, that is the life indeed (i.e. the eternal life that will never end), if they but knew.

65. And when they embark on a ship, they invoke Allah, making their Faith pure for Him only, but when He brings them safely to land, behold, they give a share of their worship to others.

66. So that they become ingrate for that which We have given them, and that they take their enjoyment (as a warning and a threat), but they will come to know.

67. Have they not seen that We have made (Makkah) a sanctuary secure, and that men are being snatched away from all around them? Then do they believe in *Batil* (falsehood - polytheism, idols and all deities other than Allah), and deny (become ingrate for) the Graces of Allah?

68. And who does more wrong than he who invents a lie against Allah or denies the truth (Muhammad SAW and his doctrine of Islamic Monotheism and this Quran), when it comes to him? Is there not a dwelling in Hell for disbelievers (in the Oneness of Allah and in His Messenger Muhammad SAW)?

69. As for those who strive hard in Us (Our Cause), We will surely guide them to Our Paths (i.e. Allah's Religion - Islamic Monotheism). And verily, Allah is with the *Muhsinin* (good-doers)."

### AR-RUM

(The Romans)

Makkiyyah

Chapter 30: 60 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Mim. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. The Romans have been defeated.

3. In the nearer land (Syria, Iraq, Jordan, and Palestine), and they, after their defeat, will be victorious.

4. Within three to nine years. The decision of the matter, before and after (these events) is only with Allah, (before the defeat of Romans by the Persians, and after, i.e. the defeat of the Persians by the Romans). And on that Day, the believers (i.e. Muslims) will rejoice (at the victory given by Allah to the Romans against the Persians),

5. With the help of Allah, He helps whom He wills, and He is the All-Mighty, the Most Merciful.

وَمَا هَذِهِ الْحَيَوةُ دُنْيَا إِلَّا لَهْوٌ وَلَعِبٌ وَإِنَّ دَارَ الْآخِرَةِ  
the home of the Hereafter I verily and a play amusement except the life of this world and not

لَهُى لِحَيَوَانٌ لَوْ كَانُوا يَعْلَمُونَ ٦٤ فَإِذَا رَكِبُوا فِي  
in embark so when 64 know they do if the life indeed it

لُفُوكِ دَعَا لِلَّهِ مُخْلِصِينَ لَهُ دِينَهُمْ فَلَمَّا نَجَّى لَهُمْ إِلَى لَبْرِ إِذَا  
when they to I rescued so not for Him making faith Allah invoke the ship

هُمْ يَشْرِكُونَ ٦٥ لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ وَلِيُتَمَتَّعُوا فَسَوْفَ  
they give share (in worship with others) they and they will get enjoyment have given to them by what indeed they disbelieve 65

يَعْلَمُونَ ٦٦ أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا آمِنًا وَيُتَخَفُونَ  
they will know 66 they seen have not We have made safe to fear

نَاسٌ مِنْ حَوْلِهِمْ أَفِدَّ لِبَطْلٍ يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ  
they deny and the Graces of Allah believe falsehood then do they all around them from mankind

وَمَنْ أَظْلَمُ مِمَّنْ فَتَرَىٰ عَمَّا لِلَّهِ كَذِبًا أَوْ كَذَّبَ بِلَحَقٍ  
deny a lie on invents than who does more wrong and who 67

لَمَّا جَاءَهُ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ٦٨ وَلِذِينَ  
and those who 68 comes to him is there out dwelling Hell (Hell) in

جَاهِدُوا فِيْنَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ لَلَّهِ لَمَعَ لِمُحْسِنِينَ ٦٩  
69 the good doers surely with Allah and verily to our path surely We will guide them in Us strive hard

### سُورَةُ الرُّومِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الْم ١ غَلِبَتْ رُومٌ ٢ فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ  
after and they are in 2 the Romans has been defeated 1

غَلِبَهُمْ سَيَغْلِبُونَ ٣ فِي بَضْعِ سِنِينَ لِلَّهِ الْأَمْرُ  
after to Allah a few years within 3 will be victorious their defeat

مِنْ قَبْلُ وَمِنْ بَعْدُ وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ٤  
4 to rejoice will rejoice and on that day and after before

يَنْصُرُ اللَّهُ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ ٥  
5 Most Merciful the Mighty and He will whoever He helps Allah with help

أَلَاؤِي Not pronounced  
أَوِي Mad Thabir

مَحْمُودٌ Ikha'  
مَحْمُودٌ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq  
مَد لَازِمٌ Qalqalah

أَوِي Mad 'Ar'idh Lissukun  
مَد لَازِمٌ Idgham

مَد وَاجِبٌ Muttasil  
مَد لَازِمٌ Munfasil



وَعَدَ اللَّهُ لَا يَخْلِفُ اللَّهُ وَعْدَهُ وَلَكِنَّ أَكْثَرَ نَاسٍ لَا يَعْلَمُونَ

does not know it mankind many and it is not promise Allah notices (it is) a promise of Allah

يَعْلَمُونَ ظَهَرَ أَمِنْ حَيَاةٍ دُنْيَاوَهُمْ عَنْ آخِرَةِ هُمْ غَفْلُونَ

heedless they are the Hereafter about and they the life of the world from outside appearance they know 6

أَوَلَمْ يَتَفَكَّرُوا فِي أَنْفُسِهِمْ مَا خَلَقَ اللَّهُ سَمَوَاتٍ وَالأَرْضَ

and the earth the heavens Allah has created not themselves in they reflect do not 7

وَمَا بَدَأَهُمْ إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى وَإِنَّ كَثِيرًا مِّنْ نَّاسٍ

mankind from many and verily term appointed with the truth except between them and what

بِلِقَائِ رَبِّهِمْ لَكُفْرُونَ

so see the land in travel do not 8 indeed they deny with their Lord the meeting

كَيْفَ كَانَ عَقِبُهُ لَّذِينَ مِنْ قَبْلِهِمْ كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً

strength from them more superior they were before them those who the end what was

وَأَنَارُوا لَآرْضَ وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا وَجَاءَتْهُمْ

and came to them developed it from what more and developed it the land and tilled

رُسُلُهُمْ بِبَيِّنَاتٍ فَمَا كَانُوا لِيُظْلَمَهُمْ وَلَكِنْ كَانُوا

it used to and it is not surely wronged them Allah so not was with the clear proof their Messenger

أَنْفُسَهُمْ يَظْلِمُونَ

run evil did evil those who the end it is then 9 they do wrong themselves

أَن كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِءُونَ

Allah 10 they make mockery with it and they are with Ayat of Allah belied because

يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ثُمَّ إِلَيْهِ تُرْجَعُونَ

established and the Day 11 they will be returned to Him then He repeats then the creation originates

سَاعَةَ يُبَلِّسُ لِمُجْرِمُونَ وَلَمْ يَكُنْ لَهُمْ مِّنْ شُرَكَائِهِمْ

their partners from for them there is and not 12 the punishment will (be in) despair the term Hour

شُفَعَاءُ وَكَانُوا بِشُرَكَائِهِمْ كَافِرِينَ

and the Day 13 deny and reject with their partners and they are intercessors

تَقُومُ سَاعَةٌ يُمِيزُ فِيهَا الْمُؤْمِنُونَ

believe those who so as for 14 (all) be separated the day shall the term Hour established

وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحْبَرُونَ

15 be made happy garden in so they shall and did deeds righteousness

6. (It is) a Promise of Allah (i.e. Allah will give victory to the Romans against the Persians), and Allah fails not in His Promise, but most of men know not.

7. They know only the outside appearance of the life of the world (i.e. the matters of their livelihood, like irrigating or sowing or reaping, etc.), and they are heedless of the Hereafter.

8. Do they not think deeply (in their own selves) about themselves (how Allah created them from nothing, and similarly He will resurrect them)? Allah has created not the heavens and the earth, and all that is between them, except with truth and for an appointed term. And indeed many of mankind deny the Meeting with their Lord. [See Tafsir At-Tabari, Part 21, Page 24].

9. Do they not travel in the land, and see what was the end of those before them? They were superior to them in strength, and they tilled the earth and populated it in greater numbers than these (pagans) have done, and there came to them their Messengers with clear proofs. Surely, Allah wronged them not, but they used to wrong themselves.

10. Then evil was the end of those who did evil, because they belied the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, Messengers, etc.) of Allah and made mock of them.

11. Allah (Alone) originates the creation, then He will repeat it, then to Him you will be returned.

12. And on the Day when the Hour will be established, the *Mujrimun* (disbelievers, sinners, criminals, polytheists, etc.) will be plunged into destruction with deep regrets, sorrows, and despair.

13. No intercessor will they have from those whom they made equal with Allah (partners i.e. their so-called associate gods), and they will (themselves) reject and deny their partners.

14. And on the Day when the Hour will be established, that Day shall (all men) be separated (i.e. the believers will be separated from the disbelievers).

15. Then as for those who believed (in the Oneness of Allah Islamic Monotheism) and did righteous good-deeds, such shall be honoured and made to enjoy luxurious life (forever) in a Garden of delight (Paradise).



16. And as for those who disbelieved and belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, Allah's Messengers, Resurrection, etc.), and the Meeting of the Hereafter, such shall be brought forth to the torment (in the Hell-fire).

17. So glorify Allah [above all that (evil) they associate with Him (O believers)], when you come up to the evening [i.e. offer the (Maghrib) sunset and (Isha) night prayers], and when you enter the morning [i.e. offer the (Fajr) morning prayer].

18. And His is all the praises and thanks in the heavens and the earth, and (glorify Him) in the afternoon (i.e. offer Asr prayer) and when you come up to the time, when the day begins to decline (i.e. offer Zuhr prayer). (Ibn Abbas said: "These are the five compulsory congregational prayers mentioned in the Quran.")

19. He brings out the living from the dead, and brings out the dead from the living. And He revives the earth after its death. And thus shall you be brought out (resurrected).

20. And among His Signs is this, that He created you (Adam) from dust, and then (Hawwa from Adam's rib, and then his offspring from the semen, and), - behold you are human beings scattered!

21. And among His Signs is this, that He created for you wives from among yourselves, that you may find repose in them, and He has put between you affection and mercy. Verily, in that are indeed signs for a people who reflect.

22. And among His Signs is the creation of the heavens and the earth, and the difference of your languages and colours. Verily, in that are indeed signs for men of sound knowledge.

23. And among His Signs is the sleep that you take by night and by day, and your seeking of His Bounty. Verily, in that are indeed signs for a people who listen.

24. And among His Signs is that He shows you the lightning, by way of fear and hope, and He sends down water (rain) from the sky, and therewith revives the earth after its death. Verily, in that are indeed signs for a people who understand.

وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلِقَاءِ لَآخِرَةٍ فَأُولَٰئِكَ

so those are and the Meeting of the Hereafter with Our ayat and belied disbelieved those who and as for

فِي الْعَذَابِ مُخَضَّرُونَ ﴿١٦﴾ فَسَبِّحْ لِلَّهِ حِينَ تُمْسُونَ

in the evening when you come up Ah so glorify 16 shall be brought forth the torment in

وَحِينَ تَصْبِحُونَ ﴿١٧﴾ وَلَهُ لَحْمَدٌ فِي سَمَوَاتٍ وَالأَرْضِ

and the earth the heavens in the praise and thank and for Him 17 in the morning and when you come up, enter

وَعِشَاءً وَحِينَ تُظْهِرُونَ ﴿١٨﴾ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ

and brings out the death from the living He brings out 18 day to decline you come up and in the afternoon

الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الأَرْضَ بَعْدَ مَوْتِهَا وَكَذَٰلِكَ تُخْرَجُونَ

you shall be resurrected and thus its death after the earth and live up the living from the death

﴿١٩﴾ وَمِنْ ءَايَاتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ

human beings you are suddenly then dust from created you that His signs and from 19

تَنْتَشِرُونَ ﴿٢٠﴾ وَمِنْ ءَايَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ

yourselves from for you created that and His signs and from 20 you are scattered

أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً

and mercy affection between you and He made to them you may find repose your wives

إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٢١﴾ وَمِنْ ءَايَاتِهِ خَلْقُ

the creation His signs and from 21 who reflect for people indeed ayat in this verily

سَمَوَاتٍ وَالأَرْضِ وَخِلَافُ السِّنِّكُمْ وَالْوَنُكُمُ إِنَّ

verily and your colours your languages and the various difference and the earth the heavens

فِي ذَٰلِكَ لَآيَاتٍ لِّلْعَالَمِينَ ﴿٢٢﴾ وَمِنْ ءَايَاتِهِ مَنَامُكُمْ بِلَيْلٍ

with the night your sleep His signs and from 22 for people who know surely signs in this

وَنَهَارٍ وَبِنَآؤِكُمْ مِنْ فَضْلِهِ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ

indeed signs in this verily His Bounty from and your seeking and the day

لِّقَوْمٍ يَسْمَعُونَ ﴿٢٣﴾ وَمِنْ ءَايَاتِهِ يُرِيكُمْ لَبَرَقِ

th lightning He shows you His signs and from 23 who listen for people

خَوْفًا وَطَمَعًا وَيُنْزِلُ مِنَ السَّمَاءِ مَاءً فَيُحْيِي بِهِ الأَرْضَ

the earth with it so revives (rain) water the sky from and He sends down and hope fear

بَعْدَ مَوْتِهَا إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٢٤﴾

24 who think for people indeed signs in this verily its death after



وَمِنْ آيَاتِهِ أَنْ تَقُومَ سَمَاءُ وَالْأَرْضُ بِأَمْرِهِ ثُمَّ إِذَا دَعَاكُمْ

He will call you when then by His command and the earth the heavens establish that His signs and from

دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ ﴿٢٥﴾ وَلَهُ مَن فِي سَمَوَاتِ

the heavens in whoever and for Him 25 come out you behold the earth from a call

وَالْأَرْضِ كُلُّ لَهٗ قَانِتُونَ ﴿٢٦﴾ وَهُوَ الَّذِي يَبْدُؤُا لِّلْخَلْقِ

the creation originates He One Who and He 26 predestined for Him all and the earth

ثُمَّ يَعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي سَمَوَاتِ

the heavens in the highest similitude and for Him for Him is easier and he is He will repeat it then

وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾ ضَرَبَ لَكُم مَّثَلًا مِّن

from similitude for you He set forth 27 the Wise the Mighty and He is and the earth

أَنفُسِكُمْ هَلْ لَّكُمْ مِّن مَّا مَلَكَتْ أَيْمَانُكُمْ مِّن شُرَكَاءَ فِي

in you take partners from those whom your right hands possess from for you do yourselves

مَا رَزَقْنَاكُمْ فَأَنْتُمْ فِيهِ سَوَاءٌ تَخَافُونَهُمْ كَخِيفَتِكُمْ

as you fear fear of them equal in so you provided you what

أَنفُسِكُمْ كَذَٰلِكَ نُفَصِّلُ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٢٨﴾

28 who have reason or people the signs explanation detail thus yourselves

بَلِ تَّبَعِ لِّذِينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ فَمَنْ يَهْدِي مَنْ

who will guide so whoever knowledge without their desires do wrong those who follow nay but

أَضَلَّ اللَّهُ وَمَا لَهُم مِّن نَّاصِرِينَ ﴿٢٩﴾ فَأَقِمَّ وَجْهَكَ لِذِي

toward religion your face so set you (Muhammad) 29 helpers of for them do not Allah sent astray

نَاسٍ خَلَقَ فَطَرَتُ اللَّهُ لِي فِطْرَتِ نَاسٍ عَلَيْهَا لَا بُدَّ لَهَا لِيَخْلُقِ

toward creation change not upon it mankind has created who Allah only hanifa

لِلَّهِ ذَٰلِكَ دِينُ الْقَيِّمِ وَلَكِنَّ أَكْثَرَ النَّاسِ

mankind many ones but indeed they are the straight religion that is Allah

لَا يَعْلَمُونَ ﴿٣٠﴾ مُنِيبِينَ إِلَيْهِ وَتَقْوَاهُ وَأَقِمِ صَلَاةَ

as so at (prayer) and perform and fear Him to Him those who turn to 30 does not know

وَلَا تَكُونُوا مِّنَ الْمُشْرِكِينَ ﴿٣١﴾ مِّنَ الَّذِينَ فَرَّقُوا

split up those who of 31 mushrikun (the polytheists) (part) of you are and not

دِينَهُمْ وَكَانُوا شِيعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ ﴿٣٢﴾

32 rejoicing with them by what sect each sects and they are their religion

25. And among His Signs is that the heaven and the earth stand by His Command, then afterwards when He will call you by single call, behold, you will come out from the earth (i.e. from your graves for reckoning and recompense).

26. To Him belongs whatever is in the heavens and the earth. All are obedient to Him.

27. And He it is Who originates the creation, then will repeat it (after it has been perished), and this is easier for Him. His is the highest description (i.e. none has the right to be worshipped but He, and there is nothing comparable unto Him) in the heavens and in the earth. And He is the All-Mighty, the All-Wise.

28. He sets forth for you a parable from your own selves, - Do you have partners among those whom your right hands possess (i.e. your slaves) to share as equals in the wealth We have bestowed on you? Whom you fear as you fear each other? Thus do We explain the signs in detail to a people who have sense.

29. Nay, but those who do wrong follow their own lusts without knowledge, Then who will guide him whom Allah has sent astray? And for such there will be no helpers.

30. So set you (O Muhammad SAW) your face towards the religion of pure Islamic Monotheism - Hanifa (worship none but Allah Alone) Allah's Fitrah (i.e. Allah's Islamic Monotheism), with which He has created mankind. No change let there be in Khalq-illah (i.e. the Religion of Allah Islamic Monotheism), that is the straight religion, but most of men know not. [Tafsir At-Tabari, Vol. 21, Page 41].

31. (Always) Turning in repentance to Him (only), and be afraid and dutiful to Him; and perform As-Salat (Iqamat-as-Salat) and be not of Al-Mushrikun (the disbelievers in the Oneness of Allah, polytheists, idolaters, etc.).

32. Of those who split up their religion (i.e. who left the true Islamic Monotheism), and became sects, [i.e. they invented new things in the religion (Bid'ah), and followed their vain desires], each sect rejoicing in that which is with it.

٧٤  
الزَّيْب  
٤١



33. And when harm touches men, they cry sincerely only to their Lord (Allah), turning to Him in repentance, but when He gives them a taste of His Mercy, behold! a party of them associate partners in worship with their Lord.

34. So as to be ungrateful for the graces which We have bestowed on them. Then enjoy (your short life); but you will come to know.

35. Or have We revealed to them a Scripture, which speaks of that which they have been associating with Him?

36. And when We cause mankind to taste of mercy, they rejoice therein, but when some evil afflicts them because of (evil deeds and sins) that their (own) hands have sent forth, lo! They are in despair!

37. Do they not see that Allah enlarges the provision for whom He wills and straitens (it for whom He wills). Verily, in that are indeed signs for a people who believe.

38. So give to the kindred his due, and to Al-Miskin (the poor) and to the wayfarer. That is best for those who seek Allah's Countenance, and it is they who will be successful.

39. And that which you give in gift (to others), in order that it may increase (your wealth by expecting to get a better one in return) from other peoples property, has no increase with Allah, but that which you give in Zakat seeking Allah's Countenance then those, they shall have manifold increase.

40. Allah is He Who created you, then provided food for you, then will cause you to die, then (again) He will give you life (on the Day of Resurrection). Is there any of your (so-called) partners (of Allah) that do anything of that? Glory be to Him! And Exalted be He above all that (evil) they associate (with Him).

41. Evil (sins and disobedience of Allah, etc.) has appeared on land and sea because of what the hands of men have earned (by oppression and evil deeds, etc.), that Allah may make them taste a part of that which they have done, in order that they may return (by repenting to Allah, and begging His Pardon).

وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا آذَقَهُمْ

He gives them when then to Him those who turn to their land call harm mankind touches and when

مِنْهُ رَحْمَةً إِذَا فَرِيقٌ مِنْهُمْ بِرَبِّهِمْ يَشْرِكُونَ ﴿٣٣﴾ لِيَكْفُرُوا بِمَا

by what so disbelieve 33 associate partners with their Lord of them a party when mercy from Him

ءَانِذْنَهُمْ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ ﴿٣٤﴾ أَمْ أَنْزَلْنَاهُ عَلَيْهِمْ

on them We revealed or have 34 you will know soon then enjoy have bestowed on them

سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا بِهِ يَشْرِكُونَ ﴿٣٥﴾ وَإِذَا آذَقْنَاهُ

when We give and behold 35 associate with Him it is by what you speak so he authority

نَاسَ رَحْمَةً فَرِحُوا بِهَا وَإِنْ تُصِيبَهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ

the hands have sent forth accuse evil afflicts them and if they rejoice mercy mankind

إِذَا هُمْ يَقْنَطُونَ ﴿٣٦﴾ أَوَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ رِزْقَ لِمَنْ يَشَاءُ

He wills for whoever provision enlarges Allah verily they see do not 36 despair they behold

وَيَقْدِرُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٣٧﴾ فَآتِ ذَا لُقُرْبَىٰ

the kindred so give 37 who believe for people indeed signs in that verily and straitens

حَقَّهُ وَلِمُسْكِينٍ وَبَنٍ سَبِيلَ ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ

sees for those who is better that and the wayfarer and the poor has right

وَجَهَ لِلَّهِ وَأَلَيْكَ هُمْ لَمَفْلَحُونَ ﴿٣٨﴾ وَمَا آتَيْتُمْ مِنْ رَبِّا

interest what from you give and what 38 who are successful they are and those are Allah's Countenance

لَيَرْبُو فِي أَمْوَالٍ نَّاسٍ فَلَا يَرْبُو عِنْدَ اللَّهِ وَمَا آتَيْتُمْ مِنْ زَكَاةٍ

zakat from you give in what Allah who increase so does mankind wealth in so that increases

تُرِيدُونَ وَجَهَ لِلَّهِ فَأَلَيْكَ هُمْ لَمُضْعِفُونَ ﴿٣٩﴾ لِلَّهِ الَّذِي

One Who Allah 39 get a recompense multiplied they shall then those Allah's countenance seeking

خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ هَلْ مِنْ

(any) of is there and give you life then cause you to die then provide you sustenance then creates you

شُرَكَائِكُمْ مَنْ يَفْعَلُ مِنْ ذَلِكَ كُمْ مِنْ شَيْءٍ سُبْحَنَهُ وَتَعَالَىٰ

and exalted glory be to him a thing of yourselves from he does who your partners

عَمَّا يَشْرِكُونَ ﴿٤٠﴾ ظَهَرَ لِفُسَادٍ لَبَرٌّ وَلِبَحْرٍ بِمَا كَسَبَتْ

have earned because of and the sea the land in evil mischief has appeared 40 they associate above

أَيْدٍ نَّاسٍ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ ﴿٤١﴾

41 may return in order that they have done that which part of He may make them mankind hands

أَلَاؤِي Not pronounced مَ لkhfa' مَ Mac Lazim • Farq اوى Mad 'Arndh Lissukun مَ Idzhar مَ Qalcalah مَ Idgham مَ Mad Wajb Muttasil مَ Mad Jaiz Munfasil



قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلُ

before those who the end what was so you see the and in travel say

كَانَ أَكْثَرُهُمْ مُشْرِكِينَ ﴿٤٢﴾ فَأَقِمَّ وَجْهَكَ لِاِيْنِ لَقِيْمٍ مِنْ

from toward the straight religion your face so set 42 are mushrikun most of them it is

قَبْلُ اَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ، مِنْ لَدُنْ يَوْمَئِذٍ يُصَدَّعُونَ ﴿٤٣﴾ مَنْ

whoever 43 they are separated/divided that Day Allah from avert it cannot day there comes before

كُفِرَ عَلَيْهِ كُفْرُهُ، وَمِنْ عَمَلٍ صَالِحٍ لَا لِنَفْسِهِمْ يَمْهَدُونَ ﴿٤٤﴾

44 they are preparing so for themselves does righteous and his so upon disbelieves

لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ فَضْلِهِ ۚ اِنَّهُ لَا يُحِبُّ

does not love verily He His bounty from and did deeds righteousness believe those who that He may reward

الْكَافِرِينَ ﴿٤٥﴾ وَمِنْ ءَايَاتِهِ اَنْ يُرْسِلَ رِيَّاحٌ مَبَشِّرَةٌ وَلْيُذِيقَكُمْ

and to give you glad tidings the winds He sends that His signs and from 45 the disbelievers

مِنْ رَحْمَتِهِ ۚ وَلِتَجْرِيَ لُفُكُ بِاَمْرِهِ ۚ وَلِتَبْتَغُو مِنْ فَضْلِهِ ۚ وَلَعَلَّكُمْ

and so that you His bounty from and that you may seek with His command the ship and that may sail His mercy of

تَشْكُرُونَ ﴿٤٦﴾ وَلَقَدْ اَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا اِلَىٰ قَوْمِهِمْ فِجَاءٍ وَهُمْ

so came to them their own people to Messengers before you (Muhammad) We sent and indeed 46 may be thankful

بِلَبِيْنَتٍ وَنَقَمْنَا مِنْ لَدُنْ اَجْرُمُوْا وَكَانَ حَقًّا عَلَيْنَا نَصْرُ

help upon Us the right and it was committed crimes those who from then we took vengeance with clear proofs

لِلْمُؤْمِنِيْنَ ﴿٤٧﴾ لَلّٰهُ الَّذِي يُرْسِلُ رِيْحًا فَتُثْرِسَحَابًا فَيَبْسُطُهُ

so spread it cloud so raises the wind sends is (the) Allah 47 the believers

فِي سَمَآءٍ كَيْفَ يَشَآءُ وَيَجْعَلُهُ رِجَافًا فَتَرَىٰ لَوْدُقٍ يُخْرَجُ مِنْ

from come forth rain drops so you see fragments and He makes it He will as the sky in

خَلَالِهِ ۚ فَاِذَا اَصَابَ بِهِ ۚ مِنْ يَشَآءُ مِنْ عِبَادِهِ ۚ اِذَا هُمْ يَسْتَبْشِرُونَ

rejoice they then His servants of He wills whomever with it He made fall so when its midst

وَإِنْ كَانُوْا مِنْ قَبْلُ اَنْ يُنْزَلَ عَلَيْهِمْ مِنْ قَبْلِهِ ۚ لَمُبْلِسِيْنَ ﴿٤٨﴾

indeed they were in despair before it on them sends that before it is and if 48

فَظَنُّوا اِلَىٰ ءَاثَرِ رَحْمَتِ لَلّٰهُ كَيْفَ يُحْيِي الْأَرْضَ بَعْدَ

after the earth revives how Allah's Mercy effect to so look 49

مَوْتِهَا اِنَّ ذَٰلِكَ لَمُحْيٍ لِّمَوْتٍ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿٥٠﴾

50 the Able thing every on and He is the death indeed revive that verily its death

42. Say (O Muhammad SAW):

"Travel in the land and see what was the end of those before (you)! Most of them were *Mushrikun* (the disbelievers in the Oneness of Allah, polytheists, idolaters, etc.)."

43. So set you (O Muhammad SAW) your face to (the obedience of Allah, your Lord) the straight and right religion (Islamic Monotheism), before there comes from Allah a Day which none can avert it. On that Day men shall be divided [(in two groups), a group in Paradise and a group in Hell].

44. Whosoever disbelieves will suffer from his disbelief, and whosoever does righteous good-deeds (by practising Islamic Monotheism), then such will prepare a good place (in Paradise) for themselves (and will be saved by Allah from His Torment).

45. That He may reward those who believe (in the Oneness of Allah Islamic Monotheism), and do righteous good-deeds, out of His Bounty. Verily, He likes not the disbelievers.

46. And among His Signs is this, that He sends the winds as glad tidings, giving you a taste of His Mercy (i.e. rain), and that the ships may sail at His Command, and that you may seek of His Bounty, in order that you may be thankful.

47. And indeed We did send Messengers before you (O Muhammad SAW) to their own peoples. They came to them with clear proofs, then, We took vengeance on those who committed crimes (disbelief, setting partners in worship with Allah, sins, etc.), and (as for) the believers it was incumbent upon Us to help (them).

48. Allah is He Who sends the winds, so they raise clouds, and spread them along the sky as He wills, and then break them into fragments, until you see rain drops come forth from their midst! Then when He has made them fall on whom of His slaves as He will, lo! they rejoice!

49. And verily before that (rain), just before it was sent down upon them, they were in despair!

50. Look then at the effects (results) of Allah's Mercy, how He revives the earth after its death. Verily! That (Allah) Who revived the earth after its death shall indeed raise the dead (on the Day of Resurrection), and He is Able to do all things.



51. And if We send a wind (which would spoil the green growth (tilth) brought up by the previous rain), and they see (their tilth) turn yellow, behold, they then after their being glad, would become unthankful (to their Lord Allah as) disbelievers.

52. So verily, you (O Muhammad SAW) cannot make the dead to hear (i.e. the disbelievers, etc.), nor can you make the deaf to hear the call, when they show their backs, turning away.

53. And you (O Muhammad SAW) cannot guide the blind from their straying; you can make to hear only those who believe in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and have submitted to Allah in Islam (as Muslims).

54. Allah is He Who created you in (a state of) weakness, then gave you strength after weakness, then after strength gave (you) weakness and grey hair. He creates what He wills. And it is He Who is the All-Knowing, the All-Powerful (i.e. Able to do all things).

55. And on the Day that the Hour will be established, the *Mujrimun* (criminals, disbelievers, polytheists, sinners, etc.) will swear that they stayed not but an hour, thus were they ever deluded [away from the truth (i.e. they used to tell lies and take false oaths, and turn away from the truth) in this life of the world]].

56. And those who have been bestowed with knowledge and faith will say: "Indeed you have stayed according to the Decree of Allah, until the Day of Resurrection, so this is the Day of Resurrection, but you knew not."

57. So on that Day no excuse of theirs will avail those who did wrong (by associating partners in worship with Allah, and by denying the Day of Resurrection), nor will they be allowed (then) to return to seek Allah's Pleasure (by having Islamic Faith with righteous deeds and by giving up polytheism, sins and crimes with repentance).

58. And indeed We have set forth for mankind, in this Quran every kind of parable. But if you (O Muhammad SAW) bring to them any sign or proof, (as an evidence for the truth of your Prophethood), the disbelievers are sure to say (to the believers): "You follow nothing but falsehood, and magic."

59. Thus does Allah seal up the hearts of those who know not (the proofs and evidence of the Oneness of Allah i.e. those who try not to understand true facts that which you (Muhammad SAW) have brought to them).

60. So be patient (O Muhammad SAW). Verily, the Promise of Allah is true, and let not those who have no certainty of faith, discourage you from conveying Allah's Message (which you are obliged to convey).

وَلَيْنَ أَرْسَلْنَا رِيحًا فَرَأَوْهُ مُصْفَرًّا لَّظَلُّوا مِنْ بَعْدِهِ يَكْفُرُونَ

disbelieve after it indeed they become turn yellow so they see it (their tilth) wind We send and indeed if

٥١ فَإِنَّكَ لَا تَسْمِعُ الْمَوْتَى وَلَا تَسْمِعُ الْأَصْمَاءَ إِذَا وَلَوْ

so verily you (Muhammad) 51 not hear hear and not the death when the call (invocation) the deaf

مُذَبِّرِينَ ٥٢ وَمَا أَنْتَ بِهَادٍ لِّعَمَىٰ عَنْ ضِلَالِهِمْ إِنْ تَسْمِعُ إِلَّا

they turn away 52 you and not except you hear not their straying from the blind with guidance

مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ٥٣ اللَّهُ الَّذِي خَلَقَكُمْ

so they are with Our ayat believe who 53 muslims Allah has created you One Who

مِنْ ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ

after He has made you then strength weakness after He has made you then weakness from

قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ وَهُوَ عَلِيمٌ لَّقَدِيرٌ ٥٤

weakness strength 54 the All-Powerful the All-Knowing and He is He wills what He creates and grey hair

وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ الْمُجْرِمُونَ مَا لَبِثُوا غَيْرَ سَاعَةٍ

an hour other than they stayed not the mujrimun will swear the Hour establish and day

كَذَلِكَ كَانُوا يُؤْفَكُونَ ٥٥ وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَإِذْ

and faith have been bestowed with knowledge those who and said 55 were being deluded they used to thus

لَقَدْ لَبِثْتُمْ فِي كِتَابِ اللَّهِ إِلَى يَوْمِ لَبِثْتُمْ فَهَذَا يَوْمُ لَبِثْتُمْ

the Day of Resurrection so surely you are the Day of Resurrection to the Decree of Allah in you have stayed indeed

وَلَكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُونَ ٥٦ فَيَوْمَئِذٍ لَا يُنْفَعُ الَّذِينَ

those who feared no so on that day 56 know not you are but you

ظَلَمُوا مُعْذِرَتَهُمْ وَلَا هُمْ يَسْتَعْتَبُونَ ٥٧ وَلَقَدْ ضَرَبْنَا

We have set forth and indeed 57 those who make amends take at and not their excuse did wrong

النَّاسَ فِي هَٰذَا لِقُرْءَانٍ مِنْ كُلِّ مَثَلٍ وَلَيْنَ جِئْتَهُمْ بِبَيِّنَةٍ

with sign or proof you (Muhammad) bring to them indeed if parable every from this Quran in or mankind

لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ أَنْتُمْ إِلَّا مُبْطِلُونَ ٥٨ كَذَلِكَ

thus 58 falsehood but you if disbelieve those who surely will say

يُطْبَعُ لَِلَّهِ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ ٥٩ فَصَبِّرْ إِنْ

verily so patient 59 not know those who hearts on Allah seals up

وَعَدَ اللَّهُ حَقًّا وَلَا يَسْتَحْفِظُكَ الَّذِينَ لَا يُوقِنُونَ ٦٠

60 they do not believe people let them make (you) impatient or excited and not is true the Promise of Allah



## سُورَةُ لُقْمَانَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

## LUQMAN

(Luqman)

Makkiyyah

Chapter 31: 34 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Meem. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. These are Verses of the Wise Book (the Quran).

3. A guide and a mercy for the Muhsinun (good-doers)

4. Those who perform As-Salat (Iqamat-as-Salat) and give Zakat and they have faith in the Hereafter with certainty.

5. Such are on guidance from their Lord, and such are the successful.

6. And of mankind is he who purchases idle talks (i.e. music, singing, etc.) to mislead (men) from the Path of Allah without knowledge, and takes it (the Path of Allah, the Verses of the Quran) by way of mockery. For such there will be a humiliating torment (in the Hell-fire). 7. And when Our Verses (of the Quran) are recited to such a one, he turns away in pride, as if he heard them not, as if there were deafness in his ear. So announce to him a painful torment.

8. Verily, those who believe (in Islamic Monotheism) and do righteous good-deeds, for them are Gardens of delight (Paradise).

9. To abide therein. It is a Promise of Allah in truth. And He is the All-Mighty, the All-Wise.

10. He has created the heavens without any pillars, that you see and has set on the earth firm mountains, lest it should shake with you. And He has scattered therein moving (living) creatures of all kinds. And We send down water (rain) from the sky, and We cause (plants) of every goodly kind to grow therein.

11. This is the Creation of Allah. So show Me that which those (whom you worship), besides Him have created. Nay, the Zalimun (polytheists, wrong-doers, and those who do not believe in the Oneness of Allah) are in plain error.

## Riyadh as-Salihin 31. Luqman: 10-11

Narrated by Abu Musa r.a., Rasulallah (SAW) said, "Shall I tell you a word which is one of the treasures of Paradise?" So I said, 'Yes, O Rasulallah.' He said, 'It is: La haula wala quwwata illa bil-lah (No Power and Effort but by Allah's Strength).' (Hadith Reported by Al-Bukhari - Muslim).

The hadith suggests to reproduce the above supplication because it is a form of surrender and giving full authority to Allah SWT and lo! Men are not able to reject the evil and the goodness, but with His will. (Dr. Mustafa Sa'id Al-Khlin, Nuzhatul Muttaqina Sharhu Riyadis Salihina, Part 2, 1407 H/1987 M: 987). ■

الْم ١ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ ٢ هُدًى وَرَحْمَةً

and a mercy a guide 2 the wise Verses of the Book that 1 Alif Lam Meem

لِلْمُحْسِنِينَ ٣ الَّذِينَ يُقِيمُونَ صَّلَاةً وَيُؤْتُونَ زَكَاةً وَهُمْ

and they are zakat and pay salat (prayer) perform those who 3 for good doers

بِالْآخِرَةِ هُمْ يُوقِنُونَ ٤ أَلَيْكَ عَلَى هُدًى مِنْ رَبِّهِمْ وَأَلَيْكَ

and those their Lord from guide upon those are 4 have certainty they are with the Hereafter

هُمْ لَمَفْلَحُونَ ٥ وَمِنْ نَّاسٍ مَنِ يَشْتَرِي لَهْوَ الْحَدِيثِ

idle talks purchases who mankind and from 5 successful they are

لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّخِذَهَا هُزُوًا أَلَيْكَ لَهُمْ

for them those by way of mockery and takes it knowledge without the Way of Allah from to mislead

عَذَابٌ مُهِينٌ ٦ وَإِذَا تُلِيَ عَلَيْهِ آيَاتُنَا وَلَّى مُسْتَكْبِرًا

arrogantly he turn away Our verses (the Qur'an) on him recited and when 6 humiliating torment

كَأَن لَّمْ يَسْمَعْهَا كَأَنَّ فِي أُذُنَيْهِ وَقْرًا فَبَشَّرَهُ بِعَذَابٍ أَلِيمٍ ٧

7 grievous with torment so announce to him deafness his ears in as if heard it not as if

إِنَّ لِلَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ نَعِيمٌ ٨

8 the Gardens of Delight for them and did deeds righteousness believe those who verily

خَالِدِينَ فِيهَا وَعَدَ اللَّهُ حَقًّا وَهُوَ الْعَزِيزُ الْحَكِيمُ ٩ خَلَقَ

He has created 9 the Wise the Mighty and He is is true a Promise of Allah therein to abide

سَمَوَاتٍ بِغَيْرِ عَمَدٍ تَرَوْنَهَا وَقَالَ ثَلَاثُ أَصْنَافٍ ١٠

lest it shake that firm mountains the earth in and has set you see it pillars without the heavens

بِكُمْ وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَأَنْزَلْنَا مِنْ سَمَاءٍ مَاءً فَأَنْبَتْنَا فِيهَا

therein so We cause (rain) water the sky from and We have sent down moving creatures all of therein and He has scattered with you

مِنْ كُلِّ زَوْجٍ كَرِيمٍ ١١ هَذَا خَلْقُ اللَّهِ فَأَرُونِي مَاذَا

what so show Me the Creation of Allah this is 10 goodly kind every from

خَلَقَ ١١ الَّذِينَ مِنْ دُونِهِ بَلِ الظَّالِمُونَ فِي ضَلَالٍ مُبِينٍ

11 plain error in the Zalimun nay besides Him those who have created



12. And indeed We bestowed upon Luqman *Al-Hikmah* (wisdom and religious understanding, etc.) saying: "Give thanks to Allah," and whoever gives thanks, he gives thanks for (the good of) his ownself. And whoever is unthankful, then verily, Allah is All-Rich (Free of all wants), Worthy of all praise.

13. And (remember) when Luqman said to his son when he was advising him: "O my son! Join not in worship others with Allah. Verily! Joining others in worship with Allah is a great *Zulm* (wrong) indeed.

14. And We have enjoined on man (to be dutiful and good) to his parents. His mother bore him in weakness and hardship upon weakness and hardship, and his weaning is in two years give thanks to Me and to your parents, unto Me is the final destination.

15. But if they (both) strive with you to make you join in worship with Me others that of which you have no knowledge, then obey them not, but behave with them in the world kindly, and follow the path of him who turns to Me in repentance and in obedience. Then to Me will be your return, and I shall tell you what you used to do.

16. "O my son! If it be (anything) equal to the weight of a grain of mustard seed, and though it be in a rock, or in the heavens or in the earth, Allah will bring it forth. Verily, Allah is Subtle (in bringing out that grain), Well-Aware (of its place).

17. O my son! *Aqim-is-Salat* (perform *As-Salat*), enjoin (people) for *Al-Ma'ruf* (Islamic Monotheism and all that is good), and forbid (people) from *Al-Munkar* (i.e. disbelief in the Oneness of Allah, polytheism of all kinds and all that is evil and bad), and bear with patience whatever befall you. Verily! These are some of the important commandments ordered by Allah with no exemption.

18. And turn not your face away from men with pride, nor walk in insolence through the earth. Verily, Allah likes not each arrogant boaster.

19. And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all voices is the voice (braying) of the asses."

وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ شَكَرَ لِلَّهِ وَمَنْ يَشْكُرْ فَإِنَّمَا  
so verily only show gratitude and whoever to Allah give thanks the Hikmah Luqman We bestowed and indeed

يَشْكُرْ لِنَفْسِهِ وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ۝۱۲ وَإِذْ قَالَ  
said and when 12 Worthy of all praise is the All-Rich Allah so verily disbelief and whoever for himself show gratitude

لُقْمَانُ لِبْنِهِ وَهُوَ يَعِظُهُ يَبْنِي لَا تَشْرِكْ بِاللَّهِ إِنَّ شِرْكَ  
joining others (with Allah) verily with Allah join in do o my son advising him and he was to his son Luqman

لَظُلْمٌ عَظِيمٌ ۝۱۳ وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ  
his mother bore him with his parents human being and We have enjoined 13 great indeed wrong

وَهَنًا عَلَى وَهْنٍ وَفِصْلُهُ فِي عَامَيْنِ أَنْ شَكَرْ لِي وَلِوَالِدَيْكَ  
and to your parents to Me give thanks two years in and suckle him weakness and hardship over in weakness and hardship

إِلَى لَمَصِيرٍ ۝۱۴ وَإِنْ جَاهَدَاكَ عَلَى أَنْ تُشْرِكَ بِي مَا لَيْسَ  
not what with you associate partners that on they strive against you and if 14 the final destination unto Me

لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا وَصَاحِبُهُمَا فِي دُنْيَا مَعْرُوفًا  
kindly the world in and behave with them obey them so not knowledge with it for you

وَتَبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ  
then I will inform you (is-) your return towards Me Then to Me turns whoever way and follow

بِمَا كُنْتُمْ تَعْمَلُونَ ۝۱۵ يَبْنِي إِنَّهَا إِنْ تَكُ مِثْقَالَ حَبَّةٍ مِنْ  
at grain equal to weight there be it verily o my son 15 do you used to by what

خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي سَمَوَاتٍ أَوْ فِي الْأَرْضِ يَأْتِ  
will bring the earth in or the heavens in or rock in so even though it is mustard seed

بِهِ اللَّهُ إِنَّ لِلَّهِ لَظِيفٌ خَيْرٌ ۝۱۶ يَبْنِي أَقِمِ الصَّلَاةَ وَامْرُ  
and enjoin salat (prayer) perform o my son 16 well indeed aware Allah verily Allah with it

بِالْمَعْرُوفِ وَنَهَ عَنِ الْمُنْكَرِ وَصَبِرْ عَلَى مَا أَصَابَكَ إِنَّ ذَلِكَ  
that verily befalls to you whatever and be patient al-munkar from and forbid with al-ma'ruf

مِنْ عَزَمِ الْأُمُورِ ۝۱۷ وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ  
earth on walk and do not from mankind your face away turn and do not 17 important commandments of

مَرَحًا إِنَّ لِلَّهِ لَا يُحِبُّ كُلُّ مُخْتَالٍ فَخُورٍ ۝۱۸ وَقَصِّدْ فِي مَشْيِكَ  
your walking in and be moderate 18 arrogant boaster every love not Allah verily insolence

وَعُضْضُ مِنْ صَوْتِكَ إِنْ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ۝۱۹  
19 the asses the braying the voices harshest verily of your voice from and lower



أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَآفِ السَّمَوَاتِ وَمَآفِ الْأَرْضِ وَأَسْبَغَ

and has completed the earth in and whatever the heavens in what- ever for you has subjected Allah that you see does not

عَلَيْكُمْ نِعْمَهُ وَظَهَرَهُ وَبَاطِنَهُ وَمِنْ نَّاسٍ مَنْ يُجَادِلُ فِي اللَّهِ

Allah in disputes who mankind and from and hidden apparent His grace for you

بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُنِيرٍ (٢٠) وَإِذَا قِيلَ لَهُمْ تَبِعُوا

follow to them it is said and when 20 a Book giving light and not guidance and not knowledge without

مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا أَوَلَوْ كَانَ

was even if our fathers on it we found what we shall follow nay they say Allah has sent down what

الشَّيْطَانُ يَدْعُوهُمْ إِلَى عَذَابٍ سَعِيرٍ (٢١) وَمَنْ يُسْلِمْ

submits and so whatever 21 blazing Fire torment to invite them shaitan

وَجْهَهُ إِلَّا اللَّهُ وَهُوَ مُحْسِنٌ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى

the most trustworthy by handhold has grasped so surely (good doer) and he is Allah to his face

وَإِلَّا لِلَّهِ عَاقِبَةُ الْأُمُورِ (٢٢) وَمَنْ كَفَرَ فَلَا يَحْزَنكَ كُفْرُهِ

his disbelief grieve you so do not disbelieves and whoever 22 matters, affairs the end Allah and to

إِلَيْنَا مَرْجِعُهُمْ فَنُنَبِّئُهُمْ بِمَا عَمِلُوا إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ صُدُورِ

what is in the breast the All-Knowing Allah verily they have done by what so shall tell them their return to Us

(٢٣) نَمْنَعُهُمْ قَلِيلًا ثُمَّ نَضْطَرُّهُمْ إِلَى عَذَابٍ غَلِيظٍ (٢٤)

24 unrelenting torment to We drive them then a little while We let them enjoy 23

وَلَيْنَ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلْ

say Allah surely they will say and the earth the heavens has created who you (Muhammad) and indeed if

لَحَمْدُ اللَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ (٢٥) لِلَّهِ مَآفِ السَّمَوَاتِ

the heavens in what belongs to Allah 25 know not most of them nay be to Allah the praise and thank

وَالْأَرْضِ إِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ (٢٦) وَلَوْ أَنَّ مَا فِي الْأَرْضِ

the earth on that all and if 26 Worthy of all praise the Rich He is Allah verily and the earth

مِنْ شَجَرَةٍ أَقْلَمَ وَبَحْرٍ يَمُدُّهُ مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ

seven seas after it add it and the sea pens the trees of

مَا نَفِدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ (٢٧) مَا خَلَقَكُمْ

your creation what 27 the Wise the Mighty Allah verily the Words of Allah be exhausted not

وَلَا بَعَثَكُمْ إِلَّا كَنَفْسٍ وَاحِدَةً إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ (٢٨)

28 the All-Seeing the All-Hearing Allah verily as a single person except your resurrection and not

20. See you not (O men) that Allah has subjected for you whatsoever is in the heavens and whatsoever is in the earth, and has completed and perfected His Graces upon you, (both) apparent (i.e. Islamic Monotheism, and the lawful pleasures of this world, including health, good looks, etc.) and hidden [i.e. Ones Faith in Allah (of Islamic Monotheism) knowledge, wisdom, guidance for doing righteous deeds, and also the pleasures and delights of the Hereafter in Paradise, etc.]? Yet of mankind is he who disputes about Allah without knowledge or guidance or a Book giving light!

21. And when it is said to them: "Follow that which Allah has sent down," they say: "Nay, we shall follow that which we found our fathers (following)." (Would they do so) even if Shaitan invites them to the torment of the Fire.

22. And whosoever submits his face (himself) to Allah [i.e. (follows Allah's Religion of Islamic Monotheism), worships Allah (Alone) with sincere Faith in the (1). Oneness of His Lordship, (2). Oneness of His worship, and (3). Oneness of His Names and Qualities], while he is a *Muhsin* (good-doer i.e. performs good-deeds totally for Allah's sake without any show-off or to gain praise or fame etc. and does them in accordance with the *Sunnah* of Allah's Messenger Muhammad SAW), then he has grasped the most trustworthy handhold [La ilaha ill-Allah (none has the right to be worshipped but Allah)]. And to Allah return all matters for decision.

23. And whoever disbelieved, let not his disbelief grieve you (O Muhammad SAW), to Us is their return, and We shall inform them what they have done. Verily, Allah is the All-Knower of what is in the breasts (of men).

24. We let them enjoy for a little while, then in the end We shall oblige them to (enter) a great torment.

25. And if you (O Muhammad SAW) ask them: "Who has created the heavens and the earth," they will certainly say: "Allah." Say: "All the praises and thanks be to Allah!" But most of them know not.

26. To Allah belongs whatsoever is in the heavens and the earth. Verily, Allah, He is *Al-Ghani* (Rich, Free of all wants), Worthy of all praise.

27. And if all the trees on the earth were pens and the sea (were ink wherewith to write), with seven seas behind it to add to its (supply), yet the Words of Allah would not be exhausted. Verily, Allah is All-Mighty, All-Wise.

28. The creation of you all and the resurrection of you all are only as (the creation and resurrection of) a single person. Verily, Allah is All-Hearer, All-Seer.



29. See you not (O Muhammad SAW) that Allah merges the night into the day (i.e. the decrease in the hours of the night are added in the hours of the day), and merges the day into the night (i.e. the decrease in the hours of day are added in the hours of night), and has subjected the sun and the moon, each running its course for a term appointed; and that Allah is All-Aware of what you do.

30. That is because Allah, He is the Truth, and that which they invoke besides Him is *Al-Batil* (falsehood, Shaitan, and all other false deities), and that Allah, He is the Most High, the Most Great.

31. See you not that the ships sail through the sea by Allah's Grace? That He may show you of His Signs? Verily, in this are signs for every patient, grateful (person).

32. And when a wave covers them like shades (i.e. like clouds or the mountains of seawater), they invoke Allah, making their invocations for Him only. But when He brings them safe to land, there are among them those that stop in the middle, between (Belief and disbelief). But none denies Our Signs except every perfidious ungrateful.

33. O mankind! Be afraid of your Lord (by keeping your duty to Him and avoiding all evil), and fear a Day when no father can avail aught for his son, nor a son avail aught for his father. Verily, the Promise of Allah is true, let not then this (worldly) present life deceive you, nor let the chief deceiver (Shaitan) deceive you about Allah.

34. Verily, Allah! With Him (Alone) is the knowledge of the Hour, He sends down the rain, and knows that which is in the wombs. No person knows what he will earn tomorrow, and no person knows in what land he will die. Verily, Allah is All-Knower, All-Aware (of things).

أَلَمْ تَرَ أَنَّ اللَّهَ يُولِجُ لَيْلًا فِي نَهَارٍ وَيُولِجُ نَهَارًا فِي لَيْلٍ  
the night into the day and merges the day into the night merges Allah that you not

وَسَخَّرَ شَمْسٌ وَلِقَمَرٌ كُلٌّ يَجْرِي إِلَىٰ أَجَلٍ مُّسَمًّى وَأَنَّ اللَّهَ بِمَا تَعْمَلُونَ خَبِيرٌ  
Allah and that a term appointed to running each and the moon the sun and has subjected

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ  
they invoke which and that (is) the truth He Allah because that is 29 all-aware you do by what

مِنْ دُونِهِ لَبِطْلٌ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ  
that you not 30 the Most Great the Most High He is Allah and that (is) falsehood besides Him

لَفُكِّ تَجْرِي فِي لَبْحَرٍ نِّعْمَتِ اللَّهِ لِيُرِيَكُمْ مِنْ آيَاتِهِ إِنَّ  
verily His signs from to show you by Allah's Grace the sea on sail the ships

فِي ذَٰلِكَ لَايَتِ لِكُلِّ صَبَّارٍ شَكُورٍ وَإِذَا غَشِيَهُمْ مَّوْجٌ  
a wave covers them and when 31 grateful patient for every truly signs in that

كَظُلٍّ دَعَوُا لِلَّهِ مُخْلِصِينَ لَهُ دِينَهُمْ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ  
the land to He brings them so when religion for Him sincere Allah they invoke like canopies

فَمِنْهُمْ مُّقْنَصِدٌ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ  
ingrate perfidious every except with Our signs reject and not halt between so part of them

يَا أَيُّهَا النَّاسُ تَقُورِبَكُمْ وَخَشَوْ يَوْمًا لَا يَجْزِي وَالِدٌ  
father can avail not a Day and fear our Lord be afraid of mankind o all 32

عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَارِعٌ عَنْ وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ  
the Promise of Allah verily a thing his father about can avail to he son and not his son about

حَقٌّ فَلَا تَغُرَّنَّكُمْ لِحْيَةُ دُنْيَا وَلَا يَغُرَّنَّكُمْ بِاللَّهِ  
by Allah deceive you and not the life of the world deceive you so not is true

لُغُرُورٌ إِنَّ اللَّهَ عِنْدَهُ عِلْمُ سَاعَةِ وَيُنْزِلُ لَغَيْثٍ  
the rain and He sends down the Knowledge of the Hour with Him Allah verily 33 the deceiver

وَيَعْلَمُ مَا فِي الْأَرْحَامِ وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا  
tomorrow he will earn what live, soul knows and not the wombs in what and He knows

وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ  
34 the All-Aware the All-Knowing Allah verily he will die Land with place person knows and not

### AS-SAJDAH

(The Prostration)

Makkiyyah

Chapter 32: 30 verses

### سُورَةُ السَّجْدَةِ

أَلَاوِي Not pronounced  
أَوِي Mad Thabi

مَحْضٌ Ikhta'  
مَحْضٌ Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
مَحْضٌ Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

الْم ۝ تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ لَعَالَمِينَ ۝

the 'alamin Lord from in it doubt no the Book revelation 1 alif lam meem

أَمْ يَقُولُونَ قَدْ فَتَرَهُ بَلْ هُوَ لِحَقِّهِ مِنْ رَبِّكَ لَتَنْذِرُنَّ قَوْمًا ۝

people to warn your Lord from the truth he is nay has fabricated it they say or 2

مَا أَتَاهُمْ مِنْ نَذِيرٍ مِنْ قَبْلِكَ لَعَالَهُمْ يَهْتَدُونَ ۝

Allah 3 may be guided in order that they before you warner from has come to them not

لَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ۝

six days in between them and what and the earth the heavens created the One Who

ثُمَّ سَوَّاهُ عَلَى عَرْشٍ مَالِكٍ مِنْ دُونِهِ مَنْ وَلِيٍّ وَلَا شَفِيعٍ أَفَلَا ۝

so not intercessor and not wali of besides Him for you what the Arsy (Throne) on rose over then

تَذَكَّرُونَ ۝ يُدَبِّرُ الْأُمُورَ سَمَاءٍ إِلَى الْأَرْضِ ثُمَّ يَرْجِعُ ۝

will go up then the earth to the heavens from (every) affair He manages 4 you remember

إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ مِمَّا تَعُدُّونَ ذَلِكَ ۝

that 5 your reckoning from what a thousand years the length whereof it is day in to Him

عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الرَّحِيمُ ۝

good the One Who 6 Most Merciful the Mighty and the seen the All-Knowing

كُلُّ شَيْءٍ خَلَقَهُ وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ ۝

He made then 7 clay from the human being creation He began He created it thing every

نَسَلُهُ مِنْ سُلَالَةٍ مِنْ مَاءٍ مَهِينٍ ۝ ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ ۝

into him and breathed He fashioned him then 8 worthless water from semen from his offspring

مِنْ رُوحِهِ وَجَعَلَ لَكُمْ سَمْعًا وَلَا بَصَرًا وَلَا فِئْدَةً قَلِيلًا ۝

little and heart and the sight the hearing for you and He made His spirit from

مَا تَشْكُرُونَ ۝ وَقَالُوا أَءِذَا ضَلَلْنَا فِي الْأَرْضِ أَءِذَا نَأَلْفِي ۝

indeed shall the earth in we lost when do and they say 9 thank you give what

خَلْقٍ جَدِيدٍ بَلْ هُمْ بِلِقَاءِ رَبِّهِمْ كَافِرُونَ ۝

set over you say 10 they deny with their Lord with the meeting they nay new created

مَلِكُ لَمَوْتٍ لَّذِي يُكَلِّمُكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ۝

11 you shall be brought your Lord to then in you and will take one who angel of death

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif-Lam-Meem. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. The revelation of the Book (this Quran) is from the Lord of the 'Alamin (mankind, jinns, and all that exists) in which there is not doubt!

3. Or say they: "He (Muhammad SAW) has fabricated it?" Nay, it is the truth from your Lord, that you may warn a people to whom no warner has come before you (O Muhammad SAW), in order that they may be guided.

4. Allah it is He Who has created the heavens and the earth, and all that is between them in six Days. Then He Istawa (rose over) the Throne (in a manner that suits His Majesty). You (mankind) have none, besides Him, as a Wali (protector or helper etc.) or an intercessor. Will you not then remember (or be admonished)?

5. He arranges (every) affair from the heavens to the earth, then it (affair) will go up to Him, in one Day, the space whereof is a thousand years of your reckoning (i.e. reckoning of our present worlds time).

6. That is He, the All-Knower of the unseen and the seen, the All-Mighty, the Most Merciful.

7. Who made everything He has created good, and He began the creation of man from clay.

8. Then He made his offspring from semen of worthless water (male and female sexual discharge).

9. Then He fashioned him in due proportion, and breathed into him the soul (created by Allah for that person), and He gave you hearing (ears), sight (eyes) and hearts. Little is the thanks you give!

10. And they say: "When we are (dead and become) lost in the earth, shall we indeed be recreated anew?" Nay, but they deny the Meeting with their Lord!

11. Say: "The angel of death, who is set over you, will take your souls, then you shall be brought to your Lord."

Riyadh as-Salihin 32 As-Sajdah: 2-3

Abu Hurairah r.a. reported that Rasulullah (SAW) said, "Verily, Allah, will say on the Day of Resurrection, 'O Son of Adam! I fell ill, but you did not visit Me.' Son of Adam will ask, 'O my Lord! How could I visit You when You are the Sustainer of the Worlds?' Allah will say, 'Did you not know that My servant, Fulan, was sick, but why did not you visit him? Did you not know that, if you visited him, you would have found Me by his side?'" (Hadith Reported by Muslim)

The above hadith shows that the goodness will not be ignored and has a certain position on His side. (Faisal bin Abdul 'Aziz Ali Mubarak, Tatrizu Riyadis Salihina, Part 2, n.d.: 7).



12. And if you only could see when the *Mujrimun* (criminals, disbelievers, polytheists, sinners, etc.) shall hang their heads before their Lord (saying): "Our Lord! We have now seen and heard, so send us back (to the world), we will do righteous good-deeds. Verily! We now believe with certainty."

13. And if We had willed, surely! We would have given every person his guidance, but the Word from Me took effect (about evil-doers), that I will fill Hell with jinn and mankind together.

14. Then taste you (the torment of the Fire) because of your forgetting the Meeting of this Day of yours, (and) surely! We too will forget you, so taste you the abiding torment for what you used to do.

15. Only those believe in Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.), who, when they are reminded of them fall down prostrate, and glorify the Praises of their Lord, and they are not proud.

16. Their sides forsake their beds, to invoke their Lord in fear and hope, and they spend (charity in Allah's Cause) out of what We have bestowed on them.

17. No person knows what is kept hidden for them of joy as a reward for what they used to do.

18. Is then he who is a believer like him who is *Fasiq* (disbeliever and disobedient to Allah)? Not equal are they.

19. As for those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good-deeds, for them are Gardens (Paradise) as an entertainment, for what they used to do.

20. And as for those who are *Fasiqun* (disbelievers and disobedient to Allah), their abode will be the Fire, every time they wish to get away therefrom, they will be put back thereto, and it will be said to them: "Taste you the torment of the Fire which you used to deny."

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاكِسُو رُءُوسِهِمْ عِنْدَ رَبِّهِمْ  
his Lord with their heads shall hang the mujrimun (criminals, polytheists and sinners) when you could see and if

رَبَّنَا أَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ  
believe in certainty verily we we will do righteous good deeds so send us back and have heard have seen our Lord

﴿١٢﴾ وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدًى وَلَٰكِنْ حَقَّ لَقَوْلُ  
saying truth, and indeed his guidance live, every surely We would We willed and if 12

﴿١٣﴾ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِن لَّجِنَّةٍ وَنَاسٍ أَجْمَعِينَ  
13 all and mankind jinn from jahannam (Fire) surely will fill from Us

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا إِنَّا نَسِينَاكُمْ  
We will forget you verily the Meeting of this Day of yours your forgetting by what then taste

وَذُوقُوا عَذَابَ الْخُلْدِ بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٤﴾ إِنَّمَا يُؤْمِنُ  
who believe verily only 14 do you used to because of abiding torment so taste

بِآيَاتِنَا الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ  
with praise and thank and glorify in prostration fall down with it reminded when those who in Our ayat

رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾ نَتَجَا فَنِي جُنُوبِهِمْ  
their sides, limbs forsake 15 are proud not and they their Lord

عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ  
We provide them and from what and hope fear their Lord invoke their beds from

يَنْفِقُونَ ﴿١٦﴾ فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِّن قُرَّةِ أَعْيُنٍ جَزَاءً  
reward the comfort for the eyes from for them kept hidden what live, person knows so not 16 they spend

بِمَا كَانُوا يَعْمَلُونَ ﴿١٧﴾ أَفَمَن كَانَ مُؤْمِنًا كَمَن كَانَ فَاسِقًا  
a fasiq (har - evil person) he is like who a believer he is is then who 17 do they used to by what

لَا يَسْتَوُونَ ﴿١٨﴾ أَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ فَلَهُمْ  
so for them and did deeds righteousness believe those who as for 18 they are equal not

جَنَّاتُ لِّمَآوَىٰ نُزُلًا بِمَا كَانُوا يَعْمَلُونَ ﴿١٩﴾ وَأَمَّا الَّذِينَ فَسَقُوا  
fasiqun (are defiantly disobedient) those who and as for 19 do they because used to of hospitable homes the Garden

فَمَا وَهُمْ نَارُ كُلَّمَا أَرَادُوا أَن يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ  
and it will be said the rein they will be put back from it (the Fire) get away to they wish every time the Fire so their homes

لَهُمْ ذُوقُوا عَذَابَ نَّارٍ لَّذِي كُنتُمْ بِهِ تُكَذِّبُونَ ﴿٢٠﴾  
20 deny with it you used to that which the Fire torment taste to them



وَلَنُذِيقَنَّهُمْ مِّنْ لَّعَذَابٍ لَّا دُنَىٰ دُونِ لَّعَذَابٍ لَّا كِبَرٍ

supreme the torment not of the near torment from so We will make them taste

لَعَلَّهُمْ يَرْجِعُونَ ﴿٢١﴾ وَمَنْ أَظْلَمُ مِمَّن ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ

then his Lord with ayat reminded from who do more wrong and who 21 they may return surely for them

أَعْرَضَ عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ مُنْقِمُونَ ﴿٢٢﴾ وَلَقَدْ آتَيْنَا

We gave and indeed 22 We shall exact retribution the *mujrimun* (criminals, polytheists and sinners) from verily we therefrom turns aside

مُوسَىٰ لَكِتَابَ فَلَا تَكُن فِي مِرْيَةٍ مِّنْ لِّقَائِهِ وَجَعَلْنَاهُ

and We made it meeting him of doubt in you are so not the Scripture (Taurat) Musa

هُدًى لِّبَنِي إِسْرَءِيلَ ﴿٢٣﴾ وَجَعَلْنَا مِنْهُمْ أَئِمَّةً يَهْدُونَ

guide leaders (part) of them and We made 23 for the Children of Israil guidance

بِأَمْرِنَا لَمَّا صَبَرُوا وَكَانُوا بِآيَاتِنَا يُوقِنُونَ ﴿٢٤﴾ إِنَّ رَبَّكَ

your Lord verily 24 behave with certainty with Our ayat and they used to they are patient when we have commanded

هُوَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

they differ in it they used to in what the Day of Resurrection between them and judge He

أَوَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا مِن قَبْلِهِمْ مِّن قُرُونٍ

generations from before them We destroyed how many from guide does it not 25

يَمْشُونَ فِي مَسْكِنِهِمْ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ أَفَلَا يَسْمَعُونَ

they listen so not indeed signs in that verily they do walk in dwell

أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ لَمَاءَ إِيَّاكَ لَجُرُزٍ فَنُخْرِجُ

so bring forth dry the earth to water drive we they seen have not 26

بِهِ زُرْعَاتًا كُلُّ مِمَّنْ أَنْعَمْنَا عَلَيْهِمْ وَأَنْفُسُهُمْ أَفَلَا يُبْصِرُونَ ﴿٢٧﴾

27 they see so not and themselves their cattle from it food crops with it

وَيَقُولُونَ مَتَىٰ هَٰذَا لَفْطِحُ إِن كُنْتُمْ صَادِقِينَ ﴿٢٨﴾

28 are the truth what used to be if this decision when will and they say

قُلْ يَوْمَ لَفْطِحٍ لَا يَنْفَعُ الَّذِينَ كَفَرُوا إِيْمَانُهُمْ وَلَا هُمْ يُنْظَرُونَ

be granted a respite they are and not their belief disbelieve those who profit no on the Day of Decision say

فَاعْرِضْ عَنْهُمْ وَنَنْظَرُ إِنَّهُمْ مُّنتَظَرُونَ ﴿٢٩﴾

30 they are waiting verily they are and await from them so turn aside 29

21. And verily, We will make them taste of the near torment (i.e. the torment in the life of this world, i.e. disasters, calamities, etc.) prior to the supreme torment (in the Hereafter), in order that they may (repent and) return (i.e. accept Islam).

22. And who does more wrong than he who is reminded of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, then he turns aside therefrom? Verily, We shall exact retribution from the *Mujrimun* (criminals, disbelievers, polytheists, sinners, etc.).

23. And indeed We gave Musa the Scripture (the Taurat). So be not you in doubt of meeting him (i.e. when you met Musa during the night of *Al-Isra'* and *Al-Mi'raj* over the heavens). And We made it (the Taurat) a guide to the Children of Israil.

24. And We made from among them (Children of Israil), leaders, giving guidance under Our Command, when they were patient and used to believe with certainty in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.).

25. Verily, your Lord will judge between them on the Day of Resurrection, concerning that wherein they used to differ.

26. Is it not a guidance for them, how many generations We have destroyed before them in whose dwellings they do walk about? Verily, therein indeed are signs. Would they not then listen?

27. Have they not seen how We drive water (rain clouds) to the dry land without any vegetation, and therewith bring forth crops providing food for their cattle and themselves? Will they not then see?

28. They say: "When will this *Al-Fath* (Decision) be (between us and you, i.e. the Day of Resurrection), if you are telling the truth?"

29. Say: "On the Day of *Al-Fath* (Decision), no profit will it be to those who disbelieve if they (then) believe! Nor will they be granted a respite."

30. So turn aside from them (O Muhammad SAW) and await, verily they (too) are awaiting.

## سُورَةُ الْأَحْزَابِ

AL-AHZAB

(The Confederates)

Madaniyyah

Chapter 33: 73 verses



In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O Prophet (Muhammad SAW)! Keep your duty to Allah, and obey not the disbelievers and the hypocrites (i.e., do not follow their advices). Verily! Allah is Ever All-Knower, All-Wise.

2. And follow that which is inspired in you from your Lord. Verily, Allah is Well-Acquainted with what you do.

3. And put your trust in Allah, and Sufficient is Allah as a *Wakil* (Trustee, or Disposer of affairs).

4. Allah has not put for any man two hearts inside his body. Neither has He made your wives whom you declare to be like your mothers backs, your real mothers. (Az-Zihar is the saying of a husband to his wife, "You are to me like the back of my mother" i.e. You are unlawful for me to approach), nor has He made your adopted sons your real sons. That is but your saying with your mouths. But Allah says the truth, and He guides to the (Right) Way.

5. Call them (adopted sons) by (the names of) their fathers, that is more just with Allah. But if you know not their fathers (names, call them) your brothers in faith and *Mawalikum* (your freed slaves). And there is no sin on you if you make a mistake therein, except in regard to what your hearts deliberately intend. And Allah is Ever Oft-Forgiving, Most Merciful.

6. The Prophet is closer to the believers than their themselves, and his wives are their (believers) mothers (as regards respect and marriage). And blood relations among each other have closer personal ties in the Decree of Allah (regarding inheritance) than (the brotherhood of) the believers and the *Muhajirun* (emigrants from Makkah, etc.), except that you do kindness to those brothers (when the Prophet SAW joined them in brotherhood ties). This has been written in the (Allah's Book of Divine) Decrees (Al-Lauh-al-Mahfuz)."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَا أَيُّهَا النَّبِيُّ تَقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَلَا الْمُُنَافِقِينَ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ١

Allah verily and the hypocrites the disbelievers obey and not Allah keep your the Prophet duty (Muhammad)

رَبِّكَ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ٢ وَتَوَكَّلْ عَلَى اللَّهِ

Allah upon and put your trust 2 Well Acquainted you do what He is Allah verily your Lord

وَكَفَىٰ بِاللَّهِ وَكِيلًا ٣ مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّنْ قَلْبَيْنِ فِي

in two hearts of for a man Allah has made not 3 a wakil by Allah and sufficient

جَوْفِهِ ٤ وَمَا جَعَلَ أَزْوَاجَكُمُ اللَّائِي تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ

your mother from them you declare whom your wives has made and not his body

وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ وَاللَّهُ

and Allah with your mouth your saying that is your real son your adopted son has made and not

يَقُولُ الْحَقُّ وَهُوَ يَهْدِي سَبِيلَ ٥ دَعْوُهُمْ لِأَبَائِهِمْ

with their fathers call them 4 the way guides and He is the truth says

هُوَ أَقْسَطُ عِنْدَ اللَّهِ فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ

so your brothers their fathers you know not so if Allah side, with more just it is

فِي دِينٍ وَمَوَالِيكُمْ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ

made mistake what in sins upon you and there is no and your freed slaves religion in

بِهِ وَلَٰكِنْ مَّا تَعَمَّدَتْ قُلُوبُكُمْ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا

Merciful Most the All-Forgiving Allah and He is your hearts deliberately intent what and indeed it with it

نَبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ

and their mothers and his wives their own selves of the believers is closer the Prophet 5

وَأُولَٰئِكَ أَرْحَامُ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ

the Decree of Allah in with the other chosen some of them and blood relations

مِنَ الْمُؤْمِنِينَ وَلَمْ يَجْرِنِ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ

your brothers to work, do that except and the muhajirun (emigrants from Makkah) the believers of

مَعْرُوفًا كَانَ ذَٰلِكَ فِي كِتَابِ مَّسْطُورًا ٦

has been written in the Decrees (Al-Lauh Al-Mahfuz) that it is kindness

أُولَىٰ Not pronounced  
أَوَى Mad Thabi'

مَعْنَم Ikhta'  
مَعْنَم Idzhar

Mad Lazim - Farq  
Qalqalah

أَوَى Mad 'Aridh Lissukun  
مَعْنَم Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ وَمِنْكَ وَمِنْ نُوحٍ وَإِبْرَاهِيمَ  
and Ibrahīm Nuh and from (Muhammad) their covenant the Prophets from We took and when

وَمُوسَى وَعِيسَىٰ ۚ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ۖ  
7 strong covenant from them We took son of Maryam and Isa and Musa

لَيْسَ لَكَ صَدَقِينَ عَنْ صِدْقِهِمْ وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا  
painful torment for the disbelievers and He has prepared the truth about the truth that He may ask

يَا أَيُّهَا الَّذِينَ آمَنُوا ذَكِّرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ  
came to you when upon you Allah's Favour remember believe those who 8

جُنُودًا فَارْسَلْنَا عَلَيْهِم رِيحًا وَجُنُودًا لَّمْ تَرَوْهَا وَكَانَ اللَّهُ  
Allah and He is see it not and forces wind upon them and We sent hosts

بِمَا تَعْمَلُونَ بَصِيرًا ۚ إِذْ جَاءُوكُمْ مِنْ فَوْقِكُمْ وَمِنْ أَسْفَلَ  
below and from above you from came upon you when 9 to see you do of what

مِنْكُمْ وَإِذَا غَتَّتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ لَحَنَاجِرَ  
the throats the hearts and reached the eyes grew wild and when of you

وَتَظُنُّونَ بِاللَّهِ ظَنُودًا ۚ هُنَالِكَ بَتَّىٰ لِمُؤْمِنُونَ وَزُلْزِلُوا  
and shaken the believers tried there 10 doubtful with Allah and doubt

زُلْزَالًا شَدِيدًا ۚ وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ  
their hearts in and those the hypocrites say and when 11 truly great shaking

مَرَضٌ مَّا وَعَدَ اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا ۚ وَإِذْ قَالَتْ طَائِفَةٌ  
a party sake and when 12 delusion but and His Messenger Allah promise as not a disease

مِنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَرْجِعُوا وَيَسْتَأْذِنُ فَرِيقٌ  
part and they ask for permission so go back for you stand no a people of Yathrib of them

مِنْهُمْ نَبِيُّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ إِنْ يُرِيدُونَ إِلَّا  
but they wished not lies open it and not lie open our houses verily saying the Messenger (part) of them

فِرَارًا ۚ وَلَوْ دُخِلَتْ عَلَيْهِمْ مِنْ أَقْطَارِهَا ثُمَّ سُيِدَتْ لَفِتْنَةً  
the fitnah (trial) they had been shafted then all sides it (city) from on them had entered and if 13 to flee

لَأَتَوْهَا وَمَا تَلْبَثُوهَا إِلَّا يَسِيرًا ۚ وَلَقَدْ كَانُوا عِنْدَ  
made covenant they had and indeed 14 little but thereupon they stayed and surely they would not have committed it

لِلَّهِ مِنْ قَبْلُ لَا يُولُونَ ۚ لَأَدْبِرُ وَكَانَ عَهْدُ اللَّهِ مَسْئُولًا ۚ  
15 must be accounted a Covenant with Allah and it is the backs they turn not before Allah

7. And (remember) when We took from the Prophets their covenant, and from you (O Muhammad SAW), and from Nuh, Ibrahim, Musa, and Isa son of Maryam. We took from them a strong covenant.

8. That He may ask the truthfals (Allah's Messengers and His Prophets) about their truth (i.e. the conveyance of Allah's Message that which they were charged with). And He has prepared for the disbelievers a painful torment (Hell-fire).

9. O you who believe! Remember Allah's Favour to you, when there came against you hosts, and We sent against them a wind and forces that you saw not [i.e. troops of angels during the battle of Al-Ahzab (the Confederates)]. And Allah is Ever All-Seer of what you do.

10. When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached to the throats, and you were harbouring doubts about Allah.

11. There, the believers were tried and shaken with a mighty shaking.

12. And when the hypocrites and those in whose hearts is a disease (of doubts) said: "Allah and His Messenger (SAW) promised us nothing but delusions!"

13. And when a party of them said: "O people of Yathrib (Al-Madinah)! There is no stand (possible) for you (against the enemy attack!) Therefore go back!" And a band of them ask for permission of the Prophet (SAW) saying: "Truly, our homes lie open (to the enemy)." And they lay not open. They but wished to flee.

14. And if the enemy had entered from all sides (of the city), and they had been exhorted to Al-Fitnah (i.e. to renegade from Islam to polytheism) they would surely have committed it and would have hesitated thereupon but little.

15. And indeed they had already made a covenant with Allah not to turn their backs, and a covenant with Allah must be answered for.

#### Asbab Al-Nuzul 33 Al-Ahzab: 9-10

In the history stated that at the time of the battle of Al-Ahzab, at the night the companions waited for enemy forces. It was seen the army led by Abu Sufyan who was on the troops of the Muslims (on the hill), while Children of Quraidhah (the Jews of Abu Sufyan's ally) located at the bottom (valleys). It was feared that they would interfere with families and children of the Muslims. At night the wind was very strong, so that the hypocrites asked the Prophet to leave, by reason of their homes were empty, but in fact they would escape. Each one who requested permission to the Prophet was allowed and they kept running to hide. (Jalal Al-Din As-Suyuti, Lubab Al-Nuqal fi Asbab Al-Nuzul: 156). ■



16. Say (O Muhammad SAW to these hypocrites who ask your permission to run away from you): "Flight will not avail you if you flee from death or killing, and then you will enjoy no more than a little while!"

17. Say: "Who is he who can protect you from Allah if He intends to harm you, or intends mercy on you?" And they will not find, besides Allah, for themselves any *Wali* (protector, supporter, etc.) or any helper.

18. Allah already knows those among you who keep back (men) from fighting in Allah's Cause, and those who say to their brethren "Come here towards us," while they (themselves) come not to the battle except a little.

19. Being miserly towards you (as regards help and aid in Allah's Cause). Then when fear comes, you will see them looking to you, their eyes revolving like (those of) one over whom hovers death, but when the fear departs, they will smite you with sharp tongues, miserly towards (spending anything in any) good (and only covetous of booty and wealth). Such have not believed. Therefore Allah makes their deeds fruitless, and that is ever easy for Allah.

20. They think that *Al-Ahzab* (the Confederates) have not yet withdrawn, and if *Al-Ahzab* (the Confederates) should come (again), they would wish they were in the deserts (wandering) among the bedouins, seeking news about you (from a far place); and if they (happen) to be among you, they would not fight but little.

21. Indeed in the Messenger of Allah (Muhammad SAW) you have a good example to follow for him who hopes in (the Meeting with) Allah and the Last Day and remembers Allah much.

22. And when the believers saw *Al-Ahzab* (the Confederates), they said: "This is what Allah and His Messenger (Muhammad SAW) had promised us, and Allah and His Messenger (Muhammad SAW) had spoken the truth," and it only added to their faith and to their submissiveness (to Allah).

#### Asbab Al-Nuzul 33. Al-Ahzab: 20

Rasulullah's request at Battle of Al-Ahzab to Nu'aim ibn Mas'ud r.a. was to pitting between allied groups according to his ability, indicates that the strategy of plot when fighting enemies is legalized, if it leads to victory. Each strategy to achieve victory and independence with violence (blood flow) is acceptable in the Islamic point of view, as long as broken agreement and betrayal. It is part of the political and military policies of the Prophet (SAW) who did not deny the principles of Islamic ethics (Mustafa As-Siba'i, *As-Sirah An-Nabawiyyah*; Durus wa 'Ibar: 128). ■

قُلْ لَنْ يَنْفَعَكُمْ لِفَارٌ إِنْ فَرَرْتُمْ مِّنْ لِّمَوْتٍ أَوْ لِقَتْلٍ وَإِذَا

and if so killing of the death from you flee if the flight will avail you not say

لَا تُمْنَعُونَ إِلَّا قَلِيلًا ۝ ١٦ قُلْ مَن ذَا الَّذِي يَعْصِيكُمْ مِّنْ لِّلَّهِ إِنْ

it Allah then can protect you the one who say 16 little but you will enjoy not

أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً وَلَا يَجِدُونَ لَهُمْ مِّنْ دُونِ اللَّهِ

Allah besides for he they will find and mercy with you He intends or harm with you He intends

وَلِيًّا وَلَا نَصِيرًا ۝ ١٧ قَدْ يَعْلَمُ اللَّهُ لِمَعْوَفِينَ مِنْكُمْ وَلِقَائِلِينَ

and those who say (part) of who keep back (from fighting in Allah's Cause) Allah He knows indeed 17 helper and not

لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ لِبَاسٍ إِلَّا قَلِيلًا ۝ ١٨ أَشِحَّةً

being miserly 18 little except the battle they come and not toward us come over to their brethren

عَلَيْكُمْ فَإِذَا جَاءَ لَخَوْفُ رَأْيَتِهِمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ

their eyes revolving to you see you considered them fear comes to you so when upon you

كَالَّذِي يُغْشَى عَلَيْهِ مِنَ لِّمَوْتٍ فَإِذَا ذَهَبَ لَخَوْفُ سَلْقُوكُمْ

they will smite you like one who the fear departs, go so when the death from on it hovers like one who

بِالسِّنَةِ حِدَادٍ أَشِحَّةً عَلَى خَيْرٍ لَّيْكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ

so fruitless believe not those good toward miserly sharp with tongues

لِلَّهِ أَعْمَلُهُمْ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ۝ ١٩ يَحْسَبُونَ لِأَحْزَابِ

the confederates they think 19 very easy Allah upon that and it is their deeds Allah

لَمْ يَذْهَبُوا وَإِنْ يَأْتِ لِأَحْزَابٍ يُوَدُّو لَوْ أَنَّ هُم بِأَدْوَتِ

they were they wish the confederates come on it have withdrawn not

فِ لِأَعْرَابٍ يَسْعَلُونَ عَنْ أَنْبَاءِكُمْ وَلَوْ كَانُوا فِيكُمْ

in you they were and it your news, information about seek bedouins villages in

مَّا قَاتَلُوا إِلَّا قَلِيلًا ۝ ٢٠ لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ

example Messenger of Allah in for you it is indeed 20 little except they not fight

حَسَنَةً لِّمَن كَانَ يَرْجُو لِلَّهِ وَلِيَوْمِ الْآخِرِ وَذَكَرَ اللَّهُ كَثِيرًا ۝ ٢١

21 much, many times Allah, and remember and the Last Day Allah hopes he is for whom good

وَلَمَّا رَأَى الْمُؤْمِنُونَ لِأَحْزَابٍ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ

and His Messenger Allah had promised us what this they said the confederates the believers saw and what

وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا ۝ ٢٢

22 and their submissiveness faith except added them and not and His Messenger Allah and it is the truth

أَلَاؤِي Not pronounced

أَوِي Mad Thab

لِكْفَرٍ Ikhar

لِذَّهَارٍ Idzhar

Mad Lazim • Farq

Qa qalah

أَوِي Mad 'Aridh Lissukun

لِذَّهَارٍ Idgham

Mad Wajib Muttasil

Mad Jaz Mufasil



مَنْ لَمُؤْمِنِينَ رَجَالَ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَنْ  
who so (part) of them on it their Covenant with Allah what have been true men the believers (part) of  
قَضَىٰ تَحِبُّهُ وَمِنْهُمْ مَنْ يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا (٢٣) لِيَجْزِيَ  
for rewarded 23 with any changing and not changed he wanted who and (part) of them his obligation fulfilled  
لِلَّهِ صَادِقِينَ بِصَدَقِهِمْ وَيُعَذِّبُ الْمُنَافِقِينَ إِنْ شَاءَ  
He will the hypocrites and He punishes with their truthfulness those who are the true Allah  
أَوْ يَتُوبَ عَلَيْهِمْ إِنْ كَانَ غَفُورًا رَحِيمًا (٢٤) وَرَدَّ اللَّهُ الَّذِينَ  
those who Allah and drove back 24 Most Merciful the All-Forgiving He is Allah verily on them accept repentance or  
كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَّ اللَّهُ لِمُؤْمِنِينَ لِقَتَالَ  
fighting the believers and Allah sufficed and Allah they not gained in their rage disbelieved  
وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا (٢٥) وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ  
of helped them those who and sent down 25 the Mighty the All-Strong Allah and He is  
أَهْلِ لَيْكَتَبَ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمْ رُعْبَ  
terror their hearts in and cast their fort from the people of the Scripture  
فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا (٢٦) وَأَوْرَثَكُم أَرْضَهُمْ  
their land and He inherited you 26 a group you made captives you killed them a group  
وَدَيَّرَهُمْ وَأَمْوَالَهُمْ وَأَرْضَانَهُمْ تَطْطَوْنَهَا وَكَانَ اللَّهُ عَلَىٰ كُلِّ  
all on Allah and He is you had trodden it not and a land on wealth of man and their houses  
شَيْءٍ قَدِيرًا (٢٧) يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ إِنْ كُنْتُمْ تُرِيدُونَ  
desire you used to it to your wives say the Prophet 27 the Able the Wise  
لِحَيَاةٍ الدُّنْيَا وَزِينَتِهَا فَتَعَالَيْنِ أُمَتِّعْكُنَّ وَأَسَرِّحْكُنَّ  
and I will set you free (divorce) I will provide you enjoyment then come an I its glitter the life of the world  
سَرَاحًا جَمِيلًا (٢٨) وَإِنْ كُنْتُمْ تُرِيدُونَ لِلَّهِ وَرَسُولِهِ وَدَارَ  
and the house and I is Messenger Allah desire you used to and it 28 good else  
لِآخِرَةٍ فَإِنَّ لِلَّهِ أَجْرًا عَظِيمًا (٢٩) يَنْسَاءَ نَبِيٌّ مِّنْ يَّاتٍ مِنْكُمْ بِفَاحِشَةٍ مُّبِينَةٍ يُضَعَّفُ  
will be doubled open plain clear with illegal sexual relations (part) of you commits who the Prophet ever (Muhammad) own women  
لَهَا لِعَذَابٍ ضَعُفَيْنِ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا (٣٠)  
30 very easy Allah upon that and it is double the torment for her

23. Among the believers are men who have been true to their covenant with Allah [i.e. they have gone out for *Jihad* (holy fighting), and showed not their backs to the disbelievers], of them some have fulfilled their obligations [i.e. have been martyred], and some of them are still waiting, but they have never changed (i.e. they never proved treacherous to their covenant which they concluded with Allah) in the least.

24. That Allah may reward the men of truth for their truth (i.e. for their patience at the accomplishment of that which they covenanted with Allah), and punish the hypocrites if He will or accept their repentance by turning to them in Mercy. Verily, Allah is All-Forgiving, Most Merciful.

25. And Allah drove back those who disbelieved in their rage, they gained no advantage (booty, etc.). Allah sufficed for the believers in the fighting (by sending against the disbelievers a severe wind and troops of angels). And Allah is Ever All-Strong, All-Mighty.

26. And those of the people of the Scripture who backed them (the disbelievers) Allah brought them down from their forts and cast terror into their hearts, (so that) a group (of them) you killed, and a group (of them) you made captives.

27. And He caused you to inherit their lands, and their houses, and their riches, and a land which you had not trodden (before). And Allah is Able to do all things.

28. O Prophet (Muhammad SAW)! Say to your wives: If you desire the life of this world, and its glitter, Then come! I will make a provision for you and set you free in a handsome manner (divorce).

29. But if you desire Allah and His Messenger, and the home of the Hereafter, then verily, Allah has prepared for *Al-Muhsinat* (good-doers) amongst you an enormous reward.

30. O wives of the Prophet! Whoever of you commits an open illegal sexual intercourse, the torment for her will be doubled, and that is ever easy for Allah.

#### Asbab Al-Nuzul 33. Al-Ahzab: 23-25

Allah revealed, (Among the believers are men ...) [Surah Al-Ahzab, 33: 23].

Narrated by Imam Muslim, At-Tirmidhi, et. al., from Anas bin Malik that he said, "My uncle, Anas bin An-Nadr, was absent from the battle of Badr. It was hard for him, so he said, "I was absent from the first battle the Messenger fought against the pagans. If Allah gives me a change to fight the pagans with Rasulullah (SAW), Allah will surely see how I would fight..."

Then he fought in the battle of Uhud until then killed. When he was found, in his whole body was more than eighty gaped wounds caused by blade of sword, puncture of lance, and shot of arrow.

So Allah revealed this verse: (... among men true to what they promised Allah...) [Al-Ahzab, 33: 23]. (Jalal Al-Din As-Suyuti, *Lubab Al-Nuqal fi Asbab Al-Nuzul*: 171).



## JUZ 22

31. And whosoever of you is obedient to Allah and His Messenger SAW, and does righteous good-deeds, We shall give her, her reward twice over, and We have prepared for her *Rizqan Karima* (a noble provision Paradise).

32. O wives of the Prophet! You are not like any other women. If you keep your duty (to Allah), then be not soft in speech, lest he in whose heart is a disease (of hypocrisy, or evil desire for adultery, etc.) should be moved with desire, but speak in an honourable manner.

33. And stay in your houses, and do not display yourselves like that of the times of ignorance, and perform *As-Salat* (*Iqamat-as-Salat*), and give *Zakat* and obey Allah and His Messenger. Allah wishes only to remove *Ar-Rijs* (evil deeds and sins, etc.) from you, O members of the family (of the Prophet SAW), and to purify you with a thorough purification.

34. And remember (O you the members of the Prophets family, the Graces of your Lord), that which is recited in your houses of the Verses of Allah and *Al-Hikmah* (i.e. Prophets *Sunnah* legal ways, etc. so give your thanks to Allah and glorify His Praises for this Quran and the *Sunnah*). Verily, Allah is Ever Most Courteous, Well-Acquainted with all things.

35. Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the men and the women who are patient (in performing all the duties which Allah has ordered and in abstaining from all that Allah has forbidden), the men and the women who are humble (before their Lord Allah), the men and the women who give *Sadaqat* (i.e. *Zakat*, and alms, etc.), the men and the women who observe *Saum* (fast) (the obligatory fasting during the month of *Ramadan*, and the optional *Nawafil* fasting), the men and the women who guard their chastity (from illegal sexual acts) and the men and the women who remember Allah much with their hearts and tongues (while sitting, standing, lying, etc. for more than 300 times extra over the remembrance of Allah during the five compulsory congregational prayers) or praying extra additional *Nawafil* prayers of night in the last part of night, etc.) Allah has prepared for them forgiveness and a great reward (i.e. Paradise).

وَمَنْ يَقْنُتْ مِنْكُمْ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ صَالِحًا نُؤْتِهَا  
surely We and does righteous good deeds and His Messenger to Allah among you obeys and whosoever

أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ٣١ يَنْسَاءَ نَبِيٍّ  
the Prophet o wives 31 a noble provision paradise for her and We provide double her reward

لَسْتُ كَأَحَدٍ مِّنْ نِّسَاءٍ إِن تَقِيَّتْنِ فَلَا تَخْضَعْنَ بِالْقَوْلِ  
in speak (to men) you obey so do not you say if other women of like one you are not

فَيُطَمَعَ لَدَىٰ قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَّعْرُوفًا ٣٢ وَقَرْنَ  
should this 32 proper with and you speak disease his heart in one who so that desire

فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ  
and perform the ancients the ignorance like making up you make up and do not your houses in

صَلَاةً وَءَاتِينَ زَكَاةً وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا  
verily only and His Messenger Allah and obey zakat and give salat (prayer)

يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ رِجْسَ أَهْلِ الْبَيْتِ وَيُطَهِّرَكُمْ  
and He will purify you o family of the Prophet abomination (sin) from or to remove Allah intends

تَطْهِيرًا ٣٣ وَذَكُرْتُمَا يَتْلَىٰ فِي بُيُوتِكُنَّ مِنْ  
from your houses in is recited what and you always remember 33 the purest

آيَاتِ اللَّهِ وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ٣٤  
34 Well the He is Allah verily and the hikmah the Verses of Allah  
Acquainted Courteous

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
and the believing men the believing women the muslim men verily

وَالْقَانِئِينَ وَالْقَانِئَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ  
men who are patient women who are truthful men who are truthful women who are obedient men who are obedient

وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ  
men who give sadaqat and women who are humble men who are humble women who are patient

وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ  
men who guard and women who observe saum (fast) men who observe saum (fast) and women who give sadaqat

فُرُوجَهُمْ وَالْحَافِظَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا  
much many Allah men who remember with their hearts and tongues women who guard (their chastity) their chastity

وَذَكَرَتْ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ٣٥  
35 great a reward forgiveness for them Allah has prepared women who remember (Allah) with their hearts and tongues



وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَىٰ اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ

that they have an affair, a Messenger Allah have decreed when woman nor and not

لَهُمْ لَخَيْرَةٌ مِنْ أَمْرِهِمْ وَمَنْ يَعِصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا

error has and His Messenger disobeys their affair, option

مُبِينًا ٣٦ وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ

upon him and you have done favor on him Allah has bestowed grace to those you said 36 plain

أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَ اللَّهُ

Allah yourselves and you (Muhammad) Allah and fear upon you

مُبْدِيهِ وَتَخْشَىٰ النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَىٰ زَيْدٌ

Zaid accomplished, you should fear Him that had a better right mankind will make manifest it

مِنْهَا وَطَرَأَ زَوْجُهَا عَلَيْهَا لَيْسَ لَهَا يَكُونُ عَلَىٰ لِمُؤْمِنِينَ حَرَجٌ فِي

in (respects of) difficulty the believers upon have not so that We made her to be your wife the necessary from her

أَزْوَاجٍ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا

must be done Allah's Command and He is the necessity of them they decided when their adopted son the wives

مَا كَانَ عَلَىٰ نَبِيٍّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي

sumatullah (Way of Islam) for him Allah in what determination (sin) of Prophet upon there is no 37

لِذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ٣٨ لَّذِينَ

those who 38 determined decree Allah's Command and it is before had passed those who

يَبْلِغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ وَكَفَىٰ

and sufficient Allah except one be afraid and not and fear Him the Messages of Allah convey

بِاللَّهِ حَسِيبًا ٣٩ مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلَكِنْ

but your men of (Zaid bin) father Muhammad it is not 39 with Allah

رَسُولٌ لِلَّهِ وَخَاتَمَ نَبِيِّنَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ٤٠

40 the All-Aware thing with every Allah in His and the last of the Messengers Messenger of Allah

يَا أَيُّهَا الَّذِينَ آمَنُوا ذُكِّرُوا لِلَّهِ ذِكْرًا كَثِيرًا ٤١ وَسَبِّحُوهُ بُكْرَةً

morning and glorify Him 41 make remembrance Allah remember believe too who o all

وَأَصِيلًا ٤٢ هُوَ الَّذِي يُصَلِّيْ عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُمْ

to bring you out and His angels too on you sends salat (blessing) the One Who He is 42 and a firmness

مِّنْ ظُلُمَاتٍ إِلَّا نُورٌ وَكَانَ بِلِمُؤْمِنِينَ رَحِيمًا ٤٣

43 Most Merciful with the believers and He is the light into from

36. It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed in a plain error.

37. And (remember) when you said to him (Zaid bin Harithah the freed-slave of the Prophet SAW) on whom Allah has bestowed Grace (by guiding him to Islam) and you (O Muhammad SAW too) have done favour (by manumitting him) "Keep your wife to yourself, and fear Allah." But you did hide in yourself (i.e. what Allah has already made known to you that He will give her to you in marriage) that which Allah will make manifest, you did fear the people (i.e., Muhammad SAW married the divorced wife of his manumitted slave) whereas Allah had a better right that you should fear Him. So when Zaid had accomplished his desire from her (i.e. divorced her), We gave her to you in marriage, so that (in future) there may be no difficulty to the believers in respect of (the marriage of) the wives of their adopted sons when the latter have no desire to keep them (i.e. they have divorced them). And Allah's Command must be fulfilled.

38. There is no blame on the Prophet (SAW) in that which Allah has made legal for him. That has been Allah's Way with those who have passed away of (the Prophets of) old. And the Command of Allah is a decree determined.

39. Those who convey the Message of Allah and fear Him, and fear none save Allah. And Sufficient is Allah as a Reckoner.

40. Muhammad (SAW) is not the father of any man among you, but he is the Messenger of Allah and the last (end) of the Prophets. And Allah is Ever All-Aware of everything.

41. O you who believe! Remember Allah with much remembrance.

42. And glorify His Praises morning and afternoon [the early morning (Fajr) and Asr prayers].

43. He it is Who sends Salat (His blessings) on you, and His angels too (ask Allah to bless and forgive you), that He may bring you out from darkness (of disbelief and polytheism) into light (of Belief and Islamic Monotheism). And He is Ever Most Merciful to the believers.

Asbab Al-Nuzul 33. Al-Ahzab: 37

In a history of saying that Zaid bin Harithah complained to the Prophet about his wife Zainab bint Jahsh. The Prophet said, "Keep your wife." Then this verse was sent down, ("Keep your wife and fear Allah," while you concealed within yourself that which Allah is to disclose...) which reminds the Prophet of something remained confidential by himself who has been told by Allah. (Hadith Reported by At-Tabari, Jami'u'l Bayani 'An Ta'wili Ayi'l Qur'ani, Juz 20, 1420 H/2000 M: 274).



44. Their greeting on the Day they shall meet Him will be "Salam: Peace (i.e. the angels will say to them: *Salamu 'Alaikum*)!" And He has prepared for them a generous reward (i.e. Paradise).

45. O Prophet (Muhammad SAW)! Verily, We have sent you as witness, and a bearer of glad tidings, and a warner,

46. And as one who invites to Allah [Islamic Monotheism, i.e. to worship none but Allah (Alone)] by His Leave, and as a lamp spreading light (through your instructions from the Quran and the *Sunnah* the legal ways of the Prophet SAW).

47. And announce to the believers (in the Oneness of Allah and in His Messenger Muhammad SAW) the glad tidings, that they will have from Allah a Great Bounty.

48. And obey not the disbelievers and the hypocrites, and harm them not (till you are ordered). And put your trust in Allah, and Sufficient is Allah as a *Wakil* (Trustee, or Disposer of affairs).

49. O you who believe! When you marry believing women, and then divorce them before you have sexual intercourse with them, no 'Iddah [divorce prescribed period, See (V. 65: 4)] have you to count in respect of them. So give them a present, and set them free i.e. divorce, in a handsome manner.

50. O Prophet (Muhammad SAW)! Verily, We have made lawful to you your wives, to whom you have paid their *Mahr* (bridal money given by the husband to his wife at the time of marriage), and those (captives or slaves) whom your right hand possesses - whom Allah has given to you, and the daughters of your 'Amm (paternal uncles) and the daughters of your 'Ammah (paternal aunts) and the daughters of your Khal (maternal uncles) and the daughters of your Khalah (maternal aunts) who migrated (from Makkah) with you, and a believing woman if she offers herself to the Prophet, and the Prophet wishes to marry her; a privilege for you only, not for the (rest of) the believers. Indeed We know what We have enjoined upon them about their wives and those (captives or slaves) whom their right hands possess, - in order that there should be no difficulty on you. And Allah is Ever Oft-Forgiving, Most Merciful.

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا ﴿٤٤﴾ يَأَيُّهَا

نَبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا ﴿٤٥﴾ وَدَاعِيًا

إِلَّا لِلَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا ﴿٤٦﴾ وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ

مِّنَ اللَّهِ فَضْلًا كَبِيرًا ﴿٤٧﴾ وَلَا تُطِيعُوا الْكُفْرِينَ وَالْمُنَافِقِينَ

وَدَعُوا أَذْهُمُ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿٤٨﴾

يَأَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ

مِّن قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا

فَمَتِّعُوهُنَّ وَسِرَّحُوهُنَّ سِرَاحًا جَمِيلًا ﴿٤٩﴾ يَأَيُّهَا النَّبِيُّ إِنَّا

أَحْلَلْنَا لَكَ أَزْوَاجَكَ الَّتِي ءَاتَيْتَ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ

مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عَمِّكَ وَبَنَاتِ عَمَّتِكَ

وَبَنَاتِ خَالِكَ وَبَنَاتِ خَالَتِكَ الَّتِي هَاجَرْنَ مَعَكَ وَامْرَأَةً

مُؤْمِنَةً إِن وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا

خَالِصَةً لَّكَ مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا

عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ لِكَيْلَا

يَكُونَ عَلَيْكَ حَرَجٌ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٥٠﴾

50 the Most Merciful the All-Forgiving Allah and He is difficulty upon you there should be

أَلَاؤِي Not pronounced إكْهَفَ Mad Lazim • Farq إِي Mad 'Andh Lissukun Mad Wajib Muttasil  
أَوِي Mad Thabi إِذْنَار Qa'qalah إِغْهَم Idgham Mad Lazim Munfas



تُرْجَىٰ مِنْ تَشَاءُ مِنْهُنَّ وَتُؤْوَىٰ إِلَيْكَ مِنْ تَشَاءُ وَمِنْ بَنَيْتَ  
you desire and you will whom to you and may of them you will whom you (Muhammad)  
can postpone

مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَدْنَىٰ أَنْ تَقْرَأَ عَيْنَهُنَّ  
their eyes to comfort is better that on you sin so no you have from whom  
set aside

وَلَا يَحْزَنْ وَيَرْضَيْنَ بِمَا آتَيْنَهُنَّ كُلُّهُنَّ وَاللَّهُ يَعْلَمُ  
knows and Allah of them you have by what and they may be you, grieved and not  
pleased

مَا فِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا ٥١ لَا يَحِلُّ لَكَ  
for you lawful not 51 the Most the All- Allah and He is your heart in what  
Forbearing Knowing

نِسَاءٌ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ  
attract you even though of wives with her about to change and not after women

حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ رَقِيبًا  
watch over things all upon Allah and He is your right hand possesses except their beauty

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ نَبِيِّ إِلَّا أَنْ  
that except the Prophet houses enter do not believe those who o 52

يُؤْذَنَ لَكُمْ إِلَىٰ طَعَامٍ غَيْرَ نَبْظٍ إِنْ زِلْتُمْ وَلَكِنْ إِذَا دُعِيتُمْ  
you are when but you wait its preparation other than food, meal to to you permission is  
given

فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَعْسِنِينَ لِحَدِيثٍ إِنَّ  
verily for talk sit and not so disperse after meal so when then enter

ذَلِكَ كَانَ يُؤْذَنُ لَكُمْ فَيَسْتَحْيِي مِنْكُمْ وَاللَّهُ لَا  
not and Allah of you so is ashamed the Prophet annoys was that  
(Muhammad)

يَسْتَحْيِي مِنْ لَحْقٍ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ مِنْ  
from so ask them anything you ask them and when the truth of shy to ask

وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَا كَانَ  
and not and for their hearts for your heart purer that is screen behind

لَكُمْ أَنْ تُوْذُوا رَسُولَ اللَّهِ وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ  
his wives that you marry and not the Messenger of Allah should annoy that for you

مِنْ بَعْدِهِ أَبَدًا إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا ٥٢  
if 53 an enormity Allah on the side it is for you verily forever after him

تَبَدُّوْا شَيْئًا أَوْ تُخَفُّوْهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ٥٤  
the All- a thing with every it is Allah so verily conceal it or a thing reveal  
Knowing

51. You (O Muhammad SAW) can postpone (the turn of) whom you will of them (your wives), and you may receive whom you will. And whomsoever you desire of those whom you have set aside (her turn temporarily), it is no sin on you (to receive her again), that is better; that they may be comforted and not grieved, and may all be pleased with what you give them. Allah knows what is in your hearts. And Allah is Ever All-Knowing, Most Forbearing.

52. It is not lawful for you (to marry other) women after this, nor to change them for other wives even though their beauty attracts you, except those (captives or slaves) whom your right hand possesses. And Allah is Ever a Watcher over all things.

53. O you who believe! Enter not the Prophets houses, except when leave is given to you for a meal, (and then) not (so early as) to wait for its preparation. But when you are invited, enter, and when you have taken your meal, disperse, without sitting for a talk. Verily, such (behaviour) annoys the Prophet, and he is shy of (asking) you (to go), but Allah is not shy of (telling you) the truth. And when you ask (his wives) for anything you want, ask them from behind a screen, that is purer for your hearts and for their hearts. And it is not (right) for you that you should annoy Allah's Messenger, nor that you should ever marry his wives after him (his death). Verily! With Allah that shall be an enormity.

54. Whether you reveal anything or conceal it, verily, Allah is Ever All-Knower of everything.



55. It is no sin on them (the Prophets wives, if they appear unveiled) before their fathers, or their sons, or their brothers, or their brothers sons, or the sons of their sisters, or their own (believing) women, or their (female) slaves, and keep your duty to Allah. Verily, Allah is Ever All-Witness over everything.

56. Allah sends His *Salat* (Graces, Honours, Blessings, Mercy, etc.) on the Prophet (Muhammad SAW) and also His angels too (ask Allah to bless and forgive him). O you who believe! Send your *Salat* on (ask Allah to bless) him (Muhammad SAW), and (you should) greet (salute) him with the Islamic way of greeting (salutation i.e. *As-Salamu 'Alaikum*).

57. Verily, those who annoy Allah and His Messenger (SAW) Allah has cursed them in this world, and in the Hereafter, and has prepared for them a humiliating torment.

58. And those who annoy believing men and women undeservedly, bear on themselves the crime of slander and plain sin.

59. O Prophet! Tell your wives and your daughters and the women of the believers to draw their cloaks (veils) all over their bodies (i.e. screen themselves completely except the eyes or one eye to see the way). That will be better, that they should be known (as free respectable women) so as not to be annoyed. And Allah is Ever Oft-Forgiving, Most Merciful.

60. If the hypocrites, and those in whose hearts is a disease (evil desire for adultery, etc.), and those who spread false news among the people in Al-Madinah, cease not, We shall certainly let you overpower them, then they will not be able to stay in it as your neighbours but a little while.

61. Accursed, wherever found, they shall be seized and killed with a (terrible) slaughter.

62. That was the Way of Allah in the case of those who passed away of old, and you will not find any change in the Way of Allah.

لَا جُنَاحَ عَلَيْهِنَ فِيءِ آبَائِهِنَّ وَلَا أَبْنَائِهِنَّ وَلَا إِخْوَانِهِنَّ وَلَا

their brothers and not their sons and not their fathers in on them sin not

وَلَا أَبْنَاءَ إِخْوَانِهِنَّ وَلَا أَبْنَاءَ أَخَوَاتِهِنَّ وَلَا نِسَائِهِنَّ وَلَا

and not their own women (who are believers) and not the sons of their sisters and not their brothers sons and not

مَا مَلَكَتْ أَيْمَانُهُنَّ وَتَقِينَ اللَّهُ إِيَّاهُ اللَّهُ كَانَ عَلَى كُلِّ شَيْءٍ

things all upon He is Allah verily Allah and tea those (captive or slave) whom right hand what possesses

شَهِيدًا ٥٥ إِنَّ لِلَّهِ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى نَبِيِّ يَأَيُّهَا الَّذِينَ

those who o he Prophet (Muhammad) on send blessing and His angels Allah verily 55 All-Witness

ءَامِنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ٥٦ إِنَّ الَّذِينَ يُؤْذُونَ

anay those who verily 56 salutation and salute on him (Muhammad) send blessing believe

لِلَّهِ وَرَسُولِهِ وَلَعَنَهُمُ اللَّهُ فِي دُنْيَاهُ وَأَخْرَءَ وَأَعَدَّ لَهُمْ عَذَابًا

torment for them and has prepared and the Hereafter the world in Allah they have cursed them and His Messenger Allah

مُهِنًا ٥٧ وَلِ الَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

and the believing women the believing men annoy and those who 57 humiliating

بِغَيْرِهِمْ كَتَسَبَوْا فَقَدِ حَتَمُوا بِهْتَنًا وَإِثْمًا مُبِينًا ٥٨

58 plain and sin slander bear so indeed they did, earned what without

يَأَيُّهَا نَبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ

they draw close the believers and women and your daughters to you wives tell Prophet (Muhammad) o

عَلَيْهِنَّ مِنْ جَلْبَابٍ ۚ ذَٰلِكَ أَدْنَىٰ ۖ أَن يُعْرَفْنَ فَلَا يُؤْذَنَ ۚ وَكَانَ

and He is be annoyed so not you should be known that will be better that their outer garments from upon them

لِلَّهِ غَفُورًا رَّحِيمًا ٥٩ لِّئِن لَّمْ يَنْتَهِ لَمُنْفِقُونَ وَلَّذِينَ

and those who the hypocrites stop not surely it 59 the Most Merciful the All-knowing Allah

فِي قُلُوبِهِمْ مَّرَضٌ ۖ وَلَمْ يُجِفُوا ۚ لِمَدِينَةِ لَنْفَرِيكَ ۚ

surely We order you (the people) Madinah among those who spread lie news and their hearts in

بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا ٦٠ مَلْعُونِينَ

they shall be seized 60 a while but therein they not stay with you then with them

أَيْنَمَا ثَقِفُوا أَخْذُوا وَقَتُّوا قَتْلًا ۚ سُنَّةَ اللَّهِ فِي

in the Way of Allah 61 slaughtered and killed they are arrested you found wherever

لَّذِينَ خَلَوْا مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ٦٢

62 any change in Way of Allah you find and never before passed away those who

أَكْزَى Not pronounced Mad Lazim • Farq اَرَى Mad 'Aridh Lissukun Mad Wajlb Muttasil  
أَوَى Mad Thabi مَحْذُومٌ Ikha' مَحْذُومٌ Idzhar مَدَّ Qa qalah اِدْغَمَ Idgham مَدَّ جَزْأً Mad Ja z Munfasil



يَسْأَلُكَ نَاسٌ عَنِ سَاعَةٍ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَمَا يُدْرِيكَ

and what do you know Allah with its knowledge verily only say the Hour about mankind (People of Makkah) ask you

لَعَلَّ سَاعَةٌ تَكُونُ قَرِيبًا ﴿٦٣﴾ إِنَّ لِلَّهِ لَعْنًا لَكُفْرِينَ وَأَعَدَّ

and has prepared the disbelievers surely Allah verily 63 near it may be the Hour surely on

لَهُمْ سَعِيرًا ﴿٦٤﴾ خَالِدِينَ فِيهَا أَبَدًا لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا

a Helper and not (Protector) will find not forever therein will abide 64 flaming Fire for them

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي نَارٍ يَقُولُونَ يَلَيْتَنَّا أَطَعْنَا اللَّهَ

Allah we had obeyed would that we they will say the Fire in their faces turned over day 65

وَأَطَعْنَا رَسُولَهُ ﴿٦٦﴾ وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكِبَرَاءَنَا

and our great ones our chiefs we obey verily we our Lord and they will say 66 the Messenger (Muhammad) and we had obeyed

فَأَضَلُّونَا سَبِيلَ رَبِّنَا أَلَيْسَ لَهُمْ ضِعْفٌ مِّنَ الْعَذَابِ

the torment of double give them our Lord 67 the way so did they mislead us

وَلَعَنَهُمُ اللَّهُ لَعْنًا كَبِيرًا ﴿٦٨﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَكُونُوا كَالَّذِينَ

like those who you become not believe those who a 68 mighty curse and curse them

ءَاذَوْا مُوسَىٰ فَبَرَّاهُ اللَّهُ مِمَّا قَالُوا وَكَانَ عِنْدَ اللَّهِ وَجِيهًا ﴿٦٩﴾

69 honourable Allah with and he (Musa) s they said from what Allah so cleared him Musa (by their words) annoyed

يَا أَيُّهَا الَّذِينَ ءَامَنُوا تَقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾ يُصْلِحْ

surely He will improve 70 truth saying word and say Allah tea believe those who o

لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ

and His Messenger Allah he obeys and whoever your sins for you and He forgives your deeds for you

فَقَدْ فَازَ فَوْزًا عَظِيمًا ﴿٧١﴾ إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَىٰ سَمَوَاتِ

the heavens upon the amanat We have given verily We 71 great with he has so successful succeed indeed

وَالْأَرْضِ وَلِجِبَالٍ فَابْتِئَنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا

and carry out it of it and they worry to carry out it so they surely refuse and the mountains and the earth

الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا جَهُولًا ﴿٧٢﴾ لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ

the hypocrites of men Allah so that will punish 72 fooliness very wrong become verily he the human being

وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ

Allah and accept repentance and the disbelieving women and the disbelieving men and the hypocrites of women

عَلَىٰ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٧٣﴾

73 the Most Merciful the All-Forgiving Allah and He is and the believing women the believing men upon

63. People ask you concerning the Hour, say: "The knowledge of it is with Allah only. What do you know? It may be that the Hour is near!"

64. Verily, Allah has cursed the disbelievers, and has prepared for them a flaming Fire (Hell).

65. Wherein they will abide for ever, and they will find neither a Wali (a protector) nor a helper.

66. On the Day when their faces will be turned over in the Fire, they will say: "Oh, would that we had obeyed Allah and obeyed the Messenger (Muhammad SAW)."

67. And they will say: "Our Lord! Verily, we obeyed our chiefs and our great ones, and they misled us from the (Right) Way.

68. Our Lord! give them double torment and curse them with a mighty curse!"

69. O you who believe! Be not like those who annoyed Musa, but Allah cleared him of that which they alleged, and he was honourable before Allah.

70. O you who believe! Keep your duty to Allah and fear Him, and speak (always) the truth.

71. He will direct you to do righteous good-deeds and will forgive you your sins. And whosoever obeys Allah and His Messenger (SAW) he has indeed achieved a great achievement (i.e. he will be saved from the Hell-fire and made to enter Paradise).

72. Truly, We did offer Al-Amanah (the trust or moral responsibility or honesty and all the duties which Allah has ordained) to the heavens and the earth, and the mountains, but they declined to bear it and were afraid of it (i.e. afraid of Allah's Torment). But man bore it. Verily, he was unjust (to himself) and ignorant (of its results).

73. So that Allah will punish the hypocrites, men and women, and the men and women who are Al-Mushrikun (the polytheists, idolaters, pagans, disbelievers in the Oneness of Allah, and in His Messenger Muhammad SAW). And Allah will pardon (accept the repentance of) the true believers of the Islamic Monotheism, men and women. And Allah is Ever Oft-Forgiving, Most Merciful.



## SABA'

(Sheba)

Makkiyyah

Chapter 34: 54 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. All the praises and thanks be to Allah, to Whom belongs all that is in the heavens and all that is in the earth. His is all the praises and thanks in the Hereafter, and He is the All-Wise, the All-Aware.

2. He knows that which goes into the earth and that which comes forth from it, and that which descend from the heaven and that which ascends to it. And He is the Most Merciful, the Oft-Forgiving.

3. Those who disbelieve say: "The Hour will not come to us." Say: "Yes, by my Lord, it will come to you." (Allah, He is) the All-Knower of the unseen, not even the weight of an atom (or a small ant) or less than that or greater, escapes from His Knowledge in the heavens or in the earth, but it is in a Clear Book (Al-Lauh-al-Mahfuz).

4. That He may recompense those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good-deeds. Those, theirs is forgiveness and Rizqun Karim (generous provision, i.e. Paradise).

5. But those who strive against Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) to frustrate them, those, for them will be a severe painful torment.

6. And those who have been given knowledge see that what is revealed to you (O Muhammad SAW) from your Lord is the truth, and guides to the Path of the Exalted in Might, Owner of all praise.

7. Those who disbelieve say: "Shall we direct you to a man (Muhammad SAW) who will tell you (that) when you have become fully disintegrated into dust with full dispersion, then, you will be created (again) anew?"

## سُورَةُ سَابَا

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَحْمَدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي

the praises and thanks and for Him the earth in, on and what the heavens in what for I am the One Who for all praises and thanks

الْآخِرَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ ۝١ يَعْلَمُ مَا يَلْبِغُ فِي الْأَرْضِ

the earth in enter what He knows 1 the All-Aware the Wise and He is the Hereafter in

وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ سَّمَاءٍ وَمَا يَرْجُ فِيهَا وَهُوَ

and He is that brings out and what the sky from sends down and what of it brings out and what

رَحِيمٌ لِّغَفُورٍ ۝٢ وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِيهِ سَاعَةٌ

the Hour will not come to us disbelieve those who and said 2 the All-Forgiving the Most Merciful

قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ

weight of Him will miss not the unseen the All-Knowing surely it will come to you by my Lord sure say

ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ

that than little nor the earth in and not the heavens in an atom

وَلَا أَكْبَرُ إِلَّا فِي كِتَابٍ مُّبِينٍ ۝٣ لِيَجْزِيَ الَّذِينَ

those who and He recompenses 3 a Clear Book (Lauh Mahfuz) in except greater nor

ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ لِأُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ

and provision (the Garden) forgiveness for them those are and did deeds of righteousness believe

كَرِيمٌ ۝٤ وَلِلَّذِينَ سَعَوْا فِيءِ آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ

those are and weaken Our ayat (verses) in try and those who 4 honorable

لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٍ ۝٥ وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ

have been given the knowledge those who and see 5 painful severe from torment for them

لَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ

path to and guide the Truth He is your Lord from to you has been sent that which (Muhammad) (the Qur'an)

لَعَزِيزٍ لِّحَمِيدٍ ۝٦ وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ عَلَىٰ رَجُلٍ

you upon we show shall disbelieve those who no said 6 the All-Praises the Mighty

يُنَبِّئُكُمْ إِذَا مُزِّقْتُمْ كُلَّ مُمْرَقٍ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ ۝٧

7 new creation indeed verily you full dispersion disintegrated fully when he will tell you

أَلَاوِي Not pronounced

أَوِي Mad Thabi'

نَحْنُ Ikhta'

نَحْنُ Idzhar

Mad Lazim • Farq

Qalqalah

أَوِي Mad 'Aridh Lissukun

نَحْنُ Idgham

Mad Wajib Muttasil

Mad Jaiz Munfasil



أَفَتَرَىٰ عَلَٰ اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ ۚ بَلِ لِّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
in the Hereafter they would not believe those who nay madness in him or a lie Allah on has he invented

فِ الْعَذَابِ وَ ضَلَّلَ لَبْعِدٍ ۚ أَفَلَمْ يَرَوْا إِلَىٰ مَا بَيْنَ أَيْدِيهِمْ  
before them what toward see they not 8 far away and astray the torment in

وَمَا خَلْفَهُمْ مِنْ سَمَاءٍ وَ لَأَرْضٌ إِنْ نَشَأْ نُخَسِّفْ بِهِمْ  
with them so We shall sink We will it and the earth the heaven of behind them and what

لَأَرْضٌ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا مِّن سَمَاءٍ إِنْ فِي ذَٰلِكَ  
in that verily the heaven from a piece over them We cause to fall or the earth

لَايَةً لِّكُلِّ عَبْدٍ مُّنِيبٍ ۚ وَلَقَدْ ءَاتَيْنَا دَاوُدَ مِنَّا فَضْلًا  
bounty, grace from Dawud We bestowed and indeed 9 who return (to his Lord) servant for every indeed sign

يَجْعَالُ آلُؤُوبَىٰ مَعَهُ وَ طَيْرٌ وَأَنَّا لَهُ لَحَدِيدٌ ۚ أَنْ عَمِلَ  
make you 10 not for him and We made soft and birds with him (Dawud) glorify o mountains

سَبِغَتْ وَقَدَّرَ فِ سَرْدٍ وَ عَمَلُوا صَدْحًا إِنِّي بِمَا تَعْمَلُونَ  
could by what could and did deeds of righteousness the links in and measure big coats of iron

بَصِيرٍ ۚ وَلَسْلَيْمَن رَّيْحَ غَدٍ وَ هَاشِرٍ وَ رَوَّاحَهَا شَهْرٍ  
by Leave in front of him does who the jinn and of a fount of (molten) brass for and We caused Sulaiman to flow

وَأَسْلَنَّا لَهُ عَيْنَ لَقَطْرٍ وَ مَن لَّجِنٍ مِّن يَّعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ  
by Leave in front of him does who the jinn and of a fount of (molten) brass for and We caused Sulaiman to flow

رَبِّهِ ۚ وَ مَن يَزِغُ مِنْهُمْ عَنْ أَمْرِنَا ذُقْهُ مِّنْ عَذَابِ سَعِيرٍ ۚ  
12 blazing Fire (in the Hereafter) torment of We shall cause him to taste Our Command from among them tuned aside and whoever his Lord

يَعْمَلُونَ لَهُ مَا يَشَاءُ مِّن مَّحْرِبٍ وَ تَمَثِيلٍ وَ جِفَانٍ كَ الْجَوَابِ  
as large as reservoirs and basins and images high buildings of he desired what Sulaiman did

وَ قَدُورٍ رَّاسِيَتٍ عَمَلُوا ءَالَ دَاوُدَ شُكْرًا وَ قَلِيلٌ مِّنْ عِبَادِي  
My servants of and little, with thanks (for what had been bestowed) family of Dawud and do, work fixed and big cauldron

شُكُورٌ ۚ فَلَمَّا قَضَيْنَا عَلَيْهِ لَمُوتَ مَا دَهُمْ عَلَىٰ مَوْتِهِ ۚ  
his death on informed (there was) no the death upon him We decreed then when 13 who are grateful

إِلَّا دَابَّةً لَّأَرْضٍ تَأْكُلُ مِن سَأَتِهِ ۚ فَلَمَّا خَرَّ تَبَيَّنَتِ لُجُنُ  
the jinn became clear prostrated so when he stick eating the earth little worm except

أَنْ لَّوْكَانُوا يَعْلَمُونَ لَغَيْبَ مَا لَيْسَتْ لَهُ لُعَذَابٍ لُّمُهِنٍ ۚ  
14 humiliating in so they would not have stayed the unseen they used to that

8. Has he (Muhammad SAW) invented a lie against Allah, or is there a madness in him? Nay, but those who disbelieve in the Hereafter are (themselves) in a torment, and in far error.

9. See they not what is before them and what is behind them, of the heaven and the earth? If We will, We shall sink the earth with them, or cause a piece of the heaven to fall upon them. Verily, in this is a sign for every faithful believer that (believes in the Oneness of Allah), and turns to Allah (in all affairs with humility and in repentance).

10. And indeed We bestowed grace on Dawud from Us (saying): "O you mountains. Glorify (Allah) with him! And you birds (also)! And We made the iron soft for him."

11. Saying: "Make you perfect coats of mail, balancing well the rings of chain armour, and work you (men) righteousness. Truly, I am All-Seer of what you do."

12. And to Sulaiman (We subjected) the wind, its morning (stride from sunrise till midnoon) was a months (journey), and its afternoon (stride from the midday decline of the sun to sunset) was a months (journey) i.e. in one day he could travel two months journey). And We caused a fount of (molten) brass to flow for him, and there were jinns that worked in front of him, by the Leave of his Lord, and whosoever of them turned aside from Our Command, We shall cause him to taste of the torment of the blazing Fire.

13. They worked for him what he desired, (making) high rooms, images, basins as large as reservoirs, and (cooking) cauldrons fixed (in their places). "Work you, O family of Dawud, with thanks!" But few of My slaves are grateful.

14. Then when We decreed death for him (Sulaiman), nothing informed them (jinns) of his death except a little worm of the earth, which kept (slowly) gnawing away at his stick, so when he fell down, the jinns saw clearly that if they had known the unseen, they would not have stayed in the humiliating torment.



15. Indeed there was for Saba' a sign in their dwelling place, - two gardens on the right hand and on the left (and it was said to them): "Eat of the provision of your Lord, and be grateful to Him, a fair land and an Oft-Forgiving Lord."

16. But they turned away (from the obedience of Allah), so We sent against them *Sail-al-'Arim* (flood released from the dam), and We converted their two gardens into gardens producing bitter bad fruit, and tamarisks, and some few lotetrees.

17. Like this We requited them because they were ungrateful disbelievers. And never do We requit in such a way except those who are ungrateful, (disbelievers).

18. And We placed between them and the towns which We had blessed, towns easy to be seen, and We made the stages (of journey) between them easy (saying): "Travel in them safely both by night and day."

19. But they said: "Our Lord! Make the stages between our journey longer," and they wronged themselves, so We made them as tales (in the land), and We dispersed them all, totally. Verily, in this are indeed signs for every steadfast grateful (person).

20. And indeed Iblis did prove true his thought about them, and they followed him, all except a group of true believers (in the Oneness of Allah).

21. And he (Iblis) had no authority over them, except that We might test him, who believes in the Hereafter from him who is in doubt about it. And your Lord is a *Hafiz* over everything. (All-Knower of everything i.e. He keeps record of each and every person as regards deeds, and then He will reward them accordingly).

22. Say (O Muhammad SAW to those polytheists, pagans, etc.): "Call upon those whom you assert (to be associate gods) besides Allah, they possess not even the weight of an atom (or a small ant), either in the heavens or on the earth, nor have they any share in either, nor there is for Him any supporter from among them.

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكِنِهِمْ آيَةٌ جَنَّتَانِ عَنْ يَمِينٍ وَشِمَالٍ  
and the left the right or two gardens a sign at their dwelling place (in Yaman) for Saba' people it was indeed

كُلُوا مِنْ رِزْقِ رَبِّكُمْ وَشْكُرُوا لَهُ بَلْدَةٌ طَيِّبَةٌ وَرَبٌّ غَفُورٌ  
the All-Forgiving and Lord fair town, country to Him and be grateful your Lord provision, sustenance of a good

فَاعْرَضُوا فَارْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ  
with their two gardens and We converted them flood from the dam on them so We sent down so they turned away 15

جَنَّتَيْنِ ذَوَاتِ أَكْثَلٍ خَمْطٍ وَأَثَلٍ وَشَيْءٌ مِنْ سِدْرٍ قَلِيلٍ  
few of lote trees of and things and tamarisks bitter fruits that produced two gardens

ذَلِكَ جَزَيْنَاهُمْ بِمَا كَفَرُوا وَهَلْ يُجْزَى إِلَّا لَكَفُورٍ  
17 the disbelievers except We requite and do not their, disbelieved because We requited them, that 16

وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَارَكْنَا فِيهَا قُرى ظَهْرًا  
easy job town, countries therein We blessed (abundant of water and trees) that which the towns, countries and between between them and We made

وَقَدَرْنَا فِيهِ سَيْرَ سِيرٍ فِيهَا لَيَالٍ وَأَيَّامًا آمِنِينَ  
18 safely (without fear) and day at night therein and you travel stages of journey therein and We had appointed

فَقَالُوا رَبَّنَا بَعْدَ بَيْنِ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَاهُمْ  
so We made them themselves and they wronged our journey between place longer distances of our Lord so they said

أَحَادِيثَ وَمَزَّقْنَاهُمْ كُلَّ مُمَزَّقٍ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ  
those who are patiently constant for every indeed ayat lessons signs in that each all totally and We dispersed them as tales

شَكُورٍ ۝ ١٩ وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ إِلَّا  
except so they follow from his thought Iblis on them did prove true and indeed 19 those who are grateful

فَرِيقًا مِّنَ الْمُؤْمِنِينَ ۝ ٢٠ وَمَا كَانَ لَهُ عَلَيْهِمْ مِنْ سُلْطَانٍ  
authority from upon them for him (Iblis) and not 20 the believers on a group

إِلَّا لِنَعْلَمَ مَنْ يُّؤْمِنُ بِالْآخِرَةِ مِمَّنْ هُوَ مِنهَا فِي شَكٍّ وَرَبُّكَ  
and your Lord doubtful in of it he is from whom in the Hereafter believes whoever so that We know except

عَلَى كُلِّ شَيْءٍ حَفِيزٌ ۝ ٢١ قُلْ دَعُوا لِي زَعَمْتُمْ مِّنْ دُونِ  
besides you think those who (idols) call say (Muhammad) 21 Watchful a thing every upon

لِلَّهِ لَا يَمْلِكُ مِثْقَالَ ذَرَّةٍ فِي سَمَوَاتٍ وَلَا فِي  
nor the heavens in an atom weight they have not Allah

لِلْأَرْضِ وَمَا لَهُمْ فِيهَا مِن شِرْكٍَ وَمَا لَهُمْ مِنْ ظَهِيرٍ ۝ ٢٢  
22 supporter of of them for Him and not share of therein (on both creations) for them and not the earth



وَلَا تَنْفَعُ شَفَاعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ، حَتَّىٰ إِذَا فُزِعَ عَنْ

from are removed water until for him is permitted for one except before Him intercession give benefit and not

قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ قَالُوا الْحَقُّ وَهُوَ الْعَلِيُّ الْكَبِيرُ

the Greatest the Highest and He is the truth they said your Lord said what they said the hearts

قُلْ مَنْ يَرْزُقُكُمْ مِنْ سَمَوَاتٍ وَالأَرْضِ قُلْ لِلَّهِ

Allah say and the earth the heavens from gives you provision who say (Muhammad) 23

وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ قُلْ

say 24 plain error in or guided indeed on you are or and verily we (Muhammad)

لَا تَسْأَلُونَنَا عَمَّا أَجْرَمْنَا وَلَا نُسْأَلُ عَمَّا تَعْمَلُونَ قُلْ

say 25 you do about what will be asked and not our sins about what will be asked not (Muhammad)

يَجْمَعُ بَيْنَنَا رَبَّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ

the All-Knowing the Just Judge and He is with the truth among us will judge then our Lord among us will assemble

قُلْ أَرُونِي الَّذِينَ أَهَقْتُمْ بِهِ شُرَكَاءَ كَلَّا بَلْ هُوَ اللَّهُ

Allah He is set nay partners with you have joined those who show me (Muhammad) 26

أَعَزُّ لِحَكِيمٍ وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِنَاسٍ

to mankind all except We have sent you and not 27 the Wise the Mighty

بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ نَاسٍ لَّا يَعْلَمُونَ

28 they not know most of mankind but and a warner a giver glad tidings

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ

29 the truthful if you are this promise when and they say

قُلْ لَّكُمْ مِيعَادُ يَوْمٍ لَا تَسْتَعْجِلُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ

put forward nor an hour about it cannot put back appointment day for you say (Muhammad)

وَقَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا

nor with this Quran we never believe disbelieve those who and said 30

بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ

on the side will be made stand when the zalimun (polytheists and wrongdoers) when (Muhammad) could see before it with that

رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ لِّقَوْلِ يَقُولُ الَّذِينَ

those who will say word some other to some of them will cast their voice

سُضِعُوا لِلَّذِينَ سَتَكْبَرُوا لَوْلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ

31 believers certainly we are you if not be arrogant toward those who were deemed weak

23. Intercession with Him profits not, except for him whom He permits. Until when fear is banished from their (angels) hearts, they (angels) say: "What is it that your Lord has said?" They say: "The truth. And He is the Most High, the Most Great."

24. Say (O Muhammad SAW to these polytheists, pagans, etc.): "Who gives you provision from the heavens and the earth?" Say: "Allah, And verily, (either) we or you are rightly guided or in a plain error."

25. Say (O Muhammad SAW to these polytheists, pagans, etc.): "You will not be asked about our sins, nor shall we be asked of what you do."

26. Say: "Our Lord will assemble us all together (on the Day of Resurrection), then He will judge between us with truth. And He is the (Most Trustworthy) All-Knowing Judge."

27. Say (O Muhammad SAW to these polytheists and pagans): "Show me those whom you have joined to Him as partners. Nay (there are not at all any partners with Him)! But He is Allah (Alone), the All-Mighty, the All-Wise."

28. And We have not sent you (O Muhammad SAW) except as a giver of glad tidings and a warner to all mankind, but most of men know not.

29. And they say: "When is this promise (i.e. the Day of Resurrection will be fulfilled) if you are truthful?"

30. Say (O Muhammad SAW): "The appointment to you is for a Day, which you cannot put back for an hour (or a moment) nor put forward."

31. And those who disbelieve say: "We believe not in this Quran nor in that which was before it," but if you could see when the Zalimun (polytheists and wrong-doers, etc.) will be made to stand before their Lord, how they will cast the (blaming) word one to another! Those who were deemed weak will say to those who were arrogant: "Had it not been for you, we should certainly have been believers!"



32. And those who were arrogant will say to those who were deemed weak: "Did we keep you back from guidance after it had come to you? Nay, but you were *Mujrimun* (polytheists, sinners, criminals, disobedient to Allah, etc.)."

33. Those who were deemed weak will say to those who were arrogant: "Nay, but it was your plotting by night and day, when you ordered us to disbelieve in Allah and set up rivals to Him!" And each of them (parties) will conceal their own regrets (for disobeying Allah during this worldly life), when they behold the torment. And We shall put iron collars round the necks of those who disbelieved. Are they requited aught except what they used to do?

34. And We did not send a warner to a township, but those who were given the worldly wealth and luxuries among them said: "We believe not in the (Message) with which you have been sent."

35. And they say: "We are more in wealth and in children, and we are not going to be punished."

36. Say (O Muhammad SAW): "Verily, my Lord enlarges and restricts the provision to whom He pleases, but most men know not."

37. And it is not your wealth, nor your children that bring you nearer to Us (i.e. pleases Allah), but only he (will please Us) who believes (in the Islamic Monotheism), and does righteous deeds; as for such, there will be twofold reward for what they did, and they will reside in the high dwellings (Paradise) in peace and security.

38. And those who strive against Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), to frustrate them, will be brought to the torment.

39. Say: "Truly, my Lord enlarges the provision for whom He wills of His slaves, and (also) restricts (it) for him, and whatsoever you spend of anything (in Allah's Cause), He will replace it. And He is the Best of providers."

قَالَ لَّذِينَ سَتَكْبَرُوا لِلَّذِينَ سَتُضْعِفُوهُنَّ أَنْتُمْ صَدَدْتُمْ عَنْهُنَّ

keep you back they were deemed weak those who be arrogant those who will say

عَنِ هُدًى بَعْدَ إِذْ جَاءَكُمْ بِلَكُمْ تَجْرِمِينَ ۚ وَقَالَ لَّذِينَ

those who and will say 32 mujrimun you were nay, but came to you after guidance from

سَتُضْعِفُوهُنَّ لِّلَّذِينَ اسْتَكْبَرُوا بَلْ مَكْرٌ لَّيْلٍ وَنَهَارٍ إِذْ

they and the day they were plotting nay, but be arrogant toward those who were deemed weak

تَأْمُرُونَنَا أَنْ نَكْفُرَ بِاللَّهِ وَنَجْعَلَ لَهُ أَنْدَادًا وَأَسَرُّهُمْ نَدَامَةً

their own and each of them rivals for Him and we made, set up in Allah we disbelieve so that you ordered us

لَمَّا رَأَوْا الْعَذَابَ وَجَعَلْنَا لَأَغْلَلَ فِي آعْنَاقِ الَّذِينَ كَفَرُوا

disbelievers the neck iron collars and We made the torment they behold, when

هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ ۚ وَمَا أَرْسَلْنَا فِي قَرْيَةٍ

town, country in We did send and not 33 they do they used to what except they requited aught or

مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ بِهِءٍ كَفَرُونَ ۚ

34 do they with it you have been sent by what words who were given wealth said except a warner of

وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَدًا وَمَا نَحْنُ بِمُعَذَّبِينَ ۚ

35 will be punished we and not and (in) children (in) wealth much more we are and they say

قُلْ إِنْ رَبِّي يَبْسُطُ رِزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ النَّاسِ

most of mankind but and He wills whom provision enlarges my Lord verily say (Muhammad)

لَا يَعْلَمُونَ ۚ وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ لِتُتَّقُوا بَلْ تَقْرَبُكُمْ عِنْدَنَا

on Our side that which your children nor your wealth and not 36 they not know

زُلْفَىٰ إِلَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا فَلِئِنَّكَ لَهُمْ جَزَاءً ضِعْفٌ

twofold rewards for them so those are and does righteous deeds believes who except nearer

بِمَا عَمِلُوا وَهُمْ فِي الْغُرُفَاتِ ءَامِنُونَ ۚ وَلِلَّذِينَ يَسْعَوْنَ فِي

against strive and they 37 peace and secure they call mansions in an they are they did by what

ءَايَاتِنَا مُعْجِزِينَ أَلَيْكَ فِي الْعَذَابِ مُحْضَرُونَ ۚ قُلْ

say 38 they will be brought the torment those are I weaken them Our Ayat

إِنْ رَبِّي يَبْسُطُ رِزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ وَمَا

provision for him His servants from He wills to whom provision enlarges my Lord verily

أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ وَهُوَ خَيْرُ رَازِقِينَ ۚ

39 Providers the Best and He is will replace it so He a thing of you spend

أَلَاؤِي Not pronounced ۚ نَزَّهَ Ikha Mad Lazim • Farq ۚ اَوِي Mad 'Aridh Lissukan Mad Wajib Muttasil  
اَوِي Mad Thabi ۚ نَزَّهَ Idzhar ۚ قَالِقَالَه Qalqalah ۚ نَزَّهَ Idgham ۚ نَزَّهَ Mad Jalz Munfasil



وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَكَةِ أَهْوُلَاءِ إِيَّاكُمْ كَانُوا

those who used to really to were they to angels He will say then all He will gather them and day

يَعْبُدُونَ ﴿٤٠﴾ قَالُوا سُبْحَنَكَ أَنْتَ وَلِيُّنَا مِنْ دُونِهِمْ بَلْ كَانُوا

they used to besides them our Wali (Lord) You are Glorified be You they will say 40 worship

يَعْبُدُونَ لِجَنِّ أَكْثَرِهِمْ بِهِمْ مُؤْمِنُونَ ﴿٤١﴾ فَلْيَوْمَ لَا يَمْلِكُ

authorize you not so today 41 (were) believers in them most of them the jinn (shaitans) worship

بَعْضُكُمْ لِبَعْضٍ نَفَعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ

torment taste did wrong, unjustly to those who and We will say harm nor profit to others some of you

نَارٍ لَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿٤٢﴾ وَإِذَا نُنَادِيهِمْ عَلَيْهِمْ أَیْتُنَا بِبَيِّنَاتٍ

clearly Our ayat (verses) upon them be recited and when 42 belie with it you were in it the Fire

قَالُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَمَّا كَانَ يَعْبُدُ آبَاؤُكُمْ

your fathers worship used from what to (idols) hinder you that wishes a man except this not they say

وَقَالُوا مَا هَذَا إِلَّا إِنْكَارٌ لِمَا كَفَرْنَا بِهِ قُلُوبُنا وَلَهُمْ آيَاتُنا وَلَكِنَّا

when to the truth (the Qur'an) disbelieve those who and say invented a lie except this (the Qur'an) not and they say

جَاءَهُمْ إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ﴿٤٣﴾ وَمَاءَ آيَاتِنَاهُمْ مِنْ كُتُبٍ

Scripture of We have given them and not 43 evident magic except this not it comes to them

يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ نَذِيرٍ ﴿٤٤﴾ وَكَذَّبَ

and to face 44 a warner before you toward them We have sent down and not they could study it

لَّذِينَ مِنْ قَبْلِهِمْ وَمَا بَلَغُوا مِعْشَارَ مَا آتَيْنَاهُمْ فَكَذَّبُوا رُسُلِي

My Messengers so belied We granted to them what tenth reached and not before them those who

فَكَيْفَ كَانَ نَكِيرِ ﴿٤٥﴾ قُلْ إِنَّمَا أَعِظُكُمْ بِوَاحِدَةٍ أَنْ

that with one only I exhort you verily only say 45 My denial so how was

تَقُومُوا لِلَّهِ مِثْلَ خِزْفٍ ثُمَّ تَذَرُونَ مَا بَعْضُكُمْ بِبَعْضٍ

with your companion (there is no) you reflect then and single in pairs for Allah you stand up

مِنْ جَنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ ﴿٤٦﴾

46 severe torment in between for you a warner except he is not a madness of

قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ وَهُوَ عَلَى

upon and He is Allah upon except my wage if for you so it is payment/reward I might have asked you what say

كُلِّ شَيْءٍ شَهِيدٌ ﴿٤٧﴾ قُلْ إِنْ رَبِّي يَقْذِفُ بِالْحَقِّ عَلَـمَ الْغُيُوبِ ﴿٤٨﴾

48 the All-Knowing the unseen the truth sends down my Lord verily say (Muhammad) 47 a Witness a thing every

40. And (remember) the Day when He will gather them all together, and then will say to the angels: "Was it you that these people used to worship?"

41. They (angels) will say: "Glorified be You! You are our Wali (Lord) instead of them. Nay, but they used to worship the jinns; most of them were believers in them."

42. So Today (i.e. the Day of Resurrection), none of you can profit or harm one another. And We shall say to those who did wrong [i.e. worshipped others (like angels, jinns, prophets, saints, righteous persons, etc.) along with Allah]: "Taste the torment of the Fire which you used to belie."

43. And when Our Clear Verses are recited to them, they say: "This (Muhammad SAW) is naught but a man who wishes to hinder you from that which your fathers used to worship." And they say: "This is nothing but an invented lie." And those who disbelieve say of the truth when it has come to them (i.e. Prophet Muhammad SAW when Allah sent him as a Messenger with proofs, evidences, verses, lessons, signs, etc.): "This is nothing but evident magic!"

44. And We had not given them Scriptures which they could study, nor sent to them before you (O Muhammad SAW) any warner (Messenger).

45. And those before them belied; these have not received one tenth (1/10th) of what We had granted to those (of old), yet they belied My Messengers, then how (terrible) was My denial (punishment)!

46. Say (to them O Muhammad SAW): "I exhort you on one (thing) only, that you stand up for Allah's sake in pairs and singly, and reflect (within yourselves the life history of the Prophet SAW); there is no madness in your companion (Muhammad SAW), he is only a warner to you in face of a severe torment."

47. Say (O Muhammad SAW): "Whatever wage I might have asked of you is yours. My wage is from Allah only. and He is Witness over all things."

48. Say (O Muhammad SAW): "Verily! My Lord sends down Inspiration and makes apparent the truth (i.e. this Revelation that had come to me), the All-Knower of the Ghaib (unseen)."

٧٤  
طوب  
٤٤



49. Say (O Muhammad SAW): "The truth (the Quran and Allah's Inspiration) has come, and *Al-Batil* (falsehood - Iblis can neither create anything nor resurrect (anything))."

50. Say: "If (even) I go astray, I shall stray only to my own loss. But if I remain guided, it is because of the Inspiration of my Lord to me. Truly, He is All-Hearer, Ever Near (to all things)."

51. And if you could but see, when they will be terrified with no escape (for them), and they will be seized from a near place.

52. And they will say (in the Hereafter): "We do believe (now);" but how could they receive (Faith and the acceptance of their repentance by Allah) from a place so far off (i.e. to return to the worldly life again).

53. Indeed they did disbelieve (in the Oneness of Allah, Islam, the Quran and Muhammad SAW) before (in this world), and they (used to) conjecture about the unseen (i.e. the Hereafter, Hell, Paradise, Resurrection and the Promise of Allah, etc. (by saying) all that is untrue), from a far place.

54. And a barrier will be set between them and that which they desire (i.e. *At-Taubah* (turning to Allah in repentance) and the accepting of Faith etc.), as was done in the past with the people of their kind. Verily, they have been in grave doubt.

### FATIR

(The Original of Creation)

Makkiyyah

Chapter 35: 45 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. All the praises and thanks be to Allah, the (only) Originator [or the (only) Creator] of the heavens and the earth, Who made the angels messengers with wings, - two or three or four. He increases in creation what He wills. Verily, Allah is Able to do all things.

2. Whatever of mercy (i.e. of good), Allah may grant to mankind, none can withhold it, and whatever He may withhold, none can grant it thereafter. And He is the All-Mighty, the All-Wise.

3. O mankind! Remember the Grace of Allah upon you! Is there any creator other than Allah who provides for you from the sky (rain) and the earth? *La ilaha illa Huwa* (none has the right to be worshipped but He). How then are you turning away (from Him)?

قُلْ جَاءَ الْحَقُّ وَمَا يُدِّى لِبَطْلٍ وَمَا يُعِيدُ ٤٩ قُلْ إِنْ ضَلَلْتُ

I go astray if say 49 resurrect nor the falsehood can create and not the truth has come say (Muhammad)

فَإِنَّمَا أَضِلُّ عَلَى نَفْسِي وَإِنْ هَتَدْتُ فِيمَا يُوحَىٰ إِلَىٰ رَبِّي إِنَّهُ سَمِيعٌ قَرِيبٌ ٥٠

my Lord to me is revealed so by what remain guided and if myself upon I astray so verily only

وَلَوْ تَرَىٰ إِذْ فَرَغُوا فَلَا فُتُورَ وَأُخْذُوا مِنْ مَّكَانٍ قَرِيبٍ ٥١

and seized escape (from Our torment) so not when they will overpowered and if you could but see 50 Ever Near the All-Hearing

مَكَانٍ قَرِيبٍ ٥١ وَقَالُوا ءَأَمْنَابِهِ وَأَنْتَ لَهُمْ تَنَاشُوسٌ مِنْ

from for them and indeed in Him I believe and they say 51 near place

مَكَانٍ بَعِيدٍ ٥٢ وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ وَيَقْذِفُونَ

and they conjecture before (since live in the world) in Him they did disbelieve and indeed 52 far place

بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ٥٣ وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ

they desire (to believe) what and between them and is hindered 53 far place from with the unseen

كَمَا فَعَلَ بِأَشْيَاءِهِمْ مِنْ قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُرِيبٍ ٥٤

54 grave doubt in they used to verily they before the people of their kind was done as if

## سُورَةُ فَاطِرٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَحْمَدُ لِلَّهِ فَاطِرِ سَمَوَاتٍ وَالأَرْضِ جَاعِلِ لِمَلَائِكَةٍ رُسُلًا أَلِيَّ

who have messengers the angels made and the earth the heavens the Originator for the praises and thanks

أَجْنَحَةٍ مَثْنَىٰ وَثُلَاثَ وَرُبْعَ يَزِيدُ ١ لَخَلَقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ

every upon Allah verily He wills what the creation in He increases or four or three two wings

شَيْءٍ قَدِيرٌ ١ مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا ٢

test can withhold so not of mercy from mankind Allah is opened may grant what 1 the Able a thing

وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ٢ يَأْتِيهِ

2 the Wise the Mighty and He is after it for it can grant so not withhold you and what

نَاسٌ ذَكَرُوا نِعْمَتَ اللَّهِ عَلَيْهِمْ هَلْ مِنْ خَلْقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ

provides you Allah other than creator from is there upon you the Grace of Allah remember mankind

مِّنْ سَمَاءٍ وَالأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَانِ تَوَفَّكُونَ ٣

3 you turning away so indeed are He but god no and the earth the heaven from

أَلَاؤِي Not pronounced

أَوِي Mad Thabi'

إِكْهَافُ Ikha'

إِذَا نَزَلَ Izhar

مَدَّ لَازِمٌ • فَارَقُ Mad Lazim • Farq

قَالَ قَالَهُ Qalqalah

أَوِي Mad 'Aridh Lissukun

إِدْغَامٌ Idgham

مَدَّ وَاجِبٌ Mutassil

مَدَّ جَائِزٌ Munfasil



وَأِنْ يَكْذِبُوا فَقَدْ كَذَّبَتْ رُسُلٌ مِنْ قَبْلِكَ وَإِلَّا لِلَّهِ تُرْجَعُ الْأُمُورُ

all affairs are returned Allah and to before you Messenger ceased so indeed they belie you Muhammad and if

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا

the life of the world deceive you so do not (is) true the Promise of Allah verily mankind 4

وَلَا يَغُرَّتْكُمْ بِاللَّهِ الْغُرُورُ ۚ إِنَّ شَيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ

so treat him an enemy for you shaitan verily 5 the chief deceiver about Allah deceive you and do not

عَدُوًّا إِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ سَعِيرٍ ۚ لِلَّذِينَ

those who 6 the dwellers of the blazing Fire (part) of to become his followers he invites calls verily (as) an enemy

كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ ۚ وَالَّذِينَ آمَنُوا وَعَمِلُوا صَالِحَاتٍ لَهُمْ

for them and did deeds of righteousness believe and those who severe torment for them disbelieve

مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ۚ أَفَمَنْ زِينَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ حَسَنًا

is the best so he considers his deeds evil for made fair him seeming so who is 7 great and a reward forgiveness

فَإِنَّ لِلَّهِ يَظِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبْ نَفْسُكَ

yourself (Muhammad) destroy so do not He wills whomever and guides He wills whomever sends astray Allah so verily

عَلَيْهِمْ حَسْرَتٍ إِنَّ لِلَّهِ عَلِيمٌ بِمَا يَصْنَعُونَ ۚ وَاللَّهُ لَذِي أَرْسَلَ

He sends the One Who and Allah 8 they do by the All-Knowing Allah verily in sorrow upon them

رِيحٍ فَتُثِيرُ سَحَابًا فَنُقِفْنَ إِلَىٰ بَلَدٍ مَيِّتٍ فَأُحْيَيْنَا بِهِ الْأَرْضَ بَعْدَ

after the earth with it so We revive a dead land to so We drive them the clouds so they raise up the winds

مَوْتِهَا كَذَلِكَ نُشَوِّرُ ۚ مَنْ كَانَ يُرِيدُ لِعِزَّةِ اللَّهِ لِعِزَّةً جَمِيعًا

all the honors so belongs to Allah honor wishes he is whoever 9 the Resurrection as such its death

إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ ۚ وَالَّذِينَ

and those who exalt it and the righteous deeds the goodly words ascends mounts up to Him

يَمْكُرُونَ سَيِّئَاتٍ لَهُمْ عَذَابٌ شَدِيدٌ وَمَكْرُأُ لَيْكٍ هُوَ يَبُورُ

will perish it as such and plotting severe torment for them evils are plot

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا

pairs (male and female) made you then nutfah from then dust from you and Allah 10

وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۚ وَمَا يُعَمَّرُ مِنْ مُعَمَّرٍ

aged men from granted a length of life and not with His knowledge except give birth nor female of conceives and not

وَلَا يُنْقَصُ مِنْ عُمُرِهِ إِلَّا فِي كِتَابٍ إِنَّ ذَلِكَ عَلَىٰ اللَّهِ يَسِيرٌ

11 is very easy Allah on that verily Book (Lauh Mahfuz) in except his life from cut off nor

4. And if they belie you (O Muhammad SAW), so were Messengers belied before you. And to Allah return all matters (for decision).

5. O mankind! Verily, the Promise of Allah is true. So let not this present life deceive you, and let not the chief deceiver (Shaitan) deceive you about Allah.

6. Surely, Shaitan is an enemy to you, so take (treat) him as an enemy. He only invites his Hizb (followers) that they may become the dwellers of the blazing Fire.

7. Those who disbelieve, theirs will be a severe torment; and those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good-deeds, theirs will be forgiveness and a great reward (i.e. Paradise).

8. Is he, then, to whom the evil of his deeds made fair seeming, so that he considers it as good (equal to one who is rightly guided)? Verily, Allah sends astray whom He wills, and guides whom He wills. So destroy not yourself (O Muhammad SAW) in sorrow for them. Truly, Allah is the All-Knower of what they do!

9. And it is Allah Who sends the winds, so that they raise up the clouds, and We drive them to a dead land, and revive therewith the earth after its death. As such (will be) the Resurrection!

10. Whosoever desires honour, power and glory then to Allah belong all honour, power and glory [and one can get honour, power, and glory only by obeying and worshipping Allah (Alone)]. To Him ascend (all) the goodly words, and the righteous deeds exalt it (the goodly words i.e. the goodly words are not accepted by Allah unless and until they are followed by good-deeds), but those who plot evils, theirs will be severe torment. And the plotting of such will perish.

11. And Allah did create you (Adam) from dust, then from Nutfah (male and female discharge semen drops i.e. Adams offspring), then He made you pairs (male and female). And no female conceives or gives birth, but with His Knowledge. And no aged man is granted a length of life, nor is a part cut off from his life (or another mans life), but is in a Book (Al-Lauh-al-Mahfuz) Surely, that is easy for Allah.



12. And the two seas (kinds of water) are not alike, this fresh sweet, and pleasant to drink, and that saltish and bitter. And from them both you eat fresh tender meat (fish), and derive the ornaments that you wear. And you see the ships cleaving (the seawater as they sail through it), that you may seek of His Bounty, and that you may give thanks.

13. He merges the night into the day (i.e. the decrease in the hours of the night are added to the hours of the day), and He merges the day into the night (i.e. the decrease in the hours of the day are added to the hours of the night). And He has subjected the sun and the moon, each runs its course for a term appointed. Such is Allah your Lord; His is the kingdom. And those, whom you invoke or call upon instead of Him, own not even a Qitmir (the thin membrane over the date-stone).

14. If you invoke (or call upon) them, they hear not your call, and if (in case) they were to hear, they could not grant it (your request) to you. And on the Day of Resurrection, they will disown your worshipping them. And none can inform you (O Muhammad SAW) like Him Who is the All-Knower (of each and everything).

15. O mankind! it is you who stand in need of Allah, but Allah is Rich (Free of all wants and needs), Worthy of all praise.

16. If He will, He could destroy you and bring about a new creation.

17. And that is not hard for Allah.

18. And no bearer of burdens shall bear another's burden, and if one heavily laden calls another to (bear) his load, nothing of it will be lifted even though he be near of kin. You (O Muhammad SAW) can warn only those who fear their Lord unseen, and perform As-Salat (Iqamat-as-Salat). And he who purifies himself (from all kinds of sins), then he purifies only for the benefit of his ownself. And to Allah is the (final) Return (of all).

وَمَا يَسْتَوِ الْبَحْرَانِ هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ وَهَذَا

and this pleasant to drink fresh/sweet palatable this is two seas are alike and not

مِلْحٌ أُجَاجٌ وَمِنْ كُلِّ تَاكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ

and will derive fresh tender meat (fish) can eat each and from bitter salt

حِلْيَةً تَلْبَسُونَهَا وَتَرَىٰ لَفْكَ فِيهِ مَوَازِيرَ لِتَبْتَغُوا مِنْ فَضْلِهِ

His Bounty of to seek cleaving on it the ship and you see you wear it ornaments

وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٢﴾ يُولِجُ لَيْلٌ فِي نَهَارٍ وَيُولِجُ

and surely on that you are grateful 12 He merges the day into the night and merges

نَهَارٌ فِي لَيْلٍ وَسَخَّرَ شَمْسٌ وَالْقَمَرَ كُلٌّ يَجْرِي

runs each and the moon the sun and He has subjected the night into the day

لِأَجَلٍ مُّسَمًّى ذَٰلِكُمُ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ وَالَّذِينَ

and those whom the Kingdom, Dominion for Him your Lord Allah such is for a term appointed

تَدْعُونَ مِنْ دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ ﴿١٣﴾ إِنْ

if 13 qitmir of they have not even besides Him you invoke

تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ وَلَوْ سَمِعُوا سَتَجَابُوا لَكُمْ

to you they answer not they were to hear and it your call they hear not you invoke them

وَيَوْمَ لَقِيْمَةٍ يَكْفُرُونَ بِشُرَكَائِكُمْ وَلَا يَنْبِتُكَ مِثْلُ خَيْرِ

the All-Knowing like can inform you and not with take partners of you they disbelieve and the Day of Resurrection

يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ وَاللَّهُ غَنِيٌّ

the Rich He is and Allah to the needy you are mankind o 14

لَحْمِيدٌ ﴿١٥﴾ إِنْ يَشَاءْ يُهْلِكْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٦﴾

16 a new creation and bring about He can destroy you He will when 15 Worthy of all praise

وَمَا ذَٰلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿١٧﴾ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَإِنْ

and it another burden bearer of burdens shall bear and not 17 with strength Allah upon that is and not

تَدْعُ مُثْقَلَةٌ إِلَىٰ حِمْلِهَآ لَا يَحْمِلُ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ

he be near of kin and even though a thing from it will be lifted not his load toward one heavily laden call

إِنَّمَا تُنذِرُ لَّذِينَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَأَقَامُوا صَلَاةً

as-salat (prayer) and perform with the unseen their Lord fear those who (Muhammad) can warn only

وَمَنْ تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۚ وَإِلَّا لِلَّهِ لِمَصِيرٍ ﴿١٨﴾

18 return final Allah and to to his own self he purifies then verily only purifies and whoever

أَلَاوِي Not pronounced مَحْذُومٌ 'khfa' Mad Lazim • Farq أَوِي Mad 'Arish Lissukun Mad Wajib Muttasil  
أَوِي Mad Thabi' مَحْذُومٌ idzhar مَحْذُومٌ Qalqalah مَحْذُومٌ Idgham مَحْذُومٌ Mad Jaiz Munfasil



وَمَا يَسْتَوِ الْأَعْمَىٰ وَلَبَصِيرُ ۚ ۙ وَلَا ظُلُمْتُ وَلَا نُورٌ ۚ

the light and not (alike) the darkness and not 19 and the seeing the blind alike and not

وَلَا ظِلٌّ وَلَا حَرُّورٌ ۚ ۙ وَمَا يَسْتَوِ الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ۚ

the death and not the living alike and not 21 the sun's heat and not the shade and not 20

إِنَّ لِلَّهِ يَسْمِعُ مَنْ يَشَاءُ وَمَا أَنْتَ بِمُسْمِعٍ مَنْ فِي الْقُبُورِ ۚ ۙ إِنَّ

if 22 the graves are in who cannot make hear you and not He will makes to hear Allah verily

أَنْتَ إِلَّا نَذِيرٌ ۚ ۙ إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَإِنْ مِنْ

from and if and a Warner a bearer of glad tidings with the truth We have sent you verily We 23 a Warner but you (Muhammad)

أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ۚ ۙ وَإِنْ يَكْذِبُوكَ فَقَدْ كَذَّبَ الَّذِينَ

those who belied so indeed they belie you and if 24 a Warner had passed a nation

مِنْ قَبْلِهِمْ جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَبِالْزُكْرِ وَبِالْكِتَابِ

and with the books and with the Scripture with clear proofs, signs their Messengers came to them before them

لَمُنِيرٍ ۚ ۙ ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ ۚ ۙ

26 My denial how was disbelieved those who I took hold then 25 giving light

أَلَمْ تَرَ أَنَّ لِلَّهِ أَنْزَلَ مِنَ سَمَاءٍ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا

various fruits therewith so We produce water the sky from sends down Allah that you see not

أَلْوَانُهَا وَمِنْ لِبَاطِلِ جُدَدٍ بَيْضٍ وَحُمْرٍ مُتَخَلِّفٍ أَلْوَانُهَا

colors varying and red white are stripes mountains and from its colors

وَعَرَابٍ سَوَّادٍ ۚ ۙ وَمِنْ نَّاسٍ وَدَّوَابٍّ وَلَا نَعْمٍ

and the cattle crawling creatures mankind and from 27 black and very dark

مُخْتَلِفٍ أَلْوَانُهُ كَذَلِكَ إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ ۚ

who have knowledge His servants of Allah fear verily only such as colors various

إِنَّ لِلَّهِ عَزِيزٌ غَفُورٌ ۚ ۙ إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ

the Book of Allah (the Qur'an) recite those who verily 28 Oft-Forgiving the Mighty Allah verily

وَأَقَامُوا صَّلَاةً وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً

and on openly secretly We have provided for them from what and spend (charity) out salat (prayer) and they perform

يَرْجُونَ تِجَارَةً لَّنْ تَبُورَ ۚ ۙ لِيُؤْفِقَهُمْ أَجُورَهُمْ

their wages that He may pay for them 29 perish that will never trade gain they hope

وَيَزِيدَهُمْ مِنْ فَضْلِهِ ۚ إِنَّهُ غَفُورٌ شَكُورٌ ۚ ۙ

30 Most Ready to appreciate the Oft-Forgiving verily He is His grace (out) of and give them more

19. Not alike are the blind (disbelievers in Islamic Monotheism) and the seeing (believers in Islamic Monotheism).

20. Nor are (alike) the darkness (disbelief) and the light (Belief in Islamic Monotheism).

21. Nor are (alike) the shade and the sun's heat.

22. Nor are (alike) the living (believers) and the dead (disbelievers). Verily, Allah makes whom He will hear, but you cannot make hear those who are in graves.

23. You (O Muhammad SAW) are only a Warner (i.e. your duty is to convey Allah's Message to mankind but the guidance is in Allah's Hand).

24. Verily! We have sent you with the truth, a bearer of glad tidings, and a Warner. And there never was a nation but a Warner had passed among them.

25. And if they belie you, those before them also belied. Their Messengers came to them with clear signs, and with the Scriptures, and the book giving light.

26. Then I took hold of those who disbelieved, and how terrible was My denial (punishment)!

27. See you not that Allah sends down water (rain) from the sky, and We produce therewith fruits of varying colours, and among the mountains are streaks white and red, of varying colours and (others) very black.

28. And of men and Ad-Dawab (moving living creatures, beasts, etc.), and cattle, in like manner of various colours. It is only those who have knowledge among His slaves that fear Allah. Verily, Allah is All-Mighty, Oft-Forgiving.

29. Verily, those who recite the Book of Allah (this Quran), and perform As-Salat (Iqamat-as-Salat), and spend (in charity) out of what We have provided for them, secretly and openly, hope for a (sure) trade gain that will never perish.

30. That He may pay them their wages in full, and give them (even) more, out of His Grace. Verily! He is Oft-Forgiving, Most Ready to appreciate (good-deeds and to recompense).



31. And what We have inspired in you (O Muhammad SAW), of the Book (the Quran), it is the (very) truth [that you (Muhammad SAW) and your followers must act on its instructions], confirming that which was (revealed) before it. Verily! Allah is indeed All-Aware, and All-Seer of His slaves.

32. Then We gave the Book (the Quran) for inheritance to such of Our slaves whom We chose (the followers of Muhammad SAW). Then of them are some who wrong their own selves, and of them are some who follow a middle course, and of them are some who are, by Allah's Leave, foremost in good-deeds. That (inheritance of the Quran), that is indeed a great grace.

33. 'Adn Paradise (everlasting Gardens) will they enter, therein will they be adorned with bracelets of gold and pearls, and their garments there will be of silk (i.e. in Paradise).

34. And they will say: "All the praises and thanks be to Allah, Who has removed from us (all) grief. Verily, our Lord is indeed Oft-Forgiving, Most Ready to appreciate (good-deeds and to recompense).

35. Who, out of His Grace, has lodged us in a home that will last forever; there, toil will touch us not, nor weariness will touch us."

36. But those who disbelieve, (in the Oneness of Allah - Islamic Monotheism) for them will be the Fire of Hell. Neither it will have a complete killing effect on them so that they die, nor shall its torment be lightened for them. Thus do We requite every disbeliever!

37. Therein they will cry: "Our Lord! Bring us out, we shall do righteous good-deeds, not (the evil deeds) that we used to do." (Allah will reply): "Did We not give you lives long enough, so that whosoever would receive admonition, - could receive it? And the warner came to you. So taste you (the evil of your deeds). For the Zalimun (polytheists and wrong-doers, etc.) there is no helper."

38. Verily, Allah is the All-Knower of the unseen of the heavens and the earth. Verily! He is the All-Knower of that is in the breasts.

وَلَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ هُوَ الْحَقُّ مُصَدِّقًا لِّمَا

toward what concerning the truth it is the Book from to you We revealed and that which

بَيْنَ يَدَيْهِ إِنَّ اللَّهَ بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ ۝۳۱ ثُمَّ أَوْرَثْنَا لِكِتَابِ

the Book (the Quran) We gave then 31 All-Seeing indeed All-Aware with His servants Allah verily before it

لَّذِينَ صُفِّينَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِّنَفْسِهِ وَمِنْهُمْ

and of them to himself does wrong so of them Our servants from We chose (Muhammad) those who

مُقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ إِنَّ ذَلِكَ هُوَ

it is that Allah by Leave in good deeds foremost and of them follow a middle course

لِفَضْلٍ لَّكَبِيرٍ ۝۳۲ جَنَّتٌ عَدْنٍ يَدْخُلُونَهَا يُحَلَّوْنَ

they will enter into it a Paradise 32 a great grace

فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ۝۳۳

33 (will be) silk therein and their garments and pearls gold of bracelets of them

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ

and they will say praise to Allah Who has removed from us grief our Lord is indeed

شَكُورٌ ۝۳۴ الَّذِي أَهْلَنَّا دَارَ لِمُقَامَةٍ مِنْ فَضْلِهِ لَا يَمَسُّنَا

will touch us not His grace a home that that will last forever He has lodged us the One Who 34 Most ready to appreciate

فِيهَا نَصَبٌ وَلَا يَمَسُّنَا فِيهَا الْغُوبُ ۝۳۵ وَلَّذِينَ كَفَرُوا لَهُمْ

for them therein weariness therein will touch and not toil therein

نَارُ جَهَنَّمَ لَا يَقْضِي عَلَيْهِمْ فِيمَوْتُوا وَلَا يَخَفُ عَنْهُمْ مِّنْ

of for them will be lightened and not that they die for them is decreed not Jahanam Fire

عَذَابِهَا كَذَلِكَ نُجْزِي كُلَّ كَافِرٍ ۝۳۶ وَهُمْ يَصْطَرِخُونَ

will cry and they 36 ungrateful one over We recompense thus its torment

فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ

we do we used to that which other than we shall do righteous good deeds bring us out our Lord therein

أَوَلَمْ نُعَمِّرْكُمْ مَا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرْ وَجَاءَكُم نَذِيرٌ

a warner (Messenger) and came to you would remember whosoever therein to rectify (in) what (enough) We gave you a warning did not

فَذُوقُوا فَمَا لِظَالِمِينَ مِنْ نَّصِيرٍ ۝۳۷ إِنَّ اللَّهَ عَلِيمٌ

Al-Knowing Allah verily 37 of helper for the not so no so taste

بِذَاتِ صُدُورٍ ۝۳۸ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمٌ بِذَاتِ

38 that is in the breasts All-Knowing verily He is the All-Knower of the heavens and the earth the unseen the unseen

أَلَاؤِي Not pronounced مَحْمُودٌ Ikha' Mad Lazim • Farq اَوِي Mad 'Aridh Lissukun Mad Wajib Muttasli  
أَوِي Mad Thabi' مَحْمُودٌ Idzhar مَحْمُودٌ Qalqalah مَحْمُودٌ Idgham مَحْمُودٌ Mad Jalz Munfasi



هُوَ الَّذِي جَعَلَ لَكُمْ خَلِيفَةً فِي الْأَرْضِ ۖ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ۖ وَلَا

يَزِيدُ الْكَافِرِينَ كُفْرَهُمْ إِلَّا مَقْنًا وَلَا يَزِيدُ الْكَافِرِينَ

كُفْرَهُمْ إِلَّا خَسَارًا ﴿٣٩﴾ قُلْ أَرَأَيْتُمْ شُرَكَاءَكُمُ الَّذِينَ تَدْعُونَ مِنْ

دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ ۚ سَمَوَاتٍ

أَمْ آتَيْنَهُمْ كِتَابًا فَهُمْ عَلَىٰ بَيِّنَةٍ مِّنْهُ ۚ بَلْ إِن يَعِدُ ظَالِمُونَ

بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا ﴿٤٠﴾ إِنَّ اللَّهَ يُمْسِكُ سَمَوَاتٍ

وَالْأَرْضَ أَنْ تَزُولَا وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ ۚ

إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿٤١﴾ وَأَقْسَمُوا لِلَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ

جَاءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَىٰ مِنْ أَحَدٍ ۚ لَأَمُمٌ فَلَمَّا جَاءَهُمْ نَذِيرٌ

مَّا زَادَهُمْ إِلَّا نَفُورًا ﴿٤٢﴾ سَتَكْبَارًا فِي الْأَرْضِ وَمَكْرُ سَيِّئِ

وَلَا يَحِيقُ لَمَكْرُ سَيِّئِ إِلَّا بِأَهْلِهِ ۚ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ

الْأَوَّلِينَ ۚ فَلَن تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا وَلَن تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا

﴿٤٣﴾ أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ

مِنْ قَبْلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَمَا كَانَ لِلَّهِ لِيُعْجِزَهُ مِنْ

شَيْءٍ ۚ سَمَوَاتٍ وَلَا فِي الْأَرْضِ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا ﴿٤٤﴾

39. He it is Who has made you successors generations after generations in the earth, so whosoever disbelieves (in Islamic Monotheism) on him will be his disbelief. And the disbelief of the disbelievers adds nothing but hatred with their Lord. And the disbelief of the disbelievers adds nothing but loss.

40. Say (O Muhammad SAW): "Tell me or inform me (what) do you think about your (so-called) partner-gods to whom you call upon besides Allah, show me, what they have created of the earth? Or have they any share in the heavens? Or have We given them a Book, so that they act on clear proof therefrom? Nay, the Zalimun (polytheists and wrong-doers, etc.) promise one another nothing but delusions."

41. Verily! Allah grasps the heavens and the earth lest they move away from their places, and if they were to move away from their places, there is not one that could grasp them after Him. Truly, He is Ever Most Forbearing, Oft-Forgiving.

42. And they swore by Allah their most binding oath, that if a warner came to them, they would be more guided than any of the nations (before them), yet when a warner (Muhammad SAW) came to them, it increased in them nothing but flight (from the truth),

43. (They took to flight because of their) arrogance in the land and their plotting of evil. But the evil plot encompasses only him who makes it. Then, can they expect anything (else), but the *Sunnah* (way of dealing) of the peoples of old? So no change will you find in Allah's *Sunnah* (way of dealing), and no turning off will you find in Allah's *Sunnah* (way of dealing).

44. Have they not travelled in the land, and seen what was the end of those before them, and they were superior to them in power? Allah is not such that anything in the heavens or in the earth escapes Him. Verily, He is All-Knowing, All-Omnipotent.

٣/٤  
الزبور  
٤٤



45. And if Allah were to punish men for that which they earned, He would not leave a moving (living) creature on the surface of the earth, but He gives them respite to an appointed term, and when their term comes, then verily, Allah is Ever All-Seer of His slaves.

## YASIN

Makkiyyah

Chapter 36: 83 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ya-Seen. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. By the Quran, full of wisdom (i.e. full of laws, evidences, and proofs),

3. truly, you (O Muhammad SAW) are one of the Messengers,

4. On a Straight Path (i.e. on Allah's religion of Islamic Monotheism).

5. (This is) a Revelation sent down by the All-Mighty, the Most Merciful,

6. In order that you may warn a people whose forefathers were not warned, so they are heedless.

7. Indeed the Word (of punishment) has proved true against most of them, so they will not believe.

8. Verily! We have put on their necks iron collars reaching to chins, so that their heads are forced up.

9. And We have put a barrier before them, and a barrier behind them, and We have covered them up, so that they cannot see.

10. It is the same to them whether you warn them or you warn them not, they will not believe.

11. You can only warn him who follows the Reminder (the Quran), and fears the Most Beneficent (Allah) unseen. Bear you to such one the glad tidings of forgiveness, and a generous reward (i.e. Paradise).

12. Verily, We give life to the dead, and We record that which they send before (them), and their traces [their footsteps and walking on the earth with their legs to the mosques for the five compulsory congregational prayers, Jihad (holy fighting in Allah's Cause) and all other good and evil they did, and that which they leave behind], and all things We have recorded with numbers (as a record) in a Clear Book.

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا كَسَبُوا مَا تَرَكْنَا عَلَى

on He leaves not they earned by what mankind Allah were to punish and if only

ظَهَرَهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى

an appointed term to He gives them respite but its moving creature of the surface of the earth

فَإِذَا جَاءَ أَجَلُهُمْ فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا

45 the All-Seeing with His servants He is Allah verily indeed their term have come so when

## سُورَةُ يٰسٓ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يٰسٓ ۝١ وَٱلْقُرْءَانِ ٱلْحَكِيمِ ۝٢ إِنَّكَ لَمِنَ ٱلْمُرْسَلِينَ ۝٣ عَلَىٰ

upon 3 Messengers indeed truly you (Muhammad) 2 full of wisdom by the Qur'an 1 Ya-Seen

صِرَاطٍ مُّسْتَقِيمٍ ۝٤ نَزِيلِ ٱلْعَزِيزِ ٱلرَّحِيمِ ۝٥ لِّنُذِرَ قَوْمًا مَّا

who are people so that you may warn 5 Most Merciful the Mighty be sent down 4 a straight path

أَنذَرَهُمْ ءَابَاؤُهُمْ فَهُمْ غَافِلُونَ ۝٦ لَقَدْ حَقَّ لِقَوْلِ عَلَىٰ أَكْثَرِهِمْ

most of them on the word, saying true indeed 6 heedless so they are their forefathers warned

فَهُمْ لَا يُؤْمِنُونَ ۝٧ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ ٱلْأَازِقَانِ فَهُمْ مَّقْمَحُونَ ۝٨ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا

to so it chains their neck in We made verily We 7 they will not believe so they

وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ ۝٩ وَسَوَاءٌ

barrier before them from and We made 8 those who raised up so they the chins, heads

عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ۝١٠ إِنَّمَا نُنذِرُ

warn him verily only 10 they will not believe you not warn them or whether you warn them on them

مَنِ ٱتَّبَعَ ٱلذِّكْرَ وَخَشِيَ ٱلرَّحْمَنَ ٱلْغَيْبَ فَبَشِّرْهُ بِمَغْفِرَةٍ

with forgiveness so glad tidings him with the unseen the Gracious and fear the reminder (the Qur'an) he follows who

وَءَجْرٍ كَرِيمٍ ۝١١ إِنَّا نَحْنُ نُحْيِي ٱلْمَوْتَىٰ وَنَكْتُبُ

and We record (in Lauh Mahfuz) the dead We give life We verily We 11 a generous reward

مَآ قَدَّمُوا وَءَاثَرَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ ۝١٢

12 a Clear Book (Lauh Mahfuz) in We recorded it a thing and every and their traces they send before (in the world) what



وَضُرِبَ لَهُمْ مَثَلًا أَصْحَابَ لُقْرِيَةَ إِذْ جَاءَهُ لَمُرْسَلُونَ ۚ

13 the Messengers came to it when the dwellers of the town a similitude to them and put forward (Muhammad)

إِذْ أَرْسَلْنَا إِلَيْهِمُ ثَنِينَ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُم مُّرْسَلُونَ ۚ

14 as the messengers have been sent

رَحْمَنٌ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ ۚ

15 they (the Messengers) said you lie but you if a thing of the Most Gracious

إِلَيْكُم مُّرْسَلُونَ ۚ وَمَا عَلَيْنَا إِلَّا لَبْلَعُ لُؤْيُوتٍ ۚ

16 indeed messengers toward you

قَالُوا إِنَّا نَطِيرُ نَابِكُمْ لَئِنْ لَمْ تَنْتَهُوْا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ مِنَّا عَذَابٌ أَلِيمٌ ۚ

17 the plain convey except upon us and what 16

بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ۚ

18 painful a torment from us

يَسْعَى قَالَ يَنْقُومُ تَبِعُ لَمُرْسَلِينَ ۚ

19 a man the farthest part of the town from and came 19 a people transgressing all bounds you are nay, out

لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ ۚ وَمَالِيَ لَا أَعْبُدُ لِذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ۚ

20 the Messengers 20 the Messengers 20 the Messengers 20 the Messengers

13. And put forward to them a similitude; the (story of the) dwellers of the town, [It is said that the town was Antioch (Antakiya)], when there came Messengers to them.

14. When We sent to them two Messengers, they belied them both, so We reinforced them with a third, and they said: "Verily! We have been sent to you as Messengers."

15. They (people of the town) said: "You are only human beings like ourselves, and the Most Beneficent (Allah) has revealed nothing, you are only telling lies."

16. The Messengers said: "Our Lord knows that we have been sent as Messengers to you,

17. And our duty is only to convey plainly (the Message)."

18. They (people) said: "For us, we see an evil omen from you, if you cease not, we will surely stone you, and a painful torment will touch you from us."

19. They (Messengers) said: "Your evil omens be with you! (Do you call it "evil omen") because you are admonished? Nay, but you are a people *Musrifun* (transgressing all bounds by committing all kinds of great sins, and by disobeying Allah)."

20. And there came running from the farthest part of the town, a man, saying: "O my people! Obey the Messengers;

21. Obey those who ask no wages of you (for themselves), and who are rightly guided.

JUZ 23

22. And why should I not worship Him (Allah Alone) Who has created me and to Whom you shall be returned.

23. Shall I take besides Him *aliha* (gods), if the Most Beneficent (Allah) intends me any harm, their intercession will be of no use for me whatsoever, nor can they save me?

24. Then verily, I should be in plain error.

25. Verily! I have believed in your Lord, so listen to me!"

26. It was said (to him when the disbelievers killed him): "Enter Paradise." He said: "Would that my people knew!

27. That my Lord (Allah) has forgiven me, and made me of the honoured ones!"



28. And We sent not against his people after him a host from heaven, nor do We send (such a thing).

29. It was but one *Saiha* (shout, etc.) and lo! They (all) were silent (dead-destroyed).

30. Alas for mankind! There never came a Messenger to them but they used to mock at him.

31. Do they not see how many of the generations We have destroyed before them? Verily, they will not return to them.

32. And surely, all, everyone of them will be brought before Us.

33. And a sign for them is the dead land. We gave it life, and We brought forth from it grains, so that they eat thereof.

34. And We have made therein gardens of date-palms and grapes, and We have caused springs of water to gush forth therein.

35. So that they may eat of the fruit thereof, and their hands made it not. Will they not, then, give thanks?

36. Glory be to Him, Who has created all the pairs of that which the earth produces, as well as of their own (human) kind (male and female), and of that which they know not.

37. And a sign for them is the night, We withdraw therefrom the day, and behold, they are in darkness.

38. And the sun runs on its fixed course for a term (appointed). That is the Decree of the All-Mighty, the All-Knowing.

39. And the moon, We have measured for it mansions (to traverse) till it returns like the old dried curved date stalk.

40. It is not for the sun to overtake the moon, nor does the night outstrip the day. They all float, each in an orbit.

الزَّيْب  
٤٥

وَمَا أَنزَلْنَا عَلَىٰ قَوْمِهِ مِن بَعْدِهِ مِن جُندٍ مِّن سَّمَاءٍ وَمَا  
and did not the heaven from any soldiers of after him his people upon We send And did not

كُنَّا مُنْزِلِينَ ٢٨ إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خِمْدُونَ  
those dead people they so suddenly once shout except was Not 28 (to) send down were we

يَحْسِرَةٌ عَلَىٰ عِبَادِ مَا يَأْتِيهِمْ مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ  
to they used except an Apostle from come unto them did not the servants for How regretful 29

يَسْتَهْزِئُونَ ٣٠ أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُم مِّن لَّقُرُونٍ  
the generations from before them We have how many they see Do not 30 they ridicule

أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ ٣١ وَإِنْ كُلٌّ لَّمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ  
they the before Us except each one of them And there were not 31 they return will not to them indeed they

وَعَايَةٌ لَهُم لَّأَرْضُ لَمِيتَةٍ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا  
the grain from it and We produce We brought it (the land) to life which is dead the earth/land for them And a sign 32

فَمِنْهُ يَأْكُلُونَ ٣٣ وَجَعَلْنَا فِيهَا جَنَّاتٍ مِّن نَّخِيلٍ  
date-palms the gardens therein And We placed 33 they eat so from them

وَأَعْنَبٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ ٣٤ لِيَأْكُلُوا مِنْ ثَمَرِهِ  
its fruit from That they (can) eat 34 some springs from therein and We caused to burst forth and grapes

وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ٣٥ سُبْحَنَ الَّذِي  
He is who glory to All in 35 they will be grateful to Him then not (by) their hands work it and did not

خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تَبَتُّ لِّلْأَرْضِ وَمِنْ أَنفُسِهِمْ  
themselves and from the earth from what all in pairs (He) has created

وَمِمَّا لَا يَعْلَمُونَ ٣٦ وَعَايَةٌ لَهُم لَّيْلٌ نَّسْلَخُ مِنْهُ النَّهَارَ  
the day from night We withdraw the night for them And a sign 36 they know do not what

فَإِذَا هُمْ مُظْلِمُونَ ٣٧ وَشَّمْسٌ تَجْرِي لِمُسْتَقَرٍّ لَّهَا  
toward it on its course it runs And the sun 37 those who plunged in the darkness they suddenly

ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ٣٨ وَلَقَمَرٌ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ  
all the mansions (to) traverse We have decreed for it And the moon 38 the All-Knowing The All-Mighty the decree thus

عَادَ كَالْعُرْجُونِ الْقَدِيمِ ٣٩ لَمْ يَشْمَسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ  
reach to for it permitted the sun It is not 39 like the old dried curved date stalk it returns

لَقَمَرٍ وَلَا لَّيْلٌ سَابِقٌ نَّهَارٍ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ٤٠  
they are floating its orbit on and each the day (to) overtake the night and not permitted the moon

أَلْأَزَىٰ Not pronounced  
أَوَىٰ Mad Thabi'

إِكْفَا' Ikhafe'  
إِذْهَار Idzhar

مَد لَازِمٌ - فَارَق Mad Lazim - Farq  
قَالِقَالَه Qalqalah

أَوَىٰ Mad 'Aridh Lissukun  
إِذْهَار Idgham

مَد وَاجِبٌ مُتَّفَاسِل Mad Wajib Muttasil  
مَد جَائِزٌ مُنْفَاسِل Mad Jaiz Munfasil



وَأَيَّةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِّ لَمَسْحُونِ ٤١ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ٤٢ وَإِنْ نَشَاءُ نَغْرِقْهُمْ فَلَا يَصْرِحُ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ٤٣ إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ٤٤ وَإِذَا قِيلَ لَهُمْ تَقَوُّا مَا بَيْنَ يَدَيْكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ٤٥ وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ٤٦ وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطَعِمُ مِنْ لَوْ شَاءَ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ٤٧ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ٤٨ مَا يَنْظُرُونَ إِلَّا الصَّيْحَةَ وَحْدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ ٤٩ فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ٥٠ وَنُفِخَ فِي صُورٍ فَإِذَا هُمْ مِنْ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ٥١ قَالُوا يَوَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا مَا وَعَدَ رَحْمَنُ ٥٢ وَصَدَقَ الْمُرْسَلُونَ ٥٣ إِنَّ كَانَتْ إِلَّا صَيْحَةً وَحْدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ ٥٤ فَالْيَوْمَ لَا تَظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ٥٥

And We created 41 loaded the ark in their offspring We indeed bore them And a sign for them a helper so there would be not We would drown them We should will And if 42 they ride that the likes of it from them

And when 44 for a time till and the enjoyment from Us (as) the mercy Except 43 they would be saved they and nor

45 will receive the mercy in order that you after you and what before you what/the you unto them it is said

those who turned away from it they are except (of) their Lord evidence signs of a verse sign evidence from come to them And did not

they disbelieved the people whom said (by) Allah has provided for you some of what spend unto them It is said And it 46

in unless you are nothing He would have fed him Allah had willed if the one whom will we feed they believed to those whom

the truthful you should be if this promise when (does it come) And they said 47 manifest error

they will be disputing and they will destroy them once shout except/only they await Do not 48

50 they return their family to and nor (to) make a disposition they are able So not 49

they shall hasten their Lord toward to their graves from they so (come out) suddenly the horn in And will be blown

The Most Gracious had promised what this is our sleeping place from has raised us who O woe unto us They said 51

blast unless he is Not 52 (try the Apostles and has been true (what is told)

will be (when) Then, on the day 53 those who will be brought present before Us all they so suddenly one

54 you do you used to what unless you will be recompensed and nor few a soul

41. And an *Ayah* (sign) for them is that We bore their offspring in the laden ship (of Nuh).

42. And We have created for them of the like thereunto, so on them they ride.

43. And if We will, We shall drown them, and there will be no shout (or helper) for them (to hear their cry for help) nor will they be saved.

44. Unless it be a mercy from Us, and as an enjoyment for a while.

45. And when it is said to them: "Beware of that which is before you (worldly torments), and that which is behind you (torments in the Hereafter), in order that you may receive Mercy (i.e. if you believe in Allah's Religion Islamic Monotheism, and avoid polytheism, and obey Allah with righteous deeds)."

46. And never came an *Ayah* from among the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord to them, but they did turn away from it.

47. And when it is said to them: "Spend of that with which Allah has provided you," those who disbelieve say to those who believe: "Shall we feed those whom, if Allah willed, He (Himself) would have fed? You are only in a plain error."

48. And they say: "When will this promise (i.e. Resurrection) be fulfilled, if you are truthful?"

49. They await only but a single *Saiha* (shout, etc.), which will seize them while they are disputing!

50. Then they will not be able to make bequest, nor they will return to their family.

51. And the Trumpet will be blown (i.e. the second blowing) and behold! From the graves they will come out quickly to their Lord.

52. They will say: "Woe to us! Who has raised us up from our place of sleep." (It will be said to them): "This is what the Most Beneficent (Allah) had promised, and the Messengers spoke truth!"

53. It will be but a single *Saiha* (shout, etc.), so behold! They will all be brought up before Us!

54. This Day (Day of Resurrection), none will be wronged in anything, nor will you be requited anything except that which you used to do.

سورة



55. Verily, the dwellers of the Paradise, that Day, will be busy in joyful things.

56. They and their wives will be in pleasant shade, reclining on thrones.

57. They will have therein fruits (of all kinds) and all that they ask for.

58. (It will be said to them): Salamun (peace be on you), a Word from the Lord (Allah), Most Merciful.

59. (It will be said): "And O you Al-Mujrimun (criminals, polytheists, sinners, disbelievers in the Islamic Monotheism, wicked evil ones, etc.)! Get you apart this Day (from the believers).

60. Did I not ordain for you, O Children of Adam, that you should not worship Shaitan. Verily, he is a plain enemy to you.

61. And that you should worship Me (Alone Islamic Monotheism, and set up not rivals, associate-gods with Me). That is a Straight Path.

62. And indeed he (Shaitan) did lead astray a great multitude of you. Did you not, then, understand?

63. This is Hell which you were promised!

64. Burn therein this Day, for that you used to disbelieve.

65. This Day, We shall seal up their mouths, and their hands will speak to Us, and their legs will bear witness to what they used to earn. (It is said that ones left thigh will be the first to bear the witness). [Tafsir At-Tabari, Vol. 22, Page 24].

66. And if it had been Our Will, We would surely have wiped out (blinded) their eyes, so that they would struggle for the Path, how then would they see?

67. And if it had been Our Will, We could have transformed them (into animals or lifeless objects) in their places. Then they should have been unable to go forward (move about) nor they could have turned back. (As it happened with the Jews see Verse 7: 166 The Quran).

68. And he whom We grant long life, We reverse him in creation (weakness after strength). Will they not then understand?

69. And We have not taught him (Muhammad SAW) poetry, nor is it meet for him. This is only a Reminder and a plain Quran.

70. That he or it (Muhammad SAW or the Quran) may give warning to him who is living (a healthy minded the believer), and that Word (charge) may be justified against the disbelievers (dead, as they reject the warnings).

إِنَّ أَصْحَابَ الْجَنَّةِ لِيَوْمٍ فِي شُغُلٍ فَكِهُونُ ٥٥ هُمْ وَأَزْوَاجُهُمْ  
and their spouse They are 55 (of) those who are joyful occupations in that day the dwellers of the Paradise Indeed

فِي ظِلٍّ عَالٍ لَّا رَأْيَكَ مُتَكِئُونَ ٥٦ لَهُمْ فِيهَا فَاكِهَةٌ وَهُمْ  
and for them the fruits within (Paradise) For them 56 they are reclining the couches on pleasant shade in

مَا يَدْعُونَ ٥٧ سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ ٥٨ وَمَتَرُ لَيْوَمَ  
this day And you get apart 58 The Most Merciful The Lord from a word (of) soation Peace 57 they ask for what over

أَيُّهَا لَمُجْرِمُونَ ٥٩ أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىٰ عَادَمَ أَن لَّا  
should not that O Children of Adam upon you I enjoin Do not 59 the sinners O

تَعْبُدُ شَيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ٦٠ وَأَن عِبْدُونِي  
you worship Me And should 60 clear enemy to you indeed he is shaitan (for) you worship

هَذَا صِرَاطٌ مُّسْتَقِيمٌ ٦١ وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا  
a great multitude among you he has led astray And indeed 61 a Straight Path (for) this is

أَفَلَمْ تَكُونُوا تَعْقِلُونَ ٦٢ هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ  
warned you were which the Hell This is 62 understand did you not

صَلُّوْهُ لَيْوَمَ بِمَا كُنْتُمْ تَكْفُرُونَ ٦٣ الْيَوْمَ نَخْتِمُ  
We seal That day 64 you disbelieved you were for what it on this day You enter 63

عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا  
they used to by which their feet and testify their hands and will speak to Us their mouth over

يَكْسِبُونَ ٦٥ وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا  
to see they would their eyes/vision over We could have quenched We wiled And if 65 they do

صِرَاطًا فَإِنِّي يُبْصِرُونَ ٦٦ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ  
We could have transformed their shapes We wiled And if 66 they could see so how was it possible the path

عَلَىٰ مَكَانَتِهِمْ فَمَا سَتَطْعُوهُمْ مُّضِيًّا وَلَا يَرْجِعُونَ  
they return and nor move go forward they could then not their presence over

وَمَن نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ٦٨  
68 they understand would not the (early) creation to We will reverse him We grant him long life And whom 67

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْءَانٌ مُّبِينٌ  
and a plain Qur'an admonition except him not for him fit and it is not poetry We taught him And (Muhammad) have not

لِيُنذِرَ مَن كَانَ حَيًّا وَيُحَقِّقَ لِقَوْلُ عَالٍ لِّلْكَافِرِينَ ٧٠  
70 the disbelievers against the word is decree and justify alive he is whoever That he warned 69



أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَمًا فَهُمْ لَهَا  
toward them then they the livestock (by) Our hands has been done of which for them We have created indeed We they see And do not

مَلِكُونَ ﴿٧١﴾ وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾  
72 the owner 71 the owner and We have subjected so some of them for them and some of them they have for riding and some they eat.

وَهُمْ فِيهَا مُنْفَعٌ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾ وَتَخَذُوا  
And they have taken 73 the benefits so will not and drinks other benefits them And for them

مِنْ دُونِ اللَّهِ ءَالِهَةً لَّعَلَّهُمْ يَنْصُرُونَ ﴿٧٤﴾ لَا يَسْتَطِيعُونَ  
they the idols can Not 74 would be helped that they gods Allah beside

نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ ﴿٧٥﴾ فَلَا يَحْزَنُكَ قَوْلُهُمْ  
they speak let you grieve (O Muhammad) So do 75 which are in attendance soldiers for them rather help them (the disbelievers)

إِنَّا نَعْلَمُ مَا يَسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾ أَوَلَمْ يَرِ لِإِنْسَانٍ أَنَّا  
that We man see who does not 76 they reveal and what they conceal what We know indeed We

خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ ﴿٧٧﴾ وَضَرَبَ لَنَا  
for us And He makes 77 manifest we man an adversary he then at once nutfah from We have created him

مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾  
78 an example decayed while (to) the bones he gives life who he said his original creation and he forgets a similitude

قُلْ يُحْيِيهِ لَذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ  
The All-Knowing creation of every and He is the first time He has created He is able to give him life (Say (Muhammad))

لَذِي جَعَلَ لَكُم مِّنْ شَجَرٍ لَّا خَضِرَ نَارًا فَإِذَا أَنْتُمْ  
you then suddenly a fire dark green the tree from for you has created He is who 79

مِنْهُ تُوقِدُونَ ﴿٨٠﴾ أَوَلَيْسَ لَذِي خَلَقَ سَمَوَاتٍ وَالأَرْضِ  
and earth the heavens He has created who And is not 80 you ignite from it

بِقَدْرٍ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾  
81 The All-Knowing The Supreme Creator And He is (it is) true the likes of them He creates that to He is able to power

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ﴿٨٢﴾  
82 and Us Be that He (only) says that a thing He intends it His command and Verily

فَسُبِّحْنَ لَذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٣﴾  
83 you will be returned and to Him thing is every each the dominion a Whose hand He is So Glorify be

71. Do they not see that We have created for them of what Our Hands have created, the cattle, so that they are their owners.

72. And We have subdued them unto them so that some of them they have for riding and some they eat.

73. And they have (other) benefits from them (besides), and they get (milk) to drink, will they not then be grateful?

74. And they have taken besides Allah *aliha* (gods), hoping that they might be helped (by those so-called gods).

75. They cannot help them, but they will be brought forward as a troop against those who worshipped them (at the time of Reckoning).

76. So let not their speech, then, grieve you (O Muhammad SAW). Verily, We know what they conceal and what they reveal.

77. Does not man see that We have created him from *Nutfah* (mixed male and female discharge semen drops). Yet behold! He (stands forth) as an open opponent.

78. And he puts forth for Us a parable, and forgets his own creation. He says: "Who will give life to these bones when they have rotted away and became dust?"

79. Say (O Muhammad SAW): "He will give life to them Who created them for the first time! And He is the All-Knower of every creation!"

80. He, Who produces for you fire out of the green tree, when behold! You kindle therewith.

81. Is not He, who created the heavens and the earth able to create the like of them? Yes, indeed! He is the All-Knowing Supreme Creator.

82. Verily, His Command, when He intends a thing, is only that He says to it, "Be!" and it is!

83. So Glorified is He and Exalted above all that they associate with Him, and in Whose Hands is the dominion of all things, and to Him you shall be returned.

Asbab Al-Nuzul 36. Yasin: 78-81

The commentators narrated that Ubay bin Khalaf came to the Prophet (SAW) by bringing the crushed bones. He said, "O Muhammad, will Allah resurrect this out-dated bone?" The Prophet replied, "Yes, Allah will resurrect it and admit you into the Hellfire" Then this ayat (verse) revealed. (Al-Wahidi, *Asbabun Nuzul Al-Qur'an*, 379).

AS-SAFFAT

(Those Ranged in Ranks)

Makkiyyah

Chapter 37: 182 verses

سُورَةُ الصَّافَّاتِ



In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By those (angels) ranged in ranks (or rows).
2. By those (angels) who drive the clouds in a good way.
3. By those (angels) who bring the Book and the Quran from Allah to mankind. [Tafsir Ibn Kathir].
4. Verily your //ah (God) is indeed One (i.e. Allah);
5. Lord of the heavens and of the earth, and all that is between them, and Lord of every point of the suns risings. (None has the right to be worshipped but Allah).
6. Verily! We have adorned the near heaven with the stars (for beauty).
7. And to guard against every rebellious Shaitan.
8. They cannot listen to the higher group (angels) for they are pelted from every side.
9. Outcast, and theirs is a constant (or painful) torment.
10. Except such as snatch away something by stealing and they are pursued by a flaming fire of piercing brightness.
11. Then ask them (i.e. these polytheists, O Muhammad SAW): "Are they stronger as creation, or those (others like the heavens and the earth and the mountains, etc.) whom We have created?" Verily, We created them of a sticky clay.
12. Nay, you (O Muhammad SAW) wondered (at their insolence) while they mock (at you and at the Quran).
13. And when they are reminded, they pay no attention.
14. And when they see an Ayah (a sign, a proof, or an evidence) from Allah, they mock at it.
15. And they say: "This is nothing but evident magic!"
16. When we are dead and have become dust and bones, shall we (then) verily be resurrected?
17. And also our fathers of old?"
18. Say (O Muhammad SAW): "Yes, and you shall then be humiliated."
19. It will be a single Zajrah [shout (i.e. the second blowing of the Trumpet)], and behold, they will be staring!
20. They will say: "Woe to us! This is the Day of Recompense!"
21. (It will be said): "This is the Day of Judgement which you used to deny."
22. (It will be said to the angels): "Assemble those who did wrong, together with their companions (from the devils) and what they used to worship."
23. Instead of Allah, and lead them on to the way of flaming Fire (Hell);
24. But stop them, verily they are to be questioned:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَصَفَّتِ صَفًّا ١ وَ زَجَرَتْ زَجْرًا ٢ فَ تَلَيَّتِ ذِكْرًا ٣  
 3 (as) a warning By the angels who recite (the Book) 2 to strong repel By those the angels, who repel 1 in ranks By those (the angels) who ranged

إِنَّ إِلَهَكُمْ لَوَاحِدٌ ٤ رَبُّ سَمَوَاتٍ وَ لَأَرْضٍ وَمَا بَيْنَهُمَا وَ رَبُّ  
 and the Lord between them and whatever and earth (of) the heavens The Lord 4 (is) surely One your God Verily

لَمَشْرِقٍ ٥ إِنَّا زَيْنَدُ سَمَاءَ دُنْيَا بَرِينَةٍ لَكُوكِبٍ ٦ وَ حِفْظًا  
 And to guard 6 (of) stars with an ornament the near heaven We have Verily adorned we 5 adorned it of adorns stars

مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ٧ لَا يَسْمَعُونَ إِلَّا لِمَا لَأَعْلَى وَيَقْدِفُونَ  
 and they were pelted the Exalted the angels to they see (on fact) Can not 7 rebellious Shaitan every from

مِّنْ كُلِّ جَانِبٍ ٨ دُحُورًا وَ لَهُمْ عَذَابٌ وَاصِبٌ ٩ إِلَّا مَنْ خُطِفَ  
 (he) snatches who Unless 9 I am the punishment/ torment as he does Outcast 8 side on r all/ every from

لَخُطُفَةٍ فَاتَّبَعَهُ شَهَابٌ ثَاقِبٌ ١٠ فَ سَتَفِهِمْ أَهْمٌ أَشَدُّ خَلْقًا  
 creation more difficult are they So ask them 10 questioning the bright star pursued that the conversation

أَمْ مَنْ خَلَقْنَا إِنَّا خَلَقْنَاهُمْ مِّنْ طِينٍ لَّازِبٍ ١١ بَلْ عَجِبْتَ  
 you wonder Rather 11 sticky clay from We have created them indeed We created what or

وَيَسْخَرُونَ ١٢ وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ ١٣ وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ  
 they mocked as go they see And 13 they remember do not they are reminded At that 12 while they mock

وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ ١٤ أَمْ ذَا مِئْنَا وَ كُنَّا نُرَابًا وَ عِظْمًا  
 and bones the clay/ dust and we have been we have died When 15 manifest magic except this (the) Quran is not And they said 14

أَمْ نَالِ الْمَبْعُوثُونَ ١٦ أَوْءَا بَاؤُذَ لَأُولُونَ ١٧ قُلْ نَعَمْ وَأَنْتُمْ دَخِرُونَ  
 those who are disgraced/ humiliated and you will be yes/true Say 17 the former Or our forefather 16 Indeed to be resurrected are we

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ١٩ وَقَالُوا يُؤَيَّلِنَا هَذَا  
 this is woe to us And they said 19 they will see they suddenly a single shout it will be Then, indeed 18

يَوْمَ يَن ٢٠ هَذَا يَوْمٌ لِّفَصْلِ لِّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ٢١  
 21 you denied about it you used to when the Day of Judgment In 20 the Day of Recompense

حَشْرٌ ٢٢ لِّذِينَ ظَلَمُوا وَ أَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ ٢٣ مِّنْ دُونِ  
 besides 22 they worship and what and their fellows committed the people who gather

لِلَّهِ فَ هَدُوهُمْ إِلَى صِرَاطٍ لِّجَحِيمٍ ٢٤ وَ قَفَّوهُمْ أَنَّهُمْ مَسْئُولُونَ ٢٥  
 24 those to be asked indeed they are And stop them 23 the Way of flaming Fire to then show them Allah

أَلَاؤِي Not pronounced  
 أَوِي Mad Thabi'

كُفْرًا Ikfira'  
 كُفْرًا Idzhar

Mad Lazim • Farq  
 Qalqalah

أَوِي Mad 'Andin Lissukun  
 Idgham

Mad Wajib Muttasil  
 Mad Jaiz Munfasil



مَا لَكُمْ لَا تَنَاصَرُونَ ﴿٢٥﴾ بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢٦﴾ وَأَقْبَلَ بَعْضُهُمْ  
some of the n And approach 26 the surrender on that day they are Rather 25 help each other not you Why do  
عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٧﴾ قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ﴿٢٨﴾  
28 the right (side) from you came to us you used to indeed you They will say 27 they blame each other another to  
قَالُوا بَلْ لَمْ تَكُونُوا مُؤْمِنِينَ ﴿٢٩﴾ وَمَا كَانَ لَنَا عَلَيْكُمْ مِنْ سُلْطَانٍ  
the authority from over you for us and not 29 the believers you were not rather They will say  
بَلْ كُنْتُمْ قَوْمًا طَٰغِينَ ﴿٣٠﴾ فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا إِنَّا لَذَٰئِقُونَ ﴿٣١﴾  
31 will certainly taste indeed we (of) our Lord the Words upon all So, it has been (proved) true 30 (of) those who transgressing people you were but  
فَآغْوَيْنَاكُمْ إِنَّا كُنَّا غَاوِينَ ﴿٣٢﴾ فَإِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ  
those who share together the punishment/torment in on that day So indeed they are 32 the deviators we are indeed we Then we led you to deviate  
﴿٣٣﴾ إِنَّا كَذَٰلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿٣٤﴾ إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ  
to them it is said when they used to Verily they 34 with the sinners We deal that is how Indeed we 33  
لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ ﴿٣٥﴾ وَيَقُولُونَ إِنَّا لِلتَّارِكِوَاءِ الْهَيْتَنَا  
our gods indeed will leave should we And they said 35 they were arrogant Allah but god there is no  
لِشَاعِرٍ مَّجْنُونٍ ﴿٣٦﴾ بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ ﴿٣٧﴾ إِنَّكُمْ  
Indeed you 37 the messengers and he (Muhammad) confirmed with the truth come Rather 36 an insane for a poet  
لَذَٰئِقُوا الْعَذَابِ الْأَلِيمِ ﴿٣٨﴾ وَمَا تَحْزَنُونَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ  
you used to do you were by what unless you be recompensed And will not 38 painful the punishment/torment will taste  
﴿٣٩﴾ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٤٠﴾ أُولَٰئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ ﴿٤١﴾  
41 which has been determined provision for them These are 40 who are purified to Allah the servants Except 39  
فَوَٰكِهَةٌ وَهُمْ مُّكْرَمُونَ ﴿٤٢﴾ فِي جَنَّاتِ النَّعِيمِ ﴿٤٣﴾ عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ  
they are facing the one another... couches On 43 the Gardens of Delight In 42 those who will be honored and they on The fruits  
﴿٤٤﴾ يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِّنْ مَّعِينٍ ﴿٤٥﴾ بَيَضَاءَ لَذَّةٍ لِلشَّارِبِينَ  
for the drinkers it tastes delicious It is white 45 the springs of Paradise from by cup over them circulated 44  
﴿٤٦﴾ لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ ﴿٤٧﴾ وَعِنْدَهُمْ قَاصِرَاتُ  
(the angels) who restrain And beside them 47 they get intoxicated because of it they (will be) and something causes headache inside it There is nothing 46  
الطَّرْفِ عَيْنٍ ﴿٤٨﴾ كَأَنَّهُنَّ بَيْضٌ مَّكْنُونٌ ﴿٤٩﴾ فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ  
to some of them Then, approach 49 which is guarded (delicate like) egg As if their (skin) 48 whose eyes are beautiful their gaze  
بَعْضٍ يَتَسَاءَلُونَ ﴿٥٠﴾ قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ ﴿٥١﴾  
51 a friend for used to (have) indeed I among the one who said Said 50 they are inquiring each other another

25. "What is the matter with you? Why do you not help one another (as you used to do in the world)?"

26. Nay, but that Day they shall surrender,

27. And they will turn to one another and question one another.

28. They will say: "It was you who used to come to us from the right side (i.e. from the right side of one of us and beautify for us every evil, order us for polytheism, and stop us from the truth i.e. Islamic Monotheism and from every good-deed)."

29. They will reply: "Nay, you yourselves were not believers.

30. And we had no authority over you. Nay! But you were transgressing people (disobedient, polytheists, and disbelievers).

31. So now the Word of our Lord has been justified against us, that we shall certainly (have to) taste (the torment).

32. So we led you astray because we were ourselves astray."

33. Then verily, that Day, they will (all) share in the torment.

34. Certainly, that is how We deal with *Al-Mujrimun* (polytheists, sinners, criminals, the disobedient to Allah, etc.).

35. Truly, when it was said to them: "*La ilaha ill-Allah* (none has the right to be worshipped but Allah)," they puffed themselves up with pride (i.e. denied it).

36. And (they) said: "Are we going to abandon our *alaha* (gods) for the sake of a mad poet?"

37. Nay! he (Muhammad SAW) has come with the truth (i.e. Allah's Religion - Islamic Monotheism and this Quran) and he confirms the Messengers (before him who brought Allah's religion - Islamic Monotheism).

38. Verily, you (pagans of Makkah) are going to taste the painful torment;

39. And you will be requited nothing except for what you used to do (evil deeds, sins, and Allah's disobedience which you used to do in this world);

40. Save the chosen slaves of Allah (faithful, obedient, true believers of Islamic Monotheism).

41. For them there will be a known provision (in Paradise).

42. Fruits, and they shall be honoured,

43. In the Gardens of delight (Paradise),

44. Facing one another on thrones,

45. Round them will be passed a cup of pure wine;

46. White, delicious to the drinkers,

47. Neither they will have Ghaul (any kind of hurt, abdominal pain, headache, a sin, etc.) from that, nor will they suffer intoxication therefrom.

48. And with them will be chaste females, restraining their glances (desiring none except their husbands), with wide and beautiful eyes.

49. (Delicate and pure) as if they were (hidden) eggs (well) preserved.

50. Then they will turn to one another, mutually questioning.

51. A speaker of them will say: "Verily, I had a companion (in the world)



52. Who used to say: "Are you among those who believe (in resurrection after death)."

53. "(That) when we die and become dust and bones, shall we indeed (be raised up) to receive reward or punishment (according to our deeds)?"

54. (The man) said: "Will you look down?"

55. So he looked down and saw him in the midst of the Fire.

56. He said: "By Allah! You have nearly ruined me.

57. Had it not been for the Grace of my Lord, I would certainly have been among those brought forth (to Hell)."

58. (Allah informs about that true believer that he said): "Are we then not to die (any more)?"

59. Except our first death, and we shall not be punished? (After we have entered Paradise)."

60. Truly, this is the supreme success!

61. For the like of this let the workers work.

62. Is that (Paradise) better entertainment or the tree of *Zaqqum* (a horrible tree in Hell)?

63. Truly We have made it (as) a trail for the *Zalimun* (polytheists, disbelievers, wrong-doers, etc.).

64. Verily, it is a tree that springs out of the bottom of Hell-fire,

65. The shoots of its fruit-stalks are like the heads of *Shayatin* (Shaitan);

66. Truly, they will eat thereof and fill their bellies therewith.

67. Then on the top of that they will be given boiling water to drink so that it becomes a mixture (of boiling water and *Zaqqum* in their bellies).

68. Then thereafter, verily, their return is to the flaming fire of Hell.

69. Verily, they found their fathers on the wrong path;

70. So they (too) made haste to follow in their footsteps!

71. And indeed most of the men of old went astray before them;

72. And indeed We sent among them warners (Messengers);

73. Then see what was the end of those who were warned (but heeded not).

74. Except the chosen slaves of Allah (faithful, obedient, and true believers of Islamic Monotheism).

75. And indeed Nuh invoked Us, and We are the Best of those who answer (the request).

76. And We rescued him and his family from the great distress (i.e. drowning),

يَقُولُ أَأَنْتَ لِمَنِ الْمُصَدِّقِينَ ﴿٥٢﴾ أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَنْتَ  
are we indeed and bones ash/dust and we become we have died What if 52 (those who believe certainly are you indeed He said  
of the Resurrection day)

لَمَدِينُونَ ﴿٥٣﴾ قَالَ هَلْ أَنْتُمْ مُطَّلِعُونَ ﴿٥٤﴾ فَاطَّلَعَ فَرَءَاهُ فِي سَوَاءٍ  
the middle of in so he will see him Then that man will take a look 54 take a look him you would He said 53 will be requited  
(his friend)

الْحَجِيمِ ﴿٥٥﴾ قَالَ تَاللَّهِ إِنْ كِدَتْ لَتُرْدِينَ ﴿٥٦﴾ وَلَوْلَا نِعْمَةُ رَبِّي  
(for) the Grace of my Lord Had it not been 56 brought me you were indeed by Allah He said 55 the hellfire  
to ruin almost

لَكُنْتُ مِنَ الْمُحْضَرِينَ ﴿٥٧﴾ أَفَمَا نَحْنُ بِمَيِّتِينَ ﴿٥٨﴾ إِلَّا مَوْتُنَا  
our death Unless 58 those who will die? we Then, are not 57 (those who will be brought to (to Hellfire) of

الْأُولَى وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٥٩﴾ إِنَّ هَذَا هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٠﴾  
60 great the triumph fortune certainly is this Verily 59 those who are punished we and are not the first

لِمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ ﴿٦١﴾ أَذَلِكَ خَيْرٌ نَزْلًا أَمْ شَجَرَةٌ  
the tree or descent better is this 61 the workers so should work this For the like

الزَّقُومِ ﴿٦٢﴾ إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ ﴿٦٣﴾ إِنَّمَا شَجَرَةٌ  
the tree Indeed it is 63 for the wrongdoers (as) the torment We made it (zaqqum tree) Indeed We 62 zaqqum

تَخْرُجُ فِي أَصْلِ الْحَجِيمِ ﴿٦٤﴾ طَلْعُهَا كَأَنَّهُ رِئُوسُ الشَّيَاطِينِ  
(of) the devils the heads Are like The fruits 64 (of) hellfire the bottom of it comes out

فَإِنَّهُمْ لَا يَكُونُ مِنْهَا لُؤْنٌ مِّنْهَا الْبُطُونُ ﴿٦٥﴾ ثُمَّ إِنَّ لَهُمْ  
for them indeed Then, 66 the bellies with some of then they shall fill with some of it they surely will eat So indeed they 65

عَلَيْهَا الشُّوبَابُ مِّنْ حَمِيمٍ ﴿٦٧﴾ ثُمَّ إِنَّ مَرْجِعَهُمْ إِلَى الْجَحِيمِ ﴿٦٨﴾  
68 the hellfire surely to they will return Indeed Then 67 boiling water upon there certainly are mixture after it

إِنَّهُمْ أَلْفَوْا آبَاءَهُمْ ضَالِّينَ ﴿٦٩﴾ فَهُمْ عَلَىٰ آثَرِهِمْ يُهْرَعُونَ ﴿٧٠﴾  
70 they hasten their footsteps upon Then, they are 69 those who astray their fathers/forefathers they find Indeed they

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ﴿٧١﴾ وَلَقَدْ أَرْسَلْنَا فِيهِمْ  
unto them We have sent And indeed 71 the former peoples most of before them has been astray And indeed

مُنذِرِينَ ﴿٧٢﴾ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنذِرِينَ ﴿٧٣﴾  
73 (of) those who were warned the end what was So see 72 the warners

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٧٤﴾ وَلَقَدْ نَادَيْنَا نُوْحًا فَلْنِعْمَ  
so indeed the best Nuh has invoked Us And indeed 74 who are sincere/purified (on) Allah the servants Except

الْمُجِيبُونَ ﴿٧٥﴾ وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ﴿٧٦﴾  
76 the great distress from and his family And We have saved him 75 The Responder



وَجَعَلْنَا ذُرِّيَّتَهُ هُمْ لَبَاقِينَ ﴿٧٧﴾ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿٧٨﴾ سَلَامٌ

Peace 78 the later generation among for him (favorable mention) him 77 the survivors they are his offspring And We made

عَلَى نُوحٍ فِي الْعَالَمِينَ ﴿٧٩﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾ إِنَّهُ مِنْ

of Indeed he was 80 The good doers We recompense thus Indeed We 79 the worlds in Nuh upon

عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾ ثُمَّ أَغْرَقْنَا الْآخِرِينَ ﴿٨٢﴾ وَإِن مِنْ

(among) And indeed 82 the others We drowned Then 81 who is believing Our servants

شَيْعِنَهُ لِإِبْرَاهِيمَ ﴿٨٣﴾ إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ﴿٨٤﴾ إِذْ قَالَ

he said When 84 (which is) pure with heart (to) his Lord he came When 83 (there is) certainly Ibrahim his adherent

لَأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ﴿٨٥﴾ أَإِفْكَاءُ إِلَهِةٍ دُونَ اللَّهِ تُرِيدُونَ

you desire Allah other than (about) the gods Is it falsehood 85 you worship what do and his people to his father

فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ ﴿٨٧﴾ فَنَظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾

88 the stars at a glance Then he cast 87 (of) the worlds about the Lord your thought The shabab 86

فَقَالَ إِنِّي سَقِيمٌ ﴿٨٩﴾ فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ﴿٩٠﴾ فَرَاغَ إِلَىٰ آلِهِمُ

their gods to Then he silently turned 90 departing from him Then, they turned away 89 a sick man Indeed I am Then said

فَقَالَ أَلَا تَأْكُلُونَ ﴿٩١﴾ مَا لَكُمْ لَا تَنْطِقُونَ ﴿٩٢﴾ فَرَاغَ عَلَيْهِمْ ضَرْبًا

strongly struck to them Then he plotted 92 you speak not Why do you 91 you eat do not Then he said

بِأَيْمِينٍ ﴿٩٣﴾ فَأَقْبَلُوا إِلَيْهِ يَزْفُونَ ﴿٩٤﴾ قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ

you carved that which do you worship He said 94 hastening to him Then they this people came 93 by right hand

وَلِلَّهِ خَلْقُكُمْ وَمَا تَعْمَلُونَ ﴿٩٦﴾ قَالَ بَنُوهُ بُنَيْنَا فَأَلْقُوهُ

the throw him the furnace for him build they said 96 you made and whatever He had created you While Allah 95

فَالْجَحِيمِ ﴿٩٧﴾ فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمْ لَأَسْفَلِينَ ﴿٩٨﴾

98 the most debased people then We made them the plan with it So they intended 97 burning fire into

وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيِّدِينَ ﴿٩٩﴾ رَبِّ هَبْ لِي مِنْ صَالِحِينَ

the righteous people from to me bestow (a son) O my Lord 99 He will guide me my Lord to going indeed I am And he said

﴿١٠٠﴾ فَبَشِّرْنَاهُ بِعُلْمٍ حَلِيمٍ ﴿١٠١﴾ فَلَمَّا بَلَغَ مَعَهُ سَعْيَهُ قَالَ

he said exertion with him reached when 101 who is a forbearing boy with a son So We give him good tidings 100

يَبْنِي إِنِّي أَرَىٰ فِي لَمَنَامٍ أَنِّي أَذْبَحُكَ فَانْظُرْ مَاذَا تَرَىٰ قَالَ

as this child said you think what do so see (I must) sacrifice you that I a dream in I see indeed I am my son

يَا بَتَّ فَعَلْ مَا تَأْمُرُ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنْ صَبِرِينَ ﴿١٠٢﴾

102 The steadfast (among) Allah will it then, you will find me you are commanded what do O my father

77. And, his progeny, them We made the survivors (i.e. Shem, Ham, and Japheth).

78. And left for him (a goodly remembrance) among generations to come in later times;

79. Salamun (peace) be upon Nuh (from Us) among the 'Alamin (mankind, jinns, and all that exists)!"

80. Verily, thus We reward the Muhsinun (good-doers - See V. 2: 112).

81. Verily, he (Nuh) was one of Our believing slaves.

82. Then We drowned the other (disbelievers and polytheists, etc.).

83. And, verily, among those who followed his (Nuh's) way (Islamic Monotheism) was Ibrahim.

84. When he came to his Lord with a pure heart (attached to Allah Alone and none else, worshipping none but Allah Alone true Islamic Monotheism, pure from the filth of polytheism).

85. When he said to his father and to his people: "What is it that which you worship?"

86. Is it a falsehood *aliha* (gods) other than Allah that you seek?

87. Then what do you think about the Lord of the 'Alamin (mankind, jinns, and all that exists)?"

88. Then he cast a glance at the stars (to deceive them),

89. And he said: "Verily, I am sick (with plague). He did this trick to remain in their temple of idols to destroy them and not to accompany them to the pagans feast."

90. So they turned away from him, and departed (for fear of the disease).

91. Then he turned to their *aliha* (gods) and said: "Will you not eat (of the offering before you)?"

92. What is the matter with you that you speak not?"

93. Then he turned upon them, striking (them) with (his) right hand.

94. Then they (the worshippers of idols) came, towards him, hastening.

95. He said: "Worship you that which you (yourselves) carve?"

96. While Allah has created you and what you make!"

97. They said: "Build for him a building (it is said that the building was like a furnace) and throw him into the blazing fire!"

98. So they plotted a plot against him, but We made them the lowest.

99. And he said (after his rescue from the fire): "Verily, I am going to my Lord. He will guide me!"

100. "My Lord! Grant me (offspring) from the righteous."

101. So We gave him the glad tidings of a forbearing boy.

102. And, when he (his son) was old enough to walk with him, he said: "O my son! I have seen in a dream that I am slaughtering you (offer you in sacrifice to Allah), so look what you think!" He said: "O my father! Do that which you are commanded, *In-sha Allah* (if Allah will), you shall find me of *As-Sabirin* (the patient ones, etc.)."



103. Then, when they had both submitted themselves (to the Will of Allah), and he had laid him prostrate on his forehead (or on the side of his forehead for slaughtering);

104. And We called out to him: "O Ibrahim!

105. You have fulfilled the dream (vision)!" Verily! Thus do We reward the *Muhsinun* (good-doers - see V. 2: 112).

106. Verily, that indeed was a manifest trial

107. And We ransomed him with a great sacrifice (i.e. a ram);

108. And We left for him (a goodly remembrance) among generations (to come) in later times.

109. "Salamun (peace) be upon Ibrahim!"

110. Thus indeed do We reward the *Muhsinun* (good-doers - See V.2:112).

111. Verily, he was one of Our believing slaves.

112. And We gave him the glad tidings of Ishaq a Prophet from the righteous.

113. We blessed him and Ishaq, and of their progeny are (some) that do right, and some that plainly wrong themselves.

114. And, indeed We gave Our Grace to Musa and Harun.

115. And We saved them and their people from the great distress;

116. And helped them, so that they became the victors;

117. And We gave them the clear Scripture;

118. And guided them to the Right Path;

119. And We left for them (a goodly remembrance) among generations (to come) in later times;

120. "Salamun (peace) be upon Musa and Harun!"

121. Verily, thus do We reward the *Muhsinun* (good-doers - See V. 2: 112).

122. Verily! They were two of Our believing slaves.

123. And verily, Ilyas was one of the Messengers.

124. When he said to his people: "Will you not fear Allah?

125. "Will you call upon *Ba'al* (a well-known idol of his nation whom they used to worship) and forsake the Best of creators,

126. "Allah, your Lord and the Lord of your forefathers?"

|   |  |     |  |     |  |
|---|--|-----|--|-----|--|
| قَدْ  | وَنَدَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ                                      | ۱۰۳ | وَنَدَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ                            | ۱۰۴ | قَدْ   |
| Indeed  | O Ibrahim that And We called him   | 103 | upon his forehead and has laid him                             | 104 | both of them has submitted So, when          |
| صَدَقْتَ  | رُؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ                           | ۱۰۵ | إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ                         | ۱۰۶ | صَدَقْتَ                                     |
| Verily  | The doers of good We reward thus verily We the dream you have fulfilled  | 105 | 106  | 107 | 108  |
| لَبَلَّوْا لَمِئِينَ  | وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ   | ۱۰۷ | وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ                                 | ۱۰۸ | لَبَلَّوْا لَمِئِينَ                         |
| among upon it And We  | a great with sacrifice And We ransomed it                                | 107 | 108  | 109 | 110  |
| لَاخِرِينَ  | سَلَّمَ عَلَى إِبْرَاهِيمَ   | ۱۰۹ | سَلَّمَ عَلَى إِبْرَاهِيمَ                                     | ۱۱۰ | لَاخِرِينَ                                   |
| the later generation  | Peace upon Ibrahim   | 109 | 110  | 111 | 112  |
| إِنَّهُ مِنْ عِبَادِ الْمُؤْمِنِينَ                               | وَبَشَّرْنَاهُ بِإِسْحَاقَ نَبِيًّا                                      | ۱۱۱ | وَبَشَّرْنَاهُ بِإِسْحَاقَ نَبِيًّا                            | ۱۱۲ | إِنَّهُ مِنْ عِبَادِ الْمُؤْمِنِينَ          |
| Verily he is  | And We gave him good tidings with Ishaq of the prophet                   | 111 | 112  | 113 | 114  |
| صَالِحِينَ  | وَبَارَكْنَا عَلَيْهِ وَعَلَى إِسْحَاقَ وَمِنْ ذُرِّيَّتِهِمَا           | ۱۱۳ | وَبَارَكْنَا عَلَيْهِ وَعَلَى إِسْحَاقَ وَمِنْ ذُرِّيَّتِهِمَا | ۱۱۴ | صَالِحِينَ                                   |
| the good doers  | And We blessed upon him (Ibrahim) and among Ishaq and upon his offspring | 113 | 114  | 115 | 116  |
| وَهُزُوتَ   | وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنْ لُكُوبٍ عَظِيمٍ                     | ۱۱۵ | وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنْ لُكُوبٍ عَظِيمٍ           | ۱۱۶ | وَهُزُوتَ                                    |
| and a calamity  | And We saved both of them from a great distress                          | 115 | 116  | 117 | 118  |
| وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ                      | وَأَعَانَيْنَاهُمَا لِكُتُبِ   | ۱۱۷ | وَأَعَانَيْنَاهُمَا لِكُتُبِ                                   | ۱۱۸ | وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ |
| And We helped them so become they were the victors                | The Book And We gave both of them  | 117 | 118  | 119 | 120  |
| لَمُسْتَيِّنِينَ  | وَهَدَيْنَاهُمْ صِرَاطَ الْمُسْتَقِيمِ                                   | ۱۱۹ | وَهَدَيْنَاهُمْ صِرَاطَ الْمُسْتَقِيمِ                         | ۱۲۰ | لَمُسْتَيِّنِينَ                             |
| which are very clear And We guide them                            | the Straight Path And We left  | 119 | 120  | 121 | 122  |
| عَلَيْهِمَا فِي الْآخِرِينَ                                       | سَلَّمَ عَلَى مُوسَى وَهَارُونَ  | ۱۲۱ | سَلَّمَ عَلَى مُوسَى وَهَارُونَ                                | ۱۲۲ | عَلَيْهِمَا فِي الْآخِرِينَ                  |
| upon both of them the later generations among                     | And Harun Verily upon  | 121 | 122  | 123 | 124  |
| إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ                            | إِنَّهُمَا مِنْ  | ۱۲۳ | إِنَّهُمَا مِنْ  | ۱۲۴ | إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ       |
| Verily We reward thus the doers of good                           | (are) Verily among of  | 123 | 124  | 125 | 126  |
| عِبَادِ الْمُؤْمِنِينَ  | وَإِنْ إِيَّاسَ لَمِنْ أَمْرُسَلِينَ                                     | ۱۲۵ | وَإِنْ إِيَّاسَ لَمِنْ أَمْرُسَلِينَ                           | ۱۲۶ | عِبَادِ الْمُؤْمِنِينَ                       |
| Our servants (who are) believing And verily Ilyas indeed among of | And verily Ilyas indeed among of   | 125 | 126  | 127 | 128  |
| إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ                            | أَنْدَعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ                                 | ۱۲۷ | أَنْدَعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ                       | ۱۲۸ | إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ       |
| When he said to his people why not to his people he said          | the best and you leave Ba'al (the name of idol) Do you worship           | 127 | 128  | 129 | 130  |
| لَخَلْقِينَ   | لِلَّهِ رَبِّكُمْ وَرَبَّ آبَائِكُمُ الْأَوَّلِينَ                       | ۱۲۹ | لِلَّهِ رَبِّكُمْ وَرَبَّ آبَائِكُمُ الْأَوَّلِينَ             | ۱۳۰ | لَخَلْقِينَ                                  |
| (of) The Creator your Lord  | (of) your forefathers  | 129 | 130  | 131 | 132  |



فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ ﴿١٢٧﴾ إِلَّا عِبَادَ اللَّهِ لُمُخْلِصِينَ ﴿١٢٨﴾  
 128 those who are single-minded of Allah the servants unless 127 will be brought up (for punishment) so indeed Then, they denied him (Ilyas)  
 وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾ سَلَّمَ عَلَىٰ إِيَّاسِينَ ﴿١٣٠﴾ إِنَّا كَذَّلِكَ  
 the Verily We 130 and us (lower) (be) upon like 129 the later generations among of for him And We left  
 نَجْرًا لِّمُحْسِنِينَ ﴿١٣١﴾ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٣٢﴾ وَإِنَّ لُوطًا  
 Lut And verily 132 who were believing Our servants Verily he was 131 the doers of good We reward  
 لَمِنْ أَمْرُسَلِينَ ﴿١٣٣﴾ إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٣٤﴾ إِلَّا عَجُوزًا  
 the old woman (his wife) Except 134 all and his family/followers We saved him When 133 the Apostles indeed one of  
 فِي الْغَابِرِينَ ﴿١٣٥﴾ ثُمَّ دَمَرْنَا الْآخِرِينَ ﴿١٣٦﴾ وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِمْ  
 by them will pass And indeed you 136 the others We destroyed Then 135 those who remained with  
 مُصْبِحِينَ ﴿١٣٧﴾ وَبِلاَئِلٍ أَفَلَا تَعْقِلُونَ ﴿١٣٨﴾ وَإِنَّ يُونُسَ لَمِنْ  
 surely amongst of Yunus 138 you use reason And at night 137 in the morning  
 أَمْرُسَلِينَ ﴿١٣٩﴾ إِذْ أَتَىٰ الْكَلْبَ لَمَشْحُونٍ ﴿١٤٠﴾ فَسَاهَمَ فَكَانَ  
 and he was So he joined to cast lots 140 which was laden the ship to he ran away When 139 the Apostles  
 مِنْ لَمُدَّحِضِينَ ﴿١٤١﴾ فَلَنَقَمَهُ لَحُوتٌ وَهُوَ مُلِمٌ ﴿١٤٢﴾ فَلَوْلَا أَنَّهُ  
 indeed he So if not 142 blame-worthy and he was a big fish Then swallowed him 141 those who were condemned amongst  
 كَانَ مِنْ أَمْسَبِّحِينَ ﴿١٤٣﴾ لَلْبَيْتِ فِي بَطْنِهِ إِلَىٰ يَوْمِ يُبْعَثُونَ ﴿١٤٤﴾  
 144 the Day of Resurrection until inside its (the fish) belly Certainly he would have remained 143 those who always exalt Allah amongst of he was  
 فَبَدَّنَهُ بِأَعْرَاءٍ وَهُوَ سَقِيمٌ ﴿١٤٥﴾ وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً  
 a over him And We caused grow 145 sick while he was onto the bare desert he We gave him  
 مِّنْ يَقْطِطِينَ ﴿١٤٦﴾ وَأَرْسَلْنَاهُ إِلَىٰ مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ﴿١٤٧﴾  
 147 they were more than it or a hundred thousand to And We sent him 146 gourd of  
 فَآمَنُوا فَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿١٤٨﴾ فَسْتَفْتِهِمُ الرِّبَّكَ لَبَنَاتُ  
 daughters was it for your Lord Then asked them 148 a while for so We gave them enjoyment the they believed  
 وَلَهُمْ لَبَنُونَ ﴿١٤٩﴾ أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنثًا وَهُمْ  
 and they all (as) females the angels We have created Or 149 sons and for them  
 شَاهِدُونَ ﴿١٥٠﴾ أَلَا إِنَّهُمْ مِّنْ أَفْكِهِمْ لَيَقُولُونَ ﴿١٥١﴾ وَلَدَ  
 Have child 151 they surely said of each of them from indeed they were Knowing 150 there was a blessed  
 لِلَّهِ وَإِنَّهُمْ لَكَاذِبُونَ ﴿١٥٢﴾ أَصْطَفَىٰ لَبَنَاتٍ عَلَىٰ بَنِينَ ﴿١٥٣﴾  
 153 the boys over the girls Has He chosen 152 the liars and indeed they were Allah

127. But they denied him (Ilyas), so they will certainly be brought forth (to the punishment),  
 128. Except the chosen slaves of Allah.  
 129. And We left for him (a goodly remembrance) among generations (to come) in later times;  
 130. "Salamun (peace) be upon Ilyasin!"  
 131. Verily, thus do We reward the Muhsinun (good-doers, who perform good-deeds totally for Allah's sake only - See V. 2: 112).  
 132. Verily, he was one of Our believing slaves.  
 133. And verily, Lut was one of the Messengers.  
 134. When We saved him and his family, all,  
 135. Except an old woman (his wife) who was among those who remained behind.  
 136. Then We destroyed the rest [i.e. the towns of Sodom at the place of the Dead Sea (now) in Palestine]. [See the "Book of History" by Ibn Kathir].  
 137. Verily, you pass by them in the morning.  
 138. And at night; will you not then reflect?  
 139. And, verily, Yunus was one of the Messengers.  
 140. When he ran to the laden ship,  
 141. He (agreed to) cast lots, and he was among the losers,  
 142. Then a (big) fish swallowed him and he had done an act worthy of blame.  
 143. Had he not been of them who glorify Allah,  
 144. He would have indeed remained inside its belly (the fish) till the Day of Resurrection.  
 145. But We cast him forth on the naked shore while he was sick,  
 146. And We caused a plant of gourd to grow over him.  
 147. And We sent him to a hundred thousand (people) or even more.  
 148. And they believed; so We gave them enjoyment for a while.  
 149. Now ask them (O Muhammad SAW): "Are there (only) daughters for your Lord and sons for them?"  
 150. Or did We create the angels females while they were witnesses?  
 151. Verily, it is of their falsehood that they (Quraish pagans) say:  
 152. "Allah has begotten offspring or children (i.e. angels are the daughters of Allah)?" And, verily, they are liars!  
 153. Has He (then) chosen daughters rather than sons?

الزبور  
٤٦



154. What is the matter with you? How do you decide?

155. Will you not then remember?

156. Or is there for you a plain authority?

157. Then bring your Book if you are truthful!

158. And they have invented a kinship between Him and the jinns, but the jinns know well that they have indeed to appear (before Him) (i.e. they will be brought for accounts).

159. Glorified is Allah! (He is Free) from what they attribute unto Him!

160. Except the slaves of Allah, whom He choses (for His Mercy i.e. true believers of Islamic Monotheism who do not attribute false things unto Allah).

161. So, verily you (pagans) and those whom you worship (idols).

162. Cannot lead astray (turn away from Him (Allah) anyone of the believers),

163. Except those who are predestined to burn in Hell!

164. There is not one of us (angels) but has his known place (or position);

165. Verily, we (angels), we stand in rows for the prayers (as you Muslims stand in rows for your prayers);

166. Verily, we (angels), we are they who glorify (Allah's Praises i.e. perform prayers).

167. And indeed they (Arab pagans) used to say;

168. "If we had a reminder as had the men of old (before the coming of Prophet Muhammad SAW as a Messenger of Allah).

169. We would have indeed been the chosen slaves of Allah (true believers of Islamic Monotheism)!"

170. But (now that the Quran has come) they disbelieve therein (i.e. in the Quran and in Prophet Muhammad SAW, and all that which he brought, the Divine Revelation), so they will come to know!

171. And, verily, Our Word has gone forth of old for Our slaves, the Messengers,

172. That they verily would be made triumphant.

173. And that Our hosts, they verily would be the victors.

174. So turn away (O Muhammad SAW) from them for a while,

175. And watch them and they shall see (the punishment)!

176. Do they seek to hasten on Our Torment?

177. Then, when it descends into their courtyard (i.e. near to them), evil will be the morning for those who had been warned!

178. So turn (O Muhammad SAW) away from them for a while,

179. And watch and they shall see (the torment)!

180. Glorified be your Lord, the Lord of Honour and Power! (He is free) from what they attribute unto Him!

181. And peace be on the Messengers!

182. And all the praise and thanks be to Allah, Lord of the 'Alamin (mankind, jinns, and all that exists).

مَا لَكُمْ كَيْفَ تَحْكُمُونَ ۝ ١٥٤ أَفَلَا تَذَكَّرُونَ ۝ ١٥٥ أَمْ لَكُمْ سُلْطٰنٌ مُّبِينٌ ۝

(which is) clear the authority for you Or 155 you reflect do you not 154 you judge how What is with you

فَأْتُوا بِكِتَابِكُمْ إِن كُنْتُمْ صٰدِقِينَ ۝ ١٥٧ وَجَعَلُو بَيْنَهُ وَبَيْنَ الْجَنَّةِ ۝

And they have claimed 157 the truthful you are if by your Book 156

نَسَبًا وَلَقَدْ عَلِمَتْ لِحْنَةً إِنَّهُمْ لَمُحْضَرُونَ ۝ ١٥٨ سُبْحٰنَ لِلَّهِ عَمَّا

of what Allah The Glory 158 will be brought (to punishment) that they have known and a relationship

يَصِفُونَ ۝ ١٥٩ إِلَّا عِبَادَ اللَّهِ لِمُخْلِصِينَ ۝ ١٦٠ فَإِنَّكُمْ وَمَا تَعْبُدُونَ ۝ ١٦١

161 you worship and whom So, verily all of you 160 those who are single-minded (of) The servants Except 159 they have described

مَا أَنْتُمْ عَلَيْهِ بِفِتْنِينَ ۝ ١٦٢ إِلَّا مَنْ هُوَ صَالٍ لِّجَحِيمٍ ۝ ١٦٣ وَمَا مِنَّا إِلَّا

except among us none 163 the hellfire is going to he the one who Except 162 can lead astray upon him (someone) None (of)

لَهُ مَقَامٌ مَّعْلُومٌ ۝ ١٦٤ وَإِنَّا لَنَحْنُ صٰفُّونَ ۝ ١٦٥ وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ۝

(the servants) we certainly are And indeed we 165 who ranged in ranks certainly are And verily we 164 known the position him

وَإِن كَانُوا لَيَقُولُونَ ۝ ١٦٧ لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ ۝ ١٦٨ لَكُنَّا

We would have been 168 the former people from the named we had If only 167 surely used to say they And indeed 166

عِبَادَ اللَّهِ لِمُخْلِصِينَ ۝ ١٦٩ فَكَفَرُوا بِهِ ۝ فَسَوْفَ يَعْلَمُونَ ۝ ١٧٠ وَلَقَدْ

And indeed 170 they are going to know so soon about Him Then, they disbelieved 169 who are single-minded (of) Allah the servants

سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا لِمُرْسَلِينَ ۝ ١٧١ إِنَّهُمْ لَهُمُ الْمَنصُورُونَ ۝ ١٧٢ وَإِنَّا

And we 172 those who will be helped they must be That they 171 the Apostles for Our servants Our word it has preceded

جُنْدَنَا لَهُمُ الْغَالِبُونَ ۝ ١٧٣ فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ۝ ١٧٤ وَأَبْصُرْهُمْ فَسَوْفَ

so soon And watch them 174 a time for from them Then, you turn away 173 those who prevail they must be Our soldiers are

يَبْصُرُونَ ۝ ١٧٥ أَفَعِزَّ إِنَّا يَسْتَعْجِلُونَ ۝ ١٧٦ فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ

then evil in their courtyard (it) descends when 176 they ask to hasten So, is it about Our punishment 175 they are going to see it

صَبَاحٌ لِّمُنْذَرِينَ ۝ ١٧٧ وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ۝ ١٧٨ وَأَبْصُرْ فَسَوْفَ

so, soon And watch them 178 a time for from them And you turn away 177 (for) those who have been warned in the morning

يَبْصُرُونَ ۝ ١٧٩ سُبْحٰنَ رَبِّكَ رَبِّ لِعِزَّةٍ عَمَّا يَصِفُونَ ۝ ١٨٠

180 they described of when (of) honor and victory The Owner your Lord glory to 179 they are going to see

وَسَلَّمَ عَلَٰ لِمُرْسَلِينَ ۝ ١٨١ وَلِحَمْدِ اللَّهِ رَبِّ لَعٰلَمِينَ ۝ ١٨٢

182 (of) the worlds The Lord (be) to Allah And praise 181 the Apostles (be) upon And peace

سُورَةُ الصَّافَّاتِ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

صَوَّلُوا لِقَاءَ رَبِّهِمْ ۚ بَلْ لَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ ۚ

2 false pride in they those But 1 containing by the Qur'an (the Holy Book)

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ فَنَادَوْا وَلَاتِ حِينٍ مَنَاصٍ ۚ وَعَجِبُوا

And they wonder 3 where/when to escape time while it was not then they cried out generation from before them We have destroyed How many

أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ وَقَالَ الْكَافِرُونَ هَذَا سِحْرٌ كَذَّابٌ ۚ

4 (and) liars a sorcerer this (is) the disbelievers and said from among a warner has come to them that

أَجْعَلِ لِلَّهِ إِلَهًا وَاحِدًا إِنْ هَذَا شَيْءٌ عَجَابٌ ۚ وَنَطْلُقُ لَمَلَأَ

the chiefs And go 5 curious certainly in thing this (is) indeed (into) One God the gods Does he turn

مِنْهُمْ أَنْ مَشَوْا صَبْرًا عَلَىٰ إِلَهِتِكُمْ إِنْ هَذَا شَيْءٌ يُرَادُ ۚ

6 among certainly something indeed remain to by patient walk out among

مَا سَمِعْنَا بِهَذَا فِي الْأُمَمِ الْأَخِرَةِ إِنْ هَذَا إِلَّا اخْتِلَافٌ ۚ أَمْ نَزَّلَ

the made up unless this is not the latest religion in about this we hear Did not

عَلَيْهِ ذِكْرٌ مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍّ مِنْ ذِكْرِي بَلْ لَمَّا يَذُوقُوا عَذَابِ

My punishment they have not rather My Book about doubt are in they rather among from the Book upon him

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ يُعْزِزُ لَوْ هَابَ ۚ أَمْ لَهُمْ

(is it) for them Or 9 The Bestower The All-Mighty of your Lord of mercy the treasure with them Or 8

مُلْكٌ سَمَوَاتٍ وَ الْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا ۚ لَأَسْبَبَ ۚ

10 the steps (to heaven) so they should ascend between and the twain whatever and earth of the heavens the Kingdom

جُنْدٌ مَاهُنَالِكَ مَهْزُومٌ مِنْ الْأَحْزَابِ ۚ كَذَّبَتْ قَبْلَهُمْ قَوْمُ

the people before them have denied 11 some companies among (which) will be there (of) what (they are) The soldiers

نُوحٍ وَعَادٍ وَفِرْعَوْنُ ذُلًّا ۚ وَأَوْدَانَ ۚ وَثَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ

and the dwellers And the tribe of Thamud 12 whose as 13 and (the tribe of) 'Ad

لَيْكَةِ أُلَيْكَ الْأَحْزَابُ ۚ إِنْ كُلُّ إِلَّا كَذَّبَ رُسُلَ

the Apostles have denied all (of them) 13 the companies (of) Aikah

فَحَقَّ عِقَابِ ۚ وَمَا يَنْظُرُ هَؤُلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مَأْلَاهَا

for them none about unless await And 14 My punishment

مِنْ فَوَاقٍ ۚ وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَاقَ بَلْ يَوْمٍ لِحِسَابِ ۚ

16 the Day of Reckoning before our portion for us hasten Our Lord And they said 15 delay of

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Sad [These letters (Sad etc.) are one of the miracles of the Quran and none but Allah (Alone) knows their meanings]. By the Quran full of reminding.

2. Nay, those who desbelieve are in false pride and opposition.

3. How many a generation We have destroyed before them, and they cried out when there was no longer time for escape!

4. And they (Arab pagans) wonder that a warner (Prophet Muhammad SAW) has come to them from among themselves! And the disbelievers say: "This (Prophet Muhammad SAW) is a sorcerer, a liar."

5. "Has he made the *aliha* (gods) (all) into One *Ilah* (God - Allah). Verily, this is a curious thing!"

6. And the leaders among them went about (saying): "Go on, and remain constant to your *aliha* (gods)! Verily, This is a thing designed (against you)!"

7. We have not heard (the like) of this among the people of these later days. This is nothing but an invention!

8. Has the Reminder been sent down to him (alone) from among us?" Nay! but they are in doubt about My Reminder (this Quran)! Nay, but they have not tasted (My) Torment!

9. Or have they the treasures of the Mercy of your Lord, the All-Mighty, the Real Bestower?

10. Or is it that the dominion of the heavens and the earth and all that is between them is theirs? If so, let them ascend up with means (to the heavens)!

11. (As they denied Allah's Message) they will be a defeated host like the confederates of the old times (who were defeated).

12. Before them (were many who) belied Messengers, the people of Nuh; and 'Ad; and Firaun the man of stakes (with which he used to punish the people),

13. And Thamud, and the people of Lut, and the dwellers of the wood; such were the confederates.

14. Not one of them but belied the Messengers, therefore My Torment was justified,

15. And these only wait for a single *Saiha* (shout (i.e. the blowing of the Trumpet by the angel Israfil) there will be no pause or ending thereto [till everything will perish except Allah (the only God full of Majesty, Bounty, and Honour)].

16. They say: "Our Lord! Hasten to us *Qittana* (i.e. our Record of good and bad deeds so that we see it) before the Day of Reckoning!"

JUZ 23



DB

١/٤  
الحزب  
٤٦

**26. O Dawud! Verily! We have placed you as a successor on earth, so judge you between men in truth (and justice) and follow not your desire for it will mislead you from the Path of Allah. Verily! Those who wander astray from the Path of Allah (shall) have a severe torment, because they forgot the Day of Reckoning.**

صَبْرٌ عَلَى مَا يَقُولُونَ وَذَكَرْ عَبْدَنَا دَاوُدَ ذَا لَأَيِّدٍ إِنَّهُ وَأَوَّابٌ ۝ ١٧  
 17 repeatedly indeed he was endowed with power Dawud and remember they say what of He patient (Muhammad)

إِنَّا سَخَرْنَا لِحَبَالِهِمْ يَوْمَئِذٍ وَنَبِّئُكَ بِالْعِشْيِ وَإِلَّا شَرِيقَ ۝ ١٨ وَطَيْرٍ  
 And the birds 18 in I satise at nightfall they shall be with him sometimes We subjected We

مُحْشَوْرَةً كُلٌّ لَهُ وَأَوَّابٌ ۝ ١٩ وَشَدَدْنَا مُلْكَهُ وَءَاثَيْنَاهُ لِحِكْمَةٍ  
 wisdom and We gave him his kingdom And We strengthened 19 who were turning unto Him all Were (in the condition of) assembled

وَفَصَّلَ الْخُطَابَ ۝ ٢٠ وَهَلْ أَتَاكَ نَبْوٌ لِّخَصْمٍ إِذْ تَسَوَّرُوا  
 they climbed when the news of the adversaries come to you And has there 20 speech and decisive

لِلْمِحْرَابِ ۝ ٢١ إِذْ دَخَلُوا عَلَى دَاوُدَ فَفَزِعَ مِنْهُمْ قَالُوا لَا تَخَفْ  
 when do not have of them He said Dawud they came in when 21 (of) the Mihrab

خَصْمَانِ بَغَى بَعْضُنَا عَلَى بَعْضٍ فَحُكِّمَ بَيْنَنَا بِ الْحَقِّ وَلَا تَشْطِطْ  
 be unjust (do) not in truth have so judge another to do wronged two disputants

وَهَدَيْنَا إِلَى سَوَاءٍ صَرَطٍ ۝ ٢٢ إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً  
 ewes ninety nine for him my brother this (is) Verily 22 the Right Way to and guide us

وَلِيَ نَعْجَةً وَاحِدَةً فَقَالَ أَكْفِلْنِيهَا وَعَزَّنِي فِي الْخُطَابِ ۝ ٢٣ قَالَ  
 He (Dawud) said 23 speech in and he over-powered me entrust her to me then he said one ewe and for

لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجِكَ إِلَى نَعَاجِهِ ۝ وَإِنْ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي  
 indeed oppress associates of most and verily his ewes to add your single ewe by demanding wronged you

بَعْضُهُمْ عَلَى بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ وَقَلِيلٌ  
 but few not of those who believe (do) except (only) upon (of) them

مَّا هُمْ وَظَنَّ دَاوُدُ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ  
 he was he turned in repentance by prostrating and he fell down bowing of his Lord then he asked the forgiveness We have tried him that Dawud guessed are they

فَغَفَرْنَا لَهُ ذَٰلِكَ وَإِنَّ لَهُ عِندَنَا لَزُلْفَىٰ وَحُسْنَ مَّعَآبٍ ۝ ٢٤  
 and the best place of return such with Us and indeed that for him 24

يَا دَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَحْكُم بَيْنَ النَّاسِ ۝ ٢٥  
 mankind between so enforce the law earth on as the We have appointed you As We O Dawud 25

بِ الْحَقِّ وَلَا تَتَّبِعْ لَهْوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ  
 they go astray thus verily the Way of Allah from as it will lead you astray your (own) desire you follow and do with truth

عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ يَوْمَ الْحِسَابِ ۝ ٢٦  
 the Day of Reckoning they have forgotten for severe the punishment for them the Way of Allah from



وَمَا خَلَقْنَا سَمَاءَ وَلَا أَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ذَلِكَ ظَنُّ الَّذِينَ كَفَرُوا  
they disbelieve those who the assumption it in vain between the twain and whatever and the earth the heaven We create And did not

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ نَارٍ ﴿٢٧﴾ أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا  
and they do the believe those who We treat Or 27 the fire from the heaven to those who saw wide

صَالِحَاتٍ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ  
as those who wicked those who fear Allah We treat or earth on as those who corrupt good deeds

كِتَابٍ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو  
(for) those who have And to remind His verses that they reflect full of blessing unto you (which) have We revealed it The Book 28

الْأَلْبَابِ ﴿٢٩﴾ وَوَهَبْنَا لِذَاوُودَ سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ  
the one who repeatedly turning back verily he was servant (of Allah) the excellent Sulaiman upon Dawud And We bestowed 29 understanding

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ صَفِينَتٌ مِنْ جِبَادٍ ﴿٣١﴾ فَقَالَ إِنِّي  
indeed I Then he said 31 (of) the highest breeding and swift of foot some horses in the afternoon to him it was presented When 30

أَحَبُّتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾  
32 the veil (of night) gone out of sight until (of) my the remembrance over (of) the good things love I have preferred

رُدُّوهُا عَلَيَّ فَطَفِقَ مَسْحًا بِسُوقِ وَلَا عُنَاقٍ ﴿٣٣﴾ وَلَقَدْ فَتَنَّا  
We tried And indeed 33 and neck over (their) shanks to rub his hand then he began to me Bring them back

سُلَيْمَانَ وَالْقَيْنَ عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾ قَالَ رَبِّ غَفِرْ  
forgive O my Lord He said 34 he returned then a body his chair upon and We placed Sulaiman

لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِي إِنَّكَ أَنْتَ لَوَهَّابٌ ﴿٣٥﴾  
35 the bestower You are Verily after me/ other than me to belong (such as) a kingdom and bestow me

فَسَخَرْنَا لَهُ رِيحٌ تَجْرِي بِأَمْرِ رُحَاءٍ حَيْثُ أَصَابَ ﴿٣٦﴾ وَشَيْطَانٍ  
And the devils (of the jinn) 36 he willed wherever gently by his command blowing the wind for him Then We subjected

كُلِّ بَنَاءٍ وَغَوَاصٍ ﴿٣٧﴾ وَءَاخِرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾ هَذَا  
This (is) 38 the chain in bound (together) And the others 37 and diver builder every

عَطَاؤُنَا فَمَنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٣٩﴾ وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَى وَحَسَنَ  
and the beautiful certainly names with Us for him And indeed 39 reckoning without withheld or suspended Our bestow

مَثَابٍ ﴿٤٠﴾ وَذَكَرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ  
the devil has touched me verily I his Lord he called when Ayyub Our servant And remember 40 place of return

بِنَصْبٍ وَعَذَابٍ ﴿٤١﴾ رُكُضٌ بِرِجْلِكَ هَذَا مَغْسِلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾  
42 and (to) drink cool (to) bath this is (the) spring by your foot Stamp (the) ground 41 and prevent (with) distress

27. And We created not the heaven and the earth and all that is between them without purpose! That is the consideration of those who disbelieve! Then woe to those who disbelieve (in Islamic Monotheism) from the Fire!

28. Shall We treat those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good-deeds, as *Mufsidun* (those who associate partners in worship with Allah and commit crimes) on earth? Or shall We treat the *Muttaqun* (pious - See V. 2: 2), as the *Fujjar* (criminals, disbelievers, wicked, etc)?

29. (This is) a Book (the Quran) which We have sent down to you, full of blessings that they may ponder over its Verses, and that men of understanding may remember.

30. And to Dawud We gave Sulaiman. How excellent (a) slave! Verily, he was ever oft-returning in repentance (to Us)!

31. When there were displayed before him, in the afternoon, well trained horses of the highest breed [for Jihad (holy fighting in Allah's Cause)].

32. And he said: "Alas! I did love the good (these horses) instead of remembering my Lord (in my Asr prayer)" till the time was over, and (the sun) had hidden in the veil (of night).

33. Then he said: "Bring them (horses) back to me." Then he began to pass his hand over their legs and their necks (till the end of the display).

34. And, indeed We did try Sulaiman and We placed on his throne *Jasadan* (a Shaitan, so he lost his kingdom for a while) but he did return (to his throne and kingdom by the Grace of Allah and he did return) to Allah with obedience and in repentance.

35. He said: "My Lord! Forgive me, and bestow upon me a kingdom such as shall not belong to any other after me. Verily, You are the Bestower."

36. So, We subjected to him the wind, it blew gently to his order whithersoever he willed,

37. And also the *Shaitan* from the jinns (including) every kind of builder and diver,

38. And also others bound in fetters.

39. (Saying of Allah to Sulaiman): "This is Our gift, so spend you or withhold, no account will be asked."

40. And verily, he enjoyed a near access to Us, and a good final return (Paradise).

41. And remember Our slave Ayub, when he invoked his Lord (saying): "Verily! Shaitan has touched me with distress (by losing my health) and torment (by losing my wealth)!"

42. (Allah said to him): "Strike the ground with your foot; This is a spring of water to wash in, cool and a (refreshing) drink."



43. And We gave him (back) his family, and along with them the like thereof, as a Mercy from Us, and a Reminder for those who understand.

44. "And take in your hand a bundle of thin grass and strike therewith (your wife), and break not your oath." Truly! We found him patient. How excellent (a) slave! Verily, he was ever oft-returning in repentance (to Us)!

45. And remember Our slaves, Ibrahim, Ishaq, and Ya'qub, (all) owners of strength (in worshipping Us) and (also) of religious understanding.

46. Verily, We did choose them by granting them (a good thing, i.e.) the remembrance of the home (in the Hereafter and they used to make the people remember it, and also they used to invite the people to obey Allah and to do good-deeds for the Hereafter).

47. And they are with Us, verily, of the chosen and the best!

48. And remember Ismail, Ilyasa'a, and Dhul-Kifl, all are among the best.

49. This is a Reminder, and verily, for the *Muttaqun* (pious and righteous persons - See V. 2: 2) is a good final return (Paradise),

50. 'Adn Paradise (everlasting Gardens), whose doors will be open for them, [It is said (in Tafsir At-Tabari, Part 23, Page 174) that one can speak to the doors, just one tells it to open and close, and it will open or close as it is ordered].

51. Therein they will recline; therein they will call for fruits in abundance and drinks;

52. And beside them will be chaste females (virgins) restraining their glances only for their husbands, (and) of equal ages.

53. This it is what you (*Al-Muttaqun* - the pious) are promised for the Day of Reckoning!

54. (It will be said to them)! Verily, this is Our Provision which will never finish;

55. This is so! And for the *Taghun* (transgressors, disobedient to Allah and His Messenger - disbelievers in the Oneness of Allah, criminals, etc.), will be an evil final return (Fire),

56. Hell! Where they will burn, and worst (indeed) is that place to rest!

57. This is so! Then let them taste it, a boiling fluid and dirty wound discharges.

58. And other torments of similar kind, all together!

59. This is a troop entering with you (in Hell), no welcome for them! Verily, they shall burn in the Fire!

60. (The followers of the misleaders will say): "Nay, you (too)! No welcome for you! It is you (misleaders) who brought this upon us (because you misled us in the world), so evil is this place to stay in!"

61. They will say: "Our Lord! Whoever brought this upon us, add to him a double torment in the Fire!"

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِنَّا وَذِكْرًا لِّأُولِي الْأَلْبَابِ  
for those who understand and wisdom from Us mercy along with them and the like thereof his family to him And We bestowed

وَخُذْ بِيَدِكَ ضِغْثًا فَضْرِبْ بِهِ وَلَا تَحْنَثْ إِنَّا وَجَدْنَاهُ صَابِرًا  
patient, [We] found him verily you break and do not therewith then strike a little grass by your hand And use 43

نَعَمْ لَعَبْدٌ إِنَّهُ أَوَّابٌ ۝٤٤ وَذَكَرْ عَبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ  
and Ya'qub and Ishaq Ibrahim to Our servants And remember (Muhammad) 44 one turning back (to Allah) indeed he was an excellent

أَلَّا لَأَيْدِي وَلَا يُبْصِرُ ۝٤٥ إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرُ  
the remembrance with the pure thought We purified them Verily we 45 and visions (understanding of knowledge) owners of strength

دَارٍ ۝٤٦ وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ ۝٤٧ وَذَكَرْ  
And remember (Muhammad) 47 end of the excellent ones the chosen surely among of with Us And indeed they are 46 of Home (in the hereafter)

إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ وَكُلٌّ مِّنَ الْأَخْيَارِ ۝٤٨ هَذَا ذِكْرُ  
An honour (for them) This (is) 48 the chosen of all are and Dhul-kifl and Ilyasa to Ismail

وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَّأَبٍ ۝٤٩ جَنَّاتٍ عِدْنٍ مِّمَّنْ فَتَجِدُهَا أَبْوَابًا  
the doors for them are opened 'Adn Paradise 49 place of return surely the best for those who fear Allah and indeed

مُتَكِينَ فِيهَا يَدْعُونَ فِيهَا بِفِكْهَةٍ كَثِيرَةٍ وَشَرَابٍ ۝٥١  
51 and various drinks abundance with fruits therein they will call therein They recline 50

وَعِنْدَهُمْ قَصْرَاتٌ طَّرْفَ الْأَرْبَابِ ۝٥٢ هَذَا مَا تُوْعَدُونَ لِيَوْمٍ  
on the Day promised to you what are This (is) 52 Companions of equal age (their) gazes the angels who restrict And with them

لِحِسَابٍ ۝٥٣ إِنَّ هَذَا الرِّزْقُ مَالُهُ مِن نِّفَادٍ ۝٥٤ هَذَا أَوَّلُ الْ  
and indeed This (is) so 54 end or for it there is not Our provision this (is) Indeed 53 (or) Reckoning

إِطْغَيْنَ لَشَرِّ مَّأَبٍ ۝٥٥ جَهَنَّمَ يَصْلَوْنَهَا فَيَنْسِفُهَا لَهُا ۝٥٦ هَذَا  
this 56 place of rest so the most evil they will enter it The Hell 55 place of return the most evil for the transgressor

فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ ۝٥٧ وَءَاخِرُ مِنْ شَكْلِهِ أَزْوَاجٌ ۝٥٨  
58 various kinds its type are of And the other (punishment) 57 and murky fluid boiling water so let them taste

هَذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ صَالٌ ۝٥٩ نَارِ  
those who will burn indeed they are with them welcome there is no with you rushing headlong a big company This (is) 59 (in) the fire

قَالُوا بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ أَنْتُمْ قَدْ مَتَمَّوْهُ لَنَا فَيَنْسِفُ لِقَرَارٍ ۝٦٠  
60 place to stay (or) so the evil to us you have brought it you for you welcome there is no you rather They said

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا ۝٦١ نَارِ  
61 the fire in double the punishment so add him this to us has brought whoever O our Lord They said

أَلَاؤِي Not pronounced

أَوِي Mad Thabi'

نَحْنُ Ikhfa'

نَحْنُ Idzhar

Mad Lazim - Farq

Qalqarah

أَوِي Mad 'Aridh Lissukun

نَحْنُ Idgham

Mad Wajib Muttasil

Mad Jaiz Munfasil



وَقَالُوا مَا لَنَا لَنَرِي رِجَالًا كُنَّا نَعُدُّهُمْ مِنَ الْأَشْرَارِ ٦٢ أَتُخَذَتْهُمْ

Is it (because) we took them 62 from we used to who we see not for us way And they will say

سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ ٦٣ إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ

(of) the dwellers surely going to happen 63 from them or

نَارٍ ٦٤ قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِن إِلَهٍ إِلَّا اللَّهُ لَوْ جِدُّ لَقَهَّارُ ٦٥

65 The One except of and (only) a I am Verily Say (O 64 (of) the Fire

رَبِّ سَمَوَاتٍ وَ الْأَرْضِ وَمَا بَيْنَهُمَا ٦٦ لَعَزِيزٌ لَّغَفَرٌ ٦٦ قُلْ هُوَ نَبِيُّ

a tidings that is Say 66 The Forgive The All-Mighty in between and whatever and the earth (of) the heavens Lord

عَظِيمٌ ٦٧ أَنْتُمْ عَنْهُ مُعْرِضُونَ ٦٨ مَا كَانَ لِي مِنْ عِلْمٍ بِمَا لَا أَعْلَى

of the chiefs (angels) the from me it is not 68 those who from You are 67 great

إِذْ يَخْتَصِمُونَ ٦٩ إِنْ يُوحَىٰ إِلَىٰ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ٧٠ إِذْ قَالَ رَبُّكَ

YOU said When 70 clear I am but except to be revealed I am 69 they are quarreling

لِلْمَلٰٓئِكَةِ إِنِّي خَلِيقٌ بَشَرًا مِّن طِينٍ ٧١ فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ

into it and I breathed I have perfected (the creation) So when 71 clay from man create indeed I am going to to the angels

مِنْ رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ٧٢ فَسَجَدَ الْمَلٰٓئِكَةُ كُلُّهُمْ

all of them So prostrated 72 before him down My spirit

أَجْمَعُونَ ٧٣ إِلَّا إِبْلِيسَ سَتَكْبَرُ وَكَانَ مِنَ الْكَافِرِينَ ٧٤ قَالَ

And 74 the disbelievers among of and he become was arrogant Iblis except 73 together

يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي أَسْتَكْبَرْتَ أَمْ كُنْتَ

were you or by My hand to that you from prevented what Iblis

مِنَ الْعَالِينَ ٧٥ قَالَ أَذْ خَيْرٌ مِّنِّي خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ

clay from and you created him fire from You created me than him better I am (Iblis) said 75 among of

٧٦ قَالَ فَخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ٧٧ وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ

the Day then My curse upon you And indeed 77 expelled for you surely are (Paradise) so you get out (Then Allah) said 76

رَبِّ ٧٨ قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ٧٩ قَالَ فَإِنَّكَ مِنَ

among of (Allah) said 79 until supposed O my Lord (Iblis) said 78 Recompense (of)

لَمُنْظَرِينَ ٨٠ إِلَى يَوْمِ لَوْقَتٍ لَّمَعْلُومٍ ٨١ قَالَ فَبِعِزَّتِكَ

then by Your Might He (Iblis) said 81 which is appointed of time the day Until 80 those reprieved

لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ٨٢ إِلَّا عِبَادَكَ مِنْهُمْ لَمُخْلِصِينَ ٨٣

83 those who are sincere/purified some of them I will lead them astray Except 82 I

62. And they will say: "What is the matter with us that we see not men whom we used to count among the bad ones?"

63. Did we take them as an object of mockery, or have (our) eyes failed to perceive them?"

64. Verily, that is the very truth, the mutual dispute of the people of the Fire!

65. Say (O Muhammad SAW): "I am only a warner and there is no *Ilah* (God) except Allah (none has the right to be worshipped but Allah) the One, the Irresistible,

66. The Lord of the heavens and the earth and all that is between them, the All-Mighty, the Oft-Forgiving."

67. Say: "That (this Quran) is a great news

68. from which you turn away!

69. I had no knowledge of the chiefs (angels) on high when they were disputing and discussing (about the creation of Adam).

70. Only this has been inspired to me, that I am a plain warner."

71. (Remember) when your Lord said to the angels: "Truly, I am going to create man from clay.

72. So when I have fashioned him and breathed into him (his) soul created by Me, then you fall down prostrate to him."

73. So the angels prostrated themselves, all of them;

74. except Iblis, he was proud and was one of the disbelievers.

75. (Allah) said: "O Iblis! What prevents you from prostrating yourself to one whom I have created with Both My Hands. Are you too proud (to fall prostrate to Adam) or are you one of the high exalted?"

76. (Iblis) said: "I am better than he, You created me from fire, and You created him from clay."

77. (Allah) said: "Then get out from here, for verily, you are outcast.

78. And verily! My Curse is on you till the Day of Recompense."

79. (Iblis) said: "My Lord! Give me then respite till the Day the (dead) are resurrected."

80. (Allah) said: "Verily! You are of those allowed respite

81. till the Day of the time appointed."

82. (Iblis) said: "By Your Might, then I will surely mislead them all,

83. Except Your chosen slaves amongst them (faithful, obedient, true believers of Islamic Monotheism)."



84. (Allah) said: "The Truth is, and the Truth I say,

85. That I will fill Hell with you (Iblis) and those of them (mankind) that follow you, together."

86. Say (O Muhammad SAW): "No wage do I ask of you for this (the Quran), nor am I one of the *Mutakallifun* (those who pretend and fabricate things which do not exist).

87. It (this Quran) is only a Reminder for all the 'Alamin (mankind and jinns).

88. And you shall certainly know the truth of it after a while."

### AZ-ZUMAR

(The Groups)

Makkiyyah

Chapter 39: 75 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. The revelation of this Book (the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Verily, We have sent down the Book to you (O Muhammad SAW) in truth. So worship Allah (Alone) by doing religious deeds sincerely for Allah's sake only, (and not to show-off, and not to set up rivals with Him in worship).

3. Surely, the religion (i.e. the worship and the obedience) is for Allah only. And those who take *Auliya'* (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allah." Verily, Allah will judge between them concerning that wherein they differ. Truly, Allah guides not him who is a liar, and a disbeliever.

4. Had Allah willed to take a son (or offspring or children), He could have chosen whom He pleased out of those whom He created. But glory be to Him! (He is above such things). He is Allah, the One, the Irresistible.

5. He has created the heavens and the earth with truth. He makes the night to go in the day and makes the day to go in the night. And He has subjected the sun and the moon. Each running (on a fixed course) for an appointed term. Verily, He is the All-Mighty, the Oft-Forgiving.

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ٨٤ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ

he follows you and from those who follow you the Hell. Indeed I will fill 84 and (it is) the truth then the truth is My He (Allah) said

مِنْهُمْ أَجْمَعِينَ ٨٥ قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ

among them all I am and not payment upon it (the Qur'an) I ask do not ask me 85 all among

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٨٦ وَلَنَعْلَمَنَّ نَبَاهُ بَعْدَ حِينٍ ٨٨

but it is Nothing 86 for the worlds the reminder but it is Nothing 86 88 a while over its tidings And surely you will know 87

## سُورَةُ الزُّمَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ١ إِنَّا أَنْزَلْنَاهُ إِلَيْكَ

to you We have sent down Verily 1 The All-Wise Allah (of) The Book (is) Revelation

لِكِتَابٍ بِالْحَقِّ فَعَبُدْ اللَّهَ مُخْلِصِينَ لَهُ دِينَكُمْ ٢ أَلَا

So 2 in religion to Him (and being) sincere Allah so worship the Book (the Qur'an)

لِلَّهِ دِينٌ خَالٍصٌ وَلِلَّذِينَ تَخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ

the protect besides Him to take and these who which is pure the religion/ for obedience Allah

مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ

between them He will judge Allah Verily (to be) nearer Allah to that they bring us except we worship (say) do not

فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ ٣ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ

a liar lies the one whom will not Allah Indeed the doer concerning that they which over

كَفَّارٌ ٤ لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَوَضَعْنَاهُ أَصْطَفَىٰ مِمَّا

of what He will have chosen a child (an offspring) He does to Allah willed it and 3 (and) a disbeliever

يَخْلُقُ مَا يَشَاءُ سُبْحَانَهُ هُوَ اللَّهُ لَوْ أَحَدٌ لِقَهَّارٌ ٥

4 The Subduer He On Allah He Glory is to Him He does what He creates

خَلَقَ سَمَوَاتٍ وَالأَرْضَ بِالْحَقِّ يُكَوِّرُ اللَّيْلَ عَلَى النَّهَارِ

He has created He rolls over the night He rolls over the night and the earth He has created

وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ

and He rolls over the day and He rolls over the night and He subjects the sun and the moon

كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ٥ أَلَا هُوَ الْعَزِيزُ الْغَفَّارُ ٥

5 The Forgiven The All-Mighty He is Unquestionably for an appointed term running (its course) each (of them)

أَلَاؤِي Not pronounced

أَوِي Mad Thabi

عَمْرُون Ikha'

عَمْرُون Idzhar

Mad Lazim - Farq

Qatqalah

أَوِي Mad 'Ar'idh Lissukun

Idgham

Mad Wajib Muttasil

Mad Jal'z Munfasil



خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنْزَلَ لَكُمْ

for you and He sent down his mate or him He made then a single person (Adam) from He created you

مِنْ أَنْعَمِ ثَمَنِيَّةٍ أَزْوَاجٍ يَخْلُقَكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ

(of) your mothers bellies in He created you pairs eight cattle of

خَلَقًا مِنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ ذَٰلِكُمْ لِلَّهِ رَبِّكُمْ لَهُ

for Him your Lord Allah That is three veils of darkness within (other) creation after one creation

الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُصْرَفُونَ ﴿٦﴾ إِنْ تَكْفُرُوا فَإِنَّ

so indeed you disbelieved If 6 you turned away then, how are He (Allah) but god there is no the Kingdom

لِلَّهِ غَنًى عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ لُكْفُرًا إِنْ تَشْكُرُوا يَرْضَهُ

so He is pleased you are grateful And it (to be) disbelief for His servants He likes and not of you as I need Allah

لَكُمْ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ

is your return your Lord to then (of) other the burden the bearer of burdens bear and will therewith you

فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ إِنَّهُ عَلِيمٌ بِذَاتِ صُدُورِ ﴿٧﴾

7 that within the breasts The All-Knowing Verily He is you used to do you are about what then, He will tell you

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ

He bestowed him when then to Him turning in repentance upon his Lord he called adversity man has touched And when

نِعْمَةً مِّنْهُ نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِن قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا

the allies for Allah and he made before upon Him he called that for wach so he forgot from Himself the favor

لِيُضِلَّ عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ

the companion or Indeed you are for a while in your disbelief you enjoy say Allah's Path from that mislead him

نَارٍ ﴿٨﴾ أَمَّنْ هُوَ قَنِتٌ ءَانَاءَ لَيْلٍ سَاجِدًا أَوْ قَائِمًا يَحْذَرُ

he fears and standing (in prayer) prostrating (of) the night during periods is devoutly obedient he is one who 8 (of) hell

لِآخِرَةٍ وَيَرْجُو رَحْمَةَ رَبِّهِ قُلْ هَلْ يَسْتَوِ

and those who they know those who equal is it Say (of) his Lord the mercy he hopes for the hereafter

لَّذِينَ يَعْلَمُونَ وَلَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولَٰئِكَ لَآ يَلْبَسُ ﴿٩﴾ قُلْ يَاعِبَادِ لِّذِينَ

those who O My servants (Muhammad) 9 those who understand receive the admonition verily they know do not

ءَامِنُونَ تَقُوا رَبَّكُمْ لِلَّذِينَ أَحْسَنُوا فِي هَٰذِهِ دُنْيَا حَسَنَةٌ

is for good this world in they do good for those who your Lord you fear they believe

وَأَرْضٌ لِّلَّهِ وَاسِعَةٌ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾

10 reckoning without their reward those who are patient it is given Indeed, only Is spacious (of) Allah and the earth

6. He created you (all) from a single person (Adam); then made from him his wife (Hawwa). And He has sent down for you of cattle eight pairs (of the sheep, two, male and female; of the goats, two, male and female; of the oxen, two, male and female; and of the camels, two, male and female). He creates you in the wombs of your mothers, creation after creation in three veils of darkness, such is Allah your Lord. His is the kingdom, *La ilaha illa Huwa* (none has the right to be worshipped but He). How then are you turned away?

7. If you disbelieve, then verily, Allah is not in need of you, He likes not disbelief for His slaves. And if you are grateful (by being believers), He is pleased therewith for you. No bearer of burdens shall bear the burden of another. Then to your Lord is your return, so He will inform you what you used to do. Verily, He is the All-Knower of that which is in (mens) breasts.

8. And when some hurt touches man, he cries to his Lord (Allah Alone), turning to Him in repentance, but when He bestows a favour upon him from Himself, he forgets that for which he cried for before, and he sets up rivals to Allah, in order to mislead others from His Path. Say: "Take pleasure in your disbelief for a while; surely, you are (one) of the dwellers of the Fire!"

9. Is one who is obedient to Allah, prostrating himself or standing (in prayer) during the hours of the night, fearing the Hereafter and hoping for the Mercy of his Lord (like one who disbelieves)? Say: "Are those who know equal to those who know not?" It is only men of understanding who will remember (i.e. get a lesson from Allah's Signs and Verses).

10. Say (O Muhammad SAW): "O My slaves who believe (in the Oneness of Allah Islamic Monotheism), be afraid of your Lord (Allah) and keep your duty to Him. Good is (the reward) for those who do good in this world, and Allah's earth is spacious (so if you cannot worship Allah at a place, then go to another)! Only those who are patient shall receive their rewards in full, without reckoning."



11. Say (O Muhammad SAW): "Verily, I am commanded to worship Allah (Alone) by obeying Him and doing religious deeds sincerely for Allah's sake only and not to show-off, and not to set up rivals with Him in worship;

12. And I am commanded (this) in order that I may be the first of those who submit themselves to Allah (in Islam) as Muslims."

13. Say (O Muhammad SAW): "Verily, if I disobey my Lord, I am afraid of the torment of a Great Day."

14. Say (O Muhammad SAW): "Allah Alone I worship by doing religious deeds sincerely for His sake only and not to show-off, and not to set up rivals with Him in worship."

15. So worship what you like besides Him. Say (O Muhammad SAW): "The losers are those who will lose themselves and their families on the Day of Resurrection. Verily, that will be a manifest loss!"

16. They shall have coverings of Fire, above them and covering (of Fire) beneath them; with this Allah does frighten His slaves: "O My slaves, therefore fear Me!"

17. Those who avoid *At-Taghut* (false deities) by not worshipping them and turn to Allah in repentance, for them are glad tidings; so announce the good news to My slaves,

18. Those who listen to the Word [good advice *La ilaha ill-Allah* (none has the right to be worshipped but Allah) and Islamic Monotheism, etc.] and follow the best thereof (i.e. worship Allah Alone, repent to Him and avoid Taghut, etc.) those are (the ones) whom Allah has guided and those are men of understanding (like Zaid bin Amr bin Nufail, Salman Al-Farisi, and Abu Dhar Al-Ghifari). [Tafsir Al-Qurtubi, Vol. 12, P. 244].

19. Is, then one against whom the Word of punishment justified (equal to the one who avoids evil). Will you (O Muhammad SAW) rescue him who is in the Fire?

20. But those who fear Allah and keep their duty to their Lord (Allah), for them are built lofty rooms; one above another under which rivers flow (i.e. Paradise). (This is) the Promise of Allah, and Allah does not fail in (His) Promise.

21. See you not, that Allah sends down water (rain) from the sky, and causes it to penetrate the earth, (and then makes it to spring up) as water-springs and afterward thereby produces crops of different colours, and afterward they wither and you see them turn yellow, then He makes them dry and broken pieces. Verily, in this, is a reminder for men of understanding.

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ دِينِي ۚ وَأُمِرْتُ لِأَنْ أَكُونَ  
I may be that And I have been ordered 11 in religion to Him sincerely Allah to worship (I) have been ordered

أَوَّلَ الْمُسْلِمِينَ ۚ قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ  
a Great Day to the punishment my Lord I do obey if I fear verily Say 12 (of) those who submit the first one

قُلْ لِلَّهِ أَعْبُدُ مُخْلِصًا لَهُ دِينِي ۚ فَاعْبُدُوا مَا شِئْتُمْ مِنْ دُونِهِ ۚ  
besides Him you wish what So you worship 14 to Him sincere I worship to Allah (O Muhammad) Say 13

قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَمَةِ ۚ أَلَا  
Unquestionably (on) the Day of Resurrection and their families themselves they lose (are) those who the losers verily Say

ذَٰلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ ۚ لَهُمْ مِنْ فَوْقِهِمْ ظُلَلٌ مِنَ النَّارِ  
the Fire from the layers above them from For them 15 manifest loss is that

وَمِنْ تَحْتِهِمْ ظُلَلٌ ۚ ذَٰلِكَ يُخَوِّفُ اللَّهَ بِهِ عِبَادُهُ ۚ يَعْبَادُونَ فَتَقُونَ  
16 then you fear Me O my servants His servants punishment Allah threatens Thus the vers beneath them and from them

وَالَّذِينَ جَنَبُوا طَافُوتًا أَنْ يَعْبُدُوا هَٰؤُلَاءِ ۚ إِنَّهُمْ لَبَشَرٌ  
the good tidings for them Allah to and they turn back they worship it Taghut they have avoided And those who

فَبَشِّرْ عِبَادَ ۚ الَّذِينَ يَسْتَمِعُونَ لِقَوْلٍ فَيَتَّبِعُونَ أَحْسَنَهُ ۚ  
the best and then they follow he W-I (advice) they listen those who 17 to My servants So announce the good tidings

أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ ۚ وَآلَٰئِكَ هُمُ الْمُتَّبَعُونَ ۚ أُولَٰئِكَ  
18 those are people of understanding they are and they Allah has guided them those who they are

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنْقِذُ مِنْ نَارِ ۚ  
19 picture in which you save them and you the word of punishment upon them has deserved who

لَكِنَّ الَّذِينَ نَقَوْا رَبَّهُمْ هُمْ غُرُفٌ مِّنْ فَوْقِهَا غُرُفٌ مَّبْنِيَّةٌ تَجْرِي  
which flows are built the rooms above those rooms from the rooms for them to their Lord they fear those who But

مِنْ تَحْتِهَا ۚ لَا تَنْهَرُ وَعْدَ اللَّهِ لَا يُخْلِفُ اللَّهُ لَمِيعَادَ ۚ أَلَمْ تَرَ  
you see Do not 20 (in) the promise Allah fail never the Promise of Allah the rivers its beneath from

أَنَّ اللَّهَ أَنْزَلَ مِنَ سَمَاءٍ مَّاءً فَسَلَكَهُ وَيَنْبِيعُ فِي الْأَرْضِ ثُمَّ  
then the earth in (as) the springs then He leads it (the rain) through water (the rain) the sky from sends down Allah that

يُخْرِجُ بِهِ زَرْعًا مُّخْتَلِفًا أَلْوَنُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ  
then turns yellow then you see they (become) dry after- colour various the crops with that He produces

يَجْعَلُهُ حُطَامًا ۚ إِنَّ فِي ذَٰلِكَ لَذِكْرًا لِّأُولِي الْأَلْبَابِ ۚ  
21 for those who understand surely, (is) a reminder in this verily crumble to dust He makes them

أُولَٰئِكَ Not pronounced  
أُولَٰئِكَ Mad Thab

مُخْرِجًا Ikha  
مُخْرِجًا Idzhar

Mad Qazim • Farq  
Qalqa ah

أُولَٰئِكَ Mad 'Andh L ssakun  
Idgham

Mad Wajib Multasil  
Mad Ja z Mun'asi



أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى نُورٍ مِّنْ رَبِّهِ ۚ فَوَيْلٌ

then woe visited from upon to Islam Allah So, is one who

لِّلْقَاسِيَةِ قُلُوبُهُمْ مِّنْ ذِكْرِ اللَّهِ أَلَيْكَ فِي ضَلَالٍ مُّبِينٍ ٢٢

22 manifest are in remembrance of Allah their heart

لَّهُ نَزَلَتْ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَبِهًا مَّتَانِي نَقْشَعُرْمِنَهُ

therefrom shiver (wherein is) repeated a consistent Book (the Qur'an) the best statement He has sent down Allah

جُلُودٌ لِّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ

and their heart their skin soften Afterwards to their Lord they fear those who the skins

إِلَىٰ ذِكْرِ اللَّهِ ذَٰلِكَ هُدًى لِّلَّهِ يَهْدِي بِهِ ۚ مَنْ يَشَاءُ وَمَنْ

and whoever is to whom He guides the Guidance which That is Allah at

يُضِلِّلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٢٣ أَفَمَنْ يَتَّقِي بِوَجْهِهِ سُوءَ

the with his face So, is he who 23 the guide of for him then, (by) Allah

لْعَذَابِ يَوْمَ لِقَائِهِ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا كُنْتُمْ تَكْسِبُونَ

to earn you used you taste the and it will be said (of) punishment

كَذَّبَ لَّذِينَ مِنْ قَبْلِهِمْ فَأَنذَرْتَهُمْ لِعَذَابٍ مِّنْ حَيْثُ

the direction which from a punishment then, came to them before them those who Has denied 24

لَا يَشْعُرُونَ ٢٥ فَأَذَاقَهُمُ اللَّهُ لِحُزْنٍ ۖ لِّحْيَةِ دُنْيَا وَلِعَذَابِ

did not they perceived the life of the world the disgrace Allah So made to them 25 they perceived

لِآخِرَةٍ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ٢٦ وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي

in for men we have presented And certainly 26 they are only is greater Hereafter

هَٰذَا لِقُرْءَانٍ مِّنْ كُلِّ مَثَلٍ لَّعَلَّهُمْ يَتَذَكَّرُونَ ٢٧ قُرْءَانًا عَرَبِيًّا

in Arabic (It is) Qur'an 27 so that they simulate every of this Qur'an

غَيْرِ ذِي عِوَجٍ لَّعَلَّهُمْ يَتَّقُونَ ٢٨ ضَرَبَ اللَّهُ مَثَلًا رَّجُلًا فِيهِ

owned a man a similitude Allah present a 28 they become God-Fearing so that they any crookedness (therein) without

شُرَكَاءٌ مُّتَشَكِّسُونَ وَرَجُلًا سَلَمًا لِّلرَّجُلِ هَلْ يَسْتَوِيَانِ مَثَلًا

(an) similitude the two equal are for one master belong entirely and a man quarreling some of those who are partners

لِحَمْدِ اللَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ٢٩ إِنَّكَ مَيِّتٌ وَإِنَّهُمْ مَّيِّتُونَ

(will) die and verily they (will) die Verily you 29 they know most of them (be) to Allah

ثُمَّ إِنَّكُمْ يَوْمَ لِقَائِهِ عِنْدَ رَبِّكُمْ تَخَصُمُونَ ٣٠

31 you will dispute your Lord before (on) the Day of Resurrection indeed you are Afterwards 30

22. Is he whose breast Allah has opened to Islam, so that he is in light from His Lord (as he who is non-Muslim)? So, woe to those whose hearts are hardened against remembrance of Allah! They are in plain error!

23. Allah has sent down the best statement, a Book (this Quran), its parts resembling each other in goodness and truth, oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He pleases and whomever Allah sends astray, for him there is no guide.

24. Is he then, who will confront with his face the awful torment on the Day of Resurrection (as he who enters peacefully in Paradise)? And it will be said to the *Zalimun* (polytheists and wrong-doers, etc.): "Taste what you used to earn!"

25. Those before them belied, and so the torment came on them from directions they perceived not.

26. So Allah made them to taste the disgrace in the present life, but greater is the torment of the Hereafter if they only knew!

27. And indeed We have put forth for men, in this Quran every kind of similitude in order that they may remember.

28. An Arabic Quran, without any crookedness (therein) in order that they may avoid all evil which Allah has ordered them to avoid, fear Him and keep their duty to Him.

29. Allah puts forth a similitude; a (slave) man belonging to many partners (like those who worship others along with Allah) disputing with one another, and a (slave) man belonging entirely to one master, (like those who worship Allah Alone). Are those two equal in comparison? All the praises and thanks be to Allah! But most of them know not.

30. Verily, you (O Muhammad SAW) will die and verily, they (too) will die.

31. Then, on the Day of Resurrection, you will be disputing before your Lord.



## JUZ 24

32. Then, who does more wrong than one who utters a lie against Allah, and denies the truth [this Quran, the Prophet (Muhammad SAW), the Islamic Monotheism, the Resurrection and the reward or punishment according to good or evil deeds] when it comes to him! Is there not in Hell an abode for the disbelievers?

33. And he (Muhammad SAW) who has brought the truth (this Quran and Islamic Monotheism) and (those who) believed therein (i.e. the true believers of Islamic Monotheism), those are *Al-Muttaqun* (the pious and righteous persons - See V. 2: 2).

34. They shall have all that they will desire with their Lord. That is the reward of *Muhsinun* (good-doers - See V. 2: 112).

35. So that Allah may remit from them the evil of what they did and give them the reward, according to the best of what they used to do.

36. Is not Allah Sufficient for His slave? Yet they try to frighten you with those (whom they worship) besides Him! And whom Allah sends astray, for him there will be no guide.

37. And whomsoever Allah guides, for him there will be no misleader. Is not Allah All-Mighty, Possessor of Retribution?

38. And verily, if you ask them: "Who created the heavens and the earth?" Surely, they will say: "Allah (has created them)." Say: "Tell me then, the things that you invoke besides Allah, if Allah intended some harm for me, could they remove His harm, or if He (Allah) intended some mercy for me, could they withhold His Mercy?" Say: "Sufficient for me is Allah; in Him those who trust (i.e. believers) must put their trust."

39. Say (O Muhammad SAW): "O My people! Work according to your way, I am working (according to my way). Then you will come to know,

40. To whom comes a disgracing torment, and on whom descends an everlasting torment."

فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ عَالِلَهُ وَكَذَّبَ بِصِدْقِ

with a truth from Quran denies Allah on from who does more wrong then who

إِذْ جَاءَهُ الْيَسْرُ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ۚ وَلَٰذِي

and one who 32 for the disbelievers an abode Hellam of in it comes to him

جَاءَ بِصِدْقٍ وَصَدَّقَ بِهِ ۚ أُولَٰئِكَ هُمُ الْمُتَّقُونَ ۚ

33 has come (Muhammad) the pious those who confirm what is true

لَهُمْ مَا يَشَاءُونَ عِندَ رَبِّهِمْ ۚ ذَٰلِكَ جَزَاءُ الْمُحْسِنِينَ ۚ

34 good doers reward that their Lord with they will what

لِيُكَفِّرَ اللَّهُ عَنْهُمْ أَسْوَأَ الَّذِي عَمِلُوا وَيَجْزِيَهُمْ أَجْرَهُمْ

and to reward them and will give them they did that which the evil worst from them in Allah will remove

بِأَحْسَنِ الَّذِي كَانُوا يَعْمَلُونَ ۚ أَلَيْسَ لِلَّهِ بِكَافٍ

with suffice Allah 35 they do the best that which to the best

عَبْدُهُ ۚ وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ ۚ وَمَنْ يُضِلِلِ

sends astray and whoever besides Him with those who and they frighten you His servants

لِلَّهِ فَمَا لَهُ مِنْ هَادٍ ۚ وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُّضِلٍّ ۚ

misleader for him Allah 36 and whoever so no A Hal

أَلَيْسَ لِلَّهِ بَعِزٌّ ذِي نِقَامٍ ۚ وَلَٰئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ

37 with the Mighty Allah is not

سَمَوَاتٍ وَالأَرْضِ لَيَقُولُنَّ ۚ لِلَّهِ قُلُّ أَرَأَيْتُمْ مَا تَدْعُونَ

you invoke what so see you say Allah what the what and the earth the heavens

مِنْ دُونِ اللَّهِ ۚ إِنَّ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّيهِ

disbelief remove they could with harm Allah intended from if Allah besides

أَوْ أَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتُ رَحْمَتِهِ ۚ قُلْ حَسْبِيَ

sufficient for me say His mercy withhold they could with mercy intended to me or

اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ ۚ قُلْ يَتَقَوْمِ عَمَلُوا

work, do my people say 38 put their trust on Him Allah

عَلَىٰ مَكَانَتِكُمْ ۚ إِنِّي عَمِلٌ فَسَوْفَ تَعْلَمُونَ ۚ

39 you will know so later work, do verily your condition (way)

مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ ۚ

40 everlasting torment on him and descends disgrace him torment comes to him to whom-ever

أَلَاؤِي Not pronounced

لَحْزَمٌ Ikhta'

Mad Lazim • Farq

أَوِي Mad 'Andh Lissukun

Mad Wajib Muttasil

أَوِي Mad Thabi'

لَحْزَمٌ Idzhar

Qalqalah

لَحْزَمٌ Idgham

Mad Jaiz Munfasil



إِنَّا أَنْزَلْنَاهُ عَلَيْكَ لِكُنْثَبِ إِنْشَاسٍ بِلِحَقِّ فَمَنْ هَتَكَدَى

فَلِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنْتَ عَلَيْهِمْ

بِوَكِيلٍ ٤١

لَمْ تَمْتْ فِي مَنَامِهَا فِيمَسِكُ لَتِي قَضَى عَلَيْهَا لَمُوتَ

وَيُرْسِلُ الْأُخْرَى إِلَى أَجَلٍ مُسَمًّى إِنَّ فِي ذَلِكَ لَآيَاتٍ

لِقَوْمٍ يَتَفَكَّرُونَ ٤٢

قُلْ أُولَئِكَ كَانُوا لَا يَمْلِكُونَ شَيْئًا وَلَا يَعْقِلُونَ ٤٣

قُلْ لِلَّهِ شَفَعَةُ جَمِيعًا لَهُ مُلْكُ سَمَوَاتٍ وَالأَرْضِ ثُمَّ

إِلَيْهِ تُرْجَعُونَ ٤٤

قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَإِذَا ذُكِرَ لَذِينَ مِنْ

دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ ٤٥

وَالْأَرْضِ عَلِيمٌ لَغَيْبٍ وَ شَهَادَةُ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ

فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ ٤٦

مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ فَنَدُو بِهِ مِنْ سُوءِ لُعَابِ

يَوْمَ لِقِيمَةٍ وَبَدَأَهُمْ مِنْ لَلَّهِ مَا لَمْ يَكُونُوا يَحْتَسِبُونَ ٤٧

41. Verily, We have sent down to you (O Muhammad SAW) the Book (this Quran) for mankind in truth. So whosoever accepts the guidance, it is only for his ownself, and whosoever goes astray, he goes astray only for his (own) loss. And you (O Muhammad SAW) are not a Wakil (trustee or disposer of affairs, or keeper) over them.

42. It is Allah Who takes away the souls at the time of their death, and those that die not during their sleep. He keeps those (souls) for which He has ordained death and sends the rest for a term appointed. Verily, in this are signs for a people who think deeply.

43. Have they taken others as intercessors besides Allah? Say: "Even if they have power over nothing whatever and have no intelligence?"

44. Say: "To Allah belongs all intercession. His is the Sovereignty of the heavens and the earth, then to Him you shall be brought back."

45. And when Allah Alone is mentioned, the hearts of those who believe not in the Hereafter are filled with disgust [from the Oneness of Allah and when those (whom they obey or worship) besides Him (like all false deities other than Allah, it may be a Messenger like Isa son of Maryam, Uzair, an angel, a pious man, a jinn, or any other creature even idols, graves of religious people, saints, priests, monks, etc.)] are mentioned, behold, they rejoice!

46. Say (O Muhammad SAW): "O Allah! Creator of the heavens and the earth! All-Knower of the Ghaib (unseen) and the seen. You will judge between your slaves about that wherein they used to differ."

47. And those who did wrong (the polytheists and disbelievers in the Oneness of Allah), if they had all that is in earth and therewith as much again, they verily, would offer it to ransom themselves therewith on the Day of Resurrection from the evil torment, and there will become apparent to them from Allah, what they had not been reckoning.



48. And the evils of that which they earned will become apparent to them, and they will be encircled by that which they used to mock at!

49. When harm touches man, he calls to Us (for help), then when We have (rescued him from that harm and) changed it into a favour from Us, he says: "Only because of knowledge (that I possess) I obtained it." Nay, it is only a trial, but most of them know not!

50. Verily, those before them said it, yet (all) that they had earned availed them not.

51. So, the evil results of that which they earned overtook them. And those who did wrong of these [people to whom you (Muhammad SAW) have been sent], will also be overtaken by the evil results (torment) for that which they earned, and they will never be able to escape.

52. Do they not know that Allah enlarges the provision for whom He wills, and straitens it (for whom He wills). Verily, in this are signs for the folk who believe!

53. Say: "O 'Ibadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allah, verily Allah forgives all sins. Truly, He is Oft-Forgiving, Most Merciful.

54. And turn in repentance and in obedience with true Faith (Islamic Monotheism) to your Lord and submit to Him, (in Islam), before the torment comes upon you, then you will not be helped.

55. And follow the best of that which is sent down to you from your Lord (i.e. this Quran, do what it orders you to do and keep away from what it forbids), before the torment comes on you suddenly while you perceive not!"

56. Lest a person should say: "Alas, my grief that I was undutiful to Allah (i.e. I have not done what Allah has ordered me to do), and I was indeed among those who mocked [at the truth! i.e. La ilaha ill-Allah (none has the right to be worshipped but Allah), the Quran, and Muhammad SAW, and at the faithful believers, etc.],"

وَبَدَّاهُمْ سَيِّئَاتُ مَا كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٤٨﴾

they used to what with them and will encircle they earned what evils to them and will appear clearly

نِعْمَةٌ مِنَّا قَالَ إِنَّمَا أُوتِيْتُهُ عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَٰكِنَّا أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٤٩﴾

We have changed it when then he calls, invokes us harm human being touches and when 48 mock at

عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٥٠﴾ فَأَصَابَهُمْ سَيِّئَاتُ مَا كَسَبُوا

they earned what evil results so overtook them 50 they earned what evil results they will be overtaken these or did wrong those who

وَمَا هُمْ بِمُعْجِزِينَ ﴿٥١﴾ أَوَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ رِزْقَ

the provision He enlarges Allah that they know do not 51 will be able to escape they and not

لِمَن يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾

52 who believe for people indeed there are signs in that verily and straitens He wills whom ever

قُلْ يَاعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥٣﴾

of despair not themselves on transgressors those who to my servants say

وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلُمُوا لَهُ مِن قَبْلِ أَن يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنصَرُونَ ﴿٥٤﴾

that comes to you before to Him and submit yourselves your Lord to and turn in repentance 53

وَتَّبِعُوا أَحْسَنَ مَا أُنزِلَ إِلَيْكُم مِّن رَّبِّكُمْ مِن قَبْلِ أَن يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً وَأَنتُمْ لَا تَشْعُرُونَ ﴿٥٥﴾

has been what (the sent down Quran) the best and follow 54 you will not be helped then the torment

الْيَكُم مِّن رَّبِّكُمْ مِّن قَبْلِ أَن يَأْتِيَكُمُ الْعَذَابُ عَلَىٰ مَا فَرَّطْتُمْ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُمْ لِمَن سَخِرَ بَيْنَ يَدَيْهِ لَآتِينَ ﴿٥٦﴾

the torment that will come to you before your Lord from to you

alas my grief a person should say lest 55 you do not perceive and you suddenly

on 56 those who mocked indeed to I have and in right of Allah in I neglected what on

أَلَاؤِي Not pronounced مَحْزُونٌ Ikhtaf Mad Lazim Farq أَوِي Mad 'Aridh Lissukun Mad Wajib Muttasil أَوِي Mad Thabr مَحْزُونٌ Idzhar مَحْزُونٌ Qalqalah مَحْزُونٌ Idgham مَحْزُونٌ Mad Jaiz Munfasil



أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ مِنَ الْمُتَّقِينَ ٥٧

57 the pious from surely I have been had guided me Allah if only he should say or

أَوْ تَقُولَ حِينَ تَرَىٰ الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً فَأَكُونَ  
سُوءَ الْفِعْلِ another chance, opportunity if only the torment he sees when he should say

مِنَ الْمُحْسِنِينَ ٥٨ بَلَىٰ قَدْ جَاءَ تَكَءَايَاتِي فَاكْذَبْتُ بِهَا

with it so you denied My ayat came to you indeed nay 58 good doers of

وَأَسْتَكْبَرْتُ وَكُنْتُ مِنَ الْكَافِرِينَ ٥٩ وَيَوْمَ لَقِيْمَةٌ

and will be a day of satisfaction 59 disbelievers part and you were and were proud arrogant

تَرَىٰ لِلَّذِينَ كَذَبُوا عَلَاءَ اللَّهِ وُجُوهُهُمْ مَسْوَدَةٌ الْيَسْ فِي

in is there not will be black and their faces Allah on lied those who you will see

جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ٦٠ وَيُنَجِّ اللَّهُ لِلَّذِينَ تَقَوُّ

fear (Allah) those who and Allah will deliver 60 for the arrogant abode Jahanam (Fire)

بِمَفَازَتِهِمْ لَا يَمَسُّهُمْ سُوءٌ وَلَا هُمْ يَحْزَنُونَ ٦١ اللَّهُ

Allah 61 will grieve they nor evil will touch them not their places of success

خَلَقَ كُلَّ شَيْءٍ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ ٦٢ لَهُ مَقَالِيدُ

the keys to Him 62 wakil thing every on and He is things every Creator

السَّمَوَاتِ وَالْأَرْضِ وَلِلَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ أَلِيكَ

that in the ayat of Allah is a vice and those who and to earth the heavens

هُمْ لَخَسِرُونَ ٦٣ قُلْ أَفَغَيْرَ اللَّهِ تَأْمُرُونِي أَعْبُدُ أَيُّهَا

o all I worship you order me Allah do other than say 63 the losers they are

الْجَاهِلُونَ ٦٤ وَلَقَدْ أَوْحَىٰ إِلَيْكَ وَإِلَىٰ الَّذِينَ مِنْ قَبْلِكَ لَئِنْ

indeed I before you that who and to (Muhammad) revealed and indeed 64 the fools, ignorant

أَشْرَكَتَ لِيَحْبِطَنَّ عَمَلُكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ ٦٥ بَلِ لِلَّهِ

Allah nay 65 the losers of and certainly you are your deeds surely will vain you join others in worship

فَعِبُدُوْهُ كَمَا كُنْتُمْ تُعْبُدُونَ اللَّهَ مِنْ قَبْلُ وَكُنْتُمْ أَشْرَكَاءَ

so you were worshipping the true Allah and they not glorify 66 of and you were so worship

وَلِلَّهِ حَقُّ الْقَدَرِ ٦٦ وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ

the heavens (on) the Day of Resurrection due to Him all and the earth

وَلِلَّهِ جَمِيعُ الْقَبْضَاتِ يَوْمَ الْقِيَامَةِ وَالسَّمَوَاتِ

the heavens (on) the Day of Resurrection due to Him all and the earth

مَطْوِيَّتٍ بِيَمِينِهِ ٦٧ وَسُبْحَنَهُ وَعَلَىٰ عَمَائِهِ شُرَكَاءُ

67 they associate as partners with Him from what and Exalted Glorified be to Him with His Right Hand rolled up

57. Or (lest) he should say: "If only Allah had guided me, I should indeed have been among the *Muttaqun* (pious and righteous persons - See V. 2: 2)."

58. Or (lest) he should say when he sees the torment: "If only I had another chance (to return to the world) then I should indeed be among the *Muhsinin* (good-doers - See V. 2: 112)."

59. Yes! Verily, there came to you My Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and you denied them, and were proud and were among the disbelievers.

60. And on the Day of Resurrection you will see those who lied against Allah (i.e. attributed to Him sons, partners, etc.) their faces will be black. Is there not in Hell an abode for the arrogant ones?

61. And Allah will deliver those who are the *Muttaqun* (pious - See V. 2: 2) to their places of success (Paradise). Evil shall touch them not, nor shall they grieve.

62. Allah is the Creator of all things, and He is the *Wakil* (Trustee, Disposer of affairs, Guardian, etc.) over all things.

63. To Him belong the keys of the heavens and the earth. And those who disbelieve in the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah, such are they who will be the losers.

64. Say (O Muhammad SAW to the polytheists, etc.): "Do you order me to worship other than Allah O you fools?"

65. And indeed it has been revealed to you (O Muhammad SAW), as it was to those (Allah's Messengers) before you: "If you join others in worship with Allah, (then) surely (all) your deeds will be in vain, and you will certainly be among the losers."

66. Nay! But worship Allah (Alone and none else), and be among the grateful.

67. They made not a just estimate of Allah such as is due to Him. And on the Day of Resurrection the whole of the earth will be grasped by His Hand and the heavens will be rolled up in His Right Hand. Glorified is He, and High is He above all that they associate as partners with Him!



68. And the Trumpet will be blown, and all who are in the heavens and all who are on the earth will swoon away, except him whom Allah will. Then it will blown a second time and behold, they will be standing, looking on (waiting).

69. And the earth will shine with the light of its Lord (Allah, when He will come to judge among men) and the Book will be placed (open) and the Prophets and the witnesses will be brought forward, and it will be judged between them with truth, and they will not be wronged.

70. And each person will be paid in full of what he did; and He is Best Aware of what they do.

71. And those who disbelieved will be driven to Hell in groups, till, when they reach it, the gates thereof will be opened (suddenly like a prison at the arrival of the prisoners). And its keepers will say, "Did not the Messengers come to you from yourselves, reciting to you the Verses of your Lord, and warning you of the Meeting of this Day of yours?" They will say: "Yes, but the Word of torment has been justified against the disbelievers!"

72. It will be said (to them): "Enter you the gates of Hell, to abide therein. And (indeed) what an evil abode of the arrogant!"

73. And those who kept their duty to their Lord will be led to Paradise in groups, till, when they reach it, and its gates will be opened (before their arrival for their reception) and its keepers will say: "Salamun 'Alaikum (peace be upon you)! You have done well, so enter here to abide therein."

74. And they will say: "All the praises and thanks be to Allah Who has fulfilled His Promise to us and has made us inherit (this) land. We can dwell in Paradise where we will; how excellent a reward for the (pious good) workers!"

وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ

the earth in and whoever the heavens in whoever so dies trumpet at and will be blown

إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ

looking on standing they so behold other and it will be blown then Allah will who except

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِيءَ

and will be brought the Book and will be placed her ord with the earth and will shine 68

بِالنَّبِيِّينَ وَشُهِدَاءٍ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ

will be wronged and they with the truth just between them and will be judge and the witnesses with the Prophets

وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ

70 they do by what knows more and He he did what person each and will be paid 69

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۚ حَتَّىٰ إِذَا جَاءُوهَا

reached to it when until groups Jahanam (Fire) to disbelieved those who and will be driven

فُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ

(part) of you messenger come to you did not its keepers to them and said its gates will be opened

يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُم وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ

for the Meeting of the Day of yours and warn you the Verses of your Lord on you they recite

هَذَا قَالُوا بَلَىٰ وَلَٰكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَٰ لَكَافِرِينَ

the disbelievers on the world of torment has been justified but yes they say this

قِيلَ دَخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبِئْسَ مَوْ

evil so abide therein to dwell Jahanam (Fire) gates you enter it will be said 71

لِمَ تَكْبَرِينَ ۚ وَسِيقَ الَّذِينَ تَقَوَّوْهُمْ إِلَىٰ

to their Lord keep their duty those who and will be led 72 the arrogant

لَجَنَّةٍ زُمَرًا ۚ حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ

to them and will say its gates and will be opened receive it when and groups the Garden

خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ

73 abide so enter it you have done well be upon you peace its keepers

وَقَالَ لَحَمْدُ اللَّهِ لَٰذِي صَدَقْنَا وَعَدَهُ ۖ وَأَوْرَثَنَا

the land and inherit to us His promise has fulfilled to us the One Who for Allah the praises and thanks and they say

نَبْوًا مِّنَ الْجَنَّةِ ۚ هِيَ نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ

74 the 'amilin reward so favor we will wherever the Garden from we can dwell

أَوَّلَىٰ Not pronounced مَ Mad Lazim • Farq اَوَّلَىٰ Mad 'Andh Lissukun مَ Mad Wajib Muttasil مَ Mad Jaiz Munfasil مَ Idgham مَ Qalqalah مَ Idghar مَ Idghar



وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَقُضِيَ بَيْنَهُمُ بِالْحَقِّ وَقِيلَ لِحَمْدِ اللَّهِ رَبِّ الْعَالَمِينَ

75 the 'alamin Lord belongs to Allah the praises and thanks and it will be said with the truth between them and will judge their Lord

75. And you will see the angels surrounding the Throne (of Allah) from all round, glorifying the praises of their Lord (Allah). And they (all the creatures) will be judged with truth, and it will be said. All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinns, and all that exists)."

**GHAFIR**  
(The Forgiver)  
Makkiyyah  
Chapter 40: 85 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

حَمْدٌ تَنْزِيلُ لِكِتَابٍ مِنَ اللَّهِ لِعَزِيزٍ الْعَلِيمِ غَافِرُ الذَّنْبِ وَقَابِلُ تَوْبٍ شَدِيدٍ لِعِقَابِ ذِي طَوْلٍ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ

1 Ha Meem 2 the Knowing the Mighty Allah from the Book (the Qur'an) revelation 1 Ha Meem

3 the final return to Him

4 the land on, in their strutting deceive you so not

5 the end so how it was

6 the dwellers of the Fire that they are disbelieved those who

7 al Jabim torment and save them Your way and follow repent for those who so forgive

1. Ha-Meem. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. The revelation of the Book (this Quran) is from Allah the All-Mighty, the All-Knower.

3. The Forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours), La ilaha illa Huwa (none has the right to be worshipped but He), to Him is the final return.

4. None disputes in the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah but those who disbelieve. So let not their ability of going about here and there through the land (for their purposes) deceive you (O Muhammad SAW, their ultimate end will be the Fire of Hell)!

5. The people of Nuh and the confederates after them denied (their Messengers) before these, and every (disbelieving) nation plotted against their Messenger to seize him, and disputed by means of falsehood to refute therewith the truth. So I seized them (with punishment), and how (terrible) was My punishment!

6. Thus has the Word of your Lord been justified against those who disbelieved, that they will be the dwellers of the Fire.

7. Those (angels) who bear the Throne (of Allah) and those around it glorify the praises of their Lord, and believe in Him, and ask forgiveness for those who believe (in the Oneness of Allah) (saying): "Our Lord! You comprehend all things in mercy and knowledge, so forgive those who repent and follow Your Way, and save them from the torment of the blazing Fire!



8. "Our Lord! And make them enter the 'Adn Paradise (everlasting Gardens) which you have promised them, and to the righteous among their fathers, their wives, and their offspring! Verily, You are the All-Mighty, the All-Wise.

9. And save them from (the punishment, because of what they did of) the sins, and whomsoever You save from (the punishment, because of what they did of) the sins (i.e. excuse them) that Day, him verily, You have taken into mercy. And that is the supreme success."

10. Those who disbelieve will be addressed (at the time of entering into the Fire): "Allah's aversion was greater towards you (in the worldly life when you used to reject the Faith) than your aversion towards one another (now in the Fire of Hell, as you are now enemies to one another), when you were called to the Faith but you used to refuse."

11. They will say: "Our Lord! You have made us to die twice (i.e. we were dead in the loins of our fathers and dead after our deaths in this world), and You have given us life twice (i.e. life when we were born and life when we are Resurrected)! Now we confess our sins, then is there any way to get out (of the Fire)?"

12. (It will be said): "This is because, when Allah Alone was invoked (in worship, etc.) you disbelieved, but when partners were joined to Him, you believed! So the judgement is only with Allah, the Most High, the Most Great!"

13. It is He, Who shows you His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and sends down (rain with which grows) provision for you from the sky. And none remembers but those who turn (to Allah) in obedience and in repentance (by begging His Pardon and by worshipping and obeying Him Alone and none else).

14. So, call you (O Muhammad SAW and the believers) upon (or invoke) Allah making (your) worship pure for Him (Alone) (by worshipping none but Him and by doing religious deeds sincerely for Allah's sake only and not to show-off and not to set up rivals with Him in worship). However much the disbelievers (in the Oneness of Allah) may hate (it).

15. (He is Allah) Owner of High Ranks and Degrees, the Owner of the Throne. He sends the Inspiration by His Command to any of His slaves He wills, that he (the person who receives inspiration) may warn (men) of the Day of Mutual Meeting (i.e. The Day of Resurrection).

16. The Day when they will (all) come out, nothing of them will be hidden from Allah. "Whose is the kingdom this Day?" (Allah Himself will reply to His Question): "It is Allah's the One, the Irresistible!"

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتٍ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ  
the righteous and whoever You have promised them which 'Adn Paradise and make them enter our Lord

مِّنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ  
the Mighty You are verily You and their offspring their wives their fathers from

لَّحَكِيمٌ ۝۸ وَقِهِمْ سَيِّئَاتٍ وَمَنْ تَقِ سَيِّئَاتِ  
from ill, evils You save and whoever from ill, evils and save them 8 the Wise

يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ لُفُوزٌ عَظِيمٌ ۝۹ إِنَّ  
verily 9 great supreme the achievement, it is and that You have bestowed him mercy so indeed that day

لَّذِينَ كَفَرُوا يُنَادَوْنَ لَمَقْتُ اللَّهِ أَكْبَرُ مِنْ مَّقْتِكُمْ  
your aversion than greater Allah's aversion will be addressed disbelieve those who

أَنْفُسِكُمْ إِذْ تُدْعَوْنَ إِلَى الْإِيمَانِ فَتَكْفُرُونَ ۝۱۰  
10 so you refuse the Faith to you called when YOUR-SELF, YOURSELVES

قَالُوا رَبَّنَا آمَنَّا بِأَمْرِ رَبِّنَا وَأُحْيَيْنَا ثَلَاثِينَ نَفْسًا بِذُنُوبِنَا  
OUR SINS so we recognize, confess twice and have given life twice have made us die twice our Lord they will say

فَهَلْ إِلَى خُرُوجٍ مِّن سَبِيلٍ ۝۱۱ ذَلِكَ بِأَنَّهُ إِذَا دُعِيَ  
was invoked when because that is 11 any way from get out to so is there

لِلَّهِ وَحْدَهُ كَفَرْتُمْ وَإِنْ يُشْرَكَ بِهِ تُؤْمِنُونَ فَالْحُكْمُ لِلَّهِ  
belongs to Allah so the judgment you believed with Him you joined partners and if you disbelieved Oneness I have only Allah

الْعَلِيِّ الْكَبِيرِ ۝۱۲ هُوَ الَّذِي يُرِيكُمْ آيَاتِهِ وَيُنَزِّلُ  
and He who lowered His ayat shows you the One Who He is 12 the Most Great the Most High

لَكُمْ مِّن سَّمَاءٍ رِّزْقًا وَمَا يَتَذَكَّرُ إِلَّا مَن يُنِيبُ ۝۱۳  
13 he returns, repents who except remember and not provision, sustenance the sky from for you

فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ دِينًا وَلَوْ كَرِهَ الْكَافِرُونَ ۝۱۴  
14 the disbelievers hate even though only (in obedience) for Him sincerely purely Allah so call, worship

رَفِيعُ دَرَجَاتٍ ذُو عَرْشٍ يُّلَقَّى رُوحًا مِّنْ أَمْرِ عَلَى مَنْ  
whom ever upon His command from spirit, revelation He sends the Owner of the Throne the High Ranks Owner

يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ يَوْمَ تَالِقٍ ۝۱۵ يَوْمَ هُمْ بَارِزُونَ لَا يَخْفَى  
will be hidden not will come out they day 15 (on the Day of Mutual Meeting) to warn His servants of He wills

عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِّمَن لِّمَلَكُ لِيَوْمِ لِلَّهِ الْوَاحِدِ لَقَهَّارٍ ۝۱۶  
16 the Irresistible the One for Allah the day the kingdom for whose a thing of them Allah on



لَيَوْمَ تُجْزَى كُلُّ نَفْسٍ بِمَا كَسَبَتْ لَا ظُلْمَ لِيَوْمٍ إِنَّ

verily this day every person shall be recompensed by what every person shall be recompensed the day

لِلَّهِ سَرِيعٌ الْحِسَابُ ۝ ١٧ وَأَنْذِرْهُمْ يَوْمَ الْأَرْفَةِ إِذْ يُلْقُونَ

to Allah its when (of) the Day that is drawing near and warn them 17 the reckoning swift Alla

لَهُ الْحَنَاجِرُ كَظْمِينَ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعَ

intercessor nor loyal friend from for wrong doers no choking the throat will right up

يُطَاعُ ۝ ١٨ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي

19 of breasts conceal and what the eyes He knows 18 who will be heard

وَاللَّهُ يَقْضِي بِالْحَقِّ وَلِلَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ

they judge not besides Him from invoke and to Allah with the truth will judge and Allah

بِشَيْءٍ إِنْ لِلَّهِ هُوَ سَمِيعٌ بَصِيرٌ ۝ ٢٠ أَوَلَمْ يَسِيرُوا

in they travelled have not 20 the All-Seeing the All-Hearing He is Allah verily with a thing

لِلْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ

before them they were those who the end what was so have seen the earth, land

كَانُوا هُمْ أَشَدَّ مِنْهُمْ قُوَّةً وَءَانَارَافِ ۝ ٢١ لَأَرْضٍ فَأَخَذَهُمُ اللَّهُ

Allah more than the earth, land in and the traces strength from them more superior they used (to)

بِذُنُوبِهِمْ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ وَاقٍ ۝ ٢٢ ذَلِكَ بِأَنَّهُمْ

because indeed they that 21 protector, defender of Allah from for them and not with their sins

كَانَتْ تَأْتِيهِمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَكَفَرُوا فَأَخَذَهُمُ اللَّهُ إِنَّهُ

verily He Allah so seized them with clear evidences, proofs their Messengers came to them there

قَوِيٌّ شَدِيدُ الْعِقَابِ ۝ ٢٣ وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا

with Our ayat Musa We sent and indeed 22 the punishment severe All-Strong

وَسُلْطَانٍ مُبِينٍ ۝ ٢٤ إِلَىٰ فِرْعَوْنَ وَهَامَانَ وَقَارُونَ

and Qarun and Haman Firaun to 23 manifest and authority

فَقَالُوا سَحَرُ كَذَّابٍ ۝ ٢٥ فَلَمَّا جَاءَهُمْ بِالْحَقِّ مِنْ

from that is he (Musa) brought to them no 24 a liar sorcerer and they said

عِنْدَنَا قَالُوا قَتَلُوا أَبْنَاءَ الَّذِينَ ءَامَنُوا مَعَهُ وَاسْتَحْيَوْا

let live with him (Musa) believe those who sons kill they said Our side

نِسَاءَهُمْ وَمَا كَيْدُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ ۝ ٢٥

25 vain in but the disbelievers plot the their women

17. This Day shall every person be recompensed for what he earned. No injustice (shall be done to anybody). Truly, Allah is Swift in reckoning.

18. And warn them (O Muhammad SAW) of the Day that is drawing near (i.e. the Day of Resurrection), when the hearts will be choking the throats, and they can neither return them (hearts) to their chests nor can they throw them out. There will be no friend, nor an intercessor for the Zalimun (polytheists and wrong-doers, etc.), who could be given heed to.

19. Allah knows the fraud of the eyes, and all that the breasts conceal.

20. And Allah judges with truth, while those to whom they invoke besides Him, cannot judge anything. Certainly, Allah! He is the All-Hearer, the All-Seer.

21. Have they not travelled in the land and seen what was the end of those who were before them? They were superior to them in strength, and in the traces (which they left) in the land. But Allah seized them with punishment for their sins. And none had they to protect them from Allah.

22. That was because there came to them their Messengers with clear evidences, proofs, and signs but they disbelieved (in them). So Allah seized them with punishment. Verily, He is All-Strong, Severe in punishment.

23. And indeed We sent Musa with Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), and a manifest authority,

24. To Firaun, Haman, and Qarun, but they called (him): "A sorcerer, a liar!"

25. Then, when he brought them the Truth from Us, they said: "Kill the sons of those who believe with him and let their women live," but the plots of disbelievers are nothing but errors!



26. Firaun said: "Leave me to kill Musa, and let him call his Lord (to stop me from killing him)! I fear that he may change your religion, or that he may cause mischief to appear in the land!"

27. Musa said: "Verily, I seek refuge in my Lord and your Lord from every arrogant who believes not in the Day of Reckoning!"

28. And a believing man of Firaun's family, who hid his faith said: "Would you kill a man because he says: 'My Lord is Allah, and he has come to you with clear signs (proofs) from your Lord?' And if he is a liar, upon him will be (the sin of) his lie; but if he is telling the truth, then some of that (calamity) wherewith he threatens you will befall on you." Verily, Allah guides not one who is a *Musrif* (a polytheist, or a murderer who shed blood without a right, or those who commit great sins, oppressor, transgressor), a liar!

29. "O my people! Yours is the kingdom this day, you are uppermost in the land. But who will save us from the torment of Allah, should it befall us?" Firaun said: "I show you only that which I see (correct), and I guide you only to the path of right policy!"

30. And he who believed said: "O my people! Verily, I fear for you a fate like that day (of disaster) of the Confederates (of old)!"

31. Like the fate of the people of Nuh, and 'Ad, and Thamud, and those who came after them. And Allah wills no injustice for (His) slaves.

32. "And, O my people! Verily! I fear for you the Day when there will be mutual calling (between the people of Hell and of Paradise)."

33. A Day when you will turn your backs and flee having no protector from Allah, and whomsoever Allah sends astray, for him there is no guide.

وَقَالَ فِرْعَوْنُ ذَرُونِي أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ إِنِّي أَخَافُ  
I fear verily I his Lord and invoke call Musa kill leave me Firaun and said

أَنْ يُبَدِّلَ دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ الْفَسَادَ ٢٦  
26 mischief the earth he will appear that or he will change that

وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ  
arrogant every from and your Lord with my seek refuge verily I Musa and said

لَا يَوْمَ مِنْ يَوْمٍ لِحِسَابٍ ٢٧  
27 in the Day of Reckoning believe not

فِرْعَوْنُ يَكْفُرُ إِيْمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ  
my Lord says that who a man do you kill his faith he accuses (of) Firaun

اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ وَإِنْ يَكُ كَذِبًا  
a liar he is and if your Lord from with clear signs, proofs, evidences he has come to you and indeed Allah

فَعَلَيْهِ كَذِبُهُ وَإِنْ يَكُ صَادِقًا يُصِيبْكُمْ بَعْضُ لِّذَى  
that which same (of) calamity will befall on you the truth he is and if a harm so upon him

يَعِدُكُمْ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَابٌ ٢٨ يَقَوْمُ  
o my people 28 a liar transgressor he is whoever He guides not Allah verily he threatens you

لَكُمْ لَمَلِكُ لِيَوْمٍ ظَهَرِينَ فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ  
from who help so whoever the and in this day the kingdom for you

بَأْسٍ لِلَّهِ إِنْ جَاءَنَا قَالِ فِرْعَوْنُ مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا  
and not see what that I show you not Firaun said it befalls us it Allah torment of

أَهْدِيكُمْ إِلَّا سَبِيلَ رَّشَادٍ ٢٩ وَقَالَ لِّذَى آمَنَ يَقَوْمُ إِنِّي  
verily I o my people believe one who and said 29 the path of right policy but I guide you

أَخَافُ عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْزَابِ ٣٠ مِثْلَ دَابِ قَوْمِ نُوحٍ  
people of Nuh fate simile 30 the Day of the Companies likeness similitude upon you I fear

وَعَادٍ وَثَمُودَ وَلَّذِينَ مِنْ بَعْدِهِمْ وَمَا لِيُريدُ ظُلْمًا لِلْعِبَادِ ٣١  
31 for His servants injustice He wills Allah and not after them and those who and Thamud and 'Ad

وَيَقَوْمُ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ تَنَادٍ ٣٢ يَوْمَ تَوَلَّوْنَ مُدْبِرِينَ  
flee turn backs a day 32 the Day of summoning mutual calling upon you I fear verily I and o my people

مَالَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٣٣  
33 guide from for him so no Allah sends astray and whomever protector from Allah from for you not

أَزَوِي Not pronounced  
أَوِي Mad Thabi'

مَحْمُومٌ Ikhtaf'  
مَحْمُومٌ Idzhar

— Mad Lazim • Farq  
— Qalqalah

أَوِي Mad 'Aridh Lissukun  
مَحْمُومٌ Idgham

— Mad Wajib Muttasil  
— Mad Jaz Munfasil



وَلَقَدْ جَاءَكُمْ يُوسُفُ مِنْ قَبْلُ بِلَبَيِّنَاتٍ فَمَا زِلْتُمْ فِي شَكِّ

doubt in some of you with clear proofs before Yusuf did come to you and indeed

مِمَّا جَاءَكُمْ بِهِ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَن يَبْعَثَ اللَّهُ

Allah send never you said he died when until with it did come to you from what

مِنْ بَعْدِهِ رَسُولًا كَذَلِكَ يُضِلُّ اللَّهُ مَنْ هُوَ مُسْرِفٌ

a musrif (transgressor) he is whoever Allah leave astray thus Messenger after him

مُرْتَابٍ ﴿٣٤﴾ الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ

authority without the Ayat of Allah in dispute those who 34 a murtab (skeptical)

أَتَاهُمْ كَبُرَ مَقْتًا عِنْدَ اللَّهِ وَعِنْدَ الَّذِينَ ءَامَنُوا كَذَلِكَ

thus have come to them on the side of Allah on the side of hateful greatly those who and on the side of those who believe

يَطْبَعُ اللَّهُ عَلَىٰ كُلِّ قَلْبٍ مُتَكَبِّرٍ جَبَّارٍ ﴿٣٥﴾ وَقَالَ فِرْعَوْنُ

Firaun and said 35 tyrant arrogant heart every upon Allah seal up

يَهْمَنُ بَنِي صِرْحَالٍ عَلَيَّ أَبْلُغْ لَأَسْبَبَ ﴿٣٦﴾ أَسْبَبَ

the ways 36 the ways attain that I may a tower for me build o Haman

سَمَوَاتٍ فَأَطَّلِعَ إِلَىٰ إِلَهِ مُوسَىٰ وَإِنِّي لَأَظُنُّهُ كَاذِبًا

a liar I think him and verily I Musa god to so I may look upon the heavens

وَكَذَلِكَ زُيِّنَ لِفِرْعَوْنَ سُوءُ عَمَلِهِ وَصُدَّ عَنِ السَّبِيلِ

the way from and he was hindered his deeds (the evil for Firaun made fair-seeming him and thus

وَمَا كَيْدُ فِرْعَوْنَ إِلَّا فِي تَبَابٍ ﴿٣٧﴾ وَقَالَ لَذِي

a man and said 37 ruin, destruction in except Firaun plot and not

ءَامَنَ يَقَوْمِ تَّبِعُونِ أَهْدِكُمْ سَبِيلَ رَشَادٍ ﴿٣٨﴾

38 the way of right conduct I will guide you follow me o my people believed

يَقَوْمِ إِنَّمَا هَٰذِهِ دُنْيَا مَتَعٌ وَإِنَّ لَآخِرَةَ هِيَ

the Hereafter and verily enjoyment the life of this world only a my people

دَارُ لِقَارٍ ﴿٣٩﴾ مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا

the like thereof except will be requited so not an evil deeds does whosoever 39 the home of settlement

وَمَنْ عَمِلَ صَالِحًا مِّن ذَكَرٍ أَوْ أَنثَىٰ وَهُوَ مُؤْمِنٌ

a believer and he is female or male it does a righteous deeds and whosoever

فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ يُرْزَقُونَ فِيهَا بِغَيْرِ حِسَابٍ ﴿٤٠﴾

40 measure without therein will be provided the Garden will enter so those

34. And indeed Yusuf did come to you, in times gone by, with clear signs, but you ceased not to doubt in that which he did bring to you, till when he died you said: "No Messenger will Allah send after him." Thus Allah leaves astray him who is a *Musrif* (a polytheist, oppressor, a criminal, sinner who commit great sins) and a *Murtab* (one who doubts Allah's Warning and His Oneness).

35. Those who dispute about the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, without any authority that has come to them, it is greatly hateful and disgusting to Allah and to those who believe. Thus does Allah seal up the heart of every arrogant, tyrant. (So they cannot guide themselves to the Right Path).

36. And Firaun said: "O Haman! Build me a tower that I may arrive at the ways,

37. The ways of the heavens, and I may look upon the *Ilah* (God) of Musa but verily, I think him to be a liar." Thus it was made fair-seeming, in Firaun's eyes, the evil of his deeds, and he was hindered from the (Right) Path, and the plot of Firaun led to nothing but loss and destruction (for him).

38. And the man who believed said: "O my people! Follow me, I will guide you to the way of right conduct (i.e. guide you to Allah's religion of Islamic Monotheism with which Musa has been sent).

39. O my people! Truly, this life of the world is nothing but a (quick passing) enjoyment, and verily, the Hereafter that is the home that will remain forever.

40. Whosoever does an evil deed, will not be requited except the like thereof, and whosoever does a righteous deed, whether male or female and is a true believer (in the Oneness of Allah), such will enter Paradise, where they will be provided therein (with all things in abundance) without limit.



41. And O my people! How is it that I call you to salvation while you call me to the Fire!

42. You invite me to disbelieve in Allah (and in His Oneness), and to join partners in worship with Him; of which I have no knowledge, and I invite you to the All-Mighty, the Oft-Forgiving!

43. No doubt you call me to (worship) one who cannot grant (me) my request (or respond to my invocation) in this world or in the Hereafter. And our return will be to Allah, and Al-Musrifun (i.e. polytheists and arrogants, those who commit great sins, the transgressors of Allah's set limits)! They shall be the dwellers of the Fire!

44. And you will remember what I am telling you, and my affair I leave it to Allah. Verily, Allah is the All-Seer of (His) slaves."

45. So Allah saved him from the evils that they plotted (against him), while an evil torment encompassed Firaun's people.

46. The Fire; they are exposed to it, morning and afternoon, and on the Day when the Hour will be established (it will be said to the angels): "Cause Firaun's people to enter the severest torment!"

47. And, when they will dispute in the Fire, the weak will say to those who were arrogant: "Verily! We followed you, can you then take from us some portion of the Fire?"

48. Those who were arrogant will say: "We are all (together) in this (Fire)! Verily Allah has judged between (His) slaves!"

49. And those in the Fire will say to the keepers (angels) of Hell: "Call upon your Lord to lighten for us the torment for a day!"

وَيَقَوْمٍ مَّا لِي أَدْعُوكُمْ إِلَّا نَجَاتٍ وَتَدْعُونِي إِلَىٰ

to and you call me the Gardens to I call you how is it and o my people

نَارٍ ٤١ تَدْعُونِي لِأَكْفُرَ بِاللَّهِ وَأُشْرِكَ بِهِ مَا لَيْسَ

not what with Him and to join partners in Allah so that I disbelieve your invite, call me 41 the Fire

لِي بِهِ عِلْمٌ وَأَنَا أَدْعُوكُمْ إِلَّا لِعَزِيزٍ لَّغَفَّ ٤٢ لَا جَرَمَ

no doubt 42 the All-Forgiving the Mighty to invite, call you and I knowledge with it for me

أَنَّمَا تَدْعُونِي إِلَيْهِ لَيْسَ لَهُ دَعْوَةٌ فِي دُنْيَا وَلَا فِي الْآخِرَةِ

the Hereafter in nor the world in calling, invitation for him not to him you invite, call me indeed

وَأَن مَّرَدَّنَا إِلَى اللَّهِ وَأَنَّ لِّلْمُتَسْرِفِينَ هُمْ أَصْحَابُ النَّارِ

the dwellers of the Fire they are the musrifun and that Allah to our return and that

٤٣ فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ

to my affair I leave to you I am telling what so you will remember 43

إِنَّ لِلَّهِ أَتَبًا ٤٤ لِلَّهِ بَصِيرَةٌ لِّعِبَادٍ فَوْقَ كُلِّ شَيْءٍ

evils Allah so saved him 44 with His servants the All-Seeing Allah verily Allah

مِمَّا مَكَرُوا ٤٥ وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ الْعَذَابِ النَّارُ

the Fire 45 an evil torment with family of Firaun and encompassed they plotted what

يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ السَّاعَةُ أَدْخِلُو

I enter the Hour will be established and day and afternoon morning on it are exposed

هُنَّ آلِ فِرْعَوْنَ أَشَدَّ الْعَذَابِ ٤٦ وَإِذْ يَتَحَاجُّونَ فِي

in they will dispute and when 46 the severest torment family of Firaun

النَّارِ فَيَقُولُ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا

if we verily be arrogant for those who the weak so will say the Fire

لَكُمْ تَبَعًا فَهَلْ أَنتُمْ مُّغْنُونَ عَنَّا نَصِيبًا مِّنَ النَّارِ

the Fire from some portion from us take you so can followed for you

٤٧ قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا كُلٌّ فِيهَا إِنَّ اللَّهَ

All th verily there n every verily we were arrogant those who will say 47

قَدْ حَكَمَ بَيْنَ الْعِبَادِ ٤٨ وَقَالَ الَّذِينَ فِي النَّارِ لِخَزَنَةِ

for the keepers the Fire in those who and will say 48 the servants between judged indeed

جَهَنَّمَ دَعُوا رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ الْعَذَابِ ٤٩

49 the torment from a day from us lighten your Lord call Jahanam (Fire)



قَالُوا أَوَلَمْ تَكُ تَأْتِيكُمُ رُسُلُكُمْ بِبَيِّنَاتٍ قَالُوا

they will say with (clear) signs, evidences your Messenger come to you to you did there not they will say

بَلَىٰ قَالُوا فَادْعُوا وَمَا دَعَوْا إِلَّا كُفْرِينَ إِلَّا فِي ضَلَالٍ

error in except the disbelievers invocation, call and not then call, invoke they will say yes

إِنَّا نَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا

the life of this world in believe and those who Our Messengers we will help verily We 50

وَيَوْمَ يَقُومُ لَأَشْهَدُ ۖ يَوْمَ لَا يَنْفَعُ ظَالِمِينَ مَعَذِرَتُهُمْ

their excuses the zalimun will be profit not day 51 the witnesses stand forth and day

وَلَهُمُ الْعَذَابُ وَلَهُمْ سُوءُ دَارٍ ۖ وَلَقَدْ آتَيْنَا مُوسَىٰ

Musa We gave and indeed 52 the evil abode and for them the curse and for them

لَهُدًى وَأَوْثَرْنَا بَنِي إِسْرَءِيلَ لَكِتَابٍ ۖ هُدًى

a guide 53 the Scripture, Book the Children of Israil and We inherited the guidance

وَذِكْرٍ لِّلْأَنبِيَاءِ ۚ لَّأَلْبَبَ ۖ فَصَبِّرْ إِنَّا وَعَدَ لِلَّهِ

Promise of Allah verily so be patient (Muhammad) 54 for those who understand and a reminder

حَقٍّ ۖ وَاسْتَغْفِرْ لِدُنْيَاكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ فِي لَعَشِيٍّ

in the evening your Lord with praises and thanks and glorify for your fault and ask forgiveness true

وَالْإِبْكَرِ ۖ إِنَّ لِّلَّذِينَ يُجَادِلُونَ فِي آيَاتِ

ayat with dispute those who verily 55 and in the morning

اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَاهُمْ إِن فِي صُدُورِهِمْ إِلَّا كِبْرٌ

pride except their breasts in if bestowed on them authority without Allah

مَّا هُمْ بِبَالِغِيهِ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ سَمِيعٌ

the All-Hearer He is verily He in Allah so seek refuge will attain it they not

لَبْصِيرٌ ۖ لَّخَلَقَ سَمَوَاتٍ وَالأَرْضِ أَكْبَرُ مِنْ

than greater and the earth the heavens indeed creation 56 the All-Seeing

خَلْقِ النَّاسِ وَلَٰكِنَّ أَكْثَرَ نَاسٍ لَّا يَعْلَمُونَ

57 they not know mankind many however mankind creation

وَمَا يَسْتَوِ ۖ لِّلْأَعْمَىٰ وَلِلْبَصِيرِ ۖ وَلِلَّذِينَ آمَنُوا وَعَمِلُوا

and do believe and those who and the sight the blind equal and not

صَالِحَاتٍ وَلَا لِلْمُسِيِّ ۖ قَلِيلًا مَّا تَذَكَّرُونَ

58 you remember, take heed little what those who do evil deeds and do righteous good deeds

50. They will say: "Did there not come to you, your Messengers with (clear) evidences and signs?" They will say: 'Yes.' They will reply: "Then call (as you like)! And the invocation of the disbelievers is nothing but in error!"

51. Verily, We will indeed make victorious Our Messengers and those who believe (in the Oneness of Allah Islamic Monotheism) in this worlds life and on the Day when the witnesses will stand forth (i.e. Day of Resurrection),

52. The Day when their excuses will be of no profit to *Zalimun* (polytheists, wrong-doers, and disbelievers in the Oneness of Allah). Theirs will be the curse, and theirs will be the evil abode (i.e. painful torment in Hell-fire).

53. And, indeed We gave Musa the guidance, and We caused the Children of Israil to inherit the Scripture (i.e. the Taurat),

54. A guide and a reminder for men of understanding.

55. So be patient (O Muhammad SAW). Verily, the Promise of Allah is true, and ask forgiveness for your fault, and glorify the praises of your Lord in the '*Ashi*' (i.e. the time period after the mid-noon till sunset) and in the '*Ibkar*' (i.e. the time period from early morning or sunrise till before mid-noon) [it is said that, that means the five compulsory congregational Salat (prayers) or the Asr and Fajr prayers].

56. Verily, those who dispute about the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah, without any authority having come to them, there is nothing else in their breasts except pride [to accept you (Muhammad SAW) as a Messenger of Allah and to obey you]. They will never have it (i.e. Prophethood which Allah has bestowed upon you). So seek refuge in Allah (O Muhammad SAW from the arrogants). Verily, it is He Who is the All-Hearer, the All-Seer.

57. The creation of the heavens and the earth is indeed greater than the creation of mankind, yet most of mankind know not.

58. And not equal are the blind and those who see, nor are (equal) those who believe (in the Oneness of Allah Islamic Monotheism), and do righteous good-deeds, and those who do evil. Little do you remember!



59. Verily, the Hour (Day of Judgement) is surely coming, therein is no doubt, yet most men believe not.

60. And your Lord said: "Invoke Me, [i.e. believe in My Oneness (Islamic Monotheism)] (and ask Me for anything) I will respond to your (invocation). Verily! Those who scorn My worship [i.e. do not invoke Me, and do not believe in My Oneness (Islamic Monotheism)] they will surely enter Hell in humiliation!"

61. Allah, it is He Who has made the night for you that you may rest therein and the day for you to see. Truly, Allah is full of Bounty to mankind, yet most of mankind give no thanks.

62. That is Allah, your Lord, the Creator of all things, *La ilaha illa Huwa* (none has the right to be worshipped but He), where then you are turning away (from Allah, by worshipping others instead of Him)!

63. Thus were turned away those who used to deny the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah.

64. Allah, it is He Who has made for you the earth as a dwelling place and the sky as a canopy, and has given you shape and made your shapes good (looking) and has provided you with good things. That is Allah, your Lord, then blessed be Allah, the Lord of the '*Alamin* (mankind, jinns, and all that exists).

65. He is the Ever Living, *La ilaha illa Huwa* (none has the right to be worshipped but He), so invoke Him making your worship pure for Him Alone (by worshipping Him Alone, and none else, and by doing righteous deeds sincerely for Allah's sake only, and not to show off, and not to set up rivals with Him in worship). All the praises and thanks be to Allah, the Lord of the '*Alamin* (mankind, jinns, and all that exists).

66. Say (O Muhammad SAW): "I have been forbidden to worship those whom you worship besides Allah, since there have come to me evidences from my Lord, and I am commanded to submit (in Islam) to the Lord of the '*Alamin* (mankind, jinns, and all that exists)."

إِنَّ سَاعَةً لَّأَنِيَّةٌ لَّا رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ نَاسٍ  
mankind many but not doubt no is surely coming the Hour verily

لَا يُؤْمِنُونَ ﴿٥٩﴾ وَقَالَ رَبُّكُمْ دَعُونِي أَسْتَجِبْ لَكُمْ  
for you I will respond invoke Me your Lord and said 59 believe not

إِنَّ لِّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيِّدًا خُلُونِ جَهَنَّمَ  
Jahanam (Fire) they will enter worship Me about are too arrogant those who verily

دَاخِرِينَ ﴿٦٠﴾ اللَّهُ لِّذِي جَعَلَ لَكُمْ لَيْلٌ لِّتَسْكُنُوا  
for rest the night for you has created the One Who Allah 60 humiliation

فِيهِ وَنَهَارٌ مُّبْصِرًا إِنَّ لِلَّهِ لَدُونِ فَضْلًا عَٰلَىٰ نَاسٍ  
mankind for full of bounty Allah verily for seeing and there is therein

وَلَكِنَّ أَكْثَرَ نَاسٍ لَّا يَشْكُرُونَ ﴿٦١﴾ ذَلِكَ كُمْ  
that is 61 they do not thank mankind, people many but

لِلَّهِ رَبُّكُمْ خَلَقَ كُلَّ شَيْءٍ لَّا إِلَهَ إِلَّا هُوَ فَآَنِي تُؤْفَكُونَ  
are you turning away from He but god not thing every has created your Lord Allah

كَذَٰلِكَ يُؤْفَكُ الَّذِينَ كَانُوا بِآيَاتِ اللَّهِ يَجْحَدُونَ ﴿٦٢﴾  
they deny with Ayat of Allah they used to it who turned away too 62

لِلَّهِ لِّذِي جَعَلَ لَكُمْ لَأَرْضَ قَرَارًا وَسَّمَاءَ  
and the sky dwelling place the earth for you made the One Who Allah 63

بِنَاءً وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُمْ مِّنْ  
from and has provided you made your shape good looking and has given you shape canopy

طَيِّبَاتٍ ذَٰلِكُمْ لِلَّهِ رَبُّكُمْ فَتَبَارَكَ لِلَّهِ رَبِّ  
Lord Allah so blessed be You your Lord Allah that is good and lawful things

لِّلْعَالَمِينَ ﴿٦٤﴾ هُوَ الْحَيُّ لَّا إِلَهَ إِلَّا هُوَ فَادْعُوهُ  
so invoke, worship Him He but not no the Ever Living He is 64 the al-

مُخْلِصِينَ لَهُ دِينَ لِّحَمْدِ اللَّهِ رَبِّ الْعَالَمِينَ ﴿٦٥﴾ قُلْ  
say the 'alamin (mankind, jinn and all that exist) Lord for Allah he praises and thanks alone, only for Him sincere, pure

إِنِّي نُهَيْتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِن دُونِ اللَّهِ لَمَّا جَاءَنِي  
have come to me since Allah besides you worship those whom worship to have been forbidden verily I

بَيِّنَاتٌ مِّن رَّبِّي وَأُمِرْتُ أَنْ أُسْلِمَ لِرَبِّ الْعَالَمِينَ ﴿٦٦﴾  
66 the 'alamin (mankind, jinn and all that exist) for Lord submit (to Islam) that and I am commanded my Lord from clear evidences, proofs

أَلَاؤِي Not pronounced  
أَوِي Mad Thabl'

مَحْمُودٌ Ikhta'  
مَذْهُوبٌ Idzhar

مَد لَازِمٌ • فَارَقٌ  
مَد لَازِمٌ Qalqalah

أَوِي Mad 'Aridh Lissukun  
مَد لَازِمٌ Idgham

مَد وَاجِبٌ Muttasil  
مَد وَاجِبٌ Munfasil



هُوَ الَّذِي خَلَقَكُمْ مِنْ تَرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ

then a leech-like clot from then nutfah from then dust from has created you the One Who He is

يُخْرِجُكُمْ طِفْلًا ثُمَّ لَتَبْلُغُوا أَشَدَّكُمْ ثُمَّ لَتَكُونُوا

let you become then your strength to reach age then an infant brings you forth

شُيُوخًا وَمِنْكُمْ مَنْ يُوَفِّي مِنْ قَبْلٍ وَلَنَبْلُغُوا أَجَلًا مُّسَمًّى

an appointed term and to you reach before die who and of you old

وَلَعَلَّكُمْ تَعْقِلُونَ ﴿٦٧﴾ هُوَ الَّذِي يُحْيِي وَيُمِيتُ فَإِذَا

so when and causes death gives to the One Who He is 67 you may understand and indeed upon you

قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٦٨﴾ أَلَمْ تَرَ إِلَى الَّذِينَ

those who to don't you see 68 so it is is for it He says so verily only an affair matter He decides

يُحَادِّثُونَ فِي آيَاتِ اللَّهِ أَنَّىٰ يَصْرِفُونَ ﴿٦٩﴾ الَّذِينَ كَذَّبُوا

deny those who 69 are they turning away how the Ayat of Allah in dispute

بِالْكِتَابِ وَبِمَا أَرْسَلْنَا بِهِ رُسُلَنَا فَسَوْفَ يَعْلَمُونَ

to know so they will come Our Messenger with We sent and by what with the Book

﴿٧٠﴾ إِذِ الْأَغْلَلُ فِي أَعْنَاقِهِمْ وَالسَّلَاسِلُ يُسْحَبُونَ ﴿٧١﴾

70 when 71 they are dragged and the chains their necks in the iron collars

فَالْحَمِيمِ ثُمَّ فِي نَارٍ يُسْجَرُونَ ﴿٧٢﴾ ثُمَّ قِيلَ لَهُمْ أَيْنَ

where are for them it will be said then 72 they are burned, thrust the Fire in then the boiling water in

مَا كُنتُمْ تَشْرِكُونَ ﴿٧٣﴾ مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا بَلْ لَمْ

not nay from us they have vanished they say Allah besides 73 join in worship as partners you used to an

نَكُنْ نَدْعُو مِنْ قَبْلُ شَيْئًا كَذَلِكَ يَضِلُّ اللَّهُ لِكَاْفِرِينَ ﴿٧٤﴾

74 disbelievers Allah lead astray thus a thing before invoke we did

ذَلِكَ بِمَا كُنتُمْ تَفْرَحُونَ ﴿٧٥﴾ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنتُمْ

you used to and by the right without the earth in exult you used by what that was

تَمْرَحُونَ ﴿٧٥﴾ دَخَلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبِئْسَ

so an evil therein abide Jahanam (Fire) the gates enter 75 rejoice extremely

مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٧٦﴾ وَصَبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَكَيْمَا

so whether true the Promise of Allah verily so be patient 76 the arrogant abide

نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتُوفِّيَنَّكَ فَاإِنَّا يَرْجِعُونَ ﴿٧٧﴾

77 they shall be returned so to Us We cause you to die or We have promised them that which some part We show you

67. He, it is Who has created you (Adam) from dust, then from a *Nutfah* [mixed semen drops of male and female discharge (i.e. Adam's offspring)] then from a clot (a piece of coagulated blood), then brings you forth as children, then (makes you grow) to reach the age of full strength, and afterwards to be old (men and women), though some among you die before, and that you reach an appointed term, in order that you may understand.

68. He it is Who gives life and causes death. And when He decides upon a thing He says to it only: "Be!" And it is.

69. See you not those who dispute about the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allah? How are they turning away (from the truth, i.e. Islamic Monotheism to the falsehood of polytheism)?

70. Those who deny the Book (this Quran), and that with which We sent Our Messengers (i.e. to worship none but Allah Alone sincerely, and to reject all false deities and to confess resurrection after the death for recompense) they will come to know (when they will be cast into the Fire of Hell).

71. When iron collars will be rounded over their necks, and the chains, they shall be dragged along.

72. In the boiling water, then they will be burned in the Fire.

73. Then it will be said to them: "Where are (all) those whom you used to join in worship as partners

74. besides Allah?" They will say: "They have vanished from us, Nay, we did not invoke (worship) anything before." Thus Allah leads astray the disbelievers.

75. That was because you had been exulting in the earth without any right (by worshipping others instead of Allah and by committing crimes), and that you used to rejoice extremely (in your error).

76. Enter the gates of Hell to abide therein, and (indeed) what an evil abode of the arrogant!

77. So be patient (O Muhammad SAW), verily, the Promise of Allah is true, and whether We show you (O Muhammad SAW in this world) some part of what We have promised them, or We cause you to die, then it is to Us they all shall be returned.



78. And, indeed We have sent Messengers before you (O Muhammad SAW); of some of them We have related to you their story and of some We have not related to you their story, and it was not given to any Messenger that he should bring a sign except by the Leave of Allah. So, when comes the Commandment of Allah, the matter will be decided with truth, and the followers of falsehood will then be lost.

79. Allah, it is He Who has made cattle for you, that you may ride on some of them and of some you eat.

80. And you have (many other) benefits from them, and that you may reach by their means a desire that is in your breasts (i.e. carry your goods, loads, etc.), and on them and on ships you are carried.

81. And He shows you His Signs and Proofs (of His Oneness in all the above mentioned things). Which, then of the Signs and Proofs of Allah do you deny?

82. Have they not travelled through the earth and seen what was the end of those before them? They were more numerous than them and mightier in strength, and in the traces (they have left behind them) in the land, yet all that they used to earn availed them not.

83. Then when their Messengers came to them with clear proofs, they were glad (and proud) with that which they had of the knowledge (of worldly things), and that at which they used to mock, surrounded them (i.e. the punishment).

84. So when they saw Our punishment, they said: "We believe in Allah Alone and reject (all) that we used to associate with Him as (His) partners."

85. Then their Faith (in Islamic Monotheism) could not avail them when they saw Our punishment. (Like) this has been the way of Allah in dealing with His slaves. And there the disbelievers lost utterly (when Our Torment covered them).

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ مِنْهُمْ مَّن قَصَصْنَا عَلَيْكَ

upon you We narrated story whom of them before you Our Messengers We sent so indeed

وَمِنْهُمْ مَّن لَّمْ نَقْصُصْ عَلَيْكَ وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ

should bring that for a messenger and not to you narrated not whom and (part) of them

بِأَيَّةٍ إِلَّا بِإِذْنِ اللَّهِ فَإِذَا جَاءَ أَمْرُ اللَّهِ قُضِيَ بِالْحَقِّ وَخَسِرَ

and will be lost with the truth will be decided the Commandment of Allah has come so when by the Leave of Allah except with a sign

هُنَالِكَ الْمُبْطِلُونَ ﴿٧٨﴾ اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَنْعَامَ

cattle for you has made the One Who Allah 78 the falsehood followers

لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ ﴿٧٩﴾ وَلَكُمْ فِيهَا

in it and for you 79 you can eat and of it of it for you to ride

مَنْفَعٌ وَلِتَبْلُغُوا عَلَيْهَا حَاجَةً فِي صُدُورِكُمْ وَعَلَيْهَا وَعَلَى

and upon upon it your breasts a desire, need on it and you may reach benefits

الْفُلْكِ تُحْمَلُونَ ﴿٨٠﴾ وَيُرِيكُمْ آيَاتِهِ فَأَيَّ آيَاتِ

avet so which His avat and He shows you 80 you are carried the ship

اللَّهِ تُنْكِرُونَ ﴿٨١﴾ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ

how so see the land earth in then have not travelled 81 do you deny Allah

كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ كَانُوا أَكْثَرُ مِنْهُمْ وَأَشَدَّ

and mightier of them more many they were before them those who the end it was

قُوَّةً وَءَاثَارًا فِي الْأَرْضِ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ

they earn they used to what for them availed so not the earth, land in and traces strength

﴿٨٢﴾ فَلَمَّا جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرِحُوا بِمَا عِنْدَهُمْ

with them by what they were glad with clear evidence proofs their Messengers came to them then when 82

مِّنَ الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٨٣﴾ فَلَمَّا

so when 83 they mock with what used to what with them and surround knowledge of

رَأَوْا بِأَسْنَا قَالُوا آمَنَّا بِاللَّهِ وَحْدَهُ وَكَفَرْنَا بِمَا كُنَّا بِهِ

with it we used to by what and we disbelieve, deny oneness Him only in Allah I believe they said Our punishment they saw

مُشْرِكِينَ ﴿٨٤﴾ فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بِأَسْنَا سَنَتَ

it has been a way Our punishment they saw when their faith avail them could so not 84 associated with Him as partner

اللَّهِ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ وَخَسِرَ هُنَالِكَ الْكَافِرُونَ ﴿٨٥﴾

85 the disbelievers those who and lost utterly His servants in preceded indeed that which Allah



## سُورَةُ فَصَّلَاتٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

حَمْدٌ ١ تَنْزِيلٌ مِّن رَّحْمَنِ رَّحِيمٍ ٢ كِتَابٌ فَصَّلَتْ ٣

whereof be explained in detail Book 2 the Most Merciful the Most Gracious from has been sent down the Quran 1 Ha Meem

ءَايَاتُهُ قُرْءَانًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ ٣ بَشِيرًا وَنَذِيرًا فَأَعْرَضَ ٤

so turn away giving glad tidings 3 they know for people Arabic a Qur'an verses

أَكْثَرُهُمْ فَهُمْ لَّا يَسْمَعُونَ ٤ وَقَالُوا قُلُوبُنَا فِي أَكِنَّةٍ ٥

coverings screened in our hearts and they say 4 not hear so they many of them

مِمَّا نَدْعُونَآ إِلَيْهِ وَفِيْءَاذَانَا وَقُرُومِن بَيْنِنَا وَبَيْنَكَ حِجَابٌ ٥

a screen and between you between us and in deafness our ears and in to it you invoke, from invite, call us why it

فَعَمَلْنَا إِنَّا عَمِلُونَ ٥ قُلْ إِنَّمَا أَزْ بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَىَّ ٦

to me is reveal like you a man I (am) verily only say 5 are working only so work, do

أَنَّمَا إِلَهُكُمُ اللَّهُ وَاحِدٌ فَسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوهُ ٦ وَوَيْلٌ ٧

and woe and seek forgiveness to Him to Him so stand forth One God your god that only

لِّلْمُشْرِكِينَ ٦ لَّذِينَ لَا يُؤْتُونَ زَكَاةً وَهُمْ بِالْآخِرَةِ ٧

with the Hereafter and they are zakat give not those who 6 to the mushrikun

هُمْ كَافِرُونَ ٧ إِنَّ لِّلَّذِينَ آمَنُوا وَعَمِلُوا صَالِحَاتٍ لَهُمْ ٨

for them and did deeds righteousness believe those who verily 7 disbelievers they are

أَجْرٌ غَيْرُ مَمْنُونٍ ٨ قُلْ أَتُنْكُمُ لَتَكْفُرُونَ بِلَّذِي خَلَقَ ٩

create I in the One Who truly disbelieve do you indeed say (Muhammad) 8 ending other than never reward

لَّأَرْضٍ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُ أَندَادًا ذَٰلِكَ رَبُّ الْعَالَمِينَ ٩

9 the earth's Lord that rivals for Him you set up two days in the earth

وَجَعَلَ فِيهَا رُوسًا مِّن فَوْقِهَا وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي ١٠

in it sustenance therein and He measured therein and He blessed above it from firm mountains therein and He made

أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّسَّائِلِينَ ١٠ ثُمَّ سَوَّاهُ ١١ سَمَاءً وَهِيَ دُخَانٌ ١٢

and it was the heaven toward Himself then 10 to those who ask equal four days

فَقَالَ لَهَا وَلِلْأَرْضِ نَبِيًّا طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا طَائِعِينَ ١١

11 willingly we come they both said unwillingly or willingly come both and for the earth for it so said

## FUSSILAT

(They Are Explained in Detail)

Makkiyyah

Chapter 41: 54 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ha-Meem. (These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings).

2. A revelation from Allah, the Most Beneficent, the Most Merciful.

3. A Book whereof the Verses are explained in detail; A Quran in Arabic for people who know.

4. Giving glad tidings [of Paradise to the one who believes in the Oneness of Allah (i.e. Islamic Monotheism) and fears Allah much (abstains from all kinds of sins and evil deeds) and loves Allah much (performing all kinds of good-deeds which He has ordained)], and warning (of punishment in the Hell-fire to the one who disbelieves in the Oneness of Allah), but most of them turn away, so they listen not.

5. And they say: "Our hearts are under coverings (screened) from that to which you invite us, and in our ears is deafness, and between us and you is a screen, so work you (on your way); verily, we are working (on our way)."

6. Say (O Muhammad SAW): "I am only a human being like you. It is inspired in me that your *Ilah* (God) is One *Ilah* (God - Allah), therefore take Straight Path to Him (with true Faith Islamic Monotheism) and obedience to Him, and seek forgiveness of Him. And woe to *Al-Mushrikun* (the disbelievers in the Oneness of Allah, polytheists, idolaters, etc. - See V. 2: 105).7. Those who give not the *Zakat* and they are disbelievers in the Hereafter.

8. Truly, those who believe (in the Oneness of Allah Islamic Monotheism, and in His Messenger Muhammad SAW) and do righteous good-deeds, for them will be an endless reward that will never stop (i.e. Paradise)."

9. Say (O Muhammad SAW): "Do you verily disbelieve in Him Who created the earth in two Days and you set up rivals (in worship) with Him? That is the Lord of the '*Alamin*' (mankind, jinns, and all that exists)."

10. He placed therein (i.e. the earth) firm mountains from above it, and He blessed it, and measured therein its sustenance (for its dwellers) in four Days equal (i.e. all these four days were equal in the length of time), for all those who ask (about its creation).

11. Then He *istawa* (rose over) towards the heaven when it was smoke, and said to it and to the earth: "Come both of you willingly or unwillingly." They both said: "We come, willingly."



12. Then He completed and finished from their creation (as) seven heavens in two Days and He made in each heaven its affair. And We adorned the nearest (lowest) heaven with lamps (stars) to be an adornment as well as to guard (from the devils by using them as missiles against the devils). Such is the Decree of Him the All-Mighty, the All-Knower.

13. But if they turn away, then say (O Muhammad SAW): "I have warned you of a *Saiqah* (a destructive awful cry, torment, hit, a thunderbolt) like the *Saiqah* which overtook 'Ad and Thamud (people)."

14. When the Messengers came to them, from before them and behind them (saying): "Worship none but Allah." They said: "If our Lord had so willed, He would surely have sent down the angels. So indeed! We disbelieve in that with which you have been sent."

15. As for 'Ad, they were arrogant in the land without right, and they said: "Who is mightier than us in strength?" See they not that Allah, Who created them was mightier in strength than them. And they used to deny Our *Ayat* (proofs, evidences, verses, lessons, revelations, etc.)!

16. So We sent upon them furious wind in days of evil omen (for them) that We might give them a taste of disgracing torment in this present worldly life, but surely the torment of the Hereafter will be more disgracing, and they will never be helped.

17. And as for Thamud, We showed and made clear to them the Path of Truth (Islamic Monotheism) through Our Messenger, (i.e. showed them the way of success), but they preferred blindness to guidance, so the *Saiqah* (a destructive awful cry, torment, hit, a thunderbolt) of disgracing torment seized them, because of what they used to earn.

18. And We saved those who believed and used to fear Allah, keep their duty to Him and avoid evil.

19. And (remember) the Day that the enemies of Allah will be gathered to the Fire, so they will be collected there (the first and the last).

20. Till, when they reach it (Hell-fire), their hearing (ears) and their eyes, and their skins will testify against them as to what they used to do.

فَقَضَاهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا

is affair heaven each in and He made two days in heavens seven so He completed them

وَزَيْنًا سَمَاءَ دُنْيَا بِمَصْبِيحٍ وَحِفْظًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ

is Mighty decree that and guard with lamps (stars) the nearest heaven and We adorned

لَعَلَّيْهِمْ ۝۱۲ فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ صَاعِقَةً مِثْلَ صَاعِقَةِ

warning punishment like, turning punishment have I warned you (Muhammad) they turn away so it 12 the All-Knowing

عَادٍ وَثَمُودَ ۝۱۳ إِذْ جَاءَهُمْ رَسُولٌ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ

and from before them from the Messenger came to them when 13 and Thamud Ad

خَلْفِهِمْ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلَ مَلَائِكَةً

angels surely has sent down our Lord has willed if they said Allah but worship so that not behind them

فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ۝۱۴ فَأَمَّا عَادُ فَسَتَكْبَرُوا فِي

so they were arrogant Ad so as for 14 we disbelieve with it you have been sent what we

لَأَرْضٍ بغيرِ لَحِقٍ وَقَالُوا مَنْ أَشَدُّ مِنْنا قُوَّةً أَوَلَمْ يَرَوْا أَنَّ اللَّهَ

the earth, land who and the said the truth without the earth, land

لَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً وَكَانُوا بِآيَاتِنَا يَجْحَدُونَ

they deny with Our ayat and they deny strength and them mightier the created them the One Who

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ مَحْصَاتٍ لِنَذِيقَهُمْ

to give them taste evil omen days in furious wind upon them so We sent 15

عَذَابَ الْآخِرَةِ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ

and they more the Hereafter and severe torment worldly life a disgracing torment

لَا يُنصَرُونَ ۝۱۶ وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَسْتَحَبُّوا الْعَمَىٰ عَلٰ

upon blindness so they preferred so We guided them Thamud and as for 16 will not be helped

لَهُدًى فَأَخَذَتْهُمُ صَاعِقَةٌ لُعَذَابٍ لَهُونَ بِمَا كَانُوا يَكْسِبُونَ

they earn they used because disgracing torment a destructive awful cry so We seized them the gate

وَنَجَّيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ۝۱۸ وَيَوْمَ يُحْشَرُ

will be gathered and day 18 they fear (Allah) and they used to believed those who and We saved 17

أَعْدَاءُ اللَّهِ إِلَّا نَارَ فِئْتِهِمْ يُوزَعُونَ ۝۱۹ حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ

will testify they come to it when until 19 will be driven so they are the Fire to the Enemies of Allah

عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ ۝۲۰

20 they do they used to by what and their skin and their sight (eyes) their hearing (ears) upon them

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

مَحْشَرٌ Ikha'  
مَحْشَرٌ Idzhar

Mad Lazim • Farq  
Qalqalah

أَرِي Mad 'Arish Lissukun  
مَحْشَرٌ Idgham

Mad Wajib Muttasil  
Mad Jalz Munfasil



وَقَالُوا لَجُلُودُهُمْ لِمَ شَهِدْتُمْ عَلَيْنَا قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي

the One Allah has caused us to speak they will say over us do you testify why to their skins and they will say

أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٢١﴾

21 you are returned and to Him first time created you and He a thing every causes to speak

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَرُكُمْ

your eyes and not your ears upon you testify that have been hiding you and not

وَلَا جُلُودُكُمْ وَلَكِنْ ظَنْنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ

you do from many, much does not know Allah that you thought but your skins and not

وَذَلِكُمْ ظَنُّكُمُ الَّذِي ظَنْنْتُمْ بِرَبِّكُمْ أَرَدْتُمْ أَنْ تَصْبِحْتُمْ

so you have become has brought you to distraction about your Lord you thought that which you thought and that 22

مِّنَ الْخَاسِرِينَ ﴿٢٣﴾ فَإِنْ يَصْبرُوا فَسَارُ مَثْوًى لَهُمْ وَإِنْ

and if for them home so the Fire you bear patiently so it 23 those who utterly lost or

يَسْتَعْتِبُوا فَمَا هُمْ مِنَ الْمُعْتَبِينَ ﴿٢٤﴾ وَقَيَّضْنَا لَهُمْ

for them and We have assigned 24 those who are favored/pardoned or they are so not they ask for favor/pardon

قُرْنَاءَ فَرِيقٍ لَهُمْ مَّا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ

upon them and true behind them and what before them what for them so have made fair-seeming companions

الْقَوْلُ فِي أَمْرٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ

verily they and men the nap of before them passed away indeed generations in the saying

كَانُوا خَاسِرِينَ ﴿٢٥﴾ وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا لِهَذَا الْقُرْآنِ

to this Qur'an listen not disbelieve those who and say 25 the losers they used to

وَلَعَوْفِيهِ لَعَلَّكُمْ تَعْلَمُونَ ﴿٢٦﴾ فَلَنَذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا

torment disbelieve those who so surely We shall cause 26 you may overcome surely upon you of it and make noise

شَدِيدًا أَوَلَنْجْزِيَنَّهُمْ أَشْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٢٧﴾ ذَلِكَ جَزَاءُ

recompense that 27 they do they used to that which the worst and surely We shall requite them severe

أَعْدَاءِ اللَّهِ نَارُ لَهُمْ فِيهَا دَارُ الْخُلْدِ جَزَاءُ بِمَا كَانُوا بِآيَاتِنَا يَمْحَدُونَ

they deny with Our ayat they by used to what recompense the eternal home therein for them the Fire the Enemies of Allah

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِ لَدُنَّ الَّذِينَ أَضَلَّانَا مِنِ الْجِنَّ

the jinn from led us astray those who show us our Lord disbelieve those who and they said 28

وَلَا يَنْسُ نَجْعَلُهُمَاتُحْتَ أَقْدَامِنَا لِيَكُونُوا مِنِ الْآسَفِينَ ﴿٢٩﴾

29 the lowest of so that both our feet under we may crush them and men

21. And they will say to their skins, "Why do you testify against us?" They will say: "Allah has caused us to speak, as He causes all things to speak, and He created you the first time, and to Him you are made to return."

22. And you have not been hiding against yourselves, lest your ears, and your eyes, and your skins testify against you, but you thought that Allah knew not much of what you were doing.

23. And that thought of yours which you thought about your Lord, has brought you to destruction, and you have become (this Day) of those utterly lost!

24. Then, if they have patience, yet the Fire will be a home for them, and if they beg for to be excused, yet they are not of those who will ever be excused.

25. And We have assigned them (devils) intimate companions (in this world), who have made fair-seeming to them, what was before them (evil deeds which they were doing in the present worldly life and disbelief in the Reckoning and the Resurrection, etc.) and what was behind them (denial of the matters in the coming life of the Hereafter as regards punishment or reward, etc.). And the Word (i.e. the torment) is justified against them as it was justified against those who were among the previous generations of jinns and men that had passed away before them. Indeed they (all) were the losers.

26. And those who disbelieve say: "Listen not to this Quran, and make noise in the midst of its (recitation) that you may overcome."

27. But surely, We shall cause those who disbelieve to taste a severe torment, and certainly, We shall requite them the worst of what they used to do.

28. That is the recompense of the enemies of Allah; the Fire, therein will be for them the eternal home, a (deserving) recompense for that they used to deny Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.).

29. And those who disbelieve will say: "Our Lord! Show us those among jinns and men who led us astray, we shall crush them under our feet, so that they become the lowest."



30. Verily, those who say: "Our Lord is Allah (Alone)," and then they *Istaqamu*, on them the angels will descend (at the time of their death) (saying): "Fear not, nor grieve! But receive the glad tidings of Paradise which you have been promised!"

31. "We have been your friends in the life of this world and are (so) in the Hereafter. Therein you shall have (all) that your inner-selves desire, and therein you shall have (all) for which you ask for."

32. "An entertainment from (Allah), the Oft-Forgiving, Most Merciful."

33. And who is better in speech than he who [says: "My Lord is Allah (believes in His Oneness)," and then stands straight (acts upon His Order), and] invites (men) to Allah's (Islamic Monotheism), and does righteous deeds, and says: "I am one of the Muslims."

34. The good-deed and the evil deed cannot be equal. Repel (the evil) with one which is better (i.e. Allah ordered the faithful believers to be patient at the time of anger, and to excuse those who treat them badly), then verily! he, between whom and you there was enmity, (will become) as though he was a close friend.

35. But none is granted it (the above quality) except those who are patient, and none is granted it except the owner of the great portion (of the happiness in the Hereafter i.e. Paradise and in this world of a high moral character).

36. And if an evil whisper from Shaitan tries to turn you away (O Muhammad SAW) (from doing-good, etc.), then seek refuge in Allah. Verily, He is the All-Hearer, the All-Knower.

37. And from among His Signs are the night and the day, and the sun and the moon. Prostrate not to the sun nor to the moon, but prostrate to Allah Who created them, if you (really) worship Him.

38. But if they are too proud (to do so), then there are those who are with your Lord (angels) glorify Him night and day, and never are they tired.

إِنَّ لِّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا تَنْزِيلٌ عَلَيْهِمْ

upon them will descend they stand firm then Allah our Lord they say those who verily

لَمَلَكَةٍ مِّنَ الْمَلَائِكَةِ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ

of the Garden and receive glad tidings you grieve and do not you fear so that do not the angels

لَّتِي كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾ نَحْنُ أَوْلِيَائُكُمْ فِي الْحَيَاةِ

the life in your friends, supporters we 30 have been promised you used to which

الدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا تَشْتَهُى أَنْفُسُكُمْ

your own selves you desire what therein and for you the Hereafter and in the world

وَلَكُمْ فِيهَا مَا تَدْعُونَ ﴿٣١﴾ نَزَّلًا مِّنْ غَفُورٍ رَّحِيمٍ ﴿٣٢﴾

32 Most Merciful the All-Forgiving from entertainment 31 you have asked what therein and for you

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ

and said and does righteous deeds Allah to invoke from who speech are better and whoever

إِنِّي مِنَ الْمُسْلِمِينَ ﴿٣٣﴾ وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ

the evil deed and not the goodness be equal and not 33 muslims or verily we

دَفَعَ بِلَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ

as if he enmity and between him between you one who so when is better she by which repel

وَلِيٌّ حَمِيمٌ ﴿٣٤﴾ وَمَا يَلْقَا هَآئِلًا لِّذِينَ صَبَرُوا وَمَا يُلْقَاهَا

is granted it and not be patient those who except is granted it and not 34 loyal friend, helper

إِلَّا أَذً وَحَظًّا عَظِيمًا ﴿٣٥﴾ وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ

evil whisper shaitan of tries to turn you away and if 35 great the owner of fortune except

فَسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣٦﴾ وَمِنْ ءَايَاتِهِ

His signs and from 36 the All-Knowing the All-Hearing He is verily He to Allah then seek refuge

لَّيْلٌ وَنَهَارٌ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ

to the sun prostrate yourselves not and the moon and the sun and the day the night

وَاللَّقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ

you are if have created them the One Who for Allah and prostrate yourselves the moon nor

إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾ فَإِنْ سَتَكْبَرُوا فَالَّذِينَ عِنْدَ

with so those who they are too proud so 37 you worship only to Him

رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ﴿٣٨﴾

38 not tired, bored and they are and day by night for Him they glorify your Lord



وَمِنْ آيَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا لَمَاءَ  
(rain) upon it We send down and when barren the earth see that you His signs and of  
هَتَرَتْ وَرَبَّتْ إِنَّ لَئِذَا أَحْيَا هَا لَمُحْيٍ لَمَوْتٍ إِنَّهُ عَلَى كُلِّ شَيْءٍ  
a thing every upon verily to be death surely be able gives it life the One Who verily and growth stirred to life  
قَدِيرٌ ﴿٣٩﴾ إِنَّ لَئِذَا يَدْعُدُونَ فِي آيَاتِنَا لَا يَخْفُونَ عَلَيْنَا أَفَمَنْ  
so who is from Us they can hide not Our ayat in turn away those who verily 39 the Able  
يُلْقَى فِي نَارِ خَيْرٍ أَمْ مَنْ يَأْتِي آمِنًا يَوْمَ لِقَائِهِ عَمِلُوا مَا شِئْتُمْ  
what you will do (on) the Day of Resurrection secure comes or he who better the Fire into cast  
إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾ إِنَّ لَئِذَا كَفَرُوا بِهِ ذَكَرَ لِمَا جَاءَهُمْ  
it said to them when a reminder disbelieve those who verily 40 the All-Seeing you do verily He  
وَأَنَّهُ لَكُنْتُ عَزِيزٌ ﴿٤١﴾ لَا يَأْتِيهِ لُبْطٌ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ  
from and not before it from falsehood come to it not 41 covered power truly a book it is  
خَلْفِهِ تَنْزِيلٌ مِنْ حَكِيمٍ حَمِيدٍ ﴿٤٢﴾ مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ  
was said indeed what except to you is said not 42 worthy of all praise it is a Wisdom from behind it  
لِرُّسُلٍ مِنْ قَبْلِكَ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ ﴿٤٣﴾  
43 painful and the Possessor of Punishment the Possessor of Forgiveness your Lord verily before you Messenger  
وَلَوْ جَعَلْنَاهُ قُرْءَانًا عَجَمِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ ۖ وَأَعْجَمِي  
foreign language verses explained in detail if not surely they would said foreign language Qur'an We made it and if  
وَعَرَبِي ۖ قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ ۖ وَلِلَّذِينَ  
and those who created a guide relieve for those who are say (Muhammad) and Arabic  
لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقُرْهُوَ عَلَيْهِمْ عَمًى أَلَيْسَ  
blindness, not guide upon them and it is heaviness (deafness) their ears in believe not  
بِنَادَوْتَ مِنْ مَكَانٍ بَعِيدٍ ﴿٤٤﴾ وَلَقَدْ آتَيْنَا مُوسَى  
the Scripture Musa We gave and indeed 44 a place far away from are called  
وَخُتِلِفَ فِيهِ وَلَوْ لَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ  
surely have been settled your Lord from went forth, past word and if not therein so dispute arose  
بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿٤٥﴾ مَنْ عَمِلَ صَالِحًا  
does righteous good deeds whosoever 45 disquieting of it doubt indeed in and verily they are between them  
فَلِنَفْسِهِ وَمَنْ أَسَاءَ فَعَلِيَهَا وَمَا رَبُّكَ بِظَلَّامٍ لِّلْعَبِيدِ ﴿٤٦﴾  
46 to these counts by doing justly year for and not so for between self does evil deeds in, whosoever so for his own self

39. And among His Signs (in this), that you see the earth barren, but when We send down water (rain) to it, it is stirred to life and growth (of vegetations). Verily, He Who gives it life, surely, (He) is Able to give life to the dead (on the Day of Resurrection). Indeed! He is Able to do all things.

40. Verily, those who turn away from Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc. by attacking, distorting and denying them), are not hidden from Us. Is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do what you will. Verily! He is All-Seer of what you do (this is a severe threat to the disbelievers).

41. Verily, those who disbelieved in the Reminder (i.e. the Quran) when it came to them (shall receive the punishment). And verily, it is an honourable respected Book (because it is Allah's Speech, and He has protected it from corruption, etc.). [See V. 15: 9].

42. Falsehood cannot come to it from before it or behind it (it is) sent down by the All-Wise, Worthy of all praise (Allah).

43. Nothing is said to you (O Muhammad SAW) except what was said to the Messengers before you. Verily, your Lord is the Possessor of forgiveness, and (also) the Possessor of painful punishment.

44. And if We had sent this as a Quran in a foreign language other than Arabic, they would have said: "Why are not its Verses explained in detail (in our language)? What! (A Book) not in Arabic and (the Messenger) an Arab?" Say: "It is for those who believe, a guide and a healing. And as for those who disbelieve, there is heaviness (deafness) in their ears, and it (the Quran) is blindness for them. They are those who are called from a place far away (so they neither listen nor understand)."

45. And indeed We gave Musa the Scripture, but dispute arose therein. And had it not been for a Word that went forth before from your Lord, (the torment would have overtaken them) and the matter would have been settled between them. But truly, they are in grave doubt thereto (i.e. about the Quran). [Tafsir Al-Qurtubi, Vol. 15, Page 370].

46. Whosoever does righteous good-deed it is for (the benefit of) his ownself, and whosoever does evil, it is against his ownself, and your Lord is not at all unjust to (His) slaves.

سهل



## JUZ 25

47. (The learned men) refer to Him (Alone) the knowledge of the Hour. No fruit comes out of its sheath, nor does a female conceive (within her womb), nor brings forth (young), except by His Knowledge. And on the Day when He will call unto them (polytheists) (saying): "Where are My (so-called) partners (whom you did invent)?" They will say: "We inform You that none of us bears witness to it (that they are Your partners)!"

48. And those whom they used to invoke before will fail them, and they will perceive that they have no place of refuge (from Allah's punishment).

49. Man (the disbeliever) does not get tired of asking good (things from Allah), but if an evil touches him, then he gives up all hope and is lost in despair.

50. And truly, if We give him a taste of mercy from us, after some adversity (severe poverty or disease, etc.) has touched him, he is sure to say: "This is for me (due to my merit), I think not that the Hour will be established. But if I am brought back to my Lord, Surely, there will be for me the best (wealth, etc.) with Him. Then, We verily, will show to the disbelievers what they have done and We shall make them taste a severe torment."

51. And when We show favour to man, he withdraws and turns away, but when evil touches him, then he has recourse to long supplications.

52. Say: "Tell me, if it (the Quran) is from Allah, and you disbelieve in it, who is more astray than one who is in opposition far away (from Allah's Right Path and His obedience).

53. We will show them Our Signs in the universe, and in their own selves, until it becomes manifest to them that this (the Quran) is the truth. Is it not sufficient in regard to your Lord that He is a Witness over all things?

54. Verily! They are in doubt concerning the Meeting with their Lord? (i.e. Resurrection after their deaths, and their return to their Lord). Verily! He it is Who is surrounding all things!

إِلَيْهِ يَرْدُّ عِلْمُ سَاعَةٍ وَمَا تَخْرُجُ مِنْ ثَمَرَاتٍ مِنْ أَكْمَامِهَا  
its sheath its fruits from out and not the knowledge of the Hour returned To Him

وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَيَوْمَ يُنَادِيهِمْ أَيْنَ شُرَكَائِيَ قَالُوا أَدْذَنَّاكَ مَا مِنْنَا مِنْ شَهِيدٍ  
Where He call unto them and on the day with His Knowledge but labour nor women from conceive and not And has gone 47 witness from us none we inform You they say My (so-called) partners

عَنْهُمْ مَا كَانُوا يَدْعُونَ مِنْ قَبْلُ وَظَنُوا مَا لَهُمْ مِنْ مَحِيصٍ  
48 a place of refuge of for nothing and they will perceive before they invoked they had what-ever from them

لَا يَسْتَمُ لِإِنْسِنٍ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَسْأَلْ  
he will lost in despair evil touched them but if good praying/asking from man tired Never

قَنُوطًا ۖ وَلَئِنْ أَدْخَلْنَاهُ رَحْمَةً مِنْنَا مِنْ بَعْدِ ضَرَاءٍ مَسَّاهُ  
that touched him adversity after from us of mercy We give him And truly when 49 give up all hope

لَيَقُولَنَّ هَذَا إِلَى وَمَا أَظُنُّ سَاعَةً قَائِمَةً وَلَئِنْ رُجِعْتُ إِلَى  
I am brought back and surely I will establish the Hour I think and never for me this is he will say

رَبِّي إِنْ لِي عِنْدَهُ لِلْحُسْنَى فَلْيُنَبِّئَنِّي لَّذِينَ كَفَرُوا بِمَا عَمِلُوا  
they have done about what the disbelievers suppose then verily We will show is the best on His Side to me verily my Lord

وَلَنُذِيقَنَّهُمْ مِنْ عَذَابٍ غَلِيظٍ ۖ وَإِذَا أَنْعَمْنَا عَلَا لَإِنْسِنٍ  
man of We show favour And when 50 severe torment of and verily We shall make them taste

أَعْرَضَ وَنَأَى بِجَانِبِهِ وَإِذَا مَسَّهُ شَرٌّ فَيَدْعُو دُعَاءً عَرِيضًا  
long supplications then an evil touched him and when on his back and withdraw he turns away

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ  
you disbelieve then the side of Allah from this if what is your opinion Say (O Muhammad) 51

بِهِ مِنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ ۖ سَنُرِيهِمْ  
We will show them 52 opposit on far away in he is than more who is at Him

ءَايَاتِنَا لَا فَاكِ وَفِي أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ  
is the truth that it to them becomes manifest until their own selves and inside every corners on Our Signs

أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ۖ أَلَا إِنَّهُمْ  
verily they Remember 53 All-Witness the things all above that He is regarding your Lord sufficient and is it not

فِي مَرِيَّةٍ مِنْ لِقَاءِ رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُحِيطٌ  
54 All-Surrounding in a to every verily He Alahis remember the Meeting with their Lord about doubt in



## سُورَةُ الشُّرَىٰ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

حَمْدٌ ۝۱ عَسَقَ ۝۲ كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ

before you people who and to to you inspires Likewise 2 Ayn Seen Qaf 1 Ha Meem

لِلَّهِ لَعَزِيزٌ لِحَكِيمٍ ۝۳ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ

and He on earth in and what the heavens in what To Him 3 A Wise All-Mighty Alaa

لَعَلِّي لِعَظِيمٍ ۝۴ تَكَادُ سَمَوَاتٌ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ

above them from rent asunder the heavens Nearly 4 the Most Great the Most High

وَلَمَلَكَةٍ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي

on for those and they ask for forgiveness their Lord with praises they glorify and the angels

لِلْأَرْضِ إِلَّا إِنْ لِلَّهِ هُوَ الْغَفُورُ الرَّحِيمُ ۝۵ وَلِذِينَ تَخَذُوا

they take And those who 5 the Most-Merciful the Oft-Forgiving He is Allah verily remember earth

مِنْ دُونِهِ أَوْلِيَاءَ لِلَّهِ حَفِيزٌ عَلَيْهِمْ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ

as Wakil (guardian) over them you (O Muhammad) and not for them protectors Allah Auliya' (supporters and helpers) besides Him

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْآنًا عَرَبِيًّا لِنُنْذِرَ أُمَّ الْقُرَىٰ وَمَنْ

and people to residents of that you may warn in Arabic Al-Qur'an to you We have inspired And thus 6

حَوْلَهَا وَنُنْذِرُ يَوْمَ الْجُمُعِ لَا رَيْبَ فِيهِ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي

in and mother party Paradise in a party of no doubt no the Day of Assembling and you may warn around it

سَعِيرٍ ۝۷ وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يُدْخِلُ

He admits but one nation He could made them Allah willed by And if 7 the blazing Fire (Hell)

مَنْ يَشَاءُ فِي رَحْمَتِهِ ۝۸ وَظَالِمُونَ مَا لَهُمْ مِنْ وَلِيٍّ وَلَا نَصِيرٍ

8 helper nor Wali (protector) from for team nothing and the Zalimun (wrongdoers) His Mercy into He wills whoever

أَمْ يَتَّخِذُونَ مِنْ دُونِهِ أَوْلِيَاءَ ۝۹ فَاللَّهُ هُوَ لَوْلِيٌّ وَهُوَ يَحْيِي لَمُوتَىٰ وَهُوَ

and He to the dead gives life and He Wali He is but Allah Auliya' besides Him have they taken Or

عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝۱۰ وَمَا خَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ

so the decision is anything about in it you differ And whatsoever 9 All-Able things all above

إِلَى اللَّهِ ذَالِكُمْ لِلَّهِ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ۝۱۰

10 I turn in all of my affairs and to Him I put my trust in Whom My Lord Allah such Allah with

## ASH-SHURA

(The Consultation)

Makkiyyah

Chapter 42: 53 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ha-Meem.
2. 'Ayn-Seen-Qaf. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].
3. Likewise Allah, the All-Mighty, the All-Wise inspires you (O Muhammad SAW) as (He inspired) those before you.
4. To Him belongs all that is in the heavens and all that is in the earth, and He is the Most High, the Most Great.
5. Nearly the heavens might rent asunder from above them (by His Majesty), and the angels glorify the praises of their Lord, and ask for forgiveness for those on the earth, verily, Allah is the Oft-Forgiving, the Most Merciful.
6. And as for those who take as *Auliya'* (guardians, supporters, helpers, protectors, etc.) others besides Him [i.e. they take false deities other than Allah (as) protectors, and they worship them] Allah is *Hafiz* (Protector) over them (i.e. takes care of their deeds and will recompense them), and you (O Muhammad SAW) are not a *Wakil* (guardian or a disposer of their affairs) over them (to protect their deeds, etc.).
7. And thus We have inspired unto you (O Muhammad SAW) a Quran (in Arabic) that you may warn the Mother of the Towns (Makkah) and all around it. And warn of the Day of Assembling, of which there is no doubt, when a party will be in Paradise (those who believed in Allah and followed what Allah's Messenger SAW brought them) and a party in the blazing Fire (Hell) (those who disbelieved in Allah and followed not what Allah's Messenger SAW brought them).
8. And if Allah had willed, He could have made them one nation, but He admits whom He wills to His Mercy. And the *Zalimun* (polytheists and wrong-doers, etc.) will have neither a *Wali* (protector) nor a helper.
9. Or have they taken (for worship) *Auliya'* (guardians, supporters, helpers, protectors, etc.) besides Him? But Allah, He Alone is the *Wali* (Protector, etc.). And it is He Who gives life to the dead, and He is Able to do all things.
10. And in whatsoever you differ, the decision thereof is with Allah (He is the ruling Judge). (And say O Muhammad SAW to these polytheists): Such is Allah, my Lord in Whom I put my trust, and to Him I turn in all of my affairs and in repentance.



11. The Creator of the heavens and the earth. He has made for you mates from yourselves, and for the cattle (also) mates. By this means He creates you (in the wombs). There is nothing like unto Him, and He is the All-Hearer, the All-Seer.

12. To Him belong the keys of the heavens and the earth, He enlarges provision for whom He wills, and straitens (it for whom He wills). Verily! He is the All-Knower of everything.

13. He (Allah) has ordained for you the same religion (Islam) which He ordained for Nuh, and that which We have inspired in you (O Muhammad SAW), and that which We ordained for Ibrahim, Musa, and Isa saying you should establish religion (i.e. to do what it orders you to do practically), and make no divisions in it (religion) (i.e. various sects in religion). Intolerable for the *Mushrikun*, is that to which you (O Muhammad SAW) call them. Allah chooses for Himself whom He wills, and guides unto Himself who turns to Him in repentance and in obedience.

14. And they divided not till after knowledge had come to them, through selfish transgression between themselves. And had it not been for a Word that went forth before from your Lord for an appointed term, the matter would have been settled between them. And verily, those who were made to inherit the Scripture (i.e. the Taurah and the Injil) after them (i.e. Jews and Christians) are in grave doubt concerning it (i.e. Allah's true religion Islam or the Quran).

15. So unto this (religion of Islam, alone and this Quran) then invite (people) (O Muhammad SAW), and *Istaqim* [(i.e. stand firm and straight on Islamic Monotheism by performing all that is ordained by Allah (good-deeds, etc.), and by abstaining from all that is forbidden by Allah (sins and evil deeds, etc.)], as you are commanded, and follow not their desires but say: "I believe in whatsoever Allah has sent down of the Book (all the holy Books, this Quran and the Books of the old from the Taurat, or the Injil or the Pages of Ibrahim) and I am commanded to do justice among you, Allah is our Lord and your Lord. For us our deeds and for you your deeds. There is no dispute between us and you. Allah will assemble us (all), and to Him is the final return.

فَاطِرُ سَمَوَاتٍ وَالأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا

mates yourselves from for you He has made and earth (of) heavens The Creator

وَمِنْ لَّا نَنْعَمِ أَزْوَاجًا يَذُرْكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ

anything like unto nothing in those mates He replicates you mates cattle and from

وَهُوَ سَمِيعٌ بَصِيرٌ ۝ ۱۱ لَهُ مَقَالِيدُ السَّمَوَاتِ وَالأَرْضِ

and earth heavens keys of To Him 11 the All-Seer the All-Hearer and He

يَبْسُطُ رِزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۝ ۱۲

12 All-Knower things to all verily He and He restricts He wills to whom provision He enlarges

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَآلِ إِبْرَاهِيمَ

We have inspired and that Nuh to He ordained which religion from for you He ordained

وَالَّذِينَ آمَنُوا مِنْكُمْ وَأَمَرَ مُوسَىٰ وَآلِ هَارُونَ أَنْ يُقِيمُوا الدِّينَ

the religion you should establish for and Isa and Musa to Ibrahim with it We ordained and to you (O Muhammad)

وَلَا تُفَرِّقُوا فِيهِ كِبْرًا ۚ لَمْ يُشْرِكْ مَن دَعَا إِلَى اللَّهِ

Allah to him you call them which A Mushrikun for intolerable in it you divide and do not

يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ۝ ۱۳ وَمَا

at 13 he turns in repentance and in obedience whom to Him and He guides He wills whom for Him He chooses

تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمْ لَعَلَّكُمْ تَعْلَمُونَ وَلَوْ لَا كَلِمَةٌ

the Word and it between selfishness knowledge came to them after what unless they divided

سَبَقَتْ مِنْ رَبِّكَ إِلَى أَجَلٍ مُّسَمًّى لَّقُضِيَ بَيْنَهُمْ وَإِنَّ لِلَّذِينَ

people who and verily between then had been settled an appointed term for at Lord from went forth

أُورِثُوا لَكُنْتُمْ مِنْ بَعْدِهِمْ لَقَدْ شَكَّ مِنْهُ شَرِيبٌ ۝ ۱۴

14 gravely concerning it doubt truly in after them inherited the Scripture

فَلِذَلِكَ فَدَعُوهُ وَاسْتَقِيمُوا كَمَا أَمَرْتُ وَلَا تَتَّبِعُوا أَهْوَاءَهُمْ

their desires you follow and do not you like what have and Istaqim invite So thus

وَقُلْ ءَامَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ وَأَمَرْتُ لِأَعْدِلَ

for me to do justice and I am commanded the Book from Allah has sent down by in what I believe and say

بَيْنَكُمْ اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ

your deeds and for you our deeds ours and your Lord our Lord Allah among you

لَا حِجَّةَ بَيْنَنَا وَبَيْنَكُمْ اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ ۝ ۱۵

15 place to return and to Him us all will assemble Allah and between you between us dispute no

أَلَاوِي Not pronounced

أَوِي Mad Thabi'

لَحْزَاة' Ikhta'

لَحْزَاة' Idzhar

— Mad Lazim • Farq

— Qalqalah

أَوِي

— Idgham

— Mad 'Aridh Lissukun

— Mad Jaiz Munfasil

— Mad Wajib Muttasil

— Mad Jaiz Munfasil



وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِهِ سَتَجِيبُ لَهُمْ وَجْهَهُمْ  
And those who after what concerning Him to Him

دَاحِضَةً عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ  
has no use before their Lord and on them is wrath and for them severely torment

لِلَّهِ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَلِمِيزَانٍ وَمَا يَدْرِيكَ  
Allah Who has send down the Book in truth and do you know

لَعَلَّ سَاعَةً قَرِيبٌ يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ  
the Hour is close at hand perhaps To hasten it who believe not

بِهَا وَالَّذِينَ آمَنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ  
in it those who are fearful people who believe and they know that it is the truth

أَلَا إِنَّ الَّذِينَ يُمَارُونَ فِي سَاعَةٍ لَفِي ضَلَالٍ بَعِيدٍ  
they dispute those who are verily be known the Hour error

لِلَّهِ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ لَقَوِيٌّ عَزِيزٌ  
Allah the All-Gracious He gives to His slaves He wills those who and He is All-Mighty

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ وَمَنْ  
the rewards that We increase in the hereafter in the world and whosoever

كَانَ يُرِيدُ حَرْثَ دُنْيَانَا نُؤْتِيهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ  
rewards that We give him in the world a portion of it and nothing for him Of the latter

نَصِيبٍ أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنْ دِينٍ  
Or Rewards the partners that to them a religion from for them

مَا لَمْ يَأْذَنْ بِهِ اللَّهُ وَلَوْلَا كَلِمَةٌ أَفْضَلَ لَقُضِيَ بَيْنَهُمْ  
and if not Allah to it by allowed have not that a decisive word between them

وَإِنَّ ظَالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ تَرَى ظَالِمِينَ  
You will see the Zalimun (wrongdoers) and verily is painful torment to them

مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ وَالَّذِينَ  
those who are in fear because of what they had done and it will surely befall to them and people who

آمَنُوا وَعَمِلُوا صَالِحَاتٍ فِي رَوْضَاتِ الْجَنَّاتِ  
they are believer and did deeds righteousness gardens of Paradise

لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ  
they wish what for them from the side of their Lord it that is the Supreme grace

16. And those who dispute concerning Allah (His Religion of Islamic Monotheism, with which Muhammad SAW has been sent), after it has been accepted (by the people), of no use is their dispute before their Lord, and on them is wrath, and for them will be a severe torment.

17. It is Allah Who has sent down the Book (the Quran) in truth, and the Balance (i.e. to act justly). And what can make you know that perhaps the Hour is close at hand?

18. Those who believe not therein seek to hasten it, while those who believe are fearful of it, and know that it is the very truth. Verily, those who dispute concerning the Hour are certainly in error far away.

19. Allah is very Gracious and Kind to His slaves. He gives provisions to whom He wills. And He is the All-Strong, the All-Mighty.

20. Whosoever desires (with his deeds) the reward of the Hereafter, We give him increase in his reward, and whosoever desires the reward of this world (with his deeds), We give him thereof (what is written for him), and he has no portion in the Hereafter.

21. Or have they partners with Allah (false gods), who have instituted for them a religion which Allah has not allowed. And had it not been for a decisive Word (gone forth already), the matter would have been judged between them. And verily, for the Zalimun (polytheists and wrong-doers), there is a painful torment.

22. You will see (on the Day of Resurrection), the Zalimun (polytheists and wrong-doers, etc.) fearful of that which they have earned, and it (Allah's Torment) will surely befall them, while those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous deeds (will be) in the flowering meadows of the Gardens (Paradise), having what they wish from their Lord. That is the supreme Grace (Paradise).







وَمِنْ آيَاتِهِ لَجَوَارِفُ الْبَحْرِ كَالْأَعْلَامِ ﴿٣٢﴾ إِنْ يَشَأْ يُسْكِنِ رِيحَ

the wind He ceases He wills If 32 like mountains the sea in ships His Signs And among

فَيُظِلُّنَ رَوَاكِدَ عَلَى ظَهْرِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ

people who are grateful people who are patient to every are the signs (of His Power) in that verily sea surface on the motionless then they (the ships) things would become

أَوْ يُوبِقَهُنَّ بِمَا كَسَبُو وَيَعْفُ عَنْ كَثِيرٍ ﴿٣٣﴾ وَيَعْلَمَ لِّذِينَ

people who And I may know 34 much to and He pardons they have earned because of what He may draw it Or 33

يُجَدِّلُونَ فِي آيَاتِنَا مَا لَهُمْ مِنْ مَّحِيصٍ ﴿٣٥﴾ فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمُنْعٌ

it is some- from have been So what- ever 35 a place of refuge from for them none our Ayat about they dispute

لِحَيَاةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ ءَامَنُوا وَعَلَى رَبِّهِمْ

their Lord and to they are believers to people who on the side of Allah is better and what is this worldly life

يَتَوَكَّلُونَ ﴿٣٦﴾ وَلِذِينَ يَجْنِبُونَ كَبِيرَ الْإِثْمِ وَلَفَوْحِشٍ وَإِذَا مَا

and when (and Al-Fawahish) (illegal sexual intercourse, etc.) sins great they avoid And people who 36 they put their trust

غَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٧﴾ وَلِذِينَ سَتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا صَّلَاةَ

Salat (prayer) and they perform to be Lord they answer And people who 37 they forgive they they are angry

وَأَمْرُهُمْ شُورَى بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٨﴾ وَلِذِينَ إِذَا أَصَابَهُمْ

have done to them when And people who 38 they spend what We have be- and from a between by mutual consultation and their affairs

لَبَغْيٌ هُمْ يَنْصُرُونَ ﴿٣٩﴾ وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا فَمَنْ عَفَا

can forgive but whoever like thereof 39 of an evil And recompense defense they oppressive

وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٤٠﴾ وَلَمَنْ نَصَرَ

he defense/relenge And indeed people who 40 Zalimun He likes not Verily He Allah from his reward and makes reconciliation

بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَاعَلَيْهِمْ مِنْ سَبِيلٍ ﴿٤١﴾ إِنَّهُمْ سَبِيلٌ عَلَى الَّذِينَ

people who to that way/sins Verily 41 way/sins from over them none then they oppression after

يَظْلِمُونَ نَاسٍ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ لِحَقٍّ أُولَٰئِكَ لَهُمْ

to them they are right reason without earth on and they do over limit man they oppress

عَذَابٌ أَلِيمٌ ﴿٤٢﴾ وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ

the things recommended (by Allah) would I be that verily and he forgives he shows potent And verily whosoever 42 painful torment

وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ وَلِيٍّ مِّنْ بَعْدِهِ وَتَرَى الظَّالِمِينَ

the Zalimun and you will see after him (wali) (guardian) from for him so no more Allah sent astray by whomsoever 43

لَمَّا رَأَوْا لِعَذَابٍ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِّنْ سَبِيلٍ ﴿٤٤﴾

44 way from return to is there they say the torment they behold when

32. And among His Signs are the ships, in the sea, like mountains.  
33. If He wills, He causes the wind to cease, then they would become motionless on the back (of the sea). Verily, in this are signs for everyone patient and grateful.  
34. Or He may destroy them (by drowning) because of that which their (people) have earned. And He pardons much.  
35. And those who dispute (polytheists, etc. with Our Messenger Muhammad SAW) as regards Our Ayat (proofs, signs, verses, etc. of Islamic Monotheism) may know that there is no place of refuge for them (from Allah's punishment).  
36. So whatever you have been given is but a passing enjoyment for this worldly life, but that which is with Allah (Paradise) is better and more lasting for those who believe (in the Oneness of Allah Islamic Monotheism) and put their trust in their Lord (concerning all of their affairs).  
37. And those who avoid the greater sins, and *Al-Fawahish* (illegal sexual intercourse, etc.), and when they are angry, they forgive  
38. And those who answer the Call of their Lord [i.e. to believe that He is the only One Lord (Allah), and to worship none but Him Alone], and to worship none but Him Alone], and perform *As-Salat* (*Iqamat-as-Salat*), and who (conduct) their affairs by mutual consultation, and who spend of what We have bestowed on them;  
39. And those who, when an oppressive wrong is done to them, they take revenge.  
40. The recompense for an evil is an evil like thereof, but whoever forgives and makes reconciliation, his reward is due from Allah. Verily, He likes not the *Zalimun* (oppressors, polytheists, and wrong-doers, etc.).  
41. And indeed whosoever takes revenge after he has suffered wrong, for such there is no way (of blame) against them.  
42. The way (of blame) is only against those who oppress men and wrongly rebel in the earth, for such there will be a painful torment.  
43. And verily, whosoever shows patience and forgives that would truly be from the things recommended by Allah.  
44. And whomsoever Allah sends astray, for him there is no *Wali* (protector) after Him. And you will see the *Zalimun* (polytheists, wrong-doers, oppressors, etc.) when they behold the torment, they will say: "Is there any way of return (to the world)?"



45. And you will see them brought forward to it (Hell) made humble by disgrace, (and) looking with stealthy glance. And those who believe will say: "Verily, the losers are they who lose themselves and their families on the Day of Resurrection. Verily, the *Zalimun* [i.e. *Al-Kafirun* (disbelievers in Allah, in His Oneness and in His Messenger SAW, polytheists, wrong-doers, etc.)] will be in a lasting torment.

46. And they will have no *Auliya'* (protectors) to help them other than Allah. And he whom Allah sends astray, for him there is no way.

47. Answer the Call of your Lord (i.e. accept the Islamic Monotheism, O mankind, and jinns) before there comes from Allah a Day which cannot be averted. You will have no refuge on that Day nor there will be for you any denying (of your crimes as they are all recorded in the Book of your deeds).

48. But if they turn away (O Muhammad SAW from the Islamic Monotheism, which you have brought to them). We have not sent you (O Muhammad SAW) as a *Hafiz* (protector) over them (i.e. to take care of their deeds and to recompense them). Your duty is to convey (the Message). And verily, when We cause man to taste of Mercy from Us, he rejoices thereat, but when some ill befalls them because of the deeds which their hands have sent forth, then verily, man (becomes) ingrate!

49. To Allah belongs the kingdom of the heavens and the earth. He creates what He wills. He bestows female (offspring) upon whom He wills, and bestows male (offspring) upon whom He wills.

50. Or He bestows both males and females, and He renders barren whom He wills. Verily, He is the All-Knower and is Able to do all things.

51. It is not given to any human being that Allah should speak to him unless (it be) by Inspiration, or from behind a veil, or (that) He sends a Messenger to reveal what He wills by His Leave. Verily, He is Most High, Most Wise.

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ مِنْ دَلٍّ يُنْظَرُونَ  
they look d disgrace because people who made humble to it they brought forward And you will see them

مِنْ طَرَفٍ خَفِيٍّ وَقَالَ الَّذِينَ ءَامَنُوا إِنَّ لَظَّالِمِينَ  
people who the losers verily they believe people who and say stealthily a glance from

خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ لَقِيْمَةٍ ؕ أَلَا إِنَّ ظَالِمِينَ  
the Zalimun (wrongdoers) that verily (on) the Day of Resurrection and their families themselves they lose

فِي عَذَابٍ مُّقِيمٍ ۚ ﴿٤٥﴾ وَمَا كَانَتْ لَهُمْ مِنْ ءَوَلِيَاءٍ يَنْصُرُونَهُمْ  
can help them Auliya (supporters and helpers) of for them And not 45 ever lasting torment are in

مِنْ دُونِ اللَّهِ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ ۚ ﴿٤٦﴾ سَتَجِدُوا  
Answer the Call 46 way of for him so no Allah send astray by and he whom Allah other than from

لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنْ لَدُنْ اللَّهِ مَا لَكُمْ  
to you no Allah from for him can avert none a day come will before of your Lord

مِنْ مَلْجَأٍ يَوْمَئِذٍ وَمَا لَكُمْ مِنْ نَكِيرٍ ۚ ﴿٤٧﴾ فَإِنْ أَعْرَضُوا  
they turn away But 47 denying from for you and no on the day place to seek refuge of

فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۖ إِنَّ عَلَيْكَ إِلَّا الْبَلَاغَ وَإِنَّا إِذَا  
when and verily We to convey but of you n as a Hafiz (Watchful) to them we have sent you (O Muhammad) So

أَذَقْنَا لِلنَّاسِ مِنْ أَرْحَمَةٍ فَرِحَ بِهَا وَإِنْ تُصِيبَهُمْ سَيِّئَةٌ  
some ill is ill them and when thereat he rejoices a mercy from Us for man We cause to taste

بِمَا قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ لِلنَّاسِ كُفُورًا ۚ ﴿٤٨﴾ لِلَّهِ مُلْكُ  
the kingdom Belongs to Allah 48 they ingrate man are then verily their hands has sent forth because of the deeds

السَّمَوَاتِ وَالْأَرْضِ يَخْلُقُ مَا يَشَاءُ ۚ يَهَبُ لِمَنْ يَشَاءُ إِنثًا  
female He wills to whom He bestows What He wills He creates and earth (of) heavens

وَيَهَبُ لِمَنْ يَشَاءُ ذَكَرًا ۚ ﴿٤٩﴾ أَوْ يَزُوجَهُمْ ذَكَرًا وَإِنثًا  
and female male He bestows them Or 49 male He was to whom and He bestows

وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا ۚ إِنَّهُ عَلِيمٌ قَدِيرٌ ۚ ﴿٥٠﴾ وَمَا كَانَ  
And not 50 All-Able All-Knower verily He barren man He wills to whom and He renders

لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ وَرَآئِ حِجَابٍ أَوْ يُرْسِلَ  
He sends or veil behind from or by revelation except Allah should speak to him that to man

رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ ۚ إِنَّهُ عَلَىٰ حَكِيمٍ ۚ ﴿٥١﴾  
51 Most Wise Most High verily He He wills what by His Leave then He reveals a Messenger



وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا لِكِتَابٍ

the Book what you knew with Ruh to you (O Muhammad) We have And thus

وَلَمْ يَلْمِزْ لِّأَيِّمِّنْ وَلَكِنَّ جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا

Our slaves from we wish to whom ever We guide Light We made it that Faith and in

وَإِنَّكَ لَتَهْدِي إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٢﴾ صِرَاطٍ لِلَّهِ لَدَى لَهُ

belongs to Him that the Path of Allah 52 the Straight Path to are indeed and verily you

مَا فِي سَمَوَاتٍ وَمَا فِي الْأَرْضِ إِلَّا لِلَّهِ تَصِيرُ الْأُمُورُ ﴿٥٣﴾

53 all matter will go back Allah to be the earth on and what the heavens in what

## سُورَةُ الزُّكْرُفِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

حَمْدٌ ۝ وَلِكِتَابٍ لَّمْ يَن ۝ إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا

in Arabic a Quran We have made it a book that manifest Ha Meem

لَعَلَّكُمْ تَعْقِلُونَ ۝ وَإِنَّهُ فِي أُمِّ لِكِتَابٍ لَدَيْنَا

before Us that it is in the book in Arabic you may understand that of it

لَعَلِّي حَكِيمٌ ۝ أَفَنَضْرِبُ عَنْكُمْ ذِكْرَ صَفْحًا

right away the Reminder Then shall We take away 4 full of wisdom indeed exalted

أَن كُنْتُمْ قَوْمًا مُّسْرِفِينَ ۝ وَكَمْ أَرْسَلْنَا مِنْ نَّبِيِّ

of Prophet from We have sent And how many A-Musrifin (i.e. transgressing people who all of you become because

لَّأَوَّلِينَ ۝ وَمَا يَأْتِيهِمْ مِنْ نَّبِيِّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

they mock at him to them their condition but Prophet from that came to them And never 6 old

فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَىٰ مَثَلُ لَّأَوَّلِينَ

of the ancients the example and has passed in power of them the stronger Then We destroyed 7

وَلَيْن سَأَلْتَهُمْ مَنْ خَلَقَ سَمَوَاتٍ وَ الْأَرْضَ لَيَقُولُنَّ

they will surely answer and the earth the heavens created who has you ask them And indeed if 8

خَلَقَهُنَّ لَعَزِيزُ لَعَلِيمٌ ۝ لَّذِي جَعَلَ لَكُمْ الْأَرْضَ

the earth for you has made He who 9 the All-Knower the All-Mighty created them

مَهْدًا وَجَعَلَ لَكُمْ فِيهَا سُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ۝

10 you find a way for you the roads in it for you and He has made a place to sleep

52. And thus We have sent to you (O Muhammad SAW) *Ruhan* (an Inspiration, and a Mercy) of Our Command. You knew not what is the Book, nor what is Faith? But We have made it (this Quran) a light wherewith We guide whosoever of Our slaves We will. And verily, you (O Muhammad SAW) are indeed guiding (mankind) to the Straight Path (i.e. Allah's religion of Islamic Monotheism).

53. The Path of Allah, to Whom belongs all that is in the heavens and all that is in the earth. Verily, all the matters at the end go to Allah (for decision).

### AZ-ZUKHRUF

(The Gold Adornments)

Makkiyyah

Chapter 43: 89 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. *Ha-Meem*. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. By the manifest Book (that makes things clear, i.e. this Quran).

3. We verily, have made it a Quran in Arabic, that you may be able to understand (its meanings and its admonitions).

4. And Verily, it (this Quran) is in the Mother of the Book (i.e. *Al-Lauh-al-Mahfuz*), before Us, indeed Exalted, full of Wisdom.

5. Shall We then (warn you not and) take away the Reminder (this Quran) from you, because you are a people *Musrifun*.

6. And how many a Prophet have We sent amongst the men of old.

7. And never came there a Prophet to them but they used to mock at him.

8. Then We destroyed men stronger (in power) than these, and the example of the ancients has passed away (before them).

9. And indeed if you ask them, "Who has created the heavens and the earth?" They will surely say: "The All-Mighty, the All-Knower created them."

10. Who has made for you the earth like a bed, and has made for you roads therein, in order that you may find your way,



11. And Who sends down water (rain) from the sky in due measure. Then We revive a dead land therewith, and even so you will be brought forth (from the dead),

12. And Who has created all the pairs and has appointed for you ships and cattle on which you ride,

13. In order that you may mount firmly on their backs, and then may remember the Favour of your Lord when you mount thereon, and say: "Glory to Him who has subjected this to us, and we could never have it (by our efforts)."

14. And verily, to Our Lord we indeed are to return!

15. Yet they assign to some of His slaves a share with Him (by pretending that He has children, and considering them as equals or co-partners in worship with Him). Verily, man is indeed a manifest ingrate!

16. Or has He taken daughters out of what He has created, and He has selected for you sons?

17. And if one of them is informed of the news of (the birth of) that which he set forth as a parable to the Most Beneficent (Allah) (i.e. of a girl), his face becomes dark, gloomy, and he is filled with grief!

18. (Do they then like for Allah) a creature who is brought up in adornments (wearing silk and gold ornaments, i.e. women), and in dispute cannot make herself clear?

19. And they make the angels who themselves are slaves to the Most Beneficent (Allah) females. Did they witness their creation? Their evidence will be recorded, and they will be questioned!

20. And they said: "If it had been the Will of the Most Beneficent (Allah), we should not have worshipped them (false deities)." They have no knowledge whatsoever of that. They do nothing but lie!

21. Or have We given them any Book before this (the Quran), to which they are holding fast?

22. Nay! They say: "We found our fathers following a certain way and religion, and we guide ourselves by their footsteps."

وَلَّذِي نَزَّلَ مِنْ سَّمَاءٍ مَاءً يَقْدَرُ فَأَنْشَرْنَا بِهِ بَلْدَةً مَيْتًا  
a dead land with it then We revive in due measure water the sky from sends down And He who

كَذَلِكَ تُخْرَجُونَ ۝ ۱۱ وَلَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا وَجَعَلَ  
and He has appointed of all the pairs has created And He is 11 you will be brought forth like that

لَكُمْ مِنْ أَلْفِكُمْ وَلَأَنْعَمَ مَا تَرْكَبُونَ ۝ ۱۲ لَتَسْتَوُوا عَلَى ظُهُورِهِمْ  
their backs on So you can mount 12 you can ride which and cattle ships of for you

ثُمَّ تَذْكُرُونَ نِعْمَةَ رَبِّكُمْ إِذْ سَتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا سُبْحَنَ  
All-Glory and so you say thereon you have mount when the Favour of your Lord you may remember then

لَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ۝ ۱۳ وَإِنَّا إِلَى رَبِّنَا  
our Lord to And verily us 13 people who can subjects to it we are and never this to us He has subjected Him who

لَمُنْقَلِبُونَ ۝ ۱۴ وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا إِنْ لِلْإِنْسَانِ  
man verily some His slaves of not Him And they assign 14 indeed people who are to return

لَكَفُورٌ مُبِينٌ ۝ ۱۵ أَمْ تَخْذَمُ مِمَّا يَخْلُقُ بَنَاتٍ وَأَصْفَاكُمْ  
and He selected for you daughters He created from what He taken Has 15 manifest indeed ingrate

بِابْنَيْنِ ۝ ۱۶ وَإِذَا بَشَّرَ أَحَدَهُمْ بِمَا ضَرَبَ الرَّحْمَنُ مَثَلًا  
a parable to the Most Beneficent he set forth with what one of them informed good news And if 16 with sons

ظَلَّ وَجْهَهُ مُسْوَدًّا وَهُوَ كَظِيمٌ ۝ ۱۷ أَوْ مَنْ يُنشِئُ فِي  
he brought up And who are 17 filled with grief and he darken his face then becomes

لَحْلِيَةً وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ ۝ ۱۸ وَجَعَلُوا لِمَلَأْنِيكَ  
the angels And they said 18 clear reason affect dispute in while he adornments

لَّذِينَ هُمْ عِبَادُ الرَّحْمَنِ إِنَّا شَاهِدُوا خَلْقَهُمْ سَتُكْتَبُ  
will be recorded their creation did they witness as daughters the Most Beneficent are slaves they who

شَهَادَتُهُمْ وَيُسْأَلُونَ ۝ ۱۹ وَقَالُوا لَوْ شَاءَ رَحْمَنُ مَا عَبَدْنَاهُمْ  
we would not have worshipped them the Most Gracious the will of it And they say 19 and they will be questioned their witness

مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَخْرُصُونَ ۝ ۲۰ أَمْ أَعْيَنَاهُمْ  
We given them Have 20 they lie just they are none knowledge from about that they have not

كِتَابًا مِنْ قَبْلِهِ فَهُمْ بِهِ مُسْتَمْسِكُونَ ۝ ۲۱ بَلْ قَالُوا  
they say Even 21 are people who holding fast to it even they before this the Book

إِنَّا وَجَدْنَا آبَاءَنَا عَلَى أُمَّةٍ وَإِنَّا عَلَى آثَرِهِمْ مُهْتَدُونَ ۝ ۲۲  
22 people who are guided their footsteps of and this people of our fathers we do verily we



وَكَذَلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا

the rich of them said but a Warner from a town to before you We have sent not And similarly

إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَرِهِمْ مُّقْتَدُونَ ﴿٢٣﴾

23 people who follow their footsteps on and verily we people of our fathers we found

قُلْ أُولَٰؤِ حِثُّكُمْ بِأَهْدَىٰ مِمَّا وَجَدْتُمْ عَلَيْهِ آبَاءَكُمْ قَالُوا

they said your fathers from you have found from what bring better guidance I came to you even if Said

إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿٢٤﴾ فَتَنَقَّمْنَا مِنْهُمْ فَانْظُرْ كَيْفَ

24 people who are disbelievers to it you have been sent that we

كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ﴿٢٥﴾ وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ وَقَوْمِهِ

and his people to his father Ibrahim said And when 25 (of) people who denied the end become

إِنِّي بَرَاءٌ مِّمَّا تَعْبُدُونَ ﴿٢٦﴾ إِلَّا لَٰذِي فَطَرَنِي فَإِنَّهُ سَيَهْدِينِ

He will guide me verily He He created me Who Except 26 you worship of what innocent

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقِبِهِ ۖ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢٨﴾ بَلْ

Even 28 they may return so they his offspring to a Word lasting And he made it 27

مَتَّعْتُ هَٰؤُلَاءِ وَآبَاءَهُمْ حَتَّىٰ جَاءَهُمُ الْحَقُّ وَرَسُولٌ مُّبِينٌ ﴿٢٩﴾

29 making things clear and a Messenger the truth came to them until and their fathers to them I gave enjoyment

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَٰذَا سِحْرٌ وَإِنَّا بِهِ كَافِرُونَ ﴿٣٠﴾ وَقَالُوا

And they say 30 people who are disbelieve that and verily we traces this is they say the truth have come to them And when

لَوْلَا نُزِّلَ هَٰذَا لَقَرَّىٰ أُنْ عَلَىٰ رَجُلٍ مِّنْ لَّقَرَّتَيْنِ عَظِيمٍ ﴿٣١﴾ أَهَمْ

Are they 31 (of) great two towns from someone to this Qur'an sent down why not

يَقْسِمُونَ رَحْمَتَ رَبِّكَ ۖ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَّعِيشَتَهُمْ فِي الْحَيَاةِ

the life in their livelihood between them We have portion out the Mercy of your Lord they divided

الدُّنْيَا ۖ وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ

some of them so that may take, (in) degrees others above some of them and we raise the world

بَعْضًا سُلْخًا ۖ وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٣٢﴾ وَلَوْلَا

And if not 32 they amass that what better and Mercy of your Lord with ranks to some other

أَن يَكُونَ نَاسٌ أُمَّةٌ وَاحِدَةٌ لَّجَعَلْنَا لِمَن يَكْفُرُ بِالرَّحْمَنِ

to the Most Beneficent by disbelievers for those who We would provided one community mankind become to

لِبُيُوتِهِمْ سُقُفًا مِّنْ فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ ﴿٣٣﴾

33 they ascend whereby and elevators silver from roof for their houses

23. And similarly, We sent not a Warner before you (O Muhammad SAW) to any town (people) but the luxurious ones among them said: "We found our fathers following a certain way and religion, and we will indeed follow their footsteps."

24. (The Warner) said: "Even if I bring you better guidance than that which you found your fathers following?" They said: "Verily, We disbelieve in that with which you have been sent."

25. So We took revenge of them, then see what was the end of those who denied (Islamic Monotheism).

26. And (remember) when Ibrahim said to his father and his people: "Verily, I am innocent of what you worship,

27. Except Him (i.e. I worship none but Allah Alone) Who did create me, and verily, He will guide me."

28. And he made it [i.e. *La ilaha ill-Allah* (none has the right to be worshipped but Allah Alone)] a Word lasting among his offspring (True Monotheism), that they may turn back (i.e. to repent to Allah or receive admonition).

29. Nay, but I gave (the good things of this life) to these (polytheists) and their fathers to enjoy, till there came to them the truth (the Quran), and a Messenger (Muhammad SAW) making things clear.

30. And when the truth (this Quran) came to them, they (the disbelievers in this Quran) said: "This is magic, and we disbelieve therein."

31. And they say: "Why is not this Quran sent down to some great man of the two towns (Makkah and Taif)?"

32. Is it they who would portion out the Mercy of your Lord? It is We Who portion out between them their livelihood in this world, and We raised some of them above others in ranks, so that some may employ others in their work. But the Mercy (Paradise) of your Lord (O Muhammad SAW) is better than the (wealth of this world) which they amass.

33. And were it not that all mankind would have become of one community (all disbelievers, desiring worldly life only), We would have provided for those who disbelieve in the Most Beneficent (Allah), silver roofs for their houses, and elevators (and stairways, etc. of silver) whereby they ascend,



34. And for their houses, doors (of silver), and thrones (of silver) on which they could recline,

35. And adornments of gold. Yet all this (i.e. the roofs, doors, stairs, elevators, thrones etc. of their houses) would have been nothing but an enjoyment of this world. And the Hereafter with your Lord is only for the *Muttaqun*.

36. And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allah) (i.e. this Quran and worship of Allah), We appoint for him Shaitan to be a *Qarin* (an intimate companion) to him.

37. And verily, they (Shaitan's) hinder them from the Path (of Allah), but they think that they are guided aright!

38. Till, when (such a one) comes to Us, he says [to his *Qarin* (Shaitan companion)] "Would that between me and you were the distance of the two easts (or the east and west)" a worst (type of) companion (indeed)!

39. It will profit you not this Day (O you who turn away from Allah's remembrance and His worship, etc.) as you did wrong, (and) that you will be sharers (you and your *Qarin*) in the punishment.

40. Can you (O Muhammad SAW) make the deaf to hear, or can you guide the blind or him who is in manifest error?

41. And even if We take you (O Muhammad SAW) away, We shall indeed take vengeance on them.

42. Or (if) We show you that wherewith We threaten them, then verily, We have perfect command over them.

43. So hold you (O Muhammad SAW) fast to that which is inspired in you. Verily, you are on a Straight Path.

44. And verily, this (the Quran) is indeed a Reminder for you (O Muhammad SAW) and your people (Quraish people, or your followers), and you will be questioned (about it).

45. And ask (O Muhammad SAW) those of Our Messengers whom We sent before you: "Did We ever appoint *alihan* (gods) to be worshipped besides the Most Beneficent (Allah)?"

46. And indeed We did send Musa with Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) to Firaun and his chiefs (inviting them to Allah's Religion of Islam) He said: "Verily, I am a Messenger of the Lord of the '*Alamin* (mankind, jinns, and all that exists)."

47. But when he came to them with Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) behold! They laughed at them.

وَلْيُؤْتِيَهُمْ أَبُوَابًا وَسُرَّرًا عَلَيْهَا يَتَكُونُونَ ۚ وَزُخْرَفًا وَإِنْ ۚ

and verily And adornments 34 they recline on which and thrones doors And for their houses

كُلُّ ذَلِكَ لَمَّا مَتَّعُ حَيَاةٍ دُنْيَاوَلَاخِرَةً عِنْدَ رَبِّكَ

your Lord with while the Hereafter the life of this world enjoyment but only that all

لِلْمُتَّقِينَ ۚ وَمَنْ يَعْشُ عَنْ ذِكْرِ ۚ رَحْمَنِ نَقِيضٌ لَهُ شَيْطَانًا

Shaitan to him We appoint the Most Beneficent the remembrance from turn away And whosoever 35 for the Al-Muttaqun

فَهُوَ لَهُ قَرِينٌ ۚ وَإِنَّهُمْ لَيَصُدُّوهُمْ عَنْ سَبِيلِ وَيَحْسَبُونَ

and they think the Path from under the n And verily they 36 a Qarin to him so

أَنَّهُمْ مُّهْتَدُونَ ۚ حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ بَيْنِي وَبَيْنَكَ

and between you between me would that he says he comes to us when Till 37 people who are guided that they

بَعْدَ لَمَشْرِقَيْنِ فَبِئْسَ لُقَرِينٌ ۚ وَلَنْ يَنْفَعَكُمْ لِيَوْمٍ

after Day profit you And never 38 companion the worst west and east were distance

إِذْ ظَلَمْتُمْ أَنْتُمْ لِعَذَابٍ مُّشْتَرِكُونَ ۚ أَفَأَنْتَ تَسْمِعُ

you the hear So can you 39 together punishment verily you you did wrong when

صُمًّا أَوْ تَهْدِي ۚ لَعْمَىٰ وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ ۚ

40 that manifest error in and him who to the blind you can guide or the deaf

فَإِمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُّنتَقِمُونَ ۚ أَوْ نُرِيَنَّكَ لَذِي

that We show you Or 41 take revenge of them We shall indeed you We take away And if

وَعَدْتَهُمْ فَإِنَّا عَلَيْهِمْ مُّقْتَدِرُونَ ۚ فَسَتَمْسِكَ بِلَذِي أَوْحَىٰ

which to So hold you fast 42 have perfect command over them then verily We threaten them

إِلَيْكَ إِنَّكَ عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ۚ وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ

and your people for you indeed a reminder And verily it 43 a straight Path on verily you in you

وَسَوْفَ تُسْأَلُونَ ۚ وَسَأَلْ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا

Our Messengers of before you We have sent those who And ask 44 you will be questioned and somebody

أَجَعَلْنَا مِنْ دُونِ ۚ رَحْمَنِ ۚ إِلَهًا يُعْبَدُونَ ۚ وَلَقَدْ أَرْسَلْنَا

We sent And indeed 45 they worshipped as alilahi (gods) the Most Beneficent besides did We ever appoint

مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۚ فَقَالَ إِنِّي رَسُولُ

the Messenger verily I am then he said and his chiefs Firaun to with Our Ayat Musa

رَبِّ ۚ لَعَالَمِينَ ۚ فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ

47 they laughed at him they behold with Our Ayat he came to them And when 46 of 'Alamin the Lord

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وَمَا نُرِيهِمْ مِنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا وَأَخَذْنَاهُمْ  
and We showed them its fellow the greater it but We showed them And not

بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٤٨﴾ وَقَالُوا يَا أَيُّهَ السَّاحِرِ دَعْ لَنَا  
for us in back sorcerer And they said 48 in order they with torment

رَبِّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّا لَمُهْتَدُونَ ﴿٤٩﴾ فَلَمَّا كَشَفْنَا عَنْهُمْ  
from them We remove And when 49 we shall guide verily we to you He has covenanted with to your Lord

لْعَذَابِ إِذَا هُمْ يَنْكُثُونَ ﴿٥٠﴾ وَنَادَىٰ فِرْعَوْنُ فِي قَوْمِهِ  
his people Firaun And he proclaimed 50 they broke their covenant they behold the torment

قَالَ يَنْقُومُ آلِيسَىٰ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِنْ  
from flowing rivers and are not these Egypt kingdom of mine is not O my people he said

تَحْتِي أَفَلَا تُبْصِرُونَ ﴿٥١﴾ أَمْ أَذْخَرُ مِنْ هَٰذَا الَّذِي هُوَ مَهِينٌ  
Mahin he is that this than better am I Even 51 you see so did not underneath me

وَلَا يَكَادُ بَيْنُهَا فَلَوْلَا أَلْقَىٰ عَلَيْهِ أَسُورَةٌ مِنْ ذَهَبٍ أَوْجَاءَ  
come or gold of bracelets on him bestowed Then why not 52 clear and hardly

مَعَهُ لَمَلِكَيْنِ مَقْتَرَيْنِ ﴿٥٣﴾ فَسْتَخَفَّ قَوْمَهُ  
he deceived thus he befooled mislead 53 the angels with him

فَاطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ﴿٥٤﴾ فَلَمَّا عَاسَفُونِ  
they angered Us 54 Fasiqun people who they are verily how and they obeyed him

نَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿٥٥﴾ فَجَعَلْنَاهُمْ  
And We made them 55 all and We drowned them them We punished

سَلَفًا وَمَثَلًا لِلْآخِرِينَ ﴿٥٦﴾ وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ  
son of Maryam quoted And when 56 to later generations an example a precedent

مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ ﴿٥٧﴾ وَقَالُوا ءَالِهَتُنَا  
are our aliluh (gods) And they say 57 they laugh out to him your people behold an example

خَيْرٌ أَمْ هُوَ مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا بَلْ هُمْ قَوْمٌ خَصِمُونَ ﴿٥٨﴾  
58 quarrelsome people they who even argument except to you they quoted not he better

إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِبَنِي إِسْرَءِيلَ  
the Children of Israil an example and We made to him We granted Our Favour a slave yet he

وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْأَرْضِ يَخْلُفُونَ ﴿٦٠﴾  
60 they are replacing the earth on the angels from you We would have We will And if 59

48. And not an *Ayah* (sign, etc.) We showed them but it was greater than its fellow, and We seized them with torment, in order that they might turn [from their polytheism to Allah's Religion (Islamic Monotheism)].

49. And they said (to Musa): "O you sorcerer! Invoke your Lord for us according to what He has covenanted with you. Verily, We shall guide ourselves (aright)."

50. But when We removed the torment from them, behold! They broke their covenant (that they will believe if We remove the torment for them).

51. And Firaun proclaimed among his people, saying: "O my people! Is not mine the dominion of Egypt, and these rivers flowing underneath me. See you not then?"

52. Am I not better than this one (Musa), who is *Mahin* (has no honour nor any respect, and is weak and despicable) and can scarcely express himself clearly?

53. Why then are not golden bracelets bestowed on him, or angels sent along with him?"

54. Thus he (Firaun) befooled and misled his people, and they obeyed him. Verily, they were ever a people who were *Fasiqun* (rebellious, disobedient to Allah).

55. So when they angered Us, We punished them, and drowned them all.

56. And We made them a precedent (as a lesson for those coming after them), and an example to later generations.

57. And when the son of Maryam is quoted as an example (i.e. Isa is worshipped like their idols), behold! Your people cry aloud (laugh out at the example).

58. And say: "Are our *alilha* (gods) better or is he (Isa)?" They quoted not the above example except for argument. Nay! But they are a quarrelsome people. [(See V. 21: 97-101) - The Quran.]

59. He (Isa) was not more than a slave. We granted Our Favour to him, and We made him an example to the Children of Israil (i.e. his creation without a father).

60. And if it were Our Will, We would have [destroyed you (mankind) all, and] made angels to replace you on the earth. [Tafsir At-Tabari, Vol. 25, Page 89].



61. And he (Isa son of Maryam) shall be a known sign for (the coming of) the Hour (Day of Resurrection) (i.e. lesas descent on the earth). Therefore have no doubt concerning it (i.e. the Day of Resurrection). And follow Me (Allah) (i.e. be obedient to Allah and do what He orders you to do, O mankind)! This is the Straight Path (of Islamic Monotheism, leading to Allah and to His Paradise).

62. And let not Shaitan hinder you (from the right religion, i.e. Islamic Monotheism), Verily, he (Shaitan) to you is a plain enemy.

63. And when Isa came with (Our) clear Proofs, he said: "I have come to you with *Al-Hikmah* (Prophethood), and in order to make clear to you some of the (points) in which you differ, therefore fear Allah and obey me,

64. Verily, Allah! He is my Lord (God) and your Lord (God). So worship Him (Alone). This is the (only) Straight Path (i.e. Allah's religion of true Islamic Monotheism)."

65. But the sects from among themselves differed. So woe to those who do wrong (by ascribing things to Isa that are not true) from the torment of a painful Day (i.e. the Day of Resurrection)!

66. Do they only wait for the Hour that it shall come upon them suddenly, while they perceive not?

67. Friends on that Day will be foes one to another except *Al-Muttaqun* (pious - See V. 2: 2).

68. (It will be said to the true believers of Islamic Monotheism):

My worshippers! No fear shall be on you this Day, nor shall you grieve,

69. (You) who believed in Our *Ayat* (proofs, verses, lessons, signs, revelations, etc.) and were Muslims (i.e. who submit totally to Allah's Will, and believe in the Oneness of Allah - Islamic Monotheism).

70. Enter Paradise, you and your wives, in happiness."

71. Trays of gold and cups will be passed round them, (there will be) therein all that the ones innerselves could desire, all that the eyes could delight in, and you will abide therein forever.

72. This is the Paradise which you have been made to inherit because of your deeds which you used to do (in the life of the world).

73. Therein for you will be fruits in plenty, of which you will eat (as you desire).

وَأِنَّهُ لَعَلَّمٌ ۖ لَا سَاعَةَ ۖ فَلَا تَمْتَرْتُ بِهَا وَتَتَّبِعُونَ هَذَا صِرَاطٌ ۖ

Path (is) this and you follow Me concerning it you have doubt therefore for the Day of Resurrection shall be a sign And verily it

مُسْتَقِيمٌ ۖ وَلَا يَصُدُّنَكُمْ شَيْطَانُ ۖ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ۖ

that plain comes to you certainly Shaitan hinder you And do not 61 straight

وَلَمَّا جَاءَ عِيسَىٰ بِبَيِّنَاتٍ ۖ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ ۖ

with Al-Hikmah (Prophethood) I come to you truly he said with clear proofs Isa came And when 62

وَلَا بَيْنَ لَكُمْ بَعْضٌ لِّذِي تَخْتَلِفُونَ فِيهِ ۖ فَتَقَرُّوا لِلَّهِ وَأَطِيعُونَ ۖ

and obey me Allah therefore have fear of in it you differ which some to you and in order I make clear

إِنَّ لِلَّهِ هُوَ رَبِّي وَرَبُّكُمْ ۖ فَعْبُدُوهُ ۖ هَذَا صِرَاطٌ مُسْتَقِيمٌ ۖ

this so you worship Him and your Lord my Lord He is Allah Verily 63

فَخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِّلَّذِينَ ظَلَمُوا ۖ

to those who among themselves from the sects but differed 64

مِّنْ عَذَابٍ يَوْمَ ٱلْيَمِّ ۖ هَلْ يَنْظُرُونَ إِلَّا سَاعَةً ۖ

Day of Resurrection at they wait Not 65 a painful Day the from

تَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ۖ لَّا خِلَآءُ يَوْمَئِذٍ ۖ

on that Day Those who love each other 66 they perceive not while they suddenly come to them

بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا ٱلْمُتَّقِينَ ۖ يَرْجِعُونَ ۖ

fear no My worshippers 67 the Al-Muttaqun except enemy to some others some of them

عَلَيْكُمْ ۖ يَوْمَ ۖ وَلَا أَنْتُمْ تَحْزَنُونَ ۖ لِّذِينَ ءَامَنُوا بِآيَاتِنَا ۖ

in Our *Ayat* Those who 68 you and not this Day on you

وَكَانُوا مُسْلِمِينَ ۖ دَخَلُوا ۖ لَجْنَةً أَنْتُمْ وَأَزْوَاجُكُمْ ۖ

you to Paradise Enter you 69 Muslimin and they were

تُحْبَرُونَ ۖ يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ وَأَكْوَابٍ ۖ

and cups gold from with plates around them Passed around 70 w.l.be happy

وَفِيهَا مَا تَشْتَهِيهِ ٱلْأَنفُسُ وَتَلَذُّ ۖ لَّا عَيْنٌ وَأَنْتُمْ فِيهَا ۖ

and and you all eyes and could delight in and yes desired that and therein

خَالِدُونَ ۖ وَتِلْكَ لَجْنَةُ ٱلْجَنَّةِ ۖ لَّتِي أَوْرِثْتُمُوهَا بِمَا كُنْتُمْ ۖ

and that because of have been inherited which Paradise And that is 71 people who abide together

تَعْمَلُونَ ۖ لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِّنْهَا تَأْكُلُونَ ۖ

73 you will eat of which of a plenty fruits therein For you 72 your deeds



إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ ﴿٧٤﴾ لَا يَفْتَرُ عَنْهُمْ وَهُمْ

and fact will be from them be lightened Not 74 people who abide therein forever (of) Hell torment in the Mujrimun Verily

فِيهِ مُبْلِسُونَ ﴿٧٥﴾ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمْ ظَالِمِينَ ﴿٧٦﴾

76 the Zalimun they they are but We wronged them And not 75 people with deep regrets, sorrow and plunged in

وَنَادَوْا يُمْلِكُ يَقْضِ عَلَيْهِمْ رَبُّكَ قَالَ إِنَّكُمْ مَكِيدُونَ ﴿٧٧﴾ لَقَدْ

Indeed 77 you shall abide forever verily you He will say your Lord thus let's make an end O Malik And they will cry

جِئْنَاكُمْ بِالْحَقِّ وَلَكِنْ أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ ﴿٧٨﴾ أَمْ أَبْرَمُوا أَمْرًا

an affair have they determined Or 78 people who have a hatred to truth most of you but with the truth We came to you

فَإِنَّا مُبْرِمُونَ ﴿٧٩﴾ أَمْ يَحْسِبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَىٰ

right and their private counsel their secrets not We hear that We they think Or 79 Then determined indeed, We

وَرُسُلُنَا لَدَيْهِمْ يَكْتُبُونَ ﴿٨٠﴾ قُلْ إِن كَانَ إِرْحَمَنٍ وَلَدٌ فَأَنَا أَوَّلُ

the first person then I am a son of Most Beneficent there it Say 80 they record are by them and Our Messengers

لْعَبِيدِ ﴿٨١﴾ سُبْحَنَ رَبِّ سَمَوَاتٍ وَلَآرْضِ رَبِّ عَرْشِ

of Arsy (The Throne) the Lord and earth (of) heavens the Lord Exalted 81 who worship

عَمَّا يَصِفُونَ ﴿٨٢﴾ فَذَرَهُمْ يَخْضَوْا وَيَلْعَبُوا حَتَّىٰ يَلْقَىٰ يَوْمَهُمُ

their Day they meet until and the play they drowned I leave them alone 82 they ascribe from all that

لَّذِي يُوعَدُونَ ﴿٨٣﴾ وَهُوَ الَّذِي فِي سَمَاءِ إِلَهٍ وَفِی لَأَرْضِ

earth and on the Ilah (god) heavens in who And He 83 they have been promised which

إِلَهُهُ وَهُوَ الْحَكِيمُ الْعَلِيمُ ﴿٨٤﴾ وَتَبَارَكَ الَّذِي لَهُ مُلْكُ سَمَوَاتِ

(of) heavens the belongs to Him that An Ill Most Blessed 84 the All-Knower the All Wise and He Ilah (god)

وَلَأَرْضِ وَمَا بَيْنَهُمَا وَعِنْدَهُ عِلْمُ سَاعَةِ وَإِلَيْهِ تُرْجَعُونَ

you will be returned and to Him the knowledge of the Hour and with Him between them and all that and earth

﴿٨٥﴾ وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ شَفَعَةً إِلَّا مَنْ

those who except power of intercession besides Him they invoke that have And not 85

شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُونَ ﴿٨٦﴾ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ

created them who has you ask them And surely if 86 they know and they with the truth he bears witness

لَيَقُولَنَّ لِلَّهِ فَأَنَّى يُؤْفَكُونَ ﴿٨٧﴾ وَقِيلَ لَهُ يَرْبِّ إِنَّ هَؤُلَاءِ قَوْمٌ

people they are verily O my Lord And his saying 87 they turned away then how Allah they will say

لَا يُؤْمِنُونَ ﴿٨٨﴾ فَصَفَحْ عَنْهُمْ وَقُلْ سَلَامٌ فَسَوْفَ يَعْلَمُونَ ﴿٨٩﴾

89 they come to know then will Salam and say from them So you turn away 88 they would believe not

74. Verily, the *Mujrimun* (criminals, sinners, disbelievers, etc.) will be in the torment of Hell to abide therein forever.

75. (The torment) will not be lightened for them, and they will be plunged into destruction with deep regrets, sorrows and in despair therein.

76. We wronged them not, but they were the *Zalimun* (polytheists, wrongdoers, etc.).

77. And they will cry: "O Malik (Keeper of Hell)! Let your Lord make an end of us." He will say: "Verily you shall abide forever."

78. Indeed We have brought the truth (Muhammad SAW with the Quran), to you, but most of you have a hatred for the truth.

79. Or have they plotted some plan? Then We too are planning.

80. Or do they think that We hear not their secrets and their private counsel? (Yes We do) and Our Messengers (appointed angels in charge of mankind) are by them, to record.

81. Say (O Muhammad SAW): "If the Most Beneficent (Allah) had a son (or children as you pretend), then I am the first of Allah's worshippers [who deny and refute this claim of yours (and the first to believe in Allah Alone and testify that He has no children)]." [Tafsir At-Tabari].

82. Glorified be the Lord of the heavens and the earth, the Lord of the Throne! Exalted be He from all that they ascribe (to Him).

83. So leave them (alone) to speak nonsense and play until they meet the Day of theirs, which they have been promised.

84. It is He (Allah) Who is the only *Ilah* (God to be worshipped) in the heaven and the only *Ilah* (God to be worshipped) on the earth. And He is the All-Wise, the All-Knower.

85. And blessed be He to Whom belongs the kingdom of the heavens and the earth, and all that is between them, and with Whom is the knowledge of the Hour, and to Whom you (all) will be returned.

86. And those whom they invoke instead of Him have no power of intercession; except those who bear witness to the truth (i.e. believed in the Oneness of Allah, and obeyed His Orders), and they know (the facts about the Oneness of Allah).

87. And if you ask them who created them, they will surely say: "Allah." How then are they turned away (from the worship of Allah, Who created them)?

88. (Allah has knowledge) of (Prophet Muhammad's) saying: "O my Lord! Verily, these are a people who believe not!"

89. So turn away from them (O Muhammad SAW), and say: "Salam (peace)!" But they will come to know.



## AD-DUKHAN

(The Smoke)

Makkiyyah

Chapter 44: 59 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ha-Mim. [These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings].

2. By the manifest Book (this Quran) that makes things clear,

3. We sent it (this Quran) down on a blessed night [(i.e. night of Qadr, Surah No. 97) in the month of Ramadan, the 9th month of the Islamic calendar]. Verily, We are ever warning (mankind that Our Torment will reach those who disbelieve in Our Oneness of Lordship and in Our Oneness of worship).

4. Therein (that night) is decreed every matter of ordainments.

5. Amran (i.e. a Command or this Quran or the Decree of every matter) from Us. Verily, We are ever sending (the Messengers),

6. (As) a Mercy from your Lord. Verily! He is the All-Hearer, the All-Knower.

7. The Lord of the heavens and the earth and all that is between them, if you (but) have a faith with certainty.

8. La ilaha illa Huwa (none has the right to be worshipped but He). It is He Who gives life and causes death, your Lord and the Lord of your forefathers.

9. Nay! They play in doubt.

10. Then wait you for the Day when the sky will bring forth a visible smoke.

11. Covering the people, this is a painful torment.

12. (They will say): "Our Lord! Remove the torment from us, really we shall become believers!"

13. How can there be for them an admonition (at the time when the torment has reached them), when a Messenger explaining things clearly has already come to them.

14. Then they had turned away from him (Messenger Muhammad SAW) and said: "One (Muhammad SAW) taught (by a human being), a madman!"

15. Verily, We shall remove the torment for a while. Verily! You will revert.

16. On the Day when We shall seize you with the greatest grasp. Verily, We will exact retribution.

17. And indeed We tried before them Firaun's people, when there came to them a noble Messenger (i.e. Musa).

18. Saying: "Restore to me the slaves of Allah (i.e. the Children of Israil). Verily! I am to you a Messenger worthy of all trust,

## سُورَةُ الدُّخَانِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

حَم ١ وَلَكِنَّ لَكُنَّا مُبِين ٢ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ

the night on We sent it down Verily We 2 That makes things clear By the manifest Book 1 Ha Mim

مُبَارَكَةٍ إِنَّا كُنَّا مُنْذِرِينَ ٣ فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ ٤

4 (of) ordainment matter every is decreed therein (that night) 3 the Warner We are verily We that blessed

أَمْرًا مِنْ عِنْدِنَا إِنَّا كُنَّا مُرْسِلِينَ ٥ رَحْمَةً مِنْ رَبِّكَ إِنَّهُ هُوَ

He is verily He your Lord from Mercy 5 who at the Messengers We are Verily We Us from Matter

سَمِيعٌ عَلِيمٌ ٦ رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا

is in between and all that are earth (of) heavens The Lord 6 the All-Knower the All-Hearer

إِنْ كُنْتُمْ مُوقِنِينَ ٧ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ رَبُّكُمْ

can Lord and He causes death He is the Lord 7 people who have faith you are if

وَرَبُّ آبَائِكُمْ لِأَوَّلِينَ ٨ بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ

they play doubt in they are 8 of your forefathers and the Lord

٩ فَارْتَقِبْ يَوْمَ تَأْتِ سَمَاءٌ مِدْخَانٍ مُبِينٍ ١٠ يَغْشَى

It will cover 10 that visible with smoke sky will come the Day Then wait 9

نَاسٍ هَذَا عَذَابٌ أَلِيمٌ ١١ رَبَّنَا كَشِفْ عَنَّا عُذَابَ

the torment from us remove O Our Lord 11 that painful torment this is people

إِنَّا مُؤْمِنُونَ ١٢ أَنَّى لَهُمْ ذِكْرُنِي وَقَدْ جَاءَهُمْ رَسُولٌ مُبِينٌ ١٣

13 explain things clearly a Messenger came to them and when admonition for them How can be 12 we will be believers verily

ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوا مُعَلَّمٌ مَجْنُونٌ ١٤ إِنَّا كَاشِفُ الْعَذَابِ قَلِيلًا

for a while the torment We shall remove Verily 14 is a madman one taught by another and they say him they turned away then

إِنَّكُمْ عَائِدُونَ ١٥ يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَى إِنَّا مُنتَقِمُونَ

who we exact retribution verily We the greatest with a grasp We shall seize On the Day 15 people who will revert verily you

١٦ وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَسُولٌ

a Messenger and came to them the people of Firaun before them We have tried And indeed 16

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كَرِيمٌ ١٧ أَنْ أَدَّوْا







40. Verily, the Day of Judgement (when Allah will judge between the creatures) is the time appointed for all of them,

41. The Day when *Maulan* (a near relative) cannot avail *Maulan* (a near relative) in aught, and no help can they receive,

42. Except him on whom Allah has Mercy. Verily, He is the All-Mighty, the Most Merciful.

43. Verily, the tree of *Zaqqum*,

44. Will be the food of the sinners,

45. Like boiling oil, it will boil in the bellies,

46. Like the boiling of scalding water.

47. (It will be said): "Seize him and drag him into the midst of blazing Fire,

48. "Then pour over his head the torment of boiling water,

49. "Taste you (this)! Verily, you were (pretending to be) the mighty, the generous!"

50. Verily! This is that whereof you used to doubt!

51. Verily! The *Muttaqun* (pious - See V. 2: 2), will be in place of Security (Paradise).

52. Among Gardens and Springs;

53. Dressed in fine silk and (also) in thick silk, facing each other,

54. So (it will be), and We shall marry them to Houris (female fair ones) with wide, lovely eyes.

55. They will call therein for every kind of fruit in peace and security;

56. They will never taste death therein except the first death (of this world), and He will save them from the torment of the blazing Fire,

57. As a Bounty from your Lord! That will be the supreme success!

58. Certainly, We have made this (Quran) easy in your tongue, in order that they may remember.

59. Wait then (O Muhammad SAW); Verily, they (too) are waiting.

إِنَّ يَوْمَ لَفْصَلٍ مِّقَاتِهِمْ أَجْمَعِينَ ﴿٤٠﴾ يَوْمَ لَا يَغْنِي مَوْلَى

a Maula cannot avail The Day 40 time appointed for them the Day of judgement Verily

عَنْ مَوْلَى شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤١﴾ إِلَّا مَنْ رَحِمَ اللَّهُ

(by) Allah and Mercy he who Except 41 will receive help they and not even a little a Maula to

إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿٤٢﴾ إِنَّ شَجَرَتَ زَقْقُمٍ

43 the tree of Zaqqum a terrible tree in Hell Verily 42 the Most Merciful the All-Mighty He Verily

طَعَامٌ لِلْأَثِيمِ ﴿٤٤﴾ كَالْمُهْلِ يَغْلِي فِي بُطُونٍ ﴿٤٥﴾ كَغَلْيِ

Like the food (of) the sinner The food 44 the sinner 45 the bellies that boiling Like oil 44 (of) the sinner The food

لَحْمِيمٍ ﴿٤٦﴾ خُذُوهُ فَغُلُّوهُ إِلَىٰ سَوَاءٍ لِّلْجَحِيمِ ﴿٤٧﴾ ثُمَّ

Take him 47 the midst of blazing Fire to and drag him Seize him 46 (of) scalding water

صَبُّوْهُ فَوْقَ رَأْسِهِ مِنْ عَذَابٍ لِّلْحَمِيمِ ﴿٤٨﴾ ذُوقْ إِنَّكَ

you will Taste this 48 the torment of boiling water of the head over pour

أَنْتَ لَعَزِيزٌ لِّكَرِيمٍ ﴿٤٩﴾ إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ

you doubt to be you did what this is Verily 49 the generous the mighty you were

﴿٥٠﴾ إِنَّ لِّلْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ ﴿٥١﴾ فِي جَنَّاتٍ وَعُيُونٍ

and the springs gardens of heaven Among 51 a place of secure in the Al-Muttaqin Verily 50

﴿٥٢﴾ يَلْبَسُونَ مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُّتَقَابِلِينَ ﴿٥٣﴾

53 facing each other and thick silk fine silk from They wore dress 52

كَذَلِكَ وَزَوَّجْنَاهُم بِحُورٍ عِينٍ ﴿٥٤﴾ يَدْعُونَ فِيهَا بِكُلِّ

will all kind of therein They will call 54 to companions with beautiful eyes and We shall marry them So it will be

فَاكِهَةٍ أَمْنِيَةٍ ﴿٥٥﴾ لَا يَذُوقُونَ فِيهَا لَمَوْتَ

the death therein they will taste Never 55 people who are secure fruits

إِلَّا لَمَوْتَةَ الْأُولَىٰ وَوَقَّاهُمْ عَذَابَ الْجَحِيمِ ﴿٥٦﴾ فَضْلًا

A Bounty 56 the torment of the blazing Fire and He will save them except the death except

مِّن رَّبِّكَ ذَلِكَ هُوَ لَفُوزٌ لَّعَظِيمٌ ﴿٥٧﴾ فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ

with your tongue We made it easy And certainly 57 that supreme the success is that your Lord from

لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٥٨﴾ وَرَتِّبْنَا لَهُم مَّا يَتَذَكَّرُونَ ﴿٥٩﴾

59 people who are waiting verily they Wait then 58 they may remember the lesson in order they

### AL-JATHIYAH

(The Kneeling)

Makkiyyah

Chapter 45: 37 verses

### سُورَةُ الْجَاثِيَةِ

أَلَاوِي Not pronounced  
أَوِي Mad Thabi'

مَحْزَمٌ Ikha'  
مَزْمَنٌ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq  
مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq

مَد 'أَنْدْهِ لِيْسُكُونٌ Mad 'Andh Lissukun  
مَد 'أَنْدْهِ لِيْسُكُونٌ Mad 'Andh Lissukun

مَد وَاجِبٌ مُّتَتَّاسِلٌ Mad Wajib Muttasil  
مَد وَاجِبٌ مُّتَتَّاسِلٌ Mad Wajib Muttasil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

حَمْدٌ ۝ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ۝ إِنَّ فِي سَمَوَاتِ

heavens in Verily 2 the All-Mighty Allah from the Book The revelation 1

وَالْأَرْضِ لَآيَاتٍ لِّلْمُؤْمِنِينَ ۝ وَفِي خَلْقِكُمْ وَمَا يَبُثُّ مِن دَابَّةٍ آيَاتٌ

signs living creatures of scattered and at Your creation Among 3 for the believers there are signs and earth

لِقَوْمٍ يُوقِنُونَ ۝ وَخَلَّافَ لَّيْلٍ وَنَهَارٍ وَمَا أَنزَلَ اللَّهُ مِنَ سَمَاءٍ

the sky from Allah have been and sent down what and day night And the alteration 4 they who have faith for people

مِن رِّزْقٍ فَآحْيَاهُ لِّلْأَرْضِ بَعْدَ مَوْتِهَا وَتَصْرِيفِ أَرْيَاحٍ آيَاتٌ لِّقَوْمٍ

for people the signs the winds its death after the earth there then He provision from

يَعْقِلُونَ ۝ تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِحَقِّ قِيَامٍ حَدِيثٍ بَعْدَ

after speech then in which with truth to you We recite them the Ayat of Allah Those are 5 understand

لِلَّهِ وَآيَاتِهِ يُؤْمِنُونَ ۝ وَيَلِّ لِكُلِّ أَفَّاكٍ أَثِيمٍ ۝ يَسْمَعُ آيَاتِ

Ayat He hears 7 sinful to every Wise 6 will they believe and the Ayat Allah

لِلَّهِ تُنَالِي عَلَيْهِ ثُمَّ يُصِرُّ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ

of this torment so announce him never is a proud person he persist then to him recited Allah

وَإِذَا عَلِمَ مِنْ آيَاتِنَا شَيْئًا تَخَذَّاهُنَّ زُورًا لَّيْلِكَ لَهُمْ عَذَابٌ

torment to them as a jest he takes something from the arms And when 8

مُهِينٌ ۝ مِّنْ وَرَائِهِمْ جَهَنَّمُ وَلَا يُغْنِي عَنْهُمْ مَا كَسَبُوا شَيْئًا

not a little but they earned what to them be a profit and not (is) Hell because of From 9 humiliating

وَلَا مَا تَخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ وَلَهُمْ عَذَابٌ عَظِيمٌ ۝ هَذَا

This is 10 the great torment and to them as Auliya' Allah besides they have taken what nor

هُدًى وَلَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رِّجْزٍ أَلِيمٍ ۝

11 the painful Rijz of torment from them the Ayat of their Lord disbelieve and people who guidance

لِلَّهِ لَذَىٰ سَخَّرَ لَكُم لِبَحْرٍ لِّتَجْرَىٰ لَفْلَكُ فِيهِ بِأَمْرِهِ وَلْيَبْغُوا مِن

of and that you may seek by His Command the ships may sail the sea to you He who subjected is Allah

فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ۝ وَسَخَّرَ لَكُم مَّا فِي سَمَوَاتٍ وَمَا فِي

(is) in and that the heavens that is in all to you and He has subjected 12 you may be thankful and that you His Bounty

لِلْأَرْضِ جَمِيعًا مِّنْهُ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ۝

13 who think deeply to people indeed signs in that verily from Him all earth

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Ha-Meem. [These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings].

2. The revelation of the Book (this Quran) is from Allah, the All-Mighty, the All-Wise.

3. Verily, in the heavens and the earth are signs for the believers.

4. And in your creation, and what He scattered (through the earth) of moving (living) creatures are signs for people who have Faith with certainty.

5. And in the alternation of night and day, and the provision (rain) that Allah sends down from the sky, and revives therewith the earth after its death, and in the turning about of the winds (i.e. sometimes towards the east or north, and sometimes towards the south or west etc., sometimes bringing glad tidings of rain etc., and sometimes bringing the torment), are signs for a people who understand.

6. These are the Ayat (proofs, evidences, verses, lessons, revelations, etc.) of Allah, which We recite to you (O Muhammad SAW) with truth. Then in which speech after Allah and His Ayat will they believe?

7. Woe to every sinful liar,

8. Who hears the Verses of Allah (being) recited to him, yet persists with pride as if he heard them not. So announce to him a painful torment!

9. And when he learns something of Our Verses (this Quran), he makes them a jest. For such there will be a humiliating torment.

10. In front of them there is Hell, and that which they have earned will be of no profit to them, nor (will be of any profit to them) those whom they have taken as Auliya' (protectors, helpers, etc.) besides Allah. And theirs will be a great torment.

11. This (Quran) is a guidance. And those who disbelieve in the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord, for them there is a painful torment of Rijz (a severe kind of punishment).

12. Allah it is He Who has subjected to you the sea, that ships may sail through it by His Command, and that you may seek of His Bounty, and that you may be thankful,

13. And has subjected to you all that is in the heavens and all that is in the earth; it is all as a favour and kindness from Him. Verily, in it are signs for a people who think deeply.

٧/٤  
الزُّور  
٥٠



14. Say (O Muhammad SAW) to the believers to forgive those who (harm them and) hope not for the Days of Allah (i.e. His Recompense), that He may recompense people according to what they have earned (i.e. to punish these disbelievers, who harm the believers).

15. Whosoever does a good-deed, it is for his ownself, and whosoever does evil, it is against (his ownself). Then to your Lord you will be made to return.

16. And indeed We gave the Children of Israil the Scripture, and the understanding of the Scripture and its laws, and the Prophethood; and provided them with good things, and preferred them above the 'Alamin (mankind and jinns) (of their time, during that period),

17. And gave them clear proofs in matters (by revealing to them the Taurat). And they differed not until after the knowledge came to them, through envy among themselves. Verily, Your Lord will judge between them on the Day of Resurrection about that wherein they used to differ.

18. Then We have put you (O Muhammad SAW) on a plain way of (Our) commandment [like the one which We commanded Our Messengers before you (i.e. legal ways and laws of the Islamic Monotheism)]. So follow you that (Islamic Monotheism and its laws), and follow not the desires of those who know not. [Tafsir At-Tabari Vol. 25, Page 146].

19. Verily, they can avail you nothing against Allah (if He wants to punish you). Verily, the Zalimun (polytheists, wrong-doers, etc.) are 'Auliya' (protectors, helpers, etc.) to one another, but Allah is the Wali (Helper, Protector, etc.) of the Muttaqun (pious - See V. 2: 2).

20. This (Quran) is a clear insight and evidence for mankind, and a guidance and a mercy for people who have Faith with certainty.

21. Or do those who earn evil deeds think that We shall hold them equal with those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good-deeds, in their present life and after their death? Worst is the judgement that they make.

22. And Allah has created the heavens and the earth with truth, in order that each person may be recompensed what he has earned, and they will not be wronged.

قُلْ لِلَّذِينَ ءَامَنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ

because He may recompense the Days of Allah hope for not those who they forgive the believers to people who Say

قَوْمًا بِمَا كَانُوا يَكْسِبُونَ ﴿١٤﴾ مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ

it is for his ownself does a good deed Waseela 14 they earned what they according to people

وَمَنْ أَسَاءَ فَعَلِيَهَا ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١٥﴾ وَلَقَدْ ءَاتَيْنَا

We gave And indeed 15 you will be made to return your Lord to the it is against his does evil and whosoever

بَنِي إِسْرَءِيلَ لِكِتَابٍ وَالحُكْمِ وَالنَّبُوءَةِ وَرَزَقْنَاهُمْ مِّنْ طَيِّبَاتِ

good things of and We provided them and the Prophethood and the understanding the Scripture to the Children of Israil

وَفَضَّلْنَاهُمْ عَلَىٰ ءَٰلَمِينَ ﴿١٦﴾ وَءَاتَيْنَاهُمْ بَيِّنَاتٍ مِّنَ الْأَمْرِ

matters is clear proofs And We give them 16 the Alamin above of and We preferred them

فَمَ خْتَلَفُوا إِلَّاءِ مِّنْ بَعْدِ مَا جَاءَهُمْ لَعَلَّهُمْ بَغِيًّا بَيْنَهُمْ إِنَّ

verily among them through envy the knowledge came to them after what except they differ and not

رَبِّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

they differ about that they used about what on the Day of Resurrection between them He will judge your Lord

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَتَّبِعْهَا وَلَا تَتَّبِعْ

you follow and do not so follow the matters of a way of commandment on We have put you Then 17

أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ ﴿١٨﴾ إِنَّهُمْ لَن يُغْنُوا عَنْكَ مِنَ اللَّهِ

Allah against for you they can avail nothing Verily they 18 not they know of people who the desires

شَيْئًا وَإِنَّ ظَالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَاللَّهُ وَلِيُّ الْمُتَّقِينَ

of the Al Muttaqun is Wali and Allah some others are Allah some of them the Zalimun and verily a little but

هَٰذَا بَصِيرَةٌ لِّلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ ﴿١٩﴾

who have faith to people and mercy in guidance for mankind a clear insight This (Quran) 19

أَمْ حَسِبَ الَّذِينَ جَرَرُوا سَيِّئَاتٍ أَن نَّبْعَلَهُمْ كَالَّذِينَ

equal to those We shall hold them that commit evil deeds people who think Or 20

ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ سَوَاءٌ مِّمَّاهُمْ وَمِمَّائِهِمْ سَاءَ

worst is and their death their life equal and did deeds righteousness who believe

مَا يَحْكُمُونَ ﴿٢١﴾ وَخَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ

with truth and earth the heavens Allah And has created 21 they judge what

وَلِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٢﴾

22 not will be wronged and they what he has earned based on person each and in order recompensed



أَفَرَأَيْتَ مَنْ تَخَذَ إِلَهُهُ هُوَ وَأَضَلَّهُ اللَّهُ عَلَى عِلْمٍ وَخَتَمَ عَلَى سَمْعِهِ  
 and has His Knowledge with Allah and left him astray his own lust his Allah (god) take people who Have you seen  
 وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ غِشْوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ أَفَلَا  
 will not Allah after will guide him then who cover his sight and He put and his heart  
 تَذَكَّرُونَ ٢٣ وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا  
 destroy us and nothing and we live what in the world our life but it not And they say 23 you remember  
 إِلَّا دَهْرٌ وَمَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظُنُّونَ ٢٤ وَإِذَا تُتْلَىٰ  
 recited and 24 they conjecture unless they not from to them nothing time except  
 عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَّا كَانَ حُجَّتُهُمْ إِلَّا أَنْ قَالُوا اتُّوبُوا بآبَاءِنَا إِنْ  
 if our fore-fathers bring back they say that than their argument is not clearly our Aat to them  
 كُنْتُمْ صَادِقِينَ ٢٥ قُلِ لِلَّهِ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَى يَوْمِ  
 the Day on He will assemble you then He causes you to die then He gives you life Allah Say 25 the truthful  
 لِقَائِهِ لَرِيبٍ فِيهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ٢٦ وَلِلَّهِ مُلْكُ  
 the And belong to Allah 26 I not know mankind most of but about it doubt no of Resurrection  
 السَّمَوَاتِ وَالْأَرْضِ وَيَوْمَ تَقُومُ السَّاعَةُ يُومِذُ يَخْسِرُ لَمُبطلُونَ  
 the followers of falsehood lose on that day the Day of Resurrection established and on the day and the earth of the heavens  
 ٢٧ وَتَرَىٰ كُلَّ أُمَّةٍ جَاثِيَةً كُلُّ أُمَّةٍ تُدْعَىٰ إِلَىٰ كِتَابِهَا لِيَوْمٍ تُحْزَنُونَ مَا كُنْتُمْ  
 you accord- you shall be on that were ing recompensed day its Record not will be called nation each kneeling nation each And you will see 27  
 تَعْمَلُونَ ٢٨ هَذَا كِتَابُنَا يَنطِقُ عَلَيْكُمْ بِالْحَقِّ إِنَّا كُنَّا نَسْتَنسِخُ  
 We could We were very with truth it speaks Our Record This 28 you used to do  
 مَا كُنْتُمْ تَعْمَلُونَ ٢٩ فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ  
 and did deeds righteousness people who And then 29 you used to do we what  
 فَيُدْخِلُهُمْ رَبُّهُمْ فِي رَحْمَتِهِ ذَلِكَ هُوَ لَفَوْزٌ لَمُبِينٌ ٣٠ وَأَمَّا  
 And for 30 that real success it that will be His Mercy to their Lord will admit them  
 الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ ءَايَتِي تَتْلَىٰ عَلَيْكُمْ فَسْتَكْبَرْتُمْ وَكُنْتُمْ قَوْمًا  
 people of and you become so you were proud to you recited My Verses my were not I believed people who  
 مُجْرِمِينَ ٣١ وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَسَّاعَةَ لَرِيبٍ فِيهَا قُلْتُمْ  
 yes said about it doubt no and the Day of Resurrection is true the Promise of Allah verily said And when 31 the Mujrimun  
 مَا نَدْرِي مَا السَّاعَةُ إِنْ نَظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُستَيْقِنِينَ ٣٢  
 32 are people who believe we and not a conjecture but we think not the Day of Resurrection what is we know no

23. Have you seen him who takes his own lust (vain desires) as his ilah (god), and Allah knowing (him as such), left him astray, and sealed his hearing and his heart, and put a cover on his sight. Who then will guide him after Allah? Will you not then remember?

24. And they say: "There is nothing but our life of this world, we die and we live and nothing destroys us except *Ad-Dahr* (the time)." And they have no knowledge of it, they only conjecture.

25. And when Our Clear Verses are recited to them, their argument is no other than that they say: "Bring back our (dead) fathers, if you are truthful!"

26. Say (to them): "Allah gives you life, then causes you to die, then He will assemble you on the Day of Resurrection about which there is no doubt. But most of mankind know not."

27. And to Allah belongs the kingdom of the heavens and the earth. And on the Day that the Hour will be established, on that Day the followers of falsehood (polytheists, disbelievers, worshippers of false deities, etc.) shall lose (everything).

28. And you will see each nation humbled to their knees (kneeling), each nation will be called to its Record (of deeds). This Day you shall be recompensed for what you used to do.

29. This Our Record speaks about you with truth. Verily, We were recording what you used to do (i.e. Our angels used to record your deeds).

30. Then, as for those who believed (in the Oneness of Allah Islamic Monotheism) and did righteous good-deeds, their Lord will admit them to His Mercy. That will be the evident success.

31. But as for those who disbelieved (it will be said to them): "Were not Our Verses recited to you? But you were proud, and you were a people who were *Mujrimun* (polytheists, disbelievers, sinners, criminals)."

32. And when it was said: "Verily! Allah's Promise is the truth, and there is no doubt about the coming of the Hour," you said; "We know not what is the Hour, we do not think it but as a conjecture, and we have no firm convincing belief (therein)."



33. And the evil of what they did will appear to them, and they will be completely encircled by that which they used to mock at!

34. And it will be said: "This Day We will forget you as you forgot the Meeting of this Day of yours. And your abode is the Fire, and there is none to help you."

35. This, because you took the revelations of Allah (this Quran) in mockery, and the life of the world deceived you. So this Day, they shall not be taken out from there (Hell), nor shall they be *Yusta'tabun* (i.e. they shall not return to the worldly life, so that they repent to Allah, and beg His Pardon for their sins).

36. So all the praises and thanks are to Allah, the Lord of the heavens and the Lord of the earth, and the Lord of the 'Alamin (mankind, jinns, and all that exists).

37. And His (Alone) is the Majesty in the heavens and the earth, and He is the All-Mighty, the All-Wise.

### AL-AHQAF

(The Curved Sand-hills)

Makkiyyah

Chapter 46: 35 verses

### JUZ 26

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. *Ha-Meem*. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings].

2. The revelation of the Book (this Quran) is from Allah, the All-Mighty, the All-Wise.

3. We created not the heavens and the earth and all that is between them except with truth, and for an appointed term. But those who disbelieve turn away from that whereof they are warned.

4. Say (O Muhammad SAW to these pagans): "Think! All that you invoke besides Allah show me! What have they created of the earth? Or have they a share in (the creation of) the heavens? Bring me a Book (revealed before this), or some trace of knowledge (in support of your claims), if you are truthful!"

5. And who is more astray than one who calls (invokes) besides Allah, such as will not answer him till the Day of Resurrection, and who are (even) unaware of their calls (invocations) to them?

وَبَدَّاهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِم مَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ٣٣

33 they mock at that they of to and encircled they did (of) what the evil to them And will appear

وَقِيلَ لَكُمْ مِّنْ نَّصْرِنَ ٣٤ ذَلِكُمْ بِأَنَّكُمْ تَخَذْتُمْ آيَاتِ اللَّهِ هُزُوًا وَغَرَّتْكُمُ

and had deceived you in mockery of Allah (this Qur'an) you look because of you that 34 the helper of to you

لِحَيَاةٍ دُنْيَا فَلْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ يُسْعَفُونَ ٣٥

35 they had chance (to repent to Allah) they and not from it they shall be taken out not so this day the life of this world

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ ٣٦ وَلَهُ

And for Him 36 the Lord of the earth the Lord of heavens the Lord I praise and thanks So to Allah

لِكِبْرِيَاءِهِ ٣٧ سَمَوَاتٍ وَ الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

37 the All-Wise the All-Mighty and He and earth the heavens in the majesty

## سُورَةُ الْاَحْقَافِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

حَمْدٌ ١ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ٢ مَا خَلَقْنَا

We created not 2 the Wise the Mighty Allah from of the Book the revelation 1 Ha Meem

سَمَوَاتٍ وَ الْأَرْضِ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى وَلَ الَّذِينَ

and those who and for an appointed term with the truth except between and all that is and the earth the heavens

كَفَرُوا عَمَّا أَنْذَرُوا مُعْرِضُونَ ٣ قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ

from creation of that how can say (Muhammad) 3 they have been warned they disbelieve

دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي سَمَوَاتٍ

creating of heavens in shared of them or earth from that created that show me Allah besides

تَتُونِي بِكِتَابٍ مِّن قَبْلِ هَذَا أَوْ أَثَرَةٍ مِّنْ عِلْمٍ إِنْ كُنْتُمْ

you are if knowledge of the truth or false before the Book bring me

صَادِقِينَ ٤ وَمَنْ أَضَلُّ مِمَّن يَدْعُو مِن دُونِ اللَّهِ مَن

the invoked Allah besides those who invoke than they more astray and who 4 the truthful

لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْبَعْثِ وَهُمْ عَنْ دُعَائِهِمْ غَافِلُونَ ٥

5 they unaware their calls from and they the Day of Resurrection till to him he answers not

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

أَلَاؤِي khifa  
أَوِي Idzhar

أَلَاؤِي Mad Lazim • Farq  
أَوِي Qaiqalah

أَلَاؤِي Mad 'Anhdh ussakan  
أَوِي Idgham

أَلَاؤِي Mad Wajib Muttas  
أَوِي Mad Jaiz Munfasi



وَإِذَا حُشِرَ نَاسٌ كَانُوا لَهُمْ أَعْدَاءٌ وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ ﴿٦﴾ وَإِذَا

and when 6 they deny it to their worshippers and they enemies for them they mankind gathered and when

نُتِلَىٰ عَلَيْهِمْ ءَايَاتُنَا بَيِّنَاتٍ قَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ هَذَا

it is it reaches them when of the truth the disbelievers who say clearly Our Ayat to them recited

سِحْرٌ مُّبِينٌ ﴿٧﴾ أَمْ يَقُولُونَ قَتَرَهُ قُلُوبُ الْفَرِيقَيْنِ فَلَا تَمْلِكُونَ

you have power still no I have fabricated it if say he fabricated it they say even 7 in plain magic

لِي مِنَ اللَّهِ شَيْئًا هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ كَفَىٰ بِهِ شَهِيدًا بَيْنِي

between me witness He is sufficient concerning it you say of what knows best He a little but Allah against to support me

وَبَيْنَكُمْ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿٨﴾ قُلْ مَا كُنْتُ بِدْعًا مِّن رُّسُلِ

the Messengers of the first I am not say 8 the Most Merciful the Oft-Forgiving and between you

وَمَا أَدْرِ مَا يُفْعَلُ بِي وَلَا بِكُمْ إِن أَنِيعُ إِلَّا مَا يُوْحَىٰ إِلَيَّ وَمَا أَنَا

I am and not to me that revealed what except I follow never to you nor to me will be done what I know nor

إِلَّا نَذِيرٌ مُّبِينٌ ﴿٩﴾ قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنَ عِنْدِ اللَّهِ وَكَفَرْتُمْ بِهِ

it and you deny Allah the side from it is if tell me 9 of the plan a warner but

وَشَهِيدٌ شَهِدَ مِّنْ بَنِي إِسْرَءِيلَ عَلَىٰ مِثْلِهِ فَقَامُوا وَاسْتَكْبَرُوا

and you are so proud so he witness the likeness of it at the Children of Israil from a witness and have witnessed

إِنَّ لِلَّهِ لَا يَهْدِي لِقَوْمٍ ظَالِمِينَ ﴿١٠﴾ وَقَالَ الَّذِينَ كَفَرُوا

the disbeliever people who and have said 10 the people who are common guides not Allah verily

لِلَّذِينَ ءَامَنُوا لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ وَإِذْ لَمْ يَهْتَدُوا بِهِ

by it they have guidance not because thereto they could have preceded us not good it is 11 god-fearing to people who

فَسَيَقُولُونَ هَذَا أَفْكٌ قَدِيمٌ ﴿١١﴾ وَمِنْ قَبْلِهِ كَتَبَ مُوسَىٰ

the Scripture of Musa and before it 11 that ancient a lie this is so they say

إِمَامًا وَرَحْمَةً وَهَذَا كِتَابٌ مُّصَدِّقٌ لِّسَانًا عَرَبِيًّا لِّنُنذِرَ

to warn Arabic in language of that confirmed Book and this and mercy guidance

لِّلَّذِينَ ظَلَمُوا وَبُشْرَىٰ لِلْمُحْسِنِينَ ﴿١٢﴾ إِنَّ الَّذِينَ قَالُوا رَبُّنَا

our Lord is they say people who verily 12 to the muhsin (a good doers) and as glad tidings the wrong doers people who

لِلَّهِ ثُمَّ سَتَقَمُّوْا فَلَا خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٣﴾

13 they grieve they nor on them fear then no they Istiqamah thereafter Allah

أَلَيْكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿١٤﴾

14 they used to do they did or what a reward therein as the abiding the dwellers of Paradise they are

6. And when mankind are gathered (on the Day of Resurrection), they (false deities) will become enemies for them and will deny their worshipping.

7. And when Our Clear Verses are recited to them, the disbelievers say of the truth (this Quran), when it reaches them: "This is plain magic!"

8. Or say they: "He (Muhammad SAW) has fabricated it." Say: "If I have fabricated it, still you have no power to support me against Allah. He knows best of what you say among yourselves concerning it (i.e. this Quran)! Sufficient is He for a witness between me and you! And He is the Oft-Forgiving, the Most Merciful."

9. Say (O Muhammad SAW): "I am not a new thing among the Messengers (of Allah) (i.e. I am not the first Messenger) nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am but a plain warner."

10. Say: "Tell me! If this (Quran) is from Allah, and you deny it, and a witness from among the Children of Israil (Abdullah bin Salam) testifies that this Quran is from Allah (like the Taurat), so he believed (embraced Islam) while you are too proud (to believe). Verily! Allah guides not the people who are Zalimun (polytheists, disbelievers, and wrong-doing)."

11. And those who disbelieve (strong and wealthy) say of those who believe (weak and poor): "Had it (Islamic Monotheism to which Muhammad SAW is inviting mankind) been a good thing, they (weak and poor) would not have preceded us thereto!" And when they have not let themselves be guided by it (this Quran), they say: "This is an ancient lie!"

12. And before this was the Scripture of Musa as a guide and a mercy. And this is a confirming Book (the Quran) in the Arabic language, to warn those who do wrong, and as glad tidings to the Muhsinun (good-doers - See V. 2: 112).

13. Verily, those who say: "Our Lord is (only) Allah," and thereafter Istaqamu (i.e. stood firm and straight on the Islamic Faith of Monotheism by abstaining from all kinds of sins and evil-deeds which Allah has forbidden and by performing all kinds of good-deeds which He has ordained), on them shall be no fear, nor shall they grieve.

14. Such shall be the dwellers of Paradise, abiding therein (forever), a reward for what they used to do.



15. And We have enjoined on man to be dutiful and kind to his parents. His mother bears him with hardship and she brings him forth with hardship, and the bearing of him, and the weaning of him is thirty (30) months, till when he attains full strength and reaches forty years, he says: "My Lord! Grant me the power and ability that I may be grateful for Your Favour which You have bestowed upon me and upon my parents, and that I may do righteous good-deeds, such as please You, and make my offspring good. Truly, I have turned to You in repentance, and truly, I am one of the Muslims (submitting to Your Will)."

16. They are those from whom We shall accept the best of their deeds and overlook their evil deeds. (They shall be) among the dwellers of Paradise, a promise of truth, which they have been promised.

17. But he who says to his parents: "Fie upon you both! Do you hold out the promise to me that I shall be raised up (again) when generations before me have passed away (without rising)?" While they (father and mother) invoke Allah for help (and rebuke their son): "Woe to you! Believe! Verily, the Promise of Allah is true." But he says: "This is nothing but the tales of the ancient."

18. They are those against whom the Word (of torment) is justified among the previous generations of jinns and mankind that have passed away. Verily! They are ever the losers.

19. And for all, there will be degrees according to that which they did, that He (Allah) may recompense them in full for their deeds. And they will not be wronged.

20. On the Day when those who disbelieve (in the Oneness of Allah Islamic Monotheism) will be exposed to the Fire (it will be said): "You received your good things in the life of the world, and you took your pleasure therein. Now this Day you shall be recompensed with a torment of humiliation, because you were arrogant in the land without a right, and because you used to rebel and disobey (Allah)."

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا ۖ حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ  
and labors him with his mother bears him to be kind to his parents the man and We enjoined

كُرْهًا وَحَمْلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا ۚ حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ  
and reaches his adulthood attain of when till thirty months and the weaning of him and the bearing of him with hardship

أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ  
You have bestowed which Your Favor I may be grateful for that grant me my Lord say forty years

عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي  
to me and give good as You please I do righteous good deeds and that both of my parents and upon me

ذُرِّيَّتِي إِنِّي بُنِيتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾ أَلَيْكَ الَّذِينَ  
people who there are 15 the Muslims from and verily I to You I am in repentance verily I my offspring

نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ  
the dwellers among their evil deeds from and We overlook they do of what the best from them We shall accept

الْجَنَّةِ وَعَدَ صِدْقٌ لِّذِي كَانَ يُوعَدُونَ ﴿١٦﴾ وَلَٰذِي قَالَ  
say and he who 16 they promised they were on which a promise of truth the Garden (Paradise)

لِوَالِدَيْهِ أَفِ لَكُمَا أَتَعِدَانِي أَنْ أَخْرُجَ وَقَدْ خَلْتُ لَقُرُونٍ مِّنْ  
since time have passed away and truly I shall be raised up that do you promise to me to both of you uff (Ah) to his parents

قَبْلِي وَهُمَا يَسْتَغِيثَانِ اللَّهَ وَيْلَكَ ءَأَمِنَ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَيَقُولُ  
then he say is true the promise of Allah verily believe woe to you Allah they both invoke for help to and they before me

مَا هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿١٧﴾ أَلَيْكَ الَّذِينَ حَقَّ عَلَيْهِمُ  
upon them surely people who they are 17 of the ancient the tales but this nothing

الْقَوْلُ فِي أَمْرٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِّنَ الْجِنِّ وَالْإِنسِ إِنَّهُمْ كَانُوا  
they are verily and mankind jinns from before them (of) previous generations among justification

خَاسِرِينَ ﴿١٨﴾ وَلِكُلِّ دَرَجَةٍ مَّا عَمِلُوا وَلِيُوفيَهُمْ أَعْمَالُهُمْ وَهُمْ  
and they their deeds and that He may recompense they did according to what the degrees and for all 18 the ever losers

لَا يَظْلَمُونَ ﴿١٩﴾ وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَىٰ نَارٍ أَذْهَبْتُمْ طَيِّبَاتِكُمْ  
your good things you received the Fire to the disbelievers people who will be exposed and on the Day 19 they will be not

فِي حَيَاتِكُمْ دُنْيَا وَاسْتَمْنَعْتُمْ بِهَا فَيَوْمَ تُجْزَوْنَ عَذَابَ لَّهُونٍ  
that humiliating a torment you shall be recompense now on this day therein and you took your pleasure the life of the world in

بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾  
20 you rebel and disobey you are because the right without the land on you were arrogant you did because of what



وَذَكَرْ أَخَاعَادٍ إِذْ أَنْذَرَ قَوْمَهُ بِالْأَحْقَافِ وَقَدْ خَلَّتْ نَذْرُ  
the Warner have and surely in Al-Ahqaf his people he warned when of 'Ad (Hud) and remember  
مِنْ بَيْنِ يَدَيْهِ وَمَنْ خَلْفَهُ ۚ أَلَا تَعْبُدُونَ إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ  
for you I fear from Allah at you worship indeed after him and from before him from  
عَذَابَ يَوْمٍ عَظِيمٍ ﴿٢١﴾ قَالُوا أَاجْتَنَّا لِتَأْتِيَنَا مِنْ عَالِمِينَ غَائِبِينَ  
the our alihah from to turn us away from come to us they said 21 on the Day of Allah's the torment  
بِمَا تَعْدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٢٢﴾ قَالَ إِنَّهُ لَعِلْمُ عِنْدَ اللَّهِ  
A la! only with the knowledge verily Is said 22 the truthful from you are it you with threaten us which  
وَأَبْلَغُكُمْ مَا أُزِيلَتْ بِهِ وَلَكِنِّي أَرَأَكُمْ قَوْمًا تَجْهَلُونَ ﴿٢٣﴾  
23 what they are to do for the people I see to but I what I have been sent that and I convey to you  
فَلَمَّا رَأَوْهُ عَارِضًا مُسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ مُطِيرٌ  
coming to valleys cloud comes they said the valley coming towards he is cloud they saw it  
بَلْ هُوَ مَسْعَاجِلُكُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ ﴿٢٤﴾ تَدْمِرُ كُلَّ  
every town 24 that painful torment wherein would the coming is that but  
شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا يُرَى إِلَّا مَسْكِنُهُمْ كَذَلِكَ نَجْزِي  
We recompense thus their dwellings except be seen nothing so they become (of) its by the command thing  
لِقَوْمٍ لَّجْرِمِينَ ﴿٢٥﴾ وَلَقَدْ مَكَّنَّاهُمْ فِيمَا إِنْ مَكَّنَّاكُمْ فِيهِ  
in We established you not with that We are firmly established them indeed 25 the people who are *mujrimun*  
وَجَعَلْنَا لَهُمْ سَمْعًا وَأَبْصَارًا وَفُؤَادًا مَا آغْنَى عَنْهُمْ سَمْعُهُمْ  
their hearing to them availed but not and heart and seeing the hearing to them and We had assigned  
وَلَا أَبْصَرُهُمْ وَلَا أَفْعَدْتُهُمْ مِنْ شَيْءٍ إِذْ كَانُوا يَمْجَحُدُونَ  
they deny they are because thing any their hearts nor their seeing nor  
بِآيَاتِ اللَّهِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٢٦﴾ وَلَقَدْ  
and indeed 26 they mocked at to it they did which them completely encircled the Ayat of Allah  
أَهْلَكْنَا مَا حَوْلَكُمْ مِنْ لَقَرَىٰ وَصَرَفْنَا آيَاتِنَا لَعَلَّهُمْ يَرْجِعُونَ  
that they might return for them the ayat and We repeat it shown towns from around you what We have destroyed  
فَلَوْلَا نَصْرُهُمْ لَئِنْ تَخَذُوا مِنْ دُونِ اللَّهِ قُرْبَانًا آلِهَةً  
as gods as a way to Allah besides they had taken the gods that help them then why (did) not 27  
بَلْ ضَلُّوا عَنْهُمْ وَذَلِكَ إِفْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ ﴿٢٨﴾  
28 had been inventing they and of which because of their invention and that was from them they vanished but

21. And remember (Hud) the brother of 'Ad, when he warned his people in *Al-Ahqaf* (the curved sandhills in the southern part of Arabian Peninsula). And surely, there have passed away warners before him and after him (saying): "Worship none but Allah; truly, I fear for you the torment of a mighty Day."

22. They said: "Have you come to turn us away from our *aliha* (gods)? Then bring us that with which you threaten us, if you are one of the truthful!"

23. He said: "The knowledge (of the time of its coming) is with Allah only, and I convey to you that wherewith I have been sent, but I see that you are a people given to ignorance!"

24. Then, when they saw it as a dense cloud coming towards their valleys, they said: "This is a cloud bringing us rain!" Nay, but it is that (torment) which you were asking to be hastened! a wind wherein is a painful torment!

25. Destroying everything by the Command of its Lord! So they became such that nothing could be seen except their dwellings! Thus do We recompense the people who are *Mujrimun* (polytheists, disbelievers, sinners, etc.)!

26. And indeed We had firmly established them with that wherewith We have not established you (O Quraish)! And We had assigned them the (faculties of) hearing (ears), seeing (eyes), and hearts, but their hearing (ears), seeing (eyes), and their hearts availed them nothing since they used to deny the *Ayat* (Allah's Prophets and their Prophethood, proofs, evidences, verses, signs, revelations, etc.) of Allah, and they were completely encircled by that which they used to mock at!

27. And indeed We have destroyed towns (populations) round about you, and We have (repeatedly) shown (them) the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) in various ways that they might return (to the truth and believe in the Oneness of Allah - Islamic Monotheism).

28. Then why did those whom they had taken for *aliha* (gods) besides Allah, as a way of approach (to Allah) not help them? Nay, but they vanished completely from them (when there came the torment). And that was their lie, and their inventions which they had been inventing (before their destruction).



29. And (remember) when We sent towards you (Muhammad SAW) *Nafaran* (three to ten persons) of the jinns, (quietly) listening to the Quran, when they stood in the presence thereof, they said: "Listen in silence!" And when it was finished, they returned to their people, as warners.

30. They said: "O our people! Verily! We have heard a Book (this Quran) sent down after Musa, confirming what came before it, it guides to the truth and to a Straight Path (i.e. Islam).

31. O our people! Respond (with obedience) to Allah's Caller (i.e. Allah's Messenger Muhammad SAW), and believe in him (i.e. believe in that which Muhammad SAW has brought from Allah and follow him). He (Allah) will forgive you of your sins, and will save you from a painful torment (i.e. Hell-fire).

32. And whosoever does not respond to Allah's Caller, he cannot escape on earth, and there will be no *Auliya'* (protectors) for him besides Allah (from Allah's Punishment). Those are in manifest error."

33. Do they not see that Allah, Who created the heavens and the earth, and was not wearied by their creation, is Able to give life to the dead? Yes, He surely is Able to do all things.

34. And on the Day when those who disbelieve will be exposed to the Fire (it will be said to them): "Is this not the truth?" They will say: "Yes, By our Lord!" He will say: "Then taste the torment, because you used to disbelieve!"

35. Therefore be patient (O Muhammad SAW) as did the Messengers of strong will and be in no haste about them (disbelievers). On the Day when they will see that (torment) with which they are promised (i.e. threatened, it will be) as if they had not stayed more than an hour in a single day. (O mankind! This Quran is sufficient as) a clear Message (or proclamation to save yourself from destruction). But shall any be destroyed except the people who are *Al-Fasiqun* (the rebellious, disobedient to Allah).

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ لِقُرْءَانٍ فَلَمَّا

so when to him a group of them they were listening and of toward you We sent and when

حَضَرُوهُ قَالُوا أَنْصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُنْذِرِينَ

giving warning their people to they returned it was finished and when they say they stood in presence

قَالُوا يَاقَوْمُنَا إِنَّا سَمِعْنَا كِتَابًا أُنْزِلَ مِن بَعْدِ مُوسَىٰ

Musa after send down a Book we have heard verily O our people They said 29

مُّصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَىٰ الْحَقِّ وَإِلَىٰ طَرِيقٍ مُّسْتَقِيمٍ

a Straight Path (i.e. Islam) and the truth to it guides to what continuing

يَقَوْمُنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ، يَعْفِرْ لَكُمْ مِّنْ

from He will forgive you in Him and you believe the Caller of Allah respond to o our people 30

ذُنُوبِكُمْ وَيُجِرْكُمْ مِّنْ عَذَابٍ أَلِيمٍ ۚ وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ

of Allah respond and whosoever 31 punishment torment from and He will save you your sins

فَلَيْسَ بِمُعْجِزَةٍ لَّهُ لَأَرْضٍ وَلَيْسَ لَهُ مِن دُونِهِ أَوْلِيَاءُ أَلَيْسَ

those are besides Allah nothing earth on escape then he cannot

فِي ضَلَالٍ مُّبِينٍ ۚ أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ سَمَوَاتِ

the heavens created Who Allah that truly they see and do not 32 that manifest error in

وَلَأَرْضٍ وَلَمْ يَعْى بِخَلْقِهِنَّ بِقَدْرِ عَلَىٰ أَنْ يُحْيِيَ لَمْوَتَىٰ بَلَىٰ

yes He gives life He is Able nothing as He was weary and not and the earth

إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَىٰ نَارٍ

it to the disbelievers who exposed and on the Day 33 the Able things every or surely He

أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا

best of the torment then you taste He will say and you will feel yes they will say the truth this is not

كُنْتُمْ تَكْفُرُونَ ۚ فَصَبِرْ كَمَا صَبَرَ أُولَٰئِكَ الْعِزَّةُ مِنَ رُّسُلٍ

the Messengers from the people who have strong will had been patient as did therefore be patient 34 you used to disbelieve you did

وَلَا تَسْتَعْجِلْ لَهُمْ كَأَنَّهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يَلْبِسُوا إِلَّا

but they did not present then that they on the Day but for them you asked to hasten and do not

سَاعَةً مِّن نَّهَارٍ بَلْغَ فُهْلٍ يُّهْلِكُ إِلَّا لِقَوْمٍ لَّفَاسِقُونَ ۚ

35 the people who are al-Fasiqun (the rebellious, disobedient to Allah) except be destroyed then not a message a day from a moment

### MUHAMMAD

[(prophet) Muhammad]

Madaniyyah

Chapter 47: 38 verses

### سُورَةُ الْحُجُرَاتِ

أَلَاؤِي Not pronounced  
أَوَىٰ Mad Thabi'

إِكْفَا' Ikhtfa'  
إِذْهَار Idzhar

مَد لَازِم • فَارِق Mad Lazim • Farq  
قَالَ قَالَاه Qalqalah

أَرَى Mad 'Arith Lissukun  
إِدْغَام Idgham

مَد وَاجِب مُتَّفَاسِل Mad Wajib Muttasil  
مَد جَائِز مُنْفَاسِل Mad Jaiz Munfasil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ أَضَلَّ أَعْمَالَهُمْ ۝ وَلَّذِينَ

and those who 1 their deeds He will render the Way of Allah from and they they people  
wasted hinder disbelieve who

ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ ۖ ءَامَنُوا بِمَا نُزِّلَ عَلَىٰ مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ

from the and it is Muhammad to sent down to that and they believe and did deeds of righteousness they believe  
truth and

رَبِّهِمْ كَفَرَتْ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ ۝ ذَٰلِكَ بِأَنَّ لَّذِينَ كَفَرُوا

they disbelieve people because that is 2 their state and He will make good their sins from them He expiates their Lord  
truly

تَبِعَ لِبُطْلٍ وَأَنَّ لَّذِينَ ءَامَنُوا تَبِعَ لِحَقٍّ مِنْ رَبِّهِمْ كَذَٰلِكَ يَضْرِبُ

does set forth by thus their Lord from the truth they follow they believe people who and truly the falsehood they follow  
the

لِللَّهِ لِنَاسٍ أَمْثَلَهُمْ ۝ فَإِذَا لَقِيتُمْ لَّذِينَ كَفَرُوا فَضْرَبْ رِقَابَ حَتَّىٰ

then their neck so smite they disbelieve people who yet meet so when 3 their parables for mankind Allah  
a

إِذَا اتَّخَذْتُمُوهُمْ فَشُدُّوا لُؤْلَاقًا فِيمَا مَنَابِعُهُمْ وَإِمَّا فِدَاءً حَتَّىٰ تَضَعَ الْحَرْبُ

a war lays down until ransom or there after free them then either a bond then bind you win over them when  
a

أُوزَارَهَا ۚ ذَٰلِكَ وَلَوْ يَشَاءُ اللَّهُ لَنُنَصِّرَهُمْ وَلَكِنْ لِّيَبْلُوَ بَعْضَكُمْ

some of you He in order to test but them then He could certainly punish (of) Allah the will and it thus its weapons  
a

بِبَعْضٍ وَلَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ يُضِلَّ أَعْمَالَهُمْ ۝ سَيَهْدِيهِمْ

he will guide them 4 their deeds be lost will not the Way of Allah in are killed and people with some others  
a

وَيُصْلِحُ بَالَهُمْ ۝ وَيُدْخِلُهُمْ الْجَنَّةَ عَرَفَهَا هُمْ ۝ يَأْتِيهِ لَّذِينَ

people who o you 6 to them when He has made known Paradise and He will admit them 5 their state and He will set right  
a

ءَامَنُوا إِنْ نُنْصُرْ لِلَّهِ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ۝ وَلَّذِينَ كَفَرُوا

are disbelieve will people who 7 your feet and He will hold firm He will help you Allah you help if are believe  
a

فَتَعْسَاءَ لَهُمْ وَأَضَلَّ أَعْمَالَهُمْ ۝ ذَٰلِكَ بِأَنَّهُمْ كَرِهُوا مَا أُنْزِلَ لِلَّهِ

Allah sent down by that which they hate because they that is 8 their deeds and He will make vain for them so destruction  
a

فَأَحْبَطَ أَعْمَالَهُمْ ۝ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ

what was so they seen the earth on they traveled then have not 9 their deeds so Allah has made fruitless  
a

عَاقِبَةُ لَّذِينَ مِنْ قَبْلِهِمْ دَمَّرَ اللَّهُ عَلَيْهِمْ وَلِلْكَافِرِينَ أَمْثَلُهَا ۝

10 that similar and to the believers (of) them Allah destroyed before them of people who the end  
a

ذَٰلِكَ بِأَنَّ لِلَّهِ مَوًّا ۖ لَّذِينَ ءَامَنُوا وَأَنَّ لِّلْكَافِرِينَ لَا مَوْلَىٰ لَهُمْ ۝

11 for them the Maula (Patron) no the disbelievers and truly they believe of those who the Maula (Patron) Allah because truly that is  
a

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Those who disbelieve (in the Oneness of Allah, and in the Message of Prophet Muhammad SAW), and hinder (men) from the Path of Allah (Islamic Monotheism), He will render their deeds vain.

2. But those who believe and do righteous good-deeds, and believe in that which is sent down to Muhammad (SAW), for it is the truth from their Lord, He will expiate from them their sins, and will make good their state.

3. That is because those who disbelieve follow falsehood, while those who believe follow the truth from their Lord. Thus does Allah set forth their parables for mankind.

4. So, when you meet (in fight Jihad in Allah's Cause), those who disbelieve smite at their necks till when you have killed and wounded many of them, then bind a bond firmly (on them, i.e. take them as captives). Thereafter (is the time) either for generosity (i.e. free them without ransom), or ransom (according to what benefits Islam), until the war lays down its burden. Thus [you are ordered by Allah to continue in carrying out Jihad against the disbelievers till they embrace Islam (i.e. are saved from the punishment in the Hell-fire) or at least come under your protection], but if it had been Allah's Will, He Himself could certainly have punished them (without you). But (He lets you fight), in order to test you, some with others. But those who are killed in the Way of Allah, He will never let their deeds be lost, 5. He will guide them and set right their state.

6. And admit them to Paradise which He has made known to them (i.e. they will know their places in Paradise more than they used to know their houses in the world).

7. O you who believe! If you help (in the cause of) Allah, He will help you, and make your foothold firm.

8. But those who disbelieve (in the Oneness of Allah Islamic Monotheism), for them is destruction, and (Allah) will make their deeds vain.

9. That is because they hate that which Allah has sent down (this Quran and Islamic laws, etc.), so He has made their deeds fruitless.

10. Have they not travelled through the earth, and seen what was the end of those before them? Allah destroyed them completely and a similar (fate awaits) the disbelievers.

11. That is because Allah is the Maula (Lord, Master, Helper, Protector, etc.) of those who believe, and the disbelievers have no Maula (lord, master, helper, protector, etc.).

JUZ  
26

٧٤  
الحزب  
٥١



12. Certainly! Allah will admit those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good-deeds, to Gardens under which rivers flow (Paradise), while those who disbelieve enjoy themselves and eat as cattle eat, and the Fire will be their abode.

13. And many a town, stronger than your town (Makkah) (O Muhammad SAW) which has driven you out We have destroyed. And there was none to help them.

14. Is he who is on a clear proof from his Lord, like those for whom their evil deeds that they do are beautified for them, while they follow their own lusts (evil desires)?

15. The description of Paradise which the *Muttaqun* (pious - See V. 2: 2) have been promised is that in it are rivers of water the taste and smell of which are not changed; rivers of milk of which the taste never changes; rivers of wine delicious to those who drink; and rivers of clarified honey (clear and pure) therein for them is every kind of fruit; and forgiveness from their Lord. (Are these) like those who shall dwell for ever in the Fire, and be given, to drink, boiling water, so that it cuts up their bowels?

16. And among them are some who listen to you (O Muhammad SAW) till, when they go out from you, they say to those who have received knowledge: "What has he said just now?" Such are men whose hearts Allah has sealed, and they follow their lusts (evil desires).

17. While as for those who accept guidance, He increases their guidance, and bestows on them their piety.

18. Do they then await (anything) other than the Hour, that it should come upon them suddenly? But some of its portents (indications and signs) have already come, and when it (actually) is on them, how can they benefit then by their reminder?

19. So know (O Muhammad SAW) that *La ilaha ill-Allah* (none has the right to be worshipped but Allah), and ask forgiveness for your sin, and also for (the sin of) believing men and believing women. And Allah knows well your moving about, and your place of rest (in your homes).

إِنَّ لِلَّهِ يَدْخُلُ الَّذِينَ آمَنُوا وَعَمِلُوا صَالِحَاتٍ جَنَّاتٍ تَجْرِي مِنْ

from flows Paradise and did deeds of righteousness they believe People who He will admit Allah verily

تَحْتِهَا أَنْهَارٌ وَلَّذِينَ كَفَرُوا يَتَمَنَّوْنَ وَيَأْكُلُونَ كَمَا تَأْكُلُ الْأَنْعَامُ

of cattle eat as and they eat they will enjoy they disbelieve and people who the rivers under

وَنَارُ مَثْوًى لَهُمْ ۚ وَكَأَيِّنْ مِنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِنْ قَرْيَتِكَ

your town than stronger it is a town from and how many 12 for them the abode and Fire

لَّتِي أَخْرَجْنَاكَ أَهْلَكْنَاهُمْ فَلَا نَاصِرَ لَهُمْ ۚ أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ

a clear proof to he is then sure 13 for them a sign so none We have destroyed them had driven you out that

مِنْ رَبِّهِ كَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ وَاتَّبَعُوا أَهْوَاءَهُمْ ۚ مَثَلُ الْجَنَّةِ

Paradise the description of 14 their own lust and they follow their evil deeds for them beautified people who his Lord from

لَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ

ever milk from and rivers changed not water from rivers in it that al-Muttaqun have been promised which

يَتَغَيَّرَ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى

clarified honey iron and rivers that who who drink wine delicious from and rivers the taste change

وَلَهُمْ فِيهَا مِنْ كُلِّ ثَمَرٍ وَمَغْفِرَةٌ مِنْ رَبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي نَارٍ

there in forever he who who their Lord from and forgiveness fruits every kind of from in it who for them

وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءَهُمْ ۚ وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ

to you they listen people and among them 15 their bowels so it cut up that boils water and they are given to drink

حَتَّىٰ إِذَا خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ أُودِعُوا لَعَلَّ مَا ذَا قَالَ عَافَاءً

just now he had said what they had received knowledge of people who they say out side from they go out when til

أُتَيْكَ الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَاتَّبَعُوا أَهْوَاءَهُمْ ۚ وَلَّذِينَ

and people who 16 their own lust and they follow their heart of Allah had been sealed by people who they are

هَدَوْا زَادَهُمْ هُدًى وَءَاذًا هُمْ يَقْوَاهُمْ ۚ فَهَلْ يَنْظُرُونَ إِلَّا

other than they await so do not 17 their piety and He bestows on them the guidance He increases them they accept guidance

سَاعَةً أَنْ تَأْتِيَهُمْ بَغْتَةً فَقَدْ جَاءَ أَشْرَاطُهَا فَإِنَّهُمْ إِذَا جَاءَهُمْ

come to them if for them so how its portents have come surely suddenly it come upon them the Day of Resurrection

ذَكَرَهُمْ ۚ فَعَلِمَ أَنَّه لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرُ لَذُنُوبِكُمْ

for your sins and ask forgiveness Allah other than Lord no that surely so know 18 their consciousness

وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ ۚ

19 and your homes your moving about He knows and Allah and the believing women and the believing men



وَيَقُولُ الَّذِينَ ءَامَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ فَإِذَا أُنْزِلَتْ سُورَةٌ

تُحْكِمَةٌ وَذِكْرٌ فِيهِ لِقِتَالِ الَّذِينَ رَأَيْتَ لِقَاتِ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ

يَنْظُرُونَ إِلَيْكَ نَظَرَ لَمْعَشِي عَلَيْهِ مِنْ لَمُوتٍ فَأُولَئِكَ لَهُمْ

طَاعَةٌ وَقَوْلٌ مَعْرُوفٌ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ

لَكَانَ خَيْرًا لَهُمْ ۚ فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا

فَالْأَرْضَ وَتَقَطَّعُوا أَرْحَامَكُمْ ۚ أَلَيْكَ الَّذِينَ لَعَنَهُمُ اللَّهُ

فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَرَهُمْ ۚ أَفَلَا يَتَدَبَّرُونَ لِقِرْءَاتِ

أَمْرٍ عَلَى قُلُوبٍ أَقْفَالُهَا ۚ إِنَّ الَّذِينَ رَدُّوا عَلَىٰ أَدْبَارِهِمْ

مِّنْ بَعْدِ مَا بَيَّنَّ لَهُمُ الْهُدَىٰ شَيْطَانُ سَوَّلَ لَهُمْ وَأَمَلَىٰ

لَهُمْ ۚ ذَٰلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نُزِّلَ

لَهُ سَنُطِيعُكُمْ فِي بَعْضٍ ۚ لَّا مَرُوءَ لِلَّهِ يَعْلَمُ إِسْرَارَهُمْ

فَكَيْفَ إِذَا تَوَفَّتْهُمُ لَمَلَكَةٌ يَضْرِبُونَ وُجُوهَهُمْ

وَأَدْبَارَهُمْ ۚ ذَٰلِكَ بِأَنَّهُمْ تَبِعُوا مَا آسَخَطَ اللَّهَ

وَكَرِهُوا رِضْوَانَهُ فَاحْبَطَ أَعْمَالَهُمْ ۚ أَمْ حَسِبَ

الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنَّ لَن يُخْرِجَ اللَّهُ أَصْغَنَهُمْ

20. Those who believe say: "Why is not a *Surah* (chapter of the Quran) sent down (for us)?" But when a decisive *Surah* (explaining and ordering things) is sent down, and fighting (*Jihad* - holy fighting in Allah's Cause) is mentioned (i.e. ordained) therein, you will see those in whose hearts is a disease (of hypocrisy) looking at you with a look of one fainting to death. But it was better for them (hypocrites, to listen to Allah and to obey Him).

21. Obedience (to Allah) and good words (were better for them). And when the matter (preparation for *Jihad*) is resolved on, then if they had been true to Allah, it would have been better for them.

22. Would you then, if you were given the authority, do mischief in the land, and sever your ties of kinship?

23. Such are they whom Allah has cursed, so that He has made them deaf and blinded their sight.

24. Do they not then think deeply in the Quran, or are their hearts locked up (from understanding it)?

25. Verily, those who have turned back (have apostated) as disbelievers after the guidance has been manifested to them, Shaitan has beautified for them (their false hopes), and (Allah) prolonged their term (age).

26. This is because they said to those who hate what Allah has sent down: "We will obey you in part of the matter," but Allah knows their secrets.

27. Then how (will it be) when the angels will take their souls at death, smiting their faces and their backs?

28. That is because they followed that which angered Allah, and hated that which pleased Him. So He made their deeds fruitless.

29. Or do those in whose hearts is a disease (of hypocrisy), think that Allah will not bring to light all their hidden ill-wills?

Riyadh as-Salihin 47. Muhammad: 24

The authority of Abu Musa Al Ashari r.a. said that the Prophet (SAW) said, "The example of a believer, who recites the Qur'an and acts on it, is like the *utrujah* (orange) that smells good and tastes good. And the example of the believer who does not recite the Qur'an but acts on it is like the date that has no smell but tastes sweet. And the example of the hypocrite who recites the Qur'an is like the basil that smells good but tastes bitter. And the example of a hypocrite who does not recite the Qur'an is like a colocynth that has a bad smell and tastes bitter."

This hadith indicates the primacy of people who learn the Qur'an. This simile is made to facilitate understanding. As for *tilawah* (recitation) of the Qur'an includes practice guidance of the Qur'an (not just reading only). ■



30. And had We willed, We could have shown them to you, and you should have known them by their marks, but surely, you will know them by the tone of their speech! And Allah knows all your deeds.

31. And surely, We shall try you till We test those who strive hard (for the Cause of Allah) and the patient ones, and We shall test your facts (i.e. the one who is a liar, and the one who is truthful).

32. Verily, those who disbelieve, and hinder (men) from the Path of Allah (i.e. Islam), and oppose the Messenger (SAW) (by standing against him and hurting him), after the guidance has been clearly shown to them, they will not hurt Allah in the least, but He will make their deeds fruitless,

33. O you who believe! Obey Allah, and obey the Messenger (Muhammad SAW) and render not vain your deeds.

34. Verily, those who disbelieve, and hinder (men) from the Path of Allah (i.e. Islam); then die while they are disbelievers, Allah will not forgive them.

35. So be not weak and ask not for peace (from the enemies of Islam), while you are having the upper hand. Allah is with you, and will never decrease the reward of your good-deeds.

36. The life of this world is but play and pastime, but if you believe (in the Oneness of Allah Islamic Monotheism), and fear Allah, and avoid evil, He will grant you your wages, and will not ask you your wealth.

37. If He were to ask you of it, and press you, you would covetously withhold, and He will bring out all your (secret) ill-wills.

38. Behold! You are those who are called to spend in the Cause of Allah, yet among you are some who are niggardly. And whoever is niggardly, it is only at the expense of his ownself. But Allah is Rich (Free of all wants), and you (mankind) are poor. And if you turn away (from Islam and the obedience of Allah), He will exchange you for some other people, and they will not be your likes.

وَلَوْ نَشَاءُ لَاَرَيْنَاكُمْ فَلَعَرَفْنَاهُمْ بِسِيمَاهُمْ وَلَتَعْرِفَنَّهُمْ فِي  
by and know them by their marks and should We could have shown them to you We willed and had

لَحْنٍ لِّقَوْلٍ وَ لِلّٰهِ يَعْلَمُ اَعْمَالَكُمْ ﴿٣٠﴾ وَلَنَبْلُوَنَّكُمْ حَتّٰى نَعْلَمَ  
We know till and surely We will try you 30 your deeds he knows and Allah the tone of their speech

لَمُجَاهِدِينَ مِنْكُمْ وَ صٰبِرِينَ وَنَبْلُوْا اَخْبَارَكُمْ ﴿٣١﴾ اِنَّ لِّذِيْنَ  
people who strive hard among you people who are patient in We shall test your facts and people who are patient

كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ وَشَاقُّوْا رَّسُوْلًا مِّنْۢ بَعْدِ مَا تَبَيَّنَ  
has been clearly shown after what the Messenger and they oppose the Way of Allah from and they hinder the disbelievers

لَهُمْ لَهْدٰى لَّن يَضُرُّ لّٰهَ شَيْئًا وَ سَيَحِيْطُ اَعْمَالُهُمْ ﴿٣٢﴾  
32 He will make fruitless Allah their deeds will not the guidance to them

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اطِيعُوْا اللّٰهَ وَاطِيعُوْا رَّسُوْلًا وَلَا تَبْطُلُوْا  
you render vain and do not the Messenger and you obey Allah you obey the believers people who believe

اَعْمَالَكُمْ ﴿٣٣﴾ اِنَّ الَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللّٰهِ ثُمَّ مَاتُوْا  
they die then the Way of Allah from and they hinder disbelievers people who die 33 your deeds

وَهُمْ كٰفٰرٌ فَلَن يَغْفِرَ اللّٰهُ لَهُمْ ﴿٣٤﴾ فَلَا تَهِنُوْا وَتَدْعُوْا اِلٰى سَلٰمٍ  
34 to them be forgiven then disbelievers and they are weak you be weak for and you call to peace

وَاَنْتُمْ لَا اَعْلٰوْنَ وَ لِلّٰهِ مَعَكُمْ وَّلَنْ يَّرْكُمُ اَعْمَالَكُمْ اِنْ تَمَّ  
verily it is only 35 reward of your deeds He decrease and will not be with you and Allah give upper hand and you

حَيٰةٍ دُنْيَا لَعِبٍ وَ لَهْوَ وَاِنْ تُوْمِنُوْا وَتَتَّقُوْا يُؤْتِكُمْ اُجُوْرَكُمْ  
your wages He will grant you and you fear you believe and if and pastime the play the life of this world

وَلَا يَسْئَلُكُمْ اَمْوَالَكُمْ ﴿٣٦﴾ اِنْ يَسْئَلْكُمْ وَهَا فَيَحْفِكُمْ  
then He press you He were to ask you if 36 your wealth He will ask you and not

تَبْخُلُوْا وَيُخْرِجْ اَضْغٰنَكُمْ ﴿٣٧﴾ هَآءَنتُمْ هٰٓؤُلَآءِ تُدْعَوْنَ  
you who are called behold you 37 covetously withhold and He will bring out covetously withhold

لِنُنْفِقُوْا فِيْ سَبِيْلِ اللّٰهِ فَمِنْكُمْ مَّنْ يَّبْخُلُ وَمَنْ يَّبْخُلْ  
he is and whoever is niggardly people who are niggardly the Way of Allah for you to spend

فَاِنْ مَّا يَّبْخُلْ عَنْ نَفْسِهِ ؕ وَ لِلّٰهِ لَغْنٰى وَاَنْتُمْ لَفُقَرَاءُ وَاِنْ  
and if the poor and you are the Most Rich and Allah his own self of he is only at the expense it is actually

تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُوْنُوْا اَمْثَلَكُمْ ﴿٣٨﴾  
38 your likes they become will not then other than you people He will exchange you turn away



## سُورَةُ الْفَاتِحَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ۝١ لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ

your sins from passed what is Allah you so may forgive I that manifest victory to you given victory verily

وَمَا تَأْخُرُ وَبِتِّ نِعْمَتُهُ عَلَيْكَ وَيَهْدِيكَ صِرَاطًا مُسْتَقِيمًا ۝٢

2 the straight path and He guides you to you His Favor and He completes will come and wait

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيزًا ۝٣ هُوَ الَّذِي أَنْزَلَ سَكِينَةً فِي قُلُوبِ

the hearts of into Sakinah (peace and reassurance) sent down who he 3 of strong the help Allah and will help you

لِلْمُؤْمِنِينَ لِيَزِدَّهُمْ إِيْمَانًا وَعَلَىٰ إِيْمَانِهِمْ وَلِلَّهِ جُنُودُ سَمَوَاتِ

(of) the heavens the hosts and belong to Allah their faith along in Faith that they may grow more the believers

وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ۝٤ لِيَدْخُلَ الْمُؤْمِنِينَ وَلِلْمُؤْمِنَاتِ

and the believing women the believing men because He will admit 4 the Wise the All-knowing Allah and ever and the earth

جَنَّتِ تَجْرَىٰ مِنْ تَحْتِهِ لَا تَهْرُ خُلْدِينَ فِيهَا وَيُكَفِّرُ عَنْهُمْ

from the and to expiate hide the people who forever the rivers underneath from flows the Garden (Paradise)

سَيِّئَاتِهِمْ وَكَانَ ذَلِكَ عِنْدَ اللَّهِ فَوْزًا عَظِيمًا ۝٥ وَيُعَذِّبُ

and He will punish 5 of supreme success Allah with that is and that their sins

الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ ظَانِّينَ

people who think and Al-Mushrikat (the woman and Al-Mushrikun (the disbelievers and the hypocrite women the hypocrite men

بِاللَّهِ ظَنًّا سَوًّا عَلَيْهِمْ دَائِرَةٌ سَوَاءٌ وَغَضِبَ اللَّهُ عَلَيْهِمْ

upon them and the Anger of Allah the disgraceful encircled of them of evil the thought of Allah

وَلَعَنَهُمْ وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا ۝٦ وَلِلَّهِ جُنُودُ

the host and belong to Allah 6 destination and (that is) the worst the Hell for them and He prepared and He cursed them

سَمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ۝٧ إِنَّا أَرْسَلْنَاكَ

We sent you verily 7 the Wise the Mighty Allah and He is and the earth (of) the heavens

شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا ۝٨ لَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ

and His Messenger or Allah in order that you may believe 8 and as a warner and as a bearer of glad tidings as a witness

وَتَعَزَّزُوا وَتُوقِّرُوهُ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ۝٩

9 and afternoon in morning and you glorify praises to Him and you honor Him and you assist Him

## AL-FATH

(The Victory)

Madaniyyah

Chapter 48: 29 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Verily, We have given you (O Muhammad SAW) a manifest victory.

2. That Allah may forgive you your sins of the past and the future, and complete His Favour on you, and guide you on the Straight Path;

3. And that Allah may help you with strong help.

4. He it is Who sent down As-Sakinah (calmness and tranquillity) into the hearts of the believers, that they may grow more in Faith along with their (present) Faith. And to Allah belong the hosts of the heavens and the earth, and Allah is Ever All-Knower, All-Wise.

5. That He may admit the believing men and the believing women to Gardens under which rivers flow (i.e. Paradise), to abide therein forever, and to expiate from them their sins, and that is with Allah, a supreme success,

6. And that He may punish the Munafiqun (hypocrites) men and women, and also the Mushrikun men and women, who think evil thoughts about Allah, for them is a disgraceful torment, and the Anger of Allah is upon them, and He has cursed them and prepared Hell for them, and worst indeed is that destination.

7. And to Allah belong the hosts of the heavens and the earth. And Allah is Ever All-Knower, All-Wise.

8. Verily, We have sent you (O Muhammad SAW) as a witness, as a bearer of glad tidings, and as a warner.

9. In order that you (O mankind) may believe in Allah and His Messenger (SAW), and that you assist and honour him (SAW), and (that you) glorify (Allah's) praises morning and afternoon.

## Asbab Al-Nuzul

48. Al-Fath: 1-4

Anas bin Malik r.a. said, "After battle of Hudaibiyah was done, our condition and our worship were uncertain. Then Allah revealed to the Prophet (SAW), "Verily, We have given you [O Muhammad (Peace be upon him)] a manifest victory." The Prophet (SAW) said, "Last night, an Ayat (verse), that is dearer to me than all that the earth carries, was revealed to me." (Al-Wahidi, Asbabun Nuzul Al-Qur'an: 398).



10. Verily, those who give Bai'a (pledge) to you (O Muhammad SAW) they are giving Bai'a (pledge) to Allah. The Hand of Allah is over their hands. Then whosoever breaks his pledge, breaks only to his own harm, and whosoever fulfills what he has covenanted with Allah, He will bestow on him a great reward.

11. Those of the bedouins who lagged behind will say to you: "Our possessions and our families occupied us, so ask forgiveness for us." They say with their tongues what is not in their hearts. Say: "Who then has any power at all (to intervene) on your behalf with Allah, if He intends you hurt or intends you benefit? Nay, but Allah is Ever All-Aware of what you do."

12. "Nay, but you thought that the Messenger (SAW) and the believers would never return to their families; and that was made fair-seeming in their hearts, and you did think an evil thought and you became a useless people going for destruction."

13. And whosoever does not believe in Allah and His Messenger (Muhammad SAW), then verily, We have prepared for the disbelievers a blazing Fire.

14. And to Allah belongs the sovereignty of the heavens and the earth, He forgives whom He wills, and punishes whom He wills. And Allah is Ever Oft-Forgiving, Most Merciful.

15. Those who lagged behind will say, when you set forth to take the spoils, "Allow us to follow you," They want to change Allah's Words. Say: "You shall not follow us; thus Allah has said beforehand." Then they will say: "Nay, you envy us." Nay, but they understand not except a little.

Mu'jam

QS Al-Fath, 48: 12

ظَنُّ

Az-Zannu is a term for something that achieved or concluded through its signs; when it is strong then it reaches knowledge, but when it is very weak then it only reaches *tawahhum* (wrong guess) level. Other than that when Az-Zannu is strong or described as strong, then added to that word *Anna* (with tasydid) or *Anna* (without tasydid). Like the word of Allah, *Allazina yazunnuna annahum mulaqu rabbihim* [(which is) they who believe, that they will meet their Lord] (QS Al-Baqarah, 2: 46), then Az-zannu in this case has certain meaning. (Ar-Ragib Al-Asfahany, Mu'jamu Mufradati Alfazil Qur'an, 1431 H/2010 M: 238).

إِنَّ لِّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَكَ اللَّهُ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ  
their hands is over the Hand of Allah Allah they are giving pledge to verily gives pledge to you (Muhammad) those who verily

فَمَنْ نَكَثَ فَإِنَّمَا يَنْكُثُ عَلَىٰ نَفْسِهِ ۖ وَمَنْ أَوْفَىٰ بِمَا عَاهَدَ عَلَيْهِ  
upon him covenant because fulfills and whoever his soul in breaks then verily only breaks so whoever

لِلَّهِ فَسَيُؤْتِيهِ أَجْرًا عَظِيمًا ۝١٠ سَيَقُولُ لَكَ الْمُخَلَّفُونَ  
those who remained behind the desert will say to you 10 great reward He will bestow on him Allah

مِنَ الْأَعْرَابِ شَغَلَتْنَا أَمْوَالُنَا وَأَهْلُونَا فَاسْتَغْفِرْ لَنَا يَقُولُونَ  
they say for us so ask forgiveness and our family occupied us our possessions we were engaged the Bedouins of

بِالْسِّنِّهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ قُلْ فَمَنْ يَمْلِكُ لَكُمْ مِنَ اللَّهِ  
Allah at for you has power so who say their hearts in is not what with their tongues

شَيْءًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ نَفْعًا بَلْ كَانَ اللَّهُ بِمَا تَعْمَلُونَ  
you do by what Allah He is nay benefit with you intends or hurt with you He intends if a thing

خَبِيرًا ۝١١ بَلْ ظَنَنْتُمْ أَنْ لَّنْ يَنْقَلِبَ رَسُولُكُمْ وَلَمْ يُؤْمِنُوا بِاللَّهِ  
to and the believers the Messenger (Muhammad) would return not that you thought nay 11 All-Aware

أَهْلِيهِمْ أَبَدًا وَزُيِّنَ ذَٰلِكَ فِي قُلُوبِكُمْ وَظَنَنْتُمْ ظَنًّا سَوًّا  
an evil thought and you thought your hearts in that and was made tad seeming ever their families

وَكُنْتُمْ قَوْمًا بُورًا ۝١٢ وَمَنْ لَّمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا  
so verily and His Messenger (Muhammad) in Allah believe does not and whosoever 12 useless people and you became

أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا ۝١٣ وَلِلَّهِ مُلْكُ السَّمٰوٰتِ وَٱلْأَرْضِ  
of the earth the heavens kingdom and belongs to Allah 13 a blazing fire for disbelievers We have prepared

يَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَكَانَ اللَّهُ غَفُورًا  
the All-Forgiving Allah and He is He wills who and punishes He wills to whom He forgives

رَحِيمًا ۝١٤ سَيَقُولُ لِمُخَلَّفُونَ إِذَا انْطَلَقْتُمْ إِلَىٰ  
to you leave if those who lagged behind will say 14 Most Merciful

مَغَانِمَ لِّتَأْخُذُوا بِهَا وَذَرُونَا نَتَّبِعْكُمْ يُرِيدُونَ أَنْ يُبَدِّلُوا  
they want to change for they intend to follow you let us know to take the spoils

كَلِمَ اللَّهِ قُلْ لَّنْ تَتَّبِعُونَا كَذَٰلِكُمْ قَالَكُمُ اللَّهُ مِنْ قَبْلُ  
before Allah said thus shall follow us never said Allah's Words

فَسَيَقُولُونَ بَلْ تَحْسُدُونَنَا بَلْ كَانُوا لَا يَفْقَهُونَ إِلَّا قَلِيلًا ۝١٥  
they used to nay you envy us nay then they will say

أَزْوَى

Not pronounced

مَحْذُومٌ

Ikhfa'

مَدَّ لَزِيمٌ

Mad Lazim • Farq

أَرَىٰ

Idgham

مَدَّ أَرِيْثَ لِيْسُكُونُ

Mad 'Aridh Lissukun

مَدَّ وَاجِبَ مُتَتَّاسِلٍ

Mad Wajib Muttasil

أَوَىٰ

Mad Thabr'

مَدَّ زَهْرٌ

Idzhar

مَدَّ قَلْقَلَاهُ

Qalqalah

مَدَّ

Idgham

مَدَّ جَائِزَ مُنْفَاسِلٍ

Mad Jaiz Munfasil



قُلْ لِلْمُخَلَّفِينَ مِنْ الْأَعْرَابِ سَتُدْعُونَ إِلَى قَوْمٍ أُولِي بَأْسٍ شَدِيدٍ  
you shall be called the Arabs from who lagged behind (Muhammad)

نُقَبِلُونَهُمْ أَوْ يُسَلِّمُونَ فَإِنْ تَطِيعُوا يُؤْتِكُمْ اللَّهُ أَجْرًا حَسَنًا  
then if they shall surrender or you shall fight them the best reward Allah then will give you you obey

وَإِنْ تَوَلَّوْا كَمَا تَوَلَّيْتُمْ مِنْ قَبْلُ يُعَذِّبْكُمْ عَذَابًا أَلِيمًا ۝ ١٦  
but if you turned away as you turn away before He will punish you painful torment 16

عَلَى الْأَعْمَى حَرْجٌ وَلَا عَلَى الْأَعْرَجِ حَرْجٌ وَلَا عَلَى الْمَرِيضِ حَرْجٌ  
upon the lame upon nor blame or sin the lame upon nor blame or sin the sick upon

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ  
and whosoever obeys Allah and His Messenger (Muhammad) He will admit him and the Gardens underneath from flowing the Gardens

وَمَنْ يَتَوَلَّ يُعَذِّبْهُ عَذَابًا أَلِيمًا ۝ ١٧  
and whosoever turns back and He will punish him painful torment 17

لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ ۚ يُؤْتُونَكَ مِنْ تَحْتِهَا شَجَرَةٌ تَخْرُجُ فِيهَا زُكُوتٌ ۚ وَلَهُمْ فِيهَا مَعِينٌ  
they will give you (Muhammad) when the believers under the tree they gave pledge to you (Muhammad) in what He knew the tree

فَأَنْزَلَ سَكِينَةً عَلَيْهِمْ وَأَثَبَهُمْ فَتْحًا قَرِيبًا ۝ ١٨  
and He rewarded them upon them saknah (calmness and tranquility) so He sent down and spoils 18 near victory

كَثِيرَةً يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ۝ ١٩  
abundant they will capture and He is the Wise the Mighty Allah and He has promised you 19

مَغَانِمَ كَثِيرَةً تَأْخُذُونَهَا فَعَجَّلَ لَكُمْ هَذِهِ ۚ وَكَفَّ أَيْدِيَ  
abundant spoils that you will capture and He has hastened this for you and He has restrained the hands 19

نَاسٍ عَنْكُمْ وَلِتَكُونَ آيَةً لِلْمُؤْمِنِينَ وَيَهْدِيَكُمْ صِرَاطًا  
from you men a sign that it may be for believers and He may guide you (to) Path 19

مُسْتَقِيمًا ۝ ٢٠  
Straight 20

وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ۝ ٢١  
and He is upon all things able 21

لَوْ لَوُا لَأَدْبَرْتُمْ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا ۝ ٢٢  
they could have turned back they would have found not then a wali nor a helper 22

لِلَّهِ لَتِي قَدْ خَلَتْ مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا ۝ ٢٣  
indeed which Allah before who passed away and never you will find a change in the Way of Allah 23

16. Say (O Muhammad SAW) to the bedouins who lagged behind: "You shall be called to fight against a people given to great warfare, then you shall fight them, or they shall surrender. Then if you obey, Allah will give you a fair reward, but if you turn away as you did turn away before, He will punish you with a painful torment."

17. No blame or sin is there upon the blind, nor is there blame or sin upon the lame, nor is there blame or sin upon the sick (that they go not forth to war). And whosoever obeys Allah and His Messenger (Muhammad SAW), He will admit him to Gardens beneath which rivers flow (Paradise); and whosoever turns back, He will punish him with a painful torment.

18. Indeed, Allah was pleased with the believers when they gave their Bai'a (pledge) to you (O Muhammad SAW) under the tree, He knew what was in their hearts, and He sent down As-Sakinah (calmness and tranquillity) upon them, and He rewarded them with a near victory, 19. And abundant spoils that they will capture. And Allah is Ever All-Mighty, All-Wise.

20. Allah has promised you abundant spoils that you will capture, and He has hastened for you this, and He has restrained the hands of men from you, that it may be a sign for the believers, and that He may guide you to a Straight Path. 21. And other (victories and much booty there are, He promises you) which are not yet within your power, indeed Allah compasses them, And Allah is Ever Able to do all things.

22. And if those who disbelieve fight against you, they certainly would have turned their backs, then they would have found neither a Wali (protector) nor a helper.

23. That has been the Way of Allah already with those who passed away before. And you will not find any change in the Way of Allah.

#### Asbab Al-Nuzul 48. Al-Fath: 18-19

In a narration noted, when the companions were resting during the day, a messenger of the Prophet (SAW) exclaimed, "O Muslims, let's give pledge of allegiance." Soon the Muslims faced the Prophet (SAW) when he was sheltering under a samurah tree. They gave pledge of allegiance to the Prophet (SAW). So Allah revealed the verse, (Indeed, Allah was pleased with the believers when they gave the Bai'ah (pledge) to you (Muhammad) under the tree: He knew what was in their hearts, and He sent down As-Sakinah (calmness and tranquillity) upon them, and He rewarded them with a near victory.) [Surah Al-Fath (The Victory), 48: 18]. This verse was sent down to describe the event and promise for their steadfastness and victory. (Jalaluddin As-Suyuti, Lubabun Nuqul fi Asbabin Nuzuli, t.t.: 193).



24. And He it is Who has withheld their hands from you and your hands from them in the midst of Makkah, after He had made you victors over them. And Allah is Ever the All-Seer of what you do.

25. They are the ones who disbelieved (in the Oneness of Allah Islamic Monotheism), and hindered you from Al-Masjid-al-Haram (the sacred mosque of Makkah) and the sacrificial animals, detained from reaching their place of sacrifice. Had there not been believing men and believing women whom you did not know, that you may kill them, and on whose account a sin would have been committed by you without (your) knowledge, that Allah might bring into His Mercy whom He will, if they (the believers and the disbelievers) should have been apart, We verily had punished those of them who disbelieved, with painful torment.

26. When those who disbelieve had put in their hearts pride and haughtiness the pride and haughtiness of the time of ignorance, then Allah sent down His Sakinah (calmness and tranquillity) upon His Messenger (SAW) and upon the believers, and made them stick to the word of piety (i.e. none has the right to be worshipped but Allah), and they were well entitled to it and worthy of it. And Allah is the All-Knower of everything.

27. Indeed Allah shall fulfil the true vision which He showed to His Messenger (SAW) [i.e. the Prophet SAW saw a dream that he has entered Makkah along with his companions, having their (head) hair shaved and cut short]] in very truth. Certainly, you shall enter Al-Masjid-al-Haram; if Allah wills, secure, (some) having your heads shaved, and (some) having your head hair cut short, having no fear. He knew what you knew not, and He granted besides that a near victory.

28. He it is Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), that He may make it (Islam) superior over all religions. And All-Sufficient is Allah as a Witness.

## Asbab Al-Nuzul

48. Al-Fath: 27

In a narration noted when the Prophet (SAW) was in Hudaibiyah, he dreamed of entering Makkah safely and securely with his companions. In the dream was sighted some companions shaved thoroughly and the others cut short their hairs as a sign finished ihram. (With treaty of Hudaibiyah they could not perform ihram), so the Prophet (SAW) ordered them to slaughtered *hadyu* (sacrifice) as a sign of *tahalul*. The followers of the Prophet (the hypocrites) asked the content of his dream, "Where is the evidence that dream, O Messenger of Allah?" Then this verse has been revealed promising the truth of the Prophet dream and would be proven. (Narrated by Abdubnu Humaid and Al-Baihaqi) (Jalaludin As-Suyuti, *Lubabun Nuqul fi Asbabin Nuzuli*, t.t.: 193). ■

وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ وَأَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْهُ

Makkah from them from you has withheld and He

بَعْدَ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ٢٤ هُمُ

he 24 the All-Seeing by what and He is that He had made you victors

الَّذِينَ كَفَرُوا وَصَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ وَهَدَى

and the sacrificial Al Masjid-al-Haram (at Makkah) and hindered you disbelieved those who

مَعَكُمْ أَنْ يَبْلُغَ مَحَلَّهُ وَلَوْلَا رِجَالُ مُؤْمِنُونَ وَنِسَاءُ مُؤْمِنَاتٍ

and women believe men place of sacrifice that that

لَمْ تَعْلَمُوهُمْ أَنْ تَطَّوَّهُمْ فِتْصِبَكُمْ مِنْهُمْ مَعَرَّةٌ بِغَيْرِ عِلْمٍ

knowledge without been committed of them that you may kill them they know not

لِيَدْخُلَ اللَّهُ فِي رَحْمَتِهِ مَنْ يَشَاءُ لَوْ تَزَيَّلُوا لَعَذَّبْنَا الَّذِينَ

those who verily We would punished they had been apart if He wills whom His Mercy in Allah might enter, bring into

كَفَرُوا مِنْهُمْ عَذَابًا أَلِيمًا ٢٥ إِذْ جَعَلَ الَّذِينَ كَفَرُوا

disbelieve those who had put when 25 painful torment of them disbelieved

فِي قُلُوبِهِمْ لَحْمِيَّةَ حِمِيَّةَ لُجْهِيَّةَ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ

His calmness and tranquillity Allah so sent down the ignorance the pride and haughtiness pride and haughtiness their hearts

عَلَى رَسُولِهِ وَعَا لِمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةَ تَقْوَى

the word of piety and made them stick the believers and upon His Messenger upon

وَكَانُوا أَحَقُّ بِهَا وَأَهْلُهَا وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ٢٦

26 thing with every Allah and He is and his family well entitled

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ رُءُوبًا لَحَقَّ لَتَدْخُلَنَّ الْمَسْجِدَ

Al-Masjid certainly you shall enter the true vision and His Messenger (Muhammad) with this ruled indeed

لِحَرَامٍ إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ

and cut short hair of your head having your heads shaved so in Allah wills if al-Haram

لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ

besides that you knew what He does without fear

فَتْحًا قَرِيبًا ٢٧ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى

with guidance His Messenger (Muhammad) has sent (is) the One Who 27 near

وَدِينٍ لَحَقَّ لِيُظْهِرَهُ عَالَمِينَ كَلِمَةً وَكَفَى بِاللَّهِ شَهِيدًا ٢٨

28 (as) a Witness by Allah and all Sufficient all of its religions on that He may make it (Islam) and the religion of truth (Islam)

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

مَحْمُودٌ Ikhtaf'  
مَحْمُودٌ Idzhar

مَد لَازِمٌ • فَارِقٌ Mad Lazim • Farq  
مَد لَازِمٌ • فَارِقٌ Qalqalah

مَد 'أَنْدْهِ لِيْسُكُونٌ Mad 'Andh Lissukun  
مَد 'أَنْدْهِ لِيْسُكُونٌ Idgham

مَد وَاجِبٌ مُتَّاسِلٌ Mad Wajib Muttasil  
مَد وَاجِبٌ مُتَّاسِلٌ Mad Jaiz Munfasil



مُحَمَّدٌ رَسُولُ اللَّهِ وَلِلَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رَحِمَاءٌ بَيْنَهُمْ  
among them Merciful disbelieves against severe with him and those Messenger of Allah Muhammad

تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ  
the mark of them and good Allah of Bounty seeking falling down prostrate bow down you see them

فِي وُجُوهِهِمْ مِنْ أَثَرِ سُجُودٍ ذَلِكَ مِثْلُهُمْ فِي التَّوْرَةِ وَمِثْلُهُمْ  
and their similitude, description the Taurat in their similitude, description that prostration traces of their faces on

فَإِنْ يَنْجِيلٍ كَزَرْعٍ أَخْرَجَ شَطْأَهُ فَفَازَرَهُ فَسَتَّغَلْظَ فَسَتَّوَى  
then it stands straight then becomes thick then makes it strong its shoot sends forth like a seed (the) Injil in

عَلَى سَوْقِهِ يُعْجِبُ زُرَّاعٌ لِيُغِيظَ بِهِمُ الْكُفَّارَ وَعَدَ اللَّهُ لِلَّذِينَ  
those who Allah has Promised the disbelievers with them that He may enrage the sowers delighting its stem on

ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ مِنْهُمْ مَغْفِرَةٌ وَأَجْرًا عَظِيمًا ﴿٢٩﴾  
29 mighty and reward forgiveness of them and did deeds of righteousness believe

## سُورَةُ الْحُجُرَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدِمُوا بَيْنَ يَدَيْ اللَّهِ وَرَسُولِهِ وَتَقَ اللَّهُ  
A la, and fear Allah before you make advance not believe those who o

إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ  
your voices you raise not believe those who o 1 the All-Knowing the All-Hearing Allah verily

فَوْقَ صَوْتِ نَبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ  
part of you as speak aloud in talk to him you speak aloud and not the Prophet voice above

لِبَعْضٍ أَنْ تَحْبَطَ أَعْمَالُكُمْ وَأَنْتُمْ لَا تَشْعُرُونَ ﴿٢﴾ إِنَّ الَّذِينَ  
those who verily 2 you are aware perceived not and you your deeds rendered fruitless that to other

يَغْضُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ  
Alan has been tested those who they are Messenger of Allah with their voices they lower

قُلُوبَهُمْ إِنَّا لَنَنفِقُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣﴾ إِنَّ الَّذِينَ  
those who verily 3 great in reward forgiveness for them for piety their hearts

يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٤﴾  
4 they understand not most of them the dwellings behind from they call you

29. Muhammad (SAW) is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. The mark of them (i.e. of their Faith) is on their faces (foreheads) from the traces of (their) prostration (during prayers). This is their description in the Taurat. But their description in the Injil is like a (sown) seed which sends forth its shoot, then makes it strong, it then becomes thick, and it stands straight on its stem, delighting the sowers that He may enrage the disbelievers with them. Allah has promised those among them who believe (i.e. all those who follow Islamic Monotheism, the religion of Prophet Muhammad SAW till the Day of Resurrection) and do righteous good-deeds, forgiveness and a mighty reward (i.e. Paradise).

### AL-HUJURAT

(The Dwellings)

Madaniyyah

Chapter 49: 18 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O you who believe! Do not put (yourselves) forward before Allah and His Messenger (SAW), and fear Allah. Verily! Allah is All-Hearing, All-Knowing.
2. O you who believe! Raise not your voices above the voice of the Prophet (SAW), nor speak aloud to him in talk as you speak aloud to one another, lest your deeds may be rendered fruitless while you perceive not.
3. Verily! Those who lower their voices in the presence of Allah's Messenger (SAW), they are the ones whose hearts Allah has tested for piety. For them is forgiveness and a great reward.
4. Verily! Those who call you from behind the dwellings, most of them have no sense.

Asbab Al-Nuzul 49. Al-Hujurat: 2-4

In a narration said that a group of people came to the prophet. When coming, they called the Prophet, who was in his room with the call, "O Muhammad, O Muhammad." So Allah revealed this verse. (Al-Wahidi, Asbabun Nuzul Al-Qur'an: 404).



5. And if they had patience till you could come out to them, it would have been better for them. And Allah is Oft-Forgiving, Most Merciful.

6. O you who believe! If a rebellious evil person comes to you with a news, verify it, lest you harm people in ignorance, and afterwards you become regretful to what you have done.

7. And know that, among you there is the Messenger of Allah (SAW). If he were to obey you (i.e. follow your opinions and desires) in much of the matter, you would surely be in trouble, but Allah has endeared the Faith to you and has beautified it in your hearts, and has made disbelief, wickedness and disobedience (to Allah and His Messenger SAW) hateful to you. These! They are the rightly guided ones,

8. (This is) a Grace from Allah and His Favour. And Allah is All-Knowing, All-Wise.

9. And if two parties or groups among the believers fall to fighting, then make peace between them both, but if one of them rebels against the other, then fight you (all) against the one that which rebels till it complies with the Command of Allah; then if it complies, then make reconciliation between them justly, and be equitable. Verily! Allah loves those who are equitable.

10. The believers are nothing else than brothers (in Islamic religion). So make reconciliation between your brothers, and fear Allah, that you may receive mercy.

11. O you who believe! Let not a group scoff at another group, it may be that the latter are better than the former; nor let (some) women scoff at other women, it may be that the latter are better than the former, nor defame one another, nor insult one another by nicknames. How bad is it, to insult ones brother after having Faith [i.e. to call your Muslim brother (a faithful believer) as: "O sinner", or "O wicked", etc.]. And whosoever does not repent, then such are indeed Zalimun (wrongdoers, etc.).

وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَّهُمْ وَلِلَّهِ غُفُورٌ

the All-Forgiving and Allah for them would be better surely that to them you have come out until they had patience they and if

رَحِيمٌ ٥ يَأَيُّهَا الَّذِينَ ءَامَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا

with the fasikin news (the rebellious) comes to you if they believe those who o 5 the Most Merciful

أَنْ تَصِيبُوا قَوْمًا بَٰجِهَةً فَتُصِيبُوا عَلَى مَا فَعَلْتُمْ نَادِمِينَ ٦

6 those who regret you did what upon then you become in ignorance a people you harm (not) so that

وَعَلِمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُمْ

surely you will affair of many in he follows you if Messenger of Allah among you that and you know

وَلَٰكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ

and He made your hearts in and He has beautified faith in it makes endeared, made love Allah but

لُكْفُرًا وَلُفْسُوقًا وَلِٰعَصِيَانًا لِّبِكُمْ هُم رَّشِدُونَ ٧

7 people who are the rightly guided they are those are and the disobedient (wickedness) the disbelief

فَضْلًا مِّنَ اللَّهِ وَنِعْمَةً ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٨ وَإِن طَائِفَتَانِ

two groups and 8 the Wise and Allah and favor Allah from bounty

مِّنَ الْمُؤْمِنِينَ قَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا فَإِن بَغَتْ إِحْدَاهُمَا

one of them do wrong/transgress so if between them them you make peace they fight each other the believers from

عَلَىٰ الْآخَرَىٰ فَفَعَلْنَا لِي تَبْغِيَ حَتَّى تَفْقَىٰ إِلَىٰ أَمْرِ اللَّهِ فَإِن فَاءَتْ

it complies then the Command of Allah to it complies until do wrong/transgress which so you fight the other upon

فَأَصْلَحُوا بَيْنَهُمَا بِعَدْلٍ وَأَفْصَحُوا أَنَّهُ لََّ يُحِبُّ الْمُقْسِطِينَ

those who are equitable He loves Allah verily and do equitable in justly between them so reconcile

إِنَّهُ لَمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ وَتَقَىٰ اللَّهَ

Allah and fear your brothers among so you make peace, reconciliation are brothers the believers verily only 9

لَعَلَّكُمْ تَرْحَمُونَ ١٠ يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا يَسْخَرُ قَوْمٌ مِّن قَوْمٍ

(another) people toward people scoff do not believe those who o 10 you may receive mercy so that you

عَسَىٰ أَنْ يَكُونُوا خَيْرًا مِنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا

better they are that may be other women toward women and not than them better they are that may be

مِّنْهُمْ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ بِئْسَ الِاسْمُ

wretched is the name with nickname you call and not among you you defame each other and not than them

لُفْسُوقٌ بَعْدَ الْإِيمَانِ وَمَنْ لَّمْ يَتُبْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ١١

11 the zalimun (wrongdoers) they are then those are they repent not and whoever the faith after is the fasik (wicked, sinner)



يَا أَيُّهَا الَّذِينَ آمَنُوا جَنِّبُوا كَثِيرًا مِّنْ ظُنِّ إِيَّاكُمْ بَعْضَ ظُنِّ إِيَّاكُمْ  
 sin part of the suspicion suspicion many they believe those o you  
 وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَنْ  
 one of you another of you backbite you spy on  
 يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَنَقَرُ اللَّهُ إِنْ لِلَّهِ تَوَابٌ  
 the One accept Allah verily Allah and tear surely you would hate it dead his brother flesh eat  
 رَحِيمٌ ۝۱۲ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ  
 We created you and a female a male from We have indeed We mankind o 12 Most Merciful  
 شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ لِلَّهِ  
 Allah verily the most pious Allah the most honorable among you so that you may know one another nations  
 عِلْمٌ خَيْرٌ ۝۱۳ قَالَتِ الْأَعْرَابُ ءَأَمَّا قُلٌّ لِّمَن تُؤْمِنُونَ وَلَكِن  
 you believe say the Bedouins 13 the All-Aware Knowing  
 قُلُوبُ أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيْمَنُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ  
 you obey not your hearts the faith but not yet (in Islam) you say  
 وَرَسُولَهُ لَا يَلِتْكُمْ مِّنْ أَعْمَالِكُمْ شَيْئًا إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۝۱۴  
 the Most Merciful the All-Forgiving Allah verily at all He decrease you not and His Messenger  
 إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا  
 they doubt not then and His Messenger in Allah they believe those who the believers verily only  
 وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أَلَيْكَ هُمْ  
 they are those are with their wealth and they strive hard  
 صَادِقُونَ ۝۱۵ قُلْ أَتَعْلَمُونَ لِلَّهِ يَدِينَكُمْ وَلِلَّهِ  
 and Allah with your religion Allah will you inform 15 the truthful  
 يَعْلَمُ مَا فِي سَمَوَاتٍ وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ۝۱۶  
 the All-Knowing thing with eve and Allah in what the heavens in what He knows  
 يَمْنُونَ عَلَيْكَ أَنْ أَسْلَمُوا قُلْ لَا تَمْنُوا عَلَيَّ إِسْلَامَكُمْ بَلِ لِلَّهِ  
 nay, but you count on me you have surrendered that to you they regard favor 16  
 يَمْنٌ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيْمَنِ إِنْ كُنْتُمْ صَادِقِينَ ۝۱۷ إِنَّ لِلَّهِ  
 Allah verily 17 the truthful you are if to the faith that He guided you to you conferred a favor  
 يَعْلَمُ الْغَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بِصِيرٍ بِمَا تَعْمَلُونَ ۝۱۸  
 18 you do toward what the All-Seeing and Allah and the earth (of) the heavens the unseen, the hidden He knows

12. O you who believe! Avoid much suspicions, indeed some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear Allah. Verily, Allah is the One Who accepts repentance, Most Merciful.

13. O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqua (i.e. one of the Muttaqun (pious - See V. 2: 2). Verily, Allah is All-Knowing, All-Aware.

14. The Bedouins say: "We believe." Say: "You believe not but you only say, We have surrendered (in Islam), for Faith has not yet entered your hearts. But if you obey Allah and His Messenger (SAW), He will not decrease anything in reward for your deeds. Verily, Allah is Oft-Forgiving, Most Merciful."

15. Only those are the believers who have believed in Allah and His Messenger, and afterward doubt not but strive with their wealth and their lives for the Cause of Allah. Those! They are the truthful.

16. Say: "Will you inform Allah about your religion? While Allah knows all that is in the heavens and all that is in the earth, and Allah is All-Aware of everything."

17. They regard as favour upon you (O Muhammad SAW) that they have embraced Islam. Say: "Count not your Islam as a favour upon me. Nay, but Allah has conferred a favour upon you, that He has guided you to the Faith, if you indeed are true."

18. Verily, Allah knows the unseen of the heavens and the earth. And Allah is the All-Seer of what you do.



## QAF

Makkiyyah

Chapter 50: 45 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Qaf. [These letters (Qaf, etc.) are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. By the Glorious Quran.

2. Nay, they wonder that there has come to them a warner (Muhammad SAW) from among themselves. So the disbelievers say: "This is a strange thing!"

3. "When we are dead and have become dust (shall we be resurrected?) That is a far return."

4. We know that which the earth takes of them (their dead bodies), and with Us is a Book preserved (i.e. the Book of Decrees).

5. Nay, but they have denied the truth (this Quran) when it has come to them, so they are in a confused state (can not differentiate between right and wrong).

6. Have they not looked at the heaven above them, how We have made it and adorned it, and there are no rifts in it?

7. And the earth! We have spread it out, and set thereon mountains standing firm, and have produced therein every kind of lovely growth (plants).

8. An insight and a Reminder for every slave turning to Allah (i.e. the one who believes in Allah and performs deeds of His obedience, and always begs His pardon).

9. And We send down blessed water (rain) from the sky, then We produce therewith gardens and grain (every kind of harvests) that are reaped.

10. And tall date-palm, with ranged clusters;

11. A provision for (Allah's) slaves. And We give life therewith to a dead land. Thus will be the resurrection (of the dead).

12. Denied before them (i.e. these pagans of Makkah who denied you, O Muhammad SAW) the people of Nuh, and the dwellers of Rass, and the Thamud,

13. And 'Ad, and Firaun, and the brethren of Lut,

14. And the dwellers of the Wood, and the people of Tubba; everyone of them denied (their) Messengers, so My Threat took effect.

15. Were We then tired with the first creation? Nay, They are in confused doubt about a new creation (i.e. Resurrection)?

## سُورَةُ قَافٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قَافٌ وَلَقَدْ آتَيْنَا لَمْجِدٍ ۝۱ بَلْ عَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ

from among themselves a warner has come to them that they wonder that 1 glorious by the Qur'an Qaf

فَقَالَ لَكَفَرُونَ هَذَا شَيْءٌ عَجِيبٌ ۝۲ أَمْ ذَامِتْنَا وَكُنَّا رِابًا ذَاكَ

that is dust and have become died when 2 strange something this is those disbelievers that is a

رَجْعٌ بَعِيدٌ ۝۳ قَدْ عَلِمْنَا مَا تَنْقُصُ لَأَرْضُ مِنْهُمْ وَعِندَنَا كِتَابٌ

of the earth and beside Us of them (by) the earth on ourselves what We indeed 3 far a return

حَفِيفٌ ۝۴ بَلْ كَذَّبُوا بِلَحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَرِيعٍ

they have denied rather 4 preserved a confused state in then they with (it) came to them when Truth (the Qur'an) against

أَفَلَمْ يَنْظُرُوا إِلَىٰ سَمَاٰءٍ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا

and We adorn it We constructed it how above them the heaven to they looked up so, have not 5

وَمَا لَهَا مِنْ فُرُوجٍ ۝۶ وَالْأَرْضُ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ

the rifts therein are not and there on it and We set thereon firmly We spread it out and the earth 6

وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ ۝۷ تَبَصَّرَةٌ وَذِكْرٌ لِكُلِّ عَبْدٍ

pairs ever of on it and We grow the insight 7 remind to

مُنِيبٍ ۝۸ وَنَزَّلْنَا مِنَ سَمَاٰءٍ مَاءً مُبَارَكًا فَأَنْبَتْنَا بِهِ جَنَّاتٍ

ther by (the water) and We (which is) the the sky from and We have sent down 8 who turns (to Allah) in repentance

وَحَبِّ لَحْصِيدٍ ۝۹ وَنَخْلٍ بَاسِقَتٍ لَهَا طَلْعٌ نَضِيدٌ ۝۱۰

10 piled up one over another that are reaped and grains lofty and the date-palm 9

رِزْقًا لِلْعِبَادِ وَأَحْيَيْنَا بِهِ بَلْدَةً مَيْتًا كَذَلِكَ الْخُرُوجُ ۝۱۱ كَذَّبَتْ

has denied 11 a resurrection thus is a dead land thereby and We give life for His servants as a sustenance

قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ رَاسٍ وَثَمُودُ ۝۱۲ وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ

and the companions of Rass the the before them (the well where the idols were) people of Nuh and Firaun and 'Ad 12

لُوطٍ ۝۱۳ وَأَصْحَابُ لَيْكَةِ وَقَوْمُ تُبَّعٍ كُلٌّ كَذَّبَ رُسُلًا فَخَقَّ وَعِيدُ

My threat took effect of the Apostles deny every one the people of Tubba And the companions of Aikah 13 (on) Lut

أَفَعَيْنَا بِلُحْلُوقٍ لَأَوَّلٍ بَلْ هُمْ فِي لَبْسٍ مِّنْ خَلْقٍ جَدِيدٍ ۝۱۵

15 new the creation of doubt in they were rather first with the creation then, were We tired 14

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

لَحْفَا' Ikha'f  
لَذْهَار Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
لَذْهَار Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسَّسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ  
to him closer and We are his soul/ his thought thereby whispered/ talked what and We know man We have created and indeed  
مِنْ جَبَلٍ لُّورِيدٍ ۞۱۶۞ إِذْ يَنْتَقِلَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٍ  
seated the left side and from the right side from the two receivers receive when 16 jugular vein than  
مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ۞۱۷۞ وَجَاءَتْ سَكْرَةٌ  
the agony and come 18 who is ready (to record) the observer beside him except no word of he utter do not 17  
لَمُوتٍ بِالْحَقِّ ذَلِكَ مَا كُنْتَ مِنْهُ تَحِيدُ ۞۱۹۞ وَنُفِخَ فِي صُورٍ ذَلِكَ  
that is the horn on and it will be blown 19 you escaped from it you were what that is in truth death  
يَوْمَ لُوعِيدٍ ۞۲۰۞ وَجَاءَتْ كُلُّ نَفْسٍ مَعَها سَائِقٌ وَشَهِيدٌ ۞۲۱۞ لَقَدْ  
indeed 21 and a witness a traveler with it soul every and come 20 the Day of Threat  
كُنْتَ فِي غَفْلَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ لِيَوْمٍ هَٰذَا  
as sharp today then, your sight your cover to reveal so We removed this of heedless in you are  
وَقَالَ قَرِينُهُ هَٰذَا مَا لَدَىٰ عَتِيدٍ ۞۲۳۞ أَلْقِيَ فِي جَهَنَّمَ كُلَّ كَفَّارٍ  
every disbeliever Jahanam Hell into both of you throw 23 prepared with me what is this his companion (the angel) and said 22  
عِنْدَ ۞۲۴۞ مَّنَاعٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ۞۲۵۞ لَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا  
god Allah with made the one who 25 the doubter the transgressor of good the preventer 24 and stubborn  
ءَاخِرًا لِّأَوَّلِيَّاهُ ۞۲۶۞ لُعَذَابٍ شَدِيدٍ ۞۲۷۞ قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ  
where he did O our his friend will 26 severe the torment into so, throw another  
وَلَكِنْ كَانَ فِي ضَلَالٍ بَعِيدٍ ۞۲۸۞ قَالَ لَا تَخْتَصِمُوا لَدَىٰ وَقَدْ قَدَّمْتُ  
I have presented and indeed before Me you quarrel do not He (Allah) said 27 for astray as he is but  
إِلَٰكُكُمْ بِالْعَبِيدِ ۞۲۹۞ مَا يَبْدُلُ لِقَوْلٍ لَدَىٰ وَمَا أَنزَلْنَاهُ لِلْعَبِيدِ ۞۳۰۞ وَأُزْلِفَتْ  
29 to (My) servants unjust I and am not with Me the word changed will not be 28 the first part use to you  
لِجَنَّةٍ الْمُتَّقِينَ غَيْرِ بَعِيدٍ ۞۳۱۞ هَٰذَا مَا تُوَعَّدُونَ لِكُلِّ أَوَّابٍ حَفِيفٍ  
and preserve the covenant with Allah who oft-returning (to Allah) for every on a promised what this is 31 for is not or the God bearing the Garden (Paradise)  
مَنْ خَشِيَ رَحْمَنَ ذِ الْغَيْبِ وَجَاءَ بِقَلْبٍ مُّنِيبٍ ۞۳۲۞ دَخُلُوهَا  
you enter it 33 relating (in repentance) with heart and he came unseen The Most Merciful who feared the day 32  
بِسَلَامٍ ذَٰلِكَ يَوْمُ الْخُلُودِ ۞۳۴۞ لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ۞۳۵۞  
35 are some more and with Us therein they desire what for them 34 the Day of Eternity That is In peace

16. And indeed We have created man, and We know what his ownself whispers to him. And We are nearer to him than his jugular vein (by Our Knowledge).  
17. (Remember!) that the two receivers (recording angels) receive (each human being after he or she has attained the age of puberty), one sitting on the right and one on the left (to note his or her actions).  
18. Not a word does he (or she) utter, but there is a watcher by him ready (to record it).  
19. And the stupor of death will come in truth: "This is what you have been avoiding!"  
20. And the Trumpet will be blown, that will be the Day whereof warning (had been given) (i.e. the Day of Resurrection).  
21. And every person will come forth along with an (angel) to drive (him), and an (angel) to bear witness.  
22. (It will be said to the sinners): "Indeed you were heedless of this, now We have removed your covering, and sharp is your sight this Day!"  
23. And his companion (angel) will say: "Here is (this Record) ready with me!"  
24. (And it will be said): "Both of you throw (Order from Allah to the two angels) into Hell, every stubborn disbeliever (in the Oneness of Allah, in His Messengers, etc.).  
25. "Hinderer of good, transgressor, doubter,  
26. Who set up another ilah (god) with Allah, then (both of you) cast him in the severe torment."  
27. His companion (Shaitan) will say: "Our Lord! I did not push him to transgress, (in disbelief, oppression, and evil deeds) but he was himself in error far astray."  
28. Allah will say: "Dispute not in front of Me, I had already, in advance, sent you the threat.  
29. The Sentence that comes from Me cannot be changed, and I am not unjust (to the least) to the slaves."  
30. On the Day when We will say to Hell: "Are you filled?" It will say: "Are there any more (to come)?"  
31. And Paradise will be brought near to the Muttaqun (pious - See V. 2: 2) not far off.  
32. (It will be said): "This is what you were promised, - (it is) for those oft-returning (to Allah) in sincere repentance, and those who preserve their covenant with Allah (by obeying Him in all what He has ordered, and worship none but Allah Alone, i.e. follow Allah's Religion, Islamic Monotheism).  
33. Who feared the Most Beneficent (Allah) in the Ghaib (unseen): (i.e. in this worldly life before seeing and meeting Him), and brought a heart turned in repentance (to Him - and absolutely free from each and every kind of polytheism),  
34. Enter you therein in peace and security; this is a Day of eternal life!"  
35. There they will have all that they desire, and We have more (for them, i.e. a glance at the All-Mighty, All-Majestic).

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للرب  
٥٢



36. And how many a generation We have destroyed before them, who were stronger in power than them, and (when Our Torment came) they ran for a refuge in the land! Could they find any place of refuge (for them to save themselves from destruction)?

37. Verily, therein is indeed a reminder for him who has a heart or gives ear while he is heedful.

38. And indeed We created the heavens and the earth and all between them in six Days and nothing of fatigue touched Us.

39. So bear with patience (O Muhammad SAW) all that they say, and glorify the Praises of your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhri, and Asr prayers).

40. And during a part of the night (also), glorify His praises (i.e. Maghrib and Isha prayers), and (so likewise) after the prayers (As-Sunnah, Nawafil optional, and additional prayers, and also glorify, praise and magnify Allah - Subhan-Allah, Alhamdu lillah, Allahu Akbar).

41. And listen on the Day when the caller will call from a near place,

42. The Day when they will hear As-Saiha (shout, etc.) in truth, that will be the Day of coming out (from the graves i.e. the Day of Resurrection).

43. Verily, We it is Who give life and cause death; and to Us is the final return,

44. On the Day when the earth shall be cleft, from off them, (they will come out) hastening forth. That will be a gathering, quite easy for Us.

45. We know of best what they say; and you (O Muhammad SAW) are not a tyrant over them (to force them to Belief). But warn by the Quran, him who fears My Threat.

### ADH-DHARIYAT

(The Winds that Scatter)

Makkiyyah

Chapter 51: 60 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By (the winds) that scatter dust.
2. And (the clouds) that bear heavy weight of water;
3. And (the ships) that float with ease and gentleness;
4. And those (angels) who distribute (provisions, rain, and other blessings) by (Allah's) Command;
5. Verily, that which you are promised (i.e. Resurrection in the Hereafter and receiving the reward or punishment of good or bad deeds, etc.) is surely true.
6. And verily, the Recompense is sure to happen.

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي

ثَرْبًا هَلْ مِنْ مَخِصٍ ٣٦ إِنَّ فِي ذَلِكَ لَذِكْرٍ لِمَنْ كَانَ

لَهُ قَلْبٌ أَوْ أَلْفٌ سَمِعَ وَهُوَ شَهِيدٌ ٣٧ وَلَقَدْ خَلَقْنَا

سَمَوَاتٍ وَالأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا

مِنْ لُغُوبٍ ٣٨ فَصَبِّرْ عَلَى مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ

قَبْلَ طُلُوعِ شَمْسٍ وَقَبْلَ الْغُرُوبِ ٣٩ وَمِنْ لَيْلٍ فَسَبِّحْهُ

وَأَدْبَرَ سُجُودٍ ٤٠ وَسَمِعَ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ

يَوْمَ يَسْمَعُونَ صَیْحَةً بِالحَقِّ ذَلِكَ يَوْمُ الْخُرُوجِ ٤١ إِنَّا

نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ ٤٢ يَوْمَ تَشَقَّقُ الأَرْضُ

عَنْهُمْ سَرَّاعًا ذَلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ٤٣ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ

وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكِّرْ لِقُرْءَانٍ مَنْ يَخَافُ وَعِيدَ ٤٤

سُورَةُ الذَّارِيَّاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَذَرِيَّتٍ ذَرَوًا ١ فَالْحَمَلَتِ وَقْرًا ٢ فَالْجَرِيَّتِ يُسْرًا ٣

فَالْمُقَسَّمَتِ أَمْرًا ٤ إِنَّمَا تُوعَدُونَ لَصَادِقٍ ٥ وَإِنَّ دِينَ لَوْ قَرَعَ ٦

أَأَوَّلِي Not pronounced أَوَّلِي Mad Thabi' عَجَزْنِي Ikhtaf' عَجَزْنِي Idzhar Mad Lazim • Farq اَوِي Mad 'Aridh Lissukun اَوِي Idgham Mad Wajib Muttasil Mad Ja z Muntasil



وَسَّمَاءَ ذَاتِ الْحُبُكِ ۖ إِنَّكُمْ لَفِي قَوْلٍ مُخْتَلِفٍ ۝ ٨ يُؤْفَكُ عَنْهُ مَنْ

people who is turned aside 8 ideas in verily you 7 by the heavens

أُفِكَ ۝ ٩ قُلْ لَخَرَّصُونَ ۝ ١٠ لَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ۝ ١١

11 they negligent heedless in they are people who 10 the liars cursed be 9 turned aside

يَسْأَلُونَ أَيَّانَ يَوْمِ دِينَ ۝ ١٢ يَوْمَ هُمْ عَلَى نَارٍ يَفْتَنُونَ ۝ ١٣ ذُوقُوا

you taste 13 they will be the Fire over they are on the day 12 the Day of Recompense when they ask

فَنُتِّكُكُمْ هَٰذَا لِذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ۝ ١٤ إِنَّ لِمُسْئِقِينَ فِي جَنَّاتٍ

gardens al muttaqin (the pious but liars) 14 you ask to be hastened or it you used to that this is your trial

وَعِیُونَ ۝ ١٥ ءَاخِذِينَ مَاءً ءَٰذَهُمْ رَبُّهُمْ ءِیَّهِمْ كَانُوا قَبْلَ ذَٰلِكَ مُحْسِنِينَ

the milkism (a good doers) that before they were verily they their Lord have given to them by what they take 15 and springs

كَانُوا قَلِيلًا مِّنْ لَّیْلِ مَا يَهْجَعُونَ ۝ ١٧ وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ

they were asking for forgiveness they in the hours before dawn 17 they ask at night time at little they used to 16

وَفِي أَمْوَالِهِمْ حَقٌّ لِّسَّائِلٍ وَلَمَحْرُومٍ ۝ ١٩ وَفَ لَأَرْضٍ ءَايَاتٌ

the signs the earth and on 19 and the mahrum (the poor who does not ask others) for the beggars the right their properties and on 18

لِّلْمُوقِنِينَ ۝ ٢٠ وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ ۝ ٢١ وَفَ سَّمَاءٍ رِّزْقُكُمْ

your provision the heaven and in 21 then will not yourselves And in 20 for people who have faith

وَمَا تَوْعَدُونَ ۝ ٢٢ فَوَرَبِّ سَّمَاءٍ وَلَأَرْضٍ إِنَّهُ لَحَقٌّ مِّثْلَ مَا أَنَّكُمْ

truly you what just as it is the truth verily it and earth 22 then by Lord 22 and that which

نُطِيقُونَ ۝ ٢٣ هَلْ أَذَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ لَمُكْرَمِينَ ۝ ٢٤

24 they are honored the guests (Ibrahim) story reached you has 23 you speak

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ سَلَامٌ قَوْمٌ مُّنْكَرُونَ ۝ ٢٥ فَرَأَىٰ إِلَىٰ

to the 25 who are unknown people salam he answered salam (peace/salutation of peace) then they said to him they came in when

أَهْلِهِ فَجَاءَ بِعِجْلٍ سَمِينٍ ۝ ٢٦ فَقَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ

you eat why not he said before them and he placed it 26 that fat with calf and he came his household

فَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَخَفْ وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ

that intelligent of a son and they gave him glad tidings you fear do not the and fear from them then he conceived 27

فَأَقْبَلَتْ مَرَأَتُهُ فِي صَرَ صَرَ فَصَكَتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ

that an old woman and she said her own face then she smote loud voice with his wife then came 28

قَالُوا كَذَٰلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ لَحَكِيمٌ عَلِيمٌ ۝ ٣٠

30 the All-Knowing the Wise He is verily He your Lord have said by that is they said 29

7. By the heaven full of paths,
8. Certainly, you have different ideas (about Muhammad SAW and the Quran).
9. Turned aside therefrom (i.e. from Muhammad SAW and the Quran) is he who is turned aside (by the Decree and Preordainment of Allah).
10. Cursed be the liars,
11. Who are under a cover of heedlessness (think not about the gravity of the Hereafter),
12. They ask; "When will be the Day of Recompense?"
13. (It will be) a Day when they will be tried (i.e. burnt) over the Fire!
14. "Taste you your trial (burning)! This is what you used to ask to be hastened!"
15. Verily, the *Muttaqun* (pious - See V. 2: 2) will be in the midst of Gardens and Springs (in the Paradise),
16. Taking joy in the things which their Lord has given them. Verily, they were before this *Muhsinun* (good-doers - See V. 2: 112).
17. They used to sleep but little by night [invoking their Lord (Allah) and praying, with fear and hope].
18. And in the hours before dawn, they were (found) asking (Allah) for forgiveness,
19. And in their properties there was the right of the beggar, and the *Mahrum* (the poor who does not ask the others),
20. And on the earth are signs for those who have Faith with certainty,
21. And also in your own selves. Will you not then see?
22. And in the heaven is your provision, and that which you are promised.
23. Then, by the Lord of the heaven and the earth, it is the truth (i.e. what has been promised to you), just as it is the truth that you can speak.
24. Has the story reached you, of the honoured guests (three angels; Jibriil along with another two) of Ibrahim?
25. When they came in to him, and said, "Salam (peace be upon you)!" He answered; "Salam (peace be upon you)," and said: "You are a people unknown to me",
26. Then he turned to his household, so brought out a roasted calf (as the property of Ibrahim was mainly cows).
27. And placed it before them, (saying): "Will you not eat?"
28. Then he conceived a fear of them (when they ate not). They said: "Fear not." And they gave him glad tidings of an intelligent son, having knowledge (about Allah and His religion of True Monotheism).
29. Then his wife came forward with a loud voice, she smote her face, and said: "A barren old woman!"
30. They said: "Even so says your Lord. Verily, He is the All-Wise, the All-Knower."



JUZ 27

31. (Ibrahim) said: "Then for what purpose you have come, O Messengers?"

32. They said: "We have been sent to a people who are *Mujrimun* (polytheists, sinners, criminals, disbelievers in Allah);

33. To send down upon them stones of baked clay.

34. Marked by your Lord for the *Musrifun* (polytheists, criminals, sinners those who trespass Allah's set limits in evil-doings by committing great sins)."

35. So We brought out from therein the believers.

36. But We found not there any household of the Muslims except one (i.e. Lut and his two daughters).

37. And We have left there a sign (i.e. the place of the Dead Sea, well-known in Palestine) for those who fear the painful torment.

38. And in Musa (too, there is a sign). When We sent him to Firaun with a manifest authority.

39. But (Firaun) turned away (from Belief in might) along with his hosts, and said: "A sorcerer, or a madman."

40. So We took him and his hosts, and dumped them into the sea, while he was to be blamed.

41. And in 'Ad (there is also a sign) when We sent against them the barren wind;

42. It spared nothing that it reached, but blew it into broken spreads of rotten ruins.

43. And in Thamud (there is also a sign), when they were told: "Enjoy yourselves for a while!"

44. But they insolently defied the Command of their Lord, so the Sa'iqah overtook them while they were looking.

45. Then they were unable to rise up, nor could they help themselves.

46. (So were) the people of Nuh before them. Verily, they were a people who were *Fasiqun* (rebellious, disobedient to Allah).

47. With power did We construct the heaven. Verily, We are Able to extend the vastness of space thereof.

48. And We have spread out the earth, how Excellent Spreader (thereof) are We!

49. And of everything We have created pairs, that you may remember (the Grace of Allah).

50. So flee to Allah (from His Torment to His Mercy Islamic Monotheism), verily, I (Muhammad SAW) am a plain warner to you from Him.

51. And set not up (or worship) any other *ilahan* (god) along with Allah (Glorified be He (Alone), Exalted above all that they associate as partners with Him). Verily, I (Muhammad SAW) am a plain warner to you from Him.

الْأَنْكَارُ  
٢٧  
الْحَبَرِ  
٥٣

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ٣١ قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ

He said your business (here) they are messengers 31

مُجْرِمِينَ ٣٢ لَنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّن طِينٍ ٣٣ مُّسَوَّمَةً عِندَ رَبِّكَ

these who do sins 32 so that we send the stones of baked clay 33 your Lord by it is marked

لِلْمُسْرِفِينَ ٣٤ فَأَخْرَجْنَا مَن كَانَ فِيهَا مِّنَ الْمُؤْمِنِينَ ٣٥ فَمَا وَجَدْنَا

for the transgressors 34 Then We brought out of therein are who the believers 35

فِيهَا غَيْرَ بَيْتٍ مِّنَ الْمُسْلِمِينَ ٣٦ وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَخَافُونَ

unless the Muslims 36 And We left a sign for those who fear

لْعَذَابِ الْآلِيمِ ٣٧ وَفِي مُوسَىٰ إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ

the punishment 37 And in Musa when We sent him with the authority

مُّبِينٍ ٣٨ فَتَوَلَّىٰ بُرْكَانِهِ وَقَالَ سَحَرًا أَوْ مَجْنُونٍ ٣٩ فَأَخَذْنَاهُ وَجُودَهُ

clear 38 But he turned away his flanks and said sorcery or madman 39 So We took him and his hosts

فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ ٤٠ وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِم رِّيحًا

then We cast them into the sea and he is blame-worthy 40 We sent when the 'Ad (was a sign) in

لَعَقِيمٍ ٤١ مَا نَذَرْنَا مِنْ شَيْءٍ أَنْتَ عَلَيْهِ إِلَّا جَعَلْنَاهُ كَرِيمٍ ٤٢

barren 41 Nothing we had warned of that you came on it but We made it like disintegrated ruins 42

وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ تَمَتَّعُوا حَتَّىٰ حِينٍ ٤٣ فَتَعَاوَنَ عَلَىٰ آيَاتِهِم

And in Thamud when it is said to them enjoy yourselves to them a time for Then, they were insolent against the Command of their Lord 43

فَأَخَذَتْهُمُ صَاعِقَةٌ وَهُمْ يَنْظُرُونَ ٤٤ فَمَسَّاهُمْ تَارَةً مِّن قِيَامٍ

the thunderbolt overtook them 44 they were looking on so that they were unable to stand/rise from the thunderbolt 44

وَمَا كَانُوا مُنْصَرِفِينَ ٤٥ وَقَوْمُ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا

nor could they helped (themselves) 45 and the people of Nuh indeed they before them the people 45

فَاسِقِينَ ٤٦ وَاسْمَاءَ بَنِيهَا بِأَيْدِي وَإِنَّا لَمُوسِعُونَ ٤٧ وَلِلَّأَرْضِ

rebellious disobedient 46 And the heaven We spread it out with hand/strength 47 surely the Expander 47

فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ ٤٨ وَمِن كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ

excellent 48 the Spreader 48 We created things every pair 48

لَعَلَّكُمْ تَذَكَّرُونَ ٤٩ فَفَرُّوْا إِلَى اللَّهِ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ ٥٠

you may remember (Allah) so that you. 49 so flee to Allah to indeed I am a plain warner from Him to you 50

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ ٥١

And do not along with Allah god 51 clear from Him indeed I am a plain warner from Him to you 51

أَلَاؤِي Not pronounced

أَوَى Mad Thab

إِكْرَاهٍ Ikhr'a

إِدْزَارٍ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq

قَالَقَاهُ Qalqa'ah

أَوَى Mad 'Andh Lissukun

إِدْغَامٌ Idgham

مَد وَاجِبٌ مُّتَتَّاسٍ Mad Wajib Muttasid

مَد جَازٍ مُّفْتَسِلٍ Mad Jaz Mufasil



كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مُجُنٌّ ۖ  
 Likewise 52. Likewise, no Messenger came to those before them, but they said: "A sorcerer or a madman!"  
 ٥٣ أَتَوَاصُوهُمْ بِهِ بَلْ هُمْ قَوْمٌ طَاغُونَ ۚ  
 you are and not from them So you turn away 53 (of) the people they were but about it handed down each other 52  
 ٥٤ وَمَا يَمْلُومُ ۚ وَذَكَرْ فَإِنَّ ذِكْرِي نَفْعٌ لِمُؤْمِنِينَ ۚ  
 And do not 54 the believers benefits that reminder for indeed And I remind (them) 54 blameworthy  
 ٥٥ وَمَا أَرِيدُ أَنْ يُطْعَمُونَ ۚ  
 The Strongest The owner of power The All-Provider He is Allah Indeed 57 they feed Me that I want and do not  
 ٥٦ وَمَا أَرِيدُ أَنْ يُطْعَمُونَ ۚ  
 the provision of from them I want Do not 56 have to worship Me except and mankind The jinn I create  
 ٥٧ وَمَا أَرِيدُ أَنْ يُطْعَمُونَ ۚ  
 ٥٨ فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ  
 Indeed Me then do not of their sins a portion likes is a portion (of) punishment wronged for those who So indeed 58  
 ٥٩ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمْ الَّذِي يُوْعَدُونَ ۚ  
 60 Then, woe to those who disbelieve (in Allah and His Oneness Islamic Monotheism) from (that) their Day which they have been promised (for their punishment).

## سُورَةُ الطُّورِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَتُورٍ ۚ ١ وَكِتَابٍ مَسْطُورٍ ۚ ٢ فِي رَقٍّ مَنشُورٍ ۚ ٣ وَلَبِيتَ  
 And by the Mt 1 By the mount of Tur 2 inscribed (in Laah al Mahfudh) And by the Book 3 On the fine parchment (of paper/leather) 4  
 لَمَعْمُورٍ ۚ ٤ وَسَقْفٍ لَمْرُفُوعٍ ۚ ٥ وَلِبْحَرٍ لِمَسْجُورٍ ۚ ٦ إِنَّ  
 Indeed 6 kept filled And by the sea 5 raised high And by the roof 4 Al-Ma'mur (Much Frequent House)  
 عَذَابَ رَبِّكَ لَوَاقِعٌ ۚ ٧ مَالَهُ مِنْ دَافِعٍ ۚ ٨ يَوْمَ تَمُورُ سَمَاوُ  
 the heaven will shake On the Day 8 averting of for it There is none 7 will occur (of) your Lord put a matter  
 مَوْرًا ۚ ٩ وَتَسِيرُ لَجِبَالٌ سِيرًا ۚ ١٠ فَوَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ  
 for those who denied on the Day So, woe 10 with a terrible movement the mountains And move away 9 with a dreadful shaking  
 ١١ لَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ۚ ١٢ يَوْمَ يَدْعُوتُ إِلَى نَارِ  
 the fire into they are pushed On the Day 12 they are playing falsehood in they are These who 11  
 ١٣ هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ۚ ١٤  
 14 you deny against it you used to which the fire This is 13 with a forceful pushing (of) Hell

## AT-TUR

(The Mount)

Makkiyyah

Chapter 52: 49 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the Mount;
2. And by the Book Inscribed.
3. In parchment unrolled.
4. And by the Baitul-Ma'mur (the house over the heavens parable to the Kabah at Makkah, continuously visited by the angels);
5. And by the roof raised high (i.e. the heaven).
6. And by the sea kept filled (or it will be fire kindled on the Day of Resurrection).
7. Verily, the Torment of your Lord will surely come to pass,
8. There is none that can avert it;
9. On the Day when the heaven will shake with a dreadful shaking,
10. And the mountains will move away with a (horrible) movement.
11. Then woe that Day to the beliers;
12. Who are playing in falsehood.
13. The Day when they will be pushed down by force to the Fire of Hell, with a horrible, forceful pushing.
14. This is the Fire which you used to belie.



15. Is this magic, or do you not see?

16. Taste you therein its heat, and whether you are patient of it or impatient of it, it is all the same. You are only being requited for what you used to do.

17. Verily, the *Muttaqun* (pious - See V. 2: 2) will be in Gardens (Paradise), and Delight.

18. Enjoying in that which their Lord has bestowed on them, and (the fact that) their Lord saved them from the torment of the blazing Fire.

19. "Eat and drink with happiness because of what you used to do."

20. They will recline (with ease) on thrones arranged in ranks. And We shall marry them to Houris (female, fair ones) with wide lovely eyes.

21. And those who believe and whose offspring follow them in Faith, to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned.

22. And We shall provide them with fruit and meat, such as they desire.

23. There they shall pass from hand to hand a (wine) cup, free from any *Laghw* (dirty, false, evil vague talk between them), and free from sin (because it will be legal for them to drink).

24. And there will go round boy-servants of theirs, to serve them as if they were preserved pearls.

25. And some of them draw near to others, questioning.

26. Saying: "Aforetime, we were afraid with our families (from the punishment of Allah).

27. But Allah has been gracious to us, and has saved us from the torment of the Fire.

28. Verily, We used to invoke Him (Alone and none else) before. Verily, He is *Al-Barr* (the Most Subtle, Kind, Courteous, and Generous), the Most Merciful."

29. Therefore, remind and preach (mankind, O Muhammad SAW of Islamic Monotheism). By the Grace of Allah, you are neither a soothsayer, nor a madman.

30. Or do they say: "(Muhammad SAW is) a poet! We await for him some calamity by time!"

31. Say (O Muhammad SAW to them): "Wait! I am with you, among the waiters!"

أَفَسِحْرُ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ۝ ١٥ صَلَوَاهَا فَصَبِرُوا

and you should be patient You enter into it 15 and see do not you or this Then, is a magic

أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ ۝ ١٦

16 you used to do you are what you will be recompensed indeedly merely for you (it is) similar you are patient should not

إِنَّ لِّلْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ۝ ١٧ فَكِهَيْنَ بِمَاءٍ أَنَّهُمْ رَبُّهُمْ

(by) their been bestowed to which they are enjoying 17 and pleasure (the gardens) (of Paradise) (will) those who are God-fearing Verily

وَوَقَّهْم رَبُّهُمْ عَذَابَ الْجَحِيمِ ۝ ١٨ كُلُوا وَشَرِبُوا هَنِيئًا بِمَا

for what in satisfaction And you drink 18 (of) the Hell (from) the punishment their Lord and protected them

كُنْتُمْ تَعْمَلُونَ ۝ ١٩ مُتَّكِئِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ

and We marry them arranged in ranks the couches upon And they recline 19 you used to do you are

بِجُورٍ عِينٍ ۝ ٢٠ وَلَٰذِينَ ءَامَنُوا وَتَبَعْنَهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا

We will join them in faith their offspring and followed them they believed And those who 20 hours with wide lovely eyes

بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ كُلٌّ فِي مِمْارٍ ۝ ٢١

he has earned for what person every anything of their deeds of We decrease them and do not their offspring with them

رَهِينَ ۝ ٢٢ وَأَمَدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ۝ ٢٣ يَنْتَرَعُونَ

They will exchange 22 they desire from whatever and meat with fruits And We will provide them 21 (is) a pledge

فِيهَا كَأَسَا لَا لَغُوفٍ فِيهَا وَلَا تَأْتِيهِمْ ۝ ٢٤ وَيُطُوفُ عَلَيْهِمْ سِلَٰمٌ

the servants upon them And there will be and 23 sin and no wherein vanity no a glass (of wine) therein

لَهُمْ كَأَنَّهُمْ لَوْلَوْ مَكُونُونَ ۝ ٢٥ قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ۝ ٢٦ فَمَنَّ اللَّهُ

as if they were for them 24 preserved pearls And advance 25 they inquiry of each other another to one of them

عَلَيْنَا وَوَقَّعْنَا عَذَابَ سَمُومٍ ۝ ٢٧ إِنَّا كُنَّا مِن قَبْلُ

before we were Verily we 27 schorching (from) the torment and He protected them upon us

نَدْعُوهُ إِنَّهُ هُوَ لَبَرٌّ رَّحِيمٌ ۝ ٢٨ فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ

with the favor you are therefore not So warn (O Muhammad) 28 The Most Merciful The Most Generous He is indeed He we worship Allah

رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ۝ ٢٩ أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ رَيْبَ

the misfortune unto him we await you are a poetry they said Or 29 a mad man and nor as a soothsayer (of) your Lord

لَمَنُونٍ ۝ ٣٠ قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِّن لَّمْتَرَبَّصِينَ ۝ ٣١

31 the waiters among with you then indeed I am you wait Say (O Muhammad) 30 of time

أَلَاؤِي Not pronounced ١٥ Mad Lazim • Farq ١٦ Mad 'Ar'idh Lissukun ١٧ Mad Wajib Muttasil

أَوِي Mad Thabi' ١٨ Idzhar ١٩ Qalqa ah ٢٠ Idgham ٢١ Mad Jaiz Munfas



أَمْ تَأْمُرُهُمْ أَحْلُمُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ٣٢ أَمْ يَقُولُونَ نَقُولُهُ

(he) has made it up Or 32 the people or their minds Or do

بَلْ لَا يُؤْمِنُونَ ٣٣ فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ

the truthful they are if (the Qur'an) by the statement then let them bring 33 believe not but

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ لَخَلِقُوتٌ ٣٤ أَمْ خَلَقَهُ

(did) they create Or 35 they thing by Or 34

سَمَوَاتٍ وَ لَأَرْضَ بَلْ لَا يُوقِنُونَ ٣٦ أَمْ عِنْدَهُمْ خَزَائِنُ

heaven with them 36 they are not certain and the earth Or 36

رَبِّكَ أَمْ هُمْ لَمُصِيطِرُونَ ٣٧ أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ

so, come therein they listen a stairway they have Or 37 those who have authority they are or (of) your Lord

مُسْتَمِعُهُمْ بِسُلْطَانٍ مُبِينٍ ٣٨ أَمْ لَهُ لَبَنَاتٌ وَلَكُمُ لَبَنُونَ ٣٩

39 sons daughters Or 38 by authority the one who listen from them

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ٤٠ أَمْ عِنْدَهُمْ لُغَيْبٌ فُهِمَ

so they with them Or 40 those who are burden down a reward/ payment Muhammad do Or do ask them

يَكْتُبُونَ ٤١ أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمْ لَمَكِيدُونَ ٤٢

42 those who were an object of the plan they they disbelieve but then, a plan they intend (to) Or 41 write it down

أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ٤٣ وَإِنْ يَرَوْا كِسْفًا

a Hagmen they see And it 43 they associated from (to) Allah the god Or

مِّنْ سَّمَاءٍ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ ٤٤ فَذَرَهُمْ حَتَّى يَلْقَوُ

they meet till 44 heaped up they said the sky

يَوْمَهُمْ لَذَى فِيهِ يَصْصَعُونَ ٤٥ يَوْمَ لَا يَغْنَى عَنْهُمْ كَيْدُهُمْ شَيْئًا

in the least their plan for them benefit Or 45 On the day struck as dead on that day in which their day

وَلَا هُمْ يُنصَرُونَ ٤٦ وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَٰكِن

but 46 other than torment they did wrong And verily 46 they

أَكْثَرُهُمْ لَا يَعْلَمُونَ ٤٧ وَصَبِّرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ

and you exalt under Our Eye because (of) your Lord for the And be patient (O Muhammad) 47 most of them

بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ٤٨ وَمِنْ لَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ نَجُومٍ ٤٩

49 (of) the stars and sat the setting so glorify Him night time And in 48 you arise when (of) your Lord with praise

32. Do their minds command them this [i.e. to tell a lie against you (Muhammad SAW)] or are they people exceeding the bounds (i.e. from Belief in Allah to disbelief).

33. Or do they say: "He (Muhammad SAW) has forged it (this Quran)?" Nay! They believe not!

34. Let them then produce a recital like unto it (the Quran) if they are truthful.

35. Were they created by nothing, or were they themselves the creators?

36. Or did they create the heavens and the earth? Nay, but they have no firm Belief.

37. Or are with them the treasures of your Lord? Or are they the tyrants with the authority to do as they like?

38. Or have they a stairway (to heaven), by means of which they listen (to the talks of the angels)? Then let their listener produce some manifest proof.

39. Or has He (Allah) only daughters and you have sons?

40. Or is it that you (O Muhammad SAW) ask a wage from them (for your preaching of Islamic Monotheism) so that they are burdened with a load of debt?

41. Or that the *Ghaib* (unseen) is with them, and they write it down?

42. Or do they intend a plot (against you O Muhammad SAW)? But those who disbelieve (in the Oneness of Allah Islamic Monotheism) are themselves in a plot!

43. Or have they an *ilah* (a god) other than Allah? Glorified be Allah from all that they ascribe as partners (to Him)

44. And if they were to see a piece of the heaven falling down, they would say: "Clouds gathered in heaps!"

45. So leave them alone till they meet their Day, in which they will sink into a fainting (with horror).

46. The Day when their plotting shall not avail them at all nor will they be helped (i.e. they will receive their torment in Hell).

47. And verily, for those who do wrong, there is another punishment (i.e. the torment in this world and in their graves) before this, but most of them know not. (Tafsir At-Tabari, Vol. 27, Page 361).

48. So wait patiently (O Muhammad SAW) for the Decision of your Lord, for verily, you are under Our Eyes, and glorify the Praises of your Lord when you get up from sleep.

49. And in the night-time, also glorify His Praises, and at the setting of the stars.

## سُورَةُ النَجْمِ

AN-NAJM  
(The Star)

Makkiyyah

Chapter 53: 62 verses



In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the star when it goes down, (or vanishes).
2. Your companion (Muhammad SAW) has neither gone astray nor has erred.
3. Nor does he speak of (his own) desire.
4. It is only an Inspiration that is inspired.
5. He has been taught (this Quran) by one mighty in power (Jibril).
6. *Dhu Mirrah* (free from any defect in body and mind), *Fastawa* [then he (Jibril) rose and became stable]. [Tafsir At-Tabari].
7. While he (Jibril) was in the highest part of the horizon,
8. Then he (Jibril) approached and came closer,
9. And was at a distance of two bows length or (even) nearer,
10. So did (Allah) convey the Inspiration to His slave (Muhammad SAW through Jibril).
11. The (Prophets) heart lied not (in seeing) what he (Muhammad SAW) saw.
12. Will you then dispute with him (Muhammad SAW) about what he saw (during the Mi'raj [Ascent of the Prophet SAW over the seven heavens]).
13. And indeed he (Muhammad SAW) saw him (Jibril) at a second descent (i.e. another time).
14. Near *Sidrat-ul-Muntaha* [lote-tree of the utmost boundary (beyond which none can pass)],
15. Near it is the Paradise of Abode.
16. When that covered the lote-tree which did cover it!
17. The sight (of Prophet Muhammad SAW) turned not aside (right or left), nor it transgressed beyond (the) limit (ordained for it).
18. Indeed he (Muhammad SAW) did see, of the Greatest Signs, of his Lord (Allah).
19. Have you then considered *Al-Lata*, and *Al-Uzza* (two idols of the pagan Arabs),
20. And *Manat* (another idol of the pagan Arabs), the other third?
21. Is it for you the males and for Him the females?
22. That indeed is a division most unfair!
23. They are but names which you have named, you and your fathers, for which Allah has sent down no authority. They follow but a guess and that which they themselves desire, whereas there has surely come to them the Guidance from their Lord!
24. Or shall man have what he wishes?
25. But to Allah belongs the last (Hereafter) and the first (the world).
26. And there are many angels in the heavens, whose intercession will avail nothing except after Allah has given leave for whom He wills and pleases.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَنَجْمٍ إِذَا هَوَىٰ ۝١ مَاضٍ لَّصَاحِبُكُمْ وَمَا غَوَىٰ ۝٢ وَمَا يَنْطِقُ  
عَنِ الْهَوَىٰ ۝٣ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۝٤ عَلَّمَهُ شَدِيدُ الْقُوَىٰ ۝٥  
ذُو مِرَّةٍ فَاسْتَوَىٰ ۝٦ وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ۝٧ ثُمَّ دَنَا فَتَدَنَىٰ ۝٨  
فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ۝٩ فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ۝١٠  
مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ۝١١ أَفَتُمَارُونَهُ عَلَىٰ مَا يَرَىٰ ۝١٢ وَلَقَدْ رَآهُ  
نَزْلَةً أُخْرَىٰ ۝١٣ عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ۝١٤ عِنْدَ هَاجَةِ الْمَأْوَىٰ ۝١٥  
إِذْ يَغِشُّ سِدْرَهُ مَا يَغِشِّي ۝١٦ مَا زَاغَ لَبْصَرٌ وَمَاطَنِي ۝١٧ لَقَدْ رَأَىٰ  
مِنَ آيَاتِ رَبِّهِ الْكُبْرَىٰ ۝١٨ أَفَرَأَيْتُمْ لَتَّ وَلُعَزَىٰ ۝١٩ وَمَنْ أَمْرٌ  
ثَالِثٌ لِأُخْرَىٰ ۝٢٠ أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنْثَىٰ ۝٢١ تِلْكَ إِذْ أَوَّسَمَهُ  
ضَبْرَىٰ ۝٢٢ إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمِيَّتُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا أَنْزَلَ  
لَهُ مِنْ بَيْنِ سُلْطَانٍ ۝٢٣ إِنْ يَتَّبِعُونَ إِلَّا ظَنَّنْ وَمَا تَهْوَىٰ  
لِلْأَنْفُسِ ۝٢٤ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمْ الْهُدَىٰ ۝٢٥  
لَاخِرَةُ وَالْأُولَىٰ ۝٢٦ وَكَرَّمَنَّ مَلَكٌ فِي سَمَوَاتٍ لَا تُغْنِي  
شَفَاعَتُهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيَرْضَىٰ ۝٢٧

أَلَاوِي Not pronounced  
أَوِي Mad Thabi'

لَحْفَا' Ikha'  
لَحْزَار Idzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad Andh Lissukun  
لَحْزَار Idgham

Mad Wajib Muttasili  
Mad Jaiz Munfasili



٢٧ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيُسَمُّونَ الْمَلَائِكَةَ تَسْمِيَةً لَّأُنْثَىٰ

27 female (with) name the angels indeed they name to the life of Hereafter they would not believe those who Verily

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا ظَنًّا وَإِنْ ظَنَّ لَا يُغْنِي مِنَ

against benefit will not assumption the and an except they follow nothing knowledge, of it them there's no

لِحَقِّ شَيْءٍ ٢٨ فَأَعْرِضْ عَنْ مَن تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ

the life except and not desire our remembrance from turns the one who So, turn away 28 at a the truth

الدُّنْيَا ٢٩ ذَلِكَ مَبْلَغُهُمْ مِّنْ عِلْمٍ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَنْ

from strays about who knows He your Lord indeed knowledge, of the same That is 29 (the) world

سَبِيلِهِ ٣٠ وَهُوَ أَعْلَمُ بِمَن هُدِيَ ٣٠ وَلِلَّهِ مَا فِي سَمَوَاتٍ وَمَا

and whatever there is the heaven in whatever there is And Allah things 30 is guided about who knows most on His His Path

فِي الْأَرْضِ لِيَجْزِيَ الَّذِينَ أَسْتَوُا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا

do good those who and He will reward they have with that they did evil those who He will reward the earth in

بِالْحُسْنِ ٣١ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَلَفَوْحِ شِعْرٍ إِلَّا لِمَ

little offenses except and immoralities the great of sin they avoid those who 31 with what is best

إِنَّ رَبَّكَ وَاسِعٌ لِّمَغْفِرَةٍ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِّنَ الْأَرْضِ

the earth from He created you when about you He know most (in) Forgiveness The Vast your Lord indeed

وَإِذْ أَنْتُمْ أَجْنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تَزْكُوا أَنْفُسَكُمْ هُوَ أَعْلَمُ

Here's the most knowing yourself you have to be pure So do not (of) your mothers the bellies within the embryos you were and when

بِمَن اتَّقَىٰ ٣٢ أَفَرَأَيْتَ لِّذِي تَوَلَّىٰ ٣٣ وَأَعْطَىٰ قَلِيلًا وَأَكْدَىٰ

and he grudged a little And he gave 33 turned away the one who Then, did you see 32 is God-Fearing about the one who

أَعِنْدَهُ عِلْمٌ لِّغَيْبٍ فَهُوَ يَرَىٰ ٣٥ أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ

the Scripture in of what was infor- has not med been Or 35 sees so he (of) unseen the knowledge Is with him 34

مُوسَىٰ ٣٦ وَإِبْرَاهِيمَ ٣٦ لِّذِي وَفَىٰ ٣٧ أَلَا نَزَرُ وَأَزْرُهُ وَزَرِ الْآخِرَىٰ

(of) other (of) burden a bearer bear Not 37 always completed (his obligations) who And (of) Ibrahim 36 (of) Musa

وَأَن لَّيْسَ لِلْإِنسَانِ إِلَّا مَا سَعَىٰ ٣٩ وَأَن سَعِيَّهُ سَوِّفَ

will soon he do it And indeed 39 he strives what except for a man not And that, 38

يُرَىٰ ٤٠ ثُمَّ يُجْزَاهُ لُجْزَاءَ لَا وَفَىٰ ٤١ وَأَن إِلَىٰ رَبِّكَ لَمُنْهَىٰ

is the End (Return of Everything) your Lord to And indeed 41 the best recompense it will be recompensed to him Then 40 be seen

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَىٰ ٤٣ وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا ٤٤

44 and gives ate causes death He And verily He is 43 at all makes him weep makes man laugh He And verily He is 42

27. Verily, those who believe not in the Hereafter, name the angels with female names.

28. While they have no knowledge thereof. They follow but a guess, and verily, guess is no substitute for the truth.

29. Therefore withdraw (O Muhammad SAW) from him who turns away from Our Reminder (this Quran) and desires nothing but the life of this world.

30. That is what they could reach of knowledge. Verily, your Lord it is He Who knows best him who goes astray from His Path, and He knows best him who receives guidance.

31. And to Allah belongs all that is in the heavens and all that is in the earth, that He may requite those who do evil with that which they have done (i.e. punish them in Hell), and reward those who do good, with what is best (i.e. Paradise).

32. Those who avoid great sins (see the Quran, Verses 6: 152, 153) and *Al-Fawahish* (illegal sexual intercourse, etc.) except the small faults, verily, your Lord is of vast forgiveness. He knows you well when He created you from the earth (Adam), and when you were fetuses in your mothers wombs. So ascribe not purity to yourselves. He knows best him who fears Allah and keep his duty to Him [i.e. those who are *Al-Muttaqun* (pious - See V. 2: 2)].

33. Did you (O Muhammad SAW) observe him who turned away (from Islam).

34. And gave a little, then stopped (giving)?

35. Is with him the knowledge of the unseen so that he sees?

36. Or is he not informed with what is in the Pages (Scripture) of Musa,

37. And of Ibrahim who fulfilled (or conveyed) all that (what Allah ordered him to do or convey),

38. That no burdened person (with sins) shall bear the burden (sins) of another,

39. And that man can have nothing but what he does (good or bad).

40. And that his deeds will be seen,

41. Then he will be recompensed with a full and the best recompense.

42. And that to your Lord (Allah) is the End (Return of everything).

43. And that it is He (Allah) Who makes (whom He wills) laugh, and makes (whom He wills) weep;

44. And that it is He (Allah) Who causes death and gives life;



- Mad Wajib Muttasil
- Mad Jaiz Munfasil



خُشْعًا أَبْصَرُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ ۚ  
7 scattered abroad the locusts as if they were the grave from (when) they will come out their eyes With downcast

مُهْطِعِينَ ۚ إِذَا يَدْعَوْهُ يَقُولُ لَكُمْفِرُونَ هَذَا يَوْمَ عِسرٍ ۚ كَذَّبَتْ  
Has denied 8 and deny this is the disbelievers will say the caller toward They hasten

قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ وَزُدْجِرَ ۚ فَدَعَا  
Then, Nuh invoked 9 and he is driven out mad man and they said Our servant so they denied the people of Nuh before them

رَبَّهُ ۚ أَنِّي مَغْلُوبٌ فَانْتَصِرْ ۚ ۙ فَفَتَحْنَا أَبْوَابَ سَمَاءٍ بِمَاءٍ مُنْهَمِرٍ  
poured out he water the gates of heaven Then, We opened 10 so help (me) overpowered Indeed I am his Lord

وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ عَلَى أَمْرٍ قَدْ قُدِرَ ۚ ۙ  
12 has been predestined the matter upon the waters so met (by) some springs the earth And We gush forth 11

وَحَمَلْنَاهُ عَلَى ذَاتِ أَلْوَاحٍ وَدُسُرٍ ۚ ۙ وَتَجَرَّى بِأَعْيُنِنَا جَزَاءُ لِمَن كَانَ  
for the one who as under Our sight sailing 13 (and) nails made of planks on a (ship) And We carried him

كُفِرَ ۚ ۙ وَلَقَدْ تَرَكْنَاهُ آيَةً فَهَلْ مِنْ مُدْكِرٍ ۚ ۙ فَكَيْفَ كَانَ  
15 one who receives admonition then, are there (the ship) We left it (the ship) And indeed 14 denied

عَذَابِي وَنُذِرٍ ۚ ۙ وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِذِكْرٍ فَهَلْ مِنْ مُدْكِرٍ  
16 and My warnings My punishment from so is there for remembrance the Qur'an We have made easy And indeed 16 and My warnings My punishment

كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذِرٍ ۚ ۙ إِنَّا أَرْسَلْنَا عَلَيْهِمْ  
to them We have sent Verily We 18 and My warnings My punishment so how terrible was the Ad (people) Has denied 17

رِيحًا صَرْصَرًا فِي يَوْمٍ نَحْسٍ مُسْتَمِرٍّ ۚ ۙ تَنْزِعُ النَّاسَ كَأَنَّهُمْ أَعْجَازُ  
the trunks Sweeping away men 19 continuous a day of evil omen on furious the wind

نَخْلٍ مُنْقَعِرٍ ۚ ۙ فَكَيْفَ كَانَ عَذَابِي وَنُذِرٍ ۚ ۙ وَلَقَدْ يَسَّرْنَا الْقُرْآنَ  
the Qur'an We have made easy And 21 and My warnings My punishment then how was 20 torn up (of) date-palms

لِذِكْرٍ فَهَلْ مِنْ مُدْكِرٍ ۚ ۙ كَذَّبَتْ ثَمُودُ بِضُرٍّ ۚ ۙ فَقَالُوا ابْشِرْ  
(should) man So, they said 23 the warnings the Thamud Has denied 22 one who receives admonition (to) there for them balance

مِنَّا وَاحِدًا نَتَّبِعُهُ ۚ إِنَّا إِذَا لَفِيَ ضَلَالٍ وَسُوءٍ ۚ ۙ أَتُفَى ذِكْرُ عَلَيْهِ  
to him reminder Is it sent 24 at madness the error certainly if that indeed we follow him no among us

مِنْ يَبْنِ بَلْ هُوَ كَذَّابٌ أَشِرٌّ ۚ ۙ سَيَعْلَمُونَ غَدًا مَن لَّكَذَّابٌ  
a liar who is tomorrow Soon they will know 25 and insolent (not) among us from

لَأَشْرُ ۚ ۙ إِنَّا مُرْسِلٌ ۚ ۙ نَّاقَةَ فِتْنَةٍ لَهُمْ فَرْتَقِبْهُمْ وَصْطَبِرْ ۚ ۙ  
27 and be patient so watch them for them (as) a trial the one, called sending them Verily We are 26 arrogant and insolent

7. They will come forth, with humbled eyes from (their) graves as if they were locusts spread abroad,

8. Hastening towards the caller, the disbelievers will say: "This is a hard Day."

9. The people of Nuh denied (their Messenger) before them, they rejected Our slave, and said: "A madman!" and he was insolently rebuked and threatened.

10. Then he invoked his Lord (saying): "I have been overcome, so help (me)!"

11. So We opened the gates of heaven with water pouring forth.

12. And We caused the earth to gush forth with springs. So the waters (of the heaven and the earth) met for a matter predestined.

13. And We carried him on a (ship) made of planks and nails,

14. Floating under Our Eyes, a reward for him who had been rejected!

15. And indeed, We have left this as a sign, then is there any that will remember (or receive admonition)?

16. Then how (terrible) was My Torment and My Warnings?

17. And We have indeed made the Quran easy to understand and remember, then is there any that will remember (or receive admonition)?

18. 'Ad (people) belied (their Prophet, Hud), then how (terrible) was My Torment and My Warnings?

19. Verily, We sent against them a furious wind of harsh voice on a day of evil omen and continuous calamity.

20. Plucking out men as if they were uprooted stems of date-palms.

21. Then, how (terrible) was My Torment and My Warnings?

22. And We have indeed made the Quran easy to understand and remember, then is there any that will remember (or receive admonition)?

23. Thamud (people also) belied the warnings.

24. For they said: "A man! Alone from among us, that we are to follow? Truly, then we should be in error and distress or madness!"

25. "Is it that the Reminder is sent to him (Prophet Salih) alone from among us? Nay, he is an insolent liar!"

26. Tomorrow they will come to know, who is the liar, the insolent one!

27. Verily, We are sending the she-camel as a test for them. So watch them (O Salih), and be patient!



28. And inform them that the water is to be shared between (her and) them. Each one's right to drink being established (by turns).

29. But they called their comrade and he took (a sword) and killed (her).

30. Then, how (terrible) was My Torment and My Warnings?

31. Verily, We sent against them a single *Saiḥah* (torment - awful cry, etc.), and they became like the dry stubble of a fold-builder.

32. And indeed, We have made the Quran easy to understand and remember, then is there any that will remember (or receive admonition)?

33. The people of Lut belied the warnings.

34. Verily, We sent against them a violent storm of stones (which destroyed them all), except the family of Lut, whom We saved in last hour of the night,

35. As a Favour from Us, thus do We reward him who gives thanks (by obeying Us).

36. And he (Lut) indeed had warned them of Our Grasp, but they did doubt the warnings!

37. And they indeed sought to shame his guest (by asking to commit sodomy with them). So We blinded their eyes, "Then taste you My Torment and My Warnings."

38. And verily, an abiding torment seized them early in the morning.

39. "Then taste you My Torment and My Warnings."

40. And indeed, We have made the Quran easy to understand and remember, then is there any that will remember (or receive admonition)?

41. And indeed, warnings came to the people of Firaun (through Musa and Harun).

42. (They) belied all Our Signs, so We seized them with a Seizure of the All-Mighty, All-Capable to carry out what He Will (Omnipotent).

43. Are your disbelievers (O Quraish!) better than these (nations of Nuh, Lut, Salih, and the people of Firaun, etc., who were destroyed)? Or have you an immunity (against Our Torment) in the Divine Scriptures?

44. Or do they say: "We are a great multitude, and we shall be victorious?"

45. Their multitude will be put to flight, and they will show their backs.

46. Nay, but the Hour is their appointed time (for their full recompense), and the Hour will be more grievous and more bitter.

47. Verily, the *Mujrimun* (polytheists, disbelievers, sinners, criminals, etc.) are in error (in this world) and will burn (in the Hell-fire in the Hereafter).

48. The Day they will be dragged in the Fire on their faces (it will be said to them): "Taste you the touch of Hell!"

49. Verily, We have created all things with *Qadar* (Divine Preordainments of all things before their creation, as written in the Book of Decrees *Al-Laḥ-ul-Mahfuz*).

وَنَبِّئُهُمْ أَنَّ لَمَاءَ قِسْمَةٍ بَيْنَهُمْ كُلٌّ شَرْبٌ مَحْضَرٌ ۚ فَنَادَوْا صَاحِبَهُمْ ۚ

companion

So, they called

28

every word by suitable turns

drinks

between them,

to be shared

the water that

And tell them

فَنَعَاطَى فَقَعَّرَ ۚ فَكَيْفَ كَانَ عَذَابِي وَنَذِيرٌ ۚ إِنَّا أَرْسَلْنَا عَلَيْهِمْ

to them

Verily We

30

My

punishment

29

and hamstringing her

then took away

by sword

صَيِّحَةً وَاحِدَةً فَكَانُوا كَهَشِيمٍ لِّلْحَضَرِ ۚ وَلَقَدْ يَسِّرْنَا لِقُرْءَانٍ

Al-Qur'an

We have made easy

31

like the dry stubble

of a fold-builder

so they became

a single shout

لَا ذِكْرَ فَهَلْ مِن مَّدْكَرٍ ۚ كَذَّبَتْ قَوْمُ لُوطٍ بِنَذْرٍ ۚ إِنَّا أَرْسَلْنَا

Verily We

33

the people of Lut

belied

32

the one who receives admonition

any

so is there

for rememberance

عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَّجَّيْنَاهُمْ بِسَحَرٍ ۚ نِعْمَةٌ مِّنْ عِنْدِنَا

beside Us

from

34

The favor

In the last

We saved them

the family of Lut

unless

stone-storm

upon them

كَذَلِكَ نَجْزِي مَنْ شَكَرَ ۚ وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا

(which) they doubt and denied

Our punishment

35

has warned them

And indeed

grateful

one whom is

We reward

to do

بِالنَّذْرِ ۚ وَلَقَدْ رَاودُوهُ عَنْ ضَيْفِهِ ۚ فَطَمَسْنَا أَعْيُنَهُمْ فَذُوقُوا

so you taste

their eyes

36

then, We blinded

his guest

for

they tried to him

And indeed

about the warning

عَذَابِي وَنَذِيرٌ ۚ وَلَقَدْ صَبَّحَهُم بُكْرَةً عَذَابٌ مُّسْتَقَرٌّ ۚ

36

abiding,

the punishment

37

overtook them at dawn

And indeed

and (My) warning

My punishment

So, you taste

فَذُوقُوا عَذَابِي وَنَذِيرٌ ۚ وَلَقَدْ يَسِّرْنَا لِقُرْءَانٍ لَّا ذِكْرَ فَهَلْ مِن مَّدْكَرٍ

one who receives of

so, is there for

39

the Quran

We have made easy

And

and (my) warning

My punishment

So, you taste

وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ نَذْرٌ ۚ كَذَّبُوا بِآيَاتِنَا كَلْهَا فَاخَذْنَاهُمْ

so, We punished them

all of them

41

against Our sign

They denied

warning

the people of Firaun

have come

And indeed

40

أَخَذَ عَزِيزٌ مُّقْدِرٌ ۚ أَكْفَارُكُمْ خَيْرٌ مِّنْ أَلَيْكُمْ أَمْ لَكُمْ بَرَاءَةٌ

you have or

them (the former on)

42

better

Are the disbelievers better than you?

The Powerful

(of) The Almighty

the punishment

فَذُبُّوا زُبْرًا ۚ أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنْصَرٌ ۚ سَيَهْزِمُ الْجَمْعُ

(large) group

Will be defeated

44

a large group

they say

Or

43

the earlier Sacred Books

in

وَيُؤَلِّقُونَ زُبْرًا ۚ بَلِ سَاعَةٌ مُّوْعَدُهُمْ وَ سَاعَةٌ أَدْهَى وَأَمْرٌ

and more bitter

is more grievous

45

and the Hour

which is promised

the Hour

Rather,

back

and they will turn

إِنَّ لِّلْمُجْرِمِينَ فِي ضَلَالٍ وَسُعْرٍ ۚ يَوْمَ يُسْحَبُونَ فِي نَارٍ

the fire

into

47

and (burn) in fire

error

in

the sinners

Indeed

46

عَلَىٰ وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ ۚ إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ ۚ

49

with measure

We created them

48

the touch of Saqar (scorching fire)

you taste

their faces

upon

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

إِكْهَلْ Ikhlaf  
إِذْهَلْ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq  
قَالِقَالَه Qalqalah

أَوِي Mad 'Aridh Ussukun  
إِذْهَم Idgham

مَد وَاجِبٌ مُّتَّاسِلٌ Mad Wajib Muttasil  
مَد جَائِزٌ مُّنفَاسِلٌ Mad Jaiz Munfasil



وَمَا أَمَرْنَا إِلَّا وَاحِدَةً كَلَمْحٍ بِبَصَرٍ ۝٥٠ وَلَقَدْ أَهْلَكْنَا

We destroyed And indeed have 50 as the twinkling of an eye one but Our command is And not

أَشْيَاءَكُمْ فَهَلْ مِنْ مَذْكُورٍ ۝٥١ وَكُلُّ شَيْءٍ فَعَلُوهُ

they did thing And every 51 those who receive admonition any of so, are there those whom is your kind

فَ زُبُرٍ ۝٥٢ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌّ ۝٥٣ إِنَّ لِلنَّاقِثِينَ

those Indeed 53 (as) written down on L. Ma'mur and big (thing) small And every 52 recorded Books (of Deeds) in

فِي جَنَّاتٍ وَنَهَرٍ ۝٥٤ فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِكٍ مُّقْدِرٍ ۝٥٥

And rivers the (will be) gardens in 54 In a seat of truth near the Omnipotent King 55

## سُورَةُ الرَّحْمَنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

رَحْمَنُ ۝١ عِلَّمَ لَقْرَاءَانَ ۝٢ خَلَقَ الْإِنْسَانَ ۝٣

The Most Merciful 1 He taught 2 the Qur'an 3 He created 4 man

عَلَّمَهُ لَبْيَانَ ۝٤ شَمْسٌ وَلَقَمَرٌ مِّحْسَبَانِ ۝٥ وَنَجْمٌ

He taught him eloquence 4 The sun 5 the moon and the moon 5 And herbs (or stars)

وَشَجَرٌ يَسْجُدَانِ ۝٦ وَسَّمَاءٌ رَفَعَهَا وَوَضَعَ لِمِيزَانٍ

and trees 6 they prostrate and trees 6 And the heaven 6 He raised it high and He placed 7 a scale

أَلَّا تَطْغَوْا لِمِيزَانٍ ۝٨ وَأَقِيمُوا لَوْزَنَ ۝٩ بِالْقِسْطِ

7 So that you not 8 balance an you transgress 9 the weight And a scale establish 8 And the weight 9

وَلَا تَخْسِرُوا لِمِيزَانٍ ۝٩ وَلَا لَأَرْضٍ وَضَعَهَا لِلْأَنَامِ ۝١٠

you make deficient and do not 10 the balance 9 And the earth 10 He placed it for all creatures 10

فِيهَا فَاكِهَةٌ وَنَخْلٌ وَدَاتٌ لَأَكْمَامٍ ۝١١ وَالْحَبُّ ذُو الْعَصْفِ

fruits Therein 11 which is sheathed and date-palms 11 And the grains 11 having husks 11

وَرِيحَانٌ ۝١٢ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝١٣ خَلَقَ

and fragrant flowers 12 Then, which 13 of your Lord (of) favors 13 He created 13 will you deny 13

لِلْإِنْسَانِ مِنْ صَلْصَلٍ كَلْفَخَّارٍ ۝١٤ وَخَلَقَ لِبَاقَانِ

from man 14 like a clay pottery 14 And He created 14 the jinn 14

مِنْ مَّارِجٍ مِّنْ نَّارٍ ۝١٥ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝١٦

from the smokeless flame 15 the fire 15 of 16 will you deny 16 (of) your Lord (of) favors 16 Then, which 16

50. And Our Commandment is but one, as the twinkling of an eye.

51. And indeed, We have destroyed your likes, then is there any that will remember (or receive admonition)?

52. And each and everything they have done is noted in (their) Records (of deeds).

53. And everything, small and big is written (in Al-Lauh-al-Mahfuz already beforehand i.e. before it befalls, or is done by its doer). (See the Quran V. 57: 22).

54. Verily, The *Muttaqun* (pious), will be in the midst of Gardens and Rivers (Paradise).

55. In a seat of truth (i.e. Paradise), near the Omnipotent King (Allah, the All-Blessed, the Most High, the Owner of Majesty and Honour).

### AR-RAHMAN

(The Most Gracious)

Makkiyyah

Chapter 55: 78 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. The Most Beneficent (Allah)!

2. Has taught (you mankind) the Quran (by His Mercy).

3. He created man.

4. He taught him eloquent speech.

5. The sun and the moon run on their fixed courses (exactly) calculated with measured out stages for each (for reckoning, etc.).

6. And the herbs (or stars) and the trees both prostrate.

7. And the heaven He has raised high, and He has set up the Balance.

8. In order that you may not transgress (due) balance.

9. And observe the weight with equity and do not make the balance deficient.

10. And the earth He has put for the creatures.

11. Therein are fruits, date-palms producing sheathed fruit-stalks (enclosing dates).

12. And also corn, with (its) leaves and stalk for fodder, and sweet-scented plants.

13. Then which of the Blessings of your Lord will you both (jinns and men) deny?

14. He created man (Adam) from sounding clay like the clay of pottery.

15. And the jinns did He create from a smokeless flame of fire.

16. Then which of the Blessings of your Lord will you both (jinns and men) deny?



17. (He is) the Lord of the two easts (places of sunrise during early summer and early winter) and the Lord of the two wests (places of sunset during early summer and early winter).

18. Then which of the Blessings of your Lord will you both (jinns and men) deny?

19. He has let loosed the two seas (the salt water and the sweet) meeting together.

20. Between them is a barrier which none of them can transgress.

21. Then which of the Blessings of your Lord will you both (jinns and men) deny?

22. Out of them both come out pearl and coral.

23. Then which of the Blessings of your Lord will you both (jinns and men) deny?

24. And His are the ships going and coming in the seas, like mountains.

25. Then which of the Blessings of your Lord will you both (jinns and men) deny?

26. Whatsoever is on it (the earth) will perish.

27. And the Face of your Lord full of Majesty and Honour will abide forever.

28. Then which of the Blessings of your Lord will you both (jinns and men) deny?

29. Whosoever is in the heavens and on earth begs of Him (its needs from Him). Every day He has a matter to bring forth (such as giving honour to some, disgrace to some, life to some, death to some, etc.)!

30. Then which of the Blessings of your Lord will you both (jinns and men) deny?

31. We shall attend to you, O you two classes (jinns and men)!

32. Then which of the Blessings of your Lord will you both (jinns and men) deny?

33. O assembly of jinns and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allah)!

34. Then which of the Blessings of your Lord will you both (jinns and men) deny?

35. There will be sent against you both, smokeless flames of fire and (molten) brass, and you will not be able to defend yourselves.

36. Then which of the Blessings of your Lord will you both (jinns and men) deny?

37. Then when the heaven is rent asunder, and it becomes rosy or red like red-oil, or red hide.

38. Then which of the Blessings of your Lord will you both (jinns and men) deny?

39. So on that Day no question will be asked of man or jinn as to his sin, (because they have already been known from their faces either white or black).

40. Then which of the Blessings of your Lord will you both (jinns and men) deny?

رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝١٨

18 will you deny (of) your Lord (of) favors Then, which 17 (of) the two west and the Lord (of) the two east The Lord

مَرَجَ لَبَحْرَيْنِ يَلْتَقِيَانِ ۚ بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝١٩

(of) favors 18 will you deny (of) your Lord (of) favors Then, which 17 (of) the two west and the Lord (of) the two east The Lord

رَبِّكُمَا تُكَذِّبَانِ ۚ يُخْرِجُ مِنْهُمَا طَبَقًا ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٢٠

Then, which 22 and, for, the pearl of these out 21 will you deny (of) your Lord

وَالْأَعْلَامِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٢١

like the high mountains the sea in which are sailing the ships And for Him 23 will you deny (of) your Lord (of) favors

وَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ كُلُّ مَنْ عَلَيْهَا فَانٍ ۚ وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ۝٢٢

And (there will remain) 26 (will) upon it one Every 25 will you deny (of) your Lord (of) favors Then, which 24

وَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ سَمَوَاتٍ وَالْأَرْضِ كُلُّ يَوْمٍ هُوَ فِي شَأْنٍ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٢٣

will you deny (of) your Lord (of) favors Then, which 27 and Honour the Owner of Majesty the Face of your Lord

وَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ سَنَفَعُ لَكُمْ أَيُّهُ ثَقَلَانٍ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٢٤

Then, which 29 some affair in He is everything and the earth the heavens within whose ever is Asking the sustenance 28

وَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ سَنَفَعُ لَكُمْ أَيُّهُ ثَقَلَانٍ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٢٥

Then, which 31 two heavy creations (mankind and jinn) O to you We will attend 30 will you deny (of) your Lord (of) favors

وَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ يَمْعَشَرُ لَكُمْ وَلَكُمْ إِن سَطَعْتُمْ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٢٦

you are able if and mankind (of) jinn O companion 32 will you deny (of) your Lord (of) favors

أَنْ تَفْذُو مِنْ أَقْطَارِ سَمَوَاتٍ وَالْأَرْضِ فَتَفْذُو لَا تَنْفُذُونَ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٢٧

you all be able not then pass and the earth earth heavens the regions of you pass beyond 33

إِلَّا بِإِذْنِ سُلْطَانٍ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ يُرْسَلُ عَلَيْكُمَا شَوْاظُ مِّنْ نَّارٍ وَنُحَاسٌ فَلَا تَنْصِرَانِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٢٨

to you Will be sent 34 will you deny (of) your Lord (of) favors Then, which 33 by the authority except of Allah

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ تَكْذِبَانِ ۚ فَإِذَا نَشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَذَهَانٍ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٢٩

not your Lord (of) favors Then, which 35 you defend so can not and flash of brass the fire of the fire-flame

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٣٠

like burning oil rosy or red and it becomes the heaven split apart so it 36 will you deny

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٣١

their sins about be will So, on the day 38 will you deny (of) your Lord (of) favors Then, which 37

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۚ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۝٣٢

will you deny (of) your Lord (of) favors Then, which 39 jinn and not (neither) mankind

أَكْرَىٰ Not pronounced  
أَوَىٰ Mad Thabi'

لَهُمْ لَكْهَفٌ  
لَهُمْ لَذْهَرٌ

لَهُمْ لَكْهَفٌ  
لَهُمْ لَذْهَرٌ

لَهُمْ لَكْهَفٌ  
لَهُمْ لَذْهَرٌ

لَهُمْ لَكْهَفٌ  
لَهُمْ لَذْهَرٌ

لَهُمْ لَكْهَفٌ  
لَهُمْ لَذْهَرٌ

لَهُمْ لَكْهَفٌ  
لَهُمْ لَذْهَرٌ



يَعْرِفُ لَمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِنُصْبٍ وَأَقْدَامٍ ٤١ فَيَأْتِي

Then, which 41 and feet by forehead then they are seized from their marks the sinners It is known

ءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٤٢ هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا لَمُجْرِمُونَ

the sinners with it deny which the Jahanam Hell This is 42 will you deny (of) your Lord (of) favors

يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ءَانِ ٤٣ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ

will you deny (of) your Lord (of) favors 44 heat the boiling and between They go around 43

وَلَمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ ٤٤ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ

will you deny (of) your Lord Then, which 46 the Garden (of) the Lord because fears the one who 45

ذَوَاتَا أَفْنَانٍ ٤٥ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٤٦ فِيهِمَا عَيْنَانِ

Both have spreading 47 branches Then, which 48 (of) your Lord favors 49 therein 46

فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ ٤٧ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٤٨

in both of them 51 will you deny (of) your Lord (of) favors Then, which 50 every kind of 48

زَوْجَانِ ٤٩ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٥٠ مُتَكِّئِينَ عَلَى فُرُشٍ

will you deny (of) favors 52 in pairs 53 They recline upon the couches 50

بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَّةٍ لَنْجْنَيْنِ دَانٍ ٥١ فَيَأْتِيءَالَاءِ رَبِّكُمَا

(of) your Lord (of) favors Then, which 54 at hand (from) both gardens and (the fruits) silk brocade of whose lining will be 51

تُكَذِّبَانِ ٥٢ فِيهِنَّ قَصِيرَاتٌ ٥٣ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ

will you deny 55 (women) restraining 53 before them a man touch them never their glance 52

وَلَا جَانٍ ٥٤ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٥٥ كَأَنَّهُنَّ لَيَاقُوتٌ

will you deny (of) your Lord (of) favors Then, which 56 jinn and 55 rubies 54

وَلَمَرْجَانُ ٥٦ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٥٧ هَلْ جَزَاءُ

will you deny (of) your Lord (of) favors 58 and the corals 57 the reward 56

لِإِحْسَنِ إِلَّا لِإِحْسَنِ ٥٨ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٥٩

will you deny (of) your Lord (of) favors Then, which 60 the goodness but 59

وَمِنْ دُونِهِمَا جَنَّاتٍ ٦٠ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٦١

will you deny (of) your Lord (of) favors Then, which 62 there are two other gardens And besides these two 61

مُدَّهَا مَتَانِ ٦٢ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٦٣ فِيهِمَا

In both of them 65 (of) your Lord (of) favors Then, which 64 with red dark green trees 63

عَيْنَانِ نَضَّاحَتَانِ ٦٤ فَيَأْتِيءَالَاءِ رَبِّكُمَا تُكَذِّبَانِ ٦٥

pouring forth two springs 66 Then, which 67 will you deny (of) your Lord (of) favors 65

41. The *Mujrimun* (polytheists, criminals, sinners, etc.) will be known by their marks (black faces), and they will be seized by their forelocks and their feet.

42. Then which of the Blessings of your Lord will you both (jinns and men) deny?

43. This is Hell which the *Mujrimun* (polytheists, criminals, sinners, etc.) denied.

44. They will go between it (Hell) and the boiling hot water!

45. Then which of the Blessings of your Lord will you both (jinns and men) deny?

46. But for him who [the true believer of Islamic Monotheism who performs all the duties ordained by Allah and His Messenger Muhammad SAW, and keeps away (abstain) from all kinds of sin and evil deeds prohibited in Islam and] fears the standing before his Lord, there will be two Gardens (i.e. in Paradise).

47. Then which of the Blessings of your Lord will you both (jinns and men) deny?

48. With spreading branches;

49. Then which of the Blessings of your Lord will you both (jinns and men) deny?

50. In them (both) will be two springs flowing (free)

51. Then which of the Blessings of your Lord will you both (jinns and men) deny?

52. In them (both) will be every kind of fruit in pairs.

53. Then which of the Blessings of your Lord will you both (jinns and men) deny?

54. Reclining upon the couches lined with silk brocade, and the fruits of the two Gardens will be near at hand.

55. Then which of the Blessings of your Lord will you both (jinns and men) deny?

56. Wherein both will be those (maidens) restraining their glances upon their husbands, whom no man or jinn *yatmithunna* (has opened their hymens with sexual intercourse) before them.

57. Then which of the Blessings of your Lord will you both (jinns and men) deny?

58. (In beauty) they are like rubies and coral.

59. Then which of the Blessings of your Lord will you both (jinns and men) deny?

60. Is there any reward for good other than good?

61. Then which of the Blessings of your Lord will you both (jinns and men) deny?

62. And besides these two, there are two other Gardens (i.e. in Paradise).

63. Then which of the Blessings of your Lord will you both (jinns and men) deny?

64. Dark green (in colour).

65. Then which of the Blessings of your Lord will you both (jinns and men) deny?

66. In them (both) will be two springs gushing forth water.

67. Then which of the Blessings of your Lord will you both (jinns and men) deny?



68. In them (both) will be fruits, and date-palms and pomegranates.

69. Then which of the Blessings of your Lord will you both (jinns and men) deny?

70. Therein (gardens) will be fair (wives) good and beautiful;

71. Then which of the Blessings of your Lord will you both (jinns and men) deny?

72. Houris (beautiful, fair females) restrained in pavilions;

73. Then which of the Blessings of your Lord will you both (jinns and men) deny?

74. Whom no man or jinn *yatmithunna* (has opened their hymens with sexual intercourse) before them.

75. Then which of the Blessings of your Lord will you both (jinns and men) deny?

76. Reclining on green cushions and rich beautiful mattresses.

77. Then which of the Blessings of your Lord will you both (jinns and men) deny?

78. Blessed be the Name of your Lord (Allah), the Owner of Majesty and Honour

### AL-WAQI'AH

(The Event)

Makkiyyah

Chapter 56: 96 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. When the Event (i.e. the Day of Resurrection) befalls.

2. And there can be no denying of its befalling.

3. It will bring low (some); (and others) it will exalt;

4. When the earth will be shaken with a terrible shake.

5. And the mountains will be powdered to dust.

6. So that they will become floating dust particles.

7. And you (all) will be in three kinds (i.e. separate groups).

8. So those on the Right Hand (i.e. those who will be given their Records in their right hands), Who will be those on the Right Hand? (As a respect for them, because they will enter Paradise).

9. And those on the Left Hand (i.e. those who will be given their Record in their left hands), Who will be those on the Left Hand? (As a disgrace for them, because they will enter Hell).

10. And those foremost [(in Islamic Faith of Monotheism and in performing righteous deeds) in the life of this world on the very first call for to embrace Islam], will be foremost (in Paradise).

11. These will be those nearest to Allah.

12. In the Gardens of delight (Paradise).

13. A multitude of those (foremost) will be from the first generations (who embraced Islam).

14. And a few of those (foremost) will be from the later time (generations).

15. (They will be) on thrones woven with gold and precious stones,

16. Reclining thereon, face to face.

فِيهِمَا فَكِهَةٌ وَنَخْلٌ وَرُمَّانٌ ٦٨ فَيَايَءَ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ٦٩

فِيهِنَّ خَيْرَاتٌ حَسَنَاتٌ ٧٠ فَيَايَءَ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ٧١ حُورٌ

مَّقْصُورَاتٌ فِي الْخِيَامِ ٧٢ فَيَايَءَ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ٧٣

لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌ ٧٤ فَيَايَءَ الْآءِ رَبِّكُمَا تُكَذِّبَانِ ٧٥

مُتَكِبِينَ عَلَى رَفْرَفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَانٍ ٧٦ فَيَايَءَ

الْآءِ رَبِّكُمَا تُكَذِّبَانِ ٧٧ بَرَكَ سَمِ رَبِّكَ ذِ الْجَلِيلِ وَلَا كَرَامٍ ٧٨

## سُورَةُ الْوَاقِعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِذَا وَقَعَتِ الْوَاقِعَةُ ١ لَيْسَ لَوْعِنَهَا كَاذِبَةٌ ٢ خَافِضَةٌ رَّافِعَةٌ ٣

إِذَا رُجَّتِ الْأَرْضُ رَجًا ٤ وَبُسَّتِ الْجِبَالُ بَسًّا ٥

فَكَانَتْ هَبَاءً مُنْبَثًّا ٦ وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ٧ فَأَصْحَابُ

الْيَمِينَةِ مَا أَصْحَابُ الْيَمِينَةِ ٨ وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ

الْمَشْأَمَةِ ٩ وَسَبِّحُونَ سَبِّحُونَ ١٠ أُولَئِكَ الْمُقَرَّبُونَ ١١

فِي جَنَّاتٍ نَجِيمٍ ١٢ ثَلَاثَةٌ مِنْ الْأَوَّلِينَ ١٣ وَقَلِيلٌ مِنَ الْآخِرِينَ

عَلَى سُرُرٍ مَوْضُونَةٍ ١٥ مُتَكِبِينَ عَلَيْهَا مُتَقَابِلِينَ ١٦

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

لُحْمٌ Ikha  
لُحْمٌ Idzhar

Mad Lazim - Farq  
Qalqalah

أَوِي Mad 'Andh Lissukun  
لُحْمٌ Idgham

Mad Waj b Muttasil  
Mad Jaiz Munfasil



يَطُوفُ عَلَيْهِمْ وَلَدَانِ مُخَلَّدُونَ ﴿١٧﴾ بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِنْ مَعِينٍ  
spring from and glass and jugs With cups 17 who immortal boys for them Waited

لَا يَصْدَعُونَ عَنْهَا وَلَا يُزْفُونَ ﴿١٨﴾ وَفِيكِهِ مِمَّا يَخْتَارُونَ  
they choose from selection And fruits 19 they get intoxicated and never because of (the wine) they feel headache Never 18

وَلَحْرِيطِيمٍ مِمَّا يَشْتَهُونَ ﴿٢٠﴾ وَحُورٌ عِينٌ ﴿٢١﴾ كَأَمْثَلِ لُؤْلُؤٍ  
pearls lake 22 and Hooris with lovely eyes 21 they desire on selection and the flesh of fowls 20

لَمْ كُنُونَ ﴿٢٣﴾ جَزَاءَ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا  
nor Laghw in it they hear No 24 they did they used to what Reward 23 that reserved well

تَأْتِيًا ﴿٢٥﴾ إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٢٦﴾ وَأَصْحَابُ لَيْمِينٍ مَا أَصْحَابُ  
the group how and those and the right hand 26 Salam (peace) Salam (peace) the saying But 25 sinful speech

الْيَمِينِ ﴿٢٧﴾ فِي سِدْرٍ مَخْضُودٍ ﴿٢٨﴾ وَطَلْحٍ مَنضُودٍ ﴿٢٩﴾ وَظِلٍّ مَمْدُودٍ  
long extended And shade 29 piled up one above another by banana trees 28 that thornless lote-trees Among 27 on the right

وَمَاءٍ مَسْكُوبٍ ﴿٣٠﴾ وَفِيكِهِ كَثِيرٌ ﴿٣١﴾ لَا مَقْطُوعَةٍ وَلَا  
nor limited not 32 in plenty And fruits 31 that flows And the water 30

مَنْعُوعَةٍ ﴿٣٣﴾ وَفُرُشٍ مَرْفُوعَةٍ ﴿٣٤﴾ إِنَّا أَنشَأْنَهُنَّ إِنِشَاءً ﴿٣٥﴾ فَجَعَلْنَهُنَّ  
And We created them 35 (of) special creation we created them Verily 34 raised high And couches on thrones 33 forbidden

أَبْكَارًا ﴿٣٦﴾ عُرُبًا أَتْرَابًا ﴿٣٧﴾ لِأَصْحَابِ لَيْمِينٍ ﴿٣٨﴾ ثَلَاثَةٌ مِنْ  
A multitude 38 For those on the Right Hand 37 And equal in age Loving 36 virgins

لِأَوَّلِينَ ﴿٣٩﴾ وَثَلَاثَةٌ مِنْ لَآخِرِينَ ﴿٤٠﴾ وَأَصْحَابُ شِمَالٍ مَا أَصْحَابُ  
the how and those on the Left Hand 40 later generations Or And a multitude 39 the foremost

شِمَالٍ ﴿٤١﴾ فِي سَمُومٍ وَحَمِيمٍ ﴿٤٢﴾ وَظِلٍّ مِنْ يَحْمُومٍ ﴿٤٣﴾ لَا بَارِدٍ  
cool Neither 43 black smoke from And shadow 42 and boiling water fierce hot wind In 41 on the left

وَلَا كَرِيمٍ ﴿٤٤﴾ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٥﴾ وَكَانُوا يُصِرُّونَ  
they were persisted And they were 45 they indulged in luxury that before they were Verily they 44 good nor

عَلَىٰ لَحْنٍ لَعِظِيمٍ ﴿٤٦﴾ وَكَانُوا يَقُولُونَ أَإِذَا مِتْنَا وَكُنَّا تُرَابًا  
dust and we have been we die when they said At times we 46 of great say in

وَعِظَمَاءٌ نَّالِمَبْعُوثُونَ ﴿٤٧﴾ أَوْءَا أَبَاؤُذْ لِأَوَّلُونَ ﴿٤٨﴾ قُلْ إِنْ  
Verily say Yes 48 And also our forefathers 47 and to be resurrected shall we at times

لِأَوَّلِينَ وَلِآخِرِينَ ﴿٤٩﴾ لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَعْلُومٍ ﴿٥٠﴾  
50 (of) a known Day (the) appointed on They will surely gathered 49 And those of later generations Those of old

17. They will be served by immortal boys,
18. With cups, and jugs, and a glass from the flowing wine,
19. Wherefrom they will get neither any aching of the head, nor any intoxication.
20. And fruit; that they may choose.
21. And the flesh of fowls that they desire.
22. And (there will be) Hooris (fair females) with wide, lovely eyes (as wives for the pious),
23. Like unto preserved pearls.
24. A reward for what they used to do.
25. No Laghw (dirty, false, evil vain talk) will they hear therein, nor any sinful speech (like backbiting, etc.).
26. But only the saying of: "Salam, Salam (greetings with peace)!"
27. And those on the Right Hand, Who will be those on the Right Hand?
28. (They will be) among thornless lote-trees,
29. Among Talh (banana-trees) with fruits piled one above another,
30. In shade long-extended,
31. By water flowing constantly,
32. And fruit in plenty,
33. Whose season is not limited, and their supply will not be cut-off,
34. And on couches or thrones, raised high.
35. Verily, We have created them (maidens) of special creation.
36. And made them virgins.
37. Loving (their husbands only), equal in age.
38. For those on the Right Hand.
39. A multitude of those (on the Right Hand) will be from the first generation (who embraced Islam).
40. And a multitude of those (on the Right Hand) will be from the later times (generations).
41. And those on the Left Hand Who will be those on the Left Hand?
42. In fierce hot wind and boiling water,
43. And shadow of black smoke,
44. (That shadow) neither cool, nor (even) good,
45. Verily, before that, they indulged in luxury,
46. And were persisting in great sin (joining partners in worship along with Allah, committing murders and other crimes, etc.)
47. And they used to say: "When we die and become dust and bones, shall we then indeed be resurrected?"
48. And also our forefathers?"
49. Say (O Muhammad SAW): "(Yes) verily, those of old, and those of later times.
50. All will surely be gathered together for appointed Meeting of a known Day.



51. Then moreover, verily, you the erring-ones, the deniers (of Resurrection)!

52. You verily will eat of the trees of Zaqqum.

53. Then you will fill your bellies therewith,

54. And drink boiling water on top of it,

55. So you will drink (that) like thirsty camels!

56. That will be their entertainment on the Day of Recompense!"

57. We created you, then why do you believe not?

58. Then tell Me (about) the human semen that you emit.

59. Is it you who create it (i.e. make this semen into a perfect human being), or are We the Creator?

60. We have decreed death to you all, and We are not unable,

61. To transfigure you and create you in (forms) that you know not.

62. And indeed, you have already known the first form of creation (i.e. the creation of Adam), why then do you not remember or take heed?

63. Tell Me! The seed that you sow in the ground.

64. Is it you that make it grow, or are We the Grower?

65. Were it Our Will, We could crumble it to dry pieces, and you would be regretful (or left in wonderment).

66. (Saying): "We are indeed *Mughramun* (i.e. ruined or lost the money without any profit, or punished by the loss of all that we spend for cultivation, etc.)! [See Tafsir Al-Qurtubi, Vol. 17, Page 219]

67. Nay, but we are deprived!"

68. Tell Me! The water that you drink.

69. Is it you who cause it from the rainclouds to come down, or are We the Causer of it to come down?

70. If We willed, We verily could make it salt (and undrinkable), why then do you not give thanks (to Allah)?

71. Tell Me! The fire which you kindle,

72. Is it you who made the tree thereof to grow, or are We the Grower?

73. We have made it a Reminder (for the Hell-fire, in the Hereafter); and an article of use for the travellers (and all the others, in this world).

74. Then glorify with praises the Name of your Lord, the Most Great.

75. So I swear by *Mawaqi'* (setting or the mansions, etc.) of the stars (they traverse).

76. And verily, that is indeed a great oath, if you but know.

ثُمَّ إِنَّكُمْ أَنتُمْ ۖ ضَالُّونَ لَمُكَذِّبُونَ ۖ لَا تَكُلُونَ مِنْ شَجَرٍ مِنْ زُقُومٍ ۖ

52 Zaqqum of tree from You surely will eat 51 the deniers people who led astray o you verily Then

فَمَا لَوْ أَنَّ مِنْهَا الْبَطُونُ ۖ فَشَرِبُوا مِنْ لَحْمِهِ ۖ فَشَرِبُوا ۖ

Then they will drink 54 boiling of on top of it Then they drink 53 your bellies with it Then become full

شَرِبَ لَهُمْ ۖ هَذَا نُزْلُهُمْ يَوْمَ دِينٍ ۖ نَحْنُ خَلَقْنَكُمْ فَلَوْلَا

so why not We created you We 56 (on) the Day of Recompense their food This is 55 camel drink

تُصَدِّقُونَ ۖ أَفَرَأَيْتُمْ مَا تُمْنُونَ ۖ أَأَنْتُمْ تَخْلُقُونَهُ ۖ أَمْ نَحْنُ

We 57 you believe it 58 you emit of what Have you ever noticed 57 you believe it

لَخَالِقُونَ ۖ نَحْنُ قَدَرْنَا بَيْنَكُمْ لَمُوتَ وَمَا نَحْنُ بِمَسْبُوقِينَ ۖ

60 Un-able We of 1 death among you We have decreed W. 59 who create it

عَلَى أَنْ نُبَدِّلَ أَمْثَلَكُمْ وَنُنْشِئَ لَكُمْ فِي مَا لَا تَعْلَمُونَ ۖ وَلَقَدْ

And indeed 61 you know not what in and We created you the likes of you We transfigure To

عَلِمْتُمْ نَشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ۖ أَفَرَأَيْتُمْ مَا تَحْرُثُونَ

you sow what that so do you ever noticed 62 you take heed then why not the first form of creation you have known

ۖ أَأَنْتُمْ تَزْرَعُونَهُ ۖ أَمْ نَحْنُ زَارِعُونَ ۖ لَوْ نَشَاءُ لَجَعَلْنَاهُ

We will make it Our 64 the Grower We or who make it grow Is it you 63

حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ ۖ إِنَّا لَمَغْرُمُونَ ۖ بَلْ نَحْنُ مَحْرُومُونَ

are deprived we Moreover 66 indeed the Mughramun Verily we 65 in wonderment so you will stand crumble

ۖ أَفَرَأَيْتُمْ لِمَاءَ الَّذِي تَشْرَبُونَ ۖ أَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ

the clouds from who rained down Is it you 68 you drink that the water I have you ever noticed 67

أَمْ نَحْنُ لَمُزِّلُونَ ۖ لَوْ نَشَاءُ لَجَعَلْنَاهُ أَمَّا لَا تَشْكُرُونَ ۖ

you give thanks so way not salt water We could make it We willed it 69 who make it rain We or

ۖ أَفَرَأَيْتُمْ نَارَ لَّتِي تُورُونَ ۖ أَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ

or the tree who grew Is it you 71 you kindle that the fire Have you ever noticed 70

نَحْنُ لَمُنْشِئُونَ ۖ نَحْنُ جَعَلْنَاهَا تَذْكِرَةً وَمَتَاعًا لِلْمُقْوِينَ ۖ

for travellers and a useful article a reminder We made it We 72 who grew it We

فَلَا أَقْسَمُ ۖ فَسَبِّحْ بِسْمِ رَبِّكَ الْعَظِيمِ ۖ

So I swear 74 the Most Great with the name of your Lord Then glorify 73

بِمَوْقِعِ النُّجُومِ ۖ وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ ۖ

76 the great you know if indeed an oath And truly it is 75 the stars by the setting of

أَلَا أَرَىٰ Not pronounced  
أَوَىٰ Mad Thabi'

مَحْضٌ Ikha'ف  
مَحْضٌ Idzhar

Mad Lazim • Farq  
Qalqalah

أَوَىٰ Mad 'Aridh Lissukun  
مَحْضٌ Idgham

Mad Wajib Muttasili  
Mad Jalz Munfasili



إِنَّهُ وَلَقُرْءَانٌ كَرِيمٌ ﴿٧٧﴾ فِي كِتَابٍ مَّكْنُونٍ ﴿٧٨﴾ لَا يَمَسُّهُ إِلَّا

but touch it No 78 a Book well-guarded In 77 the indeed honourable Al-Qur'an Verily it

لَمُطَهَّرُونَ ﴿٧٩﴾ تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٨٠﴾ أَفَبِهَذَا حَدِيثٍ

Then is it to this statement 80 the Lord from Sent down 79 those who are purified

أَنْتُمْ مُدْهِنُونَ ﴿٨١﴾ وَتَجْعَلُونَ رِزْقَكُمْ أَنْتُمْ تُكَذِّبُونَ ﴿٨٢﴾ فَلَوْلَا

Then why not 82 you deny it but you your provision And you made 81 you deny you

إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾ وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٤﴾ وَنَحْنُ أَقْرَبُ

closer And We 84 you looking on at least in oven And you 83 the throat reaches when

إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تَبْصُرُونَ ﴿٨٥﴾ فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ

people who reckoning and recompense not you are if Then why not 85 you see not but than you to him

تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾ فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ

those brought near of he was if Then 87 the truthful you are if You can bring it back 86

فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتُ نَعِيمٍ ﴿٨٩﴾ وَأَمَّا إِنْ كَانَ مِنَ أَصْحَابِ

the people from he was if And 89 and a Gardens of Delight and provision Then rest 88

لَيْمِينَ ﴿٩٠﴾ فَسَلَامٌ لَّكَ مِنْ أَصْحَابِ لَيْمِينَ ﴿٩١﴾ وَأَمَّا إِنْ كَانَ مِنَ

of he was if But 91 those on the Right Hand from to you Then safety and peace 90 of the right

لْمُكَذِّبِينَ ضَالِّينَ ﴿٩٢﴾ فَزَلٌّ مِّنْ حَمِيمٍ ﴿٩٣﴾ وَتَصْلِيَةٌ جَهِيمٍ

(in) Hell-Fire And burning 93 boiling water from Then the food 92 and entering away those who deny

إِنَّ هَذَا لَهُوَ حَقُّ لَيْقِينَ ﴿٩٥﴾ فَسَبِّحْ بِسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

96 the Most Great with the Name of your Lord So glorify 95 the absolute truth truly at this is Verily 94

## سُورَةُ الْحَادِدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

سَبِّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾ لَهُ الْمُلْكُ

the kingdom For Him 1 the All-Wise the All-Mighty and He is and earth heavens on what to Allah Glorify

السَّمَوَاتِ وَالْأَرْضِ يَحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾

2 the Most Able things all of and He and He causes death He who gives life and earth (all) heavens

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣﴾

3 the All-Knower things of every who He and the Most Near the Most High and the Last the First He is

77. That (this) is indeed an honourable recital (the Noble Quran).

78. In a Book well-guarded (with Allah in the heaven i.e. Al-Lauh-al-Mahfuz).

79. Which (that Book with Allah) none can touch but the purified (i.e. the angels).

80. A Revelation (this Quran) from the Lord of the 'Alamin (mankind, jinns, and all that exists).

81. Is it such a talk (this Quran) that you (disbelievers) deny?

82. And instead (of thanking Allah) for the provision He gives you, on the contrary, you deny Him (by disbelief)!

83. Then why do you not (intervene) when (the soul of a dying person) reaches the throat?

84. And you at the moment are looking on,

85. But We (i.e. Our angels who take the soul) are nearer to him than you, but you see not. [Tafsir At-Tabari, Vol.27, Page 209].

86. Then why do you not, if you are exempt from the reckoning and recompense (punishment, etc.)

87. Bring back the soul (to its body), if you are truthful?

88. Then, if he (the dying person) be of the Muqarrabun (those brought near to Allah),

89. (There is for him) rest and provision, and a Garden of delights (Paradise).

90. And if he (the dying person) be of those on the Right Hand,

91. Then there is safety and peace (from the Punishment of Allah) for (you as you are from) those on the Right Hand.

92. But if he (the dying person) be of the denying (of the Resurrection), the erring (away from the Right Path of Islamic Monotheism),

93. Then for him is entertainment with boiling water.

94. And burning in Hell-fire.

95. Verily, this! This is an absolute Truth with certainty.

96. So glorify with praises the Name of your Lord, the Most Great.

### AL-HADID

(Iron)

Madaniyyah

Chapter 57: 29 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Whatsoever is in the heavens and the earth glorifies Allah, and He is the All-Mighty, All-Wise.

2. His is the kingdom of the heavens and the earth, It is He Who gives life and causes death; and He is Able to do all things.

3. He is the First (nothing is before Him) and the Last (nothing is after Him), the Most High (nothing is above Him) and the Most Near (nothing is nearer than Him). And He is the All-Knower of every thing.



4. He it is Who created the heavens and the earth in six Days and then *Istawa* (rose over) the Throne (in a manner that suits His Majesty). He knows what goes into the earth and what comes forth from it, what descends from the heaven and what ascends thereto. And He is with you (by His Knowledge) wheresoever you may be. And Allah is the All-Seer of what you do.

5. His is the kingdom of the heavens and the earth. And to Allah return all the matters (for decision).

6. He merges night into day (i.e. the decrease in the hours of the night is added into the hours of the day), and merges day into night (i.e. the decrease in the hours of the day is added into the hours of the night), and He has full knowledge of whatsoever is in the breasts.

7. Believe in Allah and His Messenger (Muhammad SAW), and spend of that whereof He has made you trustees. And such of you as believe and spend (in Allah's Way), theirs will be a great reward.

8. And what is the matter with you that you believe not in Allah! While the Messenger (Muhammad SAW) invites you to believe in your Lord (Allah), and He (Allah) has indeed taken your covenant, if you are real believers.

9. It is He Who sends down manifest *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) to His slave (Muhammad SAW) that He may bring you out from darkness into light. And verily, Allah is to you full of kindness, Most Merciful.

10. And what is the matter with you that you spend not in the Cause of Allah? And to Allah belongs the heritage of the heavens and the earth. Not equal among you are those who spent and fought before the conquering (of Makkah) (with those among you who did so later). Such are higher in degree than those who spent and fought afterwards. But to all, Allah has promised the best (reward). And Allah is All-Aware of what you do.

11. Who is he that will lend to Allah a goodly loan, then (Allah) will increase it manifold to his credit (in repaying), and he will have (besides) a good reward (i.e. Paradise).

هُوَ الَّذِي خَلَقَ سَمَوَاتٍ وَالأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى

He rose then six days in and the earth the heavens Who created is He

عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ

from descent and what from it comes forth and what the earth into goes what He knows the throne over

سَمَاءٍ وَمَا يَنْزِلُ فِيهَا وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَ اللَّهُ بِمَا تَعْمَلُونَ

you do of what and Allah you may be wheresoever with you and He is thereto ascend and what the heavens

بَصِيرٌ ﴿٤﴾ لَهُ الْمُلْكُ سَمَوَاتٍ وَالأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الأُمُورُ

He has full knowledge the kingdom of To Him 4 the All-Seer

يُولِجُ لَيْلًا فِي نَهَارٍ وَيُولِجُ نَهَارًا فِي لَيْلٍ وَهُوَ عَلِيمٌ بِذَاتِ

of whatsoever in the All-Knowing and He is night into day and He merges day into night He merges 5

صُدُورٍ ﴿٥﴾ ءَامِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ

He had made you of what and you shall spend and His Messenger to Allah You shall believe 6 breasts

مُسْتَخْلَفِينَ فِيهِ ۖ الَّذِينَ ءَامِنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾

7 a great reward for them and they spend among you the believers so people who of it the trustee

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ يَدْعُوكُمْ لَتُؤْمِنُوا بِهِ يَوْمَ

and indeed to your Lord for you to believe he invites you and while the Messenger to Allah that you believe not And why you

أَخَذَ مِيثَاقَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٨﴾ هُوَ الَّذِي يُنَزِّلُ عَلَى عَبْدِهِ

his slaves to sent down one who He 8 the All-believers that you are your covenant He has taken

ءَايَاتٍ بَيِّنَاتٍ لِّيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَإِنَّ اللَّهَ بِكُمْ

to you Allah and verily light to the darkness from to bring you out that manifest *Ayat*

لِرَأُوفٍ رَحِيمٍ ﴿٩﴾ وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ

the and belongs heritage to Allah the Way of Allah in you spend not And why you 9 the Most-Merciful truly the Most-Kind

سَمَوَاتٍ وَالأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ

the conquering before spent people who among you equal not and earth of heavens

وَقَاتِلُوا لَكُمْ أَكْبَرُ دَرَجَةً ۖ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ وَقَاتَلُوا

and they fought after they spend people who than in degrees higher they are and he fought

وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٠﴾ مَنْ

Who 10 the best reward the Promise of Allah and who

ذَ الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ ﴿١١﴾

11 a good reward and for him then He will increase manifold goodly a loan (to) Allah will lend the one who

أَلَا تُؤْمِنُونَ Not pronounced  
أَوَىٰ Mad Thabi

تَكْفُرُ tkfa  
تَكْفُرُ idzhar

Mad Lazim • Farq  
Qalqalah

أَوَىٰ Mad 'An'ah Lissukun  
Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasi



يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ

and on their right before them their light run forward and believing woman the believing men you will see On the Day

بُشْرَاكُمْ لِيَوْمٍ جَنَّتٌ تَجْرَى مِنْ تَحْتِهِ لَأَنْهَرُ خِلْدِينَ فِيهَا ذَلِكَ

that is therein the everlasting people the rivers beneath it from flow the Paradise on the Day glad tidings for you

هُوَ الْفَوْزُ الْعَظِيمُ ۝ ١٢ يَوْمَ يَقُولُ الْمُنْفِقُونَ وَالْمُنْفِقَتُ لِلَّذِينَ

to people who and hypocrites women the hypocrites men say On the day 12 of great the success it

ءَامِنُوا أَنْ تَنْظُرُوا نَارَ قَيْسٍ مِنْ نُورِكُمْ قِيلَ رَجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا

a light then you seek to your rear go back it will be said you light from we will get wait for us the believers

فَضْرَبَ بَيْنَهُمْ بِسُورَةٍ بِأَبْوَابٍ بَاطِنَةٍ فِيهِ رَحْمَةٌ وَظَاهِرَةٌ مِنْ قَبْلِهِ

so to wall is it and outside mercy inside is therein gate it has the wall between them then will be put up

لْعَذَابٍ ۝ ١٣ يَنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَى وَلَكِنْ كُنْتُمْ

you tempted but you yes they say with you we were not They call them (the believers) 13 is torment

أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَرَبَّتُمْ وَغَرَّكُمْ لَأَمَانِي حَتَّى جَاءَ أَمْرُ

the Commandment came till false desires and deceived you and you doubted and you looked forward yourselves

لِلَّهِ وَغَرَّكُمْ بِاللَّهِ لَغْوًا ۝ ١٤ فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا

and not ransom from you will be taken not so on this day 14 the chief deceiver in respect of Allah and had deceived you (of) Allah

مِنَ الَّذِينَ كَفَرُوا مَا أَوْ أَمْ نَارُ هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ

destination and the worst your proper place it is the Fire your abode is the disbelievers People who from

أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ

Allah to remember their hearts to devoted the believers for people who came the time Has not 15

وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ

before the people of the Scripture like people who they become and not the truth from revealed and what has been

فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ۝ ١٦

16 the Al-Fasiqu of them and many their hearts so become hardened the term for them and prolonged

عَلِّمُوا أَنَّ لِلَّهِ يَحْيَى لَأَرْضٍ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمْ لَآيَاتِ

Ayat to you We had made clear indeed its death after to earth gives life Allah that verily You shall know

لَعَلَّكُمْ تَعْقِلُونَ ۝ ١٧ إِنَّ الْمَصَدِّقِينَ وَالْمُصَدِّقَاتِ وَأَقْرَضُوا

and they lend and the women who give sadaqat (deeds of charity, alms, etc) the men who give sadaqat Verily 17 you understand so you could

لِلَّهِ قَرْضًا حَسَنًا يَضْعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ۝ ١٨

18 an honourable good reward and to them for them shall be increased in manifold goodly a loan (to) Allah

12. On the Day you shall see the believing men and the believing women their light running forward before them and by their right hands. Glad tidings for you this Day! Gardens under which rivers flow (Paradise), to dwell therein forever! Truly, this is the great success!

13. On the Day when the hypocrites men and women will say to the believers: "Wait for us! Let us get something from your light!" It will be said: "Go back to your rear! Then seek a light!" So a wall will be put up between them, with a gate therein. Inside it will be mercy, and outside it will be torment.

14. (The hypocrites) will call the believers: "Were we not with you?" The believers will reply: "Yes! But you led yourselves into temptations, you looked forward for our destruction; you doubted (in Faith); and you were deceived by false desires, till the Command of Allah came to pass. And the chief deceiver (Shaitan) deceived you in respect of Allah."

15. So this Day no ransom shall be taken from you (hypocrites), nor of those who disbelieved, (in the Oneness of Allah Islamic Monotheism). Your abode is the Fire, that is the proper place for you, and worst indeed is that destination.

16. Has not the time come for the hearts of those who believe (in the Oneness of Allah - Islamic Monotheism) to be affected by Allah's Reminder (this Quran), and that which has been revealed of the truth, lest they become as those who received the Scripture (the Taurat and the Injil) before (i.e. Jews and Christians), and the term was prolonged for them and so their hearts were hardened? And many of them were *Fasiqu* (rebellious, disobedient to Allah).

17. Know that Allah gives life to the earth after its death! Indeed We have made clear the *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.) to you, so that you may understand.

18. Verily, those who give *Sadaqat* (i.e. *Zakat* and alms, etc.), men and women, and lend to Allah a goodly loan, it shall be increased manifold (to their credit), and theirs shall be an honourable good reward (i.e. Paradise).



19. And those who believe in (the Oneness of) Allah and His Messengers, they are the *Siddiqun* (i.e. those followers of the Prophets who were first and foremost to believe in them), and the martyrs with their Lord, they shall have their reward and their light. But those who disbelieve (in the Oneness of Allah - Islamic Monotheism) and deny Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.), they shall be the dwellers of the blazing Fire.

20. Know that the life of this world is only play and amusement, pomp and mutual boasting among you, and rivalry in respect of wealth and children, as the likeness of vegetation after rain, thereof the growth is pleasing to the tiller; afterwards it dries up and you see it turning yellow; then it becomes straw. But in the Hereafter (there is) a severe torment (for the disbelievers, evil-doers), and (there is) Forgiveness from Allah and (His) Good Pleasure (for the believers, good-doers), whereas the life of this world is only a deceiving enjoyment.

21. Race one with another in hastening towards Forgiveness from your Lord (Allah), and towards Paradise, the width whereof is as the width of heaven and earth, prepared for those who believe in Allah and His Messengers. That is the Grace of Allah which He bestows on whom He pleases. And Allah is the Owner of Great Bounty.

22. No calamity befalls on the earth or in yourselves but is inscribed in the Book of Decrees (*Al-Lauh-al-Mahfuz*), before We bring it into existence. Verily, that is easy for Allah.

23. In order that you may not be sad over matters that you fail to get, nor rejoice because of that which has been given to you. And Allah likes not prideful boasters.

24. Those who are misers and enjoin upon people miserliness (Allah is not in need of their charity). And whosoever turns away (from Faith Allah's Monotheism), then Allah is Rich (Free of all wants), Worthy of all praise.

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۚ أُولَٰئِكَ هُمُ الصَّادِقُونَ وَالشَّاهِدُونَ  
and they are the people who are the first they do an His Messenger in Allah believe And people who

عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا  
and they deny they disbelieve and people who and their light their reward for them their Lord by

بِآيَاتِنَا ۚ لِيَكُ أَصْحَابُ الْجَحِيمِ ۝ ١٩ ۝ اَعْلَمُوا أَنَّمَا الْحَيَاةُ  
the life verily that You shall know 19 the dwellers of the blazing Fire they are to Our Ayat

الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ  
wealth in an rivalry among you and mutual boasting and pomp and amusement play the earth

وَالْأَوَّلُ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاهُهُ ۖ ثُمَّ يَهِيَ فِتْرَتُهُ  
and you see it dries up then their vegetation the farmer that amaze the rain as the likeness and children

مُصْفَرًّا ۖ ثُمَّ يَكُونُ حُطُمًا ۖ وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ  
and forgiveness of severe torment the Hereafter and in straw it become then turning yellow

مِّنَ اللَّهِ وَرِضْوَانٌ ۖ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعٌ ۖ لَّغُورٌ ۝ ٢٠ ۝  
20 deceiving enjoyment but the life of this world whereas only and pleasure Allah from

سَابِقُونَ إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ سَّمَاءِ  
(of) heavens as the width the width and Paradise prepared from forgiveness towards You shall race

وَالْأَرْضِ أَعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۚ ذَٰلِكَ فَضْلُ اللَّهِ  
the Grace that is and His Messengers in Allah believe for people who prepared and earth

اللَّهُ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ۝ ٢١ ۝ مَا أَصَابَ  
befalls Not 21 the owner of Great Bounty and Allah He pleases whom He bestows on (of) Allah

مِّن مُّصِيبَةٍ فِ الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ  
the Book (Lauh Mahfuz) in but yourselves in and not earth on calamity from

مِّن قَبْلِ أَن نَّبْرَأَهَا ۚ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ۝ ٢٢ ۝ لِّكَيْلَا  
In order not 22 easy Allah for that is verily We bring into existence before

تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۚ وَاللَّهُ  
and Allah He has given to you because of what you ever rejoice and not lost from you what of you be sad

لَا يُحِبُّ كُلُّ مُخْتَالٍ فَخُورٍ ۝ ٢٣ ۝ لِّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ  
and they enjoin they are misers People who 23 who boast proud people every He likes not

نَاسًا بِالبُخْلِ ۖ وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ۝ ٢٤ ۝  
24 the Most Worthy of all praise the Most Rich He is Allah then turn away and whosoever to be misers other people



لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ

the Scripture with them and We sent down with clear proofs Our Messengers We sent Certainly

وَلِمِيزَاتٍ لِّقَوْمٍ نَّاسٍ بِلِقِسْطٍ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

wherein (the) iron and We sent down in justice, the people that may establish and the Balance

بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ

and His messengers helps Him (he) who and so that Allah may make evident for the people and benefits mighty (is) power

بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ

and Ibrahim Nuh We sent And certainly 25 Al-Mighty (is) Allah indeed unseen

وَجَعَلْنَا فِي ذُرِّيَّتِهِمْ نُبُوَّةً وَلَكِتَابٍ فَمِنْهُمْ مُهْتَدٍ

(is) a guided one and among them and the Scripture Prophethood their offspring in and We placed

وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٢٦﴾ ثُمَّ قَفَّيْنَا عَلَى آثَارِهِم

their footsteps on we sent Then 26 care fully and disobeyed of them but most

بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَءَاتَيْنَاهُ الْإِنْجِيلَ

the Injil and We gave him son of Maryam with Isa and We followed Our Messengers

وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ تَبِعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً

But Monasticism and mercy compassion followed him (of) those who (the) hearts in And We placed

بَتَدْعُوها مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا بَتَغَاءِ رِضْوَانِ اللَّهِ فَمَا

but not (of) Allah (the) pleasure seeking only for them We prescribed it not they innovated

رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ ءَامَنُوا مِنْهُمْ أَجْرَهُم

their reward among them believed those who So We gave observance (with) right they observed it

وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٢٧﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا تَقُوا اللَّهَ

Allah Fear believe who O you 27 (are) defiantly disobeyed of them but most

وَأَمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ

for you and He will make His Mercy of double portion He will give you in His Messenger and believe

نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٨﴾ لئَلَّا يَعْلَمَ

may know So that 28 Most Merciful (is) Oft-Forgiving And Allah to you and He will forgive with it you will walk a light

أَهْلُ لِكِتَابٍ أَلَّا يَقْدِرُونَ عَلَى شَيْءٍ مِنْ فَضْلِ اللَّهِ وَأَنَّ

and that the Bounty of Allah from anything over they have power that not the People of the Scripture

لَفَضْلٍ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

the owner of Great Bounty and Allah He wills whom He gives it in the hand of Allah the Bounty

لَفَضْلٍ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

the owner of Great Bounty and Allah He wills whom He gives it in the hand of Allah the Bounty

لَفَضْلٍ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

the owner of Great Bounty and Allah He wills whom He gives it in the hand of Allah the Bounty

25. Indeed We have sent Our Messengers with clear proofs, and revealed with them the Scripture and the Balance (justice) that mankind may keep up justice. And We brought forth iron wherein is mighty power (in matters of war), as well as many benefits for mankind, that Allah may test who it is that will help Him (His religion), and His Messengers in the unseen. Verily, Allah is All-Strong, All-Mighty.

26. And indeed, We sent Nuh and Ibrahim, and placed in their offspring Prophethood and Scripture, and among them there is he who is guided, but many of them are *Fasiqun* (rebellious, disobedient to Allah).

27. Then, We sent after them, Our Messengers, and We sent Isa son of Maryam, and gave him the Injil. And We ordained in the hearts of those who followed him, compassion and mercy. But the Monasticism which they invented for themselves, We did not prescribe for them, but (they sought it) only to please Allah therewith, but that they did not observe it with the right observance. So We gave those among them who believed, their (due) reward, but many of them are *Fasiqun* (rebellious, disobedient to Allah).

28. O you who believe [in Musa (i.e. Jews) and Isa (i.e. Christians)]! Fear Allah, and believe too in His Messenger (Muhammad SAW), He will give you a double portion of His Mercy, and He will give you a light by which you shall walk (straight), and He will forgive you. And Allah is Oft-Forgiving, Most Merciful.

29. So that the people of the Scripture (Jews and Christians) may know that they have no power whatsoever over the Grace of Allah, and that (His) Grace is (entirely) in His Hand to bestow it on whomsoever He wills. And Allah is the Owner of Great Bounty.



## AL-MUJADALAH

(The Woman Who Disputes)

Madaniyyah

Chapter 58: 22 verses

JUZ 28

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Indeed Allah has heard the statement of her (Khawlah bint Thalabah) that disputes with you (O Muhammad SAW) concerning her husband (Aus bin As-Samit), and complains to Allah. And Allah hears the argument between you both. Verily, Allah is All-Hearer, All-Seer.

2. Those among you who make their wives unlawful (Az-Zihar) to them by saying to them "You are like my mothers back." They cannot be their mothers. None can be their mothers except those who gave them birth. And verily, they utter an ill word and a lie. And verily, Allah is Oft-Pardoning, Oft-Forgiving.

3. And those who make unlawful to them (their wives) (by Az-Zihar) and wish to free themselves from what they uttered, (the penalty) in that case (is) the freeing of a slave before they touch each other. That is an admonition to you (so that you may not return to such an ill thing). And Allah is All-Aware of what you do.

4. And he who finds not (the money for freeing a slave) must fast two successive months before they both touch each other. And for him who is unable to do so, he should feed sixty of *Miskin* (poor). That is in order that you may have perfect Faith in Allah and His Messenger. These are the limits set by Allah. And for disbelievers, there is a painful torment.

5. Verily, those who oppose Allah and His Messenger (Muhammad SAW) will be disgraced, as those before them (among the past nation), were disgraced. And We have sent down clear *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.). And for the disbelievers is a disgracing torment.

6. On the Day when Allah will resurrect them all together (i.e. the Day of Resurrection) and inform them of what they did. Allah has kept account of it, while they have forgotten it. And Allah is Witness over all things.

## سُورَةُ الْمُجَادَلَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قَدْ سَمِعَ اللَّهُ قَوْلَ لَتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ  
Allah t and complains her husband that about disputes with you which Allah has heard indeed

وَلِلَّهِ يَسْمَعُ تَحَاوَرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ١  
saying zihar those who 1 the All-Seeing the All-Hearing Allah verily the argument between you both hears and Allah

مِنْكُمْ مِّن نِّسَائِهِمْ مَّا هُنَّ أُمَّهَاتُهُمْ إِنْ أُمَّهَاتُهُمْ إِلَّا لِي  
except their mothers not the mother they (are) their wives, women among you

وَلَدَنَّهُمْ وَإِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِّنَ لَّقَوْلٍ وَزُورًا وَإِنَّ  
and verily and they give them birth

لِلَّهِ لَعَفْوٌ غَفُورٌ ٢ وَلِذِينَ يُظَاهِرُونَ مِن نِّسَائِهِمْ ثُمَّ يَعُودُونَ  
wish to free then their women, saying zihar (calling them mothers) 2 Oft-Forgiving Oft-Pardoning Allah

لِمَا قَالُوا فَتَحْرِيرُ رَقَبَةٍ مِّن قَبْلِ أَنْ يَتَمَاسَا ذَلِكُمْ تَوْعُظُونَ  
you are taught thus that they touch each other before a slave then freeing they toward what uttered

بِهِ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ٣ فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ  
two months then must observe such fast not finds then 3 All-Aware you do by what and Allah with it

مُتَابِعَيْنِ مِّن قَبْلِ أَنْ يَتَمَاسَا فَمَنْ لَمْ يَسْتَطِعْ فَإِطْعَامُ سِتِّينَ  
should feed whoever then whoever before necessary

مِسْكِينًا ذَلِكُمْ لِمَنْ يُؤْمِنُ بِاللَّهِ وَرَسُولِهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ  
the limits set by Allah in that and His Messenger (Muhammad) in all in order that believe that the poor

وَاللَّكَفْرِينَ عَذَابٌ أَلِيمٌ ٤ إِنَّ لِّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ كِبْرُ  
we be disgraced and His Messenger Allah they oppose who verily 4 painful a torment and for disbelievers

كَمَا كُنتَ لِّذِينَ مِّن قَبْلِهِمْ وَقَدْ أُنْزِلْنَا آيَاتٍ بَيِّنَاتٍ وَلِلَّكَفْرِينَ  
disbelievers clear ayat We have sent and indeed before them those who were disgraced like

عَذَابٌ مُّهِينٌ ٥ يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيُنَبِّئُهُم بِمَا  
of what so inform them all together Allah will resurrect them a day 5 disgracing a torment

عَمِلُوا أَحْصَاهُ اللَّهُ وَنَسُوهُ ۚ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ٦  
6 Witness things all upon and Allah and they have forgotten it Allah has kept account of it they did

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

مَحْذُوفٌ Idhfa'  
مَحْذُوفٌ Idzhar

مَد لَازِمٌ \* فَارَقٌ  
مَد لَازِمٌ \* فَارَقٌ

أَوِي Mad 'Ar'idh Lissukun  
مَد لَازِمٌ Idgham

مَد وَاجِبٌ Muttasil  
مَد وَاجِبٌ Munfasil



أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَا يَكُونُ  
there is not the earth in and what the heavens in what He knows Allah that you seen Do not  
مِنْ نَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ  
their sixth He is but (of) five nor their fourth He (is) but three persons secret counsel of  
وَلَا أَدْنَى مِنْ ذَلِكَ وَلَا أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ثُمَّ يُنَبِّئُهُمُ  
He will inform them then they whenever with them He is but more and no that than less nor  
بِمَا عَمِلُوا يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٧﴾ أَلَمْ تَرَ إِلَى الَّذِينَ  
those who to you Do not 7 the All-Knowing a thing of every Allah verily the Day of Resurrection they did of what  
نُهِوا عَنْ النَّجْوَى ثُمَّ يَعُودُونَ لِمَا نُهِوا عَنْهُ وَيَتَنَجَّوْنَ بِالْإِثْمِ  
with the sin and conspired at it had been toward what they return then secret counsels from were forbidden to hold  
وَالْعُدْوَانَ وَمَعْصِيَتِ رَسُولٍ وَإِذَا جَاءُوكَ حَيَّوْكَ بِمَا لَمْ يُحَيِّكَ  
greeting you not by what greet you they have as the Messenger (Muhammad) and when the Messenger (Muhammad) and disobedience and wrong doing  
بِهِ اللَّهُ وَيَقُولُونَ فِي أَنْفُسِهِمْ لَوْلَا يُعَذِّبُهُ اللَّهُ بِمَا نَقُولُ حَسْبَهُمْ  
will be sufficient for them we say by what Allah punish us if not their own selves within and say Allah where with  
جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ لِمَصِيرٍ ﴿٨﴾ يَأْتِيهِ الَّذِينَ آمَنُوا إِذَا  
when believe those who 8 the destination secret will be worst they will burn therein Jahanah (Hell)  
تَنَجَّيْتُمْ فَلَا تَتَنَجَّوْا لِئَلَّا تُرْوَا عُذْوَانِ وَمَعْصِيَتِ رَسُولٍ وَتَنَجَّوْا  
but do secret counsel the Messenger and disobedience and wrong doing for the sin do secret counsel then not you hold secret counsel  
بِالْبُرِّ وَتَقْوَى وَتَقَرُّ لِلَّهِ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩﴾ إِنَّمُ النَّجْوَى  
secret counsel of sins verily only 9 shall be gathered to Him the One Whom Allah and fear and keep your duty and virtues and piety for the righteous  
مِنَ الشَّيْطَانِ لِيَحْزُنَ الَّذِينَ آمَنُوا وَلَيْسَ بِضَارِّهِمْ شَيْئًا  
any thing he can harm them and not believe those who in order that he may cause grief shaitan from  
إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٠﴾ يَأْتِيهِ الَّذِينَ  
those who 10 the believers then put their trust Allah and upon Allah by permission, Leave except  
آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا لِمَجَالِسٍ فَفَسَّحُوا يُفَسِّحَ  
will give room then make room the assemblies in to make room to you it is said when believe  
لِلَّهِ لَكُمْ وَإِذَا قِيلَ أَنْشُرُوا فَأَنْشُرُوا يَرْفَعُ اللَّهُ الَّذِينَ آمَنُوا  
believe those who Allah will exalt then rise up to rise up it is said and when for you Allah  
مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١١﴾  
11 Well-Acquainted you do with what and Allah degree have been granted knowledge and those who among you

7. Have you not seen that Allah knows whatsoever is in the heavens and whatsoever is on the earth? There is no *Najwa* (secret counsel) of three, but He is their fourth (with His Knowledge, while He Himself is over the Throne, over the seventh heaven), nor of five but He is their sixth (with His Knowledge), not of less than that or more, but He is with them (with His Knowledge) wheresoever they may be; and afterwards on the Day of Resurrection, He will inform them of what they did. Verily, Allah is the All-Knower of everything.

8. Have you not seen those who were forbidden to hold secret counsels, and afterwards returned to that which they had been forbidden, and conspired together for sin and wrong-doing and disobedience to the Messenger (Muhammad SAW). And when they come to you, they greet you with a greeting wherewith Allah greets you not, and say within themselves: "Why should Allah punish us not for what we say?" Hell will be sufficient for them, they will burn therein, and worst indeed is that destination!

9. O you who believe! When you hold secret counsel, do it not for sin and wrong-doing, and disobedience towards the Messenger (Muhammad SAW) but do it for *Al-Birr* (righteousness) and *Taqwa* (virtues and piety); and fear Allah unto Whom you shall be gathered.

10. Secret counsels (conspiracies) are only from Shaitan, in order that he may cause grief to the believers. But he cannot harm them in the least, except as Allah permits, and in Allah let the believers put their trust.

11. O you who believe! When you are told to make room in the assemblies, (spread out and) make room. Allah will give you (ample) room (from His Mercy). And when you are told to rise up [for prayers, *Jihad* (holy fighting in Allah's Cause), or for any other good-deed], rise up. Allah will exalt in degree those of you who believe, and those who have been granted knowledge. And Allah is Well-Acquainted with what you do.



12. O you who believe! When you (want to) consult the Messenger (Muhammad SAW) in private, spend something in charity before your private consultation. That will be better and purer for you. But if you find not (the means for it), then verily, Allah is Oft-Forgiving, Most Merciful.

13. Are you afraid of spending in charity before your private consultation (with him)? If then you do it not, and Allah has forgiven you, then (at least) perform As-Salat (Iqamat-as-Salat) and give Zakat and obey Allah (i.e. do all what Allah and His Prophet SAW order you to do). And Allah is All-Aware of what you do.

14. Have you (O Muhammad SAW) not seen those (hypocrites) who take for friends a people upon whom is the Wrath of Allah (i.e. Jews)? They are neither of you (Muslims) nor of them (Jews), and they swear to a lie while they know.

15. Allah has prepared for them a severe torment. Evil indeed is that which they used to do.

16. They have made their oaths a screen (for their evil actions). Thus they hinder (men) from the Path of Allah, so they shall have a humiliating torment.

17. Their children and their wealth will avail them nothing against Allah. They will be (the) dwellers of the Fire, to dwell therein forever.

18. On the Day when Allah will resurrect them all together (for their account), then they will swear to Him as they swear to you (O Muslims). And they think that they have something (to stand upon). Verily, they are liars!

19. Shaitan has overtaken them. So he has made them forget the remembrance of Allah. They are the party of Shaitan. Verily, it is the party of Shaitan that will be the losers!

20. Those who oppose Allah and His Messenger (Muhammad SAW), they will be among the lowest (most humiliated).

21. Allah has decreed: "Verily! It is I and My Messengers who shall be the victorious." Verily, Allah is All-Powerful, All-Mighty.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَجَّيْتُمْ رَسُولَ فَقَدِمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ

your private before then spend the Messenger you consult in private when believe those who o

صَدَقَ ذَلِكَ خَيْرٌ لَكُمْ وَأَطْهَرُ فَإِنْ لَمْ تَجِدُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

the Most the All-Forgiving Allah then find not then if and purer for you (is) better that charity

۱۲ ءَأَشْفَقْتُمْ أَنْ تُقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقْتُ فَإِذَا لَمْ تَفْعَلُوا

you do it not then if (surely) your private before you spend that are you afraid 12

وَتَابَ اللَّهُ عَلَيْكُمْ فَأَقِيمُوا صَّلَاةَ وَءَاذُوا زَكَاةً وَأَطِيعُوا اللَّهَ

Allah and obey zakat (regular charity) and give salat (prayer) then perform on you Allah and has forgiven

وَرَسُولَهُ وَاللَّهُ خَيْرٌ بِمَا تَعْمَلُونَ ۝ ۱۳ أَلَمْ تَرَ إِلَى الَّذِينَ تَوَلَّوْا قَوْمًا

a people take as those who to you do seen not 13 you do with what All-Aware and Allah (Muhammad)

غَضِبَ اللَّهُ عَلَيْهِمْ مَّا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكَذِبِ

a lie upon and they swear of them nor of you (are) not upon them the Wrath of Allah

وَهُمْ يَعْلَمُونَ ۝ ۱۴ أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا

they used to what evil indeed they severe a torment for them Allah has provided 14 know and they

يَعْمَلُونَ ۝ ۱۵ تَخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ فَلَهُمْ

so for them the Way of Allah from thus they hindered a screen their oaths they have made 15 they do

عَذَابٌ مُهِينٌ ۝ ۱۶ لَنْ تَغْنِي عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ

Allah against their children nor their wealth of them will avail not 16 humiliating torment

شَيْئًا أَلَيْكَ أَصْحَابُ نَارِهِمْ فِيهَا خَالِدُونَ ۝ ۱۷ يَوْمَ يَبْعَثُهُمُ

will resurrect them a day 17 will abide therein they the dwellers of the Fire those (are) a thing

اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا يَحْلِفُونَ لَكُمْ وَيَحْسَبُونَ أَنَّهُمْ عَلَى شَيْءٍ أَلَا

not something upon that they and they think to you they swear as to Him then they will swear all together Allah

إِنَّهُمْ هُمُ الْكَاذِبُونَ ۝ ۱۸ سَتَحُوذُ عَلَيْهِمْ شَيْطَانٌ فَأَنْسَاهُمْ ذِكْرَ

rememberance so he has made the forget shaitan over them has powered 18 the liars they are verily they

اللَّهُ أَلَيْكَ حِزْبُ شَيْطَانٍ أَلَا إِنَّ حِزْبَ شَيْطَانٍ هُمُ الْخَاسِرُونَ

the losers they (will be) the party of shaitan verily you know the party of shaitan those (are) Allah

۝ ۱۹ إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ أَلَيْكَ فِي الْأَذَلِّينَ ۝ ۲۰

20 the lowest (will be) those and His Messenger Allah oppose those who verily 19

كَتَبَ اللَّهُ لَا غَلِبَ إِلَّا أَوْ رُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ۝ ۲۱

21 the Mighty (is) All-Powerful Allah verily and My Messenger I surely will be the victorious Allah has decreed



لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادُّونَ مَنْ  
 who making friendship and the Last Day in Allah who believe a people you will find not  
 حَادَّ لِلَّهِ وَرَسُولِهِ وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ  
 their sons or their fathers they were even though and His Messenger Allah oppose  
 أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ أَلَيْكَ كَتَبَ فِي قُلُوبِهِمْ  
 their hearts in He has written for such their kindred or their brothers or  
 لَا يَمْنَنَ وَأَيَّدَهُمْ بِرُوحٍ مِّنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي  
 flowing Gardens and He will admit them from Him with ruh and strengthened them faith  
 مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا  
 and they please with them Allah is pleased therein to dwell the rivers and meath from  
 عَنْهُ أَلَيْكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ ﴿٢٢﴾  
 22 who will be successful they are the Party of Allah verily you know the Party of Allah those (are) with Him

## سُورَةُ الْحَشْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ  
 the Wise the Mighty and He is the earth on and what the heavens in what Allah glorifies  
 ١ هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْبُيُوتِ لِيَكْنُبَ مِنْ دِيَارِهِمْ  
 their homes from the people of the Scripture from disbelievers those who drove out the One Who He (is) I  
 لَا أَوَّلَ لِحُشْرٍ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا وَظَنُّوْا أَنَّهَـمْ مَّا نَعْتَهُمْ  
 that which their fortresses that they thought that they would get out you did think not at the first gathering  
 حُصُونَهُمْ مِّنَ اللَّهِ فَإِنَّهُمْ لَمِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَذَفَ  
 He cast they expected not a place from Allah then reached them Allah from would defend them  
 فِي قُلُوبِهِمْ رُعْبٌ يَخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدِ الْمُؤْمِنِينَ  
 the believers and the hands with their own hands their own dwellings they do throw terror their hearts into  
 ٢ فَاعْتَبِرُوا يَا أُولَ الْأَبْصَارِ وَلَوْلَا أَنْ كَتَبَ اللَّهُ عَلَيْهِمْ  
 upon them Allah that has written and it not 2 o people who are with eyes then take admonition  
 لَجَلَاءَ لَعَذَابِهِمْ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابُ النَّارِ ٣  
 3 the Fire torment the Hereafter in and for them the world in surely He would have punished them exile

22. You (O Muhammad SAW) will not find any people who believe in Allah and the Last Day, making friendship with those who oppose Allah and His Messenger (Muhammad SAW), even though they were their fathers, or their sons, or their brothers, or their kindred (people). For such He has written Faith in their hearts, and strengthened them with *Ruh* (proofs, light and true guidance) from Himself. And We will admit them to Gardens (Paradise) under which rivers flow, to dwell therein (forever). Allah is pleased with them, and they with Him. They are the Party of Allah. Verily, it is the Party of Allah that will be the successful.

## AL-HASHR

(The Exile)

Madaniyyah

Chapter 59: 24 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

2. He it is Who drove out the disbelievers among the people of the Scripture (i.e. the Jews of the tribe of Bani An-Nadir) from their homes at the first gathering. You did not think that they would get out. And they thought that their fortresses would defend them from Allah! But Allah's (Torment) reached them from a place whereof they expected it not, and He cast terror into their hearts, so that they destroyed their own dwellings with their own hands and the hands of the believers. Then take admonition, O you with eyes (to see).

3. And had it not been that Allah had decreed exile for them, He would certainly have punished them in this world, and in the Hereafter theirs shall be the torment of the Fire.

## Asbab Al-Nuzul

59. Al-Hashr: 2

The commentators said, "This *Ayah* (verse) was revealed about Bani Nadir. The main cause is the agreement between Rasulullah (SAW) and Bani Nadir when newly stayed in Madinah, so that they did not fight each other. When the Prophet (SAW) won the Battle of Badr against the *mushrikun* (polytheists, idolaters, pagans, disbeliever in the Oneness of Allah), Banu Nadir said, "By Allah, he is the prophet mentioned in the Taurat; we do not deny it." But when the Prophet (SAW) suffered a defeat in the Battle of Uhud, they violated the agreement and showed hostility to the Prophet (SAW). So the Prophet (SAW) surrounded them and let them out of Madinah. (Al-Wahidi, *Asbabu Nuzul Al-Qur'an*, 435). ■



4. That is because they opposed Allah and His Messenger (Muhammad SAW). And whosoever opposes Allah, then verily, Allah is Severe in punishment.

5. What you (O Muslims) cut down of the palm-trees (of the enemy), or you left them standing on their stems, it was by Leave of Allah, and in order that He might disgrace the *Fasiqun* (rebellious, disobedient to Allah).

6. And what Allah gave as booty (Fa'i) to His Messenger (Muhammad SAW) from them, for which you made no expedition with either cavalry or camelry. But Allah gives power to His Messengers over whomsoever He wills. And Allah is Able to do all things.

7. What Allah gave as booty (Fa'i) to His Messenger (Muhammad SAW) from the people of the townships, it is for Allah, His Messenger (Muhammad SAW), the kindred (of Messenger Muhammad SAW), the orphans, *Al-Masakin* (the poor), and the wayfarer, in order that it may not become a fortune used by the rich among you. And whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allah. Verily, Allah is Severe in punishment.

8. (And there is also a share in this booty) for the poor emigrants, who were expelled from their homes and their property, seeking Bounties from Allah and to please Him. And helping Allah (i.e. helping His religion) and His Messenger (Muhammad SAW). Such are indeed the truthful (to what they say);

9. And those who, before them, had homes (in Al-Madinah) and had adopted the Faith, love those who emigrate to them, and have no jealousy in their breasts for that which they have been given (from the booty of Bani An-Nadir), and give them (emigrants) preference over themselves, even though they were in need of that. And whosoever is saved from his own covetousness, such are they who will be the successful.

ذَٰلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ ۖ وَمَن يُشَاقِقِ اللَّهَ فَإِنَّ لِلَّهِ شَدِيدَ

severe Allah then verily Allah opposes and whosoever and His Messenger Allah opposed because that

لِعِقَابٍ ۖ ۝۴ مَا قَطَعْتُم مِّن لِّينَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً

standing you left them or the palm trees of you (the believers) what 4 the punishment

عَلَىٰ أَصُولِهَا فَبِإِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ ۝۵ وَمَا آفَاءَ اللَّهِ

gave as booty Allah (without fighting) and what 5 the fasiqun and in order that He might disgrace Allah so by Leave their stems on

عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِن خَيْلٍ وَلَا رِكَابٍ

camelry nor cavalry of on him you made expedition so not from them His Messenger (Muhammad) to

وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَن يَشَاءُ ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ

a thing every upon and Allah He whoso- over His Messenger gives power Allah but

قَدِيرٌ ۝۶ مَا آفَاءَ اللَّهِ عَلَىٰ رَسُولِهِ مِنْ أَهْلِ لُقْرَىٰ فَلِلَّهِ وَلِلرَّسُولِ

and for His Messenger so for Allah the people of His Messenger (Muhammad) upon Allah gave as booty what 6 the Able

وَلِذِي لُقْرَىٰ وَلِیَتَمَىٰ وَلِمَسْكِينٍ وَبَنٍ سَبِيلٍ كَى لَا يَكُونَ

it become that not and the wayfarer and the poor and the orphans and for kindred (of Muhammad)

دَوْلَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا آتَاكُم رَّسُولٌ فَخُذُوهُ وَمَا

and take it the Messenger (Muhammad) gives you and whatsoever of you the rich between fortune

نَهَاكُمْ عَنْهُ فَانْهَوْهُ وَتَقَ ۚ لِلَّهِ إِنَّ لِلَّهِ شَدِيدَ لِعِقَابٍ ۝۷

7 the punishment severe Allah verily Allah and fear abstain of it he forbids you

لِلْفُقَرَاءِ لِمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِن دِيَارِهِمْ وَأَمْوَالِهِمْ

and their property their homes from have expelled because the emigrants and the poor

يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ ۚ أُولَٰئِكَ

those and His Messenger Allah and to help and to please Allah of bounty to seek

هُمُ الصَّادِقُونَ ۝۸ وَلَٰذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِن قَبْلِهِمْ

before them and faith homes (Madinah) had lived in and those who 8 the truthful the (and)

يُحِبُّونَ مَن هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً

(bad) intention their breasts in have and not to them migrate who We love

مِّمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ

need in them they were even though themselves over and give them preference they have been given toward what

وَمَن يُوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝۹

9 who will be the successful they (are) so such those from his own covetousness is saved and whosoever



وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا

to us give forgiveness our Lord they say after them they came and those who

وَالْإِخْوَانَ الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا

our hearts in put, make and do not in faith have preceded us those who and to our brethren

غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ۝ ١٠

to you do not 10 Most Merciful full of kindness verily You our Lord believed to those who hatred

الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمْ الَّذِينَ كَفَرُوا مِنْ أَهْلِ

the people from disbelieve those who to their friends they say hypocrites those who

الْكِتَابِ لَئِنْ أَخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيعُ فِيكُمْ

against we shall obey and not with you we shall with go out you are expelled indeed in (of) the Scripture

أَحَدًا أَبَدًا وَإِنْ قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

truly liars verily they witnesses and Allah we indeed will help you they fight you and forever no

لَئِنْ أَخْرَجُوا لَا يَخْرُجُوا مَعَهُمْ وَلَئِنْ قُوتِلُوا لَا يَنْصُرُونَهُمْ ۝ ١١

they will not help them they are attacked and indeed if with you they will not go out they are expelled surely if 11

وَلَئِنْ نَصَرُوهُمْ لَيُوَلُّنَّ الْأَدْبَارَ ثُمَّ لَا يَنْصُرُونَ ۝ ١٢

12 they will not help even the backs and they surely will turn they (the hypocrites) and indeed do help them

لَأَنْتُمْ أَشَدُّ رَهْبَةً فِي صُدُورِهِمْ مِنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ قَوْمٌ

a people because that (is) Allah than their breasts in are more awful surely you

لَا يَفْقَهُونَ ۝ ١٣ لَا يَقْتُلُونَكُمْ جَمِيعًا إِلَّا فِي قَرْيٍ

townships in except all together they (the hypocrites and the Jews) not fight you 13 who not comprehend

مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ تَحْسَبُهُمْ

you would think as very great among them the enmity wall behind from or fortified

جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ۝ ١٤

14 not they understand a people because they (are) that are divided and their hearts all united

كَمَثَلِ الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ذَاقُوا وَبَالَ أَمْرِهُمْ وَلَهُمْ عَذَابٌ

a torment and for their conduct evil result they tasted near before them those who the similitude

أَلِيمٌ ۝ ١٥ كَمَثَلِ شَيْطَانٍ إِذْ قَالَ لِلْإِنْسَنِ كُفِّرْ فَلَمَّا كَفَرَ

disbelieve so when disbelieve to a man as says when shaitan the similitude 15 parable

قَالَ إِنِّي بَرِيءٌ مِنْكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ۝ ١٦

16 the 'Alamin Lord Allah I fear verily I from you (am) free verily I he (shaitan) says

10. And those who came after them say: "Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful."

11. Have you (O Muhammad SAW) not observed the hypocrites who say to their friends among the people of the Scripture who disbelieve: "(By Allah) If you are expelled, we (too) indeed will go out with you, and we shall never obey any one against you, and if you are attacked (in fight), we shall indeed help you." But Allah is Witness, that they verily, are liars.

12. Surely, if they (the Jews) are expelled, never will they (hypocrites) go out with them, and if they are attacked, they will never help them. And if they do help them, they (hypocrites) will turn their backs, so they will not be victorious.

13. Verily, you (believers in the Oneness of Allah - Islamic Monotheism) are more awful as a fear in their (Jews of Bani An-Nadir) breasts than Allah. That is because they are a people who comprehend not (the Majesty and Power of Allah).

14. They fight not against you even together, except in fortified townships, or from behind walls. Their enmity among themselves is very great. You would think they were united, but their hearts are divided, that is because they are a people who understand not.

15. They are like their immediate predecessors (the Jews of Bani Qainuqa, who suffered), they tasted the evil result of their conduct, and (in the Hereafter, there is) for them a painful torment;

16. (Their allies deceived them) like Shaitan, when he says to man: "Disbelieve in Allah." But when (man) disbelieves in Allah, Shaitan says: "I am free of you, I fear Allah, the Lord of the 'Alamin (mankind, jinns, and all that exists)!"



17. So the end of both will be that they will be in the Fire, abiding therein. Such is the recompense of the *Zalimun* (i.e. polytheists, wrong-doers, disbelievers in Allah and in His Oneness, etc.).

18. O you who believe! Fear Allah and keep your duty to Him. And let every person look to what he has sent forth for the morrow, and fear Allah. Verily, Allah is All-Aware of what you do.

19. And be not like those who forgot Allah (i.e. became disobedient to Allah) and He caused them to forget their ownelves, (let them to forget to do righteous deeds). Those are the *Fasiqun* (rebellious, disobedient to Allah).

20. Not equal are the dwellers of the Fire and the dwellers of the Paradise. It is the dwellers of the Paradise that will be successful.

21. Had We sent down this Quran on a mountain, you would surely have seen it humbling it-self and rending asunder by the fear of Allah. Such are the parables which We put forward to mankind that they may reflect.

22. He is Allah, than Whom there is *La ilaha illa Huwa* (none has the right to be worshipped but He) the All-Knower of the unseen and the seen (open). He is the Most Beneficent, the Most Merciful.

23. He is Allah than Whom there is *La ilaha illa Huwa* (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allah! (High is He) above all that they associate as partners with Him.

24. He is Allah, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names. All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise.

فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي نَارٍ خَالِدَيْنِ فِيهَا وَذَلِكَ جَزَاؤُ  
recompense and that therein abiding the Fire in that they both will be the end of both will be so it is

ظَالِمِينَ ١٧ يَأَيُّهَا الَّذِينَ آمَنُوا تَقُوا اللَّهَ وَلْتَنْظُرْ  
and look Allah fear believe those who o 17 the zalimun

نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَتَقُ اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ  
you do to what All-Aware Allah verily Allah and fear the morrow he has sent forth what person

وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنْسَاهُمْ أَنفُسَهُمْ أُولَٰئِكَ  
those themselves so He caused them forget Allah forgot like those who you become and not 18

هُمْ لَفَاسِقُونَ ١٩ لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ  
and the dwellers the dwellers of the Fire equal not 19 the fasiqun (disobedient) they (are)

لَجَنَّةٍ أَصْحَابُ لَجَنَّةٍ هُمْ لَفَائِزُونَ ٢٠ لَوْ أَنزَلْنَاهُ  
the the We had sent down 20 who will be successful they (are) the dwellers of the Paradise etc, the Paradise

لَقَرَأَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ  
that of to a mountain humbling itself surely you would have seen it the Qur'an

لِلَّهِ وَتِلْكَ الْأَمْثَلُ نَضِرُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ  
they reflect so that they for mankind We put forward the similitudes and that Allah

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَلِيمٌ غَيْبٍ وَالشَّهَادَةِ  
and the seen the unseen the All-Knower He not god not the One Whom Allah He (is) 21

هُوَ رَحْمَنٌ رَّحِيمٌ ٢٢ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ  
He not god not the One Whom Allah He (is) 22 the Most Merciful the Most Gracious He (is)

لَمَلِكٌ لَّقَدْ وُسْ سَلَامٌ لِّمُؤْمِنٍ الْمُهَيْمِنِ الْعَزِيزِ  
the Mighty the Watcher over His creatures the Giver security the One Free from all defects the Holy the King

لَجَبَّارٌ لِّمُتَكَبِّرٍ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ  
they associate as partners (in worship) above all Allah glory the Supreme the Compeller

هُوَ اللَّهُ لَخَلِيقٌ لَّبَّارٍ لِّمُصَوِّرٍ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ٢٣  
the Best Names for Him the Bestower of forms the Inventor all things the Creator Allah He (is) 23

يُسَبِّحُ لَهُ مَا فِي سَمَوَاتٍ وَالأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ٢٤  
24 the Wise the Mighty and He (is) and the earth the heavens in what to Him glory

### AL-MUMTAHANAH

(The Woman to be Examined)

Madaniyyah

Chapter 60: 13 verses

### سُورَةُ الْمُتَحَنِّنِ

أَلَاوِي Not pronounced

أَوِي Mad Thabi'

كُحْرَا' Ikha'

كُحْرَا' Idzhar

Mad Lazim • Farq

Qalqalah

أَوِي Mad 'Aridh Lissukun

Idgham

Mad Wajib Muttasil

Mad Jaiz Munfasil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ

SD 1000 (as) friends My enemies (as) not believe those who O A

إِلَيْهِمْ بِالْمُودَةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنْ لَحَقٍ يُخْرِجُونَ رَسُولَ

the Messenger (Muhammad) have driven out (the Qur'an) of has come to you in what disbelieved and indeed affection toward them

وَأَيَّاكُمْ أَنْ تَوَمَّنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ خَرَجْتُمْ جِهْدًا فِي سَبِيلِي

MA in to strive and you come forth you have if (are) in Allah (are) because (are)

وَبِغَاءٍ مَرْضَانِي تُسِرُّونَ إِلَيْهِمْ بِالْمُودَةِ وَأَنْ أَعْلَمُ بِمَا أَخْفَيْتُمْ

you conceal of what All-Aware while I (am) affection in secret to them you show secretly My Good Pleasure and to seek

وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ سَبِيلٍ ۚ إِنْ

I the Straight Path then indeed of you does that and who (are) you reveal and what

يَتَّقَوْكُمْ يَكُونُوا لَكُمْ أَعْدَاءً وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُمْ

with their hands and stretch forth enemies to you (are) believe they gain over you

بِسُوءٍ وَوَدُّوا لَوْ تَكْفُرُونَ ۚ لَنْ تَنْفَعَكُمْ أَرْحَامُهُمْ وَلَا أَوْلَادُهُمْ

nor you (are) will benefit you another 2 you should disbelieve that and they desire with them

يَوْمَ لَقِيْمَةٍ يَفْصِلُ بَيْنَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۚ قَدْ

indeed 3 the All-Seeing by what (are) between you He will judge the Day of Resurrection

كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ

to their people (are) said when (are) and those (are) in (are) for you (are)

إِنَّا بَرَاءُؤُمْ مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا

between us (are) with you (are) Allah (are) you worship and from what from you (are) verily we

وَبَيْنَكُمْ لُعْدَؤَةٌ وَبَغْضَاءٌ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحْدَهُ ۚ إِلَّا

except He is Alone in Allah you believe until forever in hatred you hostility and between

قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَا سَتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ ۚ

a thing of Allah from for you I have power but not for you verily I will ask forgiveness to his father Ibrahim the word

رَبَّنَا عَلَيْنَا تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ۚ رَبَّنَا لَا تَجْعَلْنَا

make us not our Lord 4 (is) the final return and to you we turn in repentance and to you we put our trust to You our Lord

فِتْنَةً لِلَّذِينَ كَفَرُوا وَغُفِّرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ۚ

5 the Wise the Mighty you (are) verily our Lord for you and forgive us disbelieve to those who a trial

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O you who believe! Take not My enemies and your enemies (i.e. disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Quran, and Muhammad SAW), and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, then indeed he has gone (far) astray, (away) from the Straight Path.

2. Should they gain the upper hand over you, they would behave to you as enemies, and stretch forth their hands and their tongues against you with evil, and they desire that you should disbelieve.

3. Neither your relatives nor your children will benefit you on the Day of Resurrection (against Allah). He will judge between you. And Allah is the All-Seer of what you do.

4. Indeed there has been an excellent example for you in Ibrahim and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides Allah, we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allah Alone," except the saying of Ibrahim to his father: "Verily, I will ask for forgiveness (from Allah) for you, but I have no power to do anything for you before Allah." Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return,

5. "Our Lord! Make us not a trial for the disbelievers, and forgive us, Our Lord! Verily, You, only You are the All-Mighty, the All-Wise."



6. Certainly, there has been in them an excellent example for you to follow, for those who look forward to (the Meeting with) Allah (for the reward from Him) and the Last Day. And whosoever turn away, then verily, Allah is Rich (Free of all wants), Worthy of all Praise.

7. Perhaps Allah will make friendship between you and those whom you hold as enemies. And Allah has power (over all things), and Allah is Oft-Forgiving, Most Merciful.

8. Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity.

9. It is only as regards those who fought against you on account of religion, and have driven you out of your homes, and helped to drive you out, that Allah forbids you to befriend them. And whosoever will befriend them, then such are the Zalimun (wrong-doers those who disobey Allah).

10. O you who believe! When believing women come to you as emigrants, examine them, Allah knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the disbelievers, they are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them. But give the disbelievers that (amount of money) which they have spent (as their Mahr) to them. And there will be no sin on you to marry them if you have paid their Mahr to them. Likewise hold not the disbelieving women as wives, and ask for (the return of) that which you have spent (as Mahr) and let them (the disbelievers, etc.) ask back for that which they have spent. That is the Judgement of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

11. And if any of your wives have gone from you to the disbelievers, and you have an accession (by the coming over of a woman from the other side), then pay to those whose wives have gone, the equivalent of what they had spent (on their Mahr). And fear Allah in Whom you believe.

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ

and the Last Day Allah looks forward to he is toward an excellent example in them for you there indeed

وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ لَغَنِيٌّ لِّحَمِيدٍ ٦

will make Allah perhaps 6 Worthy of all Praise the Rich He (is) Allah so turns away and whosoever

يَبْنِيكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُم مِّنْهُمْ مَّوَدَّةَ وَاللَّهِ قَدِيرٌ ٧

the Most Merciful the All Forgiving Allah has power and Allah friendship of them you hold as enemies those whom and between you

لَا يَنْهَىٰ كُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي دِينٍ وَلَمْ يُخْرِجُوكُم ٧

drive you out not the religion in fight you not those who from Allah does not forbid you 7

مِّن دِينِكُمْ أَنَّ تَبْرُوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

those who deal with equity loves Allah verily toward them and dealing kindly deny to the that your homes of

إِنَّمَا يَنْهَىٰ كُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي دِينٍ وَأَخْرَجُوكُم ٨

and have driven you out religion in fought against you who from Allah He forbids you only 8

مِّن دِينِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَن تَوَلَّوْهُمْ وَمَن يَتَوَلَّهُمْ فَأُولَٰئِكَ

those who will turn to them and whosoever turning to that driving you out upon and support your homes from

هُم ظَالِمُونَ ٩

they the zalimun they (are) 9

مُّهَاجِرَاتٍ فَمَتَّحِنُوهُنَّ ١٠

they (are) you ascertain then by their faith Allah examine them emigrants

فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ لَأَهُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ لَهُنَّ وَءَاتُوهُنَّ

and give them for them (are) lawful they not for them (are) not the disbelievers to turn them back so not

مَّا أَنفَقُوا وَلَا جُنَاحَ عَلَيْكُمْ أَن تَنْكِحُوهُنَّ إِذَا ءَاتَيْنَهُنَّ أَجُورَهُنَّ

marry them you have paid to them when marry them upon you sin and not what

وَلَا تُمْسِكُوا بِعَصَمٍ لِّكُوفٍ وَسَأَلُوا مَّا أَنفَقْتُمْ وَلَيْسَ لَكُم مَّا أَنفَقُوا

they have spent which and ask back you have spent that which and ask for the disbelieving women bonds hold not

ذَلِكَ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ١٠

has gone from you and if 10 the Wise He Allah and Allah between you He judges the Judgment of Allah that (is)

شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعاقِبْتُمْ فَادُّوا لَهُنَّ ١١

run those who then you give then you pay the disbelievers to your wives from any

أَزْوَاجَهُمْ مِّثْلَ مَا أَنفَقُوا وَتَقُوا اللَّهَ ١١

you believe in Him you (are) the One Who Allah and fear what they have spent who as big as their wives



يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَى أَنْ لَا يُشْرِكْنَ

associate as partners not that on to give you pledge the believing women come to you when (for phet (Al-hammud))

بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ

they will and their children will kill and not illegal sexual and not will steal and not any with Allah come not relations

بِبُهْتَنٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعَصِينَكَ

they will disobey you and and their legs their hands between they invent with lies not

فِي مَعْرُوفٍ فَبَايَعَهُنَّ وَاسْتَغْفِرْ لَهُنَّ اللَّهُ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

the Most the All Allah very Allah for them and ask forgiveness so accept their pledge ma'ruf in the Merciful Forgiving

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ

over them the Wrath of Allah people take as friend not believe those who o you 12

قَدْ يَيْسُ مِنْ لَآخِرَةٍ كَمَا يَيْسُ لُكْفَارٍ مِنْ أَصْحَابِ لُقُبُورٍ

13 the inhabitant of the graves from the have despairs as the Hereafter from they have surely

سُورَةُ الصَّافِّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

سَبِّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

the Wise the Mighty and He the earth in and what the heavens in what He glorify

يَا أَيُّهَا الَّذِينَ آمَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ

2 you do not what do you say why believe those who o 1

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ

verily 3 you do not that which that you say Allah with hateful most

لِلَّهِ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَانَهُمْ

as they were in rows His Cause in they fight those who loves Allah

بُنْيَانٍ مَرْصُورٍ وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يَتَقَوْمِ لِمَ

why o my people to his people Musa said and when 4 solid a structure

تُؤْذُونَنِي وَقَدْ تَعْلَمُونَ أَنِّي رَسُولُ اللَّهِ إِلَيْكُمْ فَلَمَّا

so when to you the Messenger of Allah that I (am) you know while indeed do you annoy me

زَاغُوا أَزَاغَ اللَّهُ قُلُوبَهُمْ وَلِلَّهِ لَا يَهْدِ

3 the people who are fasiqun guides not and Allah their hearts Allah turned away they turn away

12. O Prophet! When believing women come to you to give you the Bai'at (pledge), that they will not associate anything in worship with Allah, that they will not steal, that they will not commit illegal sexual intercourse, that they will not kill their children, that they will not utter slander, intentionally forging falsehood (i.e. by making illegal children belonging to their husbands), and that they will not disobey you in any Ma'ruf (Islamic Monotheism and all that which Islam ordains) then accept their Bai'at (pledge), and ask Allah to forgive them, Verily, Allah is Oft-Forgiving, Most Merciful.

13. O you who believe! Take not as friends the people who have incurred the Wrath of Allah (i.e. the Jews). Surely, they have been in despair to receive any good in the Hereafter, just as the disbelievers have been in despair about those (buried) in graves (that they will not be resurrected on the Day of Resurrection).

#### AS-SAFF

(The Row or The Rank)

Madaniyyah

Chapter 61: 14 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

2. O you who believe! Why do you say that which you do not do?

3. Most hateful it is with Allah that you say that which you do not do.

4. Verily, Allah loves those who fight in His Cause in rows (ranks) as if they were a solid structure.

5. And (remember) when Musa said to his people: "O my people! Why do you hurt me while you know certainly that I am the Messenger of Allah to you?" So when they turned away (from the Path of Allah), Allah turned their hearts away (from the Right Path). And Allah guides not the people who are Fasiqun (rebellious, disobedient to Allah).



6. And (remember) when Isa, son of Maryam, said: "O Children of Israil! I am the Messenger of Allah unto you confirming the Taurat (which came) before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmad." But when he (Ahmad i.e. Muhammad SAW) came to them with clear proofs, they said: "This is plain magic."

7. And who does more wrong than the one who invents a lie against Allah, while he is being invited to Islam? And Allah guides not the people who are *Zalimun* (polytheists, wrong-doers, and disbelievers) folk.

8. They intend to put out the Light of Allah (i.e. the religion of Islam, this Quran, and Prophet Muhammad SAW) with their mouths. But Allah will complete His Light even though the disbelievers hate (it).

9. He it is Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islamic Monotheism) to make it victorious over all (other) religions even though the *Mushrikun* (polytheists, pagans, idolaters, and disbelievers in the Oneness of Allah and in His Messenger Muhammad SAW) hate (it).

10. O You who believe! Shall I guide you to a commerce that will save you from a painful torment.

11. That you believe in Allah and His Messenger (Muhammad SAW), and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know!

12. (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn Eternity ('Adn Paradise), that is indeed the great success.

13. And also (He will give you) another (blessing) which you love, help from Allah (against your enemies) and a near victory. And give glad tidings (O Muhammad SAW) to the believers.

14. O you who believe! Be you helpers (in the Cause) of Allah as said Isa son of Maryam, to Al-Hawariyyun (the disciples): "Who are my helpers (in the Cause) of Allah?" Al-Hawariyyun (the disciples) said: "We are Allah's helpers" (i.e. we will strive in His Cause). Then a group of the Children of Israil believed and a group disbelieved. So We gave power to those who believed against their enemies, and they became the uppermost.

وَإِذْ قَالَ عِيسَىٰ بْنُ مَرْيَمَ ابْنُ إِسْرَءِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا

confirming unto you Messenger of Allah verily I o Children of Israil son of Maryam Isa said and when

لَمَّا بَيْنَ يَدَيَّ مِنْ مُورَةٍ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ فَلَمَّا

so when (shall be) Ahmad after me to come with a Messenger and giving the Taurat before me to what

جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُبِينٌ ٦ وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ

invents from who does wrong and who 6 plain magic this (is) they said with clear proofs he (Ahmad) came to them

عَا لَلَّهِ لَكُذِبٌ وَهُوَ يُدْعَىٰ ۖ إِلَّا لِاسْلَمَ وَلِلَّهِ لَا يَهْدِ لِقَوْمَ ظَالِمِينَ

the people who are guides not and Allah Islam to is invited and he the Allah upon

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ

hate even through His Light and to perfection Allah with their mouths as the light of Allah to put out they intend 7

الْكَافِرُونَ ٨ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينٍ لِحَقِّ لِيُظْهِرَهُ

in order that He make it victorious there religion of truth with guidance His Messenger (Muhammad) has sent the One Who He (is) 8 the disbelievers

عَا دِينَ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ٩ يَأَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ

I guide you shall believe those who O 9 the disbelievers hate even through all of it religion over

عَلَىٰ بَحْرَةٍ نُّنَجِّيكُمْ مِنْ عَذَابِ أَلِيمٍ ١٠ تَوَمَّنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ

and strive and I His Messenger in Allah you have 10 painful torment from will save you a trade on

فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْمَلُونَ ١١

11 I know you do it for you better that (is) and your lives with your wealth the Way of Allah in

يَغْفِرَ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ

dwellings the rivers under-neath from flowing into Gardens and will admit you your sins for you He will forgive

طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ ذَلِكَ لَفَوْزٌ عَظِيمٌ ١٢ وَأُخْرَىٰ يُحِبُّونَهَا نَصْرٌ

help you have in it and also another which 12 the great success that (is) 'Adn Paradise in pleasant

مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ۖ وَبَشِّرِ الْمُؤْمِنِينَ ١٣ يَأَيُّهَا الَّذِينَ آمَنُوا كُونُوا

you be believe those who 13 to the believers an give an la victory Allah from

أَنْصَارَ لِلَّهِ كَمَا قَالَ عِيسَىٰ بْنُ مَرْيَمَ لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَّا لِلَّهِ

Allah to my helpers who are to the Hawariyyun son of Maryam Isa said as Allah helpers

قَالَ لِحَوَارِيِّونَ نَحْنُ أَنْصَارُ اللَّهِ فَأَمَنْتَ طَائِفَةٌ مِّنْ بَنِي إِسْرَءِيلَ

Children of Israil of a group then believed Allah helpers we (are) the Hawariyyun (the disciples) said

وَكَفَرَتْ طَائِفَةٌ فَأَيَّدُ الَّذِينَ آمَنُوا عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ ١٤

14 the victorious then they became their enemies against believed those who so We gave power a group and disbelieved



## سُورَةُ الْجُمُعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لَكَ الْقُدُّوسِ الْعَزِيزُ  
the Mighty the Holy the King to earth in the heavens in what be to Allah glorifyالْحَكِيمُ ۝ هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو  
reciting among them a Messenger the unlettered in sent the One Who He (is) 1 the Wiseعَلَيْهِمْ ءَايَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا  
they had been and if at the Holy the Book and teaching them and purifying them (from shirk) His verses at a Qat an upon themمِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ ۝ وَءَاخِرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ  
with them have joined among them and others 2 manifest error truly in beforeوَهُوَ الْعَزِيزُ الْحَكِيمُ ۝ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ  
and Allah whomever He wills He bestows it the Grace of Allah that 3 the Wise the Mighty and He (is)ذُو الْفَضْلِ الْعَظِيمِ ۝ مَثَلُ الَّذِينَ حُمِّلُوا تَوَارِثَ ثَمَرَ لَمْ  
not the Taurat (to implement) those who similitude 4 the Mighty the Owner of Graceيَحْمِلُوهَا كَمَثَلِ لِحْمَارٍ يَحْمِلُ أَثْقَالَ أَرْبَعٍ مِثْلُ الْقَوْمِ  
people similitude how bad a huge burden books which carries the donkey as similitude implement itالَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝  
5 the people who deny guides of and Allah with the of Allah deny those whoقُلْ يَٰٓأَيُّهَا الَّذِينَ هَادُوا إِنْ زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِنْ  
from Allah of no friends that you are say a pretence if the Jews those who say (Muhammad)دُونِ النَّاسِ فَتَمْنُوا لِمُوتٍ إِنْ كُنْتُمْ صَادِقِينَ ۝ وَلَا يَمْنُنَ اللَّهُ  
and they will not long for it (death) 6 the death then long for mankind besidesأَبَدًا ۖ مَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِظَالِمِينَ ۝ قُلْ إِنْ  
verily say 7 with the zalimun knows well and Allah their hands they have earned of what foreverلَمُوتَ لَٰذِي تَفْرُونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ تُرَدُّونَ  
you will be sent back then will meet you they verily it from it you flee that which the deathإِلَىٰ عِلْمٍ لَّغَيْبٍ وَشَٰهَدَةٍ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝  
8 you do you by what then He will tell you and the seen the unseen the All-Knowing to

## AL-JUMU'AH

(Friday)

Madaniyyah

Chapter 62: 11 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah, the King (of everything), the Holy, the All-Mighty, the All-Wise.

2. He it is Who sent among the unlettered ones a Messenger (Muhammad SAW) from among themselves, reciting to them His Verses, purifying them (from the filth of disbelief and polytheism), and teaching them the Book (this Quran, Islamic laws, and Islamic jurisprudence) and *Al-Hikmah* (As-Sunnah: legal ways, orders, acts of worship, etc. of Prophet Muhammad SAW). And verily, they had been before in manifest error;

3. And He has sent him (Prophet Muhammad SAW) also to others among them (Muslims) who have not yet joined them (but they will come). And He (Allah) is the All-Mighty, the All-Wise.

4. That is the Grace of Allah, which He bestows on whom He wills. And Allah is the Owner of Mighty Grace.

5. The likeness of those who were entrusted with the (obligation of the) Taurat (i.e. to obey its commandments and to practise its legal laws), but who subsequently failed in those (obligations), is as the likeness of a donkey who carries huge burdens of books (but understands nothing from them). How bad is the example (or the likeness) of people who deny the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah. And Allah guides not the people who are *Zalimun* (polytheists, wrong-doers, disbelievers, etc.).

6. Say (O Muhammad SAW): "O you Jews! If you pretend that you are friends of Allah, to the exclusion of (all) other mankind, then long for death if you are truthful."

7. But they will never long for it (death), because of what (deeds) their hands have sent before them! And Allah knows well the *Zalimun* (polytheists, wrong-doers, disbelievers, etc.).

8. Say (to them): "Verily, the death from which you flee will surely meet you, then you will be sent back to (Allah), the All-Knower of the unseen and the seen, and He will tell you what you used to do."



9. O you who believe (Muslims)! When the call is proclaimed for the Salat (prayer) on the day of Friday (Jumu'ah prayer), come to the remembrance of Allah [Jumu'ah religious talk (Khutbah) and Salat (prayer)] and leave off business (and every other thing), that is better for you if you did but know!

10. Then when the (Jumu'ah) Salat (prayer) is finished, you may disperse through the land, and seek the Bounty of Allah (by working, etc.), and remember Allah much, that you may be successful.

11. And when they see some merchandise or some amusement [beating of Tambur (drum) etc.] they disperse headlong to it, and leave you (Muhammad SAW) standing [while delivering Jumu'ah's religious talk (Khutbah)]. Say: "That which Allah has is better than any amusement or merchandise! And Allah is the Best of providers."

### AL-MUNAFIQUN

(The Hypocrites)

Madaniyyah

Chapter 63: 11 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. When the hypocrites come to you (O Muhammad SAW), they say: "We bear witness that you are indeed the Messenger of Allah." Allah knows that you are indeed His Messenger and Allah bears witness that the hypocrites are liars indeed.

2. They have made their oaths a screen (for their hypocrisy). Thus they hinder (men) from the Path of Allah. Verily, evil is what they used to do.

3. That is because they believed, then disbelieved, therefore their hearts are sealed, so they understand not.

4. And when you look at them, their bodies please you; and when they speak, you listen to their words. They are as blocks of wood propped up. They think that every cry is against them. They are the enemies, so beware of them. May Allah curse them! How are they denying (or deviating from) the Right Path.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ

the Day of Friday of for salat (prayer) being called when believe those who o

فَسَعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ

you did if for you better that business and leave off Allah remembrance to then come hasten you

تَعْلَمُونَ ٩ فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ

the land through you may disperse the salat (prayer) (is) ended then when 9 you know

وَبُغُوا مِنْ فَضْلِ اللَّهِ وَذَكِّرُوا لِلَّهِ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ

you may be successful so that you be much Allah and remember the Bounty of Allah of and seek

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا النَّفْضَ وَالْيَاسُورَ وَالْجَمْعَ

say standing and leave you to it they disperse some headlong amusement some merchandise they see and when 10

مَا عِنْدَ اللَّهِ خَيْرٌ مِّنْ لَّهُوٍ وَمِنْ تِجَارَةٍ أَوْ مِمَّا يَنْفِقُونَ

11 is the Best of Providers of Allah or any merchandise and from amusement than is better Allah with which

### سُورَةُ الْمُنَافِقُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ

knows well and Allah indeed Messenger of Allah verily you we bear witness they say the hypocrites come to you (Muhammad) when

إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ ١

1 indeed are liars the hypocrites that bears witness and Allah indeed His Messenger that you (are)

تَخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا

they used to what evil verily they the Way of Allah from then they hinder a screen their oaths they have made

يَعْمَلُونَ ٢ ذَٰلِكَ بِأَنَّهُمْ ءَامَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَىٰ قُلُوبِهِمْ

their hearts on so are sealed disbelieved then believed because they that (is) 2 they do

فَهُمْ لَا يَفْقَهُونَ ٣ وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ

their bodies will please you you look at them and when 3 understand (can) not so they

وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ كَأَنَّهُمْ خَشَبٌ مُّسْنَدَةٌ يَحْسِبُونَ كُلَّ

ever they think propped up wood as they to their words you listen they speak and it

صَيْحَةٍ عَلَيْهِمْ هُمُ الْعَدُوٌّ فَحَذِّرْهُمْ فَنَقَلَهُمُ اللَّهُ أَنَّىٰ يُؤْفَكُونَ ٤

4 they are turning away how may Allah curse them so beware of them the enemies they (are) against them cry

أَلَاؤِي Not pronounced  
أَوِي Mad Thabr'

مَحْذَرٌ Ikha'f  
مَذْهَبٌ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq  
مَذْهَبٌ Qalqarah

أَوِي Mad 'Aridh Lissukun  
مَذْهَبٌ Idgham

مَد وَاجِبٌ Muttasil  
مَذْهَبٌ Mad Ja'z Munfasil



وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّوْا رُءُوسَهُمْ

their heads they twist the Messenger of Allah for you may ask forgiveness and you to them say and when

وَرَأَيْتَهُمْ يَصْذُونَ وَهُمْ مُسْتَكْبِرُونَ ٥ سَوَاءٌ عَلَيْهِمْ

to them it is equal 5 those who are in arrogance and they turning away their faces and you would see them

أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ

verily for them Allah forgives never for them you ask forgiveness not or for them you ask forgiveness

لِلَّهِ لَا يَهْدِي لِقَوْمٍ فَاسِقِينَ ٦ هُمْ الَّذِينَ يَقُولُونَ

say those who they are 6 the people who are fasiquin guides not Allah

لَا تُنْفِقُوا عَلَى مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّى يَنْفَضُوا ۚ لِلَّهِ

and belongs to Allah they desist until Messenger of Allah with who are on spend not

خَزَائِنُ سَمَوَاتٍ وَالأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ

not comprehend the hypocrites but and the earth the heavens the treasures

يَقُولُونَ لِنِ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَ لَنَا عَزُّ

the more honorable indeed will expel Al-Madinah to we return indeed it they (the hypocrites) say 7

مَنْهُ لَأَذِلَّ لِلَّهِ لِعِزَّةِ رَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ

but and for believers and for His Messenger the honor but belongs to Allah the meaner therefrom

الْمُنَافِقِينَ لَا يَعْلَمُونَ ٨ يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تُلْهِكُمْ

you let divert not believe those who o 8 they not know the hypocrites

أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ

the and whosoever remembrance of Allah from your children and not your wealth

ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ ٩ وَأَنْفِقُوا مِنْ مَّا رَزَقْتَكُمْ

have provided you what from and spend 9 the losers they are so those that

مِّن قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي

you would give me respite it only my Lord he says the death to me of you that comes later before

إِلَى أَجَلٍ قَرِيبٍ فَأَصَّدَّقْ وَأَكُن مِّنَ الصَّالِحِينَ ١٠ وَلَنْ

and not 10 the righteous (part) of and I be then I should give sadaqah a term near to

يُؤَخَّرَ لَكَ نَفْسًا إِذَا جَاءَ أَجَلُهَا ۚ وَاللَّهُ خَيْرٌ مِّمَّا تَعْمَلُونَ ١١

11 you do of what (is) All-Aware and Allah his term, time comes when soul Allah grants respite

سُورَةُ النِّفَاقِ

١١

سُورَةُ النِّفَاقِ

5. And when it is said to them: "Come, so that the Messenger of Allah may ask forgiveness from Allah for you," they turn aside their heads, and you would see them turning away their faces in pride.

6. It is equal to them whether you (Muhammad SAW) ask forgiveness or ask not forgiveness for them. Verily, Allah guides not the people who are the *Fasiquin* (rebellious, disobedient to Allah).

7. They are the ones who say: "Spend not on those who are with Allah's Messenger, until they desert him." And to Allah belong the treasures of the heavens and the earth, but the hypocrites comprehend not.

8. They (hypocrites) say: "If we return to Al-Madinah, indeed the more honourable (Abdullah bin Ubai bin Salul, the chief of hypocrites at Al-Madinah) will expel therefrom the meaner (i.e. Allah's Messenger SAW)." But honour, power and glory belong to Allah, His Messenger (Muhammad SAW), and to the believers, but the hypocrites know not.

9. O you who believe! Let not your properties or your children divert you from the remembrance of Allah. And whosoever does that, then they are the losers.

10. And spend (in charity) of that with which We have provided you, before death comes to one of you and he says: "My Lord! If only You would give me respite for a little while (i.e. return to the worldly life), then I should give *Sadaqah* (i.e. *Zakat*) of my wealth, and be among the righteous [i.e. perform Hajj (pilgrimage to Makkah)]."

11. And Allah grants respite to none when his appointed time (death) comes. And Allah is All-Aware of what you do.

#### Riyadh as-Salihin 63. Al-Munafiqun: 9

Abu Hurairah r.a. narrated that Rasulullah (SAW) said, "If anyone extols Allah (says: 'Subhan Allah') after every prayer thirty-three times, and praises Allah (says: 'Alhamdu lillah') thirty-three times; and declares His Greatness (says: 'Allahu Akbar') thirty-three times, ninety-nine times in all, and says to complete a hundred. There is no god but Allah, having no partner with Him, to Him belongs sovereignty and to Him praise is due, and He is Potent over everything ('La ilaha illa Allah wahdahu la sharika lahu, lahu-l-mulk wa lahu-l-hamd wa huwa 'ala kulli shai'in qadir.') (There is no God but Allah, the only true God, who has no partner. To Him belongs the kingdom (of the universe); his sins will be forgiven even if these are as abundant as the foam of the sea." (Hadith Reported by Muslim).

This hadith shows the Sunnah of *dhikr* with these words after completion of *Salatul Fard* (the obligatory prayers). (Faisal bin Abdul 'Aziz Mubarak, *Tatrizu Riyadis Salihina*, Part 2, n.d.: 255-259). ■

#### AT-TAGHABUN

(Mutual Loss and Gain)

Madaniyyah

Chapter 64: 18 verses



In the name of Allah, the Entirely Merciful, the Especially Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

1. Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah. His is the dominion, and to Him belong all the praises and thanks, and He is Able to do all things.

2. He it is Who created you, then some of you are disbelievers and some of you are believers. And Allah is All-Seer of what you do.

3. He has created the heavens and the earth with truth, and He shaped you and made good your shapes, and to Him is the final Return.

4. He knows what is in the heavens and on earth, and He knows what you conceal and what you reveal. And Allah is the All-Knower of what is in the breasts (of men).

5. Has not the news reached you of those who disbelieved aforetime? And so they tasted the evil result of their disbelief, and theirs will be a painful torment.

6. That was because there came to them their Messengers with clear proofs (signs), but they said: "Shall mere men guide us?" So they disbelieved and turned away (from the truth), and Allah was not in need (of them). And Allah is Rich (Free of all wants), Worthy of all praise.

7. The disbelievers pretend that they will never be resurrected (for the Account). Say (O Muhammad SAW): "Yes! By my Lord, you will certainly be resurrected, then you will be informed of (and recompensed for) what you did," and that is easy for Allah.

8. Therefore, believe in Allah and His Messenger (Muhammad SAW), and in the Light (this Quran) which We have sent down. And Allah is All-Aware of what you do.

9. (And remember) the Day when He will gather you (all) on the Day of Gathering, that will be the Day of mutual loss and gain (i.e. loss for the disbelievers as they will enter the Hell-fire and gain for the believers as they will enter Paradise). And whosoever believes in Allah and performs righteous good-deeds, He will remit from him his sins, and will admit him to Gardens under which rivers flow (Paradise) to dwell therein forever, that will be the great success.

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

the praises and thanks and for Him the dominion for Him the earth on and what the heavens in what be to Allah glory

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ ١ هُوَ الَّذِي خَلَقَكُمْ مِنْكُمْ كَافِرٌ

(are) disbelievers so (some) of you created you the One Who He is 1 the Able things all upon and He (is)

وَمِنْكُمْ مُؤْمِنٌ ۝ ٢ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝ ٣ خَلَقَ السَّمَوَاتِ

the heavens He has created 2 the All-Seeing you do by what and Allah (are) believers and (some) of you

وَالْأَرْضِ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُورَكُمْ وَإِلَيْهِ لِمَصِيرٌ ۝ ٤

3 the final return and to Him your shapes then made good and He shaped you with the truth and the earth

يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا تَعْلِنُونَ ۝ ٥ وَاللَّهُ

and Allah you reveal and what you conceal what and knows and the earth the heavens in what He knows

عَلِيمٌ بِذَاتِ صُدُورٍ ۝ ٦ أَلَمْ يَأْتِكُمْ نَبُؤُا الَّذِينَ كَفَرُوا مِنْ قَبْلُ

before disbelieved (of) those who news reached you has not 4 in the breasts All-Knowing

فَذَاقُوا وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ۝ ٧ ذَلِكَ بِأَنَّهُ كَانَتْ تَأْتِيهِمْ

come to them did because that (was) 5 painful a torment and for them their affair the evil result so they tasted

رُسُلُهُمْ لَبِيتَ فَقَالُوا أُبَشِّرُهُمْ وَأُنَا فُكِّرُوا وَقُولُوا وَاسْتَغْنِ

but Allah can do without and turned away so they disbelieved will guide us shall mere man then they said with clear proofs their messengers

لِلَّهِ وَاللَّهُ غَنِيٌّ حَمِيدٌ ۝ ٨ زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُعْثَوْا قُلُوبِي وَرَبِّي

by my Lord yes say that never will be disbelievers those who pretend 6 Worthy of all praise (is) Rich and Allah Allah

لَنْ يُعْثَنَ ۝ ٩ لَنْبُؤُنَ بِمَا عَمِلْتُمْ وَذَلِكَ عَلَى اللَّهِ يَسِيرٌ ۝ ١٠ فَآمَنُوا بِاللَّهِ

you will certainly be resurrected surely you will be informed then you did of what and that Allah upon and that you did of what

وَرَسُولِهِ ۝ ١١ وَأَنْزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ۝ ١٢ يَوْمَ

a day 8 (is) All-Aware we do of what and Allah We have sent down that which and the light (the Qur'an) and His Messenger

يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ يَوْمُ الْتَغَابِنِ وَمَنْ يُوْمِنُ بِاللَّهِ وَيَعْمَلْ

and he does in Allah believes and whosoever mutual loss and gain that on the Day of Gathering He will gather you

صَالِحًا يَكْفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا

underneath from flowing to the Gardens and will admit him his sins from him He will expiate righteous good deeds

لَأَنْهَرُ خِلْدِينَ فِيهَا أَبَدًا ذَلِكَ لَفَوْزٌ عَظِيمٌ ۝ ١٣

9 great the success that (will be) forever therein to dwell the rivers



وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ  
(will be) the dwellers those Our ayat and denied disbelieved and those who

نَارِ خَالِدِينَ فِيهَا وَبِئْسَ لِمَصِيرٍ ۝۱۰ مَا أَصَابَ مِنْ  
of befalls not 10 the destination and it is worst therein to dwell the Fire

مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ وَلِلَّهِ بِكُلِّ  
with every and Allah his heart the gates in Allah believe and whosoever Allah by Leave but a calamity

شَيْءٍ عَلِيمٌ ۝۱۱ وَأَطِيعُوا اللَّهَ وَأَطِيعُوا رَسُولَ فَإِنْ  
so it the Messenger (Muhammad) and obey Allah and obey 11 the All-Knowing a thing

تَوَلَّيْتُمْ فَإِنَّمَا عَلَىٰ رَسُولِنَا لَبِغٌ لِّمُؤْمِنِينَ ۝۱۲ لِلَّهِ لَا إِلَهَ  
god (there is) not Allah 12 clearly to convey Our Messenger on so verily only you turn away

إِلَّا هُوَ وَعَلَىٰ لِلَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ۝۱۳ يَا أَيُّهَا  
(O) 13 the believers so put their trust Allah and upon He except

الَّذِينَ آمَنُوا مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا  
(there are) enemies and a nation your wives (part) of verily believe those who

لَكُمْ فَحَذِّرُوهُمْ وَإِن تَعَفَوْا وَتَصَفَحُوا وَتَغْفِرُوا  
and forgive and overlook you pardon but if therefore beware of them to you

فَإِنَّ لِلَّهِ غَفُورًا رَّحِيمًا ۝۱۴ إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ  
and your children your wealth verily only 14 Most Merciful the All-Forgiving Allah then verily

فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ۝۱۵ فَتَقَ اللَّهُ مَا سَطَعْتُمْ  
you can that which Allah so fear 15 great reward with Him and Allah (are) a trial

وَسَمِعُوا وَأَطَاعُوا وَأَنْفَقُوا خَيْرًا لِّأَنْفُسِكُمْ وَمَنْ  
and whosoever for yourselves (is) better and spend in charity and obey Allah and listen

يُوقِ شَحْنَفَ نَفْسِهِ فَإِنَّ لِّكَ هُمْ لِمُفْلِحُونَ ۝۱۶ إِن تَقْرَضْ  
you lend 16 the successful they are then those himself covetousness saved

لِلَّهِ قَرْضًا حَسَنًا يُّضْعِفُهُ لَكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ شَكُورٌ  
Most Ready to appreciate and Allah and will repay you for you He is deaf and goodly clean Allah

حَلِيمٌ ۝۱۷ عَالِمُ الْغَيْبِ وَشَهِيدَ الْعَرْشِ الْحَكِيمُ ۝۱۸  
18 the Wise the Mighty and the seen the unseen All-Knowing 17 Most Forbearing

سُورَةُ الطَّلَاقِ

10. But those who disbelieved (in the Oneness of Allah - Islamic Monotheism) and denied Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.), they will be the dwellers of the Fire, to dwell therein forever. And worst indeed is that destination.

11. No calamity befalls, but with the Leave [i.e. decision and *Qadar* (Divine Preordainments)] of Allah, and whosoever believes in Allah, He guides his heart [to the true Faith with certainty, i.e. what has befallen him was already written for him by Allah from the *Qadar* (Divine Preordainments)], and Allah is the All-Knower of everything.

12. Obey Allah, and obey the Messenger (Muhammad SAW), but if you turn away, then the duty of Our Messenger is only to convey (the Message) clearly.

13. Allah! *La ilaha illa Huwa* (none has the right to be worshipped but He), and in Allah (Alone), therefore, let the believers put their trust.

14. O you who believe! Verily, among your wives and your children there are enemies for you (i.e. may stop you from the obedience of Allah), therefore beware of them! But if you pardon (them) and overlook, and forgive (their faults), then verily, Allah is Oft-Forgiving, Most Merciful.

15. Your wealth and your children are only a trial, whereas Allah! With Him is a great reward (Paradise).

16. So keep your duty to Allah and fear Him as much as you can; listen and obey; and spend in charity, that is better for yourselves. And whosoever is saved from his own covetousness, then they are the successful ones.

17. If you lend to Allah a goodly loan (i.e. spend in Allah's Cause) He will double it for you, and will forgive you. And Allah is Most Ready to appreciate and to reward, Most Forbearing,

18. All-Knower of the unseen and seen, the All-Mighty, the All-Wise.

#### Riyadh as-Salihin 64. At-Taghabun: 17-18

Anas Ibn Malik r.a. narrated that the Prophet (SAW) said: "Allah is pleased with His servant who says: *Alhamdulillah* after meal and drinking." (Hadith Reported by Muslim).

This hadith shows us the virtues of saying *alhamdulillah* after having meal and drinking. There is huge reward for doing this, as well as the urge to say it after eating and drinking even though with a small portion. Allah SWT gives virtue and extends His mercy. (Dr. Mustafa Sa'id Al-Khin, *Nuzhatul Muttaqina Sharhu Riyadis Salihina*, Part 2, 1407 H/1987 M: 961).

#### AT-TALAQ

(The Divorce)

Madaniyyah

Chapter 65: 12 verses



In the name of Allah, the Entirely Merciful, the Especially Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ نِسَاءً فَطَلِّقُوهُنَّ لِعَدَّتِهِنَّ وَأَحْصُوا

and count their iddah so divorce them women you divorce when Prophet (Muhammad)

لِعِدَّةٍ وَتَقَرُّ لَكُمْ رَبِّكُمْ لَا تُخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ

their homes from turn them out not your Lord Allah and fear the iddah (period)

وَلَا يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ بِفَحِشَةٍ مُبَيِّنَةٍ وَتِلْكَ حُدُودُ

set limit and that openly for illegal sexual relations that they are guilty except shall they leave and not

لِلَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ لَا تَدْرِي لَعَلَّ

may be you know not himself he has wronged so indeed Allah set limit he transgresses whosoever Allah

لِلَّهِ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا ۝١ فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ

so take them back their appointed term then when 1 that afterwards He will bring Allah

بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذَوَى عَدْلٍ مِّنكُمْ

of you two just persons and take a witness in good manner part with them or in good manner

وَأَقِمُوا شَهَادَةَ اللَّهِ ذَلِكُمْ يُوعَظُ بِهِ مَنْ كَانَ يُؤْمِنُ

believe he be whosoever with him will be an admonition thus for Allah testimony and establish

بِاللَّهِ وَلْيَوْمٍ آخِرٍ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ۝٢ وَرِزْقَهُ

and He will provide him 2 a way to for him He will Allah ears and whosoever and the Last Day in Allah

مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۝٣ إِنَّ لِلَّهِ

Allah verily will suffice him suffice Allah in put his trust and whosoever could be not sources from

بَلِّغْ أَمْرَهُ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا ۝٤ وَلَتَأْتِيَ بِلِسْنٍ

believe and those 3 a measure a thing for every Allah has set indeed His will purpose accomplish

مِنْ لَمَحِيضٍ مِّن نِّسَائِكُمْ إِنْ رُبِمْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ

three months Even their iddah you have doubt if your women of monthly courses of

وَلَتَأْتِيَ لَمْ يَحْضُنَّ وَأَنْتَ لَا تَحْمِلُ أَثَمَهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ

their burden they lay down that their iddah and for those who are pregnant have courses not and those who

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا ۝٥ ذَلِكَ أَمْرُ اللَّهِ أَنْزَلَهُ

He has sent down the Command of Allah that 4 easy his matter of for him will make Allah fears and whosoever

إِلَيْكُمْ وَمَنْ يَتَّقِ اللَّهَ يَكْفِرْ عَنْهُ سَيِّئَاتِهِ وَيُعْظِمْ لَهُ أَجْرًا ۝٥

5 reward for him and will enlarge his sins from him He will expiate Allah fears and whosoever to you

الأولى Not pronounced مخرجون Ikha' Mad Lazim • Farq الأولى Mad Thabi' مخرجون Idzhar مخرجون Idgham مخرجون Mad 'Aridh Lissukun مخرجون Mad Wajib Muttasil مخرجون Mad Jaiz Munfasil

1. O Prophet (SAW)! When you divorce women, divorce them at their 'Iddah (prescribed periods), and count (accurately) their 'Iddah (periods). And fear Allah your Lord (O Muslims), and turn them not out of their (husbands) homes, nor shall they (themselves) leave, except in case they are guilty of some open illegal sexual intercourse. And those are the set limits of Allah. And whosoever transgresses the set limits of Allah, then indeed he has wronged himself. You (the one who divorces his wife) know not, it may be that Allah will afterward bring some new thing to pass (i.e. to return her back to you if that was the first or second divorce).

2. Then when they are about to fulfil their term appointed, either take them back in a good manner or part with them in a good manner. And take for witness two just persons from among you (Muslims). And establish the witness for Allah. That will be an admonition given to him who believes in Allah and the Last Day. And whosoever fears Allah and keeps his duty to Him, He will make a way for him to get out (from every difficulty).

3. And He will provide him from (sources) he never could imagine. And whosoever puts his trust in Allah, then He will suffice him. Verily, Allah will accomplish his purpose. Indeed Allah has set a measure for all things.

4. And those of your women as have passed the age of monthly courses, for them the 'Iddah (prescribed period), if you have doubts (about their periods), is three months, and for those who have no courses [(i.e. they are still immature) their 'Iddah (prescribed period) is three months likewise, except in case of death]. And for those who are pregnant (whether they are divorced or their husbands are dead), their 'Iddah (prescribed period) is until they deliver (their burdens), and whosoever fears Allah and keeps his duty to Him, He will make his matter easy for him.

5. That is the Command of Allah, which He has sent down to you, and whosoever fears Allah and keeps his duty to Him, He will remit his sins from him, and will enlarge his reward.



أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تُضَارُّوهُنَّ لِضَيِّقُو  
to straiten them and (do) not your means (out) of you stay well place from lodge them

عَلَيْهِنَّ وَإِنْ كُنَّ أُولَاتٍ حَمْلٍ فَأَنْفِقُوا عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ  
their burden they lay down until on them then spend they are pregnant it is and if on them

فَإِنْ أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أُجُورَهُنَّ وَأُتِمُّوا بِنَكَمٍ مَعْرُوفٍ وَإِنْ  
but if in a just way each of and let accept the their due payment so give them for you they give suck (breastfeed) and if

تَعَاَسَرْتُمْ فِشْرَاضِ لَهَا وَآخَرَى ۖ لِيُنْفِقَ ذُو سَعَةٍ مِّنْ سَعِيهِ ۚ  
his means according to owner of ample let spend 6 some other women then may give suck (breastfeed) you may give difficulties

وَمَنْ قَدَّرَ عَلَيْهِ رِزْقَهُ فَلْيُنْفِقْ مِمَّا آتَاهُ اللَّهُ لَا يُكَلِّفُ اللَّهُ نَفْسًا  
any person Allah put burden not Allah has given according to then let him spend his provision on him restricted and who

إِلَّا مِمَّا آتَاهَا سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۖ وَكَأَيِّنْ مِنْ قَرْيَةٍ  
country from and many 7 ease hardship after Allah will grant He has given him what but

عَنَّتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ ۖ فَحَاسِبْنَهَا حَسَابًا شَدِيدًا أَوْ عَذَّبْنَاهَا  
and We shall punish it severe account then We called it and His Messenger the Command of its Lord against revolted

عَذَابًا نُّكَرًا ۚ فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا ۚ  
9 8 horrible with a torment

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا أَفَأَنْتُمْ آلَ اللَّهِ يَتَأْتُونَ اللَّهَ بَلَاءً  
believe those who O men of understanding Allah so fear and keep your duty severe a torment for them Allah has prepared

قَدْ أَنْزَلَ اللَّهُ إِلَيْكُمْ ذِكْرًا ۚ رُسُلًا يَنْتَلُونَ عَلَيْكُمْ آيَاتِ اللَّهِ مُبَيِّنَاتٍ  
clear explanations The Verses of Allah to you recites Messenger (Muhammad) 10 when made (the Quran) to you Allah has sent down indeed

لِيُخْرِجَ الَّذِينَ آمَنُوا وَعَمِلُوا صَالِحَاتٍ مِنَ الظُّلُمَاتِ إِلَى النُّورِ  
the light to the darkness from and do deeds righteousness believe those who so that He may take out

وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا  
underneath from flowing the Gardens He will admit and does righteous good deeds in Allah believes and whosoever

الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا ۚ ۝۱۱  
has created (is) the One Who Allah 11 a provision for Allah be excellent indeed forever therein to dwell the rivers

سَبْعَ سَمَاوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَنْزِلُ الْأَمْرُ بَيْنَهُنَّ لِنَعْلَمَ أَنْ  
that so that you may know between them His Command descends the like of them the earth and of heavens seven

لِلَّهِ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ لِلَّهِ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ۚ ۝۱۲  
12 Knowledge things with all surrounds indeed Allah and that the Able a thing every upon Allah

6. Lodge them (the divorced women) where you dwell, according to your means, and do not treat them in such a harmful way that they be obliged to leave. And if they are pregnant, then spend on them till they deliver. Then if they give suck (breastfeed) to the children for you, give them their due payment, and let each of you accept the advice of the other in a just way. But if you make difficulties for one another, then some other woman may give suck (breastfeed) for him (the father of the child).

7. Let the rich man spend according to his means, and the man whose resources are restricted, let him spend according to what Allah has given him. Allah puts no burden on any person beyond what He has given him. Allah will grant after hardship, ease.

8. And many a country (population) revolted against the Command of its Lord and His Messengers, and We called it to a severe account (i.e. torment in this worldly life), and shall punish it with a horrible torment (in Hell, in the Hereafter).

9. So it tasted the evil result of its disbelief, and the consequence of its disbelief was loss (destruction in this life and an eternal punishment in the Hereafter).

10. Allah has prepared for them a severe torment. So fear Allah and keep your duty to Him, O men of understanding who have believed! - Allah has indeed sent down to you a Reminder (this Quran).

11. (And has also sent to you) a Messenger (Muhammad SAW), who recites to you the Verses of Allah (the Quran) containing clear explanations, that He may take out, those who believe and do righteous good-deeds from the darkness (of polytheism and disbelief) to the light (of Monotheism and true Faith). And whosoever believes in Allah and performs righteous good-deeds, He will admit him into Gardens under which rivers flow (Paradise), to dwell therein forever. Allah has indeed granted for him an excellent provision.

12. It is Allah Who has created seven heavens and of the earth the like thereof (i.e. seven). His Command descends between them (heavens and earth), that you may know that Allah has power over all things, and that Allah surrounds (comprehends) all things in (His) Knowledge.



## AT-TAHRIM

(The Prohibition)

Madaniyyah

Chapter 66: 12 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O Prophet! Why do you ban (for yourself) that which Allah has made lawful to you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful.

2. Allah has already ordained for you (O men), the dissolution of your oaths. And Allah is your *Maula* (Lord, or Master, or Protector, etc.) and He is the All-Knower, the All-Wise.

3. And (remember) when the Prophet (SAW) disclosed a matter in confidence to one of his wives (Hafsah), so when she told it (to another i.e. Aishah), and Allah made it known to him, he informed part thereof and left a part. Then when he told her (Hafsah) thereof, she said: "Who told you this?" He said: "The All-Knower, the All-Aware (Allah) has told me."

4. If you two (wives of the Prophet SAW, namely Aishah and Hafsah) turn in repentance to Allah, (it will be better for you), your hearts are indeed so inclined (to oppose what the Prophet SAW likes), but if you help one another against him (Muhammad SAW), then verily, Allah is his *Maula* (Lord, or Master, or Protector, etc.), and Jibril, and the righteous among the believers, and furthermore, the angels are his helpers.

5. It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allah's sake), previously married and virgins.

6. O you who believe! Ward off from yourselves and your families a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do that which they are commanded.

7. (It will be said in the Hereafter) O you who disbelieve (in the Oneness of Allah - Islamic Monotheism)! Make no excuses this Day! You are being requited only for what you used to do.

## سُورَةُ التَّحْرِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ وَاللَّهُ غَفُورٌ رَحِيمٌ ١

and Allah your wives to please seeking for you Allah to know what do you forbid why Prophet o  
(is) your Maula and Allah from your oaths you are free to you Allah has ordained indeed 1 the Most Merciful the All-Forgiving

وَهُوَ الْعَلِيمُ الْحَكِيمُ ٢ وَإِذْ أَسْرَأُ نَبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ حَدِيثًا

a matter his wives one (Hafsah) of to the Prophet disclosed and 2 the Wise the All-Knowing and He (is)  
فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ

a part of and left part thereof (Hafsah) he informed (Muhammad) and Allah made it known with it she told then (to Aishah) when  
فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِيَ الْعَلِيمُ الْخَبِيرُ

the All-Aware the All-Knowing has told me he said this told you who she (Hafsah) said thereof he told her so when  
٣ إِنْ تُنُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ

against him you help one another but if your hearts inclined so Allah to (Aishah and Hafsah) repent 3  
فَإِنَّ لِلَّهِ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ وَالْمَلَائِكَةِ

and the angels (of) believers and the pious the righteous and Jibril His Maula He (is) Allah so verily  
بَعْدَ ذَلِكَ ظَهِيرٌ ٤ عَسَىٰ رَبُّهُ إِنْ طَلَّقَكُنَّ أَنْ يُبَدِّلَهُ أَزْوَاجًا

wives He will give him that he divorced you if his Lord it may be 4 are as helpers that after  
خَيْرًا مِّنْكُمْ مُّسْلِمَاتٍ مُّؤْمِنَاتٍ قَنَاطٍ تَبَيَّنَ عِبْدَاتٍ سَبِيحَتِ

women given to women who women who always repent obedient women believing women muslims women than you better  
تَبَيَّنَ وَأَبْكَارًا ٥ يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ

and your families yourselves ward off believe those who o 5 and virgin previously married  
نَارًا وَقُودُهَا نَاسٌ وَلِحَارَةٌ عَلَيْهَا مَلَائِكَةٌ غِلَظٌ شِدَادٌ

severe stern angels over it and stones (is) men whose fuel the Fire  
لَا يَعْصُونَ لِلَّهِ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ٦ يَا أَيُّهَا

o 6 you are commanded what but do the commands then that which Allah disobey not  
لَّذِينَ كَفَرُوا لَا تَعْذِرُوا ٧ لَّيَوْمَ إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ

o 7 you do you used to what you are requited verily only this day make excuses do not disbelieve those who  
أَلَا أَرَىٰ Not pronounced ikhfa' Mad Lazim • Farq اری Mad 'Ar'idh Lissukun Mad Wajib Muttasil  
أَوَىٰ Mad Thabi' لا تَعْذِرُوا Qalqa ah لا تَعْذِرُوا dgham لا تَعْذِرُوا Mad Jaiz Munfasl



يَا أَيُّهَا الَّذِينَ ءَامَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ  
your Lord (may be) sincere repentance Allah to repent you believe those who o all

أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرَىٰ  
from you will expiate that the Garden and He will admit you your sins

مِنْ تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ نَبِيًّا وَلَا الَّذِينَ ءَامَنُوا  
believe and those who the (space) Allah will not disgrace the day the rivers underneath from

مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا  
at Lord they will say and in her right hand before them will run their Light with Him

أَتِمِّمْ لَنَا نُورَنَا وَغْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٨  
8 (the) us things at upon (are) for us and give forgiveness our light let us keep perfect

يَا أَيُّهَا نَبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَغُلُظَّ عَلَيْهِمْ  
against them and be severe and the hypocrites the disbelievers strive hard against the Prophet

وَمَا أَوْهَمَهُمْ جَهَنَّمَ وَبِئْسَ لِمَصِيرٍ ٩ ضَرَبَ اللَّهُ مَثَلًا  
an example Allah set forth 9 the destination and it is worst (will be) the Jahanam (Fire) and their abode

لِلَّذِينَ كَفَرُوا مَرَاتُ نُوحٍ وَمَرَاتُ لُوطٍ كَانَتَا تَحْتَ  
under they both were and the wife of Lut the wife of Nuh disbelieve to those who

عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحَيْنِ فَخَانَتَاهُمَا فَلَمْ يَغْنِيَا عَنْهُمَا  
of them so not they both (Nuh and Lut) availed but they both betrayed them two righteous Our servants of two of servants

مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ ١٠  
10 those who enter with the Fire enter you both and it was said anything Allah against

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُوا مَرَاتُ فِرْعَوْنَ إِذْ  
when the wife of Firaun (Asiyah) he was for those who an example and Allah has set forth

قَالَتْ رَبِّ بِنِي عِنْدَكَ بَيْتًا فِي جَنَّةٍ وَنَجِّنِي مِنْ فِرْعَوْنَ  
Firaun from and save me the Garden in a home with You for me build my Lord she said

وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ١١ وَمَرْيَمَ بِنْتَ  
the daughter and Maryam 11 the people who are zalimun from and save me and his work

عِمْرَانَ لَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا  
Our Ruh (Jibril) into her and We protected her chastity she guarded who (of) Imran

وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ عَلَيْهَا وَقَانَتُ مِنَ الْقَانِنِينَ ١٢  
12 the qanitin (obedient to Allah) of and she was and His Scripture her Lord with the words and she testified

B. O you who believe! Turn to Allah with sincere repentance! It may be that your Lord will remit from you your sins, and admit you into Gardens under which rivers flow (Paradise) the Day that Allah will not disgrace the Prophet (Muhammad SAW) and those who believe with him, their Light will run forward before them and with (their Records Books of deeds) in their right hands they will say: "Our Lord! Keep perfect our Light for us [and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely] and grant us forgiveness. Verily, You are Able to do all things."

9. O Prophet (Muhammad SAW)! Strive hard against the disbelievers and the hypocrites, and be severe against them, and their abode will be Hell, and worst indeed is that destination.

10. Allah sets forth an example for those who disbelieve, the wife of Nuh and the wife of Lut They were under two of our righteous slaves, but they both betrayed their (husbands by rejecting their doctrine) so they (Nuh and Lut) benefited them (their respective wives) not, against Allah, and it was said: "Enter the Fire along with those who enter!"

11. And Allah has set forth an example for those who believe, the wife of Firaun, when she said: "My Lord! Build for me a home with You in Paradise, and save me from Firaun and his work, and save me from the people who are Zalimun (polytheists, wrong-doers and disbelievers in Allah)."

12. And Maryam, the daughter of Imran who guarded her chastity; and We breathed into (the sleeve of her shirt or her garment) through Our Ruh (i.e. Jibril, and she testified to the truth of the Words of her Lord (i.e. believed in the Words of Allah: "Be!" and he was; that is Isa son of Maryam; as a Messenger of Allah), and (also believed in) His Scriptures, and she was of the Qanitin (i.e. obedient to Allah).

Riyadh as-Salihin 66. At-Tahrim: 8

Al-Agharr bin Yasar Al-Muzani r.a. narrated that Rasulullah (SAW) said, "Turn you people in repentance to Allah and beg pardon of Him. I turn to Him in repentance a hundred times a day". (Hadith Reported by Muslim).

The above hadith indicates the necessity of repentance and forgiveness, and the continuity to do so every time and circumstance. (Faisal bin Abdul Aziz Ali Mubarak, Tatrizu Riyadis Salihina, Part 1, n.d.: 17, Part 2, n.d.: 255).



## AL-MULK

(Dominion)

Makkiyyah

Chapter 67: 30 verses

JUZ 29

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Blessed is He in Whose Hand is the dominion, and He is Able to do all things.

2. Who has created death and life, that He may test you which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving;

3. Who has created the seven heavens one above another, you can see no fault in the creations of the Most Beneficent. Then look again: "Can you see any rifts?"

4. Then look again and yet again, your sight will return to you in a state of humiliation and worn out.

5. And indeed We have adorned the nearest heaven with lamps, and We have made such lamps (as) missiles to drive away the *Shaitan* (Shaitan's), and have prepared for them the torment of the blazing Fire.

6. And for those who disbelieve in their Lord (Allah) is the torment of Hell, and worst indeed is that destination.

7. When they are cast therein, they will hear the (terrible) drawing in of its breath as it blazes forth.

8. It almost bursts up with fury. Every time a group is cast therein, its keeper will ask: "Did no warner come to you?"

9. They will say: "Yes indeed; a warner did come to us, but we belied him and said: 'Allah never sent down anything (of revelation), you are only in great error'."

10. And they will say: "Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!"

11. Then they will confess their sin. So, away with the dwellers of the blazing Fire.

12. Verily! Those who fear their Lord unseen (i.e. they do not see Him, nor His Punishment in the Hereafter, etc.), theirs will be forgiveness and a great reward (i.e. Paradise).

## سُورَةُ الْمُلْكِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١ الَّذِي خَلَقَ

created One Who 1 the Able a thing every upon and He is the dominion in His hand the One blessed be

لَمَوْتٍ وَالْحَيَاةِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ غَفُورٌ ٢

2 the All-Forgiving the Mighty and He is deed best which of you to test you and life death

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَا تَرَى فِي خَلْقِ الرَّحْمَنِ مِنْ

of the Most Gracious creation in you see not one above another, stages heavens seven has created One Who

تَفْوُتٍ فَرَجِعْ لُبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ ٣ ثُمَّ رَجِعْ لُبَصَرَ كَرَّرْتَ

and more (with) eyes repeat then 3 and of you see do (with) eyes so repeat imbalance

يَنْقَلِبُ إِلَيْكَ لُبَصْرُ خَاسِئًا وَهُوَ حَسِيرٌ ٤ وَلَقَدْ زَيَّنَّا سَّمَاءَ

the heaven We have adorned and indeed 4 worn out and he is in state of humiliation the sight to you will return

دُنْيَا بِمَصْبِيحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ

torment for them and We have prepared for shaitans missiles and has made it with lamps, stars nearest

سَعِيرٍ ٥ وَلِلَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ وَيُسَّ لَمَصِيرٌ

destination and worst jahannam torment in their disbelief and for those who 5 the blazing Fire

٦ إِذَا أَلْقَوْهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورٌ ٧ تَكَادُ تَمَيَّزُ

burst up almost 7 blazes forth and it drawing of his breath to it will hear therein they are cast when 6

مِنْ لَغَيْظٍ كَلَمَّا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ٨

8 a warner come to you did not its keepers ask them a group therein are cast every time of fury

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِنْ شَيْءٍ إِنْ أَنْتُمْ

you are not a thing of Allah sent down never and we said then we belied a warner did come to us indeed yes they will say

إِلَّا فِي ضَلَالٍ كَبِيرٍ ٩ وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ

dwellers in used to not intelligence or listened we had if and they will say 9 great error in except

سَعِيرٍ ١٠ فَاعْتَرَفُوا بِذُنُوبِهِمْ فَسُحْقًا لِأَصْحَابِ سَعِيرٍ ١١

11 to the dwellers of the blazing Fire so away with their sin then they will confess 10 blazing Fire

إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ١٢

12 an a great reward forgiveness for them with the unseen their Lord fear those who verily

أَلَاوِي Not pronounced  
أوى Mad Thabi'

مَحْزُون Ikhlaf  
مَحْزُون Idzhar

Mad Lazim - Farq  
Qalqalah

أوى Mad 'Aridh Lissukun  
مَحْزُون Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



وَأَسِرُّوْا قَوْلَكُمْ أَوْ جَهَرُوْا بِهِ إِنَّهُ عَلِيمٌ بِذَاتِ صُدُورٍ ۚ (13) أَلَا

should not 13 of within the breasts is the All-Knowing verily He with it disclose it or your talk and whether you keep secret

يَعْلَمُ مَنْ خَلَقَ وَهُوَ لَطِيفٌ خَبِيرٌ ۚ (14) هُوَ الَّذِي جَعَلَ لَكُمْ

for you has made the One Who He is 14 All-Aware (is) the Most Kindness and courteous and He has created Who He know

لَأَرْضٍ ذُلُولًا فَمَشَوْا فِي مَنَاكِبِهَا وَكُلُوا مِنْ رِزْقِهِ ۚ وَإِلَيْهِ النُّشُورُ ۚ

will be the Resurrection and to Him His provision of and eat path thereof in so walk subservient the earth

ۚ (15) ءَأَمِنْتُمْ مَنْ فِي سَّمَاءٍ أَنْ يَخْسِفَ بِكُمْ لَأَرْضًا فَإِذَا هِيَ

it so when the earth with you will not cause to sink the heaven in who do you feel secure 15

تَمُورٌ ۚ (16) أَمْ أَمِنْتُمْ مَنْ فِي سَّمَاءٍ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۚ

a violent whirlwind against you will not send the heaven in who do you feel secure or 16 should quake

فَسَتَعْلَمُونَ كَيْفَ نَذِيرٌ ۚ (17) وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ

then how before them those who belied and indeed 17 My warning how then you shall know

كَانَ نَكِيرٌ ۚ (18) أَوْ لَمْ يَرَوْا إِنْ طَائِرٌ فَوْقَهُمْ صَفَّتْ وَيَقْبِضْنَ مَا

not folding them in spreading out their wings above them the birds to they see do not 18 My denial, it is

يُمْسِكُهُنَّ إِلَّا رَحْمَنُ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ۚ (19) أَمَّنْ هَٰذَا الَّذِي

the One Who this who is 19 is the All-Seeing a thing with verily He the Most Gracious except uphold them

هُوَ جُنْدٌ لَكُمْ يَنْصُرُكُمْ مِنْ دُونِ رَحْمَنِ إِنَّ لَكُمُ الْكَافِرُونَ إِلَّا فِي غُرُورٍ ۚ

delusion in but nothing the disbelievers the Most Gracious besides to help you can be an army to you He

ۚ (20) أَمَّنْ هَٰذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ بَلْ لَجُّوا فِي عُتُوٍّ

pride in indeed they continue nay His provision He should withhold can provide for you the One Who this who is 20

وَنُفُورٍ ۚ (21) أَفَمَنْ يَمْشِي مُكِبًّا عَلَى وَجْهِهِ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا

ought walks or not more rightly guided his face on prone walk so who 21 and flee

عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ۚ (22) قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ سَمْعَ

aring for you and has endowed you the One Who He is say 22 a Straight Path on

وَأَبْصَرَ ۚ وَلَآ أَفْئِدَةٌ قَلِيلًا مَا تَشْكُرُونَ ۚ (23) قُلْ هُوَ الَّذِي ذَرَأَكُمْ

has created you the One Who He say 23 thanks you give little and hearts and seeing

فِي لَأَرْضٍ وَإِلَيْهِ تُحْشَرُونَ ۚ (24) وَيَقُولُونَ مَتَىٰ هَٰذَا لَوْعْدُ إِن كُنْتُمْ

if you are this promise when and they say 24 shall you be gathered and to Him the earth on

صَادِقِينَ ۚ (25) قُلْ إِنَّمَا أَعْلَمُ عِنْدَ اللَّهِ وَإِنَّمَا أَذْ نَذِيرٌ مُبِينٌ ۚ (26)

26 plain am Warner I and verily only Allah with the knowledge verily only say 25 the truthful

13. And whether you keep your talk secret or disclose it, verily, He is the All-Knower of what is in the breasts (of men).

14. Should not He Who has created know? And He is the Most Kind and Courteous (to His slaves) All-Aware (of everything).

15. He it is, Who has made the earth subservient to you (i.e. easy for you to walk, to live and to do agriculture on it, etc.), so walk in the path thereof and eat of His provision, and to Him will be the Resurrection.

16. Do you feel secure that He, Who is over the heaven (Allah), will not cause the earth to sink with you, then behold it shakes (as in an earthquake)?

17. Or do you feel secure that He, Who is over the heaven (Allah), will not send against you a violent whirlwind? Then you shall know how (terrible) has been My Warning?

18. And indeed those before them belied (the Messengers of Allah), then how terrible was My denial (punishment)?

19. Do they not see the birds above them, spreading out their wings and folding them in? None upholds them except the Most Beneficent (Allah). Verily, He is the All-Seer of everything.

20. Who is he besides the Most Beneficent that can be an army to you to help you? The disbelievers are in nothing but delusion.

21. Who is he that can provide for you if He should withhold His provision? Nay, but they continue to be in pride, and (they) flee (from the truth).

22. Is he who walks without seeing on his face, more rightly guided, or he who (sees and) walks on a Straight Way (i.e. Islamic Monotheism).

23. Say it is He Who has created you, and endowed you with hearing (ears), seeing (eyes), and hearts. Little thanks you give.

24. Say: "It is He Who has created you from the earth, and to Him shall you be gathered (in the Hereafter)."

25. They say: "When will this promise (i.e. the Day of Resurrection) come to pass? if you are telling the truth."

26. Say (O Muhammad SAW): "The knowledge (of its exact time) is with Allah only, and I am only a plain Warner."



27. But when they will see it (the torment on the Day of Resurrection) approaching, the faces of those who disbelieve will be different (black, sad, and in grieve), and it will be said (to them): "This is (the promise) which you were calling for!"

28. Say (O Muhammad SAW): "Tell me! If Allah destroys me, and those with me, or He bestows His Mercy on us, - who can save the disbelievers from a painful torment?"

29. Say: "He is the Most Beneficent (Allah), in Him we believe, and in Him we put our trust. So you will come to know who is it that is in manifest error."

30. Say (O Muhammad SAW): "Tell me! If (all) your water were to be sunk away, who then can supply you with flowing (spring) water?"

### AL-QALAM

(The Pen)

Makkiyyah

Chapter 68: 52 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Nun. [These letters (Nun, etc.) are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings]. By the pen and what the (angels) write (in the Records of men).

2. You (O Muhammad SAW) are not, by the Grace of your Lord, a madman.

3. And verily, for you (O Muhammad SAW) will be an endless reward.

4. And verily, you (O Muhammad SAW) are on an exalted standard of character.

5. You will see, and they will see, 6. Which of you is afflicted with madness.

7. Verily, your Lord knows better, who (among men) has gone astray from His Path, and He knows better those who are guided.

8. So (O Muhammad SAW) obey not the deniers [of Islamic Monotheism those who belie the Verses of Allah], the Oneness of Allah, and the Messenger of Allah (Muhammad SAW), etc.]

9. They wish that you should compromise (in religion out of courtesy) with them, so they (too) would compromise with you.

10. And obey not everyone who swears much, and is considered worthless,

11. A slanderer, going about with calumnies,

12. Hinderer of the good, transgressor, sinful,

13. Cruel, after all that base-born (of illegitimate birth),

14. (He was so) because he had wealth and children.

15. When Our Verses (of the Quran) are recited to him, he says: "Tales of the men of old!"

فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدْعُونَ ﴿٢٧﴾ قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكْنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ﴿٢٨﴾ قُلْ هُوَ

that which this and will be disbelieved those who faces will approaching that will so when  
كُنْتُمْ بِهِ تَدْعُونَ ﴿٢٧﴾ قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكْنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ﴿٢٨﴾ قُلْ هُوَ

with and Allah if destroys me tell me say 27 calling for with it you were  
أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ﴿٢٨﴾ قُلْ هُوَ

ne say 28 painful torment from the disbelievers can save so who He bestows His Mercy on us or  
رَحْمَنٌ أَمَّا نَبَاهُ وَعَلَيْهِ تَوَكَّلْنَا فَسْتَعلمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ

manifest error in it is who so you will come to know we put our trust and upon Him to Him I believe is the Most Gracious  
﴿٢٩﴾ قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ﴿٣٠﴾

30 do say with water can supply so other than, your water were to sink if tell me say 29  
سُورَةُ الْقَلَمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

تَ وَلَقَلِمْ وَمَا يَسْطُرُونَ ﴿١﴾ مَا أَنْتَ بِنِعْمَةِ رَبِّكَ بِمَجْنُونٍ ﴿٢﴾

2 are mad by Grace not 1 in how write by the pen Not  
وَأِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ﴿٣﴾ وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ ﴿٤﴾

4 great (of) a moral character surely And indeed, you 3 endless other than, indeed reward for you and verily  
فَسْتَبْصِرُ وَبَصِيرُونَ ﴿٥﴾ بِأَيِّكُمْ لَمَفْتُونُ ﴿٦﴾ إِنَّ رَبَّكَ هُوَ

He your Lord 6 madness which of you is afflicted 5 and they will see you will see  
أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِلَمُهْتَدِينَ ﴿٧﴾ فَلَا تُطِعْ

you so not 7 with those who are 8 is the Best Knowing and He His Way from astray by who knows  
لَمُكَذِّبِينَ ﴿٨﴾ وَدُّوا لَوْ تَدَّهِنُ فَيُدْهِنُونَ ﴿٩﴾ وَلَا تُطِعْ كُلَّ

every obey and not 9 so they would compromise with you if you compromise they wish 8 the deniers  
حَلَّافٍ مَهِينٍ ﴿١٠﴾ هُمَّا زَمَنَاءُ بِنَمِيمٍ ﴿١١﴾ مَنَاعٍ لِلْخَيْرِ مُعْتَدٍ

transgressor for the hinderer 11 with calumnies going about a slanderer 10 to oath habitual swearer  
أَشِيمٍ ﴿١٢﴾ عَتَلٌ بَعْدَ ذَلِكَ زَنِيمٍ ﴿١٣﴾ أَنْ كَانَ ذَا مَالٍ وَبَنِينَ

and children he had wealth that it is 13 base born that after cruel 12 sinner  
﴿١٤﴾ إِذَا تُتْلَى عَلَيْهِ آيَاتُنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ﴿١٥﴾

15 the ancients tales they says Our verses on them are recited when 14  
أَلَاؤِي Not pronounced إكhta' Mad Lazim • Farq ااري Mad 'Arish Lissukun Mad Wajib Muttasil  
أوى Mad Thabi' Idzhar Qalqa ah ايدgham Mad Jaiz Munfasil



سَنَسِمُهُ عَلَ الْخُرْطُومِ ۝١٦ إِنَّا بَلَوْنَاهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا

when the swore the people of the garden We have tried as We have tried them We verily We shall brand him

لَيَصْرِمُنَّهَا مُصْبِحِينَ ۝١٧ وَلَا يَسْتَنْتُونَ ۝١٨ فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ

from visitation by it then passed 18 in sha-Allah without 17 in the morning to pluck the fruits of it

وَهُمْ نَائِمُونَ ۝١٩ فَأَصْبَحَتْ كَصَرِيمٍ ۝٢٠ فَنَادَوْا مُصْبِحِينَ ۝٢١ أَنِ

that 21 as soon as morning broke so they called on one to another 20 so it became black by the morning like a pitch dark night 19 were sleeping and they

غَدُو عَلَىٰ حَرْثِكُمْ إِنْ كُنْتُمْ صَرِمِينَ ۝٢٢ فَنَطْلُقُوا وَهُمْ يَخْفَنُونَ ۝٢٣

23 conversing in secret low tones and they so they departed 22 go in the morning you were if your tilth on go early

أَن لَّا يَدْخُلَنَّهُ يَوْمَ عَلَيْكُمْ مَّرْصُكِينَ ۝٢٤ وَغَدَوْا عَلَىٰ حَرْدٍ قَدِيرِينَ ۝٢٥ فَلَمَّا

but when 25 but strong and they went in the morning 24 in poor upon you to day that not shall enter it (garden)

رَأَوْهَا قَالُوا إِنَّا لَضَالُّونَ ۝٢٦ بَلْ نَحْنُ مَحْرُومُونَ ۝٢٧ قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ

I saw did not among them said 27 we are deprived we are 26 indeed have gone astray verily they they saw it (garden)

لَكُمْ لَوْلَا تَسْبِيحُونَ ۝٢٨ قَالُوا سُبْحَنَ رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ ۝٢٩ فَأَقْبَلَ

then approached 29 zalimun we have verily our glory they said 28 in sha-Allah (you glory) that to you

بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَلَوَّمُونَ ۝٣٠ قَالُوا يَوَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ ۝٣١ عَسَىٰ

we hope 31 transgressors we verily woe to us they said 30 blaming each other others to some of them

رَبَّنَا أَن يَبْدِلَ لَنَا خَيْرًا مِّنْهَا إِنَّا إِلَىٰ رَبِّنَا رَاغِبُونَ ۝٣٢ كَذَلِكَ لَعَذَابٌ وَلَعَذَابٌ

and truly torment the parts such as 32 we turn our Lord to truly than better that will give to each other our Lord

لَاخِرَةٌ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ۝٣٣ إِنَّ لِلْمُتَّقِينَ عِندَ رَبِّهِمْ جَنَّاتٍ نَّعِيمٍ

gardens of delight that reward with for the pious verily 33 know they used to it greater the hereafter

أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ ۝٣٥ مَا لَكُمْ كَيْفَ تَحْكُمُونَ ۝٣٦ أَمْ

it 36 judge you how for you why 35 like Mujrimun the Mujrimun shall we then treat 34

لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ ۝٣٧ إِنَّ لَكُمْ فِيهِ لَمَا تَخَيَّرُونَ ۝٣٨ أَمْ لَكُمْ أَيْمَانٌ

oath for you or 38 you choose what the rein for you verily 37 you learn wherein book for you

عَلَيْنَا بَلِغَةٌ إِلَىٰ يَوْمِ لَقِيْمَةٍ ۝٣٩ إِن لَّكُمْ لَمَا تَحْكُمُونَ ۝٣٩ سَأَلَهُمْ أَيُّهُمْ

which of them ask them 39 will be judge what for you verily the Day of Resurrection to reaching upon us

بِذَلِكَ زَعِيمٌ ۝٤٠ أَمْ لَهُمْ شُرَكَاءُ فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صَادِقِينَ ۝٤١

41 truthful they are if with their partners then let them bring partners for them or 40 will stand surely for that

يَوْمَ يَكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَىٰ الشِّمِّ ۝٤٢ سَجُودًا فَلَا يَسْتَطِيعُونَ ۝٤٢

42 they (hypocrites) shall so not prostrate themselves to and they shall be called shin from shall be laid bare a day

16. We shall brand him over the nose!  
17. Verily, We have tried them as We tried the people of the garden, when they swore to pluck the fruits of the (garden) in the morning,  
18. Without saying: "In sha-Allah (If Allah will)."  
19. Then there passed by on the (garden) something (fire) from your Lord at night and burnt it while they were asleep.  
20. So the (garden) became black by the morning, like a pitch dark night (in complete ruins).  
21. Then they called out one to another as soon as the morning broke,  
22. Saying: "Go to your tilth in the morning, if you would pluck the fruits."  
23. So they departed, conversing in secret low tones (saying),  
24. No *Miskin* (poor man) shall enter upon you into it today.  
25. And they went in the morning with strong intention, thinking that they have power (to prevent the poor taking anything of the fruits therefrom).  
26. But when they saw the (garden), they said: "Verily, we have gone astray,"  
27. (Then they said): "Nay! Indeed we are deprived of (the fruits)!"  
28. The best among them said: "Did I not tell you, why do you not say: 'In sha-Allah (If Allah will)'?"  
29. They said: "Glory to Our Lord! Verily, we have been *Zalimun* (wrongdoers, etc.)."  
30. Then they turned, one against another, in blaming.  
31. They said: "Woe to us! Verily, we were *Taghun* (transgressors and disobedient, etc.)."  
32. We hope that our Lord will give us in exchange a better (garden) than this. Truly, we turn to our Lord (wishing for good that He may forgive our sins, and reward us in the Hereafter)."  
33. Such is the punishment (in this life), but truly, the punishment of the Hereafter is greater, if they but knew.  
34. Verily, for the *Muttaqun* (pious and righteous persons - See V. 2: 2) are Gardens of delight (Paradise) with their Lord.  
35. Shall We then treat the (submitting) Muslims like the *Mujrimun* (criminals, polytheists, and disbelievers, etc.)?  
36. What is the matter with you? How judge you?  
37. Or have you a Book through which you learn.  
38. That you shall have all that you choose?  
39. Or you have oaths from Us, reaching to the Day of Resurrection that yours will be what you judge.  
40. Ask them, which of them will stand surety for that!  
41. Or have they "partners"? Then let them bring their "partners" if they are truthful!  
42. (Remember) the Day when the Shin shall be laid bare (i.e. the Day of Resurrection) and they shall be called to prostrate (to Allah), but they (hypocrites) shall not be able to do so,



43. Their eyes will be cast down, ignominy will cover them; they used to be called to prostrate (offer prayers), while they were healthy and good (in the life of the world, but they did not).

44. Then leave Me Alone with such as belie this Quran. We shall punish them gradually from directions they perceive not.

45. And I will grant them a respite. Verily, My Plan is strong.

46. Or is it that you (O Muhammad SAW) ask them a wage, so that they are heavily burdened with debt?

47. Or that the *Ghaib* (unseen here in this Verse it means *Al-Lauh-al-Mahfuz*) is in their hands, so that they can write it down?

48. So wait with patience for the Decision of your Lord, and be not like the Companion of the Fish, when he cried out (to Us) while he was in deep sorrow. [See the Quran, Verse 21: 87].

49. Had not a Grace from his Lord reached him, he would indeed have been (left in the stomach of the fish, but We forgave him), so he was cast off on the naked shore, while he was to be blamed.

50. But his Lord chose him and made him of the righteous.

51. And verily, those who disbelieve would almost make you slip with their eyes through hatredness when they hear the Reminder (the Quran), and they say: "Verily, he (Muhammad SAW) is a madman!"

52. But it is nothing else than a Reminder to all the 'Alamin (mankind, jinns, and all that exists).

### AL-HAQQAH

(The Inevitable)

Makkiyyah

Chapter 69: 52 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. The Reality (i.e. the Day of Resurrection)!

2. What is the Reality?

3. And what will make you know what the Reality is?

4. Thamud and 'Ad people denied the *Qariah* [the striking Hour (of Judgement)]!

5. As for Thamud, they were destroyed by the awful cry!

6. And as for 'Ad, they were destroyed by a furious violent wind;

7. Which Allah imposed on them for seven nights and eight days in succession, so that you could see men lying overthrown (destroyed), as if they were hollow trunks of date-palms!

8. Do you see any remnants of them?

خَشِيعَةً أَبْصَرُهُمْ تَرَهِقُهُمْ ذَلَّةٌ وَقَدْ كَانُوا يُدْعَوْنَ إِلَىٰ سُبُوحٍ وَهُمْ سَالِمُونَ

they were health and good and they prostrate themselves to be called they used to and ignominy will cover them to have will be cast down

٤٣ فَذَرْنِي وَمَنْ يُكَذِّبُ بِهِذِلْحَدِيثِ سَنَسْتَدْرِجُهُم مِّنْ حَيْثُ

directions from We shall punish them gradually with this message belie and who so leave Me Alone 43

لَا يَعْلَمُونَ ٤٤ وَأُمْلِي لَهُمْ إِنَّ كَيْدِي مَتِينٌ ٤٥ أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ

so they a wage is it that you ask them or 45 is strong My plan verily and I will grant them a respite 44 they not perceive

مِّنْ مَّغْرَمٍ مُّثْقَلُونَ ٤٦ أَمْ عِنْدَهُمْ لَغَيْبٌ فَهُمْ يَكْتُمُونَ ٤٧ فَصَبِّرْ

so wait with patience 47 write it down so they the unseen with them or 46 they are heavily burdened

لِحُكْمِ رَبِّكَ وَلَا تَكُن كَصَاحِبِ لُحُوتٍ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ ٤٨ تَوَلَّىٰ

had not 48 was in deep sorrow and he he cried out when like the Companion of the Fish and be not your Lord for decision, judge

أَن تَدْرِكَهُ رِيعَةٌ مِّنْ رَبِّهِ لَنِيذِيرُ لِّعَرَاءٍ وَهُوَ مَذْمُومٌ ٤٩ فَجَنَّبَهُ رَبُّهُ

his Lord then chose him 49 and he was to be blamed with naked shore he would indeed have been cast off from your Lord a grace reached him that

فَجَعَلَهُ مِّنْ صَّالِحِينَ ٥٠ وَإِنْ يَكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ بِأَبْصَرِهِمْ

with their eyes indeed make a slip disbelieve those who would almost and 50 the righteous that so made him

لَّمَّا سَمِعُوا ذِكْرًا يَقُولُونَ إِنَّهُ بَلَّغْنَاكَ ٥١ وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٥٢

52 for 'alamin a Reminder but it is and not 51 is a madman verily he and they reminder they hear when

## سُورَةُ الْحَاقَّةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَحَاقَةٌ ١ لَحَاقَةٌ ٢ وَمَا أَدْرَاكَ مَا لَحَاقَةٌ ٣ كَذَبَتْ ثَمُودُ

the Thamud contact 3 (is) the Inevitable Reality what 2 (is) the Inevitable Reality 1 (is) the Inevitable Reality

وَعَادُ لِّقَارِعَةٍ ٤ فَأَمَّا ثَمُودُ فَأُهْلِكُوا بِطَافِئَةٍ ٥ وَأَمَّا

the striking Hour and the 'Ad 5 by the awful cry they were destroyed Thamud as for 4

عَادُ فَأُهْلِكُوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ ٦ سَخَّرَهَا عَلَيْهِمْ

upon them which imposed 6 by a furious violent wind they were destroyed 'Ad

سَبْعَ لَيَالٍ وَثَمَنِيَةَ أَيَّامٍ حُسُومًا فَتَرَىٰ ٧ لِقَوْمٍ فِيهَا صَرْعَىٰ

overthrown therein people so that you could see in succession and eight days seven nights

كَأَنَّهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ٨ فَهَلْ تَرَىٰ لَهُمْ مِّنْ بَاقِيَةٍ ٩

8 remnants any of them so do you see 7 hollow (of) date palms trunks as if they were

أَلَاؤِي Not pronounced

مَحْذُومٌ Ikhlaf'

Mad Lazim • Farq

أَرِي Mad 'Aridh Lissukun

Mad Wajib Muttasil

أَوِي Mad Thabi'

مَحْذُومٌ Idzhar

Qalqalah

مَحْذُومٌ Idgham

Mad Jalz Munfasi'



وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكَاتُ بِالْخَاطِئَةِ ۖ فَعَصَوْ رَسُولَ  
 Messenger and they disobey 9 committed sin and the cities before him and who overthrown  
 رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَابِيَةً ۚ إِنَّا لَالْمَاطِفُ ۖ لَمَّا هُمْ حَمَلْنَاكُمْ فِي الْجَارِيَةِ  
 the leading in We caught you the water over when indeed We 10 strong past so He seized them Al-Haqqah  
 ۚ لِنَجْعَلَهَا لَكُمْ تَذْكِرَةً وَتَعْيِيًا أَذُنَ وَعِيَةٍ ۚ فَأِذَا نَفَخَ فِي صُورٍ  
 blowing in the trumpet when 12 by retaining ears that it might be retained an admonition to that We might make it 11  
 نَفْخَةً وَاحِدَةً ۚ وَجُمِلَتِ الْأَرْضُ وَالْجِبَالُ فَدُكَّنَا ذَكَّةً وَاحِدَةً ۚ  
 14 a single crushing and crushed and the mountains the earth and shall be removed 13 with one blowing;  
 فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ۚ وَنُشِقَّتِ سَّمَاءٌ فِي يَوْمٍ ذِي وَاهِيَةٍ  
 will be frail and torn up that day and it the heaven or I will be beaten and 15 the event befall befall so that day  
 وَلَمَلَكُ عَلَى أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَةٌ  
 eight that day above them your Lord the Throne and bear its sides on and the angels 16  
 يَوْمَئِذٍ تَعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ ۚ فَأَمَّا مَنْ أُوتِيَ  
 will be given who has a secret 18 will be hidden among you not a secret shall be brought to judgement that day 17  
 كِتَابَهُ يَمِينُهُ ۖ فَيَقُولُ هَؤُلَاءِ مُرُوءٌ لِيَ كَتَبْتُ فِي يَمِينِي ۚ  
 I shall meet that I did believe verily I 19 my record, book here read so he will say in right hand his record, book  
 حَسَابِي ۚ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۚ فِي جَنَّةٍ عَالِيَةٍ ۚ  
 22 a lofty Paradise in 21 well pleasing shall be in a life in so he 20 my account  
 قُطُوفُهَا دَانِيَةٌ ۚ كُلُوا وَشَرِبُوا هُنَا يَمِينًا سَلَفْتُمْ ۚ لَا يَأْمُرُ  
 days in you have sent for that at ease and drink eat 23 hanging near its clusters of fruits  
 لَخَالِيَةٍ ۚ وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ شِمَالَهُ ۖ فَيَقُولُ يَلْبِثُنِي لَمْ أُوتِ كِتَابِي ۚ  
 my record, had been given not O I wish he will say in his left hand his record, book will be given who and as for 24 in past  
 وَلَمْ أَدرِ مَا حِسَابِي ۚ يَلْبِثُنَا كَانَتْ لِقَاضِيَةٍ ۚ مَا أَغْنَىٰ  
 my wealth what 27 my end had been would that it 26 my account is I had known and never 25  
 عَنِّي مَالِي ۚ هَلْكَ عَنِّي سُلْطَانِي ۚ خَذُوهُ فَعْلُوهُ ۚ ثُمَّ لَجِّمِ  
 Jahim (blazing) Fire then 30 and fetter him seize him 29 my power, authority from have gone 28 seized from  
 صَلْوَهُ ۚ ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَسَلِّكُوهُ ۚ إِنَّهُ  
 verily it 32 insert him seventy cubits his march a chain in then 31 throw him  
 كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۚ وَلَا يَحْضُرُ عَلَى طَعَامٍ لِمَسْكِينٍ ۚ  
 34 the poor feeding on urged and not 33 the Most Great in Allah not believe he is

9. And Firaun, and those before him, and the cities overthrown (the towns of the people of Lut) committed sin,  
 10. And they disobeyed their Lords Messenger, so He punished them with a strong punishment.  
 11. Verily! When the water rose beyond its limits (Nuh's Flood), We carried you (mankind) in the floating (ship that was constructed by Nuh).  
 12. That We might make it a remembrance for you, and the keen ear (person) may (hear and) understand it.  
 13. Then when the Trumpet will be blown with one blowing (the first one),  
 14. And the earth and the mountains shall be removed from their places, and crushed with a single crushing,  
 15. Then on that Day shall the (Great) Event befall,  
 16. And the heaven will split asunder, for that Day it (the heaven) will be frail (weak), and torn up,  
 17. And the angels will be on its sides, and eight angels will, that Day, bear the Throne of your Lord above them.  
 18. That Day shall you be brought to Judgement, not a secret of you will be hidden.  
 19. Then as for him who will be given his Record in his right hand will say: "Take, read my Record!"  
 20. "Surely, I did believe that I shall meet my Account!"  
 21. So he shall be in a life, well-pleasing.  
 22. In a lofty Paradise,  
 23. The fruits in bunches whereof will be low and near at hand.  
 24. Eat and drink at ease for that which you have sent on before you in days past!  
 25. But as for him who will be given his Record in his left hand, will say: "I wish that I had not been given my Record!"  
 26. And that I had never known, how my Account is?  
 27. I wish, would that it had been my end (death)!  
 28. My wealth has not availed me,  
 29. My power and arguments (to defend myself) have gone from me!"  
 30. (It will be said): "Seize him and fetter him,  
 31. Then throw him in the blazing Fire.  
 32. Then fasten him with a chain whereof the length is seventy cubits!"  
 33. Verily, He used not to believe in Allah, the Most Great,  
 34. And urged not on the feeding of Al-Miskin (the poor),

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سَلْبِي



35. So no friend has he here this Day,  
36. Nor any food except filth from the washing of wounds,  
37. None will eat except the Khati'un (sinners, disbelievers, polytheists, etc.).  
38. So I swear by whatsoever you see,  
39. And by whatsoever you see not,  
40. That this is verily the word of an honoured Messenger (i.e. Jibril or Muhammad SAW which he has brought from Allah).  
41. It is not the word of a poet, little is that you believe!  
42. Nor is it the word of a soothsayer (or a foreteller), little is that you remember!  
43. This is the Revelation sent down from the Lord of the 'Alamin (mankind, jinns, and all that exists).  
44. And if he (Muhammad SAW) had forged a false saying concerning Us (Allah),  
45. We surely should have seized him by his right hand (or with power and might),  
46. And then certainly should have cut off his life artery (Aorta),  
47. And none of you could withhold Us from (punishing) him.  
48. And verily, this Quran is a Reminder for the Muttaqun (pious - see V. 2: 2).  
49. And verily, We know that there are some among you that belie (this Quran). [Tafsir At-Tabari, Vol. 29, Page 68].  
50. And indeed it (this Quran) will be an anguish for the disbelievers (on the Day of Resurrection).  
51. And Verily, it (this Quran) is an absolute truth with certainty.  
52. So glorify the Name of your Lord, the Most Great.

## AL-MA'ARIJ

(The Ways of Ascent)

Makkiyyah

Chapter 70: 44 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. A questioner asked concerning a torment about to befall  
2. Upon the disbelievers, which none can avert,  
3. From Allah, the Lord of the ways of ascent.  
4. The angels and the *Ruh* (Jibril) ascend to Him in a Day the measure whereof is fifty thousand years,  
5. So be patient (O Muhammad SAW), with a good patience.  
6. Verily! They see it (the torment) afar off,  
7. But We see it (quite) near.  
8. The Day that the sky will be like the boiling filth of oil, (or molten copper or silver or lead, etc.).  
9. And the mountains will be like flakes of wool,  
10. And no friend will ask of a friend,

فَلَيْسَ لَهُ يَوْمَ هُنَا حَمِيمٌ ۝ وَلَا طَعَامٌ إِلَّا مِنْ غَسَلِينَ ۝ لَا يَأْكُلُهُ ۝  
إِلَّا الْخَاطِئُونَ ۝ فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ۝ وَمَا لَا تُبْصَرُونَ ۝  
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ۝ وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُوْمَنُونَ ۝  
وَلَا يَقُولُ كَاهِنٌ قَلِيلًا مَّا تَذْكُرُونَ ۝ نَزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ۝ وَلَوْ  
نَقُولُ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ۝ لَأَخَذْنَا مِنْهُ بِالْيَمِينِ ۝ ثُمَّ لَقَطَعْنَا  
مِنْهُ لَوْتِينَ ۝ فَمَا مِنْكُمْ مِنْ أَحَدٍ عَنْهُ حَاجِزِينَ ۝ وَإِنَّهُ لَذِكْرٌ  
لِّلْمُنْقِينِ ۝ وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُمْ مُّكَذِّبِينَ ۝ وَإِنَّهُ لَحَسْرَةٌ عَلٰى  
لِّلْكَافِرِينَ ۝ وَإِنَّهُ لَحَقُّ لَيْقِينَ ۝ فَسَبِّحْ بِحَمْدِ رَبِّكَ عَظِيمٍ ۝

## سُورَةُ الْمَعَارِجِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ۝ لِّلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ۝ مِّنَ اللَّهِ ذِ  
لِلْمَعَارِجِ ۝ تَعْرَجُ الْمَلَائِكَةُ وَرُوحُ إِلَهِ فِي  
يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ۝ فَصَبْرٌ صَبْرًا جَمِيلًا ۝  
إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ۝ وَنَرَاهُ قَرِيبًا ۝ يَوْمَ تَكُونُ سَّمَاءٌ كَالْمُهْلِ  
وَتَكُونُ جِبَالٌ كَالْعِهْنِ ۝ وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا ۝

أَلَا زِي Not pronounced  
أوى Mad Thabمَحْمُودٌ Ikha'  
مَدْنٌ IdzharMad Lazim • Farq  
Qa'qa'ahأوى Mad 'Aridh Lissukun  
مَدْنٌ IdghamMad Wajib Muttasil  
Mad Lazim Munfasil



يَبْصُرُونَهُمْ يَوْمَ الْمُجْرِمِ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بَنِيهِ ۝۱۱  
 11 the earth in and whoever 13 sheltered him who and his kindred 12 and his brother and his wife  
 وَصَحْبَتِهِ وَأَخِيهِ ۝۱۲ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ ۝۱۳ وَمَنْ فِي الْأَرْضِ  
 13 sheltered him who and his kindred 12 and his brother and his wife  
 جَمِيعًا ثُمَّ يَنْجِيهِ ۝۱۴ كَلَّا إِنَّهَا لَأُظْلَىٰ ۝۱۵ نَزَاعَةً لِّأَشْوَىٰ ۝۱۶ تَدْعُو  
 14 might save him then all 15 will be the verily Fire Hell it by no means 16 calling 16 the head skin taking away  
 مَنْ أَدْبَرَ وَتَوَلَّىٰ ۝۱۷ وَجَمَعَ فَأَوْعَىٰ ۝۱۸ وَإِنْ لِلْإِنْسَانِ خُلُقٌ هَلُوعًا ۝۱۹  
 17 and went turn their whom away backs ever 18 and hide it and gather, collect 19 very impatient was created  
 إِذَا مَسَّهُ شَرْجَزَوْعًا ۝۲۰ وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا ۝۲۱ إِلَّا  
 20 irritable evil touches when 19 except 21 niggardly better touches and when  
 لَمُصْلِينَ ۝۲۲ الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ۝۲۳ وَالَّذِينَ فِي  
 22 who are devoted to prayer 23 remain constant their salat (prayer) those who  
 أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۝۲۴ لِّسَّائِلٍ وَلَمَحْرُومٍ ۝۲۵ وَالَّذِينَ يُصَدِّقُونَ  
 24 a know right to know their wealth 25 and the deprived 25 believe and those who  
 يَوْمَ الدِّينِ ۝۲۶ وَالَّذِينَ هُمْ مِنْ عَذَابِ رَبِّهِمْ مُشْفِقُونَ ۝۲۷ إِنَّ عَذَابَ  
 26 in the Day of Recompense 27 fear his Lord torment from and those who  
 رَبِّهِمْ غَيْرُ مَأْمُونٍ ۝۲۸ وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ۝۲۹ إِلَّا عَلَىٰ  
 28 can feel secure without their Lord 29 over except 29 guard to their chastity and those who  
 أَرْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ۝۳۰ فَمَنْ بَغَىٰ وَرَاءَ  
 30 blameworthy (are) so verily they then right hands possess or does wrong  
 ذَلِكَ فَأَلَيْكَ هُمْ لَعَادُونَ ۝۳۱ وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ  
 31 the trespassers they are beyond that 31 and those who 31 they keep and their covenants guard their mandates, trusts  
 وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ ۝۳۲ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ۝۳۳  
 32 stand firm with their testimonies and those who 32 they guard their salat (prayer) on and those who  
 أَلَيْكَ فِي جَنَّتِ مُكْرَمُونَ ۝۳۴ فَأَلَيْكَ لَئِنْ كَفَرُوا بِكَ مَهْطِعِينَ ۝۳۵  
 34 the Gardens in those (are) 34 honored 35 they hasten to listen from you disbelieve those who so what is the matter  
 عَنْ لِّمَيْنِ وَعَنْ شِمَالٍ عَزِينَ ۝۳۶ أَيُطْمَعُ كُلُّ فَرِيٍّ مِنْهُمْ  
 36 the left and from the right from 36 does hope 37 every man of them  
 أَنْ يَدْخُلَ جَنَّةَ نَعِيمٍ ۝۳۸ كَلَّا إِنَّا خَلَقْنَاهُمْ مِمَّا يَعْلَمُونَ ۝۳۹  
 38 the Garden of Delight the matter that 38 We not like that 39 they know from what

11. Though they shall be made to see one another [(i.e. on the Day of Resurrection), there will be none but see his father, children and relatives, but he will neither speak to them nor will ask them for any help)], - the *Mujrim*, (criminal, sinner, disbeliever, etc.) would desire to ransom himself from the punishment of that Day by his children.

12. And his wife and his brother,  
13. And his kindred who sheltered him,  
14. And all that are in the earth, so that it might save him.

15. By no means! Verily, it will be the Fire of Hell!

16. Taking away (burning completely) the head skin!

17. Calling: "[O *Kafir* (O disbeliever in Allah, His angels, His Book, His Messengers, Day of Resurrection and in *Al-Qadar* (Divine Preordainments), O *Mushrik* (O polytheist, disbeliever in the Oneness of Allah)] (all) such as turn their backs and turn away their faces (from Faith) (picking and swallowing them up from that great gathering of mankind (on the Day of Resurrection) just as a bird picks up a food-grain from the earth with its beak and swallows it up)." [Tafsir Al-Qurtubi, Vol. 18, Page 289].

18. And collect (wealth) and hide it (from spending it in the Cause of Allah).

19. Verily, man (disbeliever) was created very impatient;

20. Irritable (discontented) when evil touches him;

21. And niggardly when good touches him;

22. Except those devoted to *Salat* (prayers)

23. Those who remain constant in their *Salat* (prayers);

24. And those in whose wealth there is a known right,

25. For the beggar who asks, and for the unlucky who has lost his property and wealth, (and his means of living has been straitened);

26. And those who believe in the Day of Recompense,

27. And those who fear the torment of their Lord,

28. Verily! The torment of their Lord is that before which none can feel secure,

29. And those who guard their chastity (i.e. private parts from illegal sexual acts).

30. Except with their wives and the (women slaves and captives) whom their right hands possess, for (then) they are not to be blamed.

31. But whosoever seeks beyond that, then it is those who are trespassers.

32. And those who keep their trusts and covenants;

33. And those who stand firm in their testimonies;

34. And those who guard their *Salat* (prayers) well,

35. Such shall dwell in the Gardens (i.e. Paradise) honoured.

36. So what is the matter with those who disbelieve that they hasten to listen from you (O Muhammad SAW), in order to belie you and to mock at you, and at Allah's Book (this Quran).

37. (Sitting) in groups on the right and on the left (of you, O Muhammad SAW)?

38. Does every man of them hope to enter the Paradise of delight?

39. No, that is not like that! Verily, We have created them out of that which they know!



40. So I swear by the Lord of all [the three hundred and sixty (360)] points of sunrise and sunset in the east and the west that surely We are Able.

41. To replace them by (others) better than them; and We are not to be outrun.

42. So leave them to plunge in vain talk and play about, until they meet their Day which they are promised.

43. The Day when they will come out of the graves quickly as racing to a goal,

44. With their eyes lowered in fear and humility, ignominy covering them (all over)! That is the Day which they were promised!

### NUH

[(Prophet) Nuh]

Makkiyyah

Chapter 71: 28 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Verily, We sent Nuh to his people (Saying): "Warn your people before there comes to them a painful torment."

2. He said: "O my people! Verily, I am a plain warner to you,

3. That you should worship Allah (Alone), be dutiful to Him, and obey me,

4. He (Allah) will forgive you of your sins and respite you to an appointed term. Verily, the term of Allah when it comes, cannot be delayed, if you but knew."

5. He said: "O my Lord! Verily, I have called my people night and day (i.e. secretly and openly to accept the doctrine of Islamic Monotheism),

6. But all my calling added nothing but to (their) flight (from the truth).

7. And verily! Every time I called unto them that You might forgive them, they thrust their fingers into their ears, covered themselves up with their garments, and persisted (in their refusal), and magnified themselves in pride.

8. Then verily, I called to them openly (aloud),

9. Then verily, I proclaimed to them in public, and I have appealed to them in private,

10. I said (to them): 'Ask forgiveness from your Lord, Verily, He is Oft-Forgiving,

### Riyadh as-Salihin

71. Nuh: 3-4

Abu Sa'id Al-Khudri r.a. reported that Rasulullah (SAW) said, "Exhort your dying men to recite, 'La ilaha illallah' (There is no true god except Allah)." (Hadith Reported by Muslim).

The early hadith provides several benefits:

Suggestion to whisper the above sentence to people who are facing death, not after he has died because the sentence is useful to him in the world. As for the person who died, his deeds have been disconnected. He lived in the life of judgment and it would not be useful his *shahadah* and belief in Allah, if he is not a believer before.

Someone's happiness in the world and in the Hereafter is determined by his faith and words, *La ilaha illallah*. (Abu Usamah Salim bin 'Idul Hilali, *Bahjatun Nazima*, Vol. 2, n.d.: 171-172). ■

فَلَا أَقْسِمُ بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا الْقَادِرُونَ ٤٠ عَلَى أَنْ نَبْدِلَ خَيْرًا مِنْهُمْ

than better replace that upon 40 indeed We verily and sunset in (of) the risings by Lord so I swear

وَمَا نَحْنُ بِمُسْبِقِينَ ٤١ فَذَرَهُمْ مَخوضًا وَيَلْعَبُوا حَتَّى يُلَاقُوا يَوْمَهُمُ الَّذِي

which thereby they meet until and play about to plunge a vanities so leave them 41 We are to be outrun We and not

يُوعَدُونَ ٤٢ يَوْمَ يُخْرِجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَانَهُمْ إِلَى نُصْبٍ يُوفُضُونَ

racing a goal to like they are quickly the graves from they will come out a day 42 they are promised

خَشِيعَةً أَبْصَرُهُمْ تَرَهِفُهُمْ ذَلَّةٌ ذَلِكَ لِيَوْمٍ لَّذِي كَانُوا يُوعَدُونَ ٤٤

44 they were promised they used to which the day the ignominy covering them their eyes swayed in fear 43

## سُورَةُ نُوحٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِنَّا أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ

comes to then that before your people that warn to his people Nuh We sent verily

عَذَابٌ أَلِيمٌ ١ قَالَ يَقَوْمِ إِنِّي لَكُمْ نَذِيرٌ مُبِينٌ ٢ أَنْ عَبْدُ

that you feared 2 plain a warner for you verily o my people he said 1 painful a torment

لِلَّهِ وَتَقْوَاهُ وَأَطِيعُونَ ٣ يَغْفِرْ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُؤَخِّرْكُمْ

and your respite of your sins He will forgive you 3 and obey me and fear Him Allah

إِلَى أَجَلٍ مُّسَمًّى إِنْ أَجَلَ لِلَّهِ إِذَا جَاءَ لَا يُؤَخِّرُ لَوْ كُنْتُمْ تَعْلَمُونَ

known if you have cannot be delayed it comes when term of Allah verily an appointed term to

٤ قَالَ رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ٥ فَلَمْ يَزِدْهُمْ دُعَاءِي إِلَّا

except my calling added them so not 5 and day night my people I have called I verily my Lord he said 4

فِرَارًا ٦ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أَصْبُعَهُمْ

their fingers they thrust you might forgive them I called unto them every time and verily I 6 to flight

فِي آذَانِهِمْ وَاسْتَعْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا ٧ سَتَكْبَارًا

and magnified themselves in pride and persisted their garments and covered themselves their ears into

٨ ثُمَّ إِنِّي دَعَوْتُهُمْ جِهَارًا ٩ ثُمَّ إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ

and I have revealed to them I proclaimed verily then 8 openly called them verily then 7

لَهُمْ إِسْرَارًا ٩ فَقُلْتُ سَتَغْفِرُوا رَبِّكُمْ إِنَّهُ كَانَ غَفَّارًا ١٠

10 the All-Forgiving He is verily He your Lord ask forgiveness so I said 9 in private to them

أَلَا زِي Not pronounced ١١ إِيَّاكَ Mad Lazim • Farq ١٢ إِيَّاكَ Mad 'Aridh Lissukun ١٣ إِيَّاكَ Mad Wajib Muttasil ١٤ إِيَّاكَ Mad Jaiz Munfasil

١٥ إِيَّاكَ Mad Thabr' ١٦ إِيَّاكَ Idzhar ١٧ إِيَّاكَ Qalqalah ١٨ إِيَّاكَ Idgham ١٩ إِيَّاكَ Mad Jaiz Munfasil



يُرْسِلُ سَّمَاءَ عَلَيْكُمْ مِدْرَارًا ۝ وَيُمْدِدْكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلْ

and mad and children with wealth and give you increase 11 in abundance unto you rain He will send

لَكُمْ جَنَّاتٍ وَيَجْعَلْ لَكُمْ أَنْهَارًا ۝ مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ۝

13 and long in suffering Allah not hope reward what is the matter with you 12 rivers for you and bestow gardens for you

وَقَدْ خَلَقَكُمْ أَطْوَارًا ۝ أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَوَاتٍ

heavens seven Allah has created how not you see 14 in stage We have created you and indeed

طَبَقًا ۝ وَجَعَلَ لِقَمَرٍ فِيهَا نُورًا وَجَعَلَ شَمْسٌ سِرَاجًا ۝

16 a lamp the sun and made a light therein the moon and has made 15 layers

وَلِلَّهِ أَنْبَتُكُمْ مِنْ الْأَرْضِ نَبَاتًا ۝ ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ

and bring you forth into it He will return you then 17 growing the earth from has brought you forth and Allah

إِخْرَاجًا ۝ وَلِلَّهِ جَعَلَ لَكُمْ الْأَرْضَ بِسَاطًا ۝ لَتَسْلُكُنَّ مِنْهَا

therein that you may go 19 a wide expanse the earth for you has made and Allah 18 resurrected

سُبُلًا فِجَاجًا ۝ قَالَ نُوحٌ رَبِّ إِنَّهُمْ عَصَوْنِي وَتَّبِعُوا مِنْ لَمْرَدَةٍ

not give him whose and followed have disobeyed me verily they o my Lord Nuh said 20 broad roads

مَالِهِمْ وَلَوْ لَهُمْ إِلَّا خَسَارًا ۝ وَمَكُرُوا مَكْرًا كَبِيرًا ۝ وَقَالُوا

and they have said 22 mighty a plot and they have plotted 21 loss but his children his wealth

لَا تَذَرْنَا يَا إِلَهَتَكُمْ وَلَا تَذَرْنَا وَلَا سِوَاكَ وَلَا يَغُوثَ وَيَعُوقَ

nor ya'nuq nor ya'nuq nor suwa' and nor shall you leave your gods you shall not leave

وَنَسْرًا ۝ وَقَدْ أَضَلُّوا كَثِيرًا وَلَا تَزِدْ ظَالِمِينَ إِلَّا ضَلَالًا ۝

24 save error but zalimun and grant no increase many they have led astray and indeed 23 nor nusr'

مِمَّا خَطِيئَتِهِمْ أَغْرَقُوا فَأَدْخَلُوهُنَّ نَارًا فَلَمْ يَجِدُوا لَهُمْ مِنْ دُونِ

besides for them found save one the Fire then were made to enter they were drowned their sins from what

لِلَّهِ أَنْصَارًا ۝ وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنَا لَكُمْ فَتْنًا فَرِّجْ

the disbelievers of the earth on leave not one my Lord Nuh and said 25 helper Allah

عَنْكَ إِنَّا تَذَرَهُمْ يُضِلُّوكَ وَلَا يَلِدُوا إِلَّا فِجَارًا

wicked but and they will beget none Your servants they will mislead leave them if verily You 26 single

كَفَّارًا ۝ رَبِّ غَفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِيَ

my home enters and him who and may parents forgave me my Lord 27 disbelievers

مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا نَبَارًا ۝

28 destruction but zalimun and grant no increase and for believing women believing men as a believer

كُفَّارًا ۝ رَبِّ غَفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِيَ

my home enters and him who and may parents forgave me my Lord 27 disbelievers

مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا نَبَارًا ۝

28 destruction but zalimun and grant no increase and for believing women believing men as a believer

كُفَّارًا ۝ رَبِّ غَفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِيَ

my home enters and him who and may parents forgave me my Lord 27 disbelievers

مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا نَبَارًا ۝

28 destruction but zalimun and grant no increase and for believing women believing men as a believer

11. He will send rain to you in abundance,

12. And give you increase in wealth and children, and bestow on you gardens and bestow on you rivers."

13. What is the matter with you, [that you fear not Allah (His punishment), and] you hope not for reward (from Allah or you believe not in His Oneness).

14. While He has created you in (different) stages [i.e. first *Nutfah*, then *'Alaqah*, and then *Mudghah*, see (Verses 23: 13, 14) the Quran].

15. See you not how Allah has created the seven heavens one above another,

16. And has made the moon a light therein, and made the sun a lamp?

17. And Allah has brought you forth from the (dust of) earth. [Tafsir At-Tabari, Vol. 29, Page 97].

18. Afterwards He will return you into it (the earth), and bring you forth (again on the Day of Resurrection)?

19. And Allah has made for you the earth wide spread (an expanse).

20. That you may go about therein in broad roads.

21. Nuh said: "My Lord! They have disobeyed me, and followed one whose wealth and children give him no increase but only loss.

22. And they have plotted a mighty plot."

23. And they have said: "You shall not leave your gods, nor shall you leave *Wadd*, nor *Suwa*, nor *Yaghuth*, nor *Ya'uq*, nor *Nasr* (names of the idols);"

24. And indeed they have led many astray. And (O Allah), Grant no increase to the *Zalimun* (polytheists, wrong-doers, and disbelievers, etc.) save error.

25. Because of their sins they were drowned, then were made to enter the Fire, and they found none to help them instead of Allah.

26. And Nuh said: "My Lord! Leave not one of the disbelievers on the earth!

27. If You leave them, they will mislead Your slaves, and they will beget none but wicked disbelievers.

28. My Lord! Forgive me, and my parents, and him who enters my home as a believer, and all the believing men and women. And to the *Zalimun* (polytheists, wrong-doers, and disbelievers, etc.) grant You no increase but destruction!"

JUZ  
29



## AL-JINN

(The Jinn)

Makkiyyah

Chapter 72: 28 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Say (O Muhammad SAW): "It has been revealed to me that a group (from three to ten in number) of jinns listened (to this Quran)." They said: "Verily! We have heard a wonderful Recital (this Quran)!"

2. It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our Lord (Allah).

3. And exalted be the Majesty of our Lord, He has taken neither a wife, nor a son (or offspring or children).

4. And that the foolish among us (i.e. Iblis or the polytheists amongst the jinns) used to utter against Allah that which was wrong and not right.

5. And verily, we thought that men and jinns would not utter a lie against Allah.

6. And verily, there were men among mankind who took shelter with the masculine among the jinns, but they (jinns) increased them (mankind) in sin and disbelief.

7. And they thought as you thought, that Allah will not send any Messenger (to mankind or jinns).

8. And we have sought to reach the heaven; but found it filled with stern guards and flaming fires.

9. And verily, we used to sit there in stations, to (steal) a hearing, but any who listens now will find a flaming fire watching him in ambush.

10. And we know not whether evil is intended for those on earth, or whether their Lord intends for them a Right Path.

11. There are among us some that are righteous, and some the contrary; we are groups each having a different way (religious sect, etc.).

12. And we think that we cannot escape (from the punishment of) Allah in the earth, nor can we escape (from the punishment) by flight.

13. And indeed when we heard the Guidance (this Quran), we believed therein (Islamic Monotheism), and whosoever believes in his Lord shall have no fear, either of a decrease in the reward of his good-deeds or an increase in punishment for his sins.

## Asbab Al-Nuzul

72. Al-Jinn. 1-2

Abu Hurairah r.a. narrated that Rasulullah (SAW) said, "Not to wish to be the like except of two men. A man whom Allah has given the (knowledge of the) Qur'an and he recites it during the hours of night and day and the one who wishes says: 'If I were given the same as this (man) has been given, I would do what he does, and a man whom Allah has given wealth and he spends it in the just and right way, in which case the one who wishes says, 'If I were given the same as he has been given, I would do what he does.'" (Hadith Reported by Al-Bukhari, Sahih Bukhari, Part 3, Hadith No. 5026, 1400 H: 346).

## سُورَةُ الْجِنِّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ سَمِعَ نَفَرٌ مِّنْ جِنٍّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا ۝١

1. I have said (O Muhammad SAW): "It has been revealed to me that a group of jinns listened (to this Quran)." They said: "Verily! We have heard a wonderful Recital (this Quran)!"

وَأَنَّهُ تَعَالَىٰ جَدُّ رَبِّنَا مَا تَخَذَ صَاحِبَةً وَلَا وَلَدًا ۝٢ وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَىٰ اللَّهِ شَطَطًا ۝٣

2. And that the foolish among us (i.e. Iblis or the polytheists amongst the jinns) used to utter against Allah that which was wrong and not right.

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

4. And that the foolish among us (i.e. Iblis or the polytheists amongst the jinns) used to utter against Allah that which was wrong and not right.

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

وَأَنَّهُمْ يَتَكَلَّمُونَ بِغَيْرِ عِلْمٍ ۝٤ وَأَنَّهُمْ يَتْلُونَ الْقُرْآنَ بِتُفَاهٍ وَأَنَّهُمْ كَانُوا لَا يَتَذَكَّرُونَ ۝٥

أَلَاؤِي Not pronounced  
أَوِي Mad Thabi'

جَزْمٌ Ikhtā'  
جَزْمٌ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq  
قَالَ قَالَهُ Qalqalah

أَوِي Mad 'Arndh Lissukan  
جَزْمٌ Idgham

مَد وَاجِبٌ Muttasil  
مَد جَائِزٌ Munfasil



وَأَنَّا مِمَّنِ الْمُسْلِمُونَ وَمِمَّنِ لَّقَسِطُونَ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ  
then such embraces Islam who never disbelievers and among us Muslims among so verily us we

تَحَرَّوْا رَشَدًا ۚ وَأَمَّا لَّقَسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ۚ  
15 firewood for Jahanam so they are the disbelievers and as for 14 right path have sought

وَأَلَوْ سَتَقِمُوا عَلَىٰ طَرِيقَةٍ لَّأَسْقَيْنَهُمْ مَّاءً غَدَقًا ۚ لَنَفْنِئَهُمْ  
if We were to stay them 16 abundance rain We would surely have bestowed on them the way on they remained and if

فِيهِ وَمَنْ يَعْزُضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا ۚ وَأَنَّ  
and that 17 severe torment He will cause him to enter his Lord Reminder from turns away and whosoever thereby

الْمَسْجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ۚ وَأَنَّهُ لَمَّا قَامَ عَبْدٌ لِلَّهِ  
servant of Allah when stood up and when it 18 anyone, one Allah with invoke so not for Allah the mosques

يَدْعُوهُ كَادُو يَكُونُونَ عَلَيْهِ لِبَدًا ۚ قُلْ إِنَّمَا أَدْعُو رَبِّي وَلَا أُشْرِكُ  
associate and my Lord I invoke say 19 sticking one upon just made in prayer making Him

بِهِ أَحَدًا ۚ قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ۚ قُلْ إِنِّي  
verily I 21 nor bring to the right path harm for you not only I say 20 with Him

لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ۚ إِلَّا بَلَاغًا  
convey but 22 can I found refuge besides Him punish and not one Allah from can protect me not

مِّنَ اللَّهِ وَرِسَالَتِهِ ۚ وَمَنْ يَعِصِ اللَّهَ وَرَسُولَهُ وَإِنَّا لَنُؤْتِيهِ مِنْ  
obey him for him so will and His Messenger Allah disobeys and whosoever and His messages Allah from

خَلْدٍ فِيهَا أَبَدًا ۚ حَتَّىٰ إِذَا رَأَوْ مَا يُوعَدُونَ فَسَيَعْلَمُونَ  
then they will know they promise what they see when until 23 forever therein will abide

مَنْ أَوْفَقَ نَاصِرًا وَأَوْفَلَ عَدَدًا ۚ قُلْ إِن أَدْرِي أَقْرَبُ  
whether or not I know so 24 number and less helper ask who

مَا تُوعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا ۚ عَالِمُ الْغَيْبِ فَلَا  
so not the unseen the All-knowing 25 a distant term my Lord for it make or you have promised

يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَدًا ۚ إِلَّا مَنْ رَّضِيَ مِنْ رَسُولٍ فَإِنَّهُ  
so verily he Messenger of whom He has chosen but 26 one His unseen so He reveals

يَسْأَلُكَ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا ۚ لِيَعْلَمَ أَن قَدْ أَبْلَغُوا  
they have conveyed indeed that to He knows 27 watching guards behind him and from before him from make a band

رِسَالَتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا ۚ  
28 count a thing every and He keeps is with them by what and surrounds their Lord the Messages

14. And of us some are Muslims (who have submitted to Allah, after listening to this Quran), and of us some are Al-Qasitun (disbelievers those who have deviated from the Right Path). And whosoever has embraced Islam (i.e. has become a Muslim by submitting to Allah), then such have sought the Right Path.

15. And as for the Qasitun (disbelievers who deviated from the Right Path), they shall be firewood for Hell," 16. If they (non-Muslims) had believed in Allah, and went on the Right Way (i.e. Islam) We should surely have bestowed on them water (rain) in abundance.

17. That We might try them thereby. And whosoever turns away from the Reminder of his Lord (i.e. this Quran, and practice not its laws and orders), He will cause him to enter in a severe torment (i.e. Hell).

18. And the mosques are for Allah (Alone), so invoke not anyone along with Allah.

19. (It has been revealed to me that) When the slave of Allah (Muhammad SAW) stood up invoking (his Lord Allah) in prayer to Him they (the jinns) just made round him a dense crowd as if sticking one over the other (in order to listen to the Prophets recitation).

20. Say (O Muhammad SAW): "I invoke only my Lord (Allah Alone), and I associate none as partners along with Him."

21. Say: "It is not in my power to cause you harm, or to bring you to the Right Path."

22. Say (O Muhammad SAW): "None can protect me from Allah's punishment (if I were to disobey Him), nor should I find refuge except in Him.

23. (Mine is) but conveyance (of the truth) from Allah and His Messages (of Islamic Monotheism), and whosoever disobeys Allah and His Messenger, then verily, for him is the Fire of Hell, he shall dwell therein forever."

24. Till, when they see that which they are promised, then they will know who it is that is weaker concerning helpers and less important concerning numbers.

25. Say (O Muhammad SAW): "I know not whether (the punishment) which you are promised is near or whether my Lord will appoint for it a distant term."

26. "(He Alone) the All-Knower of the Ghaib (unseen), and He reveals to none His Ghaib (unseen)."

27. Except to a Messenger (from mankind) whom He has chosen (He informs him of unseen as much as He likes), and then He makes a band of watching guards (angels) to march before him and behind him.

28. [He (Allah) protects them (the Messengers)], till He sees that they (the Messengers) have conveyed the Messages of their Lord (Allah). And He (Allah) surrounds all that which is with them, and He (Allah) keeps count of all things (i.e. He knows the exact number of everything).



## AL-MUZZAMMIL

(The One Wrapped in Garments)

Makkiyyah

Chapter 73: 20 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O you wrapped in garments (i.e. Prophet Muhammad SAW)!

2. Stand (to pray) all night, except a little.

3. Half of it, or a little less than that,

4. Or a little more; and recite the Quran (aloud) in a slow, (pleasant tone and) style.

5. Verily, We shall send down to you a weighty Word (i.e. obligations, legal laws, etc.).

6. Verily, the rising by night (for Tahajjud prayer) is very hard and most potent and good for governing (the soul), and most suitable for (understanding) the Word (of Allah).

7. Verily, there is for you by day prolonged occupation with ordinary duties,

8. And remember the Name of your Lord and devote yourself to Him with a complete devotion.

9. (He Alone is) the Lord of the east and the west, La ilaha illa Huwa (none has the right to be worshipped but He). So take Him Alone as Wakil (Disposer of your affairs).

10. And be patient (O Muhammad SAW) with what they say, and keep away from them in a good way.

11. And leave Me Alone to deal with the beliers (those who deny My Verses, etc.), and those who are in possession of good things of life. And give them respite for a little while.

12. Verily, with Us are fetters (to bind them), and a raging Fire.

13. And a food that chokes, and a painful torment.

14. On the Day when the earth and the mountains will be in violent shake, and the mountains will be a heap of sand poured out and flowing down.

15. Verily, We have sent to you (O men) a Messenger (Muhammad SAW) to be a witness over you, as We did send a Messenger (Musa) to Firaun.

16. But Firaun disobeyed the Messenger (Musa), so We seized him with a severe punishment.

17. Then how can you avoid the punishment, if you disbelieve, on a Day that will make the children grey-headed (i.e. the Day of Resurrection)?

18. Whereon the heaven will be cleft asunder? His Promise is certainly to be accomplished.

19. Verily, this is an admonition, therefore whosoever will, let him take a Path to His Lord!

## سُورَةُ الْمُزَّمِّلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَا أَيُّهَا الْمُزَّمِّلُ ١ قُمْ لَيْلًا أَوْ قَلِيلًا ٢ نِصْفَهُ ٣ أَوْ نَقْصُ مِنْهُ قَلِيلًا ٤ أَوْزِدْ عَلَيْهِ وَرَتِّلْ لِقُرْءَانٍ تَرْتِيلًا ٥ إِنَّ نَاشِئَةَ لَيْلٍ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيلًا ٦ إِنَّ لَكَ فِي نَهَارٍ سَبْحًا طَوِيلًا ٧ وَذَكَرْ سَمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ٨ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَتَّخِذْهُ وَكِيلًا ٩ وَصَبِرْ عَلَى مَا يَقُولُونَ وَأَهْجِرْهُمْ هَجْرًا جَمِيلًا ١٠ وَذَرْنِي وَالْمُكَذِّبِينَ ١١ أَلَا نَعَمَةً وَمَهْلَهُمْ قَلِيلًا ١٢ إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا ١٣ وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا أَلِيمًا ١٤ إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَهِيدًا ١٥ عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَى فِرْعَوْنَ رَسُولًا ١٦ فَأَخَذْنَاهُ أَخَذًا وَبِيلًا ١٧ لَوْلَدَانِ شَيْبًا ١٨ سَمَاءٌ مُنْفَطِرٌ بِهِ ١٩ كَانَ وَعْدُهُ مَفْعُولًا ٢٠ إِنَّ هَذِهِ تَذَكُّرَةٌ ٢١ فَمَنْ شَاءَ ٢٢ تَخَذِ إِلَىٰ رَبِّهِ سَبِيلًا ٢٣

a little than it or less half of it 2 a little except a night stand 1 the one wrapped in garments o you

a word on you will send down verily We 4 in a slow style the Qur'an and recite out a little more or 3

in for you verily 6 (for) Word and more suitable and most potent is very hard it the raising verily 5 weighty

8 a complete devotion to Him and devote yourself your Lord and remember Name 7 with ordinary prolonged occupation the day

and be patient 9 (as) a Wakil so take Him Alone He but god no and the west the east the Lord

and the curs and leave Me Alone 10 a way and keep away from them what they said on

12 and a raging Fire fetters with Us verily 11 a little while and give them respite those who are in possession of good things of life

and the mountains the earth will be in violent shake a day 13 painful and a torment that chokes and a food

witness a Messenger (Muhammad) to you (men) We have sent verily We 14 pour out will be a heap of sand the mountains and it is

the Messenger (Musa) Firaun then disobeyed 15 a Messenger (Musa) Firaun to We did send as upon you

will make a day disbelieve it can avoid the punishment then how 16 severe a punishment so We seized him

18 to be accomplished His promise it is therefrom will be cleft asunder the heaven 17 grey headed children

19 a path his Lord toward let him take therefore whosoever will this (is) an admonition verily

أَلَا يُؤْيَى Not pronounced  
أَوْيَ Mad Thabi'

مُزَّمِّلٌ Ikhrif'  
مُزَّمِّلٌ Idzhar

— Mad Lazim • Farq  
— Qalqalah

أَوِي Mad 'Aridh Lissukun  
مُزَّمِّلٌ Idgham

— Mad Wajib Muttasil  
— Mad Jaiz Munfasil



إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلَاثٍ لَّيْلٍ وَنِصْفَهُ، وَثُلَاثُهُ، وَطَائِفَةٌ

and also a party or a third or a half of it two-thirds of the night than little less stand that you He knows your Lord verily

مَنْ لِّذِينَ مَعَكَ وَاللَّهُ يُقَدِّرُ لَيْلًا وَنَهَارًا عَلِمَ أَنْ لَنْ تُحْصَوْهُ فَتَابَ

so He has turned be able to pray not that He knows and the day the night measures and Allah with you those who of

عَلَيْكُمْ وَقَرَأُوا مَا تيسَّرَ مِنْ الْقُرْآنِ إِنْ عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَرْضًى

sick some among you will be that He knows the Quran of as much as you can what so recite to you

وَأَخْرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَلْتَمِسُونَ مِنْ فَضْلِ اللَّهِ وَآخَرُونَ

yet others Allah's Bounty of seeking the land through travelling others

يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَقَرَأُوا مَا تيسَّرَ مِنْهُ وَأَقِيمُوا صَّلَاةً وَأَدُّوا

and give salat (prayer) and perform of it is easy what so recite the Way of Allah in fighting

زَكَاةً وَأَقْرِضُوا لِلَّهِ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ يَجِدُوهُ

you will find it good of for yourselves you send and what ever goodly a loan Allah and lend to zakat

عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا وَسْتَغْفِرُ لَهُ إِنْ كَانَ اللَّهُ غَفُورًا رَحِيمًا

20 the Most Merciful the All-Forgiving Allah verily Allah and seek forgiveness (in) reward and greater (is) better He with Allah

سُورَةُ الْمُؤْتِثِرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

يَا أَيُّهَا الْمُدَّثِّرُ ۝۱ قُمْ فَأَنذِرْ ۝۲ وَرَبَّكَ فَكَبِّرْ ۝۳ وَثِيَابَكَ فَطَهِّرْ ۝۴

4 purify and your garments 3 magnify and your Lord 2 and warn arise 1 enveloped in garments o you

وَرُحْرُقَ هُجُرٌ ۝۵ وَلَا تَمْنُنْ تَسْتَكْبِرُ ۝۶ وَلِرَبِّكَ فَصَبِرْ ۝۷

7 be patient and to your Lord 6 in order to have more give a thing and not 5 so keep away and the idols

فَإِذَا نُقِرَ ۝۸ نَاقُورٌ ۝۹ فَذَلِكَ يَوْمٌ عَسِيرٌ ۝۱۰ عَلَا لَكَفِرِينَ

the disbelievers upon 9 a hard day that day truly 8 the trumpet is then sounded when

غَيْرِيسٍ ۝۱۰ ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ۝۱۱ وَجَعَلْتُ لَهُ مَالًا

wealth, resources for him and granted 11 lonely I created you and whom leave Me Alone 10 other than

مَمْدُودًا ۝۱۲ وَبَنِينَ شُهُودًا ۝۱۳ وَمَهْدَتْ لَهُ تَمَهِيدًا ۝۱۴ ثُمَّ يَطْمَعُ

he desires taken 14 comfortable for him and made life smooth 13 to be by his side and children 12 abundance

أَنْ أَزِيدَ ۝۱۵ كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ۝۱۶ سَأُرْهِقُهُ صَعُودًا ۝۱۷

17 to face a sever torment I shall oblige him 16 bee opposing to Our ayat he has verily he nay 15 I should give more that

٧٤  
الْمُؤْتِثِرِ  
٥٨

20. Verily, your Lord knows that you do stand (to pray at night) a little less than two-thirds of the night, or half the night, or a third of the night, and so do a party of those with you, And Allah measures the night and the day. He knows that you are unable to pray the whole night, so He has turned to you (in mercy). So, recite you of the Quran as much as may be easy for you. He knows that there will be some among you sick, others travelling through the land, seeking of Allah's Bounty; yet others fighting in Allah's Cause. So recite as much of the Quran as may be easy (for you), and perform *As-Salat* (*Iqamat-as-Salat*) and give *Zakat*, and lend to Allah a goodly loan, and whatever good you send before you for yourselves, (i.e. *Nawafil* non-obligatory acts of worship: prayers, charity, fasting, Hajj and Umrah, etc.), you will certainly find it with Allah, better and greater in reward. And seek Forgiveness of Allah. Verily, Allah is Oft-Forgiving, Most Merciful.

#### AL-MUDDATHTHIR

(The One Enveloped)

Makkiyyah

Chapter 74: 56 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. O you (Muhammad SAW) enveloped (in garments)!
2. Arise and warn!
3. And your Lord (Allah) magnify!
4. And your garments purify!
5. And keep away from *Ar-Rujz* (the idols)!
6. And give not a thing in order to have more (or consider not your deeds of Allah's obedience as a favour to Allah).
7. And be patient for the sake of your Lord (i.e. perform your duty to Allah)!
8. Then, when the Trumpet is sounded (i.e. its second blowing);
9. Truly, that Day will be a Hard Day.
10. Far from easy for the disbelievers.
11. Leave Me Alone (to deal) with whom I created Alone (without any means, i.e. Al-Walid bin Al-Mughirah Al-Makhzumi)!
12. And then granted him resources in abundance.
13. And children to be by his side!
14. And made life smooth and comfortable for him!
15. After all that he desires that I should give more;
16. Nay! Verily, he has been stubborn and opposing Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.).
17. I shall oblige him to (climb a slippery mountain in the Hell-fire called *As-Sa'ud*, or to) face a severe torment!



18. Verily, he thought and plotted;  
 19. So let him be cursed! How he plotted!  
 20. And once more let him be cursed, how he plotted!  
 21. Then he thought;  
 22. Then he frowned and he looked in a bad tempered way;  
 23. Then he turned back and was proud;  
 24. Then he said: "This is nothing but magic from that of old,  
 25. This is nothing but the word of a human being!"  
 26. I will cast him into Hell-fire.  
 27. And what will make you know exactly what Hell-fire is?  
 28. It spares not (any sinner), nor does it leave (anything unburnt)!  
 29. Burning the skins!  
 30. Over it are nineteen (angels as guardians and keepers of Hell).  
 31. And We have set none but angels as guardians of the Fire, and We have fixed their number (19) only as a trial for the disbelievers, in order that the people of the Scripture (Jews and Christians) may arrive at a certainty [that this Quran is the truth as it agrees with their Books i.e. their number (19) is written in the Taurat and the Injil] and the believers may increase in Faith (as this Quran is the truth) and that no doubts may be left for the people of the Scripture and the believers, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say: "What Allah intends by this (curious) example?" Thus Allah leads astray whom He wills and guides whom He wills. And none can know the hosts of your Lord but He. And this (Hell) is nothing else than a (warning) reminder to mankind.  
 32. Nay, and by the moon,  
 33. And by the night when it withdraws,  
 34. And by the dawn when it brightens,  
 35. Verily, it (Hell), or their denial of the Prophet Muhammad SAW, or the Day of Resurrection) is but one of the greatest calamities.  
 36. A warning to mankind,  
 37. To any of you that chooses to go forward (by working righteous deeds), or to remain behind (by committing sins),  
 38. Every person is a pledge for what he has earned,  
 39. Except those on the Right (i.e. the pious true believers of Islamic Monotheism);  
 40. In Gardens (Paradise) they will ask one another,  
 41. About Al-Mujrimun (polytheists, criminals, disbelievers, etc.), (And they will say to them):  
 42. "What has caused you to enter Hell?"  
 43. They will say: "We were not of those who used to offer their Salat (prayers),  
 44. Nor we used to feed Al-Miskin (the poor),  
 45. And we used to talk falsehood (all that which Allah hated) with vain talkers.  
 46. And we used to belie the Day of Recompense  
 47. Until there came to us (the death) that is certain."

إِنَّهُ فَكَّرَ وَقَدَّرَ ۖ ۱۸ فَقِيلَ كَيْفَ قَدَّرَ ۖ ۱۹ ثُمَّ قِيلَ كَيْفَ قَدَّرَ ۖ ۲۰ ثُمَّ نَظَرَ ۖ  
 ثُمَّ عَبَسَ وَبَسَرَ ۖ ۲۱ ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ۖ ۲۲ فَقَالَ إِنَّ هَذَا إِلَاسِحْرٌ ۖ  
 يُؤْتِرُ ۖ ۲۴ إِنَّ هَذَا إِلَّا قَوْلُ بَشَرٍ ۖ ۲۵ سَأُصْلِيهِ سَقَرَ ۖ ۲۶ وَمَا أَدْرَاكَ  
 مَا سَقَرٌ ۖ ۲۷ لَا بُقْيَ وَلَا نَذْرٌ ۖ ۲۸ لَوَاحَةٌ لِلْبَشَرِ ۖ ۲۹ عَلَيْهَا تِسْعَةَ عَشَرَ  
 وَمَا جَعَلْنَا أَصْحَابَ نَارٍ إِلَّا مَلَائِكَةً وَمَا جَعَلْنَا عِدَّةَ لَهُمْ إِلَّا فَتَنَةً  
 لِلَّذِينَ كَفَرُوا لِيَسْتَيَقِنَ الَّذِينَ أُودُوا لِكُتْبِ وَبَرْدَادٍ ۖ ۳۰ لِيُزَادَ الَّذِينَ آمَنُوا إِيمَانًا  
 وَلَا يَرْنَابَ ۖ ۳۱ لِيُزَادَ لِيُزَادَ لِيُزَادَ لِيُزَادَ لِيُزَادَ لِيُزَادَ لِيُزَادَ لِيُزَادَ لِيُزَادَ  
 وَلِكُفْرُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۖ كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي  
 مَن يَشَاءُ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ وَمَا هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ ۖ ۳۱ كَلَّا  
 وَلَقَمَرٍ ۖ ۳۲ وَلَيْلٍ إِذَا أَدْبَرَ ۖ ۳۳ وَصَبِيحٍ إِذَا أَصْفَرَ ۖ ۳۴ إِنَّهَا لِأَحَدٍ  
 لَّكَبِيرٍ ۖ ۳۵ نَذِيرٌ لِلْبَشَرِ ۖ ۳۶ لِمَن شَاءَ مِنْكُمْ أَن يَتَقَدَّمَ أَوْ يَتَأَخَّرَ ۖ ۳۷ كُلُّ  
 نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ ۖ ۳۸ إِلَّا أَصْحَابَ الْيَمِينِ ۖ ۳۹ فِي جَنَّاتٍ يَتَسَاءَلُونَ  
 عَنِ الْمُجْرِمِينَ ۖ ۴۰ مَا سَلَكَكُمْ فِي سَقَرٍ ۖ ۴۱ قَالُوا لَمْ نَكُ مِنَ  
 الْمُصَلِّينَ ۖ ۴۲ وَلَمْ نَكُ نَطْعِمُ الْمَسْكِينِ ۖ ۴۳ وَكُنَّا تَخَوِّضُ مَعَ  
 الْخَاطِئِينَ ۖ ۴۴ وَكُنَّا نَكْذِبُ بِيَوْمِ دِينَ ۖ ۴۵ حَتَّىٰ أَتَانَا لَيَقِينُ ۖ ۴۷



فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ﴿٤٨﴾ فَمَا لَهُمْ عَنْ تَذَكُّرٍ مَّعْرِضِينَ  
they turn away admonition from for them so not 48 the intercessors intercession given them so no

كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ ﴿٥٠﴾ فَفَرَّتْ مِنْ قَسْوَرَةٍ ﴿٥١﴾ بَلْ يَرِيدُ  
he desires nay 51 beast of prey from fleeing 50 frightened (wild) donkeys as if they were 49

كُلُّ مَرِيٍّ مِنْهُمْ أَنْ يُوْتَى صُحُفًا مَنَشْرَةً ﴿٥٢﴾ كَلَّا بَلْ لَا يَخَافُونَ  
they fear not 52 spread pages that he should be given of them person everyone

الْآخِرَةِ ﴿٥٣﴾ كَلَّا إِنَّهُ تَذَكُّرٌ ﴿٥٤﴾ فَمَنْ شَاءَ ذَكَّرْهُ ﴿٥٥﴾  
55 receive admonition it he wills so whosoever 54 (is) an admonition verily it nay 53 the Hereafter

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ هُوَ أَهْلُ نَقْوَى وَأَهْلُ لُغْفَرَةٍ ﴿٥٦﴾  
56 and deserves the One who forgives He All 1 wills that but admonition and not

## سُورَةُ الْقِيَامَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَا أَقْسِمُ بِيَوْمٍ لَقِيْمَةٍ ﴿١﴾ وَلَا أَقْسِمُ بِنَفْسٍ لَّوَامَةٍ ﴿٢﴾ أَيَحْسَبُ  
GOES BACK 2 by self-reproaching person and I swear 1 by the Day of Resurrection I swear

لِإِنْسَانٍ أَنْ يَجْمَعَ عِظَامَهُ ﴿٣﴾ بَلَىٰ قَدَرِينٌ عَلَىٰ أَنْ تُسَوَّىٰ بَنَانُهُ ﴿٤﴾ بَلْ  
nay 4 his bones We are able to put together nay 3 his bones We shall assemble that man

يُرِيدُ لِإِنْسَانٍ لِّفَجْرٍ أَمَامَهُ ﴿٥﴾ يَسْأَلُ أَيَّانَ يَوْمٍ لَقِيْمَةٍ ﴿٦﴾ فَإِذَا بَرِقَ لُبْصُرُ  
the shall be so 6 the Day of Resurrection when will be he asks 5 sins to continue committing man he desires

وَحُخَسَفَ لَقَمَرٌ ﴿٧﴾ وَجُمِعَ شَمْسٌ وَلَقَمَرٌ ﴿٨﴾ يَقُولُ لِإِنْسَانٍ يَوْمَئِذٍ  
that day man will say 9 and the moon the sun And are joined 8 the moon and will be eclipsed 7

أَيْنَ لَمَفْرٌ ﴿٩﴾ كَلَّا لَا وَزَرَ ﴿١١﴾ إِلَىٰ رَبِّكَ يَوْمَئِذٍ لِّمُسْقَرٌ ﴿١٢﴾ يَنْبُؤُ لِإِنْسَانٍ  
man will be inform 12 will be the place rest that day your Lord unto 11 there is refuge no nay 10 to flee where

يَوْمَئِذٍ يَمَاقِدٌ وَأَخْرَجَ ﴿١٣﴾ بَلْ لِإِنْسَانٍ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ﴿١٤﴾ وَلَوْ أَلْقَىٰ  
he may even put forth though 14 will be a witness upon mankind nay 13 and what he left behind what he sent forward by that day

مَعَاذِيرَهُ ﴿١٥﴾ لَا تَحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ﴿١٦﴾ إِنَّ عَلَيْنَا جَمْعَهُ  
gather it upon Us verily 16 therewith to make haste your tongue there- move- with concerning not 15 DISCAGERS

وَقُرْءَانَهُ ﴿١٧﴾ فَإِذَا قُرَأْنَهُ فَتَبِعْ قُرْءَانَهُ ﴿١٨﴾ ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾  
19 to make it clear on us verily then 18 the recital then follows it We have recited it and when 17 and the ability to recite it

48. So no intercession of intercessors will be of any use to them.

49. Then what is wrong with them (i.e. the disbelievers) that they turn away from (receiving) admonition?

50. As if they were frightened (wild) donkeys.

51. Fleeing from a hunter, or a lion, or a beast of prey.

52. Nay, everyone of them desires that he should be given pages spread out (coming from Allah with a writing that Islam is the right religion, and Muhammad SAW has come with the truth from Allah the Lord of the heavens and earth, etc.).

53. Nay! But they fear not the Hereafter (from Allah's punishment).

54. Nay, verily, this (Quran) is an admonition,

55. So whosoever will (let him read it), and receive admonition (from it)!

56. And they will not receive admonition unless Allah wills; He (Allah) is the One, deserving that mankind should be afraid of, and should be dutiful to Him, and should not take any Ilah (God) along with Him, and He is the One Who forgives (sins).

## AL-QIYAMAH

(The Resurrection)

Makkiyyah

Chapter 75: 40 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. I swear by the Day of Resurrection;  
2. And I swear by the self-reproaching person (a believer).

3. Does man (a disbeliever) think that We shall not assemble his bones?

4. Yes, We are Able to put together in perfect order the tips of his fingers.

5. Nay! (Man denies Resurrection and Reckoning. So) he desires to continue committing sins.

6. He asks: "When will be this Day of Resurrection?"

7. So, when the sight shall be dazed,  
8. And the moon will be eclipsed,

9. And the sun and moon will be joined together (by going one into the other or folded up or deprived of their light, etc.)

10. On that Day man will say: "Where (is the refuge) to flee?"

11. No! There is no refuge!

12. Unto your Lord (Alone) will be the place of rest that Day.

13. On that Day man will be informed of what he sent forward (of his evil or good-deeds), and what he left behind (of his good or evil traditions).

14. Nay! Man will be a witness against himself [as his body parts (skin, hands, legs, etc.) will speak about his deeds].

15. Though he may put forth his excuses (to cover his evil-deeds).

16. Move not your tongue concerning (the Quran, O Muhammad SAW) to make haste therewith.

17. It is for Us to collect it and to give you (O Muhammad SAW) the ability to recite it (the Quran),

18. And when We have recited it to you (O Muhammad SAW through Jibril), then follow you its (the Quran's) recital.

19. Then it is for Us (Allah) to make it clear to you,



20. Not [as you think, that you (mankind) will not be resurrected and recompensed for your deeds], but (you men) love the present life of this world,  
21. And leave (neglect) the Hereafter.

22. Some faces that Day shall be *Nadira* (shining and radiant).

23. Looking at their Lord (Allah);

24. And some faces, that Day, will be *Basirah* (dark, gloomy, frowning, and sad),

25. Thinking that some calamity was about to fall on them;

26. Nay, when (the soul) reaches to the collar bone (i.e. up to the throat in its exit),

27. And it will be said: "Who can cure him and save him from death?"

28. And he (the dying person) will conclude that it was (the time) of departing (death),

29. And leg will be joined with another leg (shrouded),

30. The drive will be, on that Day, to your Lord (Allah)!

31. So he (the disbeliever) neither believed (in this Quran, in the Message of Muhammad SAW) nor prayed!

32. But on the contrary, he belied (this Quran and the Message of Muhammad SAW) and turned away!

33. Then he walked in full pride to his family admiring himself!

34. Woe to you [O man (disbeliever)]! And then (again) woe to you!

35. Again, woe to you [O man (disbeliever)]! And then (again) woe to you!

36. Does man think that he will be left *Suda* [neglected without being punished or rewarded for the obligatory duties enjoined by his Lord (Allah) on him]?

37. Was he not a *Nutfah* (mixed male and female discharge of semen) poured forth?

38. Then he became an '*Alaqah* (a clot); then (Allah) shaped and fashioned (him) in due proportion.

39. And made him in two sexes, male and female.

40. Is not He (Allah Who does that), Able to give life to the dead? (Yes! He is Able to do all things).

### AL-INSAN

(Man)

Madaniyyah

Chapter 76: 31 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Has there not been over man a period of time, when he was nothing to be mentioned?

2. Verily, We have created man from *Nutfah* drops of mixed semen (discharge of man and woman), in order to try him, so We made him hearer, seer.

3. Verily, We showed him the way, whether he be grateful or ungrateful.

4. Verily, We have prepared for the disbelievers iron chains, iron collars, and a blazing Fire.

5. Verily, the *Abrar* (pious, who fear Allah and avoid evil), shall drink a cup (of wine) mixed with water from a spring in Paradise called *Kafur*.

كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ﴿٢٠﴾ وَتَذَرُونَ الْآخِرَةَ ﴿٢١﴾ وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ ﴿٢٢﴾

22 shining and radiant that day faces 21 the Hereafter and neglect 20 the present life of the world you love nay but

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾ وَوُجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ ﴿٢٤﴾ تَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ﴿٢٥﴾

25 calamity on them to fall thinking 24 (will be) distorted that day and faces 23 looking at his Lord toward

كَلَّا إِذَا بَلَغَتِ تَرَاقِي ﴿٢٦﴾ وَقِيلَ مَنْ رَاقٍ ﴿٢٧﴾ وَظَنَّ أَنَّهُ لَفْرَاقٌ ﴿٢٨﴾ وَلَنُفِثَ

and will be joined 28 a parting that it was and think 27 can cure who and it will be said 26 the collar bones reaches to nay

سَاقٍ بِسَاقٍ ﴿٢٩﴾ إِلَىٰ رَبِّكَ يَوْمَئِذٍ لِّمَسَاقٍ ﴿٣٠﴾ فَلَا صَدَقَ وَلَا صُلِيَ

prayed nor believed so not 30 the drive will be that day your Lord to 29 to another leg one leg

وَلَكِنْ كَذَّبَ وَتَوَلَّىٰ ﴿٣٢﴾ ثُمَّ زَهَبَ إِلَىٰ أَهْلِهِ يَمْتَطِي ﴿٣٣﴾ أُولَىٰ لَكَ

to you woe 33 admiring himself his family to he walked in conceit then 32 and he turned away he belied but 31

فَأُولَىٰ ﴿٣٤﴾ ثُمَّ أُولَىٰ لَكَ فَأُولَىٰ ﴿٣٥﴾ أَيْحَسِبُ لِإِنْسِنَ أَنْ يَتَرَكَ سُدًى ﴿٣٦﴾

36 neglected that he will be left man does think 35 woe to you and then woe to you again 34 so woe to you

أَلَمْ يَكُنْ نُطْفَةً مِّن مَّنِيَّ يَمْنَىٰ ﴿٣٧﴾ ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾ فَجَعَلَ مِنْهُ

of him and made 38 in proportion then He created a clot he became then 37 emitted semen of a nutfah he be was not

زَوْجَيْنِ ذَكَرٍ وَلَأُنْثَىٰ ﴿٣٩﴾ أَلَيْسَ ذَٰلِكَ بِقَدْرِ عَلَىٰ أَنْ يُحْيِيَ لَمُوتَىٰ ﴿٤٠﴾

40 to the dead to give life He able that is not he 39 and female male two sexes, pairs

## سُورَةُ الْإِنْسَانِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

هَلْ أَتَىٰ عَلَى الْإِنْسَنِ حِينٌ مِّنْ دَهْرٍ لَّمْ يَكُنْ شَيْئًا مَّذْكُورًا ﴿١﴾

1 worth mentioning a thing he is not time of period man over there has

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُّطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا ﴿٢﴾

hearing so We made him in order to try them mixed semen nutfah (drops) from man We have created verily We

بَصِيرًا ﴿٣﴾ إِنَّا هَدَيْنَاهُ سَبِيلَ إِمَّا شَاكِرٍ أَوْ إِمَّا كَفُورًا ﴿٤﴾

3 he be ungrateful and whether he be grateful whether (to) the way showed him verily We 2 and seeing

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلَ وَأَغْلَالًا وَسَعِيرًا ﴿٥﴾

verily 4 and blazing Fire and collar iron iron chains for disbelievers have prepared verily We

لَآبْرَارٍ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾

5 kafur mixed with it it is a cup of shall drink the abrar

أَلَاوِي Not pronounced  
أَوِي Mad Thabi

مَحْذُومٌ Ikhtaf'  
مَحْذُومٌ Idzhar

— Mad Lazim = Farq  
— Qalqalah

أَوِي Mad 'Aridh Lissukun  
مَحْذُومٌ Idgham

— Mad Wajib Muttasil  
— Mad Jaiz Munfasil



عَيْنَا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ٦ يُوفُونَ بِمَنْذُورٍ يَخَافُونَ  
and they fear with vows they fulfill 6 to gush forth abundantly causing it servants of Allah wherefrom will drink a spring

يَوْمَ كَانَ شَرُّهُ مُسْتَطِيرًا ٧ وَيُطْعَمُونَ ٨ طَعَامًا عَلَى حُبٍّ مِمَّا كَانُوا يَكْسِبُونَ  
the poor their love in spite of food and they feed 7 will be wide spreading evil it is a day

وَيَتِيمًا وَأَسِيرًا ٨ إِنَّمَا نُنْطِئُكُمْ لُجُوهَ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا  
thanks nor reward from you not wish for Allah's Countenance we feed you verily only 8 and the captive and the orphan

إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ٩ فَوْقَهُمْ اللَّهُ شَرُّ ذَلِكَ  
that evil Allah so saved them 10 that will make the faces look horrible hard and distressful a Day our Lord from we fear verily we 9

لِيَوْمٍ وَلَقَّاهُمْ نَضْرَةٌ وَسُرُورًا ١١ وَجَزَاءُ لَهُمْ بِمَا صَبَرُوا جَنَّةٌ وَحَرِيرًا  
and silken garments the Garden be patient because of and their recompense 11 and joy a light of beauty and indeed gave them the Day

مُتَّكِئِينَ فِيهَا عَاذًا لَأَرَايَكَ لَا يَرُونَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ١٢  
13 excessive bitter cold nor excessive heat of the sun in it they will not see thrones on therein reclining 12

وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ قُطُوفُهَا نَدِيلًا ١٤ وَيُطَافُ عَلَيْهِمْ بِذَانِيَةٍ  
round vessels among them and will be passed 14 within their reach fruit thereof and the bunches is close upon them thereof and the shade

مِّنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ١٥ قَوَارِيرٌ مِّنْ فِضَّةٍ قَدَرُوهَا نَقْدِيرًا ١٦  
16 they will determine the measure thereof of silver crystal-clear 15 crystal they are and cups of silver

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ١٧ عَيْنَا فِيهَا تُسَمَّى سَلْسَبِيلًا  
salsabil called therein a spring 17 ginger mixed with it is (in) a cup thereof and they will be given drink

وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنشُورًا ١٨  
scattered pearls you would think them if you see them everlasting youth boys about them and round 18

وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ٢٠ عَلَيْهِمْ ثِيَابٌ سُدُسٌ  
(of) fine silk (will be) garments upon them 20 great and dominion a you will see then and when you look 19

خَضِرٌ وَأَسْتَبْرَقٌ وَحُلُّوْا أَسَاوِرَ مِّنْ فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا  
drink their Lord and will give drink of silver with bracelets they will be adorned and gold embroidery green

طَهُورًا ٢١ إِنَّ هَذَا كَانَ لَكُم جَزَاءً وَكَانَ سَعْيُكُمْ مَّشْكُورًا ٢٢ إِنَّا  
verily We 22 has been accepted your endeavor and it is a reward for you it is this verily 21 pure

نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا ٢٣ فَصَبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ  
obey and not your Lord to the command be patient 23 by stages the Qur'an upon you We have sent down We

مِنْهُمْ ءَاثِمًا ءَاثِمًا أَوْ كَفُورًا ٢٤ وَذَكَرِ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ٢٥  
25 and afternoon every morning your Lord and remember the name 24 disbeliever or a sinner of them

6. A spring wherefrom the slaves of Allah will drink, causing it to gush forth abundantly.

7. They (are those who) fulfill (their) vows, and they fear a Day whose evil will be wide-spreading.

8. And they give food, in spite of their love for it (or for the love of Him), to *Miskin* (poor), the orphan, and the captive,

9. (Saying): "We feed you seeking Allah's Countenance only. We wish for no reward, nor thanks from you."

10. Verily, We fear from our Lord a Day, hard and distressful, that will make the faces look horrible (from extreme dislikeness to it)."

11. So Allah saved them from the evil of that Day, and gave them *Nadratan* (a light of beauty) and joy.

12. And their recompense shall be Paradise, and silken garments, because they were patient.

13. Reclining therein on raised thrones, they will see there neither the excessive heat of the sun, nor the excessive bitter cold, (as in Paradise there is no sun and no moon).

14. And the shade thereof is close upon them, and the bunches of fruit thereof will hang low within their reach.

15. And amongst them will be passed round vessels of silver and cups of crystal,

16. Crystal-clear, made of silver. They will determine the measure thereof according to their wishes.

17. And they will be given to drink there a cup (of wine) mixed with *Zanjabil* (ginger, etc.),

18. A spring there, called *Salsabil*.

19. And round about them will (serve) boys of everlasting youth. If you see them, you would think them scattered pearls.

20. And when you look there (in Paradise), you will see a delight (that cannot be imagined), and a great dominion.

21. Their garments will be of fine green silk, and gold embroidery. They will be adorned with bracelets of silver, and their Lord will give them a pure drink.

22. (And it will be said to them): "Verily, this is a reward for you, and your endeavour has been accepted."

23. Verily! It is We Who have sent down the Quran to you (O Muhammad SAW) by stages.

24. Therefore be patient (O Muhammad SAW) and submit to the Command of your Lord (Allah, by doing your duty to Him and by conveying His Message to mankind), and obey neither a sinner nor a disbeliever among them.

25. And remember the Name of your Lord every morning and afternoon (i.e. offering of the Morning (Fajr), Zuhr, and Asr prayers).



26. And during night, prostrate yourself to Him (i.e. the offering of Maghrib and Isha prayers), and glorify Him a long night through (i.e. Tahajjud prayer).

27. Verily! These (disbelievers) love the present life of this world, and put behind them a heavy Day (that will be hard).

28. It is We Who created them, and We have made them of strong built. And when We will, We can replace them with others like them with a complete replacement.

29. Verily! This (Verses of the Quran) is an admonition, so whosoever wills, let him take a Path to his Lord (Allah).

30. But you cannot will, unless Allah wills. Verily, Allah is Ever All-Knowing, All-Wise.

31. He will admit to His Mercy whom He will and as for the *Zalimun* (polytheists, wrong-doers, etc.) He has prepared a painful torment.

### AL-MURSALAT

(Those Sent Forth)

Makkiyyah

Chapter 77: 50 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the winds (or angels or the Messengers of Allah) sent forth one after another.

2. And by the winds that blow violently,

3. And by the winds that scatter clouds and rain;

4. And by the Verses (of the Quran) that separate the right from the wrong.

5. And by the angels that bring the revelations to the Messengers,

6. To cut off all excuses or to warn;

7. Surely, what you are promised must come to pass.

8. Then when the stars lose their lights;

9. And when the heaven is cleft asunder;

10. And when the mountains are blown away;

11. And when the Messengers are gathered to their time appointed;

12. For what Day are these signs postponed?

13. For the Day of sorting out (the men of Paradise from the men destined for Hell).

14. And what will explain to you what is the Day of sorting out?

15. Woe that Day to the deniers (of the Day of Resurrection)!

16. Did We not destroy the ancients?

17. So shall We make later generations to follow them.

18. Thus do We deal with the *Mujrimun* (polytheists, disbelievers, sinners, criminals, etc.)!

19. Woe that Day to the deniers (of the Day of Resurrection)!

وَمِن لَّيْلِ فَسُجِّدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ۝٢٦

verily 26 a long through night and glorify Him to Him prostrate yourself night and during

هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذَرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ۝٢٧

We 27 heavy a day behind them and put the present life of the world love these

خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ تَبْدِيلًا ۝٢٨

a complete replacement others like them We can replace We will and when made them and We have strong built Who created them

إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ تَخَذْ إِلَىٰ رَبِّهِ سَبِيلًا ۝٢٩

29 way his Lord to let take wills so whoever (is) an admonition this verily 28

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۝٣٠

30 All-Wise All-knower is Allah verily Allah wills that except you will and not

يَدْخُلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَظَلِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا ۝٣١

31 painful torment He has prepared for them and for zalimun His Mercy in He wills whom He will admit

## سُورَةُ الْمُرْسَلَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَالْمُرْسَلَاتِ عُرْفًا ۝١ فَالْعَصْفَاتِ عَصْفًا ۝٢ وَانْتَشَرَتْ نَشْرًا ۝٣

3 far and wide by scatter (clouds) 2 violently which then blow 1 one after another by (the winds) sent forth

فَلَفَرَقَتْ فَرَقًا ۝٤ فَوَلْمَلَقَيْتِ ذِكْرًا ۝٥ عَذْرًا أَوْ نَذْرًا ۝٦ إِنَّمَا

surely only 6 of warning or whether of instruction 5 a Message then spread abroad 4 one from another then separate them

تَوَعَّدُونَ لَوْ قَع ۝٧ فَإِذَا النُّجُومُ طُمِسَتْ ۝٨ وَإِذَا سَّمَاءُ فُرِجَتْ ۝٩

cleft asunder the heaven then when 8 lose their lights the stars then when 7 must come to pass what you are promised

وَإِذَا الْجِبَالُ سُفِفَتْ ۝١٠ وَإِذَا رُسُلُ أَقْنَتْ ۝١١ لِأَيِّ يَوْمٍ أُجِّلَتْ ۝١٢

are these deferred for what day 11 are (all) appointed a time the Messengers and when 10 are blown away the mountains and who 9

لِيَوْمٍ لَّفُصِّلَ ۝١٣ وَمَا أَدْرَاكَ مَا يَوْمُ لَفُصِّلَ ۝١٤ وَيَلْ يَوْمَئِذٍ

that day woe 14 the Day of sorting out what will explain to you and what 13 For the Day of sorting out 12

لِلْمُكَذِّبِينَ ۝١٥ أَلَمْ نُهْلِكِ لَأُولَٰئِكَ ۝١٦ ثُمَّ نَتَّبِعُهُم لَآخِرِينَ

later generations We shall make to follow them then 16 the ancients We destroy did not 15 to deniers

كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ۝١٧ وَيَلْ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۝١٩

19 to the deniers that day woe 18 with the mujrimun We deal thus 17

أَلَاؤِي Not pronounced

أَوِي Mad Thabi'

مَحْذُومٌ Ikhta'

مَحْذُومٌ Idzhar

Mad Lazim = Farq

Qalqalah

أَوِي Mad 'Aridh Lissukun

مَحْذُومٌ Idgham

Mad Wajib Muttasil

Mad Jalz Munfasil



الْمَخْلُوقُ مِنْ مَّاءٍ مَّهِينٍ ۚ فَجَعَلْنَاهُ فِي قَرَارٍ مَكِينٍ ۚ إِلَى قَدَرٍ

period to 21 a place of safety in and We placed it 20 a worthless water of We create you did not

مَعْلُومٍ ۚ فَقَدَرْنَا فَنِعْمَ الْقَدِرُونَ ۚ وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۚ

24 to the deniers that day woe 23 to measure and (We are) then We did measure 22 known

الْمَنْجَعِلِ لَأَرْضٍ كِفَاتًا ۚ أَحْيَاءٌ وَأَمْوَاتًا ۚ وَجَعَلْنَا فِيهَا رُوسًا

mountains therein and We made, placed 26 and the dead for the living 25 a receptacle the earth We made have not

شَمِخَاتٍ وَأَسْقَيْنَاكُمْ مَاءً فُرَاتًا ۚ وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۚ

28 to the deniers that day woe 27 sweet, fresh water and have given you to drink firm and tall

نَطْلِقُوهُ إِلَى مَا كُنْتُمْ بِهِ تُكَذِّبُونَ ۚ نَطْلِقُوهُ إِلَى ظِلٍّ ذِي ثَلَاثِ

in three shadow to depart you 29 you deny with it you used to what to depart you

شُعَبٍ ۚ لَا ظَلِيلٍ وَلَا يُغْنِي مِنْ لَهَبٍ ۚ إِنَّا هَاتَرْمِي بِشَكْرِ

with spark throws verily it 31 the fierce flame of the fire against do use, rest Neither shading 30 columns

كَالْقَصْرِ ۚ كَأَنَّهُ جُمُلَتِ صُفُرٌ ۚ وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۚ

34 to the deniers that day woe 33 yellow camels or bundles of ropes as it is 32 like a long huge of wood

هَذَا يَوْمٌ لَا يَنْطِقُونَ ۚ وَلَا يُؤْذِنُ لَهُمْ فِعْعَذِرُونَ ۚ وَيْلٌ يَوْمَئِذٍ

that day woe 36 to put forth excuse for they will be and them permitted not 35 not they shall speak (is) a day this

لِلْمُكَذِّبِينَ ۚ هَذَا يَوْمٌ لَفْصَلٍ جَمَعْنَاكُمْ وَأَوَّلِينَ ۚ فَإِنْ كَانَ

it is so 38 and the ancients, We have gathered, the men of old collected you (is) a Day of Decision this 37 to the deniers

لَكُمْ كَيْدٌ فَيَكِيدُونَ ۚ وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۚ إِنَّ لِمُنَقِّينَ فِي

(shall) be n the pious verily 40 to the deniers that day woe 39 to use it against Me a plot for you

ظِلِّلٍ وَعُيُونٍ ۚ وَفَوَاكِهَ مِمَّا يَشْتَهُونَ ۚ كُلُوا وَشَرِبُوا هَنِيئًا

comfortably and drink eat 42 they desire of what And fruits 41 and spring shades

بِمَا كُنْتُمْ تَعْمَلُونَ ۚ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ۚ وَيْلٌ يَوْمَئِذٍ

that day woe 44 the good doers We reward, recompense thus verily We 43 you do you used to as for

لِلْمُكَذِّبِينَ ۚ كُلُوا وَتَمْنَعُوا قَلِيلًا إِنَّكُمْ تَجْرُمُونَ ۚ وَيْلٌ يَوْمَئِذٍ

that day woe 46 rare the little verily you and enjoy you eat 45 to deniers

لِلْمُكَذِّبِينَ ۚ وَإِذَا قِيلَ لَهُمْ رُكَّعُوا لَا يَرْكَعُونَ ۚ وَيْلٌ

woe 48 they bow not down bow down yourselves to them it is said and when 47 to the deniers

يَوْمَئِذٍ لِلْمُكَذِّبِينَ ۚ فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ ۚ

50 will they believe after this (the Qur'an) then in the statement 49 to the deniers that day

20. Did We not create you from a worthless water (semen, etc.)?

21. Then We placed it in a place of safety (womb),

22. For a known period (determined by gestation)?

23. So We did measure, and We are the Best to measure (the things).

24. Woe that Day to the deniers (of the Day of Resurrection)!

25. Have We not made the earth a receptacle?

26. For the living and the dead.

27. And have placed therein firm, and tall mountains; and have given you to drink sweet water?

28. Woe that Day to the deniers (of the Day of Resurrection)!

29. (It will be said to the disbelievers): "Depart you to that which you used to deny!"

30. Depart you to a shadow (of Hell-fire smoke ascending) in three columns,

31. Neither shading, nor of any use against the fierce flame of the Fire."

32. Verily! It (Hell) throws sparks (huge) as *Al-Qasr* (a fort or a *Qasr* (huge log of wood)),

33. As if they were *Jimalatun Sufr* (yellow camels or bundles of ropes)."

34. Woe that Day to the deniers (of the Day of Resurrection)!

35. That will be a Day when they shall not speak (during some part of it),

36. And they will not be permitted to put forth any excuse.

37. Woe that Day to the deniers (of the Day of Resurrection)!

38. That will be a Day of Decision! We have brought you and the men of old together!

39. So if you have a plot, use it against Me (Allah)!

40. Woe that Day to the deniers (of the Day of Resurrection)!

41. Verily, the *Muttaqun* (pious - See V. 2: 2) shall be amidst shades and springs.

42. And fruits, such as they desire.

43. "Eat and drink comfortably for that which you used to do."

44. Verily, thus We reward the *Muhsinun* (good-doers).

45. Woe that Day to the deniers (of the Day of Resurrection)!

46. (O you disbelievers)! Eat and enjoy yourselves (in this worldly life) for a little while. Verily, you are the *Mujrimun* (polytheists, disbelievers, sinners, criminals, etc.).

47. Woe that Day to the deniers (of the Day of Resurrection)!

48. And when it is said to them: "Bow down yourself (in prayer)!" They bow not down (offer not their prayers).

49. Woe that Day to the deniers (of the Day of Resurrection)!

50. Then in what statement after this (the Quran) will they believe?



## AN-NABA'

(The News)

Makkiyyah

Chapter 78: 40 verses

JUZ 30

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. What are they asking (one another)?
2. About the great news, [i.e. Islamic Monotheism, the Quran, which Prophet Muhammad (Peace be upon him) brought and the Day of Resurrection, etc.],
3. About which they are in disagreement.
4. Nay, they will come to know!
5. Nay, again, they will come to know!
6. Have We not made the earth as a bed,
7. And the mountains as pegs?
8. And We have created you in pairs (male and female, tall and short, good and bad, etc.).
9. And have made your sleep as a thing for rest.
10. And have made the night as a covering (through its darkness),
11. And have made the day for livelihood.
12. And We have built above you seven strong (heavens),
13. And have made (therein) a shining lamp (sun).
14. And have sent down from the rainy clouds abundant water.
15. That We may produce therewith corn and vegetations,
16. And gardens of thick growth.
17. Verily, the Day of Decision is a fixed time,
18. The Day when the Trumpet will be blown, and you shall come forth in crowds (groups);
19. And the heaven shall be opened, and it will become as gates,
20. And the mountains shall be moved away from their places and they will be as if they were a mirage.
21. Truly, Hell is a place of ambush,
22. A dwelling place for the *Taghun* (those who transgress the boundry limits set by Allah like polytheists, disbelievers in the Oneness of Allah, hypocrites, sinners, criminals, etc.),
23. They will abide therein for ages,
24. Nothing cool shall they taste therein, nor any drink.
25. Except boiling water, and dirty wound discharges.
26. An exact recompense (according to their evil crimes).
27. For verily, they used not to look for a reckoning.
28. But they belied Our Ayat [proofs, evidences, verses, lessons, signs, revelations, and that which Our Prophet (Peace be upon him) brought] completely.
29. And all things We have recorded in a Book.
30. So taste you (the results of your evil actions); no increase shall We give you, except in torment.

## سُورَةُ النَّبَاِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

- عَمَّ يَتَسَاءَلُونَ ۝۱ عَنِ نَبَاٍ عَظِيمٍ ۝۲ لَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ۝۳
- كَلَّا سَيَعْلَمُونَ ۝۴ ثُمَّ كَلَّا سَيَعْلَمُونَ ۝۵ أَلَمْ نَجْعَلْ لَّأَرْضٍ مِهْدًا ۝۶
- وَلِجِبَالٍ أَوْتَادًا ۝۷ وَخَلَقْنَاهُ أَزْوَاجًا ۝۸ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ۝۹
- وَجَعَلْنَا ذُكُلَ لِبَاسًا ۝۱۰ وَجَعَلْنَا نَهَارَ مَعَاشًا ۝۱۱ وَبَنَيْنَا
- فَوْقَكُمْ سَبْعًا شِدَادًا ۝۱۲ وَجَعَلْنَا سِرَاجًا وَهَّاجًا ۝۱۳ وَأَنْزَلْنَا
- مِنْ لَمْعَصْرَاتٍ مَّاءً ثَجَّاجًا ۝۱۴ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ۝۱۵ وَجَنَّاتٍ
- أَلْفَافًا ۝۱۶ إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ۝۱۷ يَوْمَ يُنفَخُ فِي صُورٍ
- فَنَاتُونَ أَفْوَاجًا ۝۱۸ وَفُتِحَتِ سَّمَاءٌ فَكَانَتْ أَبْوَابًا ۝۱۹ وَسُيِّرَتِ
- لِجِبَالٍ فَكَانَتْ سَرَابًا ۝۲۰ إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۝۲۱ لِّطَٰغِينَ
- مَّاءَابَا ۝۲۲ لَّيِّسِينَ فِيهَا أَحْقَابًا ۝۲۳ لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا
- إِلَّا حَمِيمًا وَغَسَّاقًا ۝۲۵ جَزَاءً وَفَاقًا ۝۲۶ إِنَّهُمْ كَانُوا
- لَا يَرْجُونَ حِسَابًا ۝۲۷ وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ۝۲۸ وَكُلَّ شَيْءٍ
- أَحْصَيْنَاهُ كِتَابًا ۝۲۹ فَذُوقُوا فَلَنْ نَّزِيدَكُمْ إِلَّا عَذَابًا ۝۳۰

أَلْزَمِي Not pronounced

أَوِي Mad Thab'i

مُحْذَر Ikhta'

مُحْذَر Idzhar

— Mad Lazim • Farq

— Qalqalah

أَوِي Mad 'Aridh Lissukun

مُحْذَر Idgham

— Mad Wajib Muttasil

— Mad Jaiz Munfasil



إِنَّ لِلْمُتَّقِينَ مَفَازًا ٣١ حَدَائِقَ وَأَعْنَابًا ٣٢ وَكَوَاعِبَ أَتْرَابًا ٣٣ وَكَأْسًا ٣٤ دِهَاقًا ٣٤ لَا يَسْمَعُونَ فِيهَا الْغَوَا ٣٥ وَلَا يَكْذِبُونَ ٣٥ جَزَاءً مِّن رَّبِّكَ عَطَاءٌ ٣٤ حَسَابًا ٣٦ رَبِّ سَمَوَاتٍ وَلَآرْضٍ وَمَا بَيْنَهُمَا ٣٦ رَحْمَنٌ لَا يَمْلِكُونَ ٣٦ مِنْهُ خِطَابًا ٣٧ يَوْمَ يَقُومُ رُوحٌ وَ لَمَلِكَةٌ صَفَا لَا يَتَكَلَّمُونَ ٣٧ إِلَّا مَن أِذْنُ لَهُ ٣٧ رَحْمَنٌ وَقَالَ صَوَابًا ٣٨ ذَٰلِكَ لِيَوْمٍ لَّحِقٌ فَمَن ٣٨ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَآبًا ٣٩ إِنَّا أَنذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ ٣٩ يَنْظُرُ لَمَرَّةٍ مَّا قَدَّمَتْ يَدَاہُ وَيَقُولُ لَكَافِرٌ لَّيْلَتِي كُنْتُ تُرَابًا ٤٠

31. Verily, for the *Muttaqun*, there will be a success (Paradise);  
32. Gardens and grapeyards;  
33. And young full-breasted (mature) maidens of equal age;  
34. And a full cup (of wine).  
35. No *Laghw* (dirty, false, evil talk) shall they hear therein, nor lying;  
36. A reward from your Lord, an ample calculated gift (according to the best of their good-deeds).  
37. (From) the Lord of the heavens and the earth, and whatsoever is in between them, the Most Beneficent, none can dare to speak with Him (on the Day of Resurrection except after His Leave).  
38. The Day that *Ar-Ruh* (Jibril or another angel) and the angels will stand forth in rows, none shall speak except him whom the Most Beneficent (Allah) allows, and he will speak what is right.  
39. That is without doubt the True Day, so, whosoever wills, let him seek a place with (or a way to) His Lord (by obeying Him in this worldly life)!  
40. Verily, We have warned you of a near torment, the Day when man will see that (the deeds) which his hands have sent forth, and the disbeliever will say: "Woe to me! Would that I were dust!"

#### AN-NAZI'AT

(Those Who Pull Out)

Makkiyyah

Chapter 79: 46 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence;  
2. By those (angels) who gently take out (the souls of the believers);  
3. And by those that swim along (i.e. angels or planets in their orbits, etc.).  
4. And by those that press forward as in a race (i.e. the angels or stars or the horses, etc.).  
5. And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account).  
6. On the Day (when the first blowing of the Trumpet is blown), the earth and the mountains will shake violently (and everybody will die),  
7. The second blowing of the Trumpet follows it (and everybody will be raised up),  
8. (Some) hearts that Day will shake with fear and anxiety.  
9. Their eyes cast down.  
10. They say: "Shall we indeed be returned to (our) former state of life?"  
11. Even after we are crumbled bones?"  
12. They say: "It would in that case, be a return with loss!"  
13. But only, it will be a single *Zajrah* (shout (i.e., the second blowing of the Trumpet)). [See Verse 37: 19].  
14. When, behold, they find themselves over the earth alive after their death,  
15. Has there come to you the story of Musa?

### سُورَةُ النَّازِعَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَنَزَعَتْ غُرْفًا ١ وَنَشْطَطَتْ نَشْطًا ٢ وَسَبَّحَتْ سَبْحًا ٣ فَسَبَقَتْ سَبْقًا ٤ فَلَمَدَرَّتْ أَمْرًا ٥ يَوْمَ تَرْجُفُ رَاجِفَةٌ ٦ تَتَّبِعُهُ رَادِفَةٌ ٧ قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ٨ أَبْصَرُهَا ٩ خَشِيعَةً ٩ يَقُولُونَ أَيْنَا لَمَرْدُودُونَ ٩ لَحَافِرَةٌ ١٠ أَيْنَا كُنَّا ١٠ عِظْمًا نَّخْرَةً ١١ قَالُوا تِلْكَ إِذَا كَرَّةٌ خَاسِرَةٌ ١٢ فَإِنَّمَا هِيَ زَجْرَةٌ ١٣ وَاحِدَةٌ ١٣ فَإِذَا هُمْ بِسَاهِرَةٍ ١٤ هَلْ أَذُنُكَ حَدِيثُ مُوسَى ١٥



16. When his Lord called him in the sacred valley of Tuwa,

17. Go to Firaun, verily, he has transgressed all bounds (in crimes, sins, polytheism, disbelief, etc.).

18. And say to him: "Would you purify yourself (from the sin of disbelief by becoming a believer)."

19. And that I guide you to your Lord, so you should fear Him?

20. Then (Musa) showed him the great sign (miracles).

21. But (Firaun) belied and disobeyed;  
22. Then he turned his back, striving hard (against Allah).

23. Then he gathered his people and cried aloud,

24. Saying: "I am your lord, most high,"

25. So Allah, seized him with punishment for his last [(i.e. his saying: "I am your lord, most high") (See Verse 79: 24)] and first [(i.e. his saying, "O chiefs! I know not that you have a god other than I" (See Verse 28: 38))] transgression.

26. Verily, in this is an instructive admonition for whosoever fears Allah.

27. Are you more difficult to create, or is the heaven that He constructed?

28. He raised its height, and He has equally ordered it,

29. Its night He covers with darkness, and its forenoon He brings out (with light).

30. And after that He spread the earth;

31. And brought forth therefrom its water and its pasture;

32. And the mountains He has fixed firmly;

33. (To be) a provision and benefit for you and your cattle.

34. But when there comes the greatest catastrophe (i.e. the Day of Recompense, etc.),

35. The Day when man shall remember what he strove for,

36. And Hell-fire shall be made apparent in full view for (every) one who sees,

37. Then, for him who *Tagha* (transgressed all bounds, in disbelief, oppression, and evil-deeds of disobedience to Allah).

38. And preferred the life of this world (by following his evil desires and lusts),

39. Verily, his abode will be Hell-fire;

40. But as for him who feared standing before his Lord, and restrained himself from impure evil desires, and lusts.

41. Verily, Paradise will be his abode.

42. They ask you [O Muhammad (Peace be upon him)] about the Hour, - when will be its appointed time?

43. You have no knowledge to say anything about it,

44. To your Lord belongs (the knowledge of) the term thereof?

45. You [O Muhammad (Peace be upon him)] are only a warner for those who fear it,

46. The Day they see it, (it will be) as if they had not tarried (in this world) except an afternoon or a morning.

إِذْ نَادَاهُ رَبُّهُ رَبِّ لَوَادٍ لِّمُقَدِّسٍ طُوًى ۝ ١٦ ذَهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ۝ ١٧

17 has transgressed verily he Firaun to you go 16 (of) Tuwa in the sacred valley his Lord called him when  
فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزَكَّى ۝ ١٨ وَأَهْدِيكَ إِلَى رَبِّكَ فَتَخْشَى ۝ ١٩ فَأَرَاهُ

then showed him (Firaun) 19 so you should fear Him your Lord to and that I guide you 18 purify yourself that to for you would so say to him  
لَايَةً لِّكَبْرَى ۝ ٢٠ فَكَذَّبَ وَعَصَى ۝ ٢١ ثُمَّ أَدْبَرَ سَعْيَى ۝ ٢٢ فَحَشَرَ

and he gathered 22 striving, he turned hastily his back 21 and disobeyed Allah so he (Firaun) belied (Musa) 20 great the sign  
فَنَادَى ۝ ٢٣ فَقَالَ أَزْرَبُكُمْ لَأَعْلَى ۝ ٢٤ فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى

and the first the last (the Hereafter) example Allah so seized him 24 most high your lord I am so said 23 so cried aloud  
٢٥ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَنْ يَخْشَى ۝ ٢٦ ءَأَنْتُمْ أَشَدُّ خَلْقًا مِّنْ سَمَاءٍ بَنَتْهَا

He is the constructed heaven or to create hard, difficult are you 26 fears for whosoever indeed instructive warning in that verily 25  
٢٧ رَفَعَ سَمَكَهَا فَسَوَّاهَا ۝ ٢٨ وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ۝ ٢٩

29 its forenoon, light and He brings out its night and He covers 28 then has perfected it its height He raised 27  
وَلَا أَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ۝ ٣٠ أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ۝ ٣١

31 and its pasture its water from it He brought forth 30 He spread it that after and the earth  
وَلِجِبَالِ أَرْسٍ هَا ۝ ٣٢ مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ۝ ٣٣ فَإِذَا جَاءَتِ طَامَّةٌ

catastrophe comes so when 33 and your cattle for you provision and benefit 32 He has fixed firmly and the mountains  
لِّكَبْرَى ۝ ٣٤ يَوْمَ يَتَذَكَّرُ لِنَاسٍ مَّا سَعَى ۝ ٣٥ وَبُرْزَتِ لَجْجِيمٌ

Hell-fire and shall be made apparent 35 He strove for what human beings will remember a day 34 greatest  
لِّمَنْ يَرَى ۝ ٣٦ فَأَمَّا مَنْ طَغَى ۝ ٣٧ وَءَاثَرَ الْحَيَاةِ دُنْيَا ۝ ٣٨ فَإِنَّ لِّجْجِيمٍ

who transgressed all bounds who so far 36 sees to whom  
هِيَ لَمَّاوَى ۝ ٣٩ وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَ ۝ ٤٠ نَفْسَ عَنِ الْهَوَىٰ

evil desires, lusts from himself and restrained his Lord standing firmly feared who and as for 39 his abode it (will be)  
٤٠ فَإِنَّ لِّجَنَّةَ هِيَ لَمَّاوَى ۝ ٤١ يَسْأَلُونَكَ عَنِ سَاعَةِ أَيَّانَ مُرْسَاهَا

its coming when will the Hour about they (the disbelievers) will ask you 41 his abode (will be) the Garden so verily 40  
٤٢ فِيمَ أَنْتَ مِنْ ذِكْرِهَا ۝ ٤٣ إِلَىٰ رَبِّكَ مِنْهَا ۝ ٤٤ إِنَّمَا أَنْتَ مُنْذِرٌ

a warner you verily only 44 belongs the term thereof your Lord to 43 of remember it you in what no 42  
مَنْ يَخْشَاهَا ۝ ٤٥ كَانَتْ يَوْمَ يَرْوُهَا الرِّبَابُ إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ۝ ٤٦

46 a morning or an afternoon except they had tarried not they see it day it is such as though 45 they fear it to (the Hereafter) whom

سُورَةُ عَبَسَ

'ABASA

(He Frowned)

Makkiyyah

Chapter 80: 42 verses

أَزْوَى Not pronounced  
أَوَى Mad Thabi'

مَحْشَرٌ Ikha'  
مَحْشَرٌ Idzhar

Mad Lazim • Farq  
Qalqalah

أَوَى Mad 'Arish Lissukun  
مَحْشَرٌ Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

عَبَسَ وَتَوَلَّى ۝١ أَن جَاءَهُ الْأَعْمَى ۝٢ وَمَا يَذَّرُكَ لَعَلَّهُ يَزُرُّكَ ۝٣ أَوْ  
يَذْكُرُ فَتَنْفَعَهُ الْذِّكْرَى ۝٤ أَمَّا مَنِ سَتَعَنَى ۝٥ فَأَنْتَ لَهُ تَصَدَّى ۝٦  
وَمَا عَلَيْكَ أَلَّا يَزُرُّكَ ۝٧ وَأَمَّا مَن جَاءَكَ يَسْعَى ۝٨ وَهُوَ يَخْشَى ۝٩ فَأَنْتَ  
عَنهُ نَاهِي ۝١٠ كَلَّا إِنَّهَا لَذِكْرَةٌ ۝١١ لِمَن شَاءَ ذَكَرَهُ ۝١٢ فِي صُحُفٍ مُّكَرَّمَةٍ ۝١٣  
مَّرْفُوعَةٍ مُّطَهَّرَةٍ ۝١٤ بِأَيْدِي سَفَرَةٍ ۝١٥ كِرَامٍ بَرَرَةٍ ۝١٦ قُلْ لِّإِنْسَنٍ  
مَّا أَكْفَرَهُ ۝١٧ مِن أَيِّ شَيْءٍ خَلَقَهُ ۝١٨ مِن نُّطْفَةٍ خَلَقَهُ فَقَدَّرَهُ ۝١٩ ثُمَّ  
سَبِيلَ يَسْرَهُ ۝٢٠ ثُمَّ أَمَانَهُ وَأَقْبَرَهُ ۝٢١ ثُمَّ إِذَا شَاءَ أَنشَرَهُ ۝٢٢ كَلَّا لَمَّا  
يَقْضِ مَا أَمَرَهُ ۝٢٣ فَلْيَنْظُرِ الْإِنْسَنُ إِلَى طَعَامِهِ ۝٢٤ أَنَّا صَبَبْنَا  
لَهُمَاءَ صَبًّا ۝٢٥ ثُمَّ شَقَقْنَاهُ لَأَرْضٍ شَقًّا ۝٢٦ فَأَنْبَتْنَا فِيهَا حَبًّا ۝٢٧ وَعِنَبًا وَقَضْبًا ۝٢٨  
وَزَيْتُونًا وَنَخْلًا ۝٢٩ وَحَدَائِقَ غُلَبًا ۝٣٠ وَفَيْكَةً وَأَبًّا ۝٣١ مَّتَاعًا لَّكُمْ  
وَلِأَنْعَمِ لَكُمْ ۝٣٢ فَإِذَا جَاءَتِ صَحَاحَةٌ ۝٣٣ يَوْمَ يَفِرُّ لَمَرٌّ مِّنْ أَخِيهِ ۝٣٤  
وَأُمِّهِ وَأَبِيهِ ۝٣٥ وَصَحْبِهِ وَبَنِيهِ ۝٣٦ لِكُلِّ فَرٍّ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ  
يَّغْنِيهِ ۝٣٧ وَجْهٌ يَوْمَئِذٍ مُّسْفِرٌ ۝٣٨ ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ۝٣٩ وَوَجْهٌ  
يَوْمَئِذٍ عَلِيمٌ ۝٤٠ تَرَهَّقَهَا قُتْرَةٌ ۝٤١ أَلَيْكَ هُمُ لُكْفَرَةٌ لَّفَجْرَةٌ ۝٤٢

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. [The Prophet (Peace be upon him)] frowned and turned away,
2. Because there came to him the blind man [i.e. Abdullah bin Ummi-Maktum, who came to the Prophet (Peace be upon him) while he was preaching to one or some of the Quraish chiefs].
3. But what could tell you that per chance he might become pure (from sins)?
4. Or that he might receive admonition, and that the admonition might profit him?
5. As for him who thinks himself self-sufficient,
6. To him you attend;
7. What does it matter to you if he will not become pure (from disbelief, you are only a Messenger, your duty is to convey the Message of Allah).
8. But as to him who came to you running.
9. And is afraid (of Allah and His Punishment),
10. Of him you are neglectful and divert your attention to another,
11. Nay, (do not do like this), indeed it (these Verses of this Quran) are an admonition,
12. So whoever wills, let him pay attention to it.
13. (It is) in Records held (greatly) in honour (Al-Lauh-al-Mahfuz).
14. Exalted (in dignity), purified,
15. In the hands of scribes (angels).
16. Honourable and obedient.
17. Be cursed (the disbelieving) man! How ungrateful he is!
18. From what thing did He create him?
19. From Nutfah (male and female semen drops) He created him, and then set him in due proportion;
20. Then He makes the Path easy for him;
21. Then He causes him to die, and puts him in his grave;
22. Then, when it is His Will, He will resurrect him (again).
23. Nay, but (man) has not done what He commanded him.
24. Then let man look at his food,
25. That We pour forth water in abundance,
26. And We split the earth in clefts,
27. And We cause therein the grain to grow,
28. And grapes and clover plants (i.e. green fodder for the cattle),
29. And olives and date-palms,
30. And gardens, dense with many trees,
31. And fruits and Abba (herbage, etc.),
32. (To be) a provision and benefit for you and your cattle.
33. Then, when there comes As-Sakhkhah (the Day of Resurrections second blowing of Trumpet),
34. That Day shall a man flee from his brother,
35. And from his mother and his father,
36. And from his wife and his children.
37. Everyman, that Day, will have enough to make him careless of others.
38. Some faces that Day, will be bright (true believers of Islamic Monotheism).
39. Laughing, rejoicing at good news (of Paradise).
40. And other faces, that Day, will be dust-stained;
41. Darkness will cover them,
42. Such will be the Kafarah [disbelievers in Allah, in His Oneness, and in His Messenger Muhammad (Peace be upon him), etc.], the Fajarah (wicked evil doers).



## AT-TAKWIR

(Winding Round and Losing Its Light)

Makkiyyah

Chapter 81: 29 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. When the sun Kuwwirat (wound round and lost its light and is overthrown).
2. And when the stars shall fall;
3. And when the mountains shall made to pass away;
4. And when the pregnant she-camels shall be neglected;
5. And when the wild beasts shall be gathered together;
6. And when the seas shall become as blazing Fire or shall overflow;
7. And when the souls shall be joined with their bodies;
8. And when the female (infant) buried alive (as the pagan Arabs used to do) shall be questioned.
9. For what sin she was killed?
10. And when the written pages of deeds (good and bad) of every person shall be laid open;
11. And when the heaven shall be stripped off and taken away from its place;
12. And when Hell-fire shall be kindled to fierce ablaze.
13. And when Paradise shall be brought near,
14. (Then) every person will know what he has brought (of good and evil).
15. So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night).
16. And by the planets that move swiftly and hide themselves,
17. And by the night as it departs;
18. And by the dawn as it brightens;
19. Verily, this is the Word (this Quran brought by) a most honourable messenger [Jibril, from Allah to the Prophet Muhammad (Peace be upon him)].
20. Owner of power, and high rank with (Allah) the Lord of the Throne,
21. Obeyed (by the angels), trustworthy there (in the heavens).
22. And (O people) your companion [Muhammad (Peace be upon him)] is not a madman;
23. And indeed he [Muhammad (Peace be upon him)] saw him (Jibril) in the clear horizon (towards the east).
24. And he [Muhammad (Peace be upon him)] withholds not a knowledge of the unseen.
25. And it (the Quran) is not the word of the outcast Shaitan.
26. Then where are you going?
27. Verily, this (the Quran) is no less than a Reminder to (all) the 'Alamin (mankind and jinns).
28. To whomsoever among you who wills to walk straight,
29. And you will not, unless (it be) that Allah wills, the Lord of the 'Alamin (mankind, jinns, and all that exists).

## AL-INFITAR

(The Cleaving)

Makkiyyah

Chapter 82: 19 verses

## سُورَةُ التَّكْوِيْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِذَا شَمْسُ كُوِّرَتْ ١ وَإِذَا نُجُومُ نَكَدَتْ ٢ وَإِذَا جِبَالٌ

mountains and when 2 fall the stars and when 1 is wrapped up the sun when

سَيَّرَتْ ٣ وَإِذَا لُعُشَارُ عُطِّلَتْ ٤ وَإِذَا لُوحُوشٌ حُشِرَتْ

are gathered together wild beasts and when 4 are neglected pregnant she-camels and when 3 are made to pass away

وَإِذَا لِبَاحِرُ سُجِرَتْ ٦ وَإِذَا نَفُوسٌ زُوجَتْ ٧ وَإِذَا

and when 7 are joined with their bodies the souls and when 6 are made to overflow the seas and when 5

لَمُوءَدَّةٌ سُئِلَتْ ٨ بِأَيِّ ذَنْبٍ قُتِلَتْ ٩ وَإِذَا صُحُفٌ نُشِرَتْ

female babies barred alive is questioned 8 was she killed for what sin 9 the pages and when 9

وَإِذَا سَّمَاءٌ كُشِطَتْ ١١ وَإِذَا الْجَحِيمُ سُعِرَتْ ١٢ وَإِذَا الْجَنَّةُ

is stripped off and taken away from its place the heaven and when 10 the Garden (Paradise) and when 12 is set ablaze Jahim Fire and when 11

أُزْلِفَتْ ١٣ عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ١٤ فَلَا أَقْسِمُ بِالْخَنَسِ ١٥

is brought near 13 he has brought what person will know 14 so I swear 15 planets recede

لِجَوَارِ لُكْنَسٍ ١٦ وَلَيْلٍ إِذَا عَسَعَسَ ١٧ وَصُبْحٍ إِذَا تَنَفَّسَ ١٨

hide themselves move swiftly 16 it departs when and by the night 17 it brightens when and by the dawn 18

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ١٩ ذِي قُوَّةٍ عِنْدَ ذِي عَرْشٍ مَكِينٍ ٢٠ مُطَاعٍ

indeed verily it is 19 most honourable messenger 20 the Lord owner the Throne with owner of power 19 obeyed 20

ثُمَّ أَمِينٍ ٢١ وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ٢٢ وَلَقَدْ رَآهُ بِالْأَفُقِ الْمُبِينِ

and not 21 trustworthy then 22 in madness (Muhammad) and he saw him (Jibril) in the clear horizon

وَمَا هُوَ عَا لَغِيْبٍ بَصِيْنٍ ٢٤ وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيْمٍ ٢٥

he (Muhammad) is not 23 withholds a knowledge the unseen upon 24 outcast 25 with the word he is not 24

فَأَيْنَ تَذْهَبُونَ ٢٦ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٢٧ لِمَنْ شَاءَ مِنْكُمْ أَنْ

are you going where 26 are you going where 26 it (the Quran) is not 26 the 'alamin remembrance (mankind, jinn) reminder but but (Qur'an) not 26

يَسْتَقِيمَ ٢٨ وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ٢٩

(walk) straight 28 that wills unless you can will and not 28 the 'alamin (mankind, jinn) Lord Allah and all that exists 29

## سُورَةُ الْاِنْفِطَارِ

أَلَاؤِي Not pronounced  
أَوِي Mad Thabfi

لُكْنَسٍ lkhfa'  
لُذْهَرٍ ldzhar

Mad Lazim • Farq  
Qalqalah

أَوِي Mad 'Aridh Lissukun  
لُذْهَرٍ Idgham

Mad Wajib Muttasil  
Mad Jaiz Munfasil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِذَا السَّمَاءُ انْفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انثَرَتْ ۝ وَإِذَا الْبِحَارُ

the seas and when 2 have fallen and scattered the stars and when 1 is cleft asunder the heaven when

فُجِرَتْ ۝ وَإِذَا الْقُبُورُ بُعِثَتْ ۝ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ

he has sent forward what a person will know 4 are turned upside down the graves and when 3 are burst forth

وَأُخِّرَتْ ۝ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَكَ بِرَبِّكَ الْكَرِيمِ ۝ الَّذِي

the One Who 6 the Most Generous with your Lord into made of what man o 5 and left behind

خَلَقَكَ فَسَوِّكَ فَعَدَلَكَ ۝ فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ۝

8 He put you He wills what form whatever in 7 and gave you due proportion fashioned you perfectly created you

كَلَّا بَلْ تُكَذِّبُونَ بِالَّذِينَ ۝ وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ۝ كِرَامًا

honorable 10 truly there is a watcher over you and verily 9 toward the Day of Recompense you deny even nay

كَتِبِينَ ۝ يَعْمَلُونَ مَا تَفْعَلُونَ ۝ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۝ وَإِنَّ

and verily 13 Delight surely will the pious and the righteous be in the Garden verily 12 you do, work what they know 11 writing down

الْفُجَّارَ لَفِي جَحِيمٍ ۝ يَصْلَوْنَهَا يَوْمَ الدِّينِ ۝ وَمَاهُمْ عَنْهَا بِغَائِبِينَ ۝

will ascend about it they and are not 15 the Day of Recompense they will enter 14 in fact indeed that day

وَمَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝ ثُمَّ مَا أَدْرَاكَ مَا يَوْمَ الدِّينِ ۝

the Day of Recompense (is) what will make you know what again 17 the Day of Recompense (is) what will make you know and what 16

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا ۝ وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ۝

19 belongs to Allah that day and the Decision a thing 18 person shall not power a day

## سُورَةُ الْمُطَفِّفِينَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَيْلٌ لِّلْمُطَفِّفِينَ ۝ الَّذِينَ إِذَا أَكَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ۝

2 demand full of measure men on they have to receive when those who 1 to mutaffifin woe

وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ ۝ أَلَا يَظُنُّ أُولَٰئِكَ أَنَّهُمْ

verily they those they think do not 3 they give less than due they measure or weight to men or they have to give and when

مَبْعُوثُونَ ۝ لَّيَوْمٍ عَظِيمٍ ۝ يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ۝

6 the 'Alamin before Lord mankind will stand a day 5 On a Great Day 4 will be resurrected

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. When the heaven is cleft asunder.
2. And when the stars have fallen and scattered;
3. And when the seas are burst forth (got dried up);
4. And when the graves are turned upside down (and they bring out their contents).
5. (Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds).
6. O man! What has made you careless concerning your Lord, the Most Generous?
7. Who created you, fashioned you perfectly, and gave you due proportion;
8. In whatever form He willed, He put you together.
9. Nay! But you deny the Recompense (reward for good-deeds and punishment for evil-deeds).
10. But verily, over you (are appointed angels in charge of mankind) to watch you,
11. Kiraman (honourable) Katibin writing down (your deeds),
12. They know all that you do.
13. Verily, the *Abrar* (pious and righteous) will be in delight (Paradise);
14. And verily, the *Fujjar* (the wicked, disbelievers, sinners and evil-doers) will be in the blazing Fire (Hell),
15. In which they will enter, and taste its burning flame on the Day of Recompense,
16. And they (*Al-Fujjar*) will not be absent therefrom (i.e. will not go out from the Hell).
17. And what will make you know what the Day of Recompense is?
18. Again, what will make you know what the Day of Recompense is?
19. (It will be) the Day when no person shall have power (to do) anything for another, and the Decision, that Day, will be (wholly) with Allah.

### AL-MUTAFFIFIN

(Those Who Deal in Fraud)

Makkiyyah

Chapter 83: 36 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Woe to *Al-Mutaffifin* [those who give less in measure and weight (decrease the rights of others)],
2. Those who, when they have to receive by measure from men, demand full measure,
3. And when they have to give by measure or weight to men, give less than due.
4. Think they not that they will be resurrected (for reckoning),
5. On a Great Day,
6. The Day when (all) mankind will stand before the Lord of the 'Alamin (mankind, jinns, and all that exists)?



7. Nay! Truly, the Record (writing of the deeds) of the *Fujjar* (disbelievers, sinners, evil-doers, and wicked) is (preserved) in *Sijjin*.

8. And what will make you know what *Sijjin* is?

9. A Register inscribed.

10. Woe, that Day, to those who deny [(Allah, His Angels, His Books, His Messengers, the Day of Resurrection, and *Al-Qadar* (Divine Preordainments)).

11. Those who deny the Day of Recompense.

12. And none can deny it except every transgressor beyond bounds, (in disbelief, oppression and disobedience of Allah, the sinner!)

13. When Our Verses (of the Quran) are recited to him he says: "Tales of the ancients!"

14. Nay! But on their hearts is the *Ran* (covering of sins and evil-deeds) which they used to earn.

15. Nay! Surely, they (evil-doers) will be veiled from seeing their Lord that Day.

16. Then, verily they will indeed enter and taste the burning flame of Hell.

17. Then, it will be said to them: "This is what you used to deny!"

18. Nay! Verily, the Record (writing of the deeds) of *Al-Abrar* (the pious who fear Allah and avoid evil), is (preserved) in *'Illiyun*.

19. And what will make you know what *'Illiyun* is?

20. A Register inscribed.

21. To which bear witness those nearest (to Allah, i.e. the angels).

22. Verily, *Al-Abrar* (the pious who fear Allah and avoid evil) will be in delight (Paradise).

23. On thrones, looking (at all things).

24. You will recognise in their faces the brightness of delight.

25. They will be given to drink pure sealed wine.

26. The last thereof (that wine) will be the smell of musk, and for this let (all) those strive who want to strive (i.e. hasten earnestly to the obedience of Allah).

27. It (that wine) will be mixed with *Tasnim*.

28. A spring whereof drink those nearest to Allah.

29. Verily! (During the worldly life) those who committed crimes used to laugh at those who believed.

30. And whenever they passed by them, used to wink one to another (in mockery);

31. And when they returned to their own people, they would return jesting;

32. And when they saw them, they said: "Verily! These have indeed gone astray!"

33. But they (disbelievers, sinners) had not been sent as watchers over them (the believers).

34. But this Day (the Day of Resurrection) those who believe will laugh at the disbelievers.

كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينَ ۝ وَمَا أَدْرَاكَ مَا سِجِّينَ ۝ ۞ كِتَابٌ مَرْقُومٌ ۝ ۞ وَيَلْ يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ۝ ۞ لَّذِينَ يُكَذِّبُونَ يَوْمَ الدِّينِ ۝ ۞ وَإِذْ أَنشَأَ عَلَيْهِ إِسْطِطِيرُ ۝ ۞ لَّا أُولَئِكَ ۝ ۞ كَلَّا بَلْ رَانَ عَلَى قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ۝ ۞ كَلَّا إِنَّهُمْ عَنْ رَبِّهِمْ يَوْمَئِذٍ لَّمْ حُجُّوبُونَ ۝ ۞ ثُمَّ إِنَّهُمْ لَصَالُو الْجَحِيمِ ۝ ۞ ثُمَّ يُقَالُ هَٰذِهِ كُنْتُمْ بِهِ تَكْذِبُونَ ۝ ۞ كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عِلِّيِّينَ ۝ ۞ وَمَا أَدْرَاكَ مَا عِلِّيُّونَ ۝ ۞ كِتَابٌ مَّرْقُومٌ ۝ ۞ يَشْهَدُهُ الْمُقَرَّبُونَ ۝ ۞ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۝ ۞ عَلَا لَأْرَائِكُمْ يُنْظَرُونَ ۝ ۞ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ نَعِيمٍ ۝ ۞ يُسْقَوْنَ مِنْ رَحِيقٍ مَّخْمُومٍ ۝ ۞ خَتَمَهُ مِسْكَ فِي ذَٰلِكَ فَلْيَتَنَافَسِ لِمُتَنَفِّسُونَ ۝ ۞ وَمِنْ رَاجِهِ ۝ ۞ مِنْ تَسْنِيمٍ ۝ ۞ عَيْنَا يَشْرَبُ بِهَا الْمُقَرَّبُونَ ۝ ۞ إِنَّ لِّذِينَ أَجْرُمُو كَانُوا مِنْ لَّذِينَ ءَامَنُوا يَضْحَكُونَ ۝ ۞ وَإِذَا مَرُّوا بِهِمْ يَتَغَامَزُونَ ۝ ۞ وَإِذْ نَقَلُوا إِلَىٰ أَهْلِهِمْ نَقَلُوا فَكِهِينَ ۝ ۞ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَٰؤُلَاءِ لَضَالُّونَ ۝ ۞ وَمَا أَرْسَلُو عَلَيْهِمْ حَافِظِينَ ۝ ۞ فَيَوْمَ لَّذِينَ ءَامَنُوا مِنْ لُكْفَارٍ يَضْحَكُونَ ۝ ۞

أَلَاوِي Not pronounced

أَوِي Mad Thabi'i

مَحْمُود Ikhta'

مَحْمُود Idzhar

مَد لَازِم • فَارَق Mad Lazim • Farq

مَد لَازِم • فَارَق Qalqalah

أَوِي Mad 'Anidh Lissukun

مَد لَازِم • فَارَق Idgham

مَد وَاجِب مُتَّفَاسِل Mad Wajib Muttasil

مَد وَاجِب مُتَّفَاسِل Mad Jaiz Munfasil



عَا لَأَرَايِكَ يَنْظُرُونَ ٣٥ هَلْ ثَوْبَ لَكُفَّارًا مَا كَانُوا يَعْمَلُونَ ٣٦

36 they do they (toward) the used to what disbelieve rewarded are 35 they will see the Garden upon

## سُورَةُ الْإِنْشِقَاقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِذَا سَّمَاءُ نَشَقَّتْ ١ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ٢ وَإِذَا لَأَرْضُ مُدَّتْ

be stretched forth the earth and when 2 and it must do so to its lord and listens to and obeys 1 split asunder the heaven when

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ٣ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ٤ وَيَأْتِيهَا

5 and it must do so to its lord and listens to and obeys 4 and became empty in it what and has cast out 3

لِإِنْسَانٍ إِنَّكَ كَادِحٌ إِلَى رَبِّكَ كَدًا حَافِلًا لِّقِيهِ ٦ فَأَمَّا مَنْ أُوتِيَ

will be given so then as for 6 with hard striving your Lord toward strive verily you man

كِتَابَهُ بِيَمِينِهِ ٧ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ٨ وَيَنْقَلِبُ

and will return 8 easy reckoning shall be reckoned he surely later 7 in his right hand his book, record

إِلَى أَهْلِهِ مَسْرُورًا ٩ وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ ١٠ فَسَوْفَ

so he surely later 10 behind record is given over as for 9 his family

يَدْعُو نُبُورًا ١١ وَيَصْلَى سَعِيرًا ١٢ إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا ١٣

13 in joy he was verily he 12 blazing fire and he shall enter 11 destruction shall invoke

إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ ١٤ بَلَى إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ١٥ فَلَا أُقْسِمُ

so I swear 15 ever see with him He is his Lord verily yes 14 he would come back never that he verily thought he

بِشَّفَقِ ١٦ وَلَيْلٍ وَمَا وَسَتْ ١٧ وَلَقَمَرٍ إِذَا تَسَقَّ ١٨

18 it is full when and by the moon 17 by the night and whatever by the night 16 by the afterglow of sunset

لَتَرْكَبَنَّ طَبَقًا عَنْ طَبَقٍ ١٩ فَمَا لَهُمْ لَا يُؤْمِنُونَ ٢٠ وَإِذَا قُرِئَ

is recited and when 20 they would not believe so what for the 19 stage by stage certainly you shall travel

عَلَيْهِمْ لَقُرْءَانٌ لَّا يُسْجَدُونَ ٢١ بَلْ لِّذِينَ كَفَرُوا يُكَذِّبُونَ

they belie disbelieve those who say 21 they not fall prostrate the Qur'an on them

وَلِلَّهِ أَعْلَمُ بِمَا يُوعُونَ ٢٢ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ٢٣

24 painful with torment so announce to them 23 they gather by what He knows better and Allah 22

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ٢٥

25 come to an end without reward for them and did deeds of righteousness believe those who except

35. On (high) thrones, looking (at all things).

36. Are not the disbelievers paid (fully) for what they used to do?

### AL-INSHIQAQ

(The Splitting Asunder)

Makkiyyah

Chapter 84: 25 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. When the heaven is split asunder,
2. And listens and obeys its Lord, and it must do so;
3. And when the earth is stretched forth,
4. And has cast out all that was in it and became empty,
5. And listens and obeys its Lord, and it must do so;
6. O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, so you will meet (i.e. the results of your deeds which you did).
7. Then, as for him who will be given his Record in his right hand,
8. He surely will receive an easy reckoning,
9. And will return to his family in joy!
10. But whosoever is given his Record behind his back,
11. He will invoke (his) destruction,
12. And shall enter a blazing Fire, and made to taste its burning.
13. Verily, he was among his people in joy!
14. Verily, he thought that he would never come back (to Us)!
15. Yes! Verily, his Lord has been ever beholding him!
16. So I swear by the afterglow of sunset;
17. And by the night and whatever it gathers in its darkness;
18. And by the moon when it is at the full,
19. You shall certainly travel from stage to stage (in this life and in the Hereafter).
20. What is the matter with them, that they believe not?
21. And when the Quran is recited to them, they fall not prostrate,
22. Nay, (on the contrary), those who disbelieve, belie [Prophet Muhammad (Peace be upon him) and whatever he brought, i.e. this Quran and Islamic Monotheism, etc.].
23. And Allah knows best what they gather (of good and bad deeds),
24. So announce to them a painful torment.
25. Save those who believe and do righteous good-deeds, for them is a reward that will never come to an end (i.e. Paradise).



## AL-BURUJ

(The Big Stars "Buruj")

Makkiyyah

Chapter 85: 22 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the heaven, holding the big stars.
2. And by the Promised Day (i.e. the Day of Resurrection);
3. And by the witnessing day (i.e. Friday), and by the witnessed day (i.e. the day of Arafat (Hajj) the ninth of Dhul-Hijjah);
4. Cursed were the people of the ditch (the story of the Boy and the King).
5. Fire supplied (abundantly) with fuel,
6. When they sat by it (fire),
7. And they witnessed what they were doing against the believers (i.e. burning them).
8. They had nothing against them, except that they believed in Allah, the All-Mighty, Worthy of all Praise!
9. Who, to Whom belongs the dominion of the heavens and the earth! And Allah is Witness over everything.
10. Verily, those who put into trial the believing men and believing women (by torturing them and burning them), and then do not turn in repentance, (to Allah), will have the torment of Hell, and they will have the punishment of the burning Fire.
11. Verily, those who believe and do righteous good-deeds, for them will be Gardens under which rivers flow (Paradise). That is the great success.
12. Verily, [O Muhammad (Peace be upon him)] the Grip (Punishment) of your Lord is severe.
13. Verily, He it is Who begins (punishment) and repeats (punishment in the Hereafter) (or originates the creation of everything, and then repeats it on the Day of Resurrection).
14. And He is Oft-Forgiving, full of love (towards the pious who are real true believers of Islamic Monotheism),
15. Owner of the throne, the Glorious.
16. He does what He intends (or wills).
17. Has the story reached you of the hosts,
18. Of Firaun and Thamud?
19. Nay! The disbelievers (persisted) in denying [Prophet Muhammad (Peace be upon him) and his Message of Islamic Monotheism].
20. And Allah encompasses them from behind! (i.e. all their deeds are within His Knowledge, and He will requite them for their deeds).
21. Nay! This is a Glorious Quran,
22. (Inscribed) in Al-Lauh-al-Mahfuz (The Preserved Tablet)!

## سُورَةُ الْبُرُوجِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَسَّمَاءَ ذَاتِ الْبُرُوجِ ١ وَلْيَوْمِ الْمَوْعُودِ ٢ وَشَاهِدٍ وَمَشْهُودٍ

and by the witnessed day Arafat 2 and by the witnessing day Friday 1 big stars holding by the heaven

قِيلَ أَصْحَابُ الْأُخْدُودِ ٤ نَارِ ذَاتِ لُؤْلُؤٍ ٥ إِذْ هُمْ عَلَيْهَا

upon it they when 5 fuel fed the Fire 4 the people of Ditch (in Najran, Yemen) cursed 3

قُعُودٍ ٦ وَهُمْ عَلَى مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ ٧ وَمَا نَقَمُوا

they had fault and a 7 they witnessed against the believers they were doing what upon and they 6 sat by it

مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ٨ لَّذِي لَهُ مُلْكُ

dominion one who 8 worthy of all the Mighty with they believe that but of them

السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ٩ إِنَّ الَّذِينَ

those who verily 9 witness every verily Allah and the earth the heavens

فَعَنَدَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ

and for them 10 torment 11 turn in repentance not then and the believing men the believing men put into trial

عَذَابُ الْحَرِيقِ ١٠ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا صَالِحَاتٍ لَهُمْ

for them and did deeds of righteousness believe those who verily 10 burning Fire torment

جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ لَفُوزٌ لَكَبِيرٌ ١١ إِنَّ بَطْشَ

the seizure verily 11 great success that the rivers underneath from flowing Gardens

رَبِّكَ لَشَدِيدٌ ١٢ إِنَّهُ هُوَ يُبْدِي وَيُعِيدُ ١٣ وَهُوَ الْغَفُورُ الْودُودُ ١٤

14 full of love the All-Forgiving and He is 13 and repeats begins He is verily He 12 certainly severe and painful your Lord

ذُو الْعَرْشِ الْمَجِيدُ ١٥ فَعَالٌ لِمَا يُرِيدُ ١٦ هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ

the story of the soldiers reached has 16 He intends whatsoever 15 the Glorious Owner of the throne

فِرْعَوْنُ وَثَمُودُ ١٨ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ١٩ وَاللَّهُ مِنْ

of and Allah 19 the denying in disbelieved nay 18 and Thamud Firaun 17

وَرَاءَهُمْ مُحِيطٌ ٢٠ بَلْ هُوَ قُرْءَانٌ مَجِيدٌ ٢١ فِي لَوْحٍ مَحْفُوظٍ ٢٢

22 Lauh Mahfuz (the Preserved) in 21 Glorious a Qur'an it is nay 20 encompasses from behind them

## سُورَةُ الطَّارِقِ

## AT-TARIQ

(The Night-Come)

Makkiyyah

Chapter 86: 17 verses

أَلْأَنزَى Not pronounced  
أَوَى Mad Thabi'i

مَحْزُونٌ Ikha'f  
مَزْجُونٌ Idzhar

مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq  
مَد لَازِمٌ • فَارَقٌ Mad Lazim • Farq

أَوَى Mad 'Aridh Lissukun  
مَد لَازِمٌ • فَارَقٌ Mad 'Aridh Lissukun

مَد وَاجِبٌ مُتَتَّاسِلٌ Mad Wajib Muttasil  
مَد وَاجِبٌ مُتَتَّاسِلٌ Mad Wajib Muttasil



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَالسَّمَاءِ طَارِقٌ ۝ وَمَا آدْرَاكَ مَا طَارِقٌ ۝ نَجْمٌ ثَاقِبٌ ۝ إِنَّ كُلَّ

each not 3 piercing the star 2 the night what will make you know and what 1 and the night comer by the heaven

نَفْسٍ لَّمَّا عَلَيَّهَا حَافِظٌ ۝ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ۝ خُلِقَ مِنْ مَّاءٍ

water from he is created 5 he is from what man so let see 4 protector, over him, but human being

دَافِقٍ ۝ يَخْرُجُ مِنْ بَيْنِ صُلْبٍ وَتَرَائِبٍ ۝ إِنَّهُ وَعَلَى رَجْعِهِ لِقَادِرٌ ۝

8 surely be able to brings him upon verily He 7 and the ribs the backbone between proceeding 6 rushing forth

يَوْمَ بَدَأَ سَرَائِرُ ۝ فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ۝ وَسَّمَاءَ ذَاتِ رَجْعٍ ۝

11 rain again which and the given 10 helper nor power of for so not 9 all secrets will be revealed a day

وَلَأَرْضٍ ذَاتِ صَدِيعٍ ۝ إِنَّهُ وَلِقَوْلٍ فَصْلٌ ۝ وَمَا هُوَ إِلَّا لَهْزَلٌ ۝ إِنَّهُمْ

verily they 14 a thing for amusement and not 13 that indeed verily it 12 vegetation which has and the earth

يَكِيدُونَ كَيْدًا ۝ وَآكِيدُ كَيْدًا ۝ فَمَهْلٍ لَكَفْرٍ مِنْ أَهْلِهِمْ رُويًا ۝

17 a while let them alone the discoverers (Muhammad) 16 a plan and I am planning 15 a plot are plotting

سُورَةُ الْأَعْلَى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

سَبِّحْ سَمَرِيكَ لَأَعْلَى ۝ لَذِي خَلَقَ فَسَوَّى ۝ وَلَذِي قَدَّرَ فَهَدَى ۝

then guided has and the measured One Who 2 the proper has the One Who 1 the Most High the name glorify

وَلَذِي أَخْرَجَ لِمَرْعىٍ ۝ فَجَعَلَهُ غُثَاءً أَحْوَى ۝ سَنُقَرِّئُكَ

We shall make you recite 5 dark stubble and then makes it 4 the pasturage brings out and the One Who 3

فَلَا تَنْسَى ۝ إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ۝ وَنُيَسِّرُكَ

and We shall make it easy for you (Muhammad) 7 (s) hidden and what the apparent He knows verily He Allah may will what except 6 forget it so not

لِلْيُسْرَى ۝ فَذَكِّرْ إِنْ نَفَعَتْ ذِكْرِي ۝ سَيَذَكِّرُ مَنْ يَخْشَى ۝

10 tears who the reminder will be received 9 reminder profits if the reminder 8 the easy way

وَيَنْجَنِي لَأَشَقَّ ۝ لَذِي يَصَّا ۝ نَارَ الْكُبْرَى ۝ ثُمَّ لَا يَمُوتُ

he will neither die then 12 great the fire will enter one who 11 the wretched the fire is recited

فِيهَا وَلَا يَحْيَى ۝ قَدْ أَفْلَحَ مَنْ تَزَكَّى ۝ وَذَكَرَ سَمَرِيَّهٖ فَصَلَّى ۝

15 then salat his the name and remembers 14 purifies himself who shall achieve success indeed 13 he will live and not therein

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the heaven, and At-Tariq (the night-comer, i.e. the bright star);
2. And what will make you to know what At-Tariq (night-comer) is?
3. (It is) the star of piercing brightness;
4. There is no human being but has a protector over him (or her) (i.e. angels in charge of each human being guarding him, writing his good and bad deeds, etc.).
5. So let man see from what he is created!
6. He is created from a water gushing forth.
7. Proceeding from between the back-bone and the ribs.
8. Verily, (Allah) is Able to bring him back (to life)!
9. The Day when all the secrets (deeds, prayers, fasting, etc.) will be examined (as to their truth).
10. Then will (man) have no power, nor any helper.
11. By the sky (having rain clouds) which gives rain, again and again.
12. And the earth which splits (with the growth of trees and plants),
13. Verily! This (the Quran) is the Word that separates (the truth from falsehood, and commands strict legal laws for mankind to cut the roots of evil).
14. And it is not a thing for amusement.
15. Verily, they are but plotting a plot (against you O Muhammad (Peace be upon him)).
16. And I (too) am planning a plan.
17. So give a respite to the disbelievers. Deal you gently with them for a while.

AL-A'LA

(The Most High)

Makkiyyah

Chapter 87: 19 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Glorify the Name of your Lord, the Most High,
2. Who has created (everything), and then proportioned it;
3. And Who has measured (preordainments for each and everything even to be blessed or wretched); then guided (i.e. showed mankind the right as well as wrong paths, and guided the animals to pasture);
4. And Who brings out the pasturage,
5. And then makes it dark stubble.
6. We shall make you to recite (the Quran), so you [O Muhammad (Peace be upon him)] shall not forget (it),
7. Except what Allah, may will, He knows what is apparent and what is hidden.
8. And We shall make easy for you [O Muhammad (Peace be upon him)] the easy way (i.e. the doing of righteous deeds).
9. Therefore remind (men) in case the reminder profits (them).
10. The reminder will be received by him who fears (Allah),
11. But it will be avoided by the wretched,
12. Who will enter the great Fire and made to taste its burning,
13. Wherein he will neither die (to be in rest) nor live (a good living).
14. Indeed whosoever purifies himself (by avoiding polytheism and accepting Islamic Monotheism) shall achieve success,
15. And remembers (glorifies) the Name of his Lord (worships none but Allah), and prays (five compulsory prayers and Nawafil additional prayers).



16. Nay, you prefer the life of this world;  
17. Although the Hereafter is better and more lasting.  
18. Verily! This is in the former Scriptures,  
19. The Scriptures of Ibrahim and Musa.

## AL-GASHIYAH

(The Overwhelming)

Makkiyyah

Chapter 88: 26 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Has there come to you the narration of the overwhelming (i.e. the Day of Resurrection);  
2. Some faces, that Day, will be humiliated (in the Hell-fire, i.e. the faces of all disbelievers, Jews and Christians, etc.).  
3. Labouring (hard in the worldly life by worshipping others besides Allah), weary (in the Hereafter with humility and disgrace).  
4. They will enter in the hot blazing Fire,  
5. They will be given to drink from a boiling spring,  
6. No food will there be for them but a poisonous thorny plant,  
7. Which will neither nourish nor avail against hunger.  
8. (Other) faces, that Day, will be joyful,  
9. Glad with their endeavour (for their good-deeds which they did in this world, along with the true Faith of Islamic Monotheism).  
10. In a lofty Paradise.  
11. Where they shall neither hear harmful speech nor falsehood,  
12. Therein will be a running spring,  
13. Therein will be thrones raised high,  
14. And cups set at hand.  
15. And cushions set in rows,  
16. And rich carpets (all) spread out.  
17. Do they not look at the camels, how they are created?  
18. And at the heaven, how it is raised?  
19. And at the mountains, how they are rooted and fixed firm?  
20. And at the earth, how it is spread out?  
21. So remind them [O Muhammad (Peace be upon him)], you are only a one who reminds.  
22. You are not a dictator over them.  
23. Save the one who turns away and disbelieves.  
24. Then Allah will punish him with the greatest punishment.  
25. Verily, to Us will be their return;  
26. Then verily, for Us will be their reckoning.

## Hadith Nabawi 88. Al-Ghashiyah: 17-20

Jarir r.a. narrated, "We were in the company of the Prophet (SAW) on a fourteenth night (of the lunar month), and he looked at the (full) moon and said, "You will see your Lord as you see this moon, and you will have no trouble in looking at Him. So, whoever is able should not miss the offering of salat (prayers) before sunrise (Fajr prayer) and before sunset ('Asr prayer)." (Hadith Reported by Al-Bukhari, Al-Jami'u Sahih Bukhari, Part 4, Hadith No. 7434: 390). ■

بَلْ تُؤْثِرُونَ الْحَيَاةَ الدُّنْيَا ۖ وَالْآخِرَةُ خَيْرٌ وَأَبْقَىٰ ۚ إِنَّ ۙ

verily 17 and more lasting is better and the Hereafter 16 the life of this world you prefer but

هَذَا لَفٍ ۖ صُحُفٍ الْأُولَىٰ ۚ صُحُفِ إِبْرَاهِيمَ وَمُوسَىٰ ۚ

19 and Musa the Scriptures of Ibrahim 18 the former Scriptures indeed in this

## سُورَةُ الْغَاشِيَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ۙ وَجُوهُ يُومِذُ خَشِيعَةً ۚ

2 will be humiliated that day faces 1 the narration of the overwhelming come to you has there

عَامِلَةٌ نَاصِبَةٌ ۚ تَصَلَّىٰ نَارًا حَامِيَةً ۚ تُسْقَىٰ مِنْ عَيْنٍ آتِيَةٍ ۚ

5 boiling spring of they will be given to drink 4 hamyah (the hot blazing) the Fire 3 weary laboring

لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعٍ ۚ لَا يَسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ۚ

7 hunger against avail and not will nourish not 6 poisonous thorny plant from but food for them nor will there be

وَجُوهُ يُومِذُ نَاعِمَةٌ ۚ لَسَعِيَهَا رَاضِيَةٌ ۚ فِي جَنَّةٍ عَالِيَةٍ ۚ

10 lofty paradise in 9 glad with their endeavor 8 will be joyful that day faces

لَا تَسْمَعُ فِيهَا لُغِيَّةٌ ۚ فِيهَا عَيْنٌ جَارِيَةٌ ۚ فِيهَا سُرُرٌ مَرْفُوعَةٌ ۚ

13 raised high therein 12 running spring therein 11 nor falsehood therean they shall not hear harmful speech

وَأَكْوَابٌ مَوْضُوعَةٌ ۚ وَنَارٌ مَقْصُوفَةٌ ۚ وَزُرَّاجِي مَبْثُوثَةٌ ۚ

16 spread out and rich carpets 15 set at rows and cushions 14 set at hand and cups

أَفَلَا يَنْظُرُونَ إِلَّا لِأَبَلٍ كَيْفَ خُلِقَتْ ۚ وَإِلَّا سَّمَاءَ كَيْفَ

how to be created and toward 17 they are created how the camels to they look so do not

رُفِعَتْ ۚ وَإِلَّا جِبَالٍ كَيْفَ نُصِبَتْ ۚ وَإِلَّا لَأَرْضٍ كَيْفَ

how to be raised and toward 19 they are raised how mountain and toward 18 it is raised

سُطِحَتْ ۚ فَذَكِّرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ۚ لَسْتَ عَلَيْهِمْ

over them you are not 21 a reminder you are verily only so remind them 20 it is outspread

بِمُصِيطِرٍ ۚ إِلَّا مَنْ تَوَلَّىٰ وَكَفَرَ ۚ فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ

the punishment 23 so will punish him 23 disbelieves turns away who but 22 a dictator

لَا كِبَرَ ۚ إِنَّ إِلَيْنَا إِيَابَهُمْ ۚ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ۚ

26 will be their reckoning on Us verily then 25 will be their return to Us verily 24 greatest

أَلَاوِي Not pronounced  
أوي Mad Thabi'iإكحيا' Ikhiya'  
إدزhar IdzharMad Lazim = Farq  
Qalqalahأوي Mad 'Aridh Lissukun  
إدزhar Mad 'Aridh LissukunMad Wajib Muttasil  
Mad Jaiz Munfasil



# سُورَةُ الْفَجْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَالْفَجْرِ ١ وَلَيَالٍ عَشْرٍ ٢ وَشَفْعٍ وَ لَوْ تَرَى ٣ وَلَيْلٍ إِذَا يَسِرُّ ٤

it departs when by the night 3 and the odd by the even 2 ten by the nights 1 by the dawn

هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرٍ ٥ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ ٦

with 'Ad (people) your Lord worked, dealt how did not you see 5 is a ruler standing for who sufficient proof in that - there 4

إِرمَ ذَاتِ إِمَّادٍ ٧ لَّتِي لَمْ يُخْلَقْ مِثْلُهَا ٨ لَبَدٍ ٩

8 the land in its similitude were created never which 7 pillars which has of Iram 6

وَتَمُودَ الَّذِي جَادَ ٩ صَخْرٍ لِّوَادٍ ١٠ وَفِرْعَوْنَ ذِي الْأَوْنَادِ ١١

10 who had pegs and Firaun 9 in the valley rocks hewed out those who and the Thamud

لَّذِينَ طَغَوْا ١٢ لَبَدٍ ١١ فَأَكْثَرُوا فِيهِ ١٢ لَفْسَادٍ ١٣ فَصَبَّ ١٤

therefore let down 12 mischief therein so they made much 11 the land in It transgress beyond bounds those who

عَلَيْهِمْ رَبُّكَ سَوَاطٍ ١٣ إِنَّ رَبَّكَ لَبِ الْمُرْصَادِ ١٤ فَاَمَّا ١٥

so when 14 indeed watchful your Lord verily 13 torment a portion your Lord upon them

لَإِنْسُنٍ إِذَا مَ ١٥ بَنَاهُ رَبُّهُ فَاَ كَرَّمَهُ ١٦ وَنَعَّمَهُ ١٧ وَفِيَقُولُ رَبِّي أَكْرَمَنِ ١٨

has honored me my Lord then he says and bounties so giving him honor his Lord tries him does when man

وَأَمَّا إِذَا مَ ١٥ بَنَاهُ فَقَدَرُ عَلَيْهِ ١٩ رِزْقَهُ ٢٠ وَفِيَقُولُ رَبِّي أَهْنَنِ ٢١

16 has humiliated me my Lord then he says his provision on him by straitening He tries does when but 15

كَلَّابِلٍ ٢٢ لَا تُكْرِمُونَ ٢٣ لَيْتِمُمْ ٢٤ وَلَا تَحْضُونَ ٢٥ عَلَى طَعَامٍ ٢٦

feeding on and not urge one to another 17 the orphans you do not honor even nay

لَمُسْكِينٍ ٢٨ وَتَأْكُلُونَ ٢٩ ثَرَاتٍ أَكْلًا ٣٠ لَمَّا ٣١

19 altogether devouring the inheritance and you consume 18 the poor

وَتُحِبُّونَ ٣٢ لَمَّا حَبَّاجِمًا ٣٣ كَلَّا إِذَا دُكَّتِ ٣٤ لَأَرْضٌ دَكًّا ٣٥

to powder the earth is ground when nay 20 much love wealth and you love

دَكًّا ٣٦ وَجَاءَ رَبُّكَ ٣٧ وَلَمَّا صَفَّ ٣٨ وَجَىءَ يَوْمَئِذٍ ٣٩

that day and will be brought near 22 in rows and the angels your Lord and He comes 21 to powder

بِجَهَنَّمَ يَوْمَئِذٍ يَنْذِكُرُ ٤٠ لَإِنْسُنٍ وَأَنَّى لَهُ ٤١ ذِكْرَى ٤٢

23 that remembrance for him and how will avail man will remember that day with Jahanam

## AL-FAJR

(The Break of Day)

Makkiyyah

Chapter 89: 30 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the dawn;
2. By the ten nights (i.e. the first ten days of the month of Dhul-Hijjah) ,
3. And by the even and the odd (of all the creations of Allah).
4. And by the night when it departs.
5. There is indeed in them (the above oaths) sufficient proofs for men of understanding (and that, they should avoid all kinds of sins and disbeliefs, etc.).
6. Did you [O Muhammad (Peace be upon him)] not see (thought) how your Lord dealt with 'Ad (people)?
7. Who were very tall like lofty pillars,
8. The like of which were not created in the land?
9. And (with) Thamud (people), who cut (hewed) out rocks in the valley (to make dwellings)?
10. And (with) Firaun, who had pegs (who used to torture men by binding them to pegs)?
11. Who did transgress beyond bounds in the lands (in the disobedience of Allah).
12. And made therein much mischief.
13. So your Lord poured on them different kinds of severe torment.
14. Verily, your Lord is Ever Watchful (over them).
15. As for man, when his Lord tries him by giving him honour and gifts, then he says (puffed up): "My Lord has honoured me."
16. But when He tries him, by straitening his means of life, he says: "My Lord has humiliated me!"
17. Nay! But you treat not the orphans with kindness and generosity (i.e. you neither treat them well, nor give them their exact right of inheritance)!
18. And urge not on the feeding of Al-Miskin (the poor)!
19. And you devour inheritance all with greed,
20. And you love wealth with much love!
21. Nay! When the earth is ground to powder,
22. And your Lord comes with the angels in rows,
23. And Hell will be brought near that Day. On that Day will man remember, but how will that remembrance (then) avail him?



24. He will say: "Alas! Would that I had sent forth (good-deeds) for (this) my life!"
25. So on that Day, none will punish as He will punish.
26. And none will bind as He will bind.
27. (It will be said to the pious): "O (you) the one in (complete) rest and satisfaction!"
28. Come back to your Lord, well-pleased (yourself) and well-pleasing unto Him!
29. Enter you, then, among My honoured slaves,
30. And enter you My Paradise!"

## AL-BALAD

(The City)

Makkiyyah

Chapter 90: 20 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. I swear by this city (Makkah);
2. And you are free (from sin, to punish the enemies of Islam on the Day of the conquest) in this city (Makkah),
3. And by the begetter (i.e. Adam) and that which he begot (i.e. his progeny);
4. Verily, We have created man in toil.
5. Thinks he that none can overcome him?
6. He says (boastfully): "I have wasted wealth in abundance!"
7. Thinks he that none sees him?
8. Have We not made for him a pair of eyes?
9. And a tongue and a pair of lips?
10. And shown him the two ways (good and evil)?
11. But he has made no effort to pass on the path that is steep.
12. And what will make you know the path that is steep?
13. (It is) Freeing a neck (slave, etc.),
14. Or giving food in a day of hunger (famine),
15. To an orphan near of kin.
16. Or to a *Miskin* (poor) afflicted with misery.
17. Then he became one of those who believed, and recommended one another to perseverance and patience, and (also) recommended one another to pity and compassion.
18. They are those on the Right Hand (the dwellers of Paradise),
19. But those who disbelieved in Our *Ayat* (proofs, evidences, verses, lessons, signs, revelations, etc.), they are those on the Left Hand (the dwellers of Hell).
20. The Fire will be shut over them (i.e. they will be enveloped by the Fire without any opening or window or outlet).

## ASH-SHAMS

(The Sun)

Makkiyyah

Chapter 91: 15 verses

يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي ٢٤ فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدًا ٢٥

25 one His punishment punish will so on that day 24 if my life I had sent forth alas would he will says

وَلَا يُوثِقُ وَثَاقَهُ أَحَدًا ٢٦ يَأْتِيهِ نَفْسٌ لَمْ طَمَئِنَّ ٢٧ رَجِعِي ٢٨ إِلَىٰ رَبِّكَ رَاضِيَةً مَّرْضِيَّةً ٢٩ وَدَخِلِي فِي عِبَادِي ٣٠ وَدَخِلِي جَنَّتِي ٣٠

come back 27 the one in (complete) rest and satisfaction o 26 one as He will bind will bind and not

إِلَىٰ رَبِّكَ رَاضِيَةً مَّرْضِيَّةً ٢٨ وَدَخِلِي فِي عِبَادِي ٢٩ وَدَخِلِي جَنَّتِي ٣٠

30 my Garden and enter you 29 my servants in so enter 28 well pleased well pleasing your Lord to

سُورَةُ الْبَلَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَا أَقْسِمُ بِهَذَا الْبَلَدِ ١ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ٢ وَوَالِدٍ وَمَا وَلَدَ ٣

he and that and by the begot which begetter (Adam) 2 in this city are free and yet Muhammad 1 by this city (Makkah) I swear

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ٤ أَيْحَسِبُ أَنْ لَّنْ يَقْدِرَ عَلَيْهِ ٥ أَحَدٌ ٦ يَقُولُ أَهْلَكْتُ مَا لَا بَدَأَ ٧ أَيْحَسِبُ أَنْ لَّمْ يَرَهُ أَحَدٌ ٨

upon be able to (there overcome is) not that does he (Abu Al-Asyad) think 4 toil in man We have created indeed 3

أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ٩ وَلِسَانًا وَشَفَتَيْنِ ١٠ وَهَدَيْنَاهُ ١١

and shown him 9 and two lips and a tongue 8 two eyes for him We made have not 7

نَجْدَيْنِ ١٢ فَلَمْ يَنْتَهِ عَنْهُ ١٣ قَنْحَمَ لَعَبَةً ١٤ وَمَا أَدْرَاكَ ١٥ لَعَبَةً ١٦

12 the steep is what will make you know and wait 11 the steep he has attempted to pass so not 10 in two ways

فَكَرَبَةً ١٧ أَوْ إِطْعَمَ فِي يَوْمٍ ذِي مَسْغَبَةٍ ١٨ يَتِيمًا ذَا مَقْرَبَةٍ ١٩

near of kin to an orphan 14 of hunger a day in giving food or 13 a neck slave freeing

أَوْ مَسْكِينًا ذَا مَتْرَبَةٍ ٢٠ ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا ٢١

and recommended one to another believed those who (part) of he became then 16 cleaving to dust to the poor or 15

بِصَّبْرٍ وَتَوَاصَوْا بِرَحْمَةٍ ٢٢ أَلَيْكَ أَصْحَابُ الْمِيمَنَةِ ٢٣ وَالَّذِينَ ٢٤

and to to perseverance and patience 18 on the Right Hand those 17 to pity and compassion and recommended one to another

كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ ٢٥ عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ ٢٦

20 will be that the Fire over them 19 on the Left Hand they are in Our ayat disbelieve 1

سُورَةُ الشَّمْسِ

أَلَا أَوَدَّى Not pronounced ٢٧ لِكْفَا' Mad Lazim • Farq ٢٨ لِدْزَار Mad 'Aridh Lissukun ٢٩ لِدْغَام Mad Wajib Muttasil ٣٠ لِدْغَام Mad Jaz Mufasil

أَوَدَّى Mad Thabi'i ٢٧ لِكْفَا' Mad Lazim • Farq ٢٨ لِدْزَار Mad 'Aridh Lissukun ٢٩ لِدْغَام Mad Wajib Muttasil ٣٠ لِدْغَام Mad Jaz Mufasil

سُورَةُ الشَّمْسِ

أَلَا أَوَدَّى Not pronounced ٢٧ لِكْفَا' Mad Lazim • Farq ٢٨ لِدْزَار Mad 'Aridh Lissukun ٢٩ لِدْغَام Mad Wajib Muttasil ٣٠ لِدْغَام Mad Jaz Mufasil

أَلَا أَوَدَّى Not pronounced ٢٧ لِكْفَا' Mad Lazim • Farq ٢٨ لِدْزَار Mad 'Aridh Lissukun ٢٩ لِدْغَام Mad Wajib Muttasil ٣٠ لِدْغَام Mad Jaz Mufasil



# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَشَّمْسٍ وَضُحَاهَا ١ وَلَقَمَرٍ إِذَا تَلَاهَا ٢ وَنَهَارٍ إِذَا جَلَاهَا ٣  
 and its brightness by the sun 1 and by the moon 2 it follows when and by the day 3 it shows up when  
 وَلَيْلٍ إِذَا غَشَاهَا ٤ وَسَّمَاءٍ وَمَا بَدَاهَا ٥ وَلِأَرْضٍ وَمَا طَلَاهَا ٦  
 and the night when it conceal it 4 and by the heaven 5 and Him Who built it and by the earth 6 and Him Who spread it  
 وَنَفْسٍ وَمَا سَوَّاهَا ٧ فَالْهَمَّهَا فَجُورُهَا وَتَقْوَاهَا ٨ قَدْ  
 and by soul, Adam, person 6 and Him Who perfected him in proportion 7 then He showed him 8 what is wrong for him 9 and what is right for him 10 indeed 8  
 أَفْلَحَ مَنْ زَكَّاهَا ٩ وَقَدْ خَابَ مَنْ دَسَّاهَا ١٠ كَذَّبَتْ ثَمُودُ  
 he purifies his own self who he succeeds 9 and indeed 10 who he fails 11 corrupts his own self 12 the Thamud 13 denied 14  
 بِطَغْوَاهَا ١١ إِذِ انْبَعَثَ أَشْقَاهَا ١٢ فَقَالَ لَهُمْ رَسُولُ اللَّهِ  
 through their transgression 11 when 12 the most wicked man among them 13 went forth 14 so said (Salih) 15 to them 16 Messenger of Allah 17  
 نَاقَةَ اللَّهِ وَسُقْيَاهَا ١٣ فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ  
 and bar it not from having its drink Allah (be cautious) that is she-camel 13 so He destroyed 14 then killed it 15 then they denied him 16  
 عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ١٤ وَلَا يَخَافُ عُقْبَاهَا ١٥  
 their Lord over them 14 and made them equal in destruction 15 because of their sin 16 consequences thereof 17 He fears and not 18

## سُورَةُ اللَّيْلِ

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَلَيْلٍ إِذَا يَغْشَى ١ وَنَهَارٍ إِذَا تَجَلَّى ٢ وَمَا خَلَقَ ذَكَرًا ٣ وَلَأُنْثَى ٤  
 it covers when the night 1 it appears in brightness when by the day 2 and female male 3 And He who created 4  
 إِنَّ سَعْيَكُمْ لَشَتَّى ٥ فَأَمَّا مَنْ أَعْطَى وَنَقَّى ٦ وَصَدَّقَ ٧ لِحُسْنَى ٨  
 are true diverse your effort and deeds verily 5 so as for 6 gives and keeps his duty who (to Allah) 7 and believes 8 in the best 9  
 فَسَنِيْسِرُهُ لِلْعُسْرَى ٩ وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ١٠ وَكَذَّبَ ١١ لِحُسْنَى ١٢  
 so We will make smooth for him 9 to the path of ease 10 and when 11 and thinks himself self-sufficient 12 is greedy miser whom 13  
 فَسَنِيْسِرُهُ لِلْعُسْرَى ١٠ وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ١١ إِنَّ عَلَيْنَا ١٢  
 so We will make smooth for him 10 the path for evil 11 he goes down when his wealth of him avail and not 12 on Us verily 13  
 لِلْهُدَى ١٣ وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَى ١٤ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ١٥  
 truly the guide 13 and the first (the world) 14 the last (the Hereafter) 15 unto Us 16 and verily 17 truly the guide 18

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. And by the sun and its brightness;
2. And by the moon as it follows it (the sun);
3. And by the day as it shows up (the sun's) brightness;
4. And by the night as it conceals it (the sun);
5. And by the heaven and Him Who built it;
6. And by the earth and Him Who spread it;
7. And by Nafs (Adam or a person or a soul, etc.), and Him Who perfected him in proportion;
8. Then He showed him what is wrong for him and what is right for him;
9. Indeed he succeeds who purifies his own self (i.e. obeys and performs all that Allah ordered, by following the true Faith of Islamic Monotheism and by doing righteous good-deeds).
10. And indeed he fails who corrupts his own self (i.e. disobeys what Allah has ordered by rejecting the true Faith of Islamic Monotheism or by following polytheism, etc. or by doing every kind of evil wicked deeds).
11. Thamud (people) denied (their Prophet) through their transgression (by rejecting the true Faith of Islamic Monotheism, and by following polytheism, and by committing every kind of sin).
12. When the most wicked man among them went forth (to kill the she-camel).
13. But the Messenger of Allah (Salih) said to them: "Be cautious! Fear the evil end. That is the she-camel of Allah! (Do not harm it) and bar it not from having its drink!"
14. Then they denied him and they killed it. So their Lord destroyed them because of their sin, and made them equal in destruction (i.e. all grades of people, rich and poor, strong and weak, etc.).
15. And He (Allah) feared not the consequences thereof.

### AL-LAIL

(The Night)

Makkiyyah

Chapter 92: 21 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the night as it envelops;
2. And by the day as it appears in brightness;
3. And by Him Who created male and female;
4. Certainly, your efforts and deeds are diverse (different in aims and purposes);
5. As for him who gives (in charity) and keeps his duty to Allah and fears Him,
6. And believes in Al-Husna.
7. We will make smooth for him the path of ease (goodness).
8. But he who is greedy miser and thinks himself self-sufficient.
9. And gives the lie to Al-Husna. [see Verse No. 6 footnote].
10. We will make smooth for him the path for evil;
11. And what will his wealth benefit him when he goes down (in destruction).
12. Truly! Ours it is (to give) guidance,
13. And truly, unto Us (belong) the last (Hereafter) and the first (this world).
14. Therefore I have warned you of a Fire blazing fiercely (Hell);



15. None shall enter it save the most wretched,  
 16. Who denies and turns away.  
 17. And *Al-Muttaqun* (the pious and righteous - See V. 2: 2) will be far removed from it (Hell).  
 18. He who spends his wealth for increase in self-purification,  
 19. And have in his mind no favour from anyone for which a reward is expected in return,  
 20. Except only the desire to seek the Countenance of his Lord, the Most High;  
 21. He surely will be pleased (when he will enter Paradise).

## AD-DUHA

(The Forenoon - "After Sunrise")

Makkiyyah

Chapter 93: 11 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the fore-noon (after sun-rise);
2. And by the night when it is still (or darkens);
3. Your Lord [O Muhammad (Peace be upon him)] has neither forsaken you nor hated you.
4. And indeed the Hereafter is better for you than the present (life of this world).
5. And verily, your Lord will give you (all i.e. good) so that you shall be well-pleased.
6. Did He not find you [O Muhammad (Peace be upon him)] an orphan and gave you a refuge?
7. And He found you unaware (of the Quran, its legal laws, and Prophethood, etc.) and guided you?
8. And He found you poor, and made you rich (self-sufficient with self-contentment, etc.)?
9. Therefore, treat not the orphan with oppression,
10. And repulse not the beggar;
11. And proclaim the Grace of your Lord (i.e. the Prophethood and all other Graces).

## ASH-SHARH

(The Opening Forth)

Makkiyyah

Chapter 94: 8 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Have We not opened your breast for you [O Muhammad (Peace be upon him)]?
2. And removed from you your burden,
3. Which weighed down your back?
4. And raised high your fame?
5. So verily, with the hardship, there is relief,
6. Verily, with the hardship, there is relief (i.e. there is one hardship with two reliefs, so one hardship cannot overcome two reliefs).
7. So when you have finished (from your occupation), then stand up for Allah's worship (i.e. stand up for prayer).
8. And to your Lord (Alone) turn (all your intentions and hopes and) your invocations.

لَا يَصْدُهَا إِلَّا ۙ لَأَشَقُّ ۚ ۱٥ لَّذِي كَذَّبَ وَتَوَلَّى ۚ ۱٦ وَسَيَجْزِي ۙ

and will be far removed from it 16 and turns away denies the Messenger one who 15 the most wretched but shall enter it not

لَأَنَّهُ ۚ ۱٧ لَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ۚ ۱٨ وَمَا لِأَحَدٍ عِنْدَهُ مِن

the pious, the righteous 17 to purifies his wealth spends one who 18 with him to one and not

نِعْمَةٍ تُجْزَى ۙ ۱٩ إِلَّا ۙ بِنِغَاءِ وَجْهِ رَبِّهِ ۚ ۲٠ وَلَسَوْفَ يَرْضَى ۙ ۲١

to be paid back a favour 19 to seek but 19 the Most High the countenance of his Lord to seek but 19 will be pleased and surely He 20 the Most High the countenance of his Lord to seek but 19

## سُورَةُ الضُّحَىٰ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَضُحَىٰ ۙ ۱ وَلَيْلٍ إِذَا اسَجَىٰ ۙ ۲ مَا وَدَّعَكَ رَبُّكَ وَمَاقَلَىٰ ۙ ۳

by the forenoon 1 and by the night still dark has come when 2 you leave shall not 2 He and your Lord you leave shall not 2

وَلِلْآخِرَةِ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ ۙ ۴ وَلَسَوْفَ يُعْطِيكَ رَبُّكَ

and indeed the hereafter 4 the beginning/present (world) than for you is better and indeed the hereafter 4 your Lord will give to you and verily later 4

فَرَضَىٰ ۙ ۵ أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ ۙ ۶ وَوَجَدَكَ ضَالًّا ۙ

then shall be pleased 5 He find you didn't 5 orphan then gave you refuge 6 and He found you 6 confused and He found you 6

فَهَدَىٰ ۙ ۷ وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ ۙ ۸ فَأَمَّا لَيْتِيمًا فَلَا تَقْهَرْ

then He gives you guidance 7 and he found you 7 poor and needy then He made you self sufficient 8 therefore 8 you treat with shall toward oppression not orphans 8

ۙ ۹ وَأَمَّا سَّائِلًا فَلَا تَنْهَرْ ۙ ۱٠ وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ۙ ۱١

and therefore 9 repulse shall not you toward the beggars 10 and therefore 10 then proclaim it your God toward the grace and therefore 10

## سُورَةُ الشَّرْحِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ۙ ۱ وَوَضَعْنَا عَنكَ وِزْرَكَ ۙ ۲ لَّذِي

we have broadened not 1 your chest (Muhammad) broaden not 1 and we have lowered/removed 2 your burden from you 2

أَنْقَضَ ظَهْرَكَ ۙ ۳ وَرَفَعْنَا لَكَ ذِكْرَكَ ۙ ۴ فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ۙ ۵ إِنَّ

your back weighed down 3 your back weighed down 3 and We raised 4 your fame for you 4 and We raised 4

مَعَ الْعُسْرِ يُسْرًا ۙ ۶ فَإِذَا فَرَغْتَ فَانصَبْ ۙ ۷ وَإِلَىٰ رَبِّكَ فَارْغَبْ ۙ ۸

(there is) hardship with 6 then if 6 you have finished then if 6 then establish 7 you invoke your God and to 7

أَلْأَوَىٰ Not pronounced  
أَوَىٰ Mad Thabi'n

لَحْزَاةٌ Ikhtaf'  
لَحْزَاةٌ Idzhar

— Mad Lazim • Farq  
— Qalqalah

أَوَىٰ Mad 'Aridh Lissukun  
لَحْزَاةٌ Idgham

— Mad Wajib Muttasil  
— Mad Jaz Munfas



## سُورَةُ التِّينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَالَّذِينَ وَزَّيْتُونَ ١ وَطُورِ سِينِينَ ٢ وَهَٰذَا بَلَدٌ لَّامِيْنٌ ٣

3 secure and this country (Makkah) 2 and by the Mount Sinai 1 and the olive by the fig

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ٤ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ٥

4 stature the best in human we have created 5

إِلَّا لِّذِينَ ءَامَنُوا وَعَمِلُوا صَالِحَاتٍ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ٦

6 we had never waits then for them and for deeds of righteousness they believe people who except 5

فَمَا يَكْذِبُكَ بَعْدَ ٱلْدِّينِ ٧ أَلَيْسَ لِلَّهِ بِأَحْكَمِ ٱلْحَكَمِينَ ٨

8 the Best of Judges Allah is not 7 toward the day after it he denies you then what case

## سُورَةُ الْعَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قَرَأْ بِسْمِ رَبِّكَ الَّذِي خَلَقَ ١ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ٢ قَرَأْ وَرَبُّكَ

and your Lord read 2 a clot from human He has created 1 has created that your Lord in the name of read

لَاكْرِمٌ ٣ الَّذِي عَلَّمَ بِالْقَلَمِ ٤ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ٥ كَلَّا إِنَّ

verily indeed 5 he knew not which human He has taught 4 with pen has taught that 3 The Most Generous

الْإِنْسَانَ لِرَبِّهِ لَٰطِفٌ ٦ أَن رَّءَاهُ سَتَغْنَىٰ ٧ إِنَّ إِلَىٰ رَبِّكَ رُجْعَىٰ ٨ أَرَأَيْتَ

human 6 really transgress 7 it would be sufficient if he sees it 8 place to return your Lord to verily 8 what do you think

لَّذِي يَنْهَىٰ ٩ عَبْدًا إِذَا صَلَّىٰ ١٠ أَرَأَيْتَ إِنْ كَانَ عَلَىٰ هُدًىٰ ١١ أَوْ أَمَرَ

prevent that 9 when is on 10 he prevents still 11 guidance, virtue about there is 11 he enjoins or

بِثَّقَوَىٰ ١٢ أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ١٣ أَلَمْ يَعْلَمْ بِأَنَّ لِلَّهِ بَرَىٰ ١٤ كَلَّا لَئِنْ

to piety 12 what do you think 13 and turns away he denies if 14 He sees Allah that he knew not 14 verily never

لَمْ يَنْتَهِ لِنَسْفَعَا بِ نَاصِيَةٍ ١٥ نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ ١٦ فَلْيَدْعُ نَادِيَهُ ١٧

surely we drag he do not cease 15 with his forelock 16 sinful lying forelock 16 his people then he call

سَنَدْعُ زَبَانِيَةَ ١٨ كَلَّا لَا نُطِيعُهُ وَسَجْدًا وَقَرَبًا ١٩

later we will call 17 The angel zabunyah 18 you shall never 19 and approach (yourself) and prostrate

## AT-TIN

(The Fig)

Makkiyyah

Chapter 95: 8 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the fig, and the olive,
2. By Mount Sinai,
3. And by this city of security (Makkah),
4. Verily, We created man of the best stature (mould),
5. Then We reduced him to the lowest of the low,
6. Save those who believe (in Islamic Monotheism) and do righteous deeds, then they shall have a reward without end (Paradise).
7. Then what (or who) causes you (O disbelievers) to deny the Recompense (i.e. Day of Resurrection)?
8. Is not Allah the Best of judges?

## AL-'ALAQ

(The Clot)

Makkiyyah

Chapter 96: 19 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Read! In the Name of your Lord, Who has created (all that exists),
2. Has created man from a clot (a piece of thick coagulated blood).
3. Read! And your Lord is the Most Generous,
4. Who has taught (the writing) by the pen [the first person to write was Prophet Idris (Enoch)],
5. Has taught man that which he knew not.
6. Nay! Verily, man does transgress all bounds (in disbelief and evil deed, etc.).
7. Because he considers himself self-sufficient.
8. Surely! Unto your Lord is the return.
9. Have you [O Muhammad (Peace be upon him)] seen him (i.e. Abu Jahl) who prevents,
10. A slave [Muhammad (Peace be upon him)] when he prays?
11. Tell me, if he [Muhammad (Peace be upon him)] is on the guidance (of Allah)?
12. Or enjoins piety?
13. Tell me if he (the disbeliever, Abu Jahl) denies (the truth, i.e. this Quran), and turns away?
14. Knows he not that Allah does see (what he does)?
15. Nay! If he (Abu Jahl) ceases not, We will catch him by the forelock,
16. A lying, sinful forelock!
17. Then, let him call upon his council (of helpers),
18. We will call the guards of Hell (to deal with him)!
19. Nay! [O Muhammad (Peace be upon him)]! Do not obey him (Abu Jahl). Fall prostrate and draw near to Allah!



## AL-QADR

(The Night of Decree)

Makkiyyah

Chapter 97: 5 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Verily! We have sent it (this Quran) down in the night of *Al-Qadr* (Decree).
2. And what will make you know what the night of *Al-Qadr* (Decree) is?
3. The night of *Al-Qadr* (Decree) is better than a thousand months (i.e. worshipping Allah in that night is better than worshipping Him a thousand months, i.e. 83 years and 4 months).
4. Therein descend the angels and the *Ruh* (Jibril) by Allah's Permission with all Decrees,
5. Peace! (All that night, there is Peace and Goodness from Allah to His believing slaves) until the appearance of dawn.

## AL-BAYYINAH

(The Clear Evidence)

Madaniyyah

Chapter 98: 8 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Those who disbelieve from among the people of the Scripture (Jews and Christians) and among *Al-Mushrikun*, were not going to leave (their disbelief) until there came to them clear evidence.
2. A Messenger [Muhammad (Peace be upon him)] from Allah, reciting (the Quran) purified pages [purified from *Al-Batil* (falsehood, etc.)].
3. Containing correct and straight laws from Allah.
4. And the people of the Scripture (Jews and Christians) differed not until after there came to them clear evidence. [i.e. Prophet Muhammad (Peace be upon him) and whatever was revealed to him].
5. And they were commanded not, but that they should worship Allah, and worship none but Him Alone (abstaining from ascribing partners to Him), and perform *As-Salat* (*Iqamat-as-Salat*) and give *Zakat*; and that is the right religion.
6. Verily, those who disbelieve [in the religion of Islam, the Quran, and Prophet Muhammad (Peace be upon him)] from among the people of the Scripture (Jews and Christians) and *Al-Mushrikun* will abide in the Fire of Hell. They are the worst of creatures.
7. Verily, those who believe [in the Oneness of Allah, and in His Messenger Muhammad (Peace be upon him) including all obligations ordered by Islam] and do righteous good-deeds, they are the best of creatures.

## سُورَةُ الْقَدْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۚ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۚ لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ۚ نَزَّلُ الْمَلَائِكَةُ وَرُوحُ رَبِّهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ۚ سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ۝

2 the Night of Al-Qadr (Decree) what you know and did 1 the Night of Al-Qadr (Decree) on have sent downly We  
and spirits the angels descend 3 a thousand month from better 4 Night of Al-Qadr (Decree)  
5 the appearance of dawn until he Peace 4 decrees all to their Lord by His permission in it

## سُورَةُ الْبَيِّنَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَمْ يَكُنْ لَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَ الْمُشْرِكِينَ مُنْفِكِينَ حَتَّىٰ تَأْتِيَهُمْ بَيِّنَةٌ ۚ رَسُولٌ مِنْ اللَّهِ يَتْلُو صُحُفًا مُطَهَّرَةً ۚ فِيهَا كُتِبَ قِيمَةٌ ۚ وَمَا تَفَرَّقَ الَّذِينَ أُودُوا لَكِتَابِ الْإِيمَانِ ۚ بَعْدَ مَا جَاءَهُمْ بَيِّنَةٌ ۚ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ دِينَ حُنَفَاءَ وَيُقِيمُوا صَلَاةً وَيُؤْتُوا زَكَاةً ۚ وَذَلِكَ دِينُ الْقِيَمَةِ ۝ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَ الْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا ۚ إِنَّ لَكَ هُمْ شَرُّ لَبِيَّةٍ ۚ لَ الَّذِينَ آمَنُوا وَعَمِلُوا صَالِحَاتٍ ۚ لَكَ هُمْ خَيْرُ لَبِيَّةٍ ۚ

leave off and the idolaters the people of the Scripture from who deny/disbelieve people will never  
2 purified pages he read Allah of messenger 1 real proof come to them until  
from except they are given scripture people who divided nor 3 the straight correct written in it  
being pleased Allah to have them worship but they are ordered and not 4 clear proof came to them before  
religion and that is zakat and they give salat (prayer) and they perform straightly the whole toward religion Him  
and the idolaters the people of the Scripture from they deny people who 5 (that) is straight  
verily 6 creatures the ones they are in it people who abuse the Fire of Jahanam in  
7 creatures the best the ones they are and did deeds of righteousness they believe people who

أَلَا تُذَكِّرُونَ  
أَوَى Mad Thabi

كُتِبَ Ikhfa'  
كُتِبَ Izhhar

Mad Lazim • Farq  
Qa qalan

أَوَى Mad 'Aridh Lissukun  
لِغْهَم Igham

Mad Wajib Muttasil  
Mad Ja z Munfas



جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتٌ عَدْنٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ۝٨

people abide rivers under from flowing 'Adn Paradise their God beside their recompense

8 their feared for whoever that with Him and they toward Allah pleased forever in it

## سُورَةُ الزَّلْزَلَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ۝١ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ۝٢

its heavy burden the earth and brings forth 1 it's convulsion earth shaken if

وَقَالَ لِلنَّاسِ مَا لَهُمْ ۝٣ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ۝٤

4 the news will be told on that day 3 on it what is human and questions 2

بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ۝٥ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا ۝٦

in groups human will go on that day 5 to that has commanded your Lord that verily

لِيُرَوْا أَعْمَالَهُمْ ۝٧ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا ۝٨

kindness an atom as light as did then whoever 6 their deeds to be shown to them

يَرَهُ ۝٩ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۝١٠

8 he will see evil an atom as light as did and whoever 7 he will see

## سُورَةُ الْعَادِيَّاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَالْعَادِيَاتِ ضَبْحًا ۝١ فَالْمُورِبَاتِ قَدْحًا ۝٢ فَالْمُغِيرَاتِ صُبْحًا ۝٣

at dawn and the ones invading 2 spark of fire and the striking 1 wining/panting by (the horses) that hastens

فَأَثَرُنَّ بِهِ نَقْعًا ۝٤ فَوَسَطْنَ بِهِ جَمْعًا ۝٥ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ۝٦

human verily 5 the toe of then cleaving to the midst 4 dust then the horses raise 3

وَأِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ۝٧ وَإِنَّهُ لَكَنُودٌ ۝٨

upon the love and verily he 7 truly bear witness it upon and indeed he 6 truly ungrateful to his Lord

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ۝٩ خَيْرٌ لِّشَدِيدٍ ۝١٠

9 grave inside what is being resurrect if he know then didn't 8 truly great his wealth

8. Their reward with their Lord is 'Adn Paradise (Gardens of Eternity), underneath which rivers flow, they will abide therein forever, Allah Well-Pleased with them, and they with Him. That is for him who fears his Lord.

### AZ-ZALZALAH

(The Earthquake)

Madaniyyah

Chapter 99: 8 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. When the earth is shaken with its (final) earthquake.
2. And when the earth throws out its burdens,
3. And man will say: "What is the matter with it?"
4. That Day it will declare its information (about all what happened over it of good or evil).
5. Because your Lord has inspired it.
6. That Day mankind will proceed in scattered groups that they may be shown their deeds.
7. So whosoever does good equal to the weight of an atom (or a small ant), shall see it.
8. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it.

### AL-'ADIYAT

(Those That Run)

Makkiyyah

Chapter 100: 11 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By the (steeds) that run, with panting (breath),
2. Striking sparks of fire (by their hooves),
3. And scouring to the raid at dawn,
4. And raise the dust in clouds the while,
5. Penetrating forthwith as one into the midst (of the foe);
6. Verily! Man (disbeliever) is ungrateful to his Lord;
7. And to that fact he bears witness (by his deeds);
8. And verily, he is violent in the love of wealth.
9. Knows he not that when the contents of the graves are brought out and poured forth (all mankind is resurrected).

### Riyadh as-Salihin 99. Az-Zalzalah: 6-8

Abdullah Ibn Mas'ud r.a. narrated that the Prophet (SAW) said, "The Garden (Paradise) is nearer to any of you than the Shirak (leather strap) of his shoe, and so is the (Hell) Fire." (Hadith Reported by Al-Bukhari).

This Hadith brings into prominence of suggestions for doing good though a little, and a reminder to avoid evil though a little, and indeed obedience would near to Paradise, while disobedience would near to the Fire. Allah SWT says, (So whosoever does good equal to the weight of an atom (or a small ant) shall see it. And whosoever does evil equal to the weight of an atom (or a small ant) shall see it.) [Al-Zalzalah, 99: 7-8]. (Faisal bin Abdul 'Aziz Ali Mubarak, Tatrizu Riyadis Salihina, Part 1, n.d.: 95).



10. And that which is in the breasts (of men) shall be made known.

11. Verily, that Day (i.e. the Day of Resurrection) their Lord will be Well-Acquainted with them (as to their deeds), (and will reward them for their deeds).

### AL-QARI'AH

(The Striking Hour)

Makkiyyah

Chapter 101: 11 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Al-Qari'ah (the striking Hour i.e. the Day of Resurrection),
2. What is the striking (Hour)?
3. And what will make you know what the striking (Hour) is?
4. It is a Day whereon mankind will be like moths scattered about,
5. And the mountains will be like carded wool,
6. Then as for him whose balance (of good-deeds) will be heavy,
7. He will live a pleasant life (in Paradise).
8. But as for him whose balance (of good-deeds) will be light,
9. He will have his home in Hawiyah (pit, i.e. Hell).
10. And what will make you know what it is?
11. (It is) a hot blazing Fire!

### AT-TAKATHUR

(The Piling Up - The Emulous Desire)

Makkiyyah

Chapter 102: 8 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. The mutual rivalry for piling up of worldly things diverts you,
2. Until you visit the graves (i.e. till you die).
3. Nay! You shall come to know!
4. Again, Nay! You shall come to know!
5. Nay! If you knew with a sure knowledge (the end result of piling up, you would not have occupied yourselves in worldly things),
6. verily, You shall see the blazing Fire (Hell)!
7. And again, you shall see it with certainty of sight!
8. Then, on that Day, you shall be asked about the delight (you indulged in, in this world)!

Riyadh as-Salihin 101. Al-Qari'ah: 4-11

Aishah r.a. narrated that Rasulullah (SAW) said, "Fever is from the heat of the (Hell) Fire, so cool it with water." (Hadith Reported by Al-Bukhari-Muslim).

This hadith has some benefits; one of them is about the benefit of cool water, both for drinking and for bathing purposes. Cool water can relieve the heat. (Faisal bin Abdul Aziz Ali Mubarak, Tatrizu Riyadis Salihina, Part 3, n.d.: 14). ■

وَحُصِّلَ مَا فِي الصُّدُورِ ۚ إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ۝ ۱۱

11

truly Well Acquainted

on that day

toward them

their Lord

verily

10

the breasts

(is) in

what

and being exposed

سُورَةُ الْقَارِعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَقَارِعَةٌ ۝ ۱ ۝ لَقَارِعَةٌ ۝ ۲ ۝ وَمَا أَدْرَاكَ مَا الْقَارِعَةُ ۝ ۴

(is) the striking hour

what

will make

and what

2

(is) the striking hour

what

1

the striking hour

(Day of Resurrection)

يَوْمَ يَكُونُ النَّاسُ كَافِرَاشٍ لِّمَبْثُوثٍ ۝ ۴

4

scattered

like moths

the mankind

will be

on that day

3

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ لَمَنْفُوشٍ ۝ ۵ ۝ فَأَمَّا

the mountains

5

fluffed up

like wool

the mountains

and will be

5

مَنْ ثَقُلَتْ مَوَازِينُهُ ۝ ۶ ۝ فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ۝ ۷

(is) pleased

life

in

then he

6

scale

heavy

the one whose

7

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ۝ ۸ ۝ فَأُمُّهُ هَاوِيَةٌ ۝ ۷

the Hawiyah Fire

then his home

8

scale

whose light

the one

an thereon

7

وَمَا أَدْرَاكَ مَا هِيَ ۝ ۱۰ ۝ نَارُ حَامِيَةٍ ۝ ۱۱

11

a hot blazing Fire

10

it is

what

will make

and do

9

سُورَةُ التَّكْوِيْنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

أَلَمْ تَعْلَمُونَ ۝ ۳ ۝ تَعْلَمُونَ ۝ ۴ ۝ كَلَّا سَوْفَ تَعْلَمُونَ ۝ ۵ ۝ تَعْلَمُونَ ۝ ۶ ۝ تَعْلَمُونَ ۝ ۷ ۝ تَعْلَمُونَ ۝ ۸ ۝ تَعْلَمُونَ ۝ ۹ ۝ تَعْلَمُونَ ۝ ۱۰ ۝ تَعْلَمُونَ ۝ ۱۱ ۝

soon

no

2

graves

you approach

until

1

the desire of abundance

distracted you

3

you will know

4

you will know

soon

no

تَعْلَمُونَ ۝ ۱۲ ۝ تَعْلَمُونَ ۝ ۱۳ ۝ تَعْلَمُونَ ۝ ۱۴ ۝ تَعْلَمُونَ ۝ ۱۵ ۝ تَعْلَمُونَ ۝ ۱۶ ۝ تَعْلَمُونَ ۝ ۱۷ ۝ تَعْلَمُونَ ۝ ۱۸ ۝ تَعْلَمُونَ ۝ ۱۹ ۝ تَعْلَمُونَ ۝ ۲۰ ۝ تَعْلَمُونَ ۝ ۲۱ ۝ تَعْلَمُونَ ۝ ۲۲ ۝ تَعْلَمُونَ ۝ ۲۳ ۝ تَعْلَمُونَ ۝ ۲۴ ۝ تَعْلَمُونَ ۝ ۲۵ ۝ تَعْلَمُونَ ۝ ۲۶ ۝ تَعْلَمُونَ ۝ ۲۷ ۝ تَعْلَمُونَ ۝ ۲۸ ۝ تَعْلَمُونَ ۝ ۲۹ ۝ تَعْلَمُونَ ۝ ۳۰ ۝ تَعْلَمُونَ ۝ ۳۱ ۝ تَعْلَمُونَ ۝ ۳۲ ۝ تَعْلَمُونَ ۝ ۳۳ ۝ تَعْلَمُونَ ۝ ۳۴ ۝ تَعْلَمُونَ ۝ ۳۵ ۝ تَعْلَمُونَ ۝ ۳۶ ۝ تَعْلَمُونَ ۝ ۳۷ ۝ تَعْلَمُونَ ۝ ۳۸ ۝ تَعْلَمُونَ ۝ ۳۹ ۝ تَعْلَمُونَ ۝ ۴۰ ۝ تَعْلَمُونَ ۝ ۴۱ ۝ تَعْلَمُونَ ۝ ۴۲ ۝ تَعْلَمُونَ ۝ ۴۳ ۝ تَعْلَمُونَ ۝ ۴۴ ۝ تَعْلَمُونَ ۝ ۴۵ ۝ تَعْلَمُونَ ۝ ۴۶ ۝ تَعْلَمُونَ ۝ ۴۷ ۝ تَعْلَمُونَ ۝ ۴۸ ۝ تَعْلَمُونَ ۝ ۴۹ ۝ تَعْلَمُونَ ۝ ۵۰ ۝ تَعْلَمُونَ ۝ ۵۱ ۝ تَعْلَمُونَ ۝ ۵۲ ۝ تَعْلَمُونَ ۝ ۵۳ ۝ تَعْلَمُونَ ۝ ۵۴ ۝ تَعْلَمُونَ ۝ ۵۵ ۝ تَعْلَمُونَ ۝ ۵۶ ۝ تَعْلَمُونَ ۝ ۵۷ ۝ تَعْلَمُونَ ۝ ۵۸ ۝ تَعْلَمُونَ ۝ ۵۹ ۝ تَعْلَمُونَ ۝ ۶۰ ۝ تَعْلَمُونَ ۝ ۶۱ ۝ تَعْلَمُونَ ۝ ۶۲ ۝ تَعْلَمُونَ ۝ ۶۳ ۝ تَعْلَمُونَ ۝ ۶۴ ۝ تَعْلَمُونَ ۝ ۶۵ ۝ تَعْلَمُونَ ۝ ۶۶ ۝ تَعْلَمُونَ ۝ ۶۷ ۝ تَعْلَمُونَ ۝ ۶۸ ۝ تَعْلَمُونَ ۝ ۶۹ ۝ تَعْلَمُونَ ۝ ۷۰ ۝ تَعْلَمُونَ ۝ ۷۱ ۝ تَعْلَمُونَ ۝ ۷۲ ۝ تَعْلَمُونَ ۝ ۷۳ ۝ تَعْلَمُونَ ۝ ۷۴ ۝ تَعْلَمُونَ ۝ ۷۵ ۝ تَعْلَمُونَ ۝ ۷۶ ۝ تَعْلَمُونَ ۝ ۷۷ ۝ تَعْلَمُونَ ۝ ۷۸ ۝ تَعْلَمُونَ ۝ ۷۹ ۝ تَعْلَمُونَ ۝ ۸۰ ۝ تَعْلَمُونَ ۝ ۸۱ ۝ تَعْلَمُونَ ۝ ۸۲ ۝ تَعْلَمُونَ ۝ ۸۳ ۝ تَعْلَمُونَ ۝ ۸۴ ۝ تَعْلَمُونَ ۝ ۸۵ ۝ تَعْلَمُونَ ۝ ۸۶ ۝ تَعْلَمُونَ ۝ ۸۷ ۝ تَعْلَمُونَ ۝ ۸۸ ۝ تَعْلَمُونَ ۝ ۸۹ ۝ تَعْلَمُونَ ۝ ۹۰ ۝ تَعْلَمُونَ ۝ ۹۱ ۝ تَعْلَمُونَ ۝ ۹۲ ۝ تَعْلَمُونَ ۝ ۹۳ ۝ تَعْلَمُونَ ۝ ۹۴ ۝ تَعْلَمُونَ ۝ ۹۵ ۝ تَعْلَمُونَ ۝ ۹۶ ۝ تَعْلَمُونَ ۝ ۹۷ ۝ تَعْلَمُونَ ۝ ۹۸ ۝ تَعْلَمُونَ ۝ ۹۹ ۝ تَعْلَمُونَ ۝ ۱۰۰ ۝ تَعْلَمُونَ ۝ ۱۰۱ ۝ تَعْلَمُونَ ۝ ۱۰۲ ۝ تَعْلَمُونَ ۝ ۱۰۳ ۝ تَعْلَمُونَ ۝ ۱۰۴ ۝ تَعْلَمُونَ ۝ ۱۰۵ ۝ تَعْلَمُونَ ۝ ۱۰۶ ۝ تَعْلَمُونَ ۝ ۱۰۷ ۝ تَعْلَمُونَ ۝ ۱۰۸ ۝ تَعْلَمُونَ ۝ ۱۰۹ ۝ تَعْلَمُونَ ۝ ۱۱۰ ۝ تَعْلَمُونَ ۝ ۱۱۱ ۝ تَعْلَمُونَ ۝ ۱۱۲ ۝ تَعْلَمُونَ ۝ ۱۱۳ ۝ تَعْلَمُونَ ۝ ۱۱۴ ۝ تَعْلَمُونَ ۝ ۱۱۵ ۝ تَعْلَمُونَ ۝ ۱۱۶ ۝ تَعْلَمُونَ ۝ ۱۱۷ ۝ تَعْلَمُونَ ۝ ۱۱۸ ۝ تَعْلَمُونَ ۝ ۱۱۹ ۝ تَعْلَمُونَ ۝ ۱۲۰ ۝ تَعْلَمُونَ ۝ ۱۲۱ ۝ تَعْلَمُونَ ۝ ۱۲۲ ۝ تَعْلَمُونَ ۝ ۱۲۳ ۝ تَعْلَمُونَ ۝ ۱۲۴ ۝ تَعْلَمُونَ ۝ ۱۲۵ ۝ تَعْلَمُونَ ۝ ۱۲۶ ۝ تَعْلَمُونَ ۝ ۱۲۷ ۝ تَعْلَمُونَ ۝ ۱۲۸ ۝ تَعْلَمُونَ ۝ ۱۲۹ ۝ تَعْلَمُونَ ۝ ۱۳۰ ۝ تَعْلَمُونَ ۝ ۱۳۱ ۝ تَعْلَمُونَ ۝ ۱۳۲ ۝ تَعْلَمُونَ ۝ ۱۳۳ ۝ تَعْلَمُونَ ۝ ۱۳۴ ۝ تَعْلَمُونَ ۝ ۱۳۵ ۝ تَعْلَمُونَ ۝ ۱۳۶ ۝ تَعْلَمُونَ ۝ ۱۳۷ ۝ تَعْلَمُونَ ۝ ۱۳۸ ۝ تَعْلَمُونَ ۝ ۱۳۹ ۝ تَعْلَمُونَ ۝ ۱۴۰ ۝ تَعْلَمُونَ ۝ ۱۴۱ ۝ تَعْلَمُونَ ۝ ۱۴۲ ۝ تَعْلَمُونَ ۝ ۱۴۳ ۝ تَعْلَمُونَ ۝ ۱۴۴ ۝ تَعْلَمُونَ ۝ ۱۴۵ ۝ تَعْلَمُونَ ۝ ۱۴۶ ۝ تَعْلَمُونَ ۝ ۱۴۷ ۝ تَعْلَمُونَ ۝ ۱۴۸ ۝ تَعْلَمُونَ ۝ ۱۴۹ ۝ تَعْلَمُونَ ۝ ۱۵۰ ۝ تَعْلَمُونَ ۝ ۱۵۱ ۝ تَعْلَمُونَ ۝ ۱۵۲ ۝ تَعْلَمُونَ ۝ ۱۵۳ ۝ تَعْلَمُونَ ۝ ۱۵۴ ۝ تَعْلَمُونَ ۝ ۱۵۵ ۝ تَعْلَمُونَ ۝ ۱۵۶ ۝ تَعْلَمُونَ ۝ ۱۵۷ ۝ تَعْلَمُونَ ۝ ۱۵۸ ۝ تَعْلَمُونَ ۝ ۱۵۹ ۝ تَعْلَمُونَ ۝ ۱۶۰ ۝ تَعْلَمُونَ ۝ ۱۶۱ ۝ تَعْلَمُونَ ۝ ۱۶۲ ۝ تَعْلَمُونَ ۝ ۱۶۳ ۝ تَعْلَمُونَ ۝ ۱۶۴ ۝ تَعْلَمُونَ ۝ ۱۶۵ ۝ تَعْلَمُونَ ۝ ۱۶۶ ۝ تَعْلَمُونَ ۝ ۱۶۷ ۝ تَعْلَمُونَ ۝ ۱۶۸ ۝ تَعْلَمُونَ ۝ ۱۶۹ ۝ تَعْلَمُونَ ۝ ۱۷۰ ۝ تَعْلَمُونَ ۝ ۱۷۱ ۝ تَعْلَمُونَ ۝ ۱۷۲ ۝ تَعْلَمُونَ ۝ ۱۷۳ ۝ تَعْلَمُونَ ۝ ۱۷۴ ۝ تَعْلَمُونَ ۝ ۱۷۵ ۝ تَعْلَمُونَ ۝ ۱۷۶ ۝ تَعْلَمُونَ ۝ ۱۷۷ ۝ تَعْلَمُونَ ۝ ۱۷۸ ۝ تَعْلَمُونَ ۝ ۱۷۹ ۝ تَعْلَمُونَ ۝ ۱۸۰ ۝ تَعْلَمُونَ ۝ ۱۸۱ ۝ تَعْلَمُونَ ۝ ۱۸۲ ۝ تَعْلَمُونَ ۝ ۱۸۳ ۝ تَعْلَمُونَ ۝ ۱۸۴ ۝ تَعْلَمُونَ ۝ ۱۸۵ ۝ تَعْلَمُونَ ۝ ۱۸۶ ۝ تَعْلَمُونَ ۝ ۱۸۷ ۝ تَعْلَمُونَ ۝ ۱۸۸ ۝ تَعْلَمُونَ ۝ ۱۸۹ ۝ تَعْلَمُونَ ۝ ۱۹۰ ۝ تَعْلَمُونَ ۝ ۱۹۱ ۝ تَعْلَمُونَ ۝ ۱۹۲ ۝ تَعْلَمُونَ ۝ ۱۹۳ ۝ تَعْلَمُونَ ۝ ۱۹۴ ۝ تَعْلَمُونَ ۝ ۱۹۵ ۝ تَعْلَمُونَ ۝ ۱۹۶ ۝ تَعْلَمُونَ ۝ ۱۹۷ ۝ تَعْلَمُونَ ۝ ۱۹۸ ۝ تَعْلَمُونَ ۝ ۱۹۹ ۝ تَعْلَمُونَ ۝ ۲۰۰ ۝ تَعْلَمُونَ ۝ ۲۰۱ ۝ تَعْلَمُونَ ۝ ۲۰۲ ۝ تَعْلَمُونَ ۝ ۲۰۳ ۝ تَعْلَمُونَ ۝ ۲۰۴ ۝ تَعْلَمُونَ ۝ ۲۰۵ ۝ تَعْلَمُونَ ۝ ۲۰۶ ۝ تَعْلَمُونَ ۝ ۲۰۷ ۝ تَعْلَمُونَ ۝ ۲۰۸ ۝ تَعْلَمُونَ ۝ ۲۰۹ ۝ تَعْلَمُونَ ۝ ۲۱۰ ۝ تَعْلَمُونَ ۝ ۲۱۱ ۝ تَعْلَمُونَ ۝ ۲۱۲ ۝ تَعْلَمُونَ ۝ ۲۱۳ ۝ تَعْلَمُونَ ۝ ۲۱۴ ۝ تَعْلَمُونَ ۝ ۲۱۵ ۝ 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## سُورَةُ الْعَصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَالْعَصْرِ ۝١ إِنَّ لِلنَّاسِ لَفِي خُسْرٍ ۝٢ إِلَّا الَّذِينَ آمَنُوا

they believe the people who except 2 loss is truly human verily 1 by the time

وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ۝٣

3 in patience and recommend each other a virtue and they recommend each other and did deeds of righteousness

## سُورَةُ الْهُمَزَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ۝١ لَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ۝٢

2 and counted it wealth has gathered who 1 and backbiter slanderer to cover woe

يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۝٣ كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ۝٤

4 Hutamah into He certainly will be thrown nay 3 would make his wealth that he thought

وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ۝٥ نَارُ اللَّهِ لَمُوقَدَةٌ ۝٦ لَّتِي تَطَّلِعُ

5 what is what you know and do 6 the Fire of Allah 6 which 6 kindled

عَلَى أَفْعِدَةٍ ۝٧ إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ۝٨ فِي عَمَدٍ مُمَدَّدَةٍ ۝٩

9 very long pole on 8 totally seated on them indeed 7 the heart up to

## سُورَةُ الْفِيلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ۝١ أَلَمْ يَجْعَلْ كَيْدَهُمْ

their tricks and mischiefs as mad hasn't 1 with the Owners of the Elephant your Lord it's dealt how you see did not

فِي تَضَلُّيلٍ ۝٢ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۝٣ تَرْمِيهِمْ

3 in flocks birds to them and He has sent 2 astray in striking them

بِحِجَارَةٍ مِّن سِجِّيلٍ ۝٤ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ۝٥

5 eaten up by carapilars as if leaves then He made them 4 burnt soil them with stones

## AL-'ASR

(The Time)

Makkiyyah

Chapter 103: 3 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. By Al-'Asr (the time).
2. Verily! Man is in loss,
3. Except those who believe (in Islamic Monotheism) and do righteous good-deeds, and recommend one another to the truth [i.e. order one another to perform all kinds of good-deeds (Al-Ma'ruf) which Allah has ordained, and abstain from all kinds of sins and evil-deeds (Al-Munkar) which Allah has forbidden], and recommend one another to patience (for the sufferings, harms, and injuries which one may encounter in Allah's Cause during preaching His religion of Islamic Monotheism or Jihad, etc.).

## AL-HUMAZAH

(The Slanderer)

Makkiyyah

Chapter 104: 9 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Woe to every slanderer and back-biter.
2. Who has gathered wealth and counted it,
3. He thinks that his wealth will make him last forever!
4. Nay! Verily, he will be thrown into the crushing Fire.
5. And what will make you know what the crushing Fire is?
6. The fire of Allah, kindled,
7. Which leaps up over the hearts,
8. Verily, it shall be closed in on them,
9. In pillars stretched forth (i.e. they will be punished in the Fire with pillars, etc.).

## AL-FIL

(The Elephant)

Makkiyyah

Chapter 105: 5 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Have you [O Muhammad (Peace be upon him)] not seen how your Lord dealt with the Owners of the Elephant? (The elephant army which came from Yemen under the command of Abrahah Al-Ashram intending to destroy the Kabah at Makkah).
2. Did He not make their plot go astray?
3. And sent against them birds, in flocks,
4. Striking them with stones of Sijjil.
5. And made them like an empty field of stalks (of which the corn has been eaten up by cattle).



## QURAISH

(Quraish)

Makkiyyah

Chapter 106: 4 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. (It is a great Grace and Protection from Allah), for the taming of the Quraish,
2. (And with all those Allah's Grace and Protections for their taming, We cause) the (Quraish) caravans to set forth safe in winter (to the south), and in summer (to the north without any fear),
3. So let them worship (Allah) the Lord of this House (the Kabah in Makkah).
4. (He) Who has fed them against hunger, and has made them safe from fear.

## AL-MA'UN

(The Small Kindnesses)

Makkiyyah

Chapter 107: 7 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Have you seen him who denies the Recompense?
2. That is he who repulses the orphan (harshly),
3. And urges not the feeding of Al-Miskin (the poor),
4. So woe unto those performers of Salat (prayers) (hypocrites),
5. Who delay their Salat (prayer) from their stated fixed times,
6. Those who do good-deeds only to be seen (of men),
7. And refuse Al-Ma'un (small kindnesses e.g. salt, sugar, water, etc.).

## AL-KAUTHAR

(A River in Paradise)

Makkiyyah

Chapter 108: 3 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Verily, We have granted you [O Muhammad (Peace be upon him)] Al-Kauthar (a river in Paradise);
2. Therefore turn in prayer to your Lord and sacrifice (to Him only).
3. For he who makes you angry [O Muhammad (Peace be upon him)], - he will be cut off (from every good thing in this world and in the Hereafter).

## Riyadh as-Salihin 106. Quraish: 2

Ibn Abbas r.a. narrated, "Ukaz, Majannah and Dhul-Majaz were the markets of the people during the Pre-Islamic period of ignorance. When the people embraced Islam, they disliked to do bargaining there till the following Ayat (Verses) were revealed: (There is no harm for you if you seek of the bounty of your Lord (during Hajj by trading, etc.)) [Al-Baqarah, 2: 198]. (Hadith Reported by Al-Bukhari).

Some benefits of this hadith are:

- (a) When Islam came, the companions seemed to feel guilty if still had trading in these markets, although it contains benefits for them, until they knew the actual law.
- (b) The permissibility of trade during the pilgrimage season, and it includes a wide range of benefits that are not forbidden.

(Abu Usamah Salim bin 'Idul Hilali, Bahjatun Nazirina, Part 2, n.d.: 405). ■

## سُورَةُ قُرَيْشٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

لَا يَلْفِ قُرَيْشٍ ١ إِيْلَهُمْ رِحْلَةَ شِتَاءٍ وَصَيْفٍ

in summer

in winter

travelling

their covenant

1

people of Quraish

because the covenant

فَلْيَعْبُدُوا رَبَّ هَذِهِ الْبَيْتِ ٢ لَذِي أَطْعَمَهُمْ

gives them food

who

3

this house - kabah

Lord

then they should worship

2

مَنْ جُوعٍ وَعَآمَنَهُمْ مِّنْ خَوْفٍ ٤

4

fear

from

and He gives secure feeling to them

hunger

from

## سُورَةُ الْمَاعُونِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

أَرَأَيْتَ لَذِي يُكْذِبُ بِدِينِ ١ فَذَلِكَ لَذِي

the ones who

then they are

1

toward religion/ Day of Recompense

deny

the ones who

do you know

يَدْعُ لِيَتِيمَ ٢ وَلَا يَحْضُ عَلَى طَعَامِ لِّمَسْكِينٍ ٣

3

the poor

giving food on/for he pushes

nor

2

orphans

not care for

فَوَيْلٌ لِّلْمُصَلِّينَ ٤ لَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ

they have forget their salat (prayer)

toward they

the ones who

also

4

to the ones who perform salat (prayer)

so woe

لَّذِينَ هُمْ يُرَاءُونَ ٥ وَيَمْنَعُونَ لِّمَاعُونٍ ٧

7

small help/kindness

and they refuse

6

they do good only to show off

they

the ones who

5

## سُورَةُ الْكَوْثَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِنَّا أَعْطَيْنَاكَ لَكَوْثَرَ ١ فَصَلِّ لِرَبِّكَ وَنَحْرُ ٢

2

and sacrifice

to your Lord

so, perform salat (prayer)

1

sacrifice

have given

verily We

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ٣

3

one who will be cut off

he

the ones who has said

verily

أَزَى Not pronounced  
أَوَى Mad Thabi'iإِكْفَا' Ikhta'  
إِذْهَار Idzharمَد لَزِيم • فَارَق Mad Lazim • Farq  
قَالِقَالَاه Qalqalahأَوَى Mad 'Aridh Lissukun  
إِغْهَام Idghamمَد وَاجِب مُتَتَاسِل Mad Wajib Muttasil  
مَد جَائِز مُتَتَاسِل Mad Jaiz Muttasil



## سُورَةُ الْكَافِرُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قُلْ يَٰٓأَيُّهَا الْكَافِرُونَ ١ لَا أَعْبُدُ مَا تَعْبُدُونَ ٢

2 you worship what I worship will not 1 disbelievers o all say

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ٣ وَلَا أَذْءَابِدُ مَا عَابَدْتُمْ ٤

4 you worship what worship I nor 3 I worship what the worshipper you nor

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ٥ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ٦

6 my religion and for me your religion For you 5 I worship what the worshipper you nor

## سُورَةُ النَّصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

إِذَا جَاءَ نَصْرُ اللَّهِ وَلَفَتْحٌ ١ وَرَأَيْتَ نَاسَ ٢

human and you see 1 and victory the Help of Allah have come when

يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ٢ فَسَبِّحْ بِحَمْدِ رَبِّكَ ٣

your Lord by praising so glorify 2 in troops Allah's religion (Islam) into they enter

وَسْتَغْفِرُهُ إِنَّهُ كَانَ تَوَّابًا ٣

3 Oft-Returning He is verily He and ask his forgiveness

## سُورَةُ الْمَسَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ١ مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا ٢

and what his wealth him (will) avail Not 1 and perish he of Abu Lahab (their hands) Perish

كَسَبَ ٢ سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ٣ وَمَرَّاتِهِ ٤

And his wife 3 of blazing flames (in) a Fire He will be burnt 2 he earned

حَمَّالَةَ الْحَطَبِ ٤ فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ٥

5 palm-fibre of (will be) a rope her neck In 4 the carrier of firewood

### AL-KAFIRUN

(The Disbelievers)

Makkiyyah

Chapter 109: 6 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Say [O Muhammad (Peace be upon him) to these *Mushrikun* and *Kafirun*]: "O *Al-Kafirun* (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in *Al-Qadar*, etc.)!

2. I worship not that which you worship,

3. Nor will you worship that which I worship.

4. And I shall not worship that which you are worshipping.

5. Nor will you worship that which I worship.

6. To you be your religion, and to me my religion (Islamic Monotheism)."

### AN-NASR

(The Help)

Madaniyyah

Chapter 110: 3 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. When comes the Help of Allah [to you, O Muhammad (Peace be upon him) against your enemies] and the conquest (of Makkah),

2. And you see that the people enter Allah's religion (Islam) in crowds,

3. So glorify the Praises of your Lord, and ask for His Forgiveness. Verily, He is the One Who accepts the repentance and forgives.

### AL-MASAD

(The Palm Fibre)

Makkiyyah

Chapter 111: 5 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Perish the two hands of Abu Lahab (an uncle of the Prophet), and perish he!

2. His wealth and his children (etc.) will not benefit him!

3. He will be burnt in a Fire of blazing flames!

4. And his wife too, who carries wood [thorns of Sadan which she used to put on the way of the Prophet (Peace be upon him), or use to slander him].

5. In her neck is a twisted rope of *Masad* (palm-fibre).

### Asbab Al-Nuzul 110. An-Nasr: 1-3

Rasulullah (SAW) said, "I convey to you as the words of Yusuf to his brothers: 'On this day there is no slur on you. Allah forgives you. He is the Most Merciful. [Yusuf, 12: 92] 'Go you! Surely you are free!'" (Mustafa As-Siba'i, As-Sirah An-Nabawiyah; Durus wa 'Ibar, 107). ■



**AL-IKHLAS**

(The Purity)

Makkiyyah

Chapter 112: 4 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Say [O Muhammad (Peace be upon him)]: "He is Allah, (the) One.
2. Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks).
3. He begets not, nor was He begotten;
4. And there is none co-equal or comparable unto Him."

**AL-FALAQ**

(The Daybreak)

Madaniyyah

Chapter 113: 5 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Say: "I seek refuge with (Allah) the Lord of the daybreak,
2. From the evil of what He has created;
3. And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away).
4. And from the evil of the witchcrafts when they blow in the knots,
5. And from the evil of the envier when he envies."

**AN-NAS**

(Mankind)

Madaniyyah

Chapter 114: 6 verses

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Say: "I seek refuge with (Allah) the Lord of mankind,
2. The King of mankind,
3. The Ilah (God) of mankind,
4. From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in ones heart after one remembers Allah),
5. Who whispers in the breasts of mankind,
6. Of jinns and men."

**سُورَةُ الْاِخْلَاصِ**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قُلْ هُوَ اللَّهُ أَحَدٌ ١ اللَّهُ صَمَدٌ ٢ لَمْ يَكُنْ لَهُ

He beget neither 2 the besought Allah 1 the One Allah He say

وَلَمْ يُولَدْ ٣ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ٤

4 anything alike for him is no other 3 begotten not

**سُورَةُ الْفَلَقِ**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ١ مِنْ شَرِّ مَا خَلَقَ ٢ وَمِنْ

And from 2 He created (of) what the evil From 1 (of) the dawn in (the) Lord I seek refuge say

شَرِّ غَاسِقٍ إِذَا وَقَبَ ٣ وَمِنْ شَرِّ النَّفَّاثَاتِ ٤

in (of) the blowers the evil And from 3 it spreads when (of) darkness the evil

لْعُقَدِ ٤ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ٥

5 he envies when (of) an envier the evil And from 4 the knots

**سُورَةُ النَّاسِ**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١ مَلِكِ ٢ نَّاسِ ٣ إِلَهِ ٤

God 2 human King Master 1 mankind to Lord I seek for refuge say

النَّاسِ ٣ مِنْ شَرِّ لَوْسُوَاسٍ خَفَاسٍ ٤ لَّذِي ٥

which 4 that always hides the whispers the evil from 3 human

يُوسْوِسُ فِي صُدُورِ النَّاسِ ٥

5 (of) human the hearts inside whispers

مِنَ الْجِنَّةِ وَ النَّاسِ ٦

6 and men jinn of



## دُعَا خَاتَمُ الْقُرْآنِ الْكَرِيمِ

اللَّهُمَّ أَرْحَمْنِي بِالْقُرْآنِ وَأَجْعَلْهُ لِي إِمَامًا وَنُورًا وَهُدًى  
 وَرَحْمَةً. اللَّهُمَّ ذَكِّرْنِي مِنْهُ مَا نَسِيتُ وَعَلِّمْنِي مِنْهُ مَا جَهِلْتُ  
 وَأَرْزُقْنِي تِلَاوَتَهُ أَنَاءَ اللَّيْلِ وَأَطْرَافِ النَّهَارِ وَأَجْعَلْهُ لِي حُجَّةً يَارَبَّ  
 الْعَالَمِينَ. اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحْ  
 لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي  
 وَأَجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ وَأَجْعَلِ الْمَوْتَ رَاحَةً لِي  
 مِنْ كُلِّ شَرٍّ. اللَّهُمَّ أَجْعَلْ خَيْرَ عُمْرِي آخِرَهُ وَخَيْرَ عَمَلِي  
 خَوَاتِمَهُ وَخَيْرَ أَيَّامِي يَوْمَ الْقَاكَ فِيهِ. اللَّهُمَّ إِنِّي أَسْأَلُكَ عِيشَةً  
 هَنِيئَةً وَمِيتَةً سَوِيَّةً وَمَرَدًّا غَيْرَ مُخْزٍ وَلَا فَاضِحٍ. اللَّهُمَّ إِنِّي  
 أَسْأَلُكَ خَيْرَ الْمَسْأَلَةِ وَخَيْرَ الدُّعَاءِ وَخَيْرَ النَّجَاحِ وَخَيْرَ الْعِلْمِ وَخَيْرَ  
 الْعَمَلِ وَخَيْرَ الثَّوَابِ وَخَيْرَ الْحَيَاةِ وَخَيْرَ الْمَمَاتِ وَثَبِّتْنِي وَثَقِّلْ مَوَازِينِي  
 وَحَقِّقْ إِيْمَانِي وَارْفَعْ دَرَجَتِي وَتَقَبَّلْ صَلَاتِي وَأَغْفِرْ خَطِيئَاتِي  
 وَأَسْأَلُكَ الْعُلَامَانَ الْجَنَّةِ. اللَّهُمَّ إِنِّي أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ

❁ O Allah, have mercy upon me with the Qur'an, and make it my leader, my light, my guidance, and grace for me.

❁ O Allah, remind me of whatever I was made to forget from the Qur'an. Teach me whatever I am ignorant of it. Enable me to keep reciting it all night and day, make it my argument (that can save me), o Lord of the 'Alamin (mankind, jinn, and the all exists).

❁ O Allah, set aright my religion (knowledge and practices); which will guard my affairs. Set aright my world, my place to make a living. Set aright (the life of) my Hereafter, where I return. Make my life a place to offer all goodness, and make my death the breaker of all evils.

❁ O Allah, make the best of my days be the best days of my life, the best of my days is the day I meet you later.

❁ O Allah, I ask you for comfortable life, peaceful

death, and a return (the Hereafter) that is not humiliating and disgrading.

❁ O Allah, I ask the best of requests, invocations, success, knowledge, deeds, rewards, life, death, and set aright me in all that goodness. Make my balance (my good-deeds) weight, strengthen my faith, raise my degree, accept my salat (prayers), forgive my mistakes, and I ask You for the highest Garden (Paradise).



### Du'a Khatam

❁ O Allah, I ask You for that incites Your mercy, receives your forgiveness, safety from all sins, earn the benefit from every good-deed, success in attaining the Garden (Paradise), and protect me from the torment of the Hereafter.

❁ O Allah, make good all of our last deeds and preserve us from the despised world and the torment of the Hereafter.

❁ O Allah, apportion to us such fear of You that prevents us from disobedience acts and such obedience as will take us to Your Garden (Paradise); and such certainty as will make easy for us to bear the calamities of this world. O Allah, let us enjoy our hearing, our sight and our power as long as You keep us alive, and make our revenge restricted to those who oppress us, and support us against those who are hostile to us, and let no misfortune afflict our religion; let not worldly affairs be our principal concern, or the ultimate limit of our knowledge, and let not those rule over us who do not show mercy to us!

❁ O Allah, do not leave (upon me) to any sins, but You eradicate it, any doubt but You remove it, any debt but You pay off all, do not You ignore all, O the Substance of the Most Merciful and Most Compassionate.

❁ O our Lord, grant us good in this world and good in the Hereafter, and save us from the torment of the Fire.

❁ May Allah always have His blessings upon our prophet Muhammad, his family, his chosen companions, and a superabundant greeting of peace.

وَعَزَائِمِ مَغْفِرَتِكَ وَالسَّلَامَةِ مِنْ كُلِّ إِثْمٍ وَالْغَنِيمَةِ مِنْ كُلِّ بَرٍّ وَالْفَوْزَ  
بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ ❁ اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِ كُلِّهَا  
وَأَجِرْنَا مِنْ خَيْرِ الدُّنْيَا وَعَذَابِ الْآخِرَةِ ❁ اللَّهُمَّ اقْسِمْ لَنَا مِنْ  
خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا وَبَيْنَ مَعْصِيَتِكَ وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا  
بِهَا جَنَّتِكَ وَمِنْ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا مَصَائِبَ الدُّنْيَا وَمَتِّعْنَا  
بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوتِنَا مَا أَحْيَيْنَا وَاجْعَلْهُ الْوَارِثَ مِنَّا وَاجْعَلْ  
ثَأْرَنَا عَلَى مَنْ ظَلَمْنَا وَانْصُرْنَا عَلَى مَنْ عَادَانَا وَلَا تَجْعَلْ مُصِيبَتَنَا فِي  
دِينِنَا وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرُ هَمِّنَا وَلَا تَمْلِكْ عَلَيْنَا وَلَا تُسَلِّطْ عَلَيْنَا  
مَنْ لَا يَرْحَمُنَا ❁ اللَّهُمَّ لَا نَدْعُ لَنَا ذَنْبًا إِلَّا لَاغْفِرْتَهُ وَلَا هَمًّا إِلَّا  
فَرَجْتَهُ وَلَا دِينًا إِلَّا أَقْضَيْتَهُ وَلَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا  
وَالْآخِرَةِ إِلَّا أَقْضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ ❁ رَبَّنَا آتِنَا فِي  
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ  
وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
الْأَخْيَارِ وَسَلَّمْ تَسْلِيمًا كَثِيرًا



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| 81  | At-Takwir (The Overthrowing).<br>29 Verses, Juz: 30. Makkiyyah.                | ٥٨٦  | 586 | An-Nasr (The Succour).<br>3 Verses, Juz: 30. Madaniyyah.           | ٦٠٣ 603 |
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## GUIDE FOR WAQF (STOPPING) AND PUNCTUATION MARKS IN THE AL-QUR'AN KARYA BESTARI

| SYMBOL | MEANING  | EXAMPLE OF THE AYAH   |
|--------|--|---|
| م      | Waqf Lazim, meaning it must stop here.   | فَلَا يَحْزُنُكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا<br>يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٦﴾          |
| ج      | Waqf Ja'iz (permissible stop), it is permissible to waqf or wasl, with the same rule.                      | وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ<br>يَعْرِفُونَ كُلًّا بِسِيمَاهُمْ         |
| لا     | Waqf Qabih (not good), this mark indicates that it is prohibited to stop.                                  | لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ وَلَا<br>نَكْتُمُ شَهَادَةَ اللَّهِ      |
| صله    | Waqf hasan (good), it indicates the reader has to waqf and wasl, but wasl is better.                       | لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ<br>الْمُسْلِمِينَ ﴿١٦٢﴾                |
| قله    | Waqf Kafi (enough), it indicates the reader has to waqf and wasl, but waqf is better.                      | كُلُوا وَارْعَوْا أَنْفُسَكُمْ إِنَّ فِي ذَلِكَ<br>لَآيَاتٍ لِّأُولِي النُّهَىٰ ﴿٥٤﴾          |
| م      | Small mim above nun or tanwin indicates that it should be read <i>Iqlab</i> (alteration).                  | مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ   |
| س      | Saktah (pause) indicates to stop with two <i>harakat</i> without taking breath if it is wasl.              | وَقِيلَ مَنْ رَاقٍ ﴿٢٧﴾   |
| =/=    | Tanwin Fathah or Kasrah indicates that it should be read <i>Idgham</i> (merge) or <i>Ikhfa'</i> (conceal). | قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ<br>يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ ﴿٢٠﴾ |
| ==     | Tanwin Fathah (above) or Kasrah (below) indicates that it should be read <i>Idhar</i> (clear).             | وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ إِنِّي لَكُمْ<br>نَذِيرٌ مُّبِينٌ ﴿٢٥﴾            |
| و/و    | Tanwin Dhammah indicates that it should be read <i>Idgham</i> or <i>Ikhfa'</i>                             | فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٢﴾<br>فِيهَا سُرُورٌ مَّرْقُوعَةٌ ﴿١٣﴾                              |



|   |   |  |
|---|---|--|
|    | Tanwin Dhammah (before) indicates that it should be read <i>Idhar</i> .   | عُصْبَةٌ إِنَّ إِذَا الْخَاسِرُونَ ﴿١٤﴾  |
|    | Madd indicates that it should be lengthened more than natural madd ( <i>Mad Tabi'i</i> ).                                     | لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ<br>مِّنَ اللَّهِ شَيْئًا                                |
|    | Waqf Ta'anuuq ( <i>mu'anaqah</i> ) indicates to be able to stop ( <i>waqf</i> ) at either but not both of the places.         | قَالُوا أَمَٰنًا بِأَقْوَاهِهِمْ وَلَمْ تُؤْمِنْ<br>قُلُوبُهُمْ وَمِنَ الَّذِينَ هَادُوا<br>سَمْعُونَ لِلْكَذِبِ |
|    | The circle mark indicates that such a letter should not be pronounced either in <i>wasl</i> or <i>waqf</i> position.          | إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ<br>أُولَٰئِكَ عَنْهَا مُبْعَدُونَ ﴿١٠١﴾                       |
|    | The oval mark indicates that it should not be pronounced in <i>wasl</i> , except <i>waqf</i> .                                | إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً<br>وَأَنَا رَبُّكُمْ فَاعْبُدُونِ ﴿١٢﴾                                |
|  | This mark indicates <i>Imalah</i> (middle) or <i>Ishmam</i> (pursing mouth).  | قَالُوا يَتَّابَانَا مَا لَكَ لَا تَأْمَنَّا عَلَىٰ<br>يُوسُفَ وَإِنَّا لَهُ لَنَصْحُونَ ﴿١١﴾                    |
|  | This mark indicates <i>Tashil</i> , it should be pronounced lighter.  | ءَاٰجِجِي وَعَرِيٰ   |
|  | <i>Sakin</i> (stationary) indicates that it should be pronounced clearly.   | وَالْقُرْءَانَ الْحَكِيمِ ﴿٢﴾  |
|  | The orderly mark indicates the end of the <i>Ayah</i> and the number inside it indicates structure of the <i>Ayah</i> number. | يَسَّ ﴿١﴾  |
|  | Juz or <i>Hizb</i> mark indicates the beginning of part or group.   | مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ<br>وَالْأَصْمَىٰ وَالْبَصِيرِ وَالسَّمِيعِ                                   |
|  | <i>Sujud At-Tilawah</i> mark indicates that a <i>sunnah</i> to prostrate ourselves for Quran recitation.                      | كَلَّا لَا نَبْغِيهِ وَنَسْجُدُ وَنُقَرِّبُ ﴿١٩﴾   |



# THEMATIC INDEX

## MORALS

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## ETIQUETTE OF AL-QUR'AN

- ✓ Say ta'awwudh (isti'adhah) before Reciting the Qur'an.  
 "So when you want to recite the Qur'an, seek refuge with Allah from Shaitan, the outcast (the curse one)." [an-Nahl, 16: 98].
- ✓ It is recommended to be in a pure condition when holding and reciting the Qur'an.  
 Ibn Umar narrated that Prophet (SAW) prohibits a person who is heading to the enemy land carrying the Qur'an, for worrying the enemy will be deprive it. [Hadith Reported by Muslim, No. 1869].
- ✓ Being Khushu' (humble) when listening the the Qur'an recitation.  
 "And when the Qur'an is recited, listen to it, and be silent that you may receive mercy." [Al-A'raf, 7: 204].
- ✓ Appreciate the Qur'an Recitation.  
 "Do they not then consider the Qur'an carefully? Had it been from other than Allah, they would surely have found therein many a contradiction." [An-Nisa', 4: 82].
- ✓ Do Sujud At-Tilawah (Prostration for the Qur'an recitation) when Reciting the verse of Sajdah.  
 Abu Hurairah narrated that Prophet SAW said, "When one reads the verse of Sajdah then he prostrates himself, the devil away weeping, and the shaitan said, 'Oh woe! Mankind is ordered to prostrate and he prostrates, then he earns the Garden (Paradise), while I was ordered to prostrate but I defied, so I earn the Fire'." [Hadith Narrated by Muslim No. 81].
- ✓ Cry when reading or listening to the Qur'an  
 "And when they listen to what has been sent down to the Messenger (Muhammad SAW), you see their eyes over lowing with tears because of the truth they have recognised." The said, "O Lord! We believe; so write us down among the witnesses (to the truth of the Qur'an and the prophethood of Muhammad SAW)." [Al-Mai'dah, 5: 83].
- ✓ Read the Qur'an slowly and in accordance with the recitation rules.  
 "And recite the Qur'an (aloud) in a slow, style." [Al-Muzzammil, 73: 4].
- ✓ Always recite and remember the Qur'an  
 "And remember that which is recited in your houses of the Verses of Allah and Al-Hikmah. Verily, Allah is Ever Most Courteous, Well-Acquainted with all things." [Al-Ahzab, 33:34].
- ✓ Increase the Faith after Reciting or listening the Qur'an recitation.  
 "When His verses are recited unto them, they increase their faith, and they put their trust in their Lord (Alone)." [Al-Anfal, 8: 2].
- ✓ Practice the life based on the Qur'an.  
 "So hold you fast to that which is revealed to you. Verily you are on the Straight Path." [Az-Zukhruf, 43: 43].